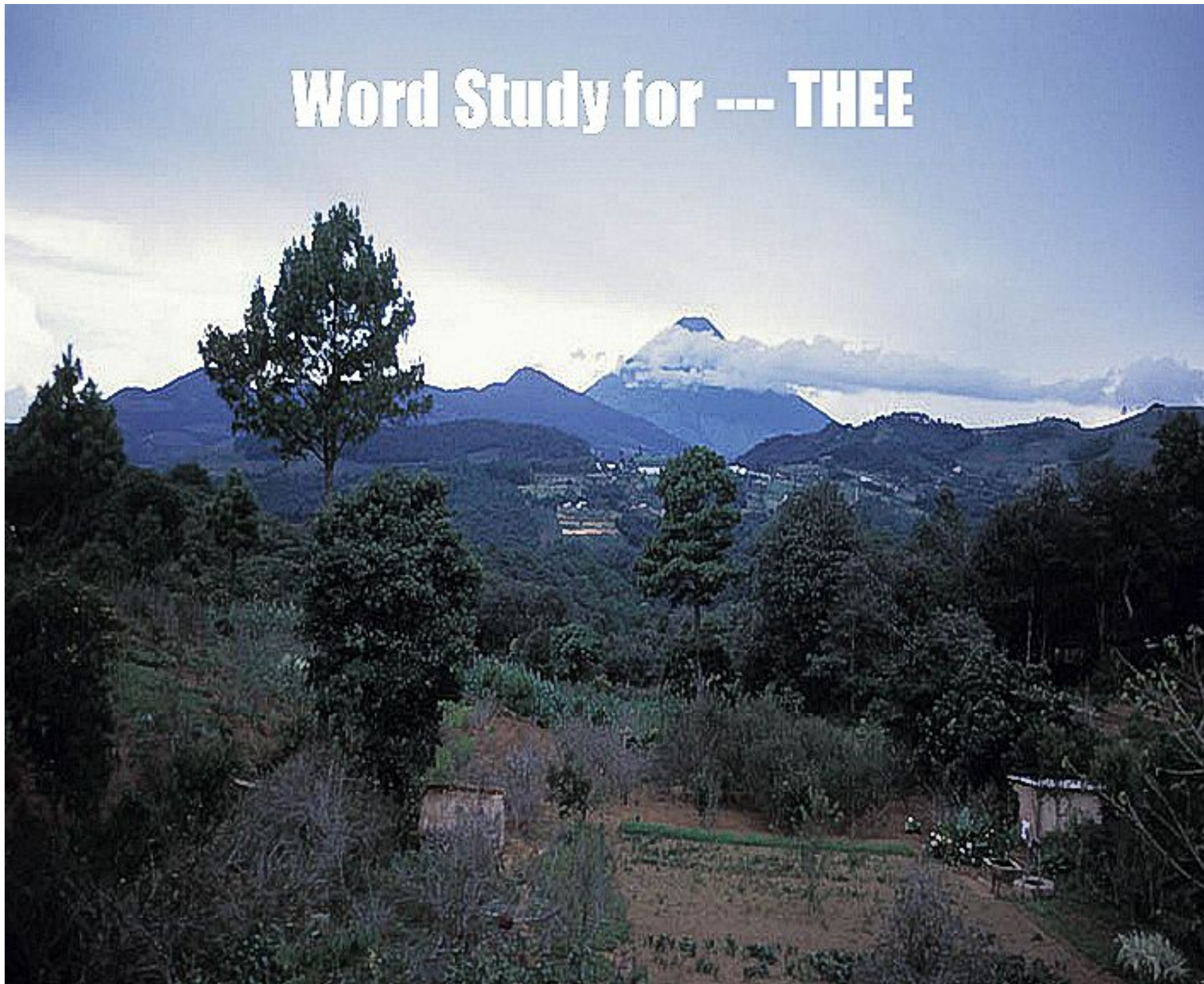


Word Study for --- THEE



KJV Bible Word Studies for THEE

Bible Greek and Hebrew Dictionaries combined for Word Studies

thee 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) {thee}, O.

thee 0607 ## &antah (Aramaic) {an-taw'}; corresponding to 859; thou: -- as for {thee}, thou.

thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.

thee 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw'}; or &attennah {at-tane'-naw'}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you.

thee 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

thee 3863 ## luw& {loo}; or lu& {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray {thee}, though, I would, would God (that).

thee 3890 ## l@vath (Aramaic) {lev-awth'}; from a root corresponding to 3867; properly, adhesion, i.e . (as preposition) with: -- X {thee}.

thee 4571 # se {seh}; accusative case singular of 4771; thee: -- {thee}, thou, X thy house.

thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).

thee 4671 # soi {soy}; dative case of 4771; to thee: -- {thee}, thine own, thou, thy.

thee 4675 # sou {soo}; genitive case of 4771; of thee, thy: -- X home, {thee}, thine (own), thou, thy.

thee 4994 ## na& {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) {thee} (you), go to, now, oh.

thee 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye[(-brow), [-d], -sight], face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves).

thee 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane]h {paw-neh'}; from 6437; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X {thee}, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

thee 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore {thee}, thou must recollect; and (yet) thou hast forgotten," etc.]

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Joktheel 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; veneration of God [compare 03354] ; {Joktheel} , the name of a place in Palestine , and of one in Idumaea : -- Joktheel .

Joktheel 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; veneration of God [compare 03354] ; Joktheel , the name of a place in Palestine , and of one in Idumaea : -- {Joktheel} .

thee 00577 ## 'anna' {awn-naw'} ; or 'annah {awn-naw'} ; apparent contracted from 00160 and 04994 ; oh now ! : -- I (me) beseech (pray) {thee} , O .

thee 00607 ## 'antah (Aramaic) {an-taw'} ; corresponding to 00859 ; thou : -- as for {thee} , thou .

thee 00859 ## 'attah {at-taw'} ; or (shortened) ; 'atta {at-taw'} ; or 'ath {ath} ; feminine (irregular) sometimes 'attiy {at-tee'} ; plural masculine 'attem {at-tem'} ; feminine 'atten {at-ten'} ; or 'attannah {at-tay'naw} ; or 'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- {thee} , thou , ye , you .

thee 00859 ## 'attah {at-taw'} ; or (shortened) ; 'atta {at-taw'} ; or 'ath {ath} ; feminine (irregular) sometimes 'attiy {at-tee'} ; plural masculine 'attem {at-tem'} ; feminine 'atten {at-ten'} ; or 'attannah {at-tay'naw} ; or 'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and {thee} , or (plural) ye and you : -- thee , thou , ye , you .

thee 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X {thee} , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

thee 03863 ## luw' {loo} ; or lu' {loo} ; or luw {loo} ; a conditional particle ; if ; by implication (interj . as a wish) would that ! : -- if (haply) , peradventure , I pray {thee} , though , I would , would God (that) .

thee 03890 ## l@vath (Aramaic) {lev-awth'} ; from a root corresponding to 03867 ; properly , adhesion , i . e . (as preposition) with : -- X {thee} .

thee 04994 ## na' {naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) {thee} (you) , go to , now , oh .

thee 05869 ## `ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a

fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (-ly) , + (not) please , presence , + regard , resemblance , sight , X {thee} , X them , + think , X us , well , X you (-selves) .

thee 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneḥ {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (-part) , form (-er time , -ward) , from , front , heaviness , X him (-self) , + honourable , + impudent , + in , it , look [-eth] (-s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , prospect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X {thee} , X them (-selves) , through (+out) , till , time (-s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +stand) , X ye , X you .

thee 07876 ## shayah {shaw-yaw'} ; a primitive root ; to keep in memory : -- be unmindful . [Render Deuteronomy 32 : 18 , " A Rock bore {thee} , thou must recollect ; and (yet) thou hast forgotten , " etc .]

thee 0848 - hautou {how-too'} ; contracted for 1438 ; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.

thee 4571 - se {seh} ; accusative case singular of 4771 ; thee: -- {thee}, thou, X thy house.

thee 4571 - se {seh} ; accusative case singular of 4771 ; {thee}: -- thee, thou, X thy house.

thee 4572 - seautou {seh-ow-too'} ; genitive case from 4571 and 0846 ; also dative case of the same, seautoi {seh-ow-to'} ; and accusative case seauton {seh-ow-ton'} ; likewise contracted sautou {sow-too'} ; sautoi {sow-to'} ; and sauton {sow-ton'} ; respectively ; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).

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thee 4671 - soi {soy} ; dative case of 4771 ; to {thee}: -- thee, thine own, thou, thy.

thee 4675 - sou {soo} ; genitive case of 4771 ; of thee, thy: -- X home, {thee}, thine (own), thou, thy.

thee 4675 - sou {soo} ; genitive case of 4771 ; of {thee}, thy: -- X home, thee, thine (own), thou, thy.

thee} 04413 ## Mallowthiy {mal-lo'- {thee}} ; apparently from 04448 ; I have talked (i . e . loquacious) : -- Mallothi , an Israelite : -- Mallothi .

thee} 06612 ## p@thiy {peth-ee'} ; or pethiy {peh'- {thee}} ; or p@tha'iy {peth-aw-ee'} ; from 06601 ; silly (i . e . seducible) : -- foolish , simple (- icity , one) .

{ahee-thee'-ops} 0128 - Aithiops {{ahee-thee'-ops}} ; from aitho (to scorch) and ops (the face, from 3700) ; an AEthiopian (as a blackamoor): -- Ethiopian.

{ak-an'-thee-nos} 0174 - akanthinos {{ak-an'-thee-nos}} ; from 0173 ; thorny: -- of thorns.

{al-ay-thee-nos'} 0228 - alethinos {{al-ay-thee-nos'}} ; from 0227 ; truthful: -- true.

{an-ne-tho-thee'} 06069 ## ` Anthothiy {an-tho-thee'} ; or ` Ann@thowthiy {{an-ne-tho-thee'}} ; patrial from 06068 ; a Antothite or inhabitant of Anathoth : -- of Anathoth , Anethothite , Anetothite , Antothite .

{an-tee-mis-thee'-ah} 0489 - antimisthia {{an-tee-mis-thee'-ah}}; from a compound of 0473 and 3408; requital, correspondence: -- recompense.

{an-tho-thee'} 06069 ## ` Anthothiy {{an-tho-thee'}} ; or ` Ann@thowthiy {an-ne-tho-thee'} ; patrial from 06068 ; a Antothite or inhabitant of Anathoth : -- of Anathoth , Anethothite , Anetothite , Antothite .

{an-tho-thee-yaw'} 06070 ## ` Anthothiyah {{an-tho-thee-yaw'}} ; from the same as 06068 and 03050 ; answers of Jah ; Anthothijah , an Israelite : -- Antothijah .

{ar-baw-thee'} 06164 ## ` Arbathiy {{ar-baw-thee'}} ; patrial from 01026 ; an Arbathite or inhabitant of (Beth-) Arabah : -- Arbahite .

{ash-ter-aw-thee'} 06254 ## ` Asht@rathiy {{ash-ter-aw-thee'}} ; patrial from 06252 ; an Ashterathite or inhabitant of Ashtaroth : -- Ashterathite .

{aw-theed'} 06264 ## ` athiyd {{aw-theed'}} ; from 06257 ; prepared ; by implication , skilful ; feminine plural the future ; also treasure : -- things that shall come , ready , treasures .

{aw-theek'} 06266 ## ` athiyq {{aw-theek'}} ; from 06275 ; properly , antique , i . e . venerable or splendid : -- durable .

{az-zaw-thee'} 05841 ## ` Azzathiy {{az-zaw-thee'}} ; patrial from 05804 ; an Azzathite or inhabitant of Azzah : -- Gazathite , Gazite .

{bay-ro-thee'} 01307 ## Berothiy {{bay-ro-thee'}} ; patrial from 01268 ; a Berothite , or inhabitant of Berothai : -- Berothite .

{be-ay-ro-thee'} 00886 ## B@'erothiy {{be-ay-ro-thee'}} ; patrial from 00881 ; a Beerothite or inhabitant of Beeroth : -- Beerothite .

{es-thee'-o} 2068 - esthio {{es-thee'-o}}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, live.

{ghed-ay-raw-thee'} 01452 ## G@derathiy {{ghed-ay-raw-thee'}} ; patrial from 01449 ; a Gederathite , or inhabitant of Gederah : -- Gederathite .

{ghib-aw-thee'} 01395 ## Gib` athiy {{ghib-aw-thee'}} ; patrial from 01390 ; a Gibathite , or inhabitant of Gibath : -- Gibeathite .

{ho-theer'} 01956 ## Howthiy {{ho-theer'}} ; from 03498 ; he has caused to remain ; Hothir , an Israelite : - Hothir .

{hoo-ak-in'-thee-nos} 5191 - huakinthinos {{hoo-ak-in'-thee-nos}}; from 5192; " hyacinthine " or " jacinthine " , i.e. deep blue: -- jacinth.

{is'-thee} 2468 - isthi {{is'-thee}}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly to.

{kat-es-thee'-o} 2719 - katesthio {{kat-es-thee'-o}}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively): -- devour.

{kaw-theeth'} 03795 ## kathiyth {{kaw-theeth'}} ; from 03807 ; beaten , i . e . pure (oil) : -- beaten .

{ker-ay-thee'} 03774 ## K@rethiy {{ker-ay-thee'}} ; probably from 03772 in the sense of executioner ; a Kerethite or life-guardsman [compare 02876] (only collectively in the singular as plural) : -- Cherethims ,

Cherethites .

{kham-aw-thee'} 02577 ## Chamathiy {{kham-aw-thee'}} ; patrial from 02574 ; a Chamathite or native of Chamath : -- Hamathite .

{khoo-shaw-thee'} 02843 ## Chushathiy {{khoo-shaw-thee'}} ; patronymically from 02364 ; a Chushathite or descendant of Chushah : -- Hushathite .

{ko-haw-thee'} 06956 ## Qohathiy {{ko-haw-thee'}} ; patronymically from 06955 ; a Kohathite (collectively) or descendants of Kehath : -- Kohathites .

{kor-in'-thee-os} 2881 - Korinthios {{kor-in'-thee-os}}; from 2882; a Corinthian, i.e. inhabitant of Corinth: - Corinthian.

{kree'-thee-nos} 2916 - krithinos {{kree'-thee-nos}}; from 2915; consisting of barley: -- barley.

{mah-ak-aw-thee'} 04602 ## Ma` akathiy {{mah-ak-aw-thee'}} ; patrial from 04601 ; a Maakathite , or inhabitant of Maakah : -- Maachathite .

{mat-thee'-as} 3159 - Matthias {{mat-thee'-as}}; apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- Matthias.

{may-ro-no-thee'} 04824 ## Meronothiy {{may-ro-no-thee'}} ; patrial from an unused noun ; a Meronothite , or inhabitant of some (otherwise unknown) Meronoth . : -- Meronothite .

{mek-ay-raw-thee'} 04382 ## M@kerathiy {{mek-ay-raw-thee'}} ; patrial from an unused name (the same as 04380) of a place in Palestine : a Mekerathite , or inhabitant of Mekerah : -- Mecherathite .

{mekh-o-law-thee'} 04259 ## M@cholathiy {{mekh-o-law-thee'}} ; patrial from 65 ; a Mecholathite or inhabitant of Abel-Mecholah : -- Mecholathite .

{mis'-thee-os} 3407 - misthios {{mis'-thee-os}}; from 3408; a wage-earner: -- hired servant.

{nah-am-aw-thee'} 05284 ## Na` amathiy {{nah-am-aw-thee'}} ; patrial from a place corresponding in name (but not identical) with 05279 ; a Naamathite , or inhabitant of Naamah : -- Naamathite .

{naw-theeb'} 05410 ## nathiyb {{naw-theeb'}} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused root meaning to tramp ; a (beaten) track : -- path ([way]) , X travel [-ler] , way .

{naw-theen'} 05411 ## Nathiyn {{naw-theen'}} ; or Nathuwn (Ezra 8 : 17) {naw-thoon'} (the proper form as passive participle) , from 05414 ; one given , i . e . (in the plural only) the Nethinim , or Temple-servants (as given to that duty) : -- Nethinims .

{net-o-faw-thee'} 05200 ## N@tophathiy {{net-o-faw-thee'}} ; patronymic from 05199 ; a Netophathite , or inhabitant of Netophah : -- Netophathite .

{netheen'} 05412 ## N@thiyn (Aramaic) {{netheen'}} ; corresponding to 05411 : -- Nethinims .

{par-am-oo'-thee-on} 3890 - paramuthion {{par-am-oo'-thee-on}}; neuter of 3889; consolation (properly, concretely): -- comfort.

{par-am-oo-thee'-ah} 3889 - paramuthia {{par-am-oo-thee'-ah}}; from 3888; consolation (properly, abstract): -- comfort.

{paw-theel'} 06616 ## pathiyl {{paw-theel'}} ; from 06617 ; twine : -- bound , bracelet , lace , line , ribband , thread , wire .

{pel-ay-thee'} 06432 ## P@lethiy {{pel-ay-thee'}} ; from the same form as 06431 ; a courier (collectively) or official messenger : -- Pelethites .

{poo-thee'} 06336 ## Puwthiy {{poo-thee'}} ; patronymically from an unused name meaning a hinge ; a Puthite (collectively) or descendants of an unknown Puth : -- Puhites [as if from 06312] .

{raw-maw-thee'} 07435 ## Ramathiy {{raw-maw-thee'}} ; patronymic of 07414 ; a Ramathite or inhabitant of Ramah : -- Ramathite .

{shim-aw-thee'} 08101 ## Shim` athiy {{shim-aw-thee'}} ; patronymically from 08093 ; a Shimathite (collectively) or descendants of Shimah : -- Shimeathites .

{shoo-maw-thee'} 08126 ## Shumathiy {{shoo-maw-thee'}} ; patronymically from an unused name from 07762 probably meaning garlic-smell ; a Shumathite (collectively) or descendants of Shumah : -- Shumathites .

{sim-ee-kin'-thee-on} 4612 - simikinthion {{sim-ee-kin'-thee-on}} ; of Latin origin; a semicinctum or half-girding, i.e. narrow covering (apron): -- apron.

{soo-kaw-thee'} 07756 ## Suwkathiy {{soo-kaw-thee'}} ; probably patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an unknown Israelite named Sukah : -- Suchathite .

{soon-es-thee'-o} 4906 - sunesthio {{soon-es-thee'-o}} ; from 4862 and 2068 (including its alternate); to take food in company with: -- eat with.

{stroo-thee'-on} 4765 - strouthion {{stroo-thee'-on}} ; diminutive of strouthos (a sparrow); a little sparrow: - sparrow.

{teer-aw-thee'} 08654 ## Tir` athiy {{teer-aw-thee'}} ; patrial from an unused name meaning gate ; a Tirathite or inhabitant of an unknown Tirah : -- Tirathite .

{tel-aw-theen'} 08533 ## t@lathiyn (Aramaic) {{tel-aw-theen'}} ; mult . of 08532 ; ten times three : -- thirty .

{tsor-aw-thee'} 06882 ## Tsor` iy {tsor-ee'} ; or Tsor` athiy {{tsor-aw-thee'}} ; patrial from 06881 ; a Tsorite or Tsorathite , i . e . inhabitants of Tsorah : -- Zorites , Zareathites , Zorathites .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man

hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .

0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- ; goodness, i . e . virtue or beneficence: --goodness .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- . hagiazo {hag-ee-ad'-zo}; from 0040 + holy +

Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/- . hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; a sacred thing (i.e. spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- . hagian {hag'-ee-on}; from hagian (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/- , 2282 + cherisheth + and cherisheth +/-]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/- . hagian {hag'-ee-on}; from 0040 + holy + Holy + most + saint + saints + be

holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sanctity (i.e. properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/- . hagnosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; sacredness (i.e. properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/- . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; properly, clean, i.e. (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen

+ He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ . agorazo {ag-or-ad'-zo}; from 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; properly, to go to market, i . e . (by implication) to purchase; specially, to redeem: --buy, redeem .

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister s + as sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/ . adelphe {ad-el-fay'}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; a sister (naturally or ecclesiastically): --sister .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren +

shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- adelphos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]; --brother .

0081 + brethren + the brotherhood +/- adelphotes {ad-el-fot'-ace}; from 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: --brethren, brotherhood .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did

not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0087 + without + partiality + / . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / ; properly, undistinguished, i . e . (actively) impartial: --without partiality .

0112 + God + and without + / . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for

he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes);

bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0138 + chosen + Choosing + I shall choose +/- haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to take for oneself, i.e. to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0170 + opportunity + but ye lacked +/- . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i.e. to fail of a proper occasion: --lack opportunity .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0182 + is unstable +/ . akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; inconstant: --unstable .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they

not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/. akoloutheo {ak-ol-oo-theh'-o}; from 0001 + Alpha (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): --follow, reach .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens. of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers

+ unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told

+ we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0219 + at the cockcrowing +/ . alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; cock-crow, i . e . the third night-watch: --cockcrowing .

0220 + the cock + and the cock + time the cock + unto thee The cock +/ . alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: --cock .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0266 + sin + sins + a sin + is sin + in sin + to sin + Of sin + by sin + of sin + of sins + but sin + in sins + to sins + For sin + But sin + and sin + for sin + our sins + unto sin + for sins + the sins + from sin + Thy sins + that sin + thy sins + and sins + with sins + me of sin + of sinful + men s sins + an offence + it but sin + their sins +

us our sins + and the sin + of the sins + and for sin + of her sins + That as sin + Let not sin + for the sins + for our sins + made of sins + away the sin + For her sins + up their sins + for their sin + manner of sin + him to be sin + away our sins + of their sins + and their sins + And their sins + There is a sin + from their sins + us from our sins + unto her Thy sins + unto thee Her sins + and there is a sin + the pleasures of sin + and offering for sin + and sacrifices for sin + it not to him it is sin +/. hamartia {ham-ar-tee'-ah}; from 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; a sin (properly abstract): --offence, sin(-ful) .

0281 + Amen + Amen + thee . Amen 0281- thee . Amen 0281- verily + Verily + the Amen + it verily + and verily + for verily + For verily + them Verily + things verily + and in him Amen + unto him Verily + unto them Verily + be with you . Amen + for my sake Verily + be with thee . Amen + against them . Verily +/. amen {am-ane'}; of Hebrew origin [0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): --amen, verily .

0296 + two + met + ways + in a place where +/. amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/. an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever . Usually unexpressed except by the subjunctive or potential mood . Also contracted for 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read +

that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/. anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e . (by extension) to read: --read .

0325 + and delivered +/ . anadidomi {an-ad-ee'd'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall

be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination +/ . anakrasis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ ; a (judicial) investigation: --examination .

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0364 + again + in remembrance + it in remembrance + sacrifices there is a remembrance +/ . anamnesis

{an-am'-nay-sis}; from 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; recollection: --remembrance (again) .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; not ashamed, i.e. . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came

+ and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/ . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ . antapodidomi {an-tap-od-ee'-do-mee}; from 0473 + in the room +/ and 0591 + Pay + give + sold + gave +

Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; to requite (good or evil): --recompense, render, repay .

0468 + and a recompence +/ . antapodoma {an-tap-od'-om-ah}; from 0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ ; a requital (properly, the thing): --recompense .

0469 + the reward +/ . antapodosis {an-tap-od'-os-is}; from 0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ ; requital (properly, the act): --reward .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +

will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0478 + resisted +/ . antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 + in the room +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to set down (troops) against, i . e . withstand: --resist .

0479 + bid + thee again +/ . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called +

But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0493 + Antipas +/ . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962-

father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; Antipas, a Christian: --Antipas .

0495 + against + is over + / . antiperan {an-tee-per'-an}; from 0473 + in the room + / and 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; on the opposite side: --over against .

0497 + warring + against + / . antistrateuomai {an-tee-strat-yoo'-om-ahee}; from 0473 + in the room + / and 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war + / ; (figuratively) to attack, i.e. (by implication) destroy: --war against .

0508 + room + upper + / . anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above + / and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + / in the

earth +/ ; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/ . another {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i.e. remove: --take (away) .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, i.e. disown, abstain: --deny .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i.e. henceforth (already): --from henceforth .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in

all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; absolutely all or (singular) every one: --all (things), every (one), whole .

0540 + father + Without +/- apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was

with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; fatherless, i . e . of unrecorded paternity: --without father .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .

0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i . e . disown: --renounce .

0560 + again + hoping +/- . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- ; to hope out, i . e . fully expect: --hope for again .

0562 + and endless +/- aperantos {ap-er'-an-tos}; from 0001 + Alpha (as a negative particle) and a secondary derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; unfinished, i.e. (by implication) interminable: --endless .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which

happened unto me have fallen 206 / ; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/.
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +
because + begin at + out before + from among + to forsake + woman since + in you since + by the space +
can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we
had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have
+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have
+ he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it
hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and
hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast +
man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +
Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they
held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they
have + but having + which hast + which have + which hath + and I must + and he had + As we have + And
having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not
having + But I have + and having + off having + But we had + thou count + and having + For I have + And
ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We
have + let us have + tongue hath + that he had + that I have + should have + them having + we may have +
for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he
that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +
And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +
I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +
had conceived + thee and have + they that had + man that hath + And she being + of you having + I should
have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye
shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we
have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast
+ they that have + things ye have + ye should have + but shall have + them that have + them which had +
but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have
+ is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have +
unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that
ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to
him that hath + unto them I have + that we may have + And when they had + ye not and having + of you
shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him
Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They
have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have
+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
them they could + thou not that I have + them as one that had + and the day following + be as though they
had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ;
(actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or
figuratively): --be, have, receive .

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575
+ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before +
from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as
was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing
+ being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God +
wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be

made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; absent, i . e . deceased (figuratively, renounced): --being dead .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform + / . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew +

And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not

depart + unto them for they have gone +/- ; to have no way out, i.e. be at a loss (mentally): --(stand in) doubt, be perplexed .

0653 + him to speak + and to provoke +/- . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/- . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel.): --bring, carry (away) .

0685 + of cursing +/- . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/- . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put +

taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto

us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]); --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0736 + up the mainsail +/- . artemon {ar-tem'-ohn}; from a derivative of 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and

took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/- . artigennetos {ar-teeg-en'-nay-tos}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and 1084 + them that are born + those that are born +/- ; just born, i.e. (figuratively) a young convert: --new born .

0739 + may be perfect +/- . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i.e. (by implication) complete: --perfect .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry +

that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i.e . spice (with stimulating condiments): --season .

0758 + ruler + rulers + a ruler + the chief + For rulers + the prince + the ruler s + of the ruler + thee a ruler + of the chief + to the prince + of the rulers + to be a ruler + and the rulers + And the rulers + of the princes + and our rulers + and the prince + a certain ruler + unto the rulers + that the princes + and their rulers + shall the prince + and by the prince + up and the rulers + with their rulers + that their rulers + to the magistrate + and he was a ruler + unto them Ye rulers + with you for the prince + unto him . Do the rulers +/ . archon {ar'-khone}; present participle of 0757 + to rule + to reign +/ ; a first (in rank or power): --chief (ruler), magistrate, prince, ruler .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0760 + Asa + And Asa +/ . Asa {as-ah'}; of Hebrew origin [0609 + off + cut + it off + and cut + thee cut +/]; Asa, an Israelite: --Asa .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/ . astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ .

astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/- ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/- . aspazomai {as-pad'-zom-ahee}; from 0001 + Alpha (as a particle of union) and a presumed form of 4685 + by drew + he drew +/- ; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave .

0783 + abusers + greetings + salutation + of salutation + and greetings + And greetings + The salutation + the salutation + of thy salutation + and love salutations +/- . aspasmos {as-pas-mos'}; from 0782 + greet 0782- greet 0782- Greet + greet + salute + Salute + greeteth + saluteth + to salute + our leave + ye salute + and salute + and saluted + thee . Greet + There salute + and embraced + to him saluted + up and saluted + for us . 26 Greet + with you saluteth + of them and embraced + And when we had taken + that are with me salute + which are with me greet + And when he had saluted +/- ; a greeting (in person or by letter): --greeting, salutation .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you

shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him
 Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest
 have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They
 have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have
 + and to let him have + and thou shalt have + out they might have + that ye may be able + that were
 possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
 them they could + thou not that I have + them as one that had + and the day following + be as though they
 had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
 But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
 him that they might have + and that they might have + to me that ye might have + those things that we have
 + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
 ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in
 the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i . e . (figuratively)
 inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle)
 and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved
 + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save +
 to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be
 healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save
 + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he
 shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she
 shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which
 are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might
 be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved
 +/ ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .

0815 + without + children + childless +/ . ateknos {at'-ek-nos}; from 0001 + Alpha (as a negative particle)
 and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children
 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043-
 her child + the child + daughters + as children + up children + unto him Son + the children + thy children +
 and children + her children + our children + his children + and her child + unto thee son + their children +
 the children s + of her children + thee for my son + to the children + of the children + are we the sons + for
 the children + and thy children + that my children + but the children + for her children + and the children
 + doth his children + with her children + unto them Children + as unto my children + we are not children +
 was are the children + are not the children + of him that as a son + unto us their children + that we are the
 children + but you for the children + That is They which are the children +/ ; childless: --childless, without
 children .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this
 + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +
 Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of
 these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit
 whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves
 + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the
 same + of the said + up together + of the same + For therein + in the same + and himself + that therein +
 For the same + And the same + for the same + out the same + you the same + And the very + not the same +
 But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon +
 ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye
 yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to
 whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the
 same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are
 therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +
 that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it
 is the same + we not in the same + for that he himself + and they themselves + For they themselves + things

that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. . doing personally: --with . . . own hands .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/- . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0880 + dumb + the dumb + signification + of them is without +/- . aphonos {af'-o-nos}; from 0001 + Alpha

(as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; voiceless, i . e . mute (by nature or choice); figuratively, unmeaning: --dumb, without signification .

0885 + Achim + and Achim +/- . Acheim {akh-ime'}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/-]; Achim, an Israelite: --Achim .

0890 + past was to thee unprofitable +/- . achrestos {akh'-race-tos}; from 0001 + Alpha (as a negative particle) and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; inefficient, i . e . (by implication) detrimental: --unprofitable .

0903 + of Balaam +/- . Balaam {bal-ah-am'}; of Hebrew origin [1109 + because I know thee to be expert +/-]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

0928 + vexed + tossed + tormented + to torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/- . basanizo {bas-an-id'-zo}; from 0931 + of torment + in torments + and torments +/- ; to torture: --pain, toil, torment, toss, vex .

0929 + torment + of her torment + of their torment + and their torment + was as the torment +/- . basanismos {bas-an-is-mos'}; from 0928 + vexed + tossed + tormented + to torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/- ; torture: --torment .

0930 + him to the tormentors +/- . basanistes {bas-an-is-tace'}; from 0928 + vexed + tossed + tormented + to torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/- ; a torturer: --tormentor .

0932 + kingdom + kingdoms + reigneth + a kingdom + my kingdom + My kingdom + thy kingdom + the kingdom + his kingdom + The kingdom + and kingdom + Thy kingdom + that kingdom + the kingdoms + The kingdoms + their kingdom + of my kingdom + in my kingdom + is my kingdom + up the kingdom + in his kingdom + in the kingdom + of thy kingdom + is the kingdom + be the kingdom + ye the kingdom + to the kingdom + in thy kingdom + of the kingdom + and the kingdom + for the kingdom + and his kingdom + For the kingdom + from the kingdom + unto the kingdom + that the kingdom + shall his kingdom + shall the kingdom + ye for the kingdom + unto you a kingdom + out of his kingdom + and in the kingdom + and of his kingdom + ye that the kingdom + unto them The kingdom + I unto you The kingdom + unto them of the kingdom + he unto them ; The kingdom +/- . basileia {bas-il-i'-ah}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; properly, royalty, i . e . (abstractly) rule, or (concretely) a realm (literally or figuratively): --kingdom, + reign .

0934 + a royal +/- basileios {bas-il'-i-os}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; kingly (in nature): --royal .

0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- . basileus {bas-il-yooce'}; probably from 0939 + his feet +/- (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): --king .

0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/- . basileuo {bas-il-yoo'-o}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; to rule (literally or figuratively): --king, reign .

0937 + in royal + nobleman + the royal + The nobleman + by the king s +/- . basilikos {bas-il-ee-kos'}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: --king's, nobleman, royal .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast +

upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0959 + and Bernice +/ . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

0960 + Berea + of Berea + unto Berea +/ . Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ [Peroea, i.e . the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea .

0966 + Bethsaida + to Bethsaida + unto Bethsaida + was of Bethsaida + unto thee Bethsaida + which was of Bethsaida +/ . Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida .

0974 + book + a little + the little + me the little +/ . bibliaridion {bib-lee-ar-id'-ee-on}; a diminutive of 0975 + book + a book + a bill + the book + in a book + in a book + the books + a writing + in the book + of the book + as a scroll + in the books + and the books + unto him the book + with thee and the books +/ ; a booklet: --little book .

0975 + book + a book + a bill + the book + in a book + in a book + the books + a writing + in the book + of the book + as a scroll + in the books + and the books + unto him the book + with thee and the books +/ . biblion {bib-lee'-on}; a diminutive of 0976 + book + The book + their books + is the book + in the book + of the book + are in the book + out of the book +/ ; a roll: --bill, book, scroll, writing .

0988 + speaking + railings + and evil + blasphemy + blasphemies + of blasphemy + in blasphemy + his blasphemy + and blasphemy + the blasphemy + him a railing + and blasphemies + but the blasphemy + things and blasphemies + and I know the blasphemy + thee not ; but for blasphemy +/ . blasphemia {blas-fay-me'-ah}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; vilification (especially against God): --blasphemy, evil speaking, railing .

1003 + Booz + and Booz + which was the son of Booz +/ . Booz {bo-oz'}; of Hebrew origin [1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/]; Booz, (i.e . Boaz), an Israelite: --Booz .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF

THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth

+ ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i . e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept +

thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know +

Because that thou mayest understand + with you and yet hast thou not known +/- ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1098 + wine + of new +/- gleukos {glyoo'-kos}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / ; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): --sweet, fresh .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/- gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/. gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt

know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; knowing (the act), i.e. (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/- . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/- . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents + / . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; a parent: --parent .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched + / . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is

risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to keep awake, i . e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/- daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a loan: --debt .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc. : --also, and, but, moreover, now [often unexpressed in English] .

1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/- . deesis {deh'-ay-sis}; from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; a petition: --prayer, request, supplication .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful +

for such things must + of persons 2PE Ought +/- dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1211 + also + therefore + Let us now + for me doubtless +/- de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1230 + was past + And after + was spent +/- diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the uttermost .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ;

a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i.e. confute: --convince .

1251 + I will hear +/- diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But

he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations + / . diakrino {dee-ak-ree'-no}; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / ; judicial estimation: --discern(-ing), disputation .

1255 + abroad + were noised + and communed + / . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- . dialogomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said

+ But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened + / . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened + / ; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- open .

1275 + alway + always + And always + continually + / . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been thoroughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i.e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. . (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e. why?: --wherefore, why .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1314 + thee to keep +/- diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though +

because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i.e. . protect: --keep .

1315 + ye slew + to kill +/- . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i.e. . lay violent hands upon: --kill, slay .

1318 + taught + teacheth +/- . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- . didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that

teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- . didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given +

and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come +

went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1336 + for ever + continually +/- dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing

+ unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/ . dikaioma {dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And

therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1355 + Wherefore +/. dioper {dee-op'-er}; from 1352 + cause + Wherefore + wherefore + For which +

Therefore + and therefore + him wherefore + And therefore + thee therefore +/- and 4007; on which very account: --wherefore .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1366 + edges + with two + twoedged + him twofold +/- . distomos {dis'-tom-os}; from 1364 + twice + and again +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; double-edged: --with two edges, two-edged .

1390 + gifts + a gift +/- . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it

yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I

give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given

+ one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/- . dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- ; to enable: --strengthen .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever +

upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written

+ thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e. inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: --surety .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/- . egersis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her

and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; a resurgence (from death): --resurrection .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e. surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among +

And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. . reside: --dwell among .

1461 + to graff + wert grafted + shall be grafted + and wert grafted + branches be grafted + that I might be grafted +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i.e. . ingraft: --graff in(-to) .

1463 + and be clothed +/- . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i.e. . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e. . incorporate with: --hid in .

1471 + great with child +/- egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i.e. . pregnant: --great with child .

1472 + and anoint +/- egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i.e. . besmear: --anoint .

1474 + And shall lay + thee even with the ground +/- . edaphizo {ed-af-id'-zo}; from 1475 + unto the ground +/- ; to raze: --lay even with the ground .

1479 + in will + worship +/- ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 2356 + religion + man s religion + and worshipping + of our religion +/- ; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: --will worship . *** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- .

1482 + as the heathen + let him be unto thee as an heathen +/- ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/- ; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man) .

1483 + of Gentiles + after the manner +/- ethnikos {eth-nee-koce'}; adverb from 1482 + as the heathen + let him be unto thee as an heathen +/- ; as a Gentile: --after the manner of Gentiles .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee

am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and

seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by
 he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known +
 have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and
 seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I
 knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw +
 me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall
 see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know
 + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know +
 when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +
 that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest
 + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I
 looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw +
 and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I
 know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw +
 And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and
 understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
 not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have
 seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +
 because ye know + having not seen + that we do know + they should see + unto him I know + that we may
 see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But
 when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
 sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
 + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
 we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we
 might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
 not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
 see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we
 know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
 not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
 him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
 + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
 ye may know + one of you should know + he was and when he saw + And when they had seen + that he
 should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
 and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
 me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
 thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
 seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the
 others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will
 see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall
 not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall
 look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou
 shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou
 thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see +
 while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see +
 for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen +
 unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath
 seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See +
 him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not
 seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen +
 And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly,
 to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not
 tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare
 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See +
 he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall
 they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that

to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1498 + it meant + thou wert + should mean + things meant +/ . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be

also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/- . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; judged by sunlight, i.e. . tested as genuine (figuratively): --pure, sincere .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- , 1498 + it meant + thou wert + should mean + things meant +/- , 1511 + am + cometh + meaneth + to come + was come + will come + that I

am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/, 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/, 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/, 2070 + we have + and have our being +/, 2075 + ye have been +/, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/, 2771 + lucre s + is gain + things were gain +/, 2468 + things ; give +/, 5600 + may appear +/.

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/. einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . *** . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/.

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/. eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively) .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the

other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at +

concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1523 + thing ; and I will receive +/- . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +

he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1526 + agree + to thee We have +/- eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the

other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on +

not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he

went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him
 Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them
 Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they
 departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who
 should walk + out and departed + And as they went + And they departed + I take my journey + them and
 departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as
 they departed + to pass as they went + them . And they went + unto him and he went + for us and you but
 go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went +
 me and them which journeyed + as though he would have gone + him that he should not depart + unto
 them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took +
 into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took
 + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519-
 them at + against + him into + not into + But into + but into + you into + her into + in among + And into +
 one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by
 him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to
 the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye
 out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into +
 them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into +
 shall be made + with her into + when I was at + from them into + and throughout + with them into + him
 that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up
 from you into + unto him against + for him to be at + from thence into + some of you into + up unto them
 into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he
 ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I
 should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not
 that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest +
 way they might bring +/ . eispheero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into +
 till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me
 into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them
 at + against + him into + not into + But into + but into + you into + her into + in among + And into + one
 into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him
 at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the
 end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out
 into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up
 into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be
 made + with her into + when I was at + from them into + and throughout + with them into + him that is on
 + are they among + as we do toward + themselves into + and looked into + their ways into + up from you
 into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when
 he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring +
 Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and
 bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and
 brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-
 And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare
 + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could +
 and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they
 brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that
 beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For
 they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that
 which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if
 + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if +

whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloee {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was

casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto

her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i.e. (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; given out or over, i.e. surrendered: --delivered .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/- ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1583 + him See thou tell +/- eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken +

Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; to divulge: --tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen + / . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying +

And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1618 + without + ceasing + fervent +/- . ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; intent: --without ceasing, fervent .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1637 + oil + of oil + and oil + with oil + not the oil + him with oil + pouring in oil + thee with the oil +/- . elaion {el'-ah-yon}; neuter of the same as 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/- ; olive oil: --oil .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/. eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/ ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/. eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ ; compassionate (actively): --merciful .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

(he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/- eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/- ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +

them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ . elpizo {el-pid'-zo}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/ ; to expect or confide: --(have, thing) hope(-d) (for), trust .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e. . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e. . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e. . wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +

of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i .e . deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk +

of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and

sell, make merchandise .

1711 + another to his merchandise +/. emporia {em-por-ee'-ah}; feminine from 1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ ; traffic: --merchandise .

1712 + of merchandise +/. emporion {em-por'-ee-on}; neuter from 1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ ; a mart ("emporium"): --merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on

fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . **emphobos** {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i.e. alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . **emphusao** {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- . **emphutos** {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/- . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 0043 + he him up in his arms +/- ; to take in one's arms, i.e . embrace: --take up in arms .

1724 + and of things in the sea +/- . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i.e . marine: --thing in the sea .

1725 + before + And were continually +/- . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1730 + Which is a manifest token +/- . endeigma {en'-dighe-mah}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- ; an indication (concretely): --manifest token .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1732 + token + the proof + to declare + To declare + is to them an evident +/- . endeixis {en'-dike-sis}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have

shewed + one of you do shew + thee up that I might shew +/- ; indication (abstractly): --declare, evident token, proof .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i.e. eleven: --eleven .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ah}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-doh-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened + / . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1412 + Strengthened + / ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1416 + did set + was setting + / (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry

+ and they bring + I have brought + that they could + and she brought + when there came + as of a rushing
+ unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as
they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +
it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over
+ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on +
yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through
+ they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at +
him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at
+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them
through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee
among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +
and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +
which is among + he which among + in you through + unto us through + to pass that on + with us through +
which are among + sake . And be at + unto you through + man that is among + to you that are at + not for
him and at + of men we were among + And when they were at + shall it not be among + to them who are
under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be
ye stedfast +/ ; an ambuscade, i.e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall
put +/ .

1751 + of such things as ye have +/ . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/
and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that
am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I
am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And
they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am +
meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long
as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am
+ unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle
plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/ . eneges {en-er-gace'}; from 1722 + at + On + on + At +
over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and
on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +
through + they on + were at + That at + because + up into + between + them on + Through + be about + I
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on
+ us through + unto me at + them under + things into + thing among + And through + them before + that
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +
them through + himself into + they were at + that were at + there was at + which were at + And it was at +
to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us
wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
among + which is among + he which among + in you through + unto us through + to pass that on + with us
through + which are among + sake . And be at + unto you through + man that is among + to you that are at
+ not for him and at + of men we were among + And when they were at + shall it not be among + to them
who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed
+ work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my
works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works +
man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the
work + in the work + to her works + me the works + by the works + for the work + man his work + and in
deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his
works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the
works + and thy works + his own works + not the works + and the works + not the works + are thy works +

are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +

And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here + / . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought + / . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is

among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i.e. . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the

law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

1776 + up trouble +/. enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/. entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/. entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end

+ upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they

trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/. entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/. enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them spitefully + and were shamefully +/ ; to insult: --do despite unto .

1798 + men shall dream +/. enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i.e . to listen: --hearken .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/- . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/- ; to buy up, i.e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he

might deliver +/. exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0138 + chosen + Choosing + I shall choose +/ ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/. exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1811 + following + shall follow + For we have not followed +/. exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves

+ and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I

came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/- hexes {hex-ace'}; from 2192 + hath 2192-

hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +

tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1841 + my decease + of his decease + of the departing +/ . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i . e . (figuratively) death: --decease, departing .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and

that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/- epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/- epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0134 + Praise + Praising + praising + and praise + and praising +/- ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/- epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the

space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at +

Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of

them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on +

into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- . epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): --correction .

1883 + on + over + than + up over + is above + of above +/- . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +

and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1889 + Epaphras + of Epaphras + thee Epaphras +/ . Epaphras {ep-af-ras'}; contracted from 1891 + of Epaphroditus + to you Epaphroditus +/ ; Epaphras, a Christian: --Epaphras .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to

awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i.e. since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +

And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing + / . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then + / . epeita {ep-'i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to

believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1534 + then + Then + After + after + afterward + Furthermore +/- ; thereafter: --after that(-ward), then .

1900 + beyond +/- . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. . on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/- . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be

endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee

and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i . e . over, upon, etc .; of rest (with the det .) at, on,

etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i . e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he

himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl. deriv. of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed

+ and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/- . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/- . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om ahee- thou be willing 1014 om ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 lom ahee- And when he was disposed 1014 lom ahee- / ; a plan against someone, i.e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i.e. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I

was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not

known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/- . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/- . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to exhibit (physically or mentally): --shew .

1926 + receive + them receiveth +/- . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/- . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded

+ had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . epiduo {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/- . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required +

And they sought + and they sought + have been sought + And as they went + with him seeking + unto you
 Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and
 seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when
 they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly
 seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search
 (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/- . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into +
 over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +
 after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
 but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
 + against + as long + is over + because + up into + through + and over + are over + the time + him over + is
 above + touching + us and on + the space + And above + for under + for under + is against + but toward +
 but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
 the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
 before + I made before + for the space + out as against + was throughout + unto them over + and not before
 + out as against + that was about + had the charge + and that before + divided against + that were under +
 and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him
 which is on + to pass in the days + that were with him at + And let him that is on +/- and 2288 + Death +
 death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in
 deaths + And death + and death + his death + unto death + came death + with death + from death + by the
 death + be the death + and of death + him to death + and to death + of his death + him was Death + unto
 the death + him from death + and his deadly + not unto death + and with death + unto his death + things is
 death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death
 + which is not unto death +/- ; doomed to death: --appointed to death .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/- . epithesis {ep-ith'-es-is};
 from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and
 laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And
 he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and
 putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay
 + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- ; an
 imposition (of hands officially): --laying (putting) on .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have
 coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/- . epithumeo
 {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under +
 being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside +
 was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at +
 down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through
 + and over + are over + the time + him over + is above + touching + us and on + the space + And above +
 for under + for under + is against + but toward + but before + up against + And beside + to believe + he
 were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +
 by the space + unto thee on + of it and on + things before + I made before + for the space + out as against +
 was throughout + unto them over + and not before + out as against + that was about + had the charge + and
 that before + divided against + that were under + and he anointed + me is with me on + not on things on +
 in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at
 + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath +
 indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for
 (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above +
 be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf +
 not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on
 + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is

over + because + up into + through + and over + are over + the time + him over + is above + touching + us
 and on + the space + And above + for under + for under + is against + but toward + but before + up against
 + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +
 And through + as touching + by the space + unto thee on + of it and on + things before + I made before +
 for the space + out as against + was throughout + unto them over + and not before + out as against + that
 was about + had the charge + and that before + divided against + that were under + and he anointed + me is
 with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
 the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat +
 is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set +
 and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with
 but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ;
 and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called
 + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call +
 Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai
 {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at +
 Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +
 are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that
 on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up
 into + through + and over + are over + the time + him over + is above + touching + us and on + the space +
 And above + for under + for under + is against + but toward + but before + up against + And beside + to
 believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
 touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out
 as against + was throughout + unto them over + and not before + out as against + that was about + had the
 charge + and that before + divided against + that were under + and he anointed + me is with me on + not on
 things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were
 with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not
 bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and
 called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not
 to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named +
 he that bade + and he called + he was called + ye are called + have I called + us and called + And he called +
 were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they
 called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art
 bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him
 that bade + and to be called + they have called + which were bidden + he that is called + and he was called +
 therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he
 that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have
 been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon
 them are called + For he that is called + but he that is called + but he that is called + them that were bidden
 + them which are bidden + they which are called + of him who hath called + And when he was called + of
 thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them
 that were bidden + for they shall be called + are they which are called + but they which were bidden + But
 as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we
 should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): --
 appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be
 on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not
 on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +
 They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over
 + because + up into + through + and over + are over + the time + him over + is above + touching + us and
 on + the space + And above + for under + for under + is against + but toward + but before + up against +
 And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +
 And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- . epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- . epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +

and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say

+ For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the

other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were

on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. . (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i . e . (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i . e . (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And

at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipothéo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e . travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might

overshadow +/- episkiazō {ep-ee-skee-ad'-zō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/- episkopeō {ep-ee-skop-eh'-ō}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/- ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/- episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4649 + the mark +/- (in the sense of 1983 + Looking +/-); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- epispaomai {ep-ee-spah'-om-ahēe}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/- . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- . epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them

as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/- . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/- . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into +

over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/- . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiraicy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e . (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +

in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epiteleio {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/- .

epitimaō {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i.e. . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; properly, esteem, i.e. . citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i.e. . allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/ . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ ; permission, i.e. . (by implication) full power: --commission .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2017 + shall give thee light +/- . epiphauo {ep-ee-fow'-o}; a form of 2014 + light + To give + appeared + man appeared + hath appeared +/- ; to illuminate (figuratively): --give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on

+ up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/- . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2020 + on + drew + to dawn + as it began +/- . epiphosko {ep-ee-foce'-ko}; a form of 2017 + shall give thee light +/- ; to begin to grow light: --begin to dawn, X draw on .

2021 + took + about + in hand + have taken + but they went +/- . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her

hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to put the hand upon, i.e. undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/- . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5524 + giveth + minister +/- ; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/- . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/- . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over +

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to build upon, i.e. (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/- . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and okello (to urge); to drive upon the shore, i.e. to beach a vessel: --run aground .

2028 + thou art called +/- . eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- . epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- . epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto

them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- . epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2034 + seven + times + and seven + thee seven +/- . heptakis {hep-tak-is'}; adverb from 2033 + Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven + it unto the seven + it unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven +/- ; seven times: --seven times .

2035 + seven + thousand +/- . heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 + seven + times + and seven + thee seven +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; seven times a thousand: --seven thousand .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time

saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they

speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of
 you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They
 say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say +
 upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time
 and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he
 said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is
 called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of
 you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (
 that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith +
 In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and
 saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called +
 her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to
 them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they
 told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and
 saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he
 spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with
 me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was
 called + down to him and saying + And there was one named + For that ye ought to say + house certain
 which said + things which were spoken + there be that are called + me that I should not call + him by
 certain which said + them that they should tell + the things which were spoken + they the things which were
 spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he
 said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we
 say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say
 + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have
 spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath
 said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And
 they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say +
 that it hath been said + And will not rather say + to that which was spoken + is that which was spoken +
 upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and
 said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was
 commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say +
 Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I
 tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and
 say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said +
 he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade
 + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded +
 they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called +
 but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as
 he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +
 shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told +
 them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told
 + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he
 said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell
 + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said +
 we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and
 say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto
 her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have
 spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +
 this they said + unto them said + and to him said + by him and said + her but he said + place ; and say +
 pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said +
 thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and
 said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away
 and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him

and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for

to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2070 + we have + and have our being +/- esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2072 + a glass + in a glass +/- esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took +

into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2073 + evening + eventide +/- . hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being implied): --evening(-tide) .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee

am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but

into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/- . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; a good message, i.e. the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/- . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; a

preacher of the gospel: --evangelist .

2104 + noble + were more noble +/- eugenēs {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; well born, i.e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- eudokeō {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2121 + in time + of need + in season + And when a convenient +/- eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the

times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i.e. opportune: --convenient, in time of need .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2128 + Blessed + blessed + is blessed + of the Blessed +/- . eulogetos {yoo-log-ay-tos'}; from 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; adorable: --blessed .

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/- . eulogia {yoo-log-ee'-ah}; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty (X -tifully), fair speech .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/- . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it

had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i.e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on +

how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e. beneficence: --to do good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2161 + Eutychus +/- . Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; well-fated, i.e. fortunate; Eutychus, a young man: --Eutychus .

2168 + thank + thanks + I thank + to thank + he thanked + Giving thanks + giving thanks + givest thanks + I give thanks + were thankful + to give thanks + We give thanks + and gave thanks + had given thanks + thing give thanks + giving him thanks + not to give thanks + We give thee thanks + And when he had given thanks + and when he had given thanks +/- . eucharisteo {yoo-khar-is-teh'-o}; from 2170 + and be ye thankful +/- ; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -(give) thank(-ful, -s) .

2173 + and meet + profitable + him with thee for he is profitable +/- . euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- ; easily used, i.e. useful: --profitable, meet for use .

2176 + my left + the left + thy left + his left + and his left + it on the left +/- . euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name +

His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; properly, well-named (good-omened), i . e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be

found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i.e. contriver: --inventor .

2184 + of daily +/- . ephemerous {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; for a day ("ephemeral"), i.e. diurnal: --daily .

2185 + to reach + our measure as though we reached +/- . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and

not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have +

seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/. heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us

liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i . e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live +

ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live + / ; a live thing, i.e. an animal: --beast .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening + / . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have

done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +

of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/-) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2253 + him half +/- hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; half dead, i.e. entirely exhausted: --half dead .

2255 + and half + the half + and an half + it thee unto the half +/- hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref. akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2256 + an hour + the space of half +/- hemiorion {hay-mee-o'-ree-on}; from the base of 2255 + and half + the half + and an half + it thee unto the half +/- and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- ; a half-hour: --half an hour .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/- en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +

not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2260 + than +/- . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- and 4007; than at all (or than perhaps, than indeed): --than .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2273 + whether +/. etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2287 + of deadly +/. thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i . e . fatal: --deadly .

2299 + goddess +/. thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you

if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/- . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will

+ desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .

2308 + to his own will +/- . thesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- ; determination (properly, the act), i.e. option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om ahee- thou be willing 1014 om

.....ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom
ahee- ye to it ; for I will 1014 lom ahee- And when he was
 disposed 1014 lom ahee- / properly denotes rather a passive acquiescence in
 objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be
 inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,
 to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -
 ling, -ling[-ly]) .

2312 + of God + of God + are taught + are taught +/- theodidaktos {theh-od-id'-ak-tos}; from 2316 + not
 God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly +
 God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God +
 by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God
 + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The
 God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God +
 The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God +
 their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my
 God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God +
 One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
 God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
 things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
 by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
 God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
 God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
 that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
 God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
 of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
 We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
 though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
 God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
 + they are of God + which is in God + things unto God + unto you if God + might be in God + and against
 God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
 our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
 he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
 that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
 God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God
 + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
 God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
 cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
 the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of
 Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a
 God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the
 things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with
 them and be their God +/- and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest
 + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught +
 and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for
 he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was
 teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with
 you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he
 was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught +
 unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught
 + of thee that thou teachest + unto him as he was teaching +/- ; divinely instructed: --taught of God .

2314 + to fight + against God +/- theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316-
 from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is
 God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To

God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God +

and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +

for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper + / . theosebess {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say

My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i.e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i.e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be

the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be

God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2325 + reap + reaping + reapeth + and reap + was reaped + shall reap + that I reap + do they reap + we shall reap + for thee to reap + and he that reapeth + And he that reapeth + not down and reapest + not down and reaping + of them which have reaped +/- . therizo {ther-id'-zo}; from 2330 + that summer +/- (in the sense of the crop); to harvest: --reap .

2326 + harvest + to harvest + of harvest + his harvest + the harvest + The harvest + of the harvest + for the harvest + he unto them The harvest +/- . therismos {ther-is-mos'}; from 2325 + reap + reaping + reapeth + and reap + was reaped + shall reap + that I reap + do they reap + we shall reap + for thee to reap + and he that reapeth + And he that reapeth + not down and reapest + not down and reaping + of them which have reaped +/- ; reaping, i.e . the crop: --harvest .

2327 + to the reapers + and the reapers +/- . theristes {ther-is-tace'}; from 2325 + reap + reaping + reapeth + and reap + was reaped + shall reap + that I reap + do they reap + we shall reap + for thee to reap + and he that reapeth + And he that reapeth + not down and reapest + not down and reaping + of them which have reaped +/- ; a harvester: --reaper .

2386 + of healing + of healings +/- . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed

+ and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/- . idea {id'-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot

+ I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know

+ me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus + / . Iesous {ee-ay-sooce'}; of Hebrew origin [3091 + Lot + of Lot + that Lot + /]; Jesus (i . e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2443 + so + must + it albeit + them because + to the intent + To the intent + / . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to

another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto

them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i.e. why?: -- wherefore, why .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i.e. Judaea), a region of Palestine: --Judaea .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we

know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we

cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/- . Ioseph {ee-o-safe'}; of Hebrew origin [3130 + thee mad +/-]; Joseph, the name of seven Israelites: --Joseph .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/- . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for

them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things

which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto

her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemī {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +

ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i.e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i.e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
 ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
 any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
 + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
 but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
 any + man some + was some + that none + were some + something + with some + a certain + that some + A
 certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
 man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
 + for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
 men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
 that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
 a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain
 + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him
 . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there
 be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +
 Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But
 there are some + There is a certain + of them that ought + that there are some + there was a certain + There
 was a certain + And there were some + or there are certain + For there is nothing + For there are certain +
 he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And
 there were certain + But there were certain + himself to be something + But there was a certain + And there

was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also

+ that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both +

doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ . kairos {kahee-ros'}; of uncertain affinity; an occasion, i .e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also

+ are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i.e . nevertheless: --although .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there +

There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/- . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were

both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + / ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor + / . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man

hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2561 + the affliction +/ . kakosis {kak'-o-sis}; from 2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ ; maltreatment: --affliction .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2566 + as thou very +/ . kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2567 + of good + teachers +/- . kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- ; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/- . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 3040 + which is an haven + And because the haven +/- ; Good Harbors, i.e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and

they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e. live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- . kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/- . kalos {kal-oc'e'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2574 + a camel + of camel s + for a camel + with camel s +/- . kamelos {kam'-ay-los}; of Hebrew origin [1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/-]; a "camel": --camel .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him
 against + as touching + that through + unto them at + things after + laid against + is according + it not after
 + we according + not ye after + and in every + particularly + it according + him according + you according
 + as concerning + and not after + not according + As concerning + for him after + man according + Not
 according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY +
 mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of
 the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the
 mystery + unto us the mystery +/ ; to shut down, i.e. close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so
 much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or +
 or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also +
 then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even +
 not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also +
 he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover
 + the same + you even + who also + the very + you also + not even + not even + was also + man also + end
 also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even +
 And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed
 + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even
 + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also
 + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye
 also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also +
 up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I
 also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him
 not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also +
 Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them
 also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he
 also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also
 + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will
 also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art
 also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you
 ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also +
 and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I
 have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was
 also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do
 also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be
 also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the
 same also + for that is even + But that ye also + but for them also + me they will also + and they likewise +
 And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there
 are also + And there was also + that we shall also + unto him that even + saying I have both + And there
 were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto
 you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but
 ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that
 they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art
 in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if +
 and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if +
 that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when +
 Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever +

And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring +

which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2600 + the descent +/ . katabasis {kat-ab'-as-is}; from 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending +

And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- ; a declivity: --descent .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that

ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on +

At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/- . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; to adjudge against, i.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/- . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/- ; to hunt down, i.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/- . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall

be burned + and she shall be utterly +/. katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/. katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i.e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/. katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/- . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and

there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakretnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord +

shall not have dominion + Not for that we have dominion +/- ; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is

according + it not after + we according + not ye after + and in every + particularly + it according + him
 according + you according + as concerning + and not after + not according + As concerning + for him after
 + man according + Not according + day according + but according + violently down + itself against + when
 he was at + can be against + for that after + of him through + things against + thing according + which are
 among + be done through + by you according + things according + somewhat against + that was against +
 unto me according + but not according + which is according + shall be according + of me is not after + with
 them according + to him out of every + one of you according + unto thee that after + sakes but as touching
 + be it unto me according + For they that are after + him that was born after + any thing to the charge +
 but they that are after + let us prophesy according + For he that is not against + in you and ye in him
 according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983-
 receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to
 take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I
 caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And
 I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but
 receive + we received + day receive + may receive + as received + And he took + ye received + and he took +
 When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me
 receiveth + and did take + which receive + we have taken + have received + might receive + they received +
 as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken
 + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he
 may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I
 have received + And they caught + have I received + that ye receive + but he received + having received +
 And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have
 received + That he may take + we have received + unto them Receive + that I might take + man hath
 received + man shall receive + upon him and took + that had received + he that receiveth + if it be received
 + thou hast received + that we may obtain + they that received + thou didst receive + they which receive +
 And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive +
 and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain
 + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall
 receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he
 which had received + that we have received + that we might receive + that they may receive + And when he
 had taken + that we shall receive + He that hath received + them that had received + meat with them he
 took + them and they received + off and hath forgotten + me for he shall receive + And when they had
 taken + that they might receive + But he that had received + For ye have not received + And when he had
 received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto
 you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have
 received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize,
 possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive,
 (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +
 At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +
 toward + matter + Against + covered + through + against + in every + me after + my state + touching + us
 after + is after + But after + According + men after + not after + it be yet + of but on + according + and
 every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning
 + upon you on + not against + place every + and against + being alone + him against + as touching + that
 through + unto them at + things after + laid against + is according + it not after + we according + not ye
 after + and in every + particularly + it according + him according + you according + as concerning + and
 not after + not according + As concerning + for him after + man according + Not according + day
 according + but according + violently down + itself against + when he was at + can be against + for that
 after + of him through + things against + thing according + which are among + be done through + by you
 according + things according + somewhat against + that was against + unto me according + but not
 according + which is according + shall be according + of me is not after + with them according + to him out
 of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +
 For they that are after + him that was born after + any thing to the charge + but they that are after + let us
 prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/-] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in

respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/. katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i.e. submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . *katara* {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . *katargeo* {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . *katarithmeo* {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye

that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i.e. circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i.e. quell: --appease, quiet .

2688 + that they be in behaviour +/- . katastema {kat-as'-tay-mah}; from 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; properly, a position or condition, i.e. (subjectively) demeanor: --behaviour .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay +

aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/- .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i.e. disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is

after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i.e. . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +

that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i.e. accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not

come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i.e. (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i.e. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye

had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/ . kategoreo {kat-ay-gor-eh'-o}; from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ ; to be a plaintiff, i . e . to charge with some offence: --accuse, object .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him

according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the

ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach.

2728 + is cankered +/- katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker.

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against).

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e. . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i.e. . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

2755 + glory + of vain + Let us not be desirous +/- . kenodoxos {ken-od'-ox-os}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; vainly glorifying, i.e. self-conceited: --desirous of vain-glory .

2757 + and vain + babblings +/- . kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; empty sounding, i.e. fruitless discussion: --vain .

2770 + gained + be won + if he gain + and get gain + I have gained + he shall gain + that I may win + that I might gain + and to have gained + thee thou hast gained +/- . kerdaino {ker-dah'-ee-no}; from 2771 + lucre s + is gain + things were gain +/- ; to gain (literally or figuratively): --(get) gain, win .

2779 + his garden + was a garden + and in the garden + there was a garden + thee in the garden +/- kepos {kay'-pos}; of uncertain affinity; a garden: --garden .

2780 + him to be the gardener +/- kepouros {kay-poo-ros'}; from 2779 + his garden + was a garden + and in the garden + there was a garden + thee in the garden +/- and ouros (a warden); a garden-keeper, i.e. gardener: --gardener .

2807 + the key + the keys + away the key + unto thee the keys +/- kleis {klice}; from 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; a key (as shutting a lock), literally or figuratively: --key .

2810 + was Cleopas +/- Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/-); Cleopas, a Christian: --Cleopas .

2811 + glory +/- kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called +

thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/- . kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/- ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves + The thieves + and robbers + was a robber + and a robber +/- .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; an invitation (figuratively): --calling .

2867 + unto whited + thee thou whited +/- . koniao {kon-ee-ah'-o}; from konia (dust; by analogy, lime); to whitewash: --whiten .

2868 + dust + the dust + the very dust +/- . koniortos {kon-ee-or-tos'}; from the base of 2867 + unto whited + thee thou whited +/- and ornumi (to "rouse"); pulverulence (as blown about): --dust .

2912 + Cretes + The Cretians +/- . Kres {krace}; from 2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/- ; a Cretan, i . e . inhabitant of Crete: --Crete, Cretian .

2914 + Crete + by Crete + of Crete + from Crete + I thee in Crete +/- . Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: --Crete .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/- . krime {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +

might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- . krino {kree'-no}; properly, to distinguish, i . e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2922 + to judge + judgments + the judgment +/- . kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- ; a rule of judging ("criterion"), i . e . (by implication) a tribunal: --to judge, judgment (seat) .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- . krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2924 + and is a discerner +/- . kritikos {krit-ee-kos'}; from 2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- ; decisive ("critical"), i . e . discriminative: --discerner .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir

+ sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him
 Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord +
 OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the
 Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s
 + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord +
 his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our
 Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord +
 her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord +
 unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the
 Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our
 Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord +
 that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the
 Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye
 to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee
 Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the
 Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto
 the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord +
 ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he
 be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our
 Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their
 masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for
 he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of
 us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but
 the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them
 that are your masters + for the things that belong to the Lord +/- ; Cyria, a Christian woman: --lady .

2960 + the Lord s +/- . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord +
 Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of
 lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and
 Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from
 the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners +
 he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord +
 thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the
 Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of
 thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord +
 and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord
 + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the
 Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s +
 of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their
 lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord +
 I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and
 of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are
 in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord +
 be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the
 Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord
 + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord +
 how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord +
 unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord
 + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the
 things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the
 things of the Lord + even the words of our Lord + to them that are your masters + for the things that
 belong to the Lord +/- ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have
 dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord

+ master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; mastery, i.e. (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to make authoritative, i.e. ratify: --confirm .

2979 + for thee to kick +/. laktizo {lak-tid'-zo}; from adverb lax (heelwise); to recalcitrate: --kick .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou

me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe +

by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i . e . why): --lama .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- . laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/- , which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/- . Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; Laodicia, a place in Asia Minor: --Laodicea .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and

said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he

had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/- . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a public servant, i.e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ; to lapidate: --stone .

3035 + of stone + and stone +/- . lithinos {lith-ee'-nos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- ; stony, i.e . made of stone: --of stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/- lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw stones, i.e. lapidate: --stone, cast stones .

3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- . lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone .

3038 + the Pavement +/- lithostrotos {lith-os'-tro-tos}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/- and a derivative of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +

calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/. makran {mak-ran'}; feminine accusative case singular of 3117 + long + a far +/ (3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3118 + with thee and thou mayest live +/- makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/- and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; long-timed, i.e. long-lived: --live long .

3130 + thee mad +/- mania {man-ee'-ah}; from 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; craziness: --[+ make] X mad .

3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/- . Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813 + I robbed +/-]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: --Mary .

3147 + for you to scourge +/- mastizo {mas-tid'-zo}; from 3149 + the paps + and the paps + thee and the paps +/- ; to whip (literally): --scourge .

3149 + the paps + and the paps + thee and the paps +/- mastos {mas-tos'}; from the base of 3145 + and they gnawed +/- ; a (properly, female) breast (as if kneaded up): --pap .

3151 + talkers + and vain +/- mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith

+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3166 + great + and boasteth +/ . megalaucho {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i .e . (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was

there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; to make (or declare) great,i . e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great +/ . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/ . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatness, i . e . (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great

+ upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/. megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc. ; compare also 3176 + unto us exceeding great +/, 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness +/. megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great +/. megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/. meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great

+ was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast

given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, imparticiple

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to betake oneself, i.e. remove (locally): --depart .

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i.e. summon: --call (for, hither) .

3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/- . metanoia {met-an'-oy-ah}; from 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- ; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have

+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e . (figuratively) suspend

(passively, fluctuate or be anxious): --be of doubtful mind .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on

my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i.e. unless: --X before, but, except, if, no, (if, + whosoever) not .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i.e. 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have

no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3370 + no + more + and Medes + unto it Let no +/ . Medos {may'-dos}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/]; a Median, or inhabitant of Media: -- Mede .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3372 + and length + The length + and the length +/ . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be

great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a

man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other +

is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3400 + thee to go a mile +/- . milion {mil'-ee-on}; of Latin origin; a thousand paces, i.e. a "mile": --mile .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: --be mindful, remember .

3406 + that he is and that he is a rewarder +/- . misthapodotes {mis-thap-od-ot'-ace}; from 3409 + hath hired + in the morning to hire +/- and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- ; a renumerator: --rewarder .

3417 + mention + remembrance +/- . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; recollection; by implication recital: --mention, remembrance .

3420 + in remembrance +/- . mneme {mnay'-may}; from 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; memory: --remembrance .

3424 + in his speech + and had an impediment +/- . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall

speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he
 speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them
 that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that
 speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +
 things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things
 which were spoken + that they should not speak + And when they had preached + For it is not ye that speak
 + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is
 not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly
 talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as
 of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only
 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only +
 To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it
 unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/
 and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose
 + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought +
 require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is
 come + was come + was done + are done + I became + was made + are made + But made + he would +
 trembled + and made + was past + man have + is found + continued + he became + I am made + but being +
 it befell + and being + and waxed + And being + were made + were done + were come + have lost + have
 been + is become + hath been + is become + to become + was coming + shall come + being made + it is done
 + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made
 + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing
 kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there
 arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become
 + when camest + in and came + be ordained + being ended + and falling + things come + may be done +
 And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is
 preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been +
 day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by
 means + that was made + shall be made + might be made + and were made + that was done + were not
 made + there is made + so be it done + and is become + And he became + thou art made + and it became +
 hath been done + things be done + and there fell + which was made + she be married + let him become +
 and are become + thou hast been + And there came + have been done + and it becometh + and they became
 + and he becometh + thou art become + And there arose + for we are made + old having been + things are
 done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which
 were done + works were done + it shall be done + things were made + when he was come + things were done
 + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are
 become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is
 done + them that had been + they should be put + and there followed + works had been done + me not ; I
 was made + which was published + things be fulfilled + it was that was done + in you had been done + And
 when there arose + that he might become + and it shall be done + things which are done + things that were
 done + in thee had been done + thou Ye shall be made + that we might be made + though she be married +
 And when we were come + things that shall come + that shall not be made + at that which was come + for
 that which was done + And when there had been + And when there was made + of you for she hath been +
 the things that were done + that ye should be married + things shall be performed + the things which are
 come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only
 (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them
 only + that not only + that not alone + things not only + Which stood only + So that not only + not to that
 only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only
 + not ye shall not only + him that they might only + on him ; and not on him only +/ . monon {mon'-on};
 neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and
 only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only +

and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- as adverb; merely: --alone, but, only .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i.e. . sole or single; by implication mere: --alone, only, by themselves .

3442 + eye + with one +/- . monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- ; one-eyed: --with one eye .

3443 + and desolate +/- . monoo {mon-o'-o}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- ; to isolate, i.e. . bereave: --be desolate .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do

+ I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3450 + mine + in mine + of mine + not mine + For mine + thou mine + upon mine + me of mine + but in mine + have I to do with thee mine +/ . mou {moo}; the simpler form of 1700 + and mine +/ ; of me: --I, me, mine (own), my .

3453 + things I am instructed +/ . muevo {moo-eh'-o}; from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to initiate, i . e . (by implication) to teach: --instruct .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ . musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

3467 + see + afar + and cannot +/ . muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); to shut the eyes, i . e . blink (see indistinctly): --cannot see far off .

3473 + foolish + talking +/- morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; silly talk, i.e. buffoonery: --foolish talking .

3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- moros {mo-ros'}; probably from the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: --fool(-ish, X -ishness) .

3475 + Moses + Moses + by Moses + of Moses + in Moses + to Moses + And Moses + not Moses + and Moses + For Moses + for Moses + did Moses + were Moses + with Moses + that Moses + unto Moses + When Moses + And as Moses + Did not Moses + is that Moses + it is of Moses + For when Moses + unto you Moses

+ things as Moses + unto them Moses + unto them Moses + but we are Moses + And not as Moses + according as Moses + for thee and one for Moses +/- . Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872 + came + of them which came +/-]; Moseus, Moses, or Mouses (i.e. . Moshah), the Hebrew lawgiver: --Moses .

3476 + Naasson + and Naasson + which was the son of Naasson +/- . Naasson {nah-as-son'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/-]; Naasson (i.e. . Nachshon), an Israelite: --Naasson .

3562 + discreetly +/- . nounechos {noon-ekh-oc'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e. . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man's life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3564 + and Nymphas +/- Numphas {noom-fas'}; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/- ; nymph-given (i.e. -born); Nymphas, a Christian: --Nymphas .

3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- . numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: --bride, daughter in law .

3566 + the bridegroom + is the bridegroom + of the bridegroom + as the bridegroom + of the bridegroom s + While the bridegroom +/- . numphios {noom-fee'-os}; from 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/- ; a bride-groom (literally or figuratively): --bridegroom .

3567 + of the bridechamber +/- . numphon {noom-fohn'}; from 3565 + in law + the bride + as a bride + her

daughter + and the bride + thee the bride + and the daughter + and of the bride +/ ; the bridal room: -- bridechamber .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3578 + a lodging + his lodging +/ . xenia {xen-ee'-ah}; from 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ ; hospitality, i .e . (by implication) a place of entertainment: --lodging .

3579 + strange + He lodgeth + were lodged + he is lodged + us and lodged + we should lodge + have entertained + think it not strange + they think it strange + he them in and lodged +/ . xenizo {xen-id'-zo}; from 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ ; to be a host (passively, a guest); by implication be (make, appear) strange: --entertain, lodge, (think it) strange .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having

received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to be hospitable: --lodge strangers .

3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- . xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: --host, strange(-r) .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which +

of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +

of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i.e. this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3593 + as he journeyed +/- . hodeuo {hod-yoo'-o}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; to travel: -- journey .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i.e. travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3600 + Sorrowing + thee sorrowing + for I am tormented + and thou art tormented +/- . odunao {od-oo-nah'-o}; from 3601 + sorrow + sorrows +/- ; to grieve: --sorrow, torment .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence

+ shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hoth {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source;

from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/. hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/, 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which +

and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3668 + And so + Likewise + likewise + and likewise + And likewise + thou likewise + it and likewise + thee . Likewise + to them likewise + let him likewise + are they likewise + things and likewise +/ . homoios

{hom-oy'-oce}; adverb from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; similarly: --likewise, so .

3681 + my reproach +/- . oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; notoriety, i . e . a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should

understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ . onomazo {on-om-ad'-zo}; from 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; to name, i .e . assign an appellation; by extension, to utter, mention, profess: --call, name .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i .e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which +

For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to

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3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever + / . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from

them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4225 + in a certain + when he was about + / ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3703 + And the fruits + / . opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end + / and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour + / ; properly, even-tide of the (summer) season (dog-days), i . e . (by implication) ripe fruit: --fruit .

3704 + so + how + because + him how + And how + out when + / . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which +

not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how + / ; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3713 + desire + coveted + they desire + / . oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains + /]; to stretch oneself, i.e. reach out after (long for): --covet after, desire .

3714 + the hill + / . oreinos {or-i-nos}; from 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains + / ; mountainous, i.e. (feminine by implication of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries + /) the Highlands (of Judaea): --hill country .

3717 + upright + straight + / . orthos {or-thos'}; probably from the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains + / ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3722 + early + And early + very early + / . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains + / ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3733 + as a hen +/. ornis {or'-nis}; probably from a prolonged form of the base of 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; a bird (as rising in the air), i .e . (specifically) a hen (or female domestic fowl): --hen .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man

was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3740 + as often + ye as oft + For as often + / . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake

whom + that what + for since + for which + From whom + them what + him whose + time What + upon
whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this
+ Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto
+ and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another
+ bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from
whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in
me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
+ not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
+ of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
in him of whom + are they whose + are they which + themselves who + that for which + day that which +
For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
to them of whom + another another + that he to whom + up that whereon + things in which + as was not
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
and to the other + unto him to whom + thee things which + of all that which + things from which + not
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
which + is there of you whom + and the things which + not the things which + it should be of whom + which
is in you which + that is in thee which + of those things which + things there be which + of these things
which + thou the things which + of for that for which + up those things which + But those things which +
upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto
you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the
things which + women that were with them which + and of those things in the which + but it shall be given
to them for whom +/ ; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But
whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And
whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever +
whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but
whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And
whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto
you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ;
and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many +
as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that
what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many +
But as many + him as many + And as many + him as many + for as many + things which + And inasmuch +
even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not
that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch +
unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +

But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (

which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ . hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the

which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What
 + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it
 from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches
 which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they
 which + themselves who + that for which + day that which + For that which + and he to whom + things
 whereof + and they which + For he of whom + him with which + Even him whose + and to another + things
 by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
 that which + be in you which + in you for whom + that fast which + to them of whom + another another +
 that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by
 whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom +
 thee things which + of all that which + things from which + not those things which 3739- not those things
 which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom +
 things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other +
 but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that
 which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto
 whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +
 and the things which + not the things which + it should be of whom + which is in you which + that is in thee
 which + of those things which + things there be which + of these things which + thou the things which + of
 for that for which + up those things which + But those things which + upon another ; because + to pass that
 whosoever + things they were which + that those things which + things than those which + into those things
 which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
 which + are and the things which + merchandise of you whose + thou in the things which + of that country
 from whence + shall those things be which + But I say that the things which + women that were with them
 which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One +
 any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s +
 ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one
 + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some +
 with one + and some + are some + with any + Somebody + upon one + but what + but some + for some +
 unto any + that one + But some + somewhat + For some + for what + that any + man some + was some +
 that none + were some + something + with some + a certain + that some + A certain + shall any + it to any +
 there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers +
 do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain +
 And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as
 were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And
 when one + Not that any + that certain + of you by any + there be some + For a certain + with them one +
 was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a
 certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a
 certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit
 certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but
 there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is
 a certain + of them that ought + that there are some + there was a certain + There was a certain + And
 there were some + or there are certain + For there is nothing + For there are certain + he unto him A
 certain + unto them ; and whose + with them and certain + unto you There be some + And there were
 certain + But there were certain + himself to be something + But there was a certain + And there was a
 certain + that we should be a kind + unto you That there be some +/ ; which some, i . e . any that; also (def .)
 which same: --X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which,
 who(-soever) . Compare 3754 + how + Why + seeing + ye how + and how + Because + because + thou how +
 as though + it because + me because + me because + us because + it because + ye because + to thee how +
 not because + But because + not because + and because + And because + but because + you because + him
 because + Not because + even because + thee because + sake because + then because + them because + them
 because + It is because + at me because + Not as though + us not because + of him because + me and
 Because + me not because + he him Because + of God because + given ; because + unto you because + them
 not because + unto him Because + unto you because + with thee because + unto them Because + And as
 concerning + and shalt be because + in him and in you because + in him and he in us because +/ .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when + / . hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + / and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctively) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + / . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto

thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + / ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when + / and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then + / .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because +

at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/. hoti {hot'-ee}; neuter of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3755 + whiles +/. hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/. ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And

while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +

him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And

when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not
and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were
sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i.e. never at all:
--neither at any time, never, nothing at any time .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And
now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as
yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- .
ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When +
none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no
+ him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no
+ have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For
nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never
+ there was no + than they No + There hath no + there is none + shall have no + There is none + then should
no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no +
There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had
no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no +
that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves
neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more
+ I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I
yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any +
and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet +
For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet +
And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For
when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not
that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after
that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not),
yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no
+ us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I
none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +
him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing +
and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than
they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no +
it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto
him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no +
from them neither + and there is none + there shall be no + and there shall no + that there was none + yet
found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be
no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then +
He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou
then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We
therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me
therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall
we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore +
When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore +
fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he
him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having
therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore +
When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore +
unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore +
As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will
therefore +/- ; is it not therefore that, i.e. (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily +

Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/. oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/. oupō {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/. ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3776 + of goods + his substance +/. ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; substance, i.e . property (possessions): --goods, substance .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are

neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/. oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and

for their sake which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves

neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3796 + even + at even + In the end +/ . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her

which + whosoever + one which + and those + But while + thee what + unto your + that when + was which +
 that this + from your + and thine + son which + For those + But those + and whose + that those + than those
 + even those + and others + unto those + shall your + that which + thee which + ones which + unto these +
 them which + women which + things your + thing which + And of some + works which + is he which + to
 them who + ye not what + and another + was he which + is and which + But in those + of you which + to
 you which + him for some + is and which + us from this + things which + even in this + He it is who + to
 pass when + with her who + by the which + and for your + out of those + things which + For we which +
 him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them
 which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which
 + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which +
 from him which + not them which + that whosoever + That whosoever + And they which + are they which +
 there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not
 that which + diligently who + for them which + them not those + But let us who + that they which + with me
 in your + there are which + him ; and others + they may by your + unto them to this + him with them who +
 that things which + to pass that when + to pass that when + and to them which + to pass that while + unto
 you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which +
 that it is he which + But unto them which + and I pray God your + that it was he which + yea and things
 which + are the things which + by the means of those + unto you That ye which + unto you That whosoever
 + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they
 which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am
 + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am +
 For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am
 + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto
 me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
 unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am +
 should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +
 not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come
 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
 Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
 come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
 came + I cometh + And came + and came + men come + may come + but come + not come + and come +
 man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
 + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
 coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
 came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3807 + instructors + a schoolmaster + was our schoolmaster +/. paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a boy-leader, i .e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3808 + unto children + There is a lad +/. paidarion {pahee-dar'-ee-on}; neuter of a presumed derivative of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a little boy: --child, lad .

3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/. paideuo {pahee-dyoo'-o}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; to train up a child, i .e . educate, or (by implication) discipline (by punishment): --

chasten(-ise), instruct, learn, teach .

3813 + child + Little + little + a child + child s + a little + my child + children + of child + the child + as little + the young + the damsel + the little + as a little + of the child + and children + in the child + unto children + And the child + of the damsel + for the young + And thou child + as the children + unto you little + unto him little + be not children + and my children + of the children s + I and the children + unto them Children +/. paidion {pahee-dee'-on}; neuter dimin . of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a childling (of either sex), i .e . (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: --(little, young) child, damsel .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/. paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a girl, i .e . (specifically) a female slave or servant: --bondmaid(-woman), damsel, maid(-en) .

3815 + up to play +/. paizo {paheed'-zo}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; to sport (as a boy): --play .

3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/. pais {paheece}; perhaps from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ ; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/. palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3824 + of regeneration + me in the regeneration +/. paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ and 1078 + of nature + of the generation +/ ; (spiritual) rebirth (the state or the act), i .e . (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/. palin {pal'-in}; probably from the same as 3823 + For we wrestle +/ (through the idea of oscillatory

repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: --again .

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i.e. concertedly or simultaneously: --all at once .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +

thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +
 And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
 and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
 me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
 you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
 and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
 every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
 thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
 + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
 to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
 with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
 all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
 to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
 they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
 all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
 all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
 in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
 that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
 That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
 all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
 have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
 whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
 Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
 give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
 whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
 unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
 Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
 were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
 and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
 that every + that they were all + but out of them all + For by him were all + unto you That every + together
 ; and every + And when we were all + For they are not all + him for they were all + things and by him all +
 there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
 you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
 + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
 unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
 all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
 shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
 much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
 much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
 day many + not much + him much + for many + For many + for much + But many + And many + you
 much + is great + she many + him sore + out many + are many + and many + but many + were many + I
 greatly + and great + him great + And great + unto many + upon many + than many + that many + with
 many + for great + hath many + with much + them much + them Many + you great + them many + you
 often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
 many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
 + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
 have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
 us with many + hand and many + for his great + we being many + And with many + them straitly + And
 when much + are they many + unto him many + unto him much + and unto many + not . And many + And
 the common + upon the great + there was much + are there many + shall be great + and altogether + things
 of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
 ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
 not much + shall we not much + how that not many + she was of a great + unto you That many + with them
 and many + And there was much + unto you with many + For there are many + From that time many +
 with him ; and much + How that in a great + for there were many + may be given by many + and with him

a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great +
 For we are not as many + upon us and with great + though I might be much + and had given them much +
 He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us
 by the means of many +/- ; full many, i.e. immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/- . Pamphulia
 {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where
 + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us
 all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +
 And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him
 all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every
 + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In
 every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every +
 but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do
 always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are
 all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not
 in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +
 whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and
 all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me
 When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all +
 for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all +
 from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye
 shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all
 + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But
 in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that
 all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all +
 and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all +
 men and every + place and all + that with all + and the whole + by him in all + than they all + unto me
 every + with them all + we are of all + they were all + me from every + me that every + things to all + unto
 them All + upon them all + man and every + that in every + That in every + That they all + in you in all +
 for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the
 whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +
 For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us
 in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me
 and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you
 for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and
 by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they
 did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was
 upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither
 any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +
 among them of all + And they were all + And we were in all + to pass that every + that they were all + but
 out of them all + For by him were all + unto you That every + together ; and every + And when we were all
 + For they are not all + him for they were all + things and by him all + there is not in every + And they shall
 be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away
 from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them
 and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have
 been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should
 all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 4443 + a fire + the
 fire +/- ; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region +
 the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their
 country + and the region + unto a country + of that country + all the country + and of the region + their
 own country + out of the country + out ; and let not them that are in the countries +/- being implied);
 Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 +

all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us

every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye

all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all

+ unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout

all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i.e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all +

there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +

there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/- pantothēn {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in

all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and

all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e. at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me

that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3852 + charge + a charge + commandments + of the commandment + / . paraggelia {par-ang-gel-ee'-ah}; from 3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment + / ; a mandate: --charge, command .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment + / . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they

were come + with them . When he was come +/- paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when

she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she

besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/. paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/. parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow +

following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i .e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before +

that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i .e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him

Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3909 + with them that met +/ . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i.e. fall in with: --meet with .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me

bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered

+ when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or stealthily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the

morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3938 + by the way +/. parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save +

in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his

. And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The

Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / . pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, parent .

3964 + of fathers + for murderers + / . patraloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my

Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/ . patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the

fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i .e . ancestral: --of fathers .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/-); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers +/- . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by

the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father +
 thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the
 Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his
 parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the
 father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father
 + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and
 his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the
 Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his
 father + it is my Father + than our father + from the Father + with the Father + with the father + are the
 fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of
 their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father
 + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the
 Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers +
 with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he
 and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto
 me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father
 + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him
 will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my
 Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a
 father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me
 the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he
 might be the father + thou not that I am in the Father +/- and a derivative of 3860 + over + gave + forth +
 betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered +
 to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is
 betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they
 deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but
 delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and
 delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed +
 but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have
 delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be
 betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might
 deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but
 committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for
 they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have
 betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be
 delivered + they had been recommended + we would not have delivered + of them for that is delivered +
 that I should not be delivered +/- (in the sense of handing over or down); traditionary: --received by
 tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/- patroios {pat-ro'-os}; from 3962 + the Father 3962-
 the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s +
 from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father +
 his father + our Father + the father + Our Father + The father + thy father + The Father + and Father +
 the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my
 Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father
 s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the
 Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to
 our father + by the Father + to his father + is the father + and my Father + of our father + thee a father +
 but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my
 Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my
 Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my
 Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers
 + man the Father + as thou Father + And his father + And the father + but his father + and thy Father +
 was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is
 the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto

the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal, i . e . hereditary: -- of fathers .

3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred + / . peinao {pi-nah'-o}; from the same as 3993 + to the poor + / (through the idea of pinching toil; "pine"); to famish (absol . or comparatively); figuratively, to crave: --be an hungered .

3984 + trial + / . peira {pi'-rah}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / (through the idea of piercing); a test, i . e . attempt, experience: -- assaying, trial .

4003 + in the fifteenth + / . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five + / and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the

same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4007 . per {per}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an enclitic particle significant of abundance (thoroughness), i . e . emphasis; much, very or ever: --[whom-]soever .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- . peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i . e . across: --beyond, farther (other) side, over .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/- . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; an extremity: --end, ut-(ter-)most participle

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he

brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i.e. . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i.e. . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on +

how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i.e. . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over +

above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i.e. officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my

coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 +

purged + he purgeth +/ ; something cleaned off all around, i.e. . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i.e. . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i.e. . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i.e. . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i.e. . a master (manager):

--+ come by .

4032 + and hid +/- . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal all around, i.e. entirely: --hide .

4033 + thee round + thee and compass +/- . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his

company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; grieved all around, i .e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i .e . await: --wait for .

4038 + round + about +/ . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i .e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee

touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/. peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i.e. . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/. peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i.e. . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/. peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made

+ And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4048 + off + rent +/- . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching +

thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When

they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- . peritrecho {per-ee-treh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/- . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as

touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrappings (figuratively, scum): --offscouring .

4068 + vaunteth +/- . perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/-); to boast: --vaunt itself .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- . petra {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ; a (mass of) rock (literally or figuratively): --rock .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone

+ And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/-); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- .

4097 + sold + And sold + and sold + have been sold + him to be sold + own and after it was sold + of the things that were sold +/- . piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/-); to traffic (by travelling), i.e. . dispose of as merchandise or into slavery (literally or figuratively): --sell .

4100 + trust + Believe + believe + in trust + believed + Believe + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4101 + of spikenard +/- . pistikos {pis-tik-os'}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the

faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; trustworthy, i . e . genuine (unadulterated): --spike-[nard] .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i . e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have +

for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied + I will multiply + thee and multiplying +/ . plethuno {play-thoo'-no}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; to increase (transitively or intransitively): --abound, multiply .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +

that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed + / . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in

doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what

+ with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/. poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/. poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/. poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/ ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/ , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/ .

4191 + more wicked +/. poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; more evil: --more wicked .

4197 + away in his ways +/. poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he

might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- . poreuomai {por-yoo'-om-ah-ee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4206 + is far + a great way +/- . porrho {por'-rho}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; forwards, i.e. at a distance: --far, a great way off . See also 4207 + afar + them afar +/- .

4212 + how + oft + often + unto thee ; how + unto thee how often +/- . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ; how many times: --how oft(-en) .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i.e. of what possible sort: --what (manner of) .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/- . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogative as adverb, which (of two), i.e. is it this or that: --whether .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth +/- . potizo {pot-id'-zo}; from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they

drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to furnish drink, irrigate: --give (make) to drink, feed, water .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/- used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4227 + thee and Pudens +/- . Poudes {poo'-dace}; of Latin origin; modest; Pudes (i.e. Pudens), a Christian: --Pudens .

4233 + and the officer + thee to the officer +/- . praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer .

4235 + meek +/- . praios {prah'-os}; a form of 4239 + are the meek + unto thee meek + even the ornament of a meek +/- , used in certain parts; gentle, i.e. humble: --meek .

4239 + are the meek + unto thee meek + even the ornament of a meek +/- . praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: --meek . See also 4235 + meek +/- .

4240 + with meekness + that is in you with meekness +/- . prautes {prah-oo'-tace}; from 4239 + are the meek + unto thee meek + even the ornament of a meek +/- ; mildness, i.e. (by implication) humility: --meekness .

4248 + headlong +/- . prenes {pray-nace'}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; leaning (falling) forward ("prone"), i.e. head foremost: --headlong .

4250 + ere + before + you before + unto him Before + unto you Before +/- . prin {prin}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; prior, sooner: --before (that), ere .

4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- . pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: --above, ago, before, or ever . In comparison it retains the same significations .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/- . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he

brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]); --bring (forth, out), go before .

4255 + as he purposeth + / . proaireomai {pro-ahee-reh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0138 + chosen + Choosing + I shall choose + / ; to choose for oneself before another thing (prefer), i . e . (by implication) to propose (intend): --purpose .

4256 + proved + for we have before + / . proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and a derivative of 0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation + / ; to accuse already, i . e . previously charge: --prove before .

4257 + before + ye heard + / . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things

that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i.e. anticipate: --hear before .

4258 + already + have sinned + to them which heretofore + / . proamartano {pro-am-ar-tan'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned + / ; to sin previously (to conversion): --sin already, heretofore sin .

4259 + the porch + / . proaulion {pro-ow'-lee-on}; neuter of a presumed compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + / ; a forecourt, i.e. vestibule (alley-way): --porch .

4260 + well + further + stricken + And going + were now well + And when he had gone + / . probaino {prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and the base of 0939 + his feet + / ; to walk forward, i.e. advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4261 + forth + shoot + putting + him forward + / . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / ; to throw forward, i.e. push to the front, germinate: --put forward, shoot forth .

4264 + instructed + And they drew + And she being before + / . probibazo {prob-ib-ad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and a reduplicated form of 0971 + violence + suffereth + man presseth + / ; to force forward, i.e. bring to the front, instigate: --draw, before instruct .

4265 + having provided + / . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before +

And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i .e . furnish in advance: --provide .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i .e . have previously transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things

before +/ . **proginosko** {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i.e. . foresee: --foreknow (ordain), know (before) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . **prographo** {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4271 + are open + beforehand + For it is evident + of some are manifest +/ . **prodelos** {prod'-ay-los}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you

before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; plain before all men, i.e. obvious: --evident, manifest (open) beforehand .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know

+ you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4276 + first + trusted + / . proelpizo {pro-el-pid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped + / ; to hope in advance of other confirmation: --first trust .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as

he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4278 + before + have begun + that as he had begun +/ . proenarchomai {pro-en-ar'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1728 + having begun + thing that he which hath begun +/ ; to commence already: --begin (before) .

4279 + afore + Which he had promised +/ . proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; to promise of old: --promise before .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, predict: --foretell, say

(speak, tell) before .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4282 + prepared + ordained + hath before + he had afore +/- proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they

made +/- ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4283 + before + preached + the gospel + words having men s +/- . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; to announce glad news in advance: -- preach before the gospel .

4284 + are we better +/- . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i . e . show deference: --prefer .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i . e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4289 + is ready + is willing + but of a ready + as in me is I am ready +/ . prothumos {proth'-oo-mos}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; forward in spirit, i . e . predisposed; neuter (as noun) alacrity: --ready, willing .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above

+ me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand before, i.e. (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4292 + provoking +/- . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke .

4293 + shewed + before + foretold + had shewed + whereof ye had notice +/- . prokataggello {prok-at-ang-ghel'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- ; to announce beforehand, i.e. . predict, promise: --foretell, have notice, (shew) before .

4294 + up beforehand + unto you and make +/- . prokatartizo {prok-at-ar-tid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- ; to prepare in advance: --make up beforehand .

4295 + set + forth + before + are set + be first + that is set + that was set +/- . prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4296 + which before + was preached + had first preached +/- . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preacheest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; to herald (i.e. proclaim) in advance: --before (first) preach .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/- . prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a prejudgment (prejudice), i.e. prepossession: --prefer one before another .

4300 + before + that was confirmed +/- . prokuroo {prok-oo-ro'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2964 + yet if it be

confirmed +/- ; to ratify previously: --confirm before .

4301 + before + beforehand + one taketh + she is come + be overtaken +/- . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take in advance, i.e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come beforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/- . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +

me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i.e . predict, forewarn: --foretell, tell before .

4303 + beforehand + when it testified +/ . promarturomai {prom-ar-too'-rom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3143 + and testify + For I testify + I take you to record +/ ; to be a witness in advance i.e . predict: --testify beforehand .

4304 + before + ordained + not to meditate +/ . promeletao {prom-el-et-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3191 + imagine + Meditate + do ye premeditate +/ ; to premeditate: --meditate before .

4305 + thought + beforehand +/ . promerimnao {prom-er-im-nah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/ ; to care (anxiously) in advance: --take thought beforehand .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i.e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4308 + before + him I foresaw + For they had seen +/- . proorao {pro-or-ah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4309 + before + determined + did predestinate + being predestinated + he did predestinate + Having predestinated +/- . proorizo {pro-or-id'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to limit in advance, i.e. (figuratively) predetermine: --determine before, ordain, predestinate .

4310 + before + after that we had suffered +/- . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/- ; to undergo hardship previously: --suffer before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/- . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send forward, i.e. escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4312 + heady + rashly +/- . propetes {prop-et-ace'}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of

them shall not fall +/- ; falling forward, i.e. headlong (figuratively, precipitate): --heady, rash[-ly] .

4313 + to go + to go + before + before + for thou shalt go +/- . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to precede (as guide or herald): --go before .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4315 + among + the sabbath + that is the day before +/- . prosabbaton {pros-ab'-bat-on}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day (for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/- ; a fore-sabbath, i.e. the Sabbath-eve: --day before the sabbath . Compare 3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/- .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come

2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having

+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4340 + for a while + are temporal + but for a time +/ . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth +

called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i . e . converse with: --speak to (with) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry +

abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i . e . intensely hungry: --very hungry .

4364 + and he made +/ . prospoiēmai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye

have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i .e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4372 + By a new +/ . prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been

slain + of them that were slain + and that they should kill +/- ; previously (recently) slain (fresh), i.e. (figuratively) lately made: --new .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4384 + before + appointed +/- . protasso {prot-as'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to pre-arrange, i.e. prescribe: --before appoint .

4385 + And as they bound +/- . proteino {prot-i'-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and teino (to stretch); to pretend, i.e. tie prostrate (for scourging): --bind .

4387 + the former +/- . proteros {prot'-er-os}; comparative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; prior or previous: --former .

4388 + forth + hath set + And again + I purposed + he hath purposed +/- . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4389 + exhorting +/. protrepomai {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 + of turning +/ ; to turn forward for oneself, i.e. encourage: --exhort .

4390 + And he ran +/. protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, i.e. outstrip, precede: --outrun, run before .

4391 + for before + which beforetime +/. prouparcho {pro-oop-ar'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/ ; to exist before, i.e. (adverbially) to be or do something previously: --+ be before(-time) .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/. prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; an outward showing, i.e. pretext: --cloke, colour, pretence, show .

4393 + forth + bringeth +/. prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i.e. produce: --bring forth .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/. propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the

prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4399 + prevented +/- . prophthano {prof-than'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/- ; to get an earlier start of, i.e. . anticipate: --prevent .

4400 + hath chosen + purpose to make +/- . procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle for oneself in advance, i.e. . (figuratively) to purpose: --choose, make .

4401 + chosen + before +/- . procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5500 + chosen + And when they had ordained +/- ; to elect in advance: --choose before .

4402 + and Prochorus +/- . Prochoros {prokh'-or-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is

before + us in him before + with thee before + that were before +/ and 5525 + and dancing +/ ; before the dance; Prochorus, a Christian: --Prochorus .

4404 + early + out early + from morning + in the morning + And in the morning +/ . proi {pro-ee'}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; at dawn; by implication, the day-break watch: --early (in the morning), (in the) morning .

4408 + and the forepart + anchors out of the foreship +/ . prora {pro'-ra}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ as noun; the prow, i.e. forward part of a vessel: --forepart(-ship) .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that

hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i.e . a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i.e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say +

But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/ . rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4555 + and a sardine +/ . sardinos {sar'-dee-nos}; from the same as 4556 + sardius +/ ; sardine (3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ being implied), i . e . a gem, so called: --sardine .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron

{say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i . e . this) day (or night current or just passed); generally, now (i . e . at present, hitherto): --this (to-)day .

4635 + they were tentmakers +/- . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making +

hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4652 + dark + is full of darkness + shall be full of darkness +/- . skoteinos {skot-i-nos'}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; opaque, i.e. (figuratively) benighted: --dark, full of darkness .

4653 + dark + darkness + in darkness + the darkness + that darkness + is in darkness + and the darkness +/- . skotia {skot-ee'-ah}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; dimness, obscurity (literally or figuratively): --dark(-ness) .

4654 + darkened + be darkened + was darkened + were darkened + shall be darkened + part of them was darkened +/- . skotizo {skot-id-zo}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure (literally or figuratively): --darken .

4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- . skotos {skot'-os}; from the base of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; shadiness, i.e. . obscurity (literally or figuratively): --darkness .

4656 + was full of darkness +/- . skotoo {skot-o'-o}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure or blind (literally or figuratively): --be full of darkness .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. . refuse (ordure): --dung .

4675 + thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine +/- . sou {soo}; genitive case of 4771; of thee, thy: --X home, thee, thine (own), thou, thy .

4679 + to make + thee wise + cunningly devised +/- . sophizo {sof-id'-zo}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/- ; to render wise; in a sinister acceptation, to form "sophisms", i.e. . continue plausible error: --cunningly devised, make wise .

4691 + babblers +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +

that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babblers .

4718 + grapes + they grapes + for her grapes + / . staphule {staf-oo-lay'}; probably from the base of 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns + / ; a cluster of grapes (as if intertwined): --grapes .

4725 + and garlands + / . stemma {stem'-mah}; from the base of 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns + / ; a wreath for show: --garland .

4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns + / . stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238 + crowns + /), literally or figuratively: --crown .

4736 + Stephen + And Stephen + with Stephen + / . Stephanos {stef'-an-os}; the same as 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns + / ; Stephanus, a Christian: --Stephen .

4737 + crowned + thou crownedst + for masteries yet is he not crowned + / . stephanoo {stef-an-o'-o}; from 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns + / ; to adorn with an honorary wreath (literally

or figuratively): --crown .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/. stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/ ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4751 + for thy stomach s +/ . stomachos {stom'-akh-os}; from 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; an orifice (the gullet), i . e . (specifically) the "stomach": --stomach .

4752 + warfare + of our warfare +/ . strateia {strat-i'-ah}; from 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/ ; military service, i . e . (figuratively) the apostolic career (as one of hardship and danger): --warfare .

4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/ . strateuma {strat'-yoo-mah}; from 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/ ; an armament, i . e . (by implication) a body of troops (more or less extensive or systematic): --army, soldier, man of war .

4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/ . strateuomai {strat-yoo'-om-ah-ee}; middle voice from the base of 4756 + host + the host +/ ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare) .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For

he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them

but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; fellow knowledge, i.e. concession: --permission .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to convoke: --call together .

4782 + go + down +/- . sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/- and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- ; to descend in company with: --go down with .

4785 + and he was numbered +/- . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i.e. enroll among: --number with .

4793 + compare + comparing + and comparing +/- . sugkrino {soong-kree'-no}; from 4862 + and beside +

accompanied +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4795 + And by chance +/- . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/- and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/-); concurrence, i.e. accident: --chance .

4800 + live + and live +/- . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/- and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the

living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i.e. converse: --commune (confer, talk) with, speak among .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with

They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4837 + together + That is that I may be comforted +/- . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/- and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; to console jointly: --comfort together .

4838 + to take + and took +/- . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/- and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/- ; to take along in company: --take with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself

concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i.e. earnestly throw the arms about one: --embrace .

4848 + went + resort + and went + And there went +/- . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she

brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4852 + not I consent +/- . *sumphemi* {soom'-fay-mee}; from 4862 + and beside + accompanied +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to say jointly, i.e. assent to: --consent unto .

4859 + it be with consent +/- . *sumphonos* {soom'-fo-nos}; from 4862 + and beside + accompanied +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent .

4868 + take + to reckon +/- . *sunairo* {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4870 + to follow + that followed +/- . *sunakoloutheo* {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow .

4883 + fitly + joined + framed + together +/- . *sunarmologeō* {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004-

they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse (from death) in company with, i . e . (figuratively) to revivify (spiritually) in resemblance to: --raise up together, rise with .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw +

We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / (including its various inflections); to be in company with, i.e . present at the time: --be with .

4897 + went + and went + together +/- . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered

+ was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he

would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/ . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; a mental putting together, i . e . intelligence or (concretely) the intellect: --knowledge, understanding .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/ . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ ; to think well of in common, i . e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me

ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4923 + in the company +/- . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ("synod"); companionship on a journey, i.e. (by implication) a caravan: --company .

4940 + not come +/- . suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i.e. meet with (reach): --come at .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We

having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
 might have + with them they could + thou not that I have + them as one that had + and the day following +
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
 him that hath + But that which ye have + unto them He that hath + which are with him have + But
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
 things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: --
 fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of
 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath
 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
 having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +
 and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he
 have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +
 but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and
 have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee
 have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it
 lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which
 hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he
 had + woman have + parts have + And he had + not having + But I have + and having + off having + But
 we had + thou count + and having + For I have + And ye have + things have + with me had + men counted
 + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I
 have + should have + them having + we may have + for he hath + For ye have + For we have + But we have
 + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had +
 him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have
 + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next +
 and they had + ye might have + and not using + had conceived + thee and have + they that had + man that
 hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we

might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter

{so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i.e. God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/- . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 5424 + in understanding + but in understanding +/- ; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- .

5007 + talent + talents + thy talent + the talent +/- . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man

brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +

But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc .) these: --hence, that, then, these, those .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/- . taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him

the same +/ ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5031 + swift + that shortly +/ . tachinos {takh-ee-nos'}; from 5034 + shortly + up quickly + thee quickly + them speedily +/ ; curt, i.e . impending: --shortly, swift .

5032 + quickly + shortly + did outrun + unto thee shortly + to you the sooner +/ . taction {takh'-ee-on}; neuter singular of the comparative of 5036 + be swift +/ (as adverb); more swiftly, i.e . (in manner) more rapidly, or (in time) more speedily: --out [run], quickly, shortly, sooner .

5034 + shortly + up quickly + thee quickly + them speedily +/ . tachos {takh'-os}; from the same as 5036 + be swift +/ ; a brief space (of time), i.e . (with 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ prefixed) in haste: --+ quickly, + shortly, + speedily .

5035 + lightly + quickly + out quickly + unto thee quickly +/ . tachu {takh-oo'}; neuter singular of 5036 + be swift +/ (as adverb); shortly, i.e . without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: --lightly, quickly .

5040 + little + Little + children + My little + unto you little +/ . teknon {tek-nee'-on}; diminutive of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ ; an infant, i.e . (plural figuratively) darlings (Christian converts): --little children .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are

done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i.e. parent (mother): --bear children .

5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- . teknon {tek'-non}; from the base of 5098 + punishment +/- ; a child (as produced): --child, daughter, son .

5044 + up children + she have brought +/- . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to be a childrearer, i.e. fulfil the duties of a female parent: --bring up children .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans +

him not but the publicans + unto you That the publicans +/. telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5076 + the tetrarch +/ . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 0757 + to rule + to reign +/ ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God +

a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing,

what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of

some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless + / , 3305 + yet + Howbeit + Nevertheless + / , 5105 + Wherefore + He therefore + / , 5106 + then + therefore + I therefore + / , etc .]

5105 + Wherefore + He therefore + / . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no + / and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore + / ; truly for then, i . e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless + / .

5107 + such + / . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + / ; such-like then, i . e . so great: --such .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such + / . toioutos {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto

you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i.e. of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him

whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by

that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which +

and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore

+ things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/. touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/. toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/. touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/. toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of

the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete

tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/-), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5181 + Tyrannus +/- . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- tuphlos {toof-los'}; from, 5187 + highminded + He is proud + and smoking + up with pride +/- ; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): --blind .

5186 + hath blinded + He hath blinded +/- tuphloo {toof-lo'-o}; from 5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/- ; to make blind, i.e. (figuratively) to obscure: --blind .

5190 + Tychicus + And Tychicus + shall Tychicus +/- Tuchikos {too-khee-kos'}; from a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; fortuitous, i.e. fortunate; Tychicus, a Christian: --Tychicus .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child +

My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/. huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/. hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye

have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and

there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i.e. not punish: --wink at .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea

and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to extend inordinately: --stretch beyond .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/- . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself above, i.e. . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/- . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192-

he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i.e. . endure with patience: --suffer .

5256 + to minister + have ministered + after he had served +/ . hupereteo {hoop-ay-ret-eh'-o}; from 5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ ; to be a subordinate, i.e. . (by implication) subserve: --minister (unto), serve .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ . huperetes {hoop-ay-ret'-ace}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of eresso (to row); an under-oarsman, i.e. . (generally) subordinate (assistant, sexton, constable):

--minister, officer, servant .

5271 + which should feign +/- hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign .

5273 + hypocrites + thee under + Ye hypocrites + Thou hypocrite + O ye hypocrites + of you hypocrites + with the hypocrites + ye me ye hypocrites + thee as the hypocrites + be not as the hypocrites + thou shalt not be as the hypocrites +/- . hupokrites {hoop-ok-ree-tace'}; from 5271 + which should feign +/- ; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite"): --hypocrite .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/- . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5297 + endure + to bear + I endured +/- . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5314 + gluttonous + a gluttonous +/- . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and

did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to lighten (shine), i.e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i.e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/- . phaneros {fan-er-oc'e'}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; plainly, i.e . clearly or publicly: --evidently, openly .

5334 + him tidings +/- phasis {fas'-is}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- (not the same as "phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/-); a saying, i.e. report: --tidings .

5335 + saying + affirmed + Professing + them which say +/- phasko {fas'-ko}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to assert: --affirm, profess, say .

5338 + the light + her light +/- pheggos {feng'-gos}; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- [compare 5350 + speaking + them not to speak + For when they speak +/-]; brilliancy: --light .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5345 + out a fame + And the fame +/- pheme {fay'-may}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a saying, i.e. rumor ("fame"): --fame .

5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- phemi {fay-mee'}; properly, the same as the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to show or make known one's thoughts, i.e. speak or say: --affirm, say . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell

+ Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

5350 + speaking + them not to speak + For when they speak +/ . phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 + the light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to utter a clear sound, i .e . (generally) to proclaim: --speak .

5358 + of good + a lover +/ . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy

benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i .e . a promoter of virtue: --love of good men .

5361 + love + as brethren +/ . philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; fond of brethren, i .e . fraternal: --love as brethren .

5362 + to love + their husbands +/ . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; fond of man, i .e . affectionate as a wife: --love their husbands .

5364 + courteously +/ . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man +

that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: -- courteously .

5366 + covetous + who were covetous +/- . philarguros {fil-ar'-goo-ros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0696 + silver + and silver +/- ; fond of silver (money), i.e. avaricious: --covetous .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- . phileo {fil-eh'-o}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; to be a friend to (fond of [an individual or an object]), i

.e . have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014 ahee- I was minded 1014 ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om ahee- thou be willing 1014 om ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 lom ahee- And when he was disposed 1014 lom ahee- / , or as 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): --kiss, love .

5369 + lovers +/ . philedonos {fil-ay'-don-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2237 + lusts + it pleasure + and pleasures +/ ; fond of pleasure, i.e . voluptuous: --lover of pleasure .

5373 + ye not that the friendship +/ . philia {fil-ee'-ah}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; fondness: --friendship .

5376 + Philip + Philippi + Philip s + me Philip + to Philip + of Philip + And Philip + and Philip + But Philip + unto Philip + with Philip + that Philip + things which Philip +/ . Philippos {fil'-ip-pos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/ ; fond of horses; Philippos, the name of four Israelites: --Philip .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend +

her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the

saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5380 + to be contentious +/- . philoneikos {fil-on'-i-kos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and neikos (a quarrel; probably akin to 3534 + unto victory + up in victory + us the victory + is thy victory +/-); fond of strife, i.e. disputatious: --contentious .

5382 + Use + But a lover + hospitality + of hospitality + given to hospitality +/- . philoxenos {fil-ox'-en-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- ; fond of guests, i.e. hospitable: --given to (lover of, use) hospitality .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- . philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): --friend .

5386 + philosophers +/- . philosophos {fil-os'-of-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may

be wise + things from the wise + themselves to be wise + that there is not a wise +/- ; fond of wise things, i.e. a "philosopher": --philosopher .

5387 + Be kindly + affectioned +/- . philostorgos {fil-os'-tor-gos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: --kindly affectioned .

5388 + to love + their children +/- . philoteknos {fil-ot'-ek-nos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- ; fond of one's children, i.e. maternal: --love their children .

5389 + we labour + have I strived + And that ye study +/- . philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; to be fond of honor, i.e. emulous (eager or earnest to do something): --labour, strive, study .

5391 + be courteous +/- . philophron {fil-of'-rone}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 5424 + in understanding + but in understanding +/- ; friendly of mind, i.e. kind: --courteous .

5402 + unto you Phebe +/- . Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/-); Phoebe, a Christian woman: --Phebe .

5411 + tribute + ye tribute +/- . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she

brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i.e. the cargo of a ship: --lading .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/- . phroureo {froo-reh'-o}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- .

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/- . phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5440 + their phylacteries +/- phulakterion {foo-lak-tay'-ree-on}; neuter of a derivative of 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts: --phylactery .

5441 + the keepers + and the keepers +/- phulax {foo'-lax}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; a watcher or sentry: --keeper .

5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- . phulasso {foo-las'-so}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- . phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- through the

idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/- phoster {foce-tare'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; an illuminator, i.e . (concretely) a luminary, or (abstractly) brilliancy: --light .

5459 + star + and the day +/- phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ("phosphorus"), i.e . (specifically) the morning-star (figuratively): --day star .

5460 + be full + is full + of light + a bright + The light + shall be full +/- photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; lustrous, i.e . transparent or well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- photizo {fo-tid'-zo}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light +

Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): --enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light +/- . photismos {fo-tis-mos'}; from 5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/- ; illumination (figuratively): --light .

5466 + of the Chaldaeans +/- . Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/-]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates: --Chaldaean .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- . cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5497 + some to lead + him by the hand +/- . cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to

be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a hand-leader, i.e. personal conductor (of a blind person): --some to lead by the hand .

5498 + out the handwriting +/ . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i.e. a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so

making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i.e. of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/- . cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: --choose, ordain .

5523 + unto thee Chorazin +/- . Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: --Chorazin .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we

have not used + And they that use +/- chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/- ; 5534 + things ought +/- .

5542 + words + and by good +/- chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to

him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i.e. plausibility: --good words .

5544 + good + kindness + gentleness + by kindness + the goodness + thee goodness + in his goodness + of his goodness + in his kindness + that the kindness +/ . chrestotes {khray-stot'-ace}; from 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; usefulness, i.e. moral excellence (in character or demeanor): --gentleness, good(-ness), kindness .

5555 + chrysolite +/ . chrusolithos {khroo-sol'-ee-thos}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ and 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; gold-stone, i.e. a yellow gem ("chrysolite"): --chrysolite .

5569 + false + of false + brethren + of pleasures +/ . pseudadelphos {psyoo-dad'-el-fos}; from 5571 + liars + up false + them liars +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; a spurious brother, i.e. pretended associate: --false brethren .

5573 + lies + Speaking +/ . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and

said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5581 + falsely + so called + / . pseudonumos {psyoo-do'-noo-mos}; from 5571 + liars + up false + them liars + / and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name + / ; untruly named: --falsely so called .

5606 + shoulders + his shoulders + / . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / ; the shoulder (as that on which burdens are borne): --shoulder .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being +

woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/. on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/. hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): --day, hour, instant, season, X short, [even-]tide, (high) time .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/. horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beautiful .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And

whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall

Speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Joktheel 3371 -- Yoqth@/el -- {Joktheel}.

thee 0577 -- /anna/ -- I (me) beseech (pray) {thee}, O.

thee 0607 -- /antah -- as for {thee}, thou.

thee 0848 ** hautou ** her (own), (of) him(-self), his (own), of it, {thee}, their(own), them(-selves), they.

thee 0859 -- /attah -- {thee}, thou, ye, you.

thee 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

thee 3863 -- luw/ -- if (haply), peradventure, I pray {thee}, though, I would, would God (that).

thee 3890 -- l@vath -- X {thee}.

thee 4571 ** se ** {thee}, thou, X thy house.

thee 4572 ** seautou ** {thee}, thine own self, (thou) thy(-self).

thee 4671 ** soi ** {thee}, thine own, thou, thy.

thee 4675 ** sou ** X home, {thee}, thine (own), thou, thy.

thee 4994 -- na/ -- I beseech (pray) {thee} (you), go to, now, oh.

thee 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves).

thee 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X{thee}, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.



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joktheel , JOS_15_38,

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One Word English Phrase Index to the KJV Bible.

Joktheel 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

Joktheel Jos_15_38 # And Dilean, and Mizpeh, and Joktheel,

thee 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

thee 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

thee 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

thee 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

thee 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thee 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

thee 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

thee 1Ch_17_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

thee 1Ch_17_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

thee 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

thee 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

thee 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

thee 1Ch_17_25 # For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

thee 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

thee 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

thee 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

thee 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee 1Ch_21_11 # So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

thee 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise

thyself what word I shall bring again to him that sent me.

thee 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

thee 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

thee 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

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thee 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

thee 1Ch_22_16 # Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and the LORD be with thee.

thee 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thee 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thee 1Ch_28_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

thee 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake

thee, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

thee 1Ch_29_13 # Now therefore, our God, we thank thee, and praise thy glorious name.

thee 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

thee 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

thee 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

thee 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

thee 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

thee 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thee 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

thee 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

thee 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

thee 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

thee 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

thee 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

thee 1Ki_01_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

thee 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

thee 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

thee 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

thee 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

thee 1Ki_02_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.

thee 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

thee 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

thee 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

thee 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thee 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

thee 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

thee 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

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thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so

that there shall not be any among the kings like unto thee all thy days.

thee 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

thee 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

thee 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

thee 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

thee 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

thee 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

thee 1Ki_08_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

thee 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

thee 1Ki_08_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

thee 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

thee 1Ki_08_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

thee 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

thee 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

thee 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

thee 1Ki_09_04 # And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

thee 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

thee 1Ki_10_08 # Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

thee 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

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thee 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast

not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

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thee 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee 1Ki_11_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

thee 1Ki_11_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

thee 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

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thee 1Ki_12_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

thee 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

thee 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

thee 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

thee 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

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thee 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

thee 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

thee 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

thee 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

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thee 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thee 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

thee 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

thee 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

thee 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

thee 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

thee 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

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thee 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee 1Ki_17_04 # And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

thee 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the

widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

thee 1Ki_17_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

thee 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

thee 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

thee 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

thee 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

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thee 1Ki_18_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

thee 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

thee 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

thee 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

thee 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to

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thee 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

thee 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

thee 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thee 1Ki_20_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

thee 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

thee 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

thee 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee 1Ki_20_35 # And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

thee 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

thee 1Ki_20_37 # Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

thee 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a

garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

thee 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

thee 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

thee 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

thee 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

thee 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

thee 1Ki_22_05 # And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

thee 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

thee 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

thee 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

thee 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

thee 1Ki_22_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

thee 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou

not? and why is thy heart grieved? [am] not I better to thee than ten sons?

thee 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

thee 1Sa_01_17 # Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

thee 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

thee 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

thee 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

thee 1Sa_02_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

thee 1Sa_02_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

thee 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

thee 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

thee 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

thee 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

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thee 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_08_07 # And the LORD said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee 1Sa_08_07 # And the LORD said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

thee 1Sa_09_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

thee 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

thee 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

thee 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

thee 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

thee 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

thee 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

thee 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

thee 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

thee 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

thee 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

thee 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thee 1Sa_10_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee 1Sa_10_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee 1Sa_10_06 # And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

thee 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

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thee 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee 1Sa_10_15 # And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

thee 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

thee 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

thee 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

thee 1Sa_13_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

thee 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

thee 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

thee 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

thee 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

thee 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

thee 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

thee 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

thee 1Sa_15_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

thee 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

thee 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

thee 1Sa_15_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

thee 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

thee 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

thee 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

thee 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

thee 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt

anoint unto me [him] whom I name unto thee.

thee 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

thee 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

thee 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

thee 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

thee 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

thee 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

thee 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

thee 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

thee 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

thee 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

thee 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

thee 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

thee 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

thee 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

thee 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

thee 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

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thee 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

thee 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

thee 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

thee 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thee 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thee 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

thee 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

thee 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

thee 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

thee 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thee 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

thee 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant

hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

thee 1Sa_23_12 # Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

thee 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

thee 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee 1Sa_24_13 # As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

thee 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

thee 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

thee 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

thee 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

thee 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

thee 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

thee 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thee 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

thee 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

thee 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

thee 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

thee 1Sa_25_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

thee 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

thee 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

thee 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

thee 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

thee 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

thee 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

thee 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

thee 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

thee 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

thee 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

thee 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

thee 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

thee 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

thee 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

thee 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

thee 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

thee 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

thee 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

thee 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

thee 1Sa_30_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thee 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

thee 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

thee 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

thee 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

thee 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thee 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

thee 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

thee 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

thee 2Ch_01_07 # In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

thee 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

thee 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

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thee 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

thee 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to

thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

thee 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

thee 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

thee 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

thee 2Ch_06_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

thee 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

thee 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

thee 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

thee 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

thee 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

thee 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

thee 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have

dealt wickedly;

thee 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

thee 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

thee 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

thee 2Ch_07_17 # And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee 2Ch_07_17 # And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

thee 2Ch_09_07 # Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

thee 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

thee 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and

in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee 2Ch_18_03 # And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

thee 2Ch_18_04 # And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

thee 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

thee 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

thee 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

thee 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

thee 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

thee 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

thee 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

thee 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

thee 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

thee 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

thee 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

thee 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company

that cometh against us; neither know we what to do: but our eyes [are] upon thee.

thee 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

thee 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

thee 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

thee 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

thee 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

thee 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thee 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

thee 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

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commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee 2Co_06_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee 2Co_06_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

thee 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee 2Jo_01_13 # The children of thy elect sister greet thee. Amen.

thee 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

thee 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

thee 2Ki_01_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

thee 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

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thee 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

thee 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

thee 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

thee 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

thee 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

thee 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

thee 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

thee 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

thee 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

thee 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thee 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

thee 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

thee 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

thee 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

thee 2Ki_04_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

thee 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

thee 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee 2Ki_05_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

thee 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

thee 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

thee 2Ki_05_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee 2Ki_05_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee 2Ki_05_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

thee 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

thee 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thee 2Ki_06_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

thee 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

thee 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

thee 2Ki_06_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

thee 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

thee 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

thee 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

thee 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

thee 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

thee 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

thee 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

thee 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

thee 2Ki_09_05 # And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee 2Ki_09_05 # And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

thee 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

thee 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thee 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

thee 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

thee 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

thee 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

thee 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

thee 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

thee 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

thee 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

thee 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

thee 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

thee 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

thee 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

thee 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thee 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

thee 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

thee 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

thee 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

thee 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

thee 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

thee 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

thee 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

thee 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

thee 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

thee 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

thee 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a

captain over Israel.

thee 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

thee 2Sa_07_03 # And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

thee 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

thee 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

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thee 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

thee 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

thee 2Sa_07_16 # And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

thee 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

thee 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

thee 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thee 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

thee 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will

build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

thee 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

thee 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

thee 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

thee 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

thee 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

thee 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

thee 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

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thee 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thee 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

thee 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

thee 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

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thee 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

thee 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

thee 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

thee 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

thee 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

thee 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thee 2Sa_14_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

thee 2Sa_14_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

thee 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

thee 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

thee 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

thee 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

thee 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

thee 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

thee 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

thee 2Sa_15_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

thee 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thee 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

thee 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

thee 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

thee 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

thee 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

thee 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

thee 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

thee 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

thee 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

thee 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

thee 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thee 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushie. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

thee 2Sa_18_31 # And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

thee 2Sa_18_31 # And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

thee 2Sa_18_32 # And the king said unto Cushie, Is the young man Absalom safe? And Cushie answered, The

enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].

thee 2Sa_18_32 # And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].

thee 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

thee 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

thee 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee 2Sa_19_33 # And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

thee 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

thee 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

thee 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

thee 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

thee 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

thee 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

thee 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thee 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

thee 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

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thee 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

thee 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

thee 2Sa_24_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

thee 2Sa_24_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

thee 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thee 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

thee 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

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thee 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

thee 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

thee 2Ti_03_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

thee 2Ti_04_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

thee 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

thee 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

thee 2Ti_04_21 # Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

thee 3Jo_01_03 # For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

thee 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

thee 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

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thee Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

thee Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

thee Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

thee Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

thee Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

thee Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thee Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thee Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

thee Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

thee Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

thee Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

thee Act_09_34 # And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

thee Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

thee Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thee Act_10_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

thee Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

thee Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

thee Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

thee Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

thee Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thee Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

thee Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

thee Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

thee Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

thee Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

thee Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

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thee Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

thee Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

thee Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;

thee Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thee Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

thee Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

thee Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

thee Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

thee Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

thee Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

thee Act_22_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

thee Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

thee Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

thee Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

thee Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

thee Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

thee Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

thee Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

thee Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

thee Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

thee Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

thee Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

thee Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

thee Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

thee Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

thee Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

thee Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

thee Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

thee Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

thee Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

thee Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

thee Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

thee Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thee Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

thee Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

thee Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

thee Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

thee Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thee Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

thee Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee Amo_05_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

thee Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones

out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

thee Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

thee Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

thee Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

thee Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

thee Dan_01_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

thee Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

thee Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

thee Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

thee Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

thee Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

thee Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

thee Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

thee Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

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thee Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

thee Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

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thee Dan_04_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

thee Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

thee Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

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thee Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thee Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

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thee Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

thee Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thee Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

thee Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

thee Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of

the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

thee Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

thee Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

thee Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

thee Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

thee Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

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thee Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

thee Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

thee Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

thee Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

thee Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

thee Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

thee Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

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thee Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days:

for yet the vision [is] for [many] days.

thee Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

thee Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

thee Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

thee Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

thee Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

thee Deu_01_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thee Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

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thee Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

thee Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

thee Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

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thee Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

thee Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

thee Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

thee Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

thee Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

thee Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

thee Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

thee Deu_04_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

thee Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

thee Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

thee Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

thee Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

thee Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

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thee Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought

thee out in his sight with his mighty power out of Egypt;

thee Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

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thee Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

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thee Deu_05_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

thee Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

thee Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

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thee Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

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thee Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

thee Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

thee Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

thee Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

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thee Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

thee Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

thee Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

thee Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

thee Deu_06_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

thee Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

thee Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

thee Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

thee Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

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thee Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

thee Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

thee Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

thee Deu_07_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

thee Deu_07_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

thee Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

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thee Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

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thee Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

thee Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

thee Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

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thee Deu_07_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

thee Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

thee Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

thee Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

thee Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

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thee Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

thee Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

thee Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

thee Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

thee Deu_08_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

thee Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

thee Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

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thee Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

thee Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

thee Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

thee Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

thee Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

thee Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

thee Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

thee Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

thee Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

thee Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

thee Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

thee Deu_12_01 # These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

thee Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

thee Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

thee Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

thee Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

thee Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

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thee Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

thee Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thee Deu_13_01 # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

thee Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

thee Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God

commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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thee Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

thee Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

thee Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

thee Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God

hath blessed thee:

thee Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

thee Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

thee Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

thee Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thee Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thee Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

thee Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

thee Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

thee Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

thee Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

thee Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

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thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

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thee Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

thee Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thee Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

thee Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

thee Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

thee Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

thee Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

thee Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

thee Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

thee Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

thee Deu_17_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

thee Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

thee Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

thee Deu_17_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those

days, and inquire; and they shall show thee the sentence of judgment:

thee Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

thee Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

thee Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

thee Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee Deu_18_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

thee Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

thee Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

thee Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

thee Deu_18_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee Deu_18_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my

words in his mouth; and he shall speak unto them all that I shall command him.

thee Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

thee Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

thee Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

thee Deu_19_08 # And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

thee Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

thee Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

thee Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

thee Deu_19_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

thee Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

thee Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

thee Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

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thee Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

thee Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

thee Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thee Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

thee Deu_20_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

thee Deu_20_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

thee Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

thee Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

thee Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

thee Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

thee Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

thee Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

thee Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to

him again.

thee Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

thee Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee Deu_22_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thee Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

thee Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

thee Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

thee Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_15 # Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

thee Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

thee Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

thee Deu_23_21 # When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

thee Deu_23_21 # When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

thee Deu_23_22 # But if thou shalt forbear to vow, it shall be no sin in thee.

thee Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

thee Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

thee Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

thee Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

thee Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

thee Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

thee Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

thee Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thee Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thee Deu_24_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

thee Deu_24_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

thee Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

thee Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

thee Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

thee Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

thee Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

thee Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

thee Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

thee Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

thee Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

thee Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

thee Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

thee Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee Deu_27_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

thee Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

thee Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

thee Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

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thee Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee Deu_28_10 # And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

thee Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

thee Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

thee Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

thee Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

thee Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

thee Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

thee Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

thee Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

thee Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

thee Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

thee Deu_28_27 # The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

thee Deu_28_28 # The LORD shall smite thee with madness, and blindness, and astonishment of heart:

thee Deu_28_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

thee Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

thee Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

thee Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

thee Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

thee Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

thee Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_46 # And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

thee Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

thee Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

thee Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

thee Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

thee Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

thee Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

thee Deu_28_66 # And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

thee Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

thee Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thee Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thee Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

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thee Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

thee Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

thee Deu_30_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

thee Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

thee Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

thee Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

thee Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

thee Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from

before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

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thee Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

thee Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

thee Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

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thee Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thee Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

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thee Deu_32_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

thee Deu_32_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

thee Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

thee Deu_32_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

thee Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

thee Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

thee Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

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thee Deu_34_04 # And the LORD said unto him, This [is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

thee Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

thee Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

thee Ecc_08_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

thee Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

thee Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

thee Ecc_10_16 # Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

thee Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee Eph_05_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

thee Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

thee Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

thee Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

thee Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

thee Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

thee Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

thee Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

thee Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

thee Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

thee Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

thee Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

thee Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

thee Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

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thee Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

thee Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

thee Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

thee Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

thee Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

thee Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

thee Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

thee Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

thee Exo_04_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

thee Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

thee Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

thee Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

thee Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

thee Exo_07_01 # And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

thee Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

thee Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

thee Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

thee Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

thee Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

thee Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

thee Exo_08_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

thee Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

thee Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

thee Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

thee Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee Exo_09_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.

thee Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

thee Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thee Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee Exo_12_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

thee Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

thee Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

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thee Exo_13_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

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thee Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

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thee Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

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thee Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

thee Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

thee Exo_15_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

thee Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

thee Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

thee Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

thee Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee Exo_17_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

thee Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

thee Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

thee Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

thee Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thee Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

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thee Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

thee Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

thee Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

thee Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

thee Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

thee Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

thee Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

thee Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

thee Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

thee Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

thee Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee Exo_23_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

thee Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

thee Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come,

and I will make all thine enemies turn their backs unto thee.

thee Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

thee Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

thee Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

thee Exo_25_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

thee Exo_25_16 # And thou shalt put into the ark the testimony which I shall give thee.

thee Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

thee Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee Exo_25_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.

thee Exo_26_30 # And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

thee Exo_27_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

thee Exo_27_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

thee Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

thee Exo_29_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

thee Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

thee Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

thee Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

thee Exo_30_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

thee Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

thee Exo_30_37 # And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

thee Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

thee Exo_31_11 # And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

thee Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

thee Exo_32_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

thee Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

thee Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

thee Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

thee Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

thee Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

thee Exo_33_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

thee Exo_33_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

thee Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

thee Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee Exo_33_14 # And he said, My presence shall go [with thee], and I will give thee rest.

thee Exo_33_14 # And he said, My presence shall go [with thee], and I will give thee rest.

thee Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

thee Exo_33_18 # And he said, I beseech thee, show me thy glory.

thee Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of

the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

thee Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

thee Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

thee Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

thee Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

thee Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

thee Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thee Exo_34_15 # Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;

thee Exo_34_17 # Thou shalt make thee no molten gods.

thee Exo_34_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

thee Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

thee Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

thee Eze_02_01 # And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

thee Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this

very day.

thee Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

thee Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

thee Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

thee Eze_03_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

thee Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

thee Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

thee Eze_03_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

thee Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

thee Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

thee Eze_03_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

thee Eze_03_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

thee Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

thee Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

thee Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

thee Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

thee Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

thee Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

thee Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thee Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thee Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

thee Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

thee Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge

thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

thee Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

thee Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

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thee Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

thee Eze_08_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

thee Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

thee Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

thee Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

thee Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest

thou?

thee Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

thee Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

thee Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

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thee Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

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thee Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

thee Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

thee Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

thee Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee Eze_16_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

thee Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

thee Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

thee Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

thee Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none

followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

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thee Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

thee Eze_16_38 # And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee Eze_16_38 # And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

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thee Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

thee Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

thee Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

thee Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

thee Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

thee Eze_16_62 # And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:

thee Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

thee Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

thee Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

thee Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

thee Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

thee Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_21_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

thee Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

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thee Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thee Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

thee Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

thee Eze_22_06 # Behold, the princes of Israel, every one were in thee to their power to shed blood.

thee Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee Eze_22_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

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thee Eze_22_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

thee Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

thee Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

thee Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

thee Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

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thee Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

thee Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thee Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thee Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

thee Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thee Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thee Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

thee Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

thee Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

thee Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

thee Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

thee Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

thee Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

thee Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

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thee Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

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thee Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

thee Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

thee Eze_26_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

thee Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

thee Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

thee Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

thee Eze_27_07 # Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

thee Eze_27_08 # The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

thee Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

thee Eze_27_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

thee Eze_27_21 # Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

thee Eze_27_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

thee Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

thee Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

thee Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee Eze_27_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

thee Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

thee Eze_27_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

thee Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

thee Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

thee Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

thee Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

thee Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

thee Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

thee Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

thee Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

thee Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O

covering cherub, from the midst of the stones of fire.

thee Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

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thee Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

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thee Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

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thee Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thee Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

thee Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

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thee Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thee Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thee Eze_29_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

thee Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

thee Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

thee Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

thee Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

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thee Eze_32_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

thee Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

thee Eze_32_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

thee Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

thee Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

thee Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

thee Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

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thee Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

thee Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

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thee Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee Eze_35_09 # I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

thee Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known

among them, when I have judged thee.

thee Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

thee Eze_35_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

thee Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

thee Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

thee Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

thee Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

thee Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thee Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

thee Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thee Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

thee Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

thee Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

thee Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

thee Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be

sanctified in thee, O Gog, before their eyes.

thee Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

thee Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thee Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

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thee Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

thee Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

thee Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

thee Ezr_07_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

thee Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

thee Ezr_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver

thou before the God of Jerusalem.

thee Ezr_09_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

thee Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

thee Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

thee Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

thee Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

thee Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

thee Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

thee Gen_03_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

thee Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

thee Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

thee Gen_04_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

thee Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

thee Gen_06_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

thee Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to

keep [them] alive with thee; they shall be male and female.

thee Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

thee Gen_06_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

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thee Gen_06_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

thee Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

thee Gen_08_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

thee Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee Gen_12_02 # And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee Gen_12_02 # And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

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thee Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

thee Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say,

This [is] his wife: and they will kill me, but they will save thee alive.

thee Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee Gen_13_15 # For all the land which thou seest, to thee will I give it, and to thy seed for ever.

thee Gen_13_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

thee Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

thee Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

thee Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

thee Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

thee Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

thee Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

thee Gen_17_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

thee Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

thee Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

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thee Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

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thee Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee Gen_17_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

thee Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

thee Gen_17_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

thee Gen_17_18 # And Abraham said unto God, O that Ishmael might live before thee!

thee Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

thee Gen_17_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

thee Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

thee Gen_18_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

thee Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

thee Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee,

according to the time of life, and Sarah shall have a son.

thee Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

thee Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

thee Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

thee Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

thee Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thee Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

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thee Gen_20_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

thee Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

thee Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

thee Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

thee Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall

thy seed be called.

thee Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

thee Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

thee Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

thee Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee Gen_22_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

thee Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

thee Gen_23_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

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thee Gen_23_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee Gen_23_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

thee Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

thee Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

thee Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thee Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

thee Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

thee Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thee Gen_24_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

thee Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

thee Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

thee Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

thee Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

thee Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

thee Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

thee Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

thee Gen_25_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

thee Gen_26_02 # And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

thee Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

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thee Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

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thee Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

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thee Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

thee Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

thee Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

thee Gen_27_08 # Now therefore, my son, obey my voice according to that which I command thee.

thee Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

thee Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

thee Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

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thee Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

thee Gen_27_28 # Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

thee Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

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thee Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

thee Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

thee Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

thee Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thee Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

thee Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

thee Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

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thee Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

thee Gen_29_18 # And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

thee Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

thee Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

thee Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

thee Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

thee Gen_30_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

thee Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

thee Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

thee Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

thee Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

thee Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

thee Gen_30_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

thee Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

thee Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thee Gen_31_03 # And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

thee Gen_31_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee.

thee Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

thee Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

thee Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

thee Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

thee Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

thee Gen_31_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

thee Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

thee Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thee Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands,

and rebuked [thee] yesternight.

thee Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

thee Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

thee Gen_31_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

thee Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

thee Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

thee Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

thee Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

thee Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

thee Gen_32_11 # Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

thee Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

thee Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

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thee Gen_32_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

thee Gen_32_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

thee Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

thee Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

thee Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously

with me, and because I have enough. And he urged him, and he took [it].

thee Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

thee Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

thee Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

thee Gen_35_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

thee Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

thee Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

thee Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

thee Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

thee Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

thee Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

thee Gen_37_16 # And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].

thee Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

thee Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

thee Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

thee Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

thee Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thee Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

thee Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

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thee Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

thee Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

thee Gen_41_41 # And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

thee Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

thee Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

thee Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

thee Gen_43_04 # If thou wilt send our brother with us, we will go down and buy thee food:

thee Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

thee Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

thee Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

thee Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

thee Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

thee Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

thee Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

thee Gen_45_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

thee Gen_46_03 # And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

thee Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

thee Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

thee Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

thee Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thee Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thee Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

thee Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

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thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee Gen_48_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

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thee Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

thee Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

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thee Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

thee Gen_49_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

thee Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

thee Gen_50_06 # And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

thee Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

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thee Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

thee Hab_02_07 # Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

thee Hab_02_07 # Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

thee Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

thee Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

thee Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

thee Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

thee Hag_02_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

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thee Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

thee Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

thee Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

thee Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

thee Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

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thee Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

thee Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

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thee Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great

whoredom, [departing] from the LORD.

thee Hos_02_19 # And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

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thee Hos_02_20 # I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

thee Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

thee Hos_04_05 # Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

thee Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

thee Hos_05_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

thee Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

thee Hos_08_02 # Israel shall cry unto me, My God, we know thee.

thee Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

thee Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

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thee Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

thee Hos_12_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

thee Hos_13_05 # I did know thee in the wilderness, in the land of great drought.

thee Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

thee Hos_13_11 # I gave thee a king in mine anger, and took [him] away in my wrath.

thee Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

thee Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

thee Isa_02_10 # Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

thee Isa_03_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

thee Isa_03_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

thee Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

thee Isa_07_11 # Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

thee Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

thee Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

thee Isa_09_03 # Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

thee Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

thee Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

thee Isa_14_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow,

and from thy fear, and from the hard bondage wherein thou wast made to serve.

thee Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

thee Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

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thee Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

thee Isa_14_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

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thee Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

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thee Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

thee Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

thee Isa_16_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

thee Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

thee Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

thee Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

thee Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thee Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

thee Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

thee Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

thee Isa_22_18 # He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

thee Isa_22_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

thee Isa_22_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

thee Isa_24_17 # Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth.

thee Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

thee Isa_25_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

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thee Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

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thee Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

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thee Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

thee Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

thee Isa_26_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

thee Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide

thyself as it were for a little moment, until the indignation be overpast.

thee Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

thee Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

thee Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

thee Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

thee Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

thee Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

thee Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

thee Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

thee Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

thee Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

thee Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

thee Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

thee Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

thee Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

thee Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee Isa_38_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

thee Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

thee Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

thee Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

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thee Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

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thee Isa_41_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee Isa_41_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

thee Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

thee Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

thee Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

thee Isa_41_14 # Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

thee Isa_41_15 # Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

thee Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

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thee Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee Isa_43_03 # For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for thee.

thee Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

thee Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

thee Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

thee Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

thee Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

thee Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

thee Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

thee Isa_44_21 # Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.

thee Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

thee Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

thee Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

thee Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

thee Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

thee Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

thee Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

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thee Isa_47_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

thee Isa_47_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

thee Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

thee Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

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thee Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

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thee Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

thee Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

thee Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

thee Isa_48_10 # Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

thee Isa_48_10 # Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

thee Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

thee Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

thee Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

thee Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

thee Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

thee Isa_49_16 # Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

thee Isa_49_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

thee Isa_49_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

thee Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

thee Isa_49_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

thee Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

thee Isa_49_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

thee Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

thee Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

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thee Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

thee Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

thee Isa_52_14 # As many were astonished at thee; his visage was so marred more than any man, and his form

more than the sons of men:

thee Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

thee Isa_54_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

thee Isa_54_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

thee Isa_54_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee Isa_54_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

thee Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

thee Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

thee Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

thee Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

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thee Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thee Isa_57_12 # I will declare thy righteousness, and thy works; for they shall not profit thee.

thee Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

thee Isa_58_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

thee Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

thee Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

thee Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

thee Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

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thee Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

thee Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

thee Isa_60_01 # Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

thee Isa_60_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

thee Isa_60_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

thee Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

thee Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

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thee Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

thee Isa_60_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

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thee Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

thee Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

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thee Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

thee Isa_60_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

thee Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

thee Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

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thee Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

thee Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

thee Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

thee Isa_62_05 # For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

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thee Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

thee Isa_64_05 # Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

thee Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

thee Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

thee Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

thee Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

thee Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

thee Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

thee Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

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thee Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

thee Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

thee Jer_01_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

thee Jer_01_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

thee Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

thee Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

thee Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

thee Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

thee Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

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thee Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

thee Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

thee Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

thee Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

thee Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

thee Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee Jer_03_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

thee Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thee Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

thee Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

thee Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

thee Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

thee Jer_06_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of

Zion.

thee Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

thee Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

thee Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

thee Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

thee Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

thee Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

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thee Jer_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

thee Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

thee Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee Jer_11_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

thee Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very

treacherously?

thee Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

thee Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

thee Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

thee Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

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thee Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

thee Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thee Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

thee Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

thee Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

thee Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

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thee Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

thee Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

thee Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

thee Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

thee Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thee Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

thee Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

thee Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

thee Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

thee Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

thee Jer_15_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

thee Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

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thee Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

thee Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

thee Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

thee Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

thee Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

thee Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

thee Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee Jer_18_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

thee Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

thee Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

thee Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

thee Jer_19_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

thee Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thee Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

thee Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

thee Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

thee Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

thee Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

thee Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

thee Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

thee Jer_22_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

thee Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thee Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

thee Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

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thee Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

thee Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

thee Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

thee Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

thee Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

thee Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

thee Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

thee Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

thee Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

thee Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

thee Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

thee Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

thee Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

thee Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

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thee Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

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thee Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

thee Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

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thee Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

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thee Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

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thee Jer_31_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

thee Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

thee Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

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thee Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thee Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

thee Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

thee Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

thee Jer_33_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

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thee Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

thee Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

thee Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

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thee Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

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thee Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

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thee Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

thee Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

thee Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

thee Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

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thee Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thee Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

thee Jer_38_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

thee Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

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thee Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek

thy life.

thee Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

thee Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

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thee Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

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thee Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

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thee Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

thee Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

thee Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

thee Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

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thee Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

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thee Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

thee Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

thee Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

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thee Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

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thee Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

thee Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

thee Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

thee Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

thee Jer_44_16 # [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

thee Jer_45_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

thee Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thee Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

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thee Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

thee Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

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thee Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

thee Jer_48_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

thee Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

thee Jer_48_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

thee Jer_48_43 # Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

thee Jer_48_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

thee Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

thee Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

thee Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee Jer_50_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

thee Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

thee Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

thee Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

thee Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

thee Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

thee Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

thee Jer_51_21 # And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee Jer_51_21 # And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all

the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

thee Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

thee Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

thee Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

thee Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

thee Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

thee Job_01_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

thee Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

thee Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

thee Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

thee Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

thee Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

thee Job_05_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

thee Job_05_20 # In famine he shall redeem thee from death: and in war from the power of the sword.

thee Job_05_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

thee Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me

as a mark against thee, so that I am a burden to myself?

thee Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

thee Job_08_06 # If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

thee Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

thee Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

thee Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

thee Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

thee Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

thee Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

thee Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

thee Job_10_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.

thee Job_11_03 # Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

thee Job_11_05 # But oh that God would speak, and open his lips against thee;

thee Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

thee Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

thee Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

thee Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

thee Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

thee Job_12_08 # Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto

thee.

thee Job_12_08 # Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

thee Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

thee Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

thee Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

thee Job_14_15 # Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

thee Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

thee Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

thee Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

thee Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

thee Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

thee Job_15_17 # I will show thee, hear me; and that [which] I have seen I will declare;

thee Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

thee Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

thee Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

thee Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

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thee Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

thee Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

thee Job_22_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

thee Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thee Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

thee Job_22_27 # Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

thee Job_22_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

thee Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

thee Job_30_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

thee Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

thee Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

thee Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

thee Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

thee Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

thee Job_33_33 # If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

thee Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

thee Job_35_04 # I will answer thee, and thy companions with thee.

thee Job_35_04 # I will answer thee, and thy companions with thee.

thee Job_36_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.

thee Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

thee Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

thee Job_36_17 # But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

thee Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

thee Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

thee Job_38_03 # Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

thee Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

thee Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

thee Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

thee Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

thee Job_39_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

thee Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

thee Job_40_07 # Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

thee Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

thee Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

thee Job_40_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.

thee Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

thee Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

thee Job_41_04 # Will he make a covenant with thee? wilt thou take him for a servant for ever?

thee Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thee Job_42_04 # Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

thee Job_42_04 # Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

thee Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

thee Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

thee Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

thee Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

thee Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

thee Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

thee Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

thee Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

thee Joh_03_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

thee Joh_03_07 # Marvel not that I said unto thee, Ye must be born again.

thee Joh_03_11 # Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

thee Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

thee Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

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thee Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee Joh_04_26 # Jesus saith unto her, I that speak unto thee am [he].

thee Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

thee Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

thee Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

thee Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

thee Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

thee Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

thee Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

thee Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

thee Joh_09_37 # And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

thee Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

thee Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

thee Joh_11_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

thee Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying,

The Master is come, and calleth for thee.

thee Joh_11_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

thee Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

thee Joh_13_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

thee Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

thee Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

thee Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

thee Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

thee Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

thee Joh_17_04 # I have glorified thee on the earth: I have finished the work which thou gavest me to do.

thee Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

thee Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

thee Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

thee Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

thee Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

thee Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

thee Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

thee Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

thee Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

thee Joh_18_30 # They answered and said unto him, If he were not a malefactor, we would not have

delivered him up unto thee.

thee Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

thee Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

thee Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

thee Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

thee Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

thee Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

thee Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

thee Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

thee Joh_21_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

thee Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

thee Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

thee Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

thee Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

thee Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us;

What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

thee Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

thee Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_02_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

thee Jon_02_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thee Jon_03_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

thee Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

thee Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

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thee Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

thee Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

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thee Jos_01_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

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thee Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

thee Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

thee Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thee Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

thee Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

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thee Jos_05_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

thee Jos_07_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

thee Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thee Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

thee Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

thee Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

thee Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

thee Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

thee Jos_10_08 # And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

thee Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

thee Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

thee Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

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thee Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

thee Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

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thee Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

thee Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

thee Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

thee Jud_04_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

thee Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

thee Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

thee Jud_04_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

thee Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

thee Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

thee Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

thee Jud_06_12 # And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou mighty man of valour.

thee Jud_06_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

thee Jud_06_16 # And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

thee Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

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thee Jud_06_23 # And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not die.

thee Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

thee Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

thee Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

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thee Jud_07_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

thee Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

thee Jud_09_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

thee Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

thee Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

thee Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

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thee Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

thee Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

thee Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

thee Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

thee Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

thee Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

thee Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us

to go with thee? we will burn thine house upon thee with fire.

thee Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

thee Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

thee Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

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thee Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

thee Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

thee Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

thee Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thee Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

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thee Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

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thee Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

thee Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thee Jud_16_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

thee Jud_16_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

thee Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

thee Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

thee Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

thee Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

thee Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

thee Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

thee Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thee Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

thee Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us,

and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

thee Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

thee Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

thee Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

thee Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

thee Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

thee Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

thee Jud_19_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

thee Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

thee Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

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thee Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

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thee Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

thee Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

thee Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

thee Lam_03_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

thee Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

thee Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

thee Lam_05_21 # Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

thee Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

thee Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

thee Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

thee Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

thee Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

thee Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

thee Lev_19_33 # And if a stranger sojourn with thee in your land, ye shall not vex him.

thee Lev_21_08 # Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

thee Lev_24_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

thee Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and

the space of the seven sabbaths of years shall be unto thee forty and nine years.

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thee Lev_25_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

thee Lev_25_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

thee Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee Lev_25_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

thee Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

thee Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

thee Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

thee Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

thee Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

thee Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

thee Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

thee Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord

[is] with thee: blessed [art] thou among women.

thee Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

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thee Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

thee Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

thee Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

thee Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

thee Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

thee Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

thee Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

thee Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

thee Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

thee Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

thee Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

thee Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

thee Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thee Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

thee Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

thee Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

thee Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

thee Luk_07_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

thee Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

thee Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

thee Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

thee Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

thee Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

thee Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

thee Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

thee Luk_09_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

thee Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

thee Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thee Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

thee Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

thee Luk_11_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

thee Luk_11_35 # Take heed therefore that the light which is in thee be not darkness.

thee Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

thee Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

thee Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thee Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

thee Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

thee Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

thee Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

thee Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

thee Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

thee Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

thee Luk_14_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

thee Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

thee Luk_14_19 # And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

thee Luk_15_18 # I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

thee Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

thee Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

thee Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

thee Luk_17_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

thee Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

thee Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as

other men [are], extortioners, unjust, adulterers, or even as this publican.

thee Luk_18_28 # Then Peter said, Lo, we have left all, and followed thee.

thee Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

thee Luk_18_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

thee Luk_19_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

thee Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

thee Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

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thee Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

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thee Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

thee Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

thee Luk_22_32 # But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

thee Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

thee Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

thee Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

thee Luk_23_43 # And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

thee Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

thee Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

thee Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

thee Mal_03_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

thee Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

thee Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee Mar_01_37 # And when they had found him, they said unto him, All [men] seek for thee.

thee Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

thee Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

thee Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

thee Mar_02_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

thee Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

thee Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

thee Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

thee Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray

thee], come and lay thy hands on her, that she may be healed; and she shall live.

thee Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

thee Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

thee Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

thee Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

thee Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

thee Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

thee Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

thee Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

thee Mar_09_17 # And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

thee Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

thee Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

thee Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

thee Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

thee Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

thee Mar_11_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

thee Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

thee Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

thee Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

thee Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

thee Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

thee Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

thee Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

thee Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thee Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

thee Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

thee Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

thee Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee Mat_04_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

thee Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship

the Lord thy God, and him only shalt thou serve.

thee Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

thee Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

thee Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

thee Mat_05_41 # And whosoever shall compel thee to go a mile, go with him twain.

thee Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

thee Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

thee Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

thee Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

thee Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

thee Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

thee Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

thee Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

thee Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

thee Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

thee Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

thee Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

thee Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

thee Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

thee Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

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thee Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

thee Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

thee Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thee Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

thee Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

thee Mat_14_04 # For John said unto him, It is not lawful for thee to have her.

thee Mat_14_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

thee Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

thee Mat_16_17 # And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

thee Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

thee Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

thee Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

thee Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

thee Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

thee Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

thee Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

thee Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

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thee Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

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thee Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

thee Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

thee Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

thee Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

thee Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

thee Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

thee Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

thee Mat_20_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

thee Mat_20_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

thee Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

thee Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

thee Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

thee Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

thee Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

thee Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

thee Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

thee Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee Mat_25_39 # Or when saw we thee sick, or in prison, and came unto thee?

thee Mat_25_39 # Or when saw we thee sick, or in prison, and came unto thee?

thee Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

thee Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

thee Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

thee Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

thee Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

thee Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

thee Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

thee Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

thee Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

thee Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

thee Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

thee Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

thee Mic_01_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

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thee Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

thee Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

thee Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

thee Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

thee Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

thee Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

thee Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

thee Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

thee Mic_05_14 # And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

thee Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

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thee Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

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thee Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

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thee Mic_06_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

thee Mic_06_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

thee Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

thee Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

thee Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

thee Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

thee Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

thee Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thee Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thee Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

thee Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

thee Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

thee Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

thee Nah_03_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

thee Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

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thee Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

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thee Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

thee Nah_03_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

thee Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

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thee Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee Neh_01_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

thee Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

thee Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

thee Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

thee Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

thee Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

thee Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

thee Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

thee Neh_09_06 # Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

thee Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites,

to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

thee Neh_09_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

thee Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

thee Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

thee Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

thee Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

thee Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

thee Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

thee Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thee Num_06_24 # The LORD bless thee, and keep thee:

thee Num_06_24 # The LORD bless thee, and keep thee:

thee Num_06_25 # The LORD make his face shine upon thee, and be gracious unto thee:

thee Num_06_25 # The LORD make his face shine upon thee, and be gracious unto thee:

thee Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

thee Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

thee Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

thee Num_10_03 # And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

thee Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

thee Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

thee Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

thee Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

thee Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

thee Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

thee Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thee Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

thee Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

thee Num_12_11 # And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

thee Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

thee Num_14_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

thee Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

thee Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

thee Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

thee Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

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thee Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee Num_18_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

thee Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

thee Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

thee Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

thee Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

thee Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

thee Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

thee Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

thee Num_21_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

thee Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it

shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

thee Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

thee Num_22_09 # And God came unto Balaam, and said, What men [are] these with thee?

thee Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

thee Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

thee Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

thee Num_22_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

thee Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

thee Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

thee Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

thee Num_22_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

thee Num_22_35 # And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

thee Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

thee Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

thee Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

thee Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thee Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

thee Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

thee Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

thee Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

thee Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thee Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thee Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

thee Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

thee Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

thee Num_27_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is]

the spirit, and lay thine hand upon him;

thee Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly despised.

thee Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

thee Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thee Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

thee Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

thee Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

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thee Oba_01_10 # For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

thee Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

thee Phm_01_04 # I thank my God, making mention of thee always in my prayers,

thee Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

thee Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

thee Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

thee Phm_01_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

thee Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

thee Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

thee Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

thee Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

thee Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

thee Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

thee Phm_01_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

thee Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

thee Phm_01_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

thee Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

thee Pro_01_10 # My son, if sinners entice thee, consent thou not.

thee Pro_02_01 # My son, if thou wilt receive my words, and hide my commandments with thee;

thee Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

thee Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

thee Pro_02_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

thee Pro_02_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

thee Pro_03_02 # For length of days, and long life, and peace, shall they add to thee.

thee Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

thee Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

thee Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

thee Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

thee Pro_04_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

thee Pro_04_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

thee Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost

embrace her.

thee Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

thee Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

thee Pro_04_11 # I have taught thee in the way of wisdom; I have led thee in right paths.

thee Pro_04_11 # I have taught thee in the way of wisdom; I have led thee in right paths.

thee Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

thee Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

thee Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

thee Pro_05_17 # Let them be only thine own, and not strangers' with thee.

thee Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

thee Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee Pro_06_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

thee Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

thee Pro_07_01 # My son, keep my words, and lay up my commandments with thee.

thee Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

thee Pro_07_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

thee Pro_07_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

thee Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

thee Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

thee Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

thee Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

thee Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

thee Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

thee Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

thee Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

thee Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

thee Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

thee Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

thee Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thee Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thee Pro_23_11 # For their redeemer [is] mighty; he shall plead their cause with thee.

thee Pro_23_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.

thee Pro_23_25 # Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

thee Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

thee Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

thee Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

thee Pro_25_16 # Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

thee Pro_25_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

thee Pro_25_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

thee Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

thee Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

thee Pro_29_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

thee Pro_30_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.

thee Pro_30_07 # Two [things] have I required of thee; deny me [them] not before I die:

thee Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

thee Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

thee Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

thee Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

thee Psa_05_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

thee Psa_05_03 # My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

thee Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

thee Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

thee Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thee Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thee Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

thee Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

thee Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

thee Psa_09_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

thee Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

thee Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

thee Psa_101_01 # A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing.

thee Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

thee Psa_102_28 # The children of thy servants shall continue, and their seed shall be established before thee.

thee Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

thee Psa_104_27 # These wait all upon thee; that thou mayest give [them] their meat in due season.

thee Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

thee Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

thee Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

thee Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

thee Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

thee Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

thee Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

thee Psa_116_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

thee Psa_116_19 # In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

thee Psa_118_21 # I will praise thee: for thou hast heard me, and art become my salvation.

thee Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

thee Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

thee Psa_118_28 # Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

thee Psa_118_28 # Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

thee Psa_119_07 # I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

thee Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

thee Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

thee Psa_119_11 # Thy word have I hid in mine heart, that I might not sin against thee.

thee Psa_119_120 # My flesh trembleth for fear of thee; and I am afraid of thy judgments.

thee Psa_119_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

thee Psa_119_146 # I cried unto thee; save me, and I shall keep thy testimonies.

thee Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

thee Psa_119_168 # I have kept thy precepts and thy testimonies: for all my ways [are] before thee.

thee Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

thee Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

thee Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

thee Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

thee Psa_119_63 # I [am] a companion of all [them] that fear thee, and of them that keep thy precepts.

thee Psa_119_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.

thee Psa_119_76 # Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

thee Psa_119_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

thee Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

thee Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

thee Psa_121_03 # He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

thee Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

thee Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

thee Psa_122_06 # Pray for the peace of Jerusalem: they shall prosper that love thee.

thee Psa_122_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.

thee Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

thee Psa_128_02 # For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

thee Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

thee Psa_130_01 # A Song of degrees. Out of the depths have I cried unto thee, O LORD.

thee Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

thee Psa_134_03 # The LORD that made heaven and earth bless thee out of Zion.

thee Psa_135_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

thee Psa_137_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

thee Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

thee Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

thee Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

thee Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

thee Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

thee Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

thee Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

thee Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

thee Psa_139_20 # For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

thee Psa_139_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

thee Psa_139_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

thee Psa_141_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

thee Psa_141_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

thee Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

thee Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

thee Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

thee Psa_142_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

thee Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

thee Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

thee Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee Psa_143_09 # Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

thee Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee Psa_145_01 # David's [Psalm] of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

thee Psa_145_02 # Every day will I bless thee; and I will praise thy name for ever and ever.

thee Psa_145_10 # All thy works shall praise thee, O LORD; and thy saints shall bless thee.

thee Psa_145_10 # All thy works shall praise thee, O LORD; and thy saints shall bless thee.

thee Psa_145_15 # The eyes of all wait upon thee; and thou givest them their meat in due season.

thee Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

thee Psa_147_14 # He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

thee Psa_16_01 # Michtam of David. Preserve me, O God: for in thee do I put my trust.

thee Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

thee Psa_17_06 # I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

thee Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

thee Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

thee Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

thee Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises

unto thy name.

thee Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

thee Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

thee Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

thee Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

thee Psa_20_04 # Grant thee according to thine own heart, and fulfil all thy counsel.

thee Psa_21_04 # He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

thee Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

thee Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

thee Psa_22_04 # Our fathers trusted in thee: they trusted, and thou didst deliver them.

thee Psa_22_05 # They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

thee Psa_22_05 # They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

thee Psa_22_10 # I was cast upon thee from the womb: thou [art] my God from my mother's belly.

thee Psa_22_19 # But be not thou far from me, O LORD: O my strength, haste thee to help me.

thee Psa_22_22 # I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

thee Psa_22_25 # My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.

thee Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

thee Psa_25_01 # [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

thee Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

thee Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

thee Psa_25_05 # Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.

thee Psa_25_16 # Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.

thee Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

thee Psa_25_21 # Let integrity and uprightness preserve me; for I wait on thee.

thee Psa_27_08 # [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

thee Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

thee Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

thee Psa_30_01 # A Psalm [and] Song [at] the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

thee Psa_30_02 # O LORD my God, I cried unto thee, and thou hast healed me.

thee Psa_30_08 # I cried to thee, O LORD; and unto the LORD I made supplication.

thee Psa_30_09 # What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

thee Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

thee Psa_31_14 # But I trusted in thee, O LORD: I said, Thou [art] my God.

thee Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

thee Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

thee Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

thee Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

thee Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

thee Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

thee Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

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thee Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

thee Psa_33_22 # Let thy mercy, O LORD, be upon us, according as we hope in thee.

thee Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

thee Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thee Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thee Psa_36_09 # For with thee [is] the fountain of life: in thy light shall we see light.

thee Psa_36_10 # O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

thee Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

thee Psa_37_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

thee Psa_38_09 # Lord, all my desire [is] before thee; and my groaning is not hid from thee.

thee Psa_38_09 # Lord, all my desire [is] before thee; and my groaning is not hid from thee.

thee Psa_38_15 # For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

thee Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

thee Psa_39_07 # And now, Lord, what wait I for? my hope [is] in thee.

thee Psa_39_12 # Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

thee Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thee Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee Psa_41_04 # I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

thee Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

thee Psa_42_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

thee Psa_43_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

thee Psa_44_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

thee Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

thee Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

thee Psa_45_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

thee Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

thee Psa_45_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

thee Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

thee Psa_45_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

thee Psa_45_17 # I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

thee Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

thee Psa_50_07 # Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.

thee Psa_50_08 # I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

thee Psa_50_12 # If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

thee Psa_50_15 # And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

thee Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

thee Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thee Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest

be justified when thou speakest, [and] be clear when thou judgest.

thee Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

thee Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

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thee Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

thee Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

thee Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

thee Psa_55_22 # Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

thee Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

thee Psa_56_03 # What time I am afraid, I will trust in thee.

thee Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

thee Psa_56_12 # Thy vows [are] upon me, O God: I will render praises unto thee.

thee Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

thee Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

thee Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

thee Psa_59_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

thee Psa_59_17 # Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

thee Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

thee Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

thee Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

thee Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee Psa_63_02 # To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

thee Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

thee Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

thee Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

thee Psa_63_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

thee Psa_63_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

thee Psa_63_08 # My soul followeth hard after thee: thy right hand upholdeth me.

thee Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

thee Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

thee Psa_65_02 # O thou that hearest prayer, unto thee shall all flesh come.

thee Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

thee Psa_66_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

thee Psa_66_04 # All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.

thee Psa_66_04 # All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.

thee Psa_66_13 # I will go into thy house with burnt offerings: I will pay thee my vows,

thee Psa_66_15 # I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

thee Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

thee Psa_69_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.

thee Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee Psa_69_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

thee Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

thee Psa_69_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

thee Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

thee Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

thee Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

thee Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee Psa_71_23 # My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

thee Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

thee Psa_73_22 # So foolish [was] I, and ignorant: I was [as] a beast before thee.

thee Psa_73_23 # Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

thee Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

thee Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

thee Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

thee Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

thee Psa_74_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

thee Psa_74_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

thee Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee Psa_76_10 # Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

thee Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

thee Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

thee Psa_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

thee Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

thee Psa_79_12 # And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

thee Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

thee Psa_80_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

thee Psa_80_18 # So will not we go back from thee: quicken us, and we will call upon thy name.

thee Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

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thee Psa_81_08 # Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

thee Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

thee Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

thee Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

thee Psa_83_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

thee Psa_83_05 # For they have consulted together with one consent: they are confederate against thee:

thee Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

thee Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

thee Psa_84_12 # O LORD of hosts, blessed [is] the man that trusteth in thee.

thee Psa_85_06 # Wilt thou not revive us again: that thy people may rejoice in thee?

thee Psa_86_02 # Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

thee Psa_86_03 # Be merciful unto me, O Lord: for I cry unto thee daily.

thee Psa_86_04 # Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

thee Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

thee Psa_86_07 # In the day of my trouble I will call upon thee: for thou wilt answer me.

thee Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

thee Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

thee Psa_86_12 # I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

thee Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

thee Psa_87_03 # Glorious things are spoken of thee, O city of God. selah.

thee Psa_87_07 # As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.

thee Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

thee Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

thee Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

thee Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

thee Psa_88_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.

thee Psa_88_13 # But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee Psa_88_13 # But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

thee Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

thee Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

thee Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

thee Psa_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

thee Psa_91_04 # He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

thee Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

thee Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

thee Psa_91_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

thee Psa_91_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

thee Psa_91_12 # They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

thee Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

thee Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

thee Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

thee Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

thee Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

thee Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

thee Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

thee Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

thee Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

thee Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

thee Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

thee Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

thee Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

thee Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

thee Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

thee Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

thee Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all

nations shall come and worship before thee; for thy judgments are made manifest.

thee Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

thee Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

thee Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

thee Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

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thee Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

thee Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

thee Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

thee Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

thee Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

thee Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

thee Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

thee Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

thee Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

thee Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

thee Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

thee Rut_01_10 # And they said unto her, Surely we will return with thee unto thy people.

thee Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

thee Rut_02_04 # And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD [be] with you. And they answered him, The LORD bless thee.

thee Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

thee Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

thee Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

thee Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

thee Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

thee Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

thee Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

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thee Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

thee Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

thee Rut_03_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

thee Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

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thee Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

thee Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee Rut_04_08 # Therefore the kinsman said unto Boaz, Buy [it] for thee. So he drew off his shoe.

thee Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

thee Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

thee Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

thee Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

thee Son_01_11 # We will make thee borders of gold with studs of silver.

thee Son_04_07 # Thou [art] all fair, my love; [there is] no spot in thee.

thee Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

thee Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

thee Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

thee Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

thee Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

thee Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

thee Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

thee Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

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thee Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

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thee Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee Tit_02_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

thee Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

thee Tit_03_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

thee Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

thee Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

thee Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

thee Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

thee Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

thee Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy

garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

thee Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

thee Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

thee Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

thee Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

thee Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

thee Zec_09_13 # When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

thee Zec_11_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

thee Zec_14_01 # Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

thee Zec_14_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

thee Zep_02_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

thee Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thee Zep_03_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

thee Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

thee Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to

whom] the reproach of it [was] a burden.

thee Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Three Word English Phrase Index to the KJV Bible.

Joktheel unto this 2Ki_14_07 # He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

Joktheel Jos_15_38 # And Dilean, and Mizpeh, and Joktheel,

thee a barber's Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee a burnt Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee a covenant Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

thee a covering Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee a crown Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

thee a curse Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thee a desolate Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee a desolation Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

thee a father Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

thee a fiery Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

thee a froward Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

thee a God Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee a god Exo_07_01 # And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

thee a great 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee a great Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

thee a great Gen_12_02 # And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee a great Gen_46_03 # And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

thee a great Isa_08_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

thee a greater Num_14_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

thee a grove Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee a kid Gen_38_17 # And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

thee a king Hos_13_11 # I gave thee a king in mine anger, and took [him] away in my wrath.

thee a kingdom Dan_02_37 # Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

thee a land Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee a land Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

thee a linen Jer_13_01 # Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.

thee a little 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

thee a little Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

thee a little Jud_04_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

thee a man 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so

that thy children take heed to their way, that they walk before me as thou hast walked before me.

thee a man 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

thee a man 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

thee a man 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

thee a man 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

thee a minister Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee a morsel 1Ki_17_11 # And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

thee a multitude Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee a name 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee a name 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

thee a name Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

thee a name Neh_09_10 # And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.

thee a nation Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

thee a new Isa_41_15 # Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

thee a noble Jer_02_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

thee a nurse Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

thee a place Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

thee a pleasant Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee a present 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee a prince Exo_02_14 # And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

thee a Prophet Deu_18_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee a prophet Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee a red Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

thee a reproach Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

thee a restorer Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee a reward 1Ki_13_07 # And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

thee a roll Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee a ruler Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

thee a ruler Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

thee a sanctuary 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

thee a sharp Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee a sign Deu_13_01 # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

thee a sign Isa_07_11 # Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

thee a son Gen_17_16 # And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

thee a son Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

thee a son Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

thee a stone Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

thee a stranger Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee a sure 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee a talent 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

thee a terror Eze_26_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

thee a terror Jer_20_04 # For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thee a thing Jer_38_14 # Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

thee a tile Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee a watchman Eze_03_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

thee a watchman Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

thee a way Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee a wife Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thee a wife Hos_01_02 # The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

thee a wife Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

thee a wilderness Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

thee a wise 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee a young Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

thee Aaron thy Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

thee about for Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

thee about which Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

thee about with Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee above thy Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee according to 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee according to 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

thee according to 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee according to Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee according to Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee according to Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee according to Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee according to Gen_18_10 # And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

thee according to Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

thee according to Isa_09_03 # Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

thee according to Psa_20_04 # Grant thee according to thine own heart, and fulfil all thy counsel.

thee according to Psa_79_11 # Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

thee afraid neither Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

thee afraid yea Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

thee after that Dan_04_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

thee after the Exo_25_09 # According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

thee after the Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee again and Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee again and Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

thee again another Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

thee again into Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee again of Act_17_32 # And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this [matter].

thee again Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

thee against Israel Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee against my Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

thee against them Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

thee alive Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

thee all night Lev_19_13 # Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

thee all of Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

thee all sickness Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

thee all that 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

thee all that Mat_18_32 # Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

thee all that Rut_03_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

thee all the 1Ki_08_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

thee all the 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

thee all the 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee all the 2Sa_16_08 # The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

thee all the Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee all the Deu_19_08 # And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

thee all the Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee all the Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

thee all the Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

thee all them Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

thee all thine Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee all this Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

thee all thy 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

thee all thy 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee all Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

thee all Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

thee also by Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

thee also of Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee also run 2Sa_18_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

thee also saith 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

thee also true Php_04_03 # And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

thee also will Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee also with Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee also with Eze_16_11 # I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

thee also 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee altogether unpunished Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee always in Phm_01_04 # I thank my God, making mention of thee always in my prayers,

thee am he Joh_04_26 # Jesus saith unto her, I that speak unto thee am [he].

thee am I Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

thee Amen 1Ti_06_21 # Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

thee Amen 2Jo_01_13 # The children of thy elect sister greet thee. Amen.

thee among all Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

thee among much Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thee among the Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

thee among the Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee among the Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee among the Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

thee among the Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

thee among the Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

thee an afflicted Zep_03_12 # I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

thee an ambush Jos_08_02 # And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush

for the city behind it.

thee an ark Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee an ark Gen_06_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

thee an army 1Ki_20_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

thee an eminent Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

thee an eternal Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

thee an everlasting Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee an everlasting Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee an high Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

thee an holy Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee an house 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

thee an house 1Ch_29_16 # O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.

thee an house 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thee an house 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

thee an house 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

thee an house 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee an hungered Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee an hungered Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee an iron Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee an open Rev_03_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

thee an Outcast Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee and a 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

thee and a Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee and a Psa_39_12 # Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

thee and Aaron Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

thee and Abishai 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

thee and accomplish Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee and according Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee and after Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee And again Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

thee and against Eze_29_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

thee and against Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

thee and all 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee and all 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in

law.

thee and all Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee and all Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee and all Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee and am Psa_139_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

thee and another Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee and answer Job_38_03 # Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

thee and arise 1Sa_09_03 # And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

thee and arise Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

thee And as 1Ki_20_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

thee and as 1Sa_29_10 # Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

thee and as Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee and as Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee and as Isa_62_05 # For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

thee and asketh Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee and awake Hab_02_07 # Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

thee and be Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

thee and be Num_06_25 # The LORD make his face shine upon thee, and be gracious unto thee:

thee and because 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

thee and before Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee and believe Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

thee and between 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee and between 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

thee and between Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee and bless Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee and blessed Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee and break Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

thee and bring Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee and bring Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee and bring Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee and build 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee and bury Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

thee and by Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who

shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee and call Isa_65_15 # And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

thee and carry Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee and cast Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee and cast Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee and come 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

thee and comest Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

thee and compass Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee and confess 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee and confirm 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

thee and consider Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee and covered Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee and curse Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee and cursed Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

thee and cut Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thee and declare Job_40_07 # Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

thee and declare Job_42_04 # Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

thee and despise Pro_23_22 # Hearken unto thy father that begat thee, and despise not thy mother when she is old.

thee and destroy Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

thee and destroy Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

thee and disguise 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee and do Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

thee and drink Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

thee and eat 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee and eat 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee And Elisha 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee and enlarge Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

thee and entered Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee and established Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thee and every Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee and follow Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

thee and for 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

thee and for Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain

in the river only?

thee and for Gen_06_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee and for Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee and for Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

thee and formed Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee and four Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

thee and from Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thee and from Exo_08_11 # And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

thee and from Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

thee and gave Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

thee and get Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee and gird Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee and give 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee and give 1Sa_10_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee and give Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee and give Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee and give Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

thee and go 2Ki_06_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered,

I will go.

thee and goest Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

thee and great Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee and hath Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

thee and have 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee and have Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee and have Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

thee and have Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

thee And he 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee And he 1Sa_28_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

thee And he 2Ki_04_30 # And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And he arose, and followed her.

thee And he 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

thee And he 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

thee And he 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

thee And he 2Sa_13_25 # And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

thee And he 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thee and he Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

thee and he Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee And he Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

thee and he Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee And he Gen_33_05 # And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

thee and he Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

thee and he Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

thee and he Jer_48_18 # Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

thee And he Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

thee And he Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee And he Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

thee And he Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

thee And he Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

thee And he Num_22_30 # And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

thee And he Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

thee And he Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee and hear 2Ch_09_07 # Happy [are] thy men, and happy [are] these thy servants, which stand continually before thee, and hear thy wisdom.

thee And Hezekiah 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a

far country, [even] from Babylon.

thee And Hezekiah Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

thee and him Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

thee and him Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

thee and his 2Sa_13_24 # And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

thee and his Isa_60_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

thee And his Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

thee and hold Rut_03_15 # Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

thee and how Gen_30_29 # And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

thee and I 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee and I 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee and I 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee and I 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee and I Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

thee and I Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

thee and I Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee and I Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

thee and I Exo_33_14 # And he said, My presence shall go [with thee], and I will give thee rest.

thee and I Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee and I Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee and I Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee and I Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee and I Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee and I Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee and I Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee and I Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee and I Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee and I Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

thee and I Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

thee and I Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee and I Hos_11_09 # I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

thee and I Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee and I Isa_49_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and

the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

thee and I Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee and I Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee and I Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee and I Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

thee and I Jer_51_36 # Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

thee and I Job_42_04 # Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

thee and I Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

thee and I Psa_119_120 # My flesh trembleth for fear of thee; and I am afraid of thy judgments.

thee and I Psa_145_02 # Every day will I bless thee; and I will praise thy name for ever and ever.

thee and I Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee and I Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

thee and I Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

thee and if Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

thee and in 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee and in Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy

company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee and in Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee and in Gen_22_17 # That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

thee and in Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

thee and in Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee and in Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee and is 1Sa_28_16 # Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

thee and Israel Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

thee and it Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thee and it Deu_23_21 # When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

thee and it Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

thee and it Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee and it Gen_06_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee And Jacob Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thee and keep Num_06_24 # The LORD bless thee, and keep thee:

thee and keep Num_18_04 # And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

thee and kings Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and

kings shall come out of thee.

thee and kings Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

thee and lament Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee and laughed 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee and laughed Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee and let 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee and let Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee and let Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

thee and let Jud_19_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

thee and let Psa_119_175 # Let my soul live, and it shall praise thee; and let thy judgments help me.

thee and let Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee and lie Jud_09_32 # Now therefore up by night, thou and the people that [is] with thee, and lie in wait in the field:

thee and lift Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee and looked Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee and madest Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

thee and madest Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

thee and make Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee and make Gen_12_02 # And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee and make Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee and make Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

thee and make Job_08_06 # If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

thee and make Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

thee and me 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

thee and me Rut_01_17 # Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part thee and me.

thee and men's 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee and mine Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

thee and minister Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee and more 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee and multiply Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee and multiply Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee and multiply Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee and multiplying Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

thee and my Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

thee and my Psa_38_09 # Lord, all my desire [is] before thee; and my groaning is not hid from thee.

thee and my Psa_71_23 # My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

thee and nations Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee and no 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee and no Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

thee and no Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

thee and no Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee and not Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee and not Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

thee and not Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

thee and not Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee and now Dan_10_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

thee and object Act_24_19 # Who ought to have been here before thee, and object, if they had ought against me.

thee and of 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

thee and of Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee and of Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

thee and of Psa_119_63 # I [am] a companion of all [them] that fear thee, and of them that keep thy

precepts.

thee and on 1Sa_09_20 # And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

thee and one Luk_09_33 # And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

thee and one Mar_09_05 # And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

thee and one Mat_17_04 # Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

thee and our Isa_59_12 # For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

thee and overtake Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee and overtake Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee and overtake Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee and peace 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee and peace 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

thee and people Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

thee and pestilence Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee and portray Eze_04_01 # Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee and praise 1Ch_29_13 # Now therefore, our God, we thank thee, and praise thy glorious name.

thee and praise Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee and pray Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

thee and press Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

thee and prevailed Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee and prosper 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee and prosper Gen_24_40 # And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

thee and Pudens 2Ti_04_21 # Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

thee and purely Isa_01_25 # And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

thee and put Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

thee and put Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee and return Exo_04_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

thee and roll Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee and saved Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

thee and saw Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee and say 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

thee and say Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee and say Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee and say Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

thee and say Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee and say Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

thee and sayest Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

thee and sayest Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

thee and see 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee and see 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

thee and seek 2Ki_02_16 # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

thee and seek Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee and send 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee and serve Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee and set Eze_32_08 # All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

thee and set Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

thee and set Psa_50_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thee and shall 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee and shall 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

thee and shall 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

thee and shall Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the

nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee and shall Deu_07_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

thee and shall Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee and shall Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

thee and shall Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

thee and shall Eze_27_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

thee and shall Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

thee and shall Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

thee and shall Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

thee and shall Psa_66_04 # All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.

thee and shalt 2Ch_07_17 # And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee and shalt Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

thee and shalt Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

thee and shameful Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

thee And she 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

thee And she 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

thee And she 2Sa_14_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

thee And she Gen_38_18 # And he said, What pledge shall I give thee? And she said, Thy signet, and thy

bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

thee And she Rut_02_19 # And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

thee and show 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee and show 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

thee and show Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee and show Jer_33_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

thee and so Pro_25_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

thee and sojourners 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

thee and stand Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

thee and strengthen Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee and sudden Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

thee and suffered Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee and take 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee and take 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

thee and take Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

thee and tarry Jud_19_06 # And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

thee and teach Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee and tell Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

thee and that 1Ki_10_08 # Happy [are] thy men, happy [are] these thy servants, which stand continually before thee, [and] that hear thy wisdom.

thee and that 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee and that 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

thee and that Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

thee and that Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee and that Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

thee and that Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

thee and that Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

thee and that Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob.

thee and that Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thee and that Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee and that Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee and that Gen_31_52 # This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

thee and that Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee And the 1Ki_20_35 # And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

thee And the 1Ki_20_37 # Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].

thee and the 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee And the 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee and the 2Ti_04_13 # The cloak that I left at Troas with Carpus, when thou comest, bring [with thee], and the books, [but] especially the parchments.

thee and the Dan_01_13 # Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

thee and the Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

thee and the Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee and the Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee and the Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee and the Eze_04_03 # Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee and the Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee and the Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee and the Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

thee and the Gen_23_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee and the Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell

therein.

thee and the Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

thee and the Isa_14_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.

thee and the Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee and the Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

thee and the Job_12_08 # Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

thee and the Job_22_28 # Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

thee and the Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee and the Luk_04_06 # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

thee and the Luk_11_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

thee and the Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

thee and the Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee and the Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee and their Eze_27_35 # All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

thee and their Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee and there Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee and there Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

thee and these Joh_17_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

thee and these Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

thee And they 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee and they Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee and they Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

thee and they Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee and they Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee and they Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

thee and they Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee and they Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee and they Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee and they Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

thee And they Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee And they Jud_19_08 # And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.

thee and they Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

thee and they Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee and they Neh_09_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee and thine Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee and thine Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee and this 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

thee and this Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee and this Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

thee and thou 1Ch_29_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

thee and thou 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee and thou 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

thee and thou 1Ki_11_37 # And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

thee and thou 1Sa_10_06 # And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

thee and thou 1Sa_23_17 # And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee and thou 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

thee and thou Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee and thou Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

thee and thou Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thee and thou Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

thee and thou Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee and thou Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee and thou Deu_17_04 # And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

thee and thou Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

thee and thou Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

thee and thou Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

thee and thou Deu_28_66 # And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

thee and thou Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee and thou Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee and thou Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

thee and thou Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

thee and thou Exo_34_15 # Lest thou make a covenant with the inhabitants of the land, and they go a

whoring after their gods, and do sacrifice unto their gods, and [one] call thee, and thou eat of his sacrifice;
thee and thou Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

thee and thou Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee and thou Eze_16_62 # And I will establish my covenant with thee; and thou shalt know that I [am] the LORD:

thee and thou Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee and thou Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee and thou Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

thee and thou Gen_03_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

thee and thou Gen_17_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

thee and thou Gen_20_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

thee and thou Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thee and thou Hab_02_07 # Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

thee and thou Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

thee and thou Jer_31_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

thee and thou Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

thee and thou Jer_50_24 # I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

thee and thou Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

thee and thou Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

thee and thou Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

thee and thou Job_22_27 # Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

thee and thou Job_30_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

thee and thou Jud_06_16 # And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

thee and thou Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

thee and thou Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

thee and thou Mic_06_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

thee and thou Oba_01_10 # For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

thee and thou Pro_30_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.

thee and thou Pro_30_10 # Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

thee and thou Psa_145_15 # The eyes of all wait upon thee; and thou givest them their meat in due season.

thee and thou Psa_21_04 # He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.

thee and thou Psa_30_02 # O LORD my God, I cried unto thee, and thou hast healed me.

thee and thou Psa_50_15 # And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

thee and thou Rev_18_14 # And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee and thou Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

thee and through Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee and thy 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then

let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

thee and thy 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

thee and thy Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

thee and thy Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee and thy Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

thee and thy Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

thee and thy Exo_09_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.

thee and thy Exo_18_06 # And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

thee and thy Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thee and thy Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee and thy Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

thee and thy Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee and thy Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee and thy Job_35_04 # I will answer thee, and thy companions with thee.

thee and thy Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

thee and thy Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee and thy Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a

covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee and thy Psa_36_10 # O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

thee and to 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

thee and to 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

thee and to Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee and to Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee and to Exo_12_24 # And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

thee and to Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

thee and to Ezr_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

thee and to Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee and to Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee and to Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee and to Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee and to Job_05_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

thee and to Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

thee and to Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee and to Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee and to Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

thee and turn Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee and unto 2Ki_05_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

thee and unto Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

thee and unto Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee and upon 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

thee and upon Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee and upon Exo_08_04 # And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

thee and upon Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

thee and upon Isa_07_17 # The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

thee and upon Psa_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

thee and utter Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

thee and we 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

thee and we Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

thee and we Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee and were Psa_22_05 # They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

thee and were Psa_22_05 # They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

thee and what 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

thee and what 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee and what Est_05_06 # And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted thee: and what [is] thy request? even to the half of the kingdom it shall be performed.

thee and what Est_07_02 # And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

thee and What Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

thee and What Job_35_03 # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

thee and whatsoever 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

thee and whatsoever Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

thee and when 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee and when Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

thee And when Gen_16_06 # But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

thee And when Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

thee and when Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

thee and when Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee and when Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

thee and wherein Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

thee and whole Deu_33_10 # They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

thee and will 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

thee and will 1Ki_21_21 # Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

thee and will Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

thee and will Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee and will Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

thee and will Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

thee and will Exo_33_19 # And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee and will Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thee and will Eze_07_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee and will Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

thee and will Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee and will Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee and will Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee and will Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

thee and will Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

thee and will Gen_26_24 # And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee and will Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee and will Nah_01_13 # For now will I break his yoke from off thee, and will burst thy bonds in sunder.

thee and will Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee and will Psa_05_03 # My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

thee and wilt 1Ki_09_04 # And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:

thee and wilt 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee and with Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee and with Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee and with Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee and with Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

thee and with Gen_20_16 # And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee and ye Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee and ye Eze_07_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee and ye Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee and yet 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his

heart, to do [that] only [which was] right in mine eyes;

thee another vineyard 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee answer him 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

thee answer of Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee any graven Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

thee any graven Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

thee any more 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

thee are bound Isa_22_03 # All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.

thee are fallen Psa_69_09 # For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

thee are men Eze_22_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee are not 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee are nothing Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thee are too Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

thee are women Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

thee Arise and Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

thee Arise and Mar_02_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

thee Arise Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

thee arise Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

thee Art thou Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

thee art thou Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee Art thou Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

thee as a Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

thee as a Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee as a Hag_02_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

thee as a Isa_47_03 # Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.

thee as a Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee as a Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

thee as a Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

thee as a Mat_18_17 # And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

thee as a Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee as a Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

thee as a Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

thee as a Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

thee as Admah Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall

I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee as do 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee as doth 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee as Ephraim Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee as he 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee as he Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee as he Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee as he Jos_01_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

thee as I Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee as I Isa_38_19 # The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth.

thee As I Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee as incense Psa_141_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

thee as long Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

thee as my Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee as profane Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee as the Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

thee as the Deu_10_22 # Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

thee as the Deu_31_03 # The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee as the Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee as the Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee as the Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

thee as the Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee as the Zec_09_13 # When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

thee as there 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee as thou Eze_16_59 # For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

thee as thou Psa_137_08 # O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.

thee as women Eze_16_38 # And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee as Zeboim Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee ashamed Job_11_03 # Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

thee aside from 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee aside to 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee at a 2Sa_24_24 # And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price:

neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

thee at all Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

thee at Jerusalem Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

thee at the 1Ki_22_05 # And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

thee at the 2Ch_18_04 # And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

thee at the Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

thee at the Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

thee at the Num_10_03 # And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

thee at the Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee at this Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

thee at thy Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee away And 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

thee away and 2Sa_19_41 # And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?

thee away and Job_15_12 # Why doth thine heart carry thee away? and what do thy eyes wink at,

thee away and Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee away captive Num_24_22 # Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

thee away from Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee away in Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee away into Amo_07_12 # Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

thee away into Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

thee away that 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee away with 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee away with Gen_31_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

thee away with Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

thee away with Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

thee away 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thee away Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee back and Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee back and Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee back by 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

thee back by Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

thee back from Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thee bad or Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

thee Balaam the Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee balances to Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee bald and Mic_01_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee be accepted Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee be against 2Sa_24_17 # And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

thee be ashamed Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

thee be confounded Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee be darkness Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

thee be destroyed Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

thee be given 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

thee be like 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

thee be like 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

thee be lord Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee Be not Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee be not Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee be not Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

thee be not Luk_11_35 # Take heed therefore that the light which is in thee be not darkness.

thee be of Ezr_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

thee be strong 2Sa_16_21 # And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with thee be strong.

thee be strong Dan_10_19 # And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

thee Be strong Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

thee Be thou Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee be thou Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

thee be verified 1Ki_08_26 # And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

thee be waxen Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee because God Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee because he Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee because he Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

thee because of Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

thee because of Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

thee because of Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee because of Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

thee because of Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

thee because the Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the

LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

thee because thou 1Ki_21_20 # And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

thee because thou 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

thee because thou Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thee because thou Eze_23_30 # I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

thee because thou Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thee because thou Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

thee because thou Jer_39_18 # For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

thee because thou Luk_19_21 # For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

thee because thou Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

thee because thou Rev_02_14 # But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

thee because thou Rev_02_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

thee because thy Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

thee before God 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

thee before his Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

thee before I 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee before I Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

thee before it Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee before kings Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

thee before the 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

thee before the Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

thee before the Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

thee before the Joh_17_05 # And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

thee before the Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

thee before thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee before them Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

thee before them Psa_86_14 # O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set thee before them.

thee begin to Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

thee begin to Deu_16_09 # Seven weeks shalt thou number unto thee: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

thee behind me 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

thee behind me 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

thee behind me Luk_04_08 # And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee behind me Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

thee behind me Mat_16_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

thee behold here 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

thee behold I 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

thee Behold I 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee behold I 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee Behold I Gen_17_20 # And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

thee behold it Eze_07_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

thee behold mine Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee behold now 2Co_06_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee behold thy Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee being mindful 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

thee being such Phm_01_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

thee believe them Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee Belteshazzar answered Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee Benjamin among Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

thee beside these Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more

for thee, beside these three:

thee beside thine Num_05_20 # But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

thee Bethsaida for Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Bethsaida for Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee between me Gen_13_08 # And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee beyond Jordan Joh_03_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

thee bind them Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

thee blessed art Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

thee blood in Eze_16_38 # And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee bonds and Jer_27_02 # Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,

thee borders of Son_01_11 # We will make thee borders of gold with studs of silver.

thee both because Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

thee both he Lev_25_41 # And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

thee both I Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee both in Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

thee both into Luk_22_33 # And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

thee bread thereof Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee bring him 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he

shall not touch thee any more.

thee bring me 1Sa_30_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thee brother Phm_01_07 # For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

thee buckler and Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee burnt sacrifices Psa_66_15 # I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

thee bury therefore Gen_23_15 # My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

thee bury thy Gen_23_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee but correct Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee but every Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee But Gedaliah Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

thee but his Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thee but hold 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

thee but I Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee but I Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee but I Joh_17_25 # O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

thee but if 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thee but if 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

thee but if Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee but in Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

thee but let Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee but let Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

thee but mine 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee but mine 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee but my Mat_16_17 # And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven.

thee but not Isa_48_10 # Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

thee but one 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee but raw 1Sa_02_15 # Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

thee but return Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee but say Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thee but that 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee but the Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

thee but the Isa_60_19 # The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee but the Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee but they 1Sa_08_07 # And the LORD said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee but they Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee but they Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee but this Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

thee but this Jud_06_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

thee but thou Deu_32_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

thee but thou Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee but thou Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

thee but thou Jud_11_27 # Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

thee but thou Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee but to Deu_10_12 # And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

thee but to Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee but unto Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

thee but will Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

thee but will Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou

shalt besiege it:

thee but with Isa_54_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

thee but your Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

thee by a Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

thee by a Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee by a Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee by day Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

thee by examining Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

thee by God Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee by little Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

thee by name Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

thee by name Exo_33_17 # And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

thee by prophecy 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee by sevens Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

thee by the 1Ki_01_30 # Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

thee by the 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

thee by the Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

thee by the Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee by the Exo_04_13 # And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt send.

thee by the Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

thee by the Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

thee by the Jer_02_17 # Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?

thee by the Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

thee by the Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

thee by thy Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

thee by thy Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee by thy Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee by thy Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

thee by whom Amo_07_02 # And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.

thee by whom Amo_07_05 # Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.

thee cause thee Isa_03_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

thee charge concerning 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee charge concerning 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee charge in 1Ti_06_13 # I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

thee Chorazin woe Luk_10_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Chorazin woe Mat_11_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee come and Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

thee come forth 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thee come out Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

thee Come up Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

thee cometh he Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee concerning all Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

thee concerning this Gen_19_21 # And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

thee concerning thy Psa_90_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

thee consent thou Pro_01_10 # My son, if sinners entice thee, consent thou not.

thee continually and Isa_58_11 # And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

thee counsel and Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee counsel that 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee counsel wilt Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

thee cow's dung Eze_04_15 # Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

thee curse me Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

thee curse me Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee cursed be Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee cursing vexation Deu_28_20 # The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

thee cut it Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee cut it Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee cut it Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee cut them Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee daily Psa_74_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

thee daily Psa_86_03 # Be merciful unto me, O Lord: for I cry unto thee daily.

thee deal thus Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

thee death can Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee Declare unto Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee deliver him Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

thee deliver me Psa_119_170 # Let my supplication come before thee: deliver me according to thy word.

thee deliver my Psa_116_04 # Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

thee deliver us Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

thee deny me 1Ki_02_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.

thee deny me Pro_30_07 # Two [things] have I required of thee; deny me [them] not before I die:

thee depart So 2Sa_11_12 # And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

thee desolate a Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

thee desolate because Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

thee desolate Eze_35_14 # Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

thee desolation and Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee diligently to Pro_07_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

thee divine unto 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee do away 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

thee do I Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

thee do I Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee do I Psa_16_01 # Michtam of David. Preserve me, O God: for in thee do I put my trust.

thee do I Psa_25_05 # Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.

thee do some 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee Do we Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

thee Do we Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

thee do we Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee do Gen_31_16 # For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

thee doth comfort Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

thee doth it Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee doth it Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee down and Act_10_20 # Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

thee down and Exo_19_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee down and Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

thee down for Exo_32_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

thee down from Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee down from Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee down on 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee down quickly Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

thee down saith Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thee down that 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

thee down to 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

thee down to Eze_28_08 # They shall bring thee down to the pit, and thou shalt die the deaths of [them that

are] slain in the midst of the seas.

thee down to Rut_03_03 # Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee down unto Jud_07_09 # And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

thee down with Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee down Isa_22_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

thee drink a Gen_24_17 # And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

thee drink Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee dwell where Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

thee each day Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

thee early for Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee eastward and 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee Eat no 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

thee either corn Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee Epaphras my Phm_01_23 # There salute thee Epaphras, my fellowprisoner in Christ Jesus;

thee escape thither Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thee even all Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee even all Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee even among Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall

choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

thee even as 3Jo_01_03 # For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

thee even as Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

thee even in Deu_04_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

thee even in Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

thee even ten 1Ki_11_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

thee even to Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee even with Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee every living Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee Every man Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

thee every one Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

thee every one Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

thee evil and Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee evil then 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee evil 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

thee exceeding fruitful Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

thee exceedingly Gen_17_02 # And I will make my covenant between me and thee, and will multiply thee exceedingly.

thee excellent things Pro_22_20 # Have not I written to thee excellent things in counsels and knowledge,

thee Except a Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

thee Except a Joh_03_05 # Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

thee except thou 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

thee fall before 2Ch_25_08 # But if thou wilt go, do [it], be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

thee false burdens Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

thee far from Exo_23_07 # Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

thee far hence Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

thee fast and Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee fear not Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee fear not Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee Fear not Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

thee Fear not Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee fear not Jud_06_23 # And the LORD said unto him, Peace [be] unto thee; fear not: thou shalt not die.

thee feign thyself 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thee fell on Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

thee fine flour Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee five of 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send

and see.

thee flee before Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

thee follow thou Joh_21_22 # Jesus saith unto him, If I will that he tarry till I come, what [is that] to thee? follow thou me.

thee food Gen_43_04 # If thou wilt send our brother with us, we will go down and buy thee food:

thee for a Deu_28_46 # And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

thee for a Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

thee for a Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee for a Eze_27_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

thee for a Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee for a Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

thee for a Isa_49_08 # Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee for a Isa_54_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee for a Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

thee for a Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

thee for all 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee for all 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee for all Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon

thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee for all Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

thee for an Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

thee for an Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

thee for an Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee for an Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee for an Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee for an Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee for an Deu_20_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

thee for an Deu_20_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

thee for an Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

thee for an Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

thee for an Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

thee for an Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

thee for an Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee for an Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee for an Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

thee for an Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

thee for an Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee for daughters Eze_16_61 # Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

thee for ever 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee for ever 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

thee for ever Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee for ever Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee for ever Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

thee for ever Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee for ever Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

thee for ever Psa_45_17 # I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

thee for ever Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee for ever Psa_52_09 # I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

thee for fear Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

thee for God 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

thee for God Psa_59_09 # [Because of] his strength will I wait upon thee: for God [is] my defence.

thee for good Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee for good Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

thee for he 2Ti_04_11 # Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

thee for he Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee for he Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee for her 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thee for I Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

thee for I Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee for I Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee for I Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee for I Lev_21_08 # Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

thee for I Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

thee for if 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

thee for in Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

thee for it 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee for it Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into

hell.

thee for it Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee For Jacob Gen_31_32 # With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

thee for meat Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee for money 1Ki_21_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

thee for my 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

thee for my Phm_01_10 # I beseech thee for my son Onesimus, whom I have begotten in my bonds:

thee for now 1Sa_13_13 # And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

thee for our 1Sa_20_29 # And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee for our Dan_09_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

thee for Rachel Gen_29_25 # And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

thee for that 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee for that 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee for the 1Ch_17_18 # What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.

thee for the 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

thee for the 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me

to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee for the 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee for the 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

thee for the Ezr_07_19 # The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

thee for the Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

thee for the Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee for the Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

thee for the Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee for the Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee for the Psa_50_12 # If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.

thee for there 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

thee for there 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

thee for they 1Sa_08_07 # And the LORD said unto Samuel, Harken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee for they Eze_03_07 # But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

thee for they Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

thee for they Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

thee for they Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

thee for this 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

thee for this Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee for this Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee for this Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

thee for thou 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee for thou 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee for thou 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

thee for thou 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee for thou Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee for thou Dan_09_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

thee for thou Exo_33_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

thee for thou Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

thee for thou Jer_03_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

thee for thou Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

thee for thou Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

thee for thou Luk_14_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be

recompensed at the resurrection of the just.

thee for thou Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

thee for thou Psa_118_21 # I will praise thee: for thou hast heard me, and art become my salvation.

thee for thou Psa_17_06 # I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

thee for thou Psa_86_07 # In the day of my trouble I will call upon thee: for thou wilt answer me.

thee for thy Mic_01_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee for thy Psa_50_08 # I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

thee for thy Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

thee for thy Rev_18_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee for to 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee for to Eze_40_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee for unto Gen_26_03 # Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee for upon Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee for whither Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee for whose Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

thee for yet Gen_45_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

thee for your Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee forasmuch as Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we

are to encamp in the wilderness, and thou mayest be to us instead of eyes.

thee forgive the 1Sa_25_28 # I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee forgive the Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee forth and Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee forth out Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

thee forth out Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

thee forth out Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

thee forth that Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee forth there Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee forth upon Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee forth water Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee forty and Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

thee fourteen years Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thee Friend go Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee fringes upon Deu_22_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thee from above Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee from above Joh_19_11 # Jesus answered, Thou couldst have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

thee from afar Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

thee from afar Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

thee from all Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee from all Psa_121_07 # The LORD shall preserve thee from all evil: he shall preserve thy soul.

thee from among 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

thee from Assyria Mic_07_12 # [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

thee from before 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

thee from being 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

thee from being 1Sa_15_26 # And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee from beyond 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

thee from coming 1Sa_25_26 # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thee from coming Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

thee from Dan 2Sa_17_11 # Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

thee from death Job_05_20 # In famine he shall redeem thee from death: and in war from the power of the sword.

thee from Egypt 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and

their gods?

thee from every Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

thee from far Deu_28_49 # The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

thee from me Exo_10_28 # And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thee from me Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee from meddling 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee from men Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee from men Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee from morning Exo_18_14 # And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

thee from off Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

thee from off Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

thee from off Jer_28_16 # Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

thee from one Eze_04_08 # And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee from other Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee from sinning Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

thee from that Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

thee from the 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thee from the 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

thee from the Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

thee from the Dan_06_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

thee from the Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee from the Gen_32_11 # Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

thee from the Isa_38_07 # And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;

thee from the Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee from the Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

thee from the Isa_44_02 # Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee from the Isa_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

thee from the Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

thee from the Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee from the Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

thee from the Pro_02_12 # To deliver thee from the way of the evil [man], from the man that speaketh froward things;

thee from the Pro_02_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

thee from the Pro_06_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

thee from the Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

thee from the Psa_22_10 # I was cast upon thee from the womb: thou [art] my God from my mother's belly.

thee from the Psa_42_06 # O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

thee from the Psa_91_03 # Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.

thee from the Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

thee from thence Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee from these Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

thee from those Psa_17_07 # Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].

thee from thy 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee from thy Gen_18_03 # And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

thee from thy Isa_22_19 # And I will drive thee from thy station, and from thy state shall he pull thee down.

thee from whom Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thee fruitful and Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee fruitful and Gen_48_04 # And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee get thee 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee give an Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

thee Give me Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee Give me Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee give pledges 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee give thee 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee Give this Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

thee glad Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

thee glorious in Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

thee glory to Jos_07_19 # And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

thee go among Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

thee go and 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

thee go and Joh_08_11 # She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

thee go and Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

thee go except Gen_32_26 # And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

thee go in Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

thee go in Luk_07_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

thee go thy 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

thee go up 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee go up Deu_01_21 # Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee good and Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee good and Gen_32_12 # And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

thee good at Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

thee good for 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

thee good for Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

thee good tarry 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

thee goodness if Rom_11_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

thee great and Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee great and Jer_33_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

thee greater and Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

thee Greet the 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

thee Greet them Tit_03_15 # All that are with me salute thee. Greet them that love us in the faith. Grace [be] with you all. Amen.

thee had been Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

thee Hagar fear Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

thee harm because 1Sa_26_21 # Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

thee hatefully and Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee hath he Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thee hath humbled Eze_22_11 # And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.

thee hath not 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee hath pronounced Jer_11_17 # For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee hath the Joh_19_11 # Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

thee have deceived Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee have had Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

thee have I Gen_07_01 # And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

thee have I Jer_11_20 # But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

thee have I Jer_20_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

thee have I Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee have I Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

thee have I Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee have I Psa_88_13 # But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee have lifted Psa_83_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

thee have me Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I

have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

thee have me Luk_14_19 # And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

thee have the 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee have they Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee have they Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee have they Eze_22_07 # In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee have they Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee have they Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee have they Eze_22_12 # In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

thee he eateth Job_40_15 # Behold now behemoth, which I made with thee; he eateth grass as an ox.

thee he hath Lam_02_17 # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

thee he is Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

thee he is Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

thee He saith Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

thee He saith Joh_21_16 # He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

thee he sent 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

thee he shall 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee he shall Deu_01_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thee he shall Psa_55_22 # Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

thee he will 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee he will Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee he will Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee he will Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee he will Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee he will Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

thee hear me Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee hear me Job_15_17 # I will show thee, hear me; and that [which] I have seen I will declare;

thee hear my Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

thee hearken thou 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee hearken unto Gen_21_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

thee help from Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

thee hence and 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee hence Satan Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee hence Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

thee henceforward for Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

thee Her sins Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

thee her strength Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

thee here for 2Ki_02_06 # And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee here praying 1Sa_01_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

thee Here we Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

thee hereafter for Mar_11_14 # And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

thee hide it 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee hide thyself Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

thee high above Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

thee high heaps Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee hinder thee Num_22_16 # And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

thee his armour 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee his good Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

thee his great Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee his sepulchre Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

thee his visage Isa_52_14 # As many were astonished at thee; his visage was so marred more than any man,

and his form more than the sons of men:

thee hither and Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thee hold on 2Sa_02_21 # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee Holy Father Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

thee holy for Exo_30_37 # And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

thee honour Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

thee hoping to 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

thee How art Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee how I Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee how much 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

thee how much 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

thee how often Luk_13_34 # O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

thee how often Mat_23_37 # O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

thee how opened Joh_09_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

thee how thou Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

thee howsoever let Jud_19_20 # And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

thee hurt be 2Sa_18_32 # And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].

thee I am Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee I am Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

thee I am Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

thee I am Psa_50_07 # Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God.

thee I answered Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee I bare Gen_31_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

thee I have 2Sa_22_30 # For by thee I have run through a troop: by my God have I leaped over a wall.

thee I have Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee I have Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee I have Psa_18_29 # For by thee I have run through a troop; and by my God have I leaped over a wall.

thee I have Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

thee I pray 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee I pray 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee I pray Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

thee I saw Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee I the Eze_05_17 # So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee I the Eze_22_14 # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

thee I will 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

thee I will 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee I will 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee I will Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee I will Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

thee I will Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee I will Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee I will Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

thee I will Isa_25_01 # O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

thee I will Isa_43_05 # Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;

thee I will Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

thee I will Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

thee I will Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

thee I will Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

thee I will Mic_02_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

thee I will Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thee I will Num_22_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

thee I will Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee I will Psa_09_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

thee I will Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

thee if I Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee if I Gen_30_27 # And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

thee if I Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thee if now Gen_33_10 # And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

thee if robbers Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

thee if they 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

thee if thou 2Ch_07_17 # And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee if thou Deu_28_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee if thou Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee if thou Mat_04_09 # And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

thee in a 2Co_06_02 # [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee in a Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

thee in a Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee in a Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

thee in a Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for

the great abundance of thine enchantments.

thee in a Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

thee in a Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

thee in a Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee in abundance 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

thee in all 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

thee in all Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

thee in all Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee in all Deu_15_10 # Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou putttest thine hand unto.

thee in all Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee in all Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thee in all Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

thee in all Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee in all Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

thee in all Deu_24_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

thee in all Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee in all Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee in all Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

thee in all Exo_13_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

thee in all Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

thee in all Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee in all Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

thee in all Psa_91_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

thee in anger Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee in any Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

thee in chains Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee in commandment Exo_25_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee in Crete Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee in Damascus 1Ki_20_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee in Egypt Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

thee in Egypt Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thee in floats 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

thee in heaven 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee in hunger Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee in Israel 1Sa_26_15 # And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

thee in judgment Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

thee in judgment Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee in Kadeshbarnea Jos_14_06 # Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

thee in lambs Eze_27_21 # Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these [were they] thy merchants.

thee in making Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

thee in measure Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee in measure Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee in my 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thee in on Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee in one Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee in or Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee in order Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

thee in our 2Ch_20_09 # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

thee in our Ezr_09_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

thee in remembrance 2Ti_01_06 # Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

thee in right Pro_04_11 # I have taught thee in the way of wisdom; I have led thee in right paths.

thee in righteousness Isa_42_06 # I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee in serving Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee in six Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

thee in that 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

thee in that Jer_39_17 # But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

thee In that Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

thee in the 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

thee in the 1Sa_17_45 # Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

thee in the 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee in the 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

thee in the 2Ch_18_03 # And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

thee In the Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the

name of Jesus Christ of Nazareth rise up and walk.

thee in the Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

thee in the Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

thee in the Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

thee in the Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

thee in the Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

thee in the Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

thee in the Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee in the Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee in the Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

thee in the Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee in the Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

thee in the Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee in the Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee in the Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee in the Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

thee in the Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee in the Exo_25_40 # And look that thou make [them] after their pattern, which was showed thee in the mount.

thee in the Exo_26_30 # And thou shalt rear up the tabernacle according to the fashion thereof which was showed thee in the mount.

thee in the Exo_27_08 # Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

thee in the Exo_33_03 # Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

thee in the Exo_34_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

thee in the Eze_05_08 # Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of thee in the sight of the nations.

thee in the Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee in the Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee in the Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee in the Eze_21_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

thee in the Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee in the Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

thee in the Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee in the Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

thee in the Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

thee in the Gen_23_11 # Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee in the Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

thee in the Gen_48_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee in the Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

thee in the Hos_04_05 # Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

thee in the Hos_13_05 # I did know thee in the wilderness, in the land of great drought.

thee in the Isa_02_10 # Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

thee in the Isa_26_09 # With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee in the Isa_48_10 # Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

thee in the Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

thee in the Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee in the Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee in the Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

thee in the Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

thee in the Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

thee in the Phm_01_20 # Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

thee in the Pro_04_11 # I have taught thee in the way of wisdom; I have led thee in right paths.

thee in the Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thee in the Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of

trouble; the name of the God of Jacob defend thee;

thee in the Psa_22_25 # My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.

thee in the Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee in the Psa_63_02 # To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

thee in the Psa_63_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

thee in the Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee in their Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee in their Gen_17_09 # And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

thee in their Isa_47_09 # But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee in their Neh_09_35 # For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

thee in this 1Ki_08_33 # When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee in this 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee in this 2Ch_06_24 # And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

thee in this 2Ki_09_26 # Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

thee in this Dan_03_16 # Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter.

thee in thy 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee in thy Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee in thy Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

thee in thy Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

thee in thy Eze_27_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

thee in thy Isa_64_05 # Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

thee in thy Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

thee in time Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

thee in time Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

thee In tithes Mal_03_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

thee in to Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

thee in truth 1Ki_03_06 # And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee in truth 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee in truth Isa_38_03 # And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee in unto 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

thee in unto Deu_11_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

thee in unto Exo_23_23 # For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee in whose Psa_84_05 # Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].

thee in your Lev_19_33 # And if a stranger sojourn with thee in your land, ye shall not vex him.

thee incline thine Psa_88_02 # Let my prayer come before thee: incline thine ear unto my cry;

thee increaseth continually Psa_74_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

thee instead of Exo_04_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

thee instead of Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thee into a Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

thee into another Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

thee into darkness Isa_47_05 # Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

thee into Egypt Act_07_34 # I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

thee into Egypt Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee into Egypt Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee into Egypt Gen_48_05 # And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee into great Eze_27_26 # Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

thee into his Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

thee into judgment Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee into judgment Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

thee into mine 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee into my 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

thee into my Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee into one 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

thee into prison Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee into the 1Sa_22_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

thee into the 1Sa_28_19 # Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

thee into the 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

thee into the Deu_06_10 # And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee into the Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee into the Deu_30_05 # And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee into the Exo_13_05 # And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

thee into the Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

thee into the Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee into the Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee into the Eze_23_28 # For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thee into the Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee into the Jer_22_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

thee into the Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

thee into the Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee into their Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee into their Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee into thine 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

thee into thine Jon_02_07 # When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

thee into thy Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

thee is broken Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

thee is burned Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

thee is it 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee Is it 2Ki_05_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee is like Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

thee is mighty Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee is my Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my

soul destitute.

thee is not Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee is the Psa_36_09 # For with thee [is] the fountain of life: in thy light shall we see light.

thee is there Gen_24_23 # And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

thee is there Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

thee is thy Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee is too 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

thee Israel how Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee it is Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

thee it is Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee it is Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee it shall 2Ki_02_10 # And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].

thee it shall Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

thee it shall Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee it was Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

thee Jesus saith Joh_21_17 # He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

thee Jesus thou Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee Jesus thou Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee Jesus thou Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

thee Joshua the Num_27_18 # And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

thee keep by 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

thee keeper of 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

thee kindness for 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee king over 1Sa_15_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

thee king over 2Ch_02_11 # Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

thee king over 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee king over 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

thee king over 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

thee king over 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

thee king over 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

thee king to 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee king 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

thee kiss my 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee know that Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee know the Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou

mightest answer the words of truth to them that send unto thee?

thee know therefore Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee know what Dan_08_19 # And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

thee knowing that Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

thee lady not 2Jo_01_05 # And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee lay not Num_12_11 # And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

thee leave not Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

thee less than Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee lest I Jer_06_08 # Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

thee lest thou Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

thee lest thou Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee lest thou Pro_25_16 # Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

thee let a 2Ki_02_09 # And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee let me 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

thee let me 2Sa_15_07 # And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

thee let me Deu_03_25 # I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

thee let me Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee let me Psa_25_02 # O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

thee let my 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee let my 2Ki_01_13 # And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

thee let my 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee let my 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

thee Let my Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

thee let my Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

thee let now Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee let such Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee let Tamar 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

thee let the 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

thee let the Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

thee let the Psa_31_17 # Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

thee let them Jer_02_28 # But where [are] thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee let thine Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

thee let this 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD,

and said, O LORD my God, I pray thee, let this child's soul come into him again.

thee let this Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thee let thy Gen_44_33 # Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

thee let thy Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

thee let us Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee let us Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

thee lift I Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

thee light Eph_05_14 # Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

thee light Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

thee like a Isa_22_18 # He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

thee like the Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

thee like Zedekiah Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

thee Likewise also Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

thee living water Joh_04_10 # Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee look upon Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

thee Lord this Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

thee LORD to Psa_119_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

thee love her Pro_04_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

thee lying under Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

thee mad Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

thee make haste Psa_141_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

thee making him Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

thee man or Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

thee Mary thy Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thee meek and Mat_21_05 # Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

thee mercy and Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee mercy Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

thee mine hour Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

thee Moab be Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

thee Moab thou Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee Moab thou Num_21_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee money for Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee more and Psa_71_14 # But I will hope continually, and will yet praise thee more and more.

thee Moses Aaron Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee most desolate Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

thee mourning as Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee mouth to Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

thee much more 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

thee much soap Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee my blessing Gen_33_11 # Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee my brother 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

thee my faith Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

thee my field Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee my flesh Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee my God Ezr_09_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

thee my God Psa_145_01 # David's [Psalm] of praise. I will extol thee, my God, O king; and I will bless thy name for ever and ever.

thee my life Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

thee my loves Son_07_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

thee my power Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee my sin Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

thee my son Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

thee my son Gen_27_37 # And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what

shall I do now unto thee, my son?

thee my son Gen_43_29 # And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

thee my son Mar_09_17 # And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

thee my soul Psa_143_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

thee my soul Psa_63_01 # A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee my vineyard 1Ki_21_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee my vows Psa_66_13 # I will go into thy house with burnt offerings: I will pay thee my vows,

thee naked and Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee naked and Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee nay that 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

thee nay 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee near to Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee neither after 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee neither any Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

thee neither destroy Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

thee neither did Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

thee neither forsake Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee neither have Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee neither have Psa_44_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

thee neither hearken Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

thee neither is 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee neither is 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

thee neither is 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee neither is Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

thee neither let Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

thee neither shall 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee neither shall Exo_13_07 # Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

thee neither shall Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

thee neither shall Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee neither shall Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

thee neither shalt Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

thee neither stay Gen_19_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

thee neither transgressed Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

thee neither will 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

thee neither will 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee neither will Eze_07_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee nevertheless in Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee new things Isa_48_06 # Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.

thee no harm Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

thee no molten Exo_34_17 # Thou shalt make thee no molten gods.

thee no more Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

thee no wrong Mat_20_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

thee nor again 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

thee nor forget Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

thee nor forsake 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee nor forsake Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee nor forsake Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

thee nor forsake Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

thee nor go 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee nor let Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thee nor offence 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

thee nor rebuke Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

thee nor see 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

thee not and Jer_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

thee not but Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

thee not for Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee not in Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

thee not know 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee not off Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

thee not this Deu_09_06 # Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

thee not thou Joh_13_08 # Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

thee not to Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

thee not 1Ki_18_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee not 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

thee not 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee not 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee nothing but Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee notwithstanding if 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy father?

thee notwithstanding the Jud_04_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

thee now and Isa_19_12 # Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

thee now day Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee now I Joh_13_37 # Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

thee now that Isa_22_01 # The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

thee now that Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

thee now the Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee now therefore 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

thee now therefore 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee O Absalom 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

thee O Baruch Jer_45_02 # Thus saith the LORD, the God of Israel, unto thee, O Baruch;

thee O Benjamin Hos_05_08 # Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after thee, O Benjamin.

thee O captain 2Ki_09_05 # And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee O captain 2Ki_09_05 # And when he came, behold, the captains of the host [were] sitting; and he said,

I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee O city Psa_87_03 # Glorious things are spoken of thee, O city of God. selah.

thee O covering Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee O daughter Jer_06_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

thee O daughter Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

thee O daughter Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee O destroying Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee O Egypt Psa_135_09 # [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.

thee O Father Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thee O Father Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thee O GOD Psa_141_08 # But mine eyes [are] unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute.

thee O God Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee O God Psa_42_01 # To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.

thee O God Psa_43_04 # Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

thee O God Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

thee O God Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

thee O God Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

thee O God Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God,

do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee O God Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

thee O God Psa_80_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

thee O Gog Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thee O Gog Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

thee O Gog Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

thee O habitation Jer_31_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

thee O inhabitant Isa_24_17 # Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth.

thee O inhabitant Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

thee O inhabitant Jer_48_43 # Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.

thee O inhabitant Mic_01_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

thee O Israel Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee O Israel Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee O Israel Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thee O Israel Psa_81_08 # Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

thee O Jacob Isa_43_01 # But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee O Jerusalem Jer_13_27 # I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

thee O Jerusalem Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee?

or who shall go aside to ask how thou doest?

thee O Jerusalem Psa_116_19 # In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

thee O Jerusalem Psa_137_05 # If I forget thee, O Jerusalem, let my right hand forget [her cunning].

thee O Judah Hos_06_04 # O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee O king Act_25_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

thee O king Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee O king Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

thee O king Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

thee O king Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

thee O king Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

thee O king Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

thee O King Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee O king Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

thee O land Ecc_10_16 # Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

thee O let Psa_119_10 # With my whole heart have I sought thee: O let me not wander from thy commandments.

thee O LORD 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people,

that they should be plagued.

thee O LORD 2Ki_20_03 # I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee O LORD 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thee O LORD 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

thee O LORD Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

thee O LORD Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

thee O LORD Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee O LORD Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee O LORD Lam_05_21 # Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

thee O LORD Neh_01_05 # And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

thee O LORD Psa_09_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

thee O LORD Psa_101_01 # A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing.

thee O LORD Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

thee O LORD Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

thee O LORD Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

thee O LORD Psa_130_01 # A Song of degrees. Out of the depths have I cried unto thee, O LORD.

thee O LORD Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

thee O LORD Psa_142_05 # I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

thee O LORD Psa_145_10 # All thy works shall praise thee, O LORD; and thy saints shall bless thee.

thee O LORD Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

thee O LORD Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

thee O LORD Psa_25_01 # [A Psalm] of David. Unto thee, O LORD, do I lift up my soul.

thee O LORD Psa_30_01 # A Psalm [and] Song [at] the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

thee O LORD Psa_30_08 # I cried to thee, O LORD; and unto the LORD I made supplication.

thee O LORD Psa_31_01 # To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

thee O LORD Psa_31_14 # But I trusted in thee, O LORD: I said, Thou [art] my God.

thee O LORD Psa_38_15 # For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

thee O Lord Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

thee O Lord Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

thee O Lord Psa_69_06 # Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee O LORD Psa_69_13 # But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

thee O LORD Psa_71_01 # In thee, O LORD, do I put my trust: let me never be put to confusion.

thee O Lord Psa_79_12 # And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

thee O Lord Psa_86_04 # Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

thee O Lord Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

thee O Lord Psa_86_09 # All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

thee O Lord Psa_86_12 # I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

thee O Lord Rev_15_04 # Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

thee O man Mic_06_08 # He hath showed thee, O man, what [is] good; and what doth the LORD require of

thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee O Moab Jer_48_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

thee O my Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee O my Psa_59_17 # Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

thee O my Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

thee O my Son_07_13 # The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

thee O people Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

thee O Satan Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee O thou 1Ki_17_18 # And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

thee O thou Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee O thou Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

thee O thou Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee O thou Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

thee O thou Psa_114_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

thee O Tyrus Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee O virgin Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee O Zerubbabel Hag_02_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

thee O Zidon Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I

will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee Obey I Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee of all Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

thee of all Gen_06_21 # And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee of all Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee of God Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee of God Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

thee of me Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

thee of old Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

thee of the Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

thee of the Exo_17_05 # And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

thee of the Gen_27_28 # Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

thee of the Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

thee of the Job_08_08 # For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

thee of the Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee of the Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

thee of their Deu_02_09 # And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

thee of thine Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

thee of this 1Sa_09_17 # And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

thee of this Rut_04_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

thee of thy Deu_18_15 # The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee of thy Gen_30_14 # And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

thee of thy Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee of thy Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee of violence Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

thee of which 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee of whom Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

thee of wine Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

thee of Gen_22_02 # And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee of Gen_26_02 # And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

thee of Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee off for 1Ch_28_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thee off from Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the

countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee off it Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee off mine Hos_08_05 # Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

thee on a 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

thee on a Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

thee on against Jer_43_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

thee on and Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

thee on every Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

thee on every Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

thee on high Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

thee on his 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee on the 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee on the 2Ki_04_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thee on the 2Ki_20_05 # Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

thee on the Joh_17_04 # I have glorified thee on the earth: I have finished the work which thou gavest me to do.

thee on the Luk_06_29 # And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

thee on the Mat_14_28 # And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

thee on thy Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

thee one of 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee one of 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

thee one of 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

thee one or Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

thee one portion Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

thee one stick Eze_37_16 # Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

thee one stone Luk_19_44 # And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee one thou Gen_24_41 # Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

thee one way Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee one way Eze_21_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

thee only have Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee only the Jos_01_17 # According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

thee only this Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee only will Isa_26_13 # O LORD our God, [other] lords beside thee have had dominion over us: [but] by thee only will we make mention of thy name.

thee open his 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

thee openly Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

thee openly Mat_06_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy

door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

thee openly Mat_06_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

thee or abide Job_39_09 # Will the unicorn be willing to serve thee, or abide by thy crib?

thee or accept Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

thee or against Jer_37_18 # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

thee or else 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

thee or far Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee or hast Job_38_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

thee or if Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

thee or not Num_11_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

thee or oweth Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

thee or that 2Sa_24_13 # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee or thirsty Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee or to Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee or to Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

thee or to Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

thee or to Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

thee or to Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

thee or to Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

thee or to Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

thee or to Rut_01_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee or Tychicus Tit_03_12 # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

thee or what Est_09_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

thee or what Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

thee or who Jer_15_05 # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

thee other gods 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee ought put Phm_01_18 # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

thee Our friends 3Jo_01_14 # But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

thee our secret Psa_90_08 # Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.

thee our supplication Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

thee out a Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

thee out and Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee out and Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

thee out and Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

thee out from Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

thee out I Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

thee out in Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

thee out of 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee out of 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

thee out of 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

thee out of 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thee out of Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee out of Deu_05_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee out of Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee out of Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee out of Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

thee out of Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

thee out of Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

thee out of Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

thee out of Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee out of Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

thee out of Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto

thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

thee out of Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

thee out of Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

thee out of Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

thee out of Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee out of Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thee out of Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

thee out of Psa_134_03 # The LORD that made heaven and earth bless thee out of Zion.

thee out of Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

thee out of Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee out of Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee out of Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

thee out of Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

thee out so Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

thee out thence Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thee out Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

thee over all Gen_41_41 # And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

thee over the 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

thee over the Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out,

and to pull down, and to destroy, and to throw down, to build, and to plant.

thee pardon my 1Sa_15_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

thee pass over Gen_33_14 # Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

thee pass through Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

thee peace Num_06_26 # The LORD lift up his countenance upon thee, and give thee peace.

thee perpetual desolations Eze_35_09 # I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

thee Peter the Luk_22_34 # And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

thee Pharaoh king Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thee places to Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

thee plenteous in Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

thee plenteous in Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee pluck it Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee pluck it Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee pluck it Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee polluted in Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee power to Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

thee pray unto Num_21_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us.

And Moses prayed for the people.

thee prepare to Amo_04_12 # Therefore thus will I do unto thee, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee priest in Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

thee prince over 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

thee prince over 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee principal spices Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

thee pull them Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

thee pure oil Exo_27_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

thee pure oil Lev_24_02 # Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

thee put sackcloth 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

thee quicken us Psa_80_18 # So will not we go back from thee: quicken us, and we will call upon thy name.

thee quickly and Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

thee quickly and Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

thee quickly out Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

thee rebuke a Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

thee rebuke him Luk_17_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

thee receive in Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

thee regard this 1Sa_25_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his

name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

thee rejoice and Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee rejoice and Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee rejoice let Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee renown as Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

thee rest from Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee rest from Isa_14_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

thee rest yea Pro_29_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

thee rest Exo_33_14 # And he said, My presence shall go [with thee], and I will give thee rest.

thee riches and 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee riches and Eze_28_04 # With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

thee rise up Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee roughly 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

thee round about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

thee round about Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee round and Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee ruler over 1Sa_25_30 # And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

thee ruler over Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

thee ruler over Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

thee ruler over Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

thee said he 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

thee said he Act_23_35 # I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

thee saith the 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

thee saith the Amo_05_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

thee saith the Eze_16_08 # Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee saith the Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

thee saith the Eze_16_23 # And it came to pass after all thy wickedness, [woe, woe unto thee! saith the Lord GOD;]

thee saith the Eze_24_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

thee saith the Hag_02_23 # In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

thee saith the Isa_41_14 # Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

thee saith the Isa_54_08 # In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee saith the Jer_01_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

thee saith the Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee saith the Jer_02_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee:

know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee saith the Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee saith the Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee saith the Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee saith the Nah_02_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

thee saith the Nah_03_05 # Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

thee saith the Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

thee Samson And Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thee Samson And Jud_16_12 # Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

thee Samson And Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

thee Samson And Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

thee save me Psa_119_146 # I cried unto thee; save me, and I shall keep thy testimonies.

thee save thou 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

thee say me 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee say unto 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee saying Ah Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah

lord! for I have pronounced the word, saith the LORD.

thee saying All Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

thee saying Art Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

thee saying As Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

thee saying Buy Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee saying Buy Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee saying Come 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee saying For Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee saying I 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

thee saying I Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee saying Is Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee saying Jerusalem 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

thee saying Jerusalem Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

thee saying Know 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee saying Let Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

thee saying Let Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou

wouldest not hear.

thee saying Shall 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

thee saying Surely Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee saying This Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

thee saying Thou 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

thee saying Thou Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

thee saying Thou Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

thee saying Thou Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

thee saying Thy 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee saying Thy 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee saying What Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee saying What Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

thee saying Whose Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee saying Wilt Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

thee saying Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

thee secretly saying Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and

serve other gods, which thou hast not known, thou, nor thy fathers;

thee see whether Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

thee seed of 1Sa_02_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

thee Selah Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

thee Selah Psa_88_10 # Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah.

thee send me Gen_24_12 # And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

thee send now Psa_118_25 # Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

thee separate thyself Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee Set it 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee seven days Exo_29_35 # And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

thee seven times Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

thee seven times Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee seven ways Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee seven years Gen_29_18 # And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

thee shall all Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

thee shall all Gen_12_03 # And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee shall all Psa_65_02 # O thou that hearest prayer, unto thee shall all flesh come.

thee shall any 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee shall arise Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee shall be Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

thee shall be Gen_04_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

thee shall be Isa_41_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee shall be Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

thee shall be Jer_17_13 # O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

thee shall be Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee shall be Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee shall be Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

thee shall be Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee shall bear Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee shall bear Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee shall bow Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee shall build Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

thee shall clap Nah_03_19 # [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee shall come Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee shall come Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

thee shall die Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee shall fall Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee shall fall Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

thee shall fall Isa_54_15 # Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.

thee shall flee Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee shall get Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

thee shall he 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee shall he Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

thee shall Israel Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee shall it Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

thee shall it Psa_30_09 # What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

thee shall keep Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

thee shall minister Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee shall mock Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

thee shall narrowly Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee shall no Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

thee Shall not Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee shall not Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

thee shall perish Isa_41_11 # Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee shall perish Isa_60_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

thee shall perish Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

thee shall prosper Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee shall rejoice Pro_23_25 # Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

thee shall run Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee shall surely 2Sa_12_14 # Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.

thee shall the Psa_65_01 # To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

thee shall they Exo_31_11 # And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

thee sharp knives Jos_05_02 # At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

thee she shall Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

thee Shimei the 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword.

thee shortly 1Ti_03_14 # These things write I unto thee, hoping to come unto thee shortly:

thee should be Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

thee show me Exo_33_18 # And he said, I beseech thee, show me thy glory.

thee sick in Mic_06_13 # Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins.

thee sick or Mat_25_39 # Or when saw we thee sick, or in prison, and came unto thee?

thee silver and 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee sin against Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee since I 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee since my Gen_30_30 # For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

thee since the 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee since the Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

thee sit and Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

thee sith thou Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee six years Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee six years Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee six years Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

thee skill and Dan_09_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

thee small among Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

thee small among Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly

despised.

thee So Barak Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

thee So he Rut_04_08 # Therefore the kinsman said unto Boaz, Buy [it] for thee. So he drew off his shoe.

thee so it Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee so shall Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee so that Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee so that Job_07_20 # I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

thee so then Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thee So they 2Ki_02_02 # And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee So they 2Ki_02_04 # And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee so thou Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

thee so to Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

thee so will Mic_05_14 # And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

thee some of Gen_33_15 # And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

thee son Timothy 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee sorrowing Luk_02_48 # And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

thee speak a Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

thee speak in 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]:

and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

thee speak no Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

thee speak one 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

thee speak unto 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee stand before 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

thee stand thou Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee stuff for Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

thee such and 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee suddenly which Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee suddenly Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

thee suffer me Act_21_39 # But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

thee swear by Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

thee swear Gen_50_06 # And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

thee sweet spices Exo_30_34 # And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

thee tables of Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

thee take a 2Ki_05_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

thee take away Mar_14_36 # And he said, Abba, Father, all things [are] possible unto thee; take away this

cup from me: nevertheless not what I will, but what thou wilt.

thee take heed 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee take her Gen_24_51 # Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

thee take them 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee take thou 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

thee Take up Joh_05_12 # Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

thee tell me 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

thee tell me 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

thee tell me Dan_04_09 # O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

thee tell thy 1Sa_23_11 # Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

thee ten days Dan_01_12 # Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

thee ten loaves 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

thee ten pieces 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee ten shekels 2Sa_18_11 # And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.

thee ten shekels Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

thee ten thousand Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

thee terrible things Psa_45_04 # And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.

thee testify against Mic_06_03 # O my people, what have I done unto thee? and wherein have I wearied thee? testify against me.

thee than all 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee than seven Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee than ten 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

thee than that Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

thee than with Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

thee thanks for Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

thee thanks in Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thee thanks O Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee thanks Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thee that after Act_24_14 # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

thee that all Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

thee that God Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

thee that hath Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

thee that he 1Ki_22_18 # And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

thee that he 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee that he 2Ch_18_17 # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

thee that he 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

thee that he Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

thee that I 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

thee that I Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee that I Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee that I Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee that I Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thee that I Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

thee that I Isa_48_09 # For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

thee that I Job_36_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.

thee that I Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee that I Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thee that if Joh_11_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

thee that imagineth Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

thee that is 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee,

that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee that is Jer_32_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thee that it Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee that it Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee that it Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

thee that it Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

thee that it Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

thee that no Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

thee that one Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee that one Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee that pardoneth Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

thee that say Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

thee that shall 1Sa_02_34 # And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

thee that shalt Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee that spoilest Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee that the 1Ch_17_10 # And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

thee that the 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee that the Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

thee that the Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

thee that there Zep_02_05 # Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

thee that they Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

thee that they Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

thee that they Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee that thine Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

thee that thine Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee That this Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

thee That this Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

thee that thou 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

thee that thou 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

thee that thou 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

thee that thou 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

thee that thou 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

thee that thou 1Ti_01_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee that thou 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

thee that thou 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee that thou Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

thee that thou Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

thee that thou Act_23_20 # And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

thee that thou Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

thee that thou Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

thee that thou Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

thee that thou Exo_32_21 # And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

thee that thou Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee that thou Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee that thou Gen_20_09 # Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

thee that thou Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee that thou Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee that thou Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

thee that thou Hos_04_06 # My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

thee that thou Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray

thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee that thou Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

thee that thou Job_10_09 # Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

thee that thou Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

thee that thou Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

thee that thou Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

thee That thou Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

thee that thou Mat_25_24 # Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

thee that thou Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee that thou Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

thee that thou Num_22_35 # And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

thee that thou Psa_104_27 # These wait all upon thee; that thou mayest give [them] their meat in due season.

thee that thou Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

thee that thy Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

thee that thy Luk_22_32 # But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

thee that we Ezr_05_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

thee that we Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee that which 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

thee that which Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

thee that which Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

thee that which Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

thee the Amorite Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee The asses 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

thee the blessing Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee the blessing Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee The blind Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

thee the bride Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

thee the charge Num_18_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee the city Isa_25_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

thee The city Isa_60_14 # The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee The cock Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

thee the covenant Deu_07_12 # Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

thee the daughters Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee the desire Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

thee the desire Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee the desires Psa_37_04 # Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

thee the dromedaries Isa_60_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

thee the entrance Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

thee the fatherless Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

thee the field Jer_32_25 # And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

thee the fir Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

thee the forces Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

thee the forces Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

thee the freewill Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

thee the fruit Gen_30_02 # And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

thee the glory Isa_58_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

thee the head Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee the heathen Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

thee the Hittites Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee the house 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee the inheritance 1Ki_21_04 # And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

thee the iniquity Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

thee the judgment Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

thee the keys Mat_16_19 # And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

thee the kindness Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

thee the king Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee the land Gen_17_08 # And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee the law Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

thee the LORD Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

thee the man 2Sa_17_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

thee the man Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

thee the mystery Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

thee the name Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

thee the only Joh_17_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

thee the opening Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

thee the oxen 1Ch_21_23 # And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee the pain Jer_22_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

thee the part Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee the people Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

thee the rams Isa_60_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee the remainder Psa_76_10 # Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

thee the righteous Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee the righteous Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

thee the sacrifice Psa_116_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

thee the same Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee the same Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee the secrets Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee the sentence Deu_17_09 # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

thee the shame Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

thee the shepherd Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee the situation 2Ki_02_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

thee the sword Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee the terrible Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

thee the thing 2Sa_14_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee the treasures Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee the truth Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

thee the uncircumcised Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

thee the unclean Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

thee the vineyard 1Ki_21_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

thee the voice Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee the word 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

thee the word Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

thee the worth 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee the years Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

thee the yoke Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

thee thee only Psa_51_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee their land Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

thee them that Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thee Then David 1Ch_12_18 # Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee Then David 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee Then did Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

thee then how Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

thee then how Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

thee then I 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

thee then I 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

thee then I Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

thee then it Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee then let Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

thee then mayest Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

thee Then said 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

thee then shall Psa_56_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

thee then take Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

thee then thou Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee then thou Deu_20_12 # And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

thee then thou Gen_24_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

thee then thou Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee then whose Luk_12_20 # But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

thee then will Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee then would 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

thee thence therefore Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thee thence Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thee there a Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

thee there and Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee there and Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee there is Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee there upon Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

thee there 1Ki_17_04 # And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

thee therefore also Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee therefore before 2Ti_04_01 # I charge [thee] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

thee therefore father Luk_16_27 # Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

thee therefore his Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

thee therefore I Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

thee therefore leftest Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee therefore now Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee therefore shall Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee therefore thou Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee therefore will Isa_43_04 # Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

thee these forty Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee these glad Luk_01_19 # And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.

thee these great Deu_10_21 # He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

thee they commit Eze_22_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee they eat Eze_22_09 # In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee they have Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

thee they hiss Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

thee they hiss Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

thee they imagined Psa_21_11 # For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

thee they poured Isa_26_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

thee they seek Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee they serve Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

thee they set Eze_27_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

thee they shall Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee they shall Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee they shall Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

thee they shall Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee they shall Isa_60_07 # All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee they shall Pro_22_18 # For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

thee they shall Psa_66_04 # All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.

thee they that Isa_38_18 # For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee they that Isa_41_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

thee they that Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee they trusted Psa_22_04 # Our fathers trusted in thee: they trusted, and thou didst deliver them.

thee They went Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

thee they were Psa_77_16 # The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

thee they will Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee thine eye Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee thine eyes 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

thee things which Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

thee this also Gen_29_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

thee this authority Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

thee this authority Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

thee this authority Mat_21_23 # And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

thee this day 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

thee this day 1Sa_25_32 # And David said to Abigail, Blessed [be] the LORD God of Israel, which sent thee this day to meet me:

thee this day 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

thee this day 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee this day 2Sa_18_31 # And, behold, Cushite came; and Cushite said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

thee this day Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee this day Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

thee this day Deu_07_11 # Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

thee this day Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

thee this day Deu_08_11 # Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

thee this day Deu_10_13 # To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

thee this day Deu_13_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

thee this day Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

thee this day Deu_19_09 # If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

thee this day Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee this day Deu_27_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

thee this day Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

thee this day Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee this day Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

thee this day Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee this day Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

thee this day Deu_30_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

thee this day Deu_30_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

thee this day Deu_30_11 # For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off.

thee this day Deu_30_15 # See, I have set before thee this day life and good, and death and evil;

thee this day Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee this day Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee this day Gen_31_48 # And Laban said, This heap [is] a witness between me and thee this day. Therefore was the name of it called Galeed;

thee this day Jer_01_18 # For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

thee this day Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee this day Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

thee this day Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

thee this day Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

thee this day Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

thee this is Jer_04_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

thee this land Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

thee this night 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee this night Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

thee This shall Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee This shall Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee this thing Deu_15_15 # And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

thee thou and Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

thee thou and Jer_36_19 # Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

thee thou art Deu_32_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

thee thou art Exo_18_18 # Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee thou art Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee Thou art Isa_41_09 # [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee thou art Isa_44_21 # Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me.

thee thou art Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

thee thou art Psa_118_28 # Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

thee thou brakest Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

thee thou false Psa_120_03 # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

thee thou hast Deu_02_07 # For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

thee thou hast Eze_16_19 # My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee thou hast Job_14_05 # Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

thee thou hast Mat_18_15 # Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

thee thou hast Psa_53_05 # There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

thee thou hast Psa_73_23 # Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.

thee thou heardest Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

thee thou heardest Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee thou Jesus Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

thee thou Jesus Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee thou king 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee thou mayest Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee thou mighty Jud_06_12 # And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou mighty man of valour.

thee thou saidst Lam_03_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

thee thou sentest Exo_15_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

thee Thou shalt 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

thee Thou shalt 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

thee thou shalt 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee thou shalt Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

thee thou shalt Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

thee thou shalt Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

thee thou shalt Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

thee thou shalt Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee thou shalt Deu_18_09 # When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

thee Thou shalt Deu_28_68 # And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee thou shalt Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

thee thou shalt Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

thee thou shalt Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee thou shalt Eze_35_15 # As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

thee thou shalt Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

thee thou shalt Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee thou shalt Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee thou shalt Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

thee thou shalt Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

thee Thou shalt Jer_34_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

thee thou shalt Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

thee thou shalt Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee thou shalt Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thee Thou shalt Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thee thou shalt Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

thee thou that Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

thee thou wast Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

thee thou whited Act_23_03 # Then said Paul unto him, God shall smite thee, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

thee thou wicked Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

thee thou wilt Job_14_15 # Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

thee though I Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee though thou Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

thee though thou Isa_45_04 # For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

thee though thou Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

thee three days' Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

thee three days' Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

thee three men 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thee three things 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee three things 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

thee through that Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee through thy Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

thee through thy Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

thee through with Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

thee throughout thy Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee thrown into Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee thy beautiful Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

thee thy calkers Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee thy elders Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

thee thy ewes Gen_31_38 # This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

thee Thy face Psa_27_08 # [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

thee thy feet Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

thee thy great Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee thy hand Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

thee thy hand Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal

kindly and truly with me; bury me not, I pray thee, in Egypt:

thee thy master's 2Sa_12_08 # And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee thy merciful Psa_119_76 # Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

thee thy name Gen_32_29 # And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

thee thy petition 1Sa_01_17 # Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.

thee thy reward Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

thee thy right Psa_63_08 # My soul followeth hard after thee: thy right hand upholdeth me.

thee thy servant Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee thy sheep Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

thee thy sons Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

thee thy throne 2Sa_07_16 # And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

thee thy wages Exo_02_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

thee thy walls Eze_26_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

thee thy weapons Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

thee till thou Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee till thou Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee to abide 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

thee to abide 1Ti_01_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

thee to Anathoth 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee to anger Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

thee to ashes Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee to be 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

thee to be 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

thee to be Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

thee to be Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee to be Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

thee to be Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

thee to be Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee to be Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

thee to be Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

thee to bless 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee to bless 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee to bring 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

thee to bring Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee to build 1Ch_28_10 # Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].

thee to build 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

thee to buy Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

thee to call Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee to carry Joh_05_10 # The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

thee to cause Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

thee to cease Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee to come Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee to come Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee to come Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee to commit Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee to curse Num_23_11 # And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

thee to curse Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

thee to day 1Ki_08_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

thee to day 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee to day Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee To day Luk_23_43 # And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

thee to death 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

thee to death 1Ki_02_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee to death Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

thee to death Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee to deliver Jer_01_08 # Be not afraid of their faces: for I [am] with thee to deliver thee, saith the LORD.

thee to differ 1Co_04_07 # For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

thee to do 2Sa_18_32 # And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do [thee] hurt, be as [that] young man [is].

thee to do Act_22_10 # And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

thee to do Deu_08_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

thee to do Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thee to do Deu_24_22 # And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

thee to do Deu_26_16 # This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

thee to do Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee to do Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee to do Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

thee to drink Jer_25_15 # For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

thee to drink Son_08_02 # I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee to dwell Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

thee to dwell Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

thee to dwell Hos_12_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

thee to eat Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee to eat Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee to eat Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

thee to enter Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee to enter Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee to enter Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee to enter Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee to enter Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee to err Isa_03_12 # [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [thee] to err, and destroy the way of thy paths.

thee to go Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee to go Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

thee to go Mat_05_41 # And whosoever shall compel thee to go a mile, go with him twain.

thee to have Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee to have Mar_06_18 # For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

thee to have Mat_14_04 # For John said unto him, It is not lawful for thee to have her.

thee to hear Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee to hear Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee to hear Eze_24_26 # [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?

thee to hear Jer_18_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

thee to help 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee to help Psa_22_19 # But be not thou far from me, O LORD: O my strength, haste thee to help me.

thee to hide Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thee to hide Psa_143_09 # Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

thee to him 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

thee to honour Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee to honour Pro_04_08 # Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

thee to hunger Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee to hurt Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

thee to inherit Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee to inherit Psa_37_34 # Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].

thee to Jesse 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

thee to keep Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thee to keep Ecc_08_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

thee to keep Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

thee to keep Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

thee to keep Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

thee to keep Psa_91_11 # For he shall give his angels charge over thee, to keep thee in all thy ways.

thee to kick Act_09_05 # And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.

thee to kick Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

thee to know Deu_08_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee to meet 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee to meet Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee to morrow 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

thee to multiply Eze_16_07 # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is

grown, whereas thou [wast] naked and bare.

thee to my Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee to night Gen_30_15 # And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

thee to occupy Eze_27_09 # The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee to offer 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee to pass Jer_15_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

thee to perish Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee to possess Deu_12_01 # These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

thee to possess Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee to possess Deu_19_14 # Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

thee to possess Deu_21_01 # If [one] be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, [and] it be not known who hath slain him:

thee to possess Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

thee to profit Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

thee to reap Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

thee to repentance Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

thee to rest 2Sa_07_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

thee to rest Eze_16_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee to ride Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee to save Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee to say Jer_43_02 # Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

thee to scorn 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee to scorn Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee to search 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee to see Deu_34_04 # And the LORD said unto him, This [is] the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

thee to seek 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee to serve Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

thee to serve Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee to set 1Ki_10_09 # Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee to set 2Ch_09_08 # Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee to shame Pro_25_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.

thee to shame Pro_25_10 # Lest he that heareth [it] put thee to shame, and thine infamy turn not away.

thee to Shiloh 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee to smite 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

thee to smite 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

thee to speak 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

thee to speak Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

thee to speak Jer_18_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

thee to speak Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

thee to swear 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee to take 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

thee to the 2Ki_03_13 # And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee to the 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee to the 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee to the Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee to the Est_05_03 # Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom.

thee to the Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

thee to the Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee to the Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

thee to the Gen_37_10 # And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

thee to the Jud_04_07 # And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

thee to the Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee to the Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee to the Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee to the Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee to their Eze_22_06 # Behold, the princes of Israel, every one were in thee to their power to shed blood.

thee to them Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

thee to them Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

thee to thine 1Ki_14_12 # Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.

thee to thy 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

thee to thy 2Ki_18_26 # Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

thee to thy Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

thee to thy Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse

thee to thy face.

thee to us Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

thee to us Jer_42_05 # Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

thee to walk 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

thee to walk Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee to whom Zep_03_18 # I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden.

thee to wife 1Sa_18_17 # And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

thee to Zarephath 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee torment me Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee touching all Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

thee toward their 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee toward this 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

thee turn back 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee turn not Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

thee turn not Mat_05_42 # Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

thee turn the 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

thee turn unto Psa_119_79 # Let those that fear thee turn unto me, and those that have known thy testimonies.

thee two loaves 1Sa_10_04 # And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee two tables Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee two tables Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

thee two thousand 2Ki_18_23 # Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee two thousand Isa_36_08 # Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee two trumpets Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

thee two ways Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

thee under the Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

thee under the Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee understand what Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

thee understanding in 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

thee understanding shall Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

thee unprofitable but Phm_01_11 # Which in time past was to thee unprofitable, but now profitable to thee and to me:

thee until he Deu_28_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

thee until I Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee until I Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee until it Deu_20_20 # Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

thee Until seven Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

thee until thou 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee until thou Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee until thou Deu_07_24 # And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

thee until thou Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee until thou Deu_28_24 # The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

thee until thou Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

thee until thou Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

thee until thy Deu_22_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

thee until we Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

thee unto a Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee unto another Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee unto blood Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee unto great Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thee unto Jordan 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thee unto me Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee unto me Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me

in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

thee unto me Hos_02_19 # And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee unto me Hos_02_19 # And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee unto me Hos_02_20 # I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

thee unto me Joh_18_35 # Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

thee unto me Psa_25_16 # Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.

thee unto Pharaoh Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

thee unto Pharaoh Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

thee unto Solomon 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

thee unto the 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

thee unto the Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

thee unto the Eze_03_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

thee unto the Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee unto the Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee unto the Lev_25_40 # [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

thee unto the Mar_06_23 # And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.

thee unto them Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

thee unto them Gen_37_13 # And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].

thee unto this 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found

in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

thee unto this Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thee unto this Jer_15_20 # And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee unto thy 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

thee unto thy Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

thee unto thy Isa_36_11 # Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

thee unto thy Rut_01_10 # And they said unto her, Surely we will return with thee unto thy people.

thee unto very Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee up again Gen_46_04 # I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee up against 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee up any Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

thee up eat 1Ki_18_41 # And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain.

thee up Ephraim Hos_11_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee up for Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee up glory 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee up great Deu_27_02 # And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:

thee up in Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a

company of many people; and they shall bring thee up in my net.

thee up in Psa_91_12 # They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

thee up into Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

thee up into Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

thee up into Deu_32_49 # Get thee up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

thee up into Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

thee up into Num_27_12 # And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

thee up lest Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee up lest Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee up like Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee up out 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

thee up out Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

thee up out Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

thee up out Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

thee up out Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

thee up out Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee up out Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

thee up shall Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

thee up that Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee up to 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee up to Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thee up under Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee up waymarks Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee up wherefore Jos_07_10 # And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

thee up 1Sa_23_12 # Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

thee upon me 2Sa_01_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

thee upon my Psa_63_06 # When I remember thee upon my bed, [and] meditate on thee in the [night] watches.

thee upon the Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee upon the Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee upon the Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee upon the Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee upon the Isa_49_16 # Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.

thee upon thine Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

thee Uzziah to 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

thee verily every Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

thee very high Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

thee vessels abroad 2Ki_04_03 # Then he said, Go, borrow thee vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

thee vile and Nah_03_06 # And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

thee ward very 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

thee was he Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

thee Wash and 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee waste and Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee waste shall Isa_49_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

thee waters for Nah_03_14 # Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

thee we also Eze_10_04 # Arise; for [this] matter [belongeth] unto thee: we also [will be] with thee: be of good courage, and do [it].

thee we are Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

thee we enjoy Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

thee We have Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;

thee We speak Joh_03_11 # Verily, verily, I say unto thee, We speak that we do know, and testify that we

have seen; and ye receive not our witness.

thee we will Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

thee we will Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee well in Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

thee well 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

thee were thy Eze_27_08 # The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in thee, were thy pilots.

thee What doest Eze_12_09 # Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

thee what dost Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

thee what he Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

thee what Samuel 1Sa_10_15 # And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

thee what shall 1Ki_14_03 # And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

thee what shall Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee what shall Mat_19_27 # Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

thee what the 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

thee what these Zec_01_09 # Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show thee what these [be].

thee what they Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

thee what thing Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee what this Num_24_14 # And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

thee what thou 1Sa_10_08 # And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee what thou 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

thee what thou Act_09_06 # And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told thee what thou must do.

thee what thou Act_10_06 # He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

thee what thou Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thee what thou Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

thee what thou Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

thee What will Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

thee whatsoever cometh 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee wheat and Eze_04_09 # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee when I Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee when I Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee when I Hos_06_11 # Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

thee when I Psa_139_15 # My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

thee when I Psa_28_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

thee when my Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

thee when the 2Ki_05_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee when thine Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

thee when thou Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee when thou Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee when thou Deu_25_18 # How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee When thou Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee when thou Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee when thou Eze_16_06 # And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee when thou Gen_35_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

thee when thou Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee when thou Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee when thou Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

thee when thou Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

thee When thou Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee when thou Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee when thou Psal_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

thee when we Gen_31_49 # And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

thee when ye Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

thee whence shall 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

thee Where is Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

thee where the 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

thee where they Gen_37_16 # And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].

thee Wherefore approached 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

thee wherefore camest Num_22_37 # And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee Wherefore hath Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

thee Wherefore let 1Sa_25_08 # Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee Wherefore sighest Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

thee wherein thy Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee wherewith thou Jud_16_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

thee which are Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

thee which are Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

thee which art Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

thee which brought Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which

brought thee up out of the land of Egypt.

thee which deliverest Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

thee which dwelt 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee which frameth Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

thee which hast 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

thee which have Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

thee which I 1Ki_06_12 # [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:

thee which I Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee which is Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee which is Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee which persecuted Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

thee which shall 1Ch_17_11 # And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

thee which shall 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

thee which shall Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee which the Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee which thou 2Ki_20_18 # And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee which thou Isa_39_07 # And of thy sons that shall issue from thee, which thou shalt beget, shall they

take away; and they shall be eunuchs in the palace of the king of Babylon.

thee which thou Psa_31_19 # [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

thee which was 1Ti_04_14 # Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee while I Psa_63_04 # Thus will I bless thee while I live: I will lift up my hands in thy name.

thee whiles they Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee whither I 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee whither it Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee Whither shall Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thee whither thou Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

thee whither thou Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee whithersoever thou 1Ch_17_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee whithersoever thou 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee whithersoever thou Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

thee whithersoever thou Luk_09_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.

thee whithersoever thou Mat_08_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

thee who by Rom_02_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

thee who ever Job_04_07 # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

thee who hath Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

thee who is Job_17_03 # Lay down now, put me in a surety with thee; who [is] he [that] will strike hands with me?

thee Who said Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

thee who shall 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

thee who shall Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee who thou Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

thee who thou Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee whole And Mar_10_52 # And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

thee whole And Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

thee whole arise Act_09_34 # And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

thee whole go Luk_08_48 # And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

thee whole go Mar_05_34 # And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

thee whole Luk_17_19 # And he said unto him, Arise, go thy way: thy faith hath made thee whole.

thee wholly unpunished Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee whom the Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee whose are Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

thee why is 2Sa_03_24 # Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why [is] it [that] thou hast sent him away, and he is quite gone?

thee wickedly and Psa_139_20 # For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

thee will be Psa_119_74 # They that fear thee will be glad when they see me; because I have hoped in thy word.

thee will he Job_22_04 # Will he reprove thee for fear of thee? will he enter with thee into judgment?

thee will he Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

thee will I 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

thee will I 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

thee will I Eze_05_10 # Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee will I Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee will I Gen_13_15 # For all the land which thou seest, to thee will I give it, and to thy seed for ever.

thee will I Gen_28_13 # And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

thee will I Gen_35_12 # And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

thee will I Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee will I Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

thee will I Jer_51_20 # Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

thee will I Jer_51_21 # And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee will I Jer_51_21 # And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee will I Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee will I Jer_51_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee will I Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee will I Jer_51_23 # I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee will I Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

thee will I Psa_05_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

thee will I Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

thee will I Psa_28_01 # [A Psalm] of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

thee will I Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee will not Psa_121_03 # He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

thee will speak Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

thee will we Psa_44_05 # Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

thee wilt thou Jer_38_15 # Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

thee wilt thou Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

thee wilt thou Job_41_04 # Will he make a covenant with thee? wilt thou take him for a servant for ever?

thee wisdom and 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee wisdom Job_33_33 # If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

thee wise unto 2Ti_03_15 # And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

thee with a Deu_28_22 # The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee with a Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

thee with a Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee with a Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee with all 1Ki_08_23 # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee with all 1Ki_08_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee with all 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee with all 2Ch_06_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

thee with an Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

thee with badgers'skin Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee with bitterness Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee with blessings Gen_49_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee with blindness 2Ki_06_18 # And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

thee with change Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

thee with chariots Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee with fire Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

thee with heavy 1Ki_14_06 # And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am]

sent to thee [with] heavy [tidings].

thee with her Pro_06_25 # Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

thee with his Psa_91_04 # He shall cover thee with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

thee with incense Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

thee with joy Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee with joyful Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

thee with lovingkindness Psa_103_04 # Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

thee with madness Deu_28_28 # The LORD shall smite thee with madness, and blindness, and astonishment of heart:

thee with manna Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee with me 2Sa_19_33 # And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

thee with me Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thee with men Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

thee with mine Psa_32_08 # I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee with mirth Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

thee with my Exo_33_22 # And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

thee with my Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

thee with my Isa_16_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

thee with my Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

thee with nitre Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee with oil Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee with oil Mic_06_15 # Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

thee with ornaments Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee with sackcloth Jer_06_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee with silk Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee with singing Zep_03_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee with stones Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

thee with that Gen_25_30 # And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

thee with the 1Sa_26_08 # Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

thee with the Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee with the Deu_28_27 # The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

thee with the Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

thee with the Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee with the Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee with the Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee

with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee with the Jer_48_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

thee with the Jon_02_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thee with the Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

thee with the Psa_147_14 # He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.

thee with the Psa_45_07 # Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

thee with the Psa_71_22 # I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee with their Isa_49_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

thee with their Isa_49_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

thee with them Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

thee with them Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee with uprightness Psa_119_07 # I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

thee with violence Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee with water Eze_16_09 # Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee with whom Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

thee with 1Ki_02_43 # Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

thee without I Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

thee word for Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

thee words whereby Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

thee would they Jer_49_09 # If grapegatherers come to thee, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

thee would they Oba_01_05 # If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

thee wouldest thou 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

thee Ye must Joh_03_07 # Marvel not that I said unto thee, Ye must be born again.

thee Ye shall 2Ki_19_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

thee Ye shall Isa_37_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

thee yea I Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee yea I Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee yea I Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

thee yea in Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

thee yea in Psa_57_01 # To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

thee yea they Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee yesternight Gen_31_42 # Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.

thee yet again Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary?

but turn thee yet again, [and] thou shalt see greater abominations.

thee yet again Eze_08_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

thee yet again Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

thee yet if 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

thee yet let Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee yet the Zec_11_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

thee yet thou 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee yet will Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee yet will Mat_26_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

thee yet will Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

thee Zadok and 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

thee 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

thee 1Ch_17_13 # I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before thee:

thee 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

thee 1Ch_17_25 # For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before thee.

thee 1Ch_19_12 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

thee 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

thee 1Ch_21_11 # So Gad came to David, and said unto him, Thus saith the LORD, Choose thee

thee 1Ch_22_11 # Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee 1Ch_22_16 # Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and the LORD be with thee.

thee 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

thee 1Ch_29_17 # I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

thee 1Ch_29_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thee 1Ki_03_05 # In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

thee 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee 1Ki_11_38 # And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee 1Ki_12_04 # Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

thee 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

thee 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

thee 1Ki_19_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to

thee?

thee 1Ki_20_22 # And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.

thee 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

thee 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

thee 1Ki_22_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

thee 1Sa_01_14 # And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

thee 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

thee 1Sa_09_23 # And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

thee 1Sa_10_07 # And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with thee.

thee 1Sa_11_01 # Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

thee 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

thee 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

thee 1Sa_13_14 # But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded thee.

thee 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

thee 1Sa_16_03 # And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

thee 1Sa_16_15 # And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

thee 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

thee 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

thee 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

thee 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

thee 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

thee 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

thee 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

thee 1Sa_21_01 # Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?

thee 1Sa_24_12 # The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee 1Sa_24_13 # As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

thee 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

thee 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

thee 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee 1Ti_04_16 # Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

thee 2Ch_01_07 # In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

thee 2Ch_06_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

thee 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

thee 2Ch_10_04 # Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

thee 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

thee 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

thee 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

thee 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

thee 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

thee 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

thee 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

thee 2Sa_07_03 # And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

thee 2Sa_07_15 # But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before thee.

thee 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

thee 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee 2Sa_10_11 # And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

thee 2Sa_13_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the

fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

thee 2Sa_14_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

thee 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

thee 2Sa_15_03 # And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

thee 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee 2Sa_18_31 # And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

thee 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

thee 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

thee 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

thee 2Sa_24_23 # All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.

thee 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

thee Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thee Act_10_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thee Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

thee Act_10_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

thee Act_13_33 # God hath fulfilled the same unto us their children, in that he hath raised up Jesus again;

as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

thee Act_22_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

thee Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

thee Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

thee Act_24_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

thee Act_26_16 # But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_17 # Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

thee Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

thee Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

thee Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

thee Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

thee Dan_05_14 # I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

thee Dan_06_16 # Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

thee Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

thee Dan_09_08 # O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

thee Deu_02_25 # This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

thee Deu_05_12 # Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

thee Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

thee Deu_06_17 # Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

thee Deu_07_13 # And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

thee Deu_07_16 # And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

thee Deu_08_05 # Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.

thee Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

thee Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

thee Deu_12_07 # And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

thee Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

thee Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part

nor inheritance with thee.

thee Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thee Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

thee Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

thee Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

thee Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

thee Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

thee Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

thee Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

thee Deu_19_10 # That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.

thee Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

thee Deu_20_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee Deu_20_14 # But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

thee Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

thee Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee Deu_23_05 # Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

thee Deu_23_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

thee Deu_23_14 # For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_15 # Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

thee Deu_23_21 # When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

thee Deu_23_22 # But if thou shalt forbear to vow, it shall be no sin in thee.

thee Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

thee Deu_24_15 # At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

thee Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

thee Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

thee Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee Deu_28_08 # The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee Deu_28_10 # And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

thee Deu_28_11 # And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee.

thee Deu_28_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

thee Deu_28_29 # And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].

thee Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

thee Deu_28_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_48 # Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee Deu_28_51 # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_53 # And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee Deu_28_60 # Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thee Deu_30_07 # And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

thee Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

thee Deu_31_23 # And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

thee Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

thee Deu_32_06 # Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established thee?

thee Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

thee Deu_32_18 # Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed thee.

thee Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

thee Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

thee Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

thee Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

thee Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

thee Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

thee Exo_13_11 # And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

thee Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

thee Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

thee Exo_23_25 # And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

thee Exo_23_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

thee Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

thee Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee Exo_25_16 # And thou shalt put into the ark the testimony which I shall give thee.

thee Exo_25_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

thee Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

thee Exo_30_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

thee Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

thee Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

thee Exo_34_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

thee Eze_02_01 # And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

thee Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

thee Eze_03_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

thee Eze_22_13 # Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

thee Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

thee Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee Eze_26_08 # He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

thee Eze_26_15 # Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

thee Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

thee Eze_26_19 # For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

thee Eze_27_07 # Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

thee Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

thee Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

thee Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

thee Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

thee Eze_32_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee Eze_32_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

thee Eze_32_11 # For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

thee Eze_35_06 # Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

thee Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

thee Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

thee Ezr_07_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

thee Gen_03_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

thee Gen_06_18 # But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee Gen_08_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

thee Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee Gen_13_17 # Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

thee Gen_16_05 # And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

thee Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

thee Gen_17_07 # And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee Gen_17_18 # And Abraham said unto God, O that Ishmael might live before thee!

thee Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

thee Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

thee Gen_26_28 # And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee Gen_27_08 # Now therefore, my son, obey my voice according to that which I command thee.

thee Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

thee Gen_28_22 # And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

thee Gen_30_26 # Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

thee Gen_31_03 # And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

thee Gen_31_12 # And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto thee.

thee Gen_31_44 # Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

thee Gen_31_50 # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

thee Gen_31_51 # And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

thee Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

thee Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee Gen_33_12 # And he said, Let us take our journey, and let us go, and I will go before thee.

thee Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

thee Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

thee Gen_49_08 # Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

thee Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

thee Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

thee Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

thee Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

thee Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

thee Hos_08_02 # Israel shall cry unto me, My God, we know thee.

thee Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

thee Isa_14_11 # Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread

under thee, and the worms cover thee.

thee Isa_22_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

thee Isa_25_03 # Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

thee Isa_26_03 # Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

thee Isa_26_08 # Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

thee Isa_33_01 # Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

thee Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee Isa_43_03 # For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for thee.

thee Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

thee Isa_47_13 # Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.

thee Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

thee Isa_49_07 # Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.

thee Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

thee Isa_49_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

thee Isa_51_19 # These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee Isa_54_07 # For a small moment have I forsaken thee; but with great mercies will I gather thee.

thee Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

thee Isa_54_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

thee Isa_55_05 # Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee Isa_57_12 # I will declare thy righteousness, and thy works; for they shall not profit thee.

thee Isa_60_01 # Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

thee Isa_60_02 # For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

thee Isa_60_05 # Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

thee Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

thee Isa_60_10 # And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

thee Isa_62_05 # For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

thee Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

thee Jer_01_19 # And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

thee Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thee Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

thee Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

thee Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

thee Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

thee Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

thee Jer_19_10 # Then shalt thou break the bottle in the sight of the men that go with thee.

thee Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

thee Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

thee Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

thee Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

thee Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

thee Jer_44_16 # [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

thee Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

thee Jer_48_02 # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

thee Jer_50_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of

Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

thee Jer_50_31 # Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

thee Job_01_15 # And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

thee Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

thee Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

thee Job_01_19 # And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

thee Job_05_23 # For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

thee Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

thee Job_10_13 # And these [things] hast thou hid in thine heart: I know that this [is] with thee.

thee Job_11_05 # But oh that God would speak, and open his lips against thee;

thee Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

thee Job_12_07 # But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

thee Job_12_08 # Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

thee Job_13_20 # Only do not two [things] unto me: then will I not hide myself from thee.

thee Job_14_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

thee Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

thee Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

thee Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

thee Job_22_11 # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

thee Job_22_21 # Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

thee Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

thee Job_33_07 # Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

thee Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

thee Job_35_04 # I will answer thee, and thy companions with thee.

thee Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

thee Job_36_17 # But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

thee Job_36_18 # Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

thee Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

thee Job_39_10 # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

thee Job_40_14 # Then will I also confess unto thee that thine own right hand can save thee.

thee Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

thee Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

thee Job_42_05 # I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

thee Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

thee Joh_05_14 # Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

thee Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

thee Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

thee Joh_09_37 # And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

thee Joh_11_22 # But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee.

thee Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

thee Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

thee Joh_17_07 # Now they have known that all things whatsoever thou hast given me are of thee.

thee Joh_18_30 # They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

thee Joh_19_10 # Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

thee Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

thee Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

thee Jon_01_14 # Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_03_02 # Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

thee Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

thee Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

thee Jos_02_18 # Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

thee Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

thee Jos_10_08 # And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

thee Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

thee Jos_17_15 # And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thee Jud_06_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

thee Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

thee Jud_13_15 # And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

thee Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

thee Jud_16_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

thee Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

thee Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lev_19_19 # Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

thee Lev_25_06 # And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee Lev_25_15 # According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

thee Lev_25_16 # According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto thee.

thee Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee Lev_25_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

thee Luk_04_10 # For it is written, He shall give his angels charge over thee, to keep thee:

thee Luk_05_20 # And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

thee Luk_07_27 # This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

thee Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

thee Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

thee Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

thee Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

thee Luk_15_18 # I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

thee Luk_18_28 # Then Peter said, Lo, we have left all, and followed thee.

thee Luk_18_42 # And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

thee Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

thee Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

thee Mar_01_02 # As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Mar_01_37 # And when they had found him, they said unto him, All [men] seek for thee.

thee Mar_02_05 # When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

thee Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

thee Mar_05_19 # Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

thee Mar_06_22 # And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.

thee Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

thee Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

thee Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

thee Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

thee Mat_05_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

thee Mat_09_02 # And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

thee Mat_11_10 # For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

thee Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

thee Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

thee Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

thee Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

thee Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

thee Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

thee Mat_20_14 # Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.

thee Mat_25_38 # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

thee Mat_25_39 # Or when saw we thee sick, or in prison, and came unto thee?

thee Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

thee Mat_26_68 # Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

thee Mat_26_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

thee Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

thee Mic_01_13 # O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

thee Mic_01_16 # Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

thee Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee Neh_06_10 # Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel,

who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

thee Neh_09_06 # Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.

thee Num_06_24 # The LORD bless thee, and keep thee:

thee Num_06_25 # The LORD make his face shine upon thee, and be gracious unto thee:

thee Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

thee Num_10_32 # And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

thee Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

thee Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

thee Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

thee Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

thee Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

thee Num_18_19 # All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_22_09 # And God came unto Balaam, and said, What men [are] these with thee?

thee Num_22_29 # And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

thee Num_24_09 # He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

thee Pro_02_01 # My son, if thou wilt receive my words, and hide my commandments with thee;

thee Pro_02_11 # Discretion shall preserve thee, understanding shall keep thee:

thee Pro_03_02 # For length of days, and long life, and peace, shall they add to thee.

thee Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

thee Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

thee Pro_04_06 # Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

thee Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

thee Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

thee Pro_04_25 # Let thine eyes look right on, and let thine eyelids look straight before thee.

thee Pro_05_17 # Let them be only thine own, and not strangers' with thee.

thee Pro_06_22 # When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee Pro_07_01 # My son, keep my words, and lay up my commandments with thee.

thee Pro_07_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

thee Pro_09_08 # Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

thee Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

thee Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

thee Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

thee Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

thee Pro_23_01 # When thou sittest to eat with a ruler, consider diligently what [is] before thee:

thee Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thee Pro_23_11 # For their redeemer [is] mighty; he shall plead their cause with thee.

thee Pro_25_17 # Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

thee Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

thee Psa_02_07 # I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee.

thee Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

thee Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

thee Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee Psa_09_10 # And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

thee Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

thee Psa_102_28 # The children of thy servants shall continue, and their seed shall be established before thee.

thee Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

thee Psa_118_28 # Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

thee Psa_119_11 # Thy word have I hid in mine heart, that I might not sin against thee.

thee Psa_119_168 # I have kept thy precepts and thy testimonies: for all my ways [are] before thee.

thee Psa_122_06 # Pray for the peace of Jerusalem: they shall prosper that love thee.

thee Psa_122_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.

thee Psa_128_02 # For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

thee Psa_138_01 # [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.

thee Psa_139_12 # Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

thee Psa_139_21 # Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

thee Psa_141_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

thee Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee Psa_144_09 # I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee Psa_145_10 # All thy works shall praise thee, O LORD; and thy saints shall bless thee.

thee Psa_147_13 # For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

thee Psa_16_02 # [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

thee Psa_20_01 # To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee;

thee Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

thee Psa_22_22 # I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

thee Psa_22_27 # All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

thee Psa_25_20 # O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

thee Psa_25_21 # Let integrity and uprightness preserve me; for I wait on thee.

thee Psa_31_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

thee Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

thee Psa_33_22 # Let thy mercy, O LORD, be upon us, according as we hope in thee.

thee Psa_38_09 # Lord, all my desire [is] before thee; and my groaning is not hid from thee.

thee Psa_39_07 # And now, Lord, what wait I for? my hope [is] in thee.

thee Psa_41_04 # I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

thee Psa_45_05 # Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

thee Psa_45_14 # She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

thee Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

thee Psa_51_13 # [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

thee Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

thee Psa_56_03 # What time I am afraid, I will trust in thee.

thee Psa_56_12 # Thy vows [are] upon me, O God: I will render praises unto thee.

thee Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

thee Psa_66_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

thee Psa_67_03 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_67_05 # Let the people praise thee, O God; let all the people praise thee.

thee Psa_68_29 # Because of thy temple at Jerusalem shall kings bring presents unto thee.

thee Psa_69_05 # O God, thou knowest my foolishness; and my sins are not hid from thee.

thee Psa_69_19 # Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

thee Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

thee Psa_73_22 # So foolish [was] I, and ignorant: I was [as] a beast before thee.

thee Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

thee Psa_73_27 # For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

thee Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

thee Psa_83_05 # For they have consulted together with one consent: they are confederate against thee:

thee Psa_84_12 # O LORD of hosts, blessed [is] the man that trusteth in thee.

thee Psa_85_06 # Wilt thou not revive us again: that thy people may rejoice in thee?

thee Psa_86_02 # Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee.

thee Psa_86_05 # For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

thee Psa_87_07 # As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.

thee Psa_88_01 # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

thee Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

thee Psa_88_13 # But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

thee Psa_91_07 # A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.

thee Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

thee Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

thee Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

thee Rom_11_21 # For if God spared not the natural branches, [take heed] lest he also spare not thee.

thee Rut_02_04 # And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD [be] with you. And they answered him, The LORD bless thee.

thee Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

thee Son_01_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.

thee Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee Son_04_07 # Thou [art] all fair, my love; [there is] no spot in thee.

thee Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

thee Son_08_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee Tit_02_15 # These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

thee Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

thee Zec_09_12 # Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee;

thee Zec_14_01 # Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

thee Zec_14_05 # And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Bible Phrases for Individual word studies

thee again Gen_42_37

thee all Rut_03_11

thee also 2Ti_01_05

thee always Phm_01_04

thee among Rom_15_09

thee an afflicted Zep_03_12

thee are bound together Isa_22_03

thee are men Eze_22_09

thee as Isa_47_03

thee at 2Sa_24_24

thee at Num_10_03

thee at jerusalem Neh_06_07

thee be darkness Mat_06_23

thee be not darkness Luk_11_35

thee before Psa_31_19

thee by 2Ti_01_06

thee by Job_42_05

thee by sevens Gen_07_02

thee do Psa_143_08

thee do Psa_16_01

thee do Psa_07_01

thee doth it appertain Jer_10_07

thee evil 1Sa_20_13

thee excellent things Pro_22_20

thee for 1Ch_17_18

thee for 1Ki_08_43

thee for 2Ch_06_33

thee for good Rom_13_04

thee for her son 1Ki_14_05

thee for this thing 1Sa_28_10

thee from Eze_16_34

thee from assyria Mic_07_12

thee hath humbled his sister Eze_22_11

thee have they dealt by oppression with Eze_22_07

thee have they discovered their fathers' nakedness Eze_22_10

thee have they humbled her Eze_22_10

thee have they set light by father Eze_22_07

thee have they taken gifts Eze_22_12

thee have they vexed Eze_22_07

thee hereafter for ever Mar_11_14

thee how thou owest unto me even thine own self besides Phm_01_19

thee instead Exo_04_16

thee is my trust Psa_141_08

thee it is spoken Dan_04_31

thee my power Exo_09_16

thee not Gen_20_06

thee now Jud_11_08

thee one portion above thy brethren Gen_48_22

thee one stone upon another Luk_19_44

thee only Psa_51_04

thee rejoice Psa_05_11

thee shall all families Gen_12_03

thee shall all nations be blessed Gal_03_08

thee shall be called Luk_01_35

thee shall build Isa_58_12

thee shall clap Nah_03_19

thee shall come Mat_02_06

thee shall die with Eze_05_12

thee shall fall Eze_27_34

thee shall he come forth unto me Mic_05_02

thee shall israel bless Gen_48_20

thee since 1Sa_29_06

thee than seven sons Rut_04_15

thee than ten sons 1Sa_01_08

thee them Zep_03_11

thee they commit lewdness Eze_22_09

thee they eat upon Eze_22_09

thee this day Gen_31_48

thee this day Pro_22_19

thee this night Gen_19_05

thee thy calkers Eze_27_09

thee thy great power Rev_11_17

thee turn not thou away Mat_05_42

thee unprofitable Phm_01_11

thee upon Deu_02_25

thee what shall come Dan_02_29

thee what thou thinkest Act_28_22

thee will Eze_05_10

thee will Gen_13_15

thee will Gen_28_13

thee will Joe_01_19

thee will speak Num_14_15

thee with Isa_49_23

thee with all their heart 2Ch_06_38

thee with violence Eze_28_16

thee with water Eze_16_09

thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > {thee} that thou shouldest not eat <00398 +>akal > ? thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > {thee} that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? thee GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > {thee} and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . thee GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over {thee} . thee GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; thee GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to {thee} ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; thee GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto {thee} [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . thee GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto {thee} her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . thee GEN 006 014 Make <06213 + {thee} an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . thee GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 006 018 But with {thee} will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . thee GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with {thee} ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thee GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shall come <00935 +bow> > unto {thee} , to keep <08104 +shamar > [them] alive <02421 +chayah > . thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for {thee} , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto {thee} of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for {thee} have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . thee GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to {thee} by sevens <07651 +sheba< > , the male <00376 +>iysh

> and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . thee GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with {thee} , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with {thee} every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > {thee} : thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > {thee} out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : thee GEN 012 002 And I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > {thee} , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 002 And I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in {thee} shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > {thee} : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > {thee} , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > {thee} alive <02421 +chayah > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > {thee} , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of {thee} . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > {thee} , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and {thee} , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > {thee} , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > {thee} , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225

+yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > {thee} ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 +ra>ah > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . thee GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto {thee} . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > {thee} this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > {thee} out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > {thee} , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon {thee} : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . thee GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth {thee} . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee , and will multiply <07235 +rabah > {thee} exceedingly <03966 +m@ . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . thee GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of {thee} , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 006 And I will make {thee} exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my

covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 008 And I will give <05414 +nathan > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > . thee GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > {thee} ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . thee GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > {thee} a son <01121 +ben > also <01571 +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 + shall be of her . thee GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > might live <02421 +chayah > before <06440 +paniym > {thee} ! thee GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > {thee} a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . thee GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > {thee} : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great <01419 +gadowl > nation <01471 +gowy > . thee GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto {thee} at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . thee GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > {thee} , from thy servant <05650 + : thee GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto {thee} according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . thee GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto {thee} , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thee GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from {thee} : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 018 025 That be far <02486 +chaliylah > from {thee} to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to {thee} this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . thee GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481

+guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . thee GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > {thee} , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . thee GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > {thee} concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thee GEN 019 022 Haste <04116 +mahar > {thee} , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I {thee} not to touch <05060 +naga< > her . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > {thee} from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . thee GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for {thee} , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine . thee GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > {thee} , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it pleaseth {thee} . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > {thee} : dwell <03418 +yereq > where it pleaseth thee . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with {thee} , and with all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to {thee} a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . thee GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto {thee} , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . thee GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . thee GEN 021 022 . And it came <01961 +hayah > to pass at that time <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [is] with {thee} in all <03605 +kol > that thou doest <06213 + : thee GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah

> by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son
 <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness
 <02617 +cheded > that I have done <06213 + unto {thee} , thou shalt do <06213 + unto me , and to the land
 <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . thee GEN 022 002 And he
 said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer
 <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains
 <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > {thee} of . thee GEN 022 002 And he said
 <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > {thee} into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and
 offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the
 mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . thee GEN 022 017 That
 in blessing <01288 +barak > I will bless <01288 +barak > {thee} , and in multiplying <07235 +rabah > I will
 multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064
 +shamayim > , and as the sand <02344 +chowh > which <00834 +>aher > [is] upon the sea <03220 +yam >
 shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha of
 his enemies <00341 +>oyeb > ; thee GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > :
 thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice
 <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none
 of us shall withhold <03607 +kala> > from {thee} his sepulchre <06913 +qeber > , but that thou mayest bury
 <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown
 > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631
 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of
 my people <05971 + give <05414 +nathan > I it {thee} : bury <06912 +qabar > thy dead <04191 +muwth > . thee
 GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704
 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it
 {thee} ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it
 thee : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord
 <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I {thee} ,
 and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the
 sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead
 <04191 +muwth > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience
 <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [
 wilt give it] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > {thee}
 money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury
 <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 013 And he spake <01696
 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776
 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > {thee} , hear <08085
 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take
 <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham
 > . thee GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776
 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver
 <03701 +keceph > ; what <04100 +mah > [is] that betwixt <00996 +beyn > me and {thee} ? bury <06912
 +qabar > therefore thy dead <04191 +muwth > . thee GEN 024 002 And Abraham <85> said <00559 +>amar >
 unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal >
 over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027 +yad
 > under <08478 +tachath > my thigh <03409 +yarek > : thee GEN 024 003 And I will make {thee} swear <07650
 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > ,
 and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a
 wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites
 <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : thee GEN 024 007
 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834
 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776

+>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me ,
 and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give
 <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak >
 before <06440 +paniym > {thee} , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son
 <01121 +ben > from thence <08033 +sham > . thee GEN 024 008 And if the woman <00802 +>ishshah > will not
 be willing <14> to follow {thee} , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw
 : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . thee
 GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my
 master <00113 +>adown > Abraham <85> , I pray <04994 +na> > {thee} , send <07136 +qarah > me good speed
 <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +cheched > unto my master
 <00113 +>adown > Abraham <85> . thee GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel
 <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah
 > thy pitcher <03537 +kad > , I pray <04994 +na> > {thee} , that I may drink <08354 +shathah > ; and she shall
 say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248
 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy
 servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that
 thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . thee GEN 024 017
 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let
 me , I pray <04994 +na> > {thee} , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy
 pitcher <03537 +kad > . thee GEN 024 023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323
 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > {thee} : is there room <04725 +maqowm >
 [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? thee GEN 024 040 And he
 said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834
 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with {thee} , and
 prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802
 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house
 <01004 +bayith > : thee GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my
 oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah
 > ; and if <00518 +>im > they give <05414 +nathan > not {thee} [one] , thou shalt be clear <05355 +naqiy >
 from my oath <00423 +>alah > . thee GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the
 well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy >
 the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and
 I say <00559 +>amar > to her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325
 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; thee GEN 024 045 And before <02962
 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009
 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537
 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad >
 unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar >
 unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > {thee} . thee GEN 024 050 Then Laban
 <03837 +Laban > and Bethuel <01328 +B@thu>el > answered <06030 + and said <00559 +>amar > , The thing
 <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696
 +dabar > unto {thee} bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thee GEN 024 051 Behold
 <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > {thee} , take <03947 +laqach > [
 her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802
 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee GEN 025 030 And Esau
 <06215 + said <00559 +>amar > to Jacob <03290 +Ya, Feed <03938 +la me , I pray <04994 +na> > {thee} ,
 with that same <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his
 name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . thee GEN 026 002 And the LORD
 <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > , Go <03381 +yarad > not
 down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +>erets >
 which <00834 +>aher > I shall tell <00559 +>amar > {thee} of : thee GEN 026 003 Sojourn <01481 +guwr > in
 this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for
 unto {thee} , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411
 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which
 <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn

<01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > {thee} ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with {thee} , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > {thee} , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with {thee} , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with {thee} ; thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > {thee} away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto {thee} nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > {thee} , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > {thee} , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; thee GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > {thee} before <02962 +terem > I die <04191 +muwth > . thee GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . thee GEN 027 008 Now <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > {thee} . thee GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > {thee} before <06440 +paniym > his death <04194 +maveth > . thee GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > {thee} , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near

<05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > {thee} , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > {thee} , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > {thee} . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . thee GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > {thee} of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and plenty <07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > {thee} . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > {thee} , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to {thee} : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to {thee} : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + {thee} , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto {thee} , my son <01121 +ben > ? thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > {thee} . thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching {thee} , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee . thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > {thee} from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from {thee} , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > ,

and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > {thee} a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > {thee} , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > {thee} , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with {thee} ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to {thee} , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > {thee} the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > stood <05324 +natsab > above <05921 + it , and said <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > ; thee GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in {thee} and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to {thee} of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + {thee} , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > {thee} again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with {thee} , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give

<05414 +nathan > me I will surely give the tenth <06237 + unto {thee} . thee GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 + {thee} seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996 +qatan > daughter <01323 +bath > . thee GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to {thee} , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . thee GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with {thee} for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? thee GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <05414+nathan > {thee} this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . thee GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath withheld <04513 +mana< > from {thee} the fruit <06529 +p@riy > of the womb <00990 +beten > ? thee GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > {thee} , of thy son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with {thee} to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar > {thee} with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . thee GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + {thee} . thee GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + {thee} , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . thee GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . thee GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + {thee} , and how thy cattle <04735 +miqneh > was with me . thee GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > {thee} since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? thee GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > {thee} ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : thee GEN 031 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jacob <03290 +Ya , Return <07725 +shuwb > unto the land <00776 +>erets > of thy fathers <1> , and to thy kindred <04138 +mowledeth > ; and I will be with {thee} . thee GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [are] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto {thee} .

thee GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > {thee} out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . thee GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto {thee} , do <06213 + . thee GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > {thee} away with mirth <08057 +simchah > , and with songs <07892 +shiy > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? thee GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to {thee} . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . thee GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > {thee} ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . thee GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with {thee} ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . thee GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto {thee} ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . thee GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + {thee} fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thee GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [{thee}] yesternight <00570 +>emesh > . thee GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and {thee} . thee GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and {thee} this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; thee GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and {thee} , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . thee GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and {thee} . thee GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and {thee} ; thee GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to {thee} , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . thee GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and also <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > {thee} , and four <00702 +>arba< >

hundred <03967 +me>ah > men <00376 +>iysh > with him . thee GEN 032 009 . And Jacob <03290 +Ya said
 <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym >
 of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar >
 unto me , Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth
 > , and I will deal well <03190 +yatab > with {thee} : thee GEN 032 011 Deliver <05337 +natsal > me , I pray
 <04994 +na> > {thee} , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027
 +yad > of Esau <06215 + : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> >
 and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > . thee GEN
 032 012 And thou saidst <00559 +>amar > , I will surely do {thee} good <03190 +yatab > , and make <07760
 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834
 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . thee GEN 032 017
 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When
 <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592
 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest
 <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym >
 {thee} ? thee GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying
 <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash >
 thee , and asketh <07592 +sha>al > {thee} , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and
 whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh >
 before <06440 +paniym > thee ? thee GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223
 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach >
 meeteth <06298 +pagash > {thee} , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose
 <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy
 > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? thee GEN 032 026 And he said <00559
 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said
 <00559 +>amar > , I will not let {thee} go <07971 +shalach > , except thou bless <01288 +barak > me . thee
 GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [him] , and said <00559 +>amar > , Tell <05046
 +nagad > [me] , I pray <04994 +na> > {thee} , thy name <08034 +shem > . And he said <00559 +>amar > ,
 Wherefore <04100 +mah > [is] it [that] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And
 he blessed <01288 +barak > him there <08033 +sham > . thee GEN 033 005 . And he lifted <05375 +nasa> > up
 his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ;
 and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with {thee} ? And he said
 <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath
 graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . thee GEN 033 010 And Jacob
 <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > {thee} , if <00518 +>im > now
 <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive
 <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God
 <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . thee GEN 033 011 Take <03947
 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to
 {thee} ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and
 because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and
 he took <03947 +laqach > [it] . thee GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > {thee} , my
 blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430
 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh
 > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . thee GEN
 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and let us go <03212 +yalak
 > , and I will go <03212 +yalak > before <05048 +neged > {thee} . thee GEN 033 014 Let my lord <00113
 +>adown > , I pray <04994 +na> > {thee} , pass <05674 + over <05674 + before <06440 +paniym > his servant
 <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle
 <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272
 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown >
 unto Seir <08165 +Se . thee GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na>
 > leave <03322 +yatsag > with {thee} [some] of the folk <05971 + that [are] with me . And he said <00559
 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight

<05869 + of my lord <00113 +>adown > . thee GEN 035 001 . And God <00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm > , go <05927 + up to Bethel <01008 +Beyth - >El > , and dwell <03427 +yashab > there <08033 +sham > : and make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah > unto {thee} when thou fleddest <01272 +barach > from the face <06440 +paniym > of Esau <06215 + thy brother <00251 +>ach > . thee GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [am] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of {thee} , and kings <04428 +melek > shall come <03318 +yatsa> > out of thy loins <02504 +chalats > ; thee GEN 035 012 And the land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to thee I will give <05414 +nathan > it , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} will I give <05414 +nathan > the land <00776 +>erets > . thee GEN 035 012 And the land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to {thee} I will give <05414 +nathan > it , and to thy seed <02233 +zera< > after <00310 +>achar > thee will I give <05414 +nathan > the land <00776 +>erets > . thee GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to {thee} to the earth <00776 +>erets > ? thee GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will send <07971 +shalach > {thee} unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . thee GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > {thee} , see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrowm > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . thee GEN 037 016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray <04994 +na> > {thee} , where <00375 +>eyphoh > they feed <07462 +ra [their flocks] . thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto {thee} ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > {thee} , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? thee GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [{thee}] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? thee GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > {thee} ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . thee GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > {thee} , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . thee GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon {thee} : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . thee GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept

<02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but {thee} , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thee GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > {thee} unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > {thee} , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with {thee} , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + {thee} . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > {thee} on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + {thee} , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of {thee} , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . thee GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > {thee} all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : thee GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have set <05414 +nathan > {thee} over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and without <01107 +bil {thee} shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to {thee} again <07725 +shuwb > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to {thee} : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . thee GEN 043 004 If <00518 +>im > thou wilt send <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > {thee} food <00400 +>okel > : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > {thee} , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto {thee} , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : thee GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] this <02088 +zeh > your younger <06996 +qatan >

brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +>chanan > unto {thee} , my son <01121 +ben > . thee GEN 044 008 Behold <02005 +>hen > , the money <03701 +>keceph > , which <00834 +>aher > we found <04672 +>matsa> > in our sacks <00572 +>amtachath > mouths <06310 +>peh > , we brought <07725 +>shuwb > again <07725 +>shuwb > unto {thee} out of the land <00776 +>erets > of Canaan <03667 +>K@na : how <00349 +>eyk > then should we steal <01589 +>ganab > out of thy lord s <00113 +>adown > house <01004 +>bayith > silver <03701 +>keceph > or <00176 +>ow > gold <02091 +>zahab > ? thee GEN 044 018 . Then Judah <03063 +>Y@huwdah > came <05066 +>nagash > near <05066 +>nagash > unto him , and said <00559 +>amar > , Oh <00994 +>biy > my lord <00113 +>adown > , let thy servant <05650 +> , I pray <04994 +>na> > {thee} , speak <01696 +>dabar > a word <01697 +>dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +>charah > against thy servant <05650 +> : for thou [art] even as Pharaoh <06547 +>Par . thee GEN 044 032 For thy servant <05650 +> became <06148 +> surety <06148 +> for the lad <05288 +>na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +>bow> > him not unto {thee} , then I shall bear <02398 +>chata> > the blame <02398 +>chata> > to my father <1> for ever . thee GEN 044 033 Now <06258 +> therefore , I pray <04994 +>na> > {thee} , let thy servant <05650 +> abide <03427 +>yashab > instead <08478 +>tachath > of the lad <05288 +>na a bondman <05650 +> to my lord <00113 +>adown > ; and let the lad <05288 +>na go <05927 +> up with his brethren <00251 +>ach > . thee GEN 045 011 And there <08033 +>sham > will I nourish <03557 +>kuwl > {thee} ; for yet <05750 +> [there are] five <02568 +>chamesh > years <08141 +>shaneh > of famine <07458 +>ra ; lest <06435 +>pen > thou , and thy household <01004 +>bayith > , and all <03605 +>kol > that thou hast , come to poverty <03423 +>yarash > . thee GEN 046 003 And he said <00559 +>amar > , I [am] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372 +>yare> > not to go <03381 +>yarad > down <03381 +>yarad > into Egypt <04714 +>Mitsrayim > ; for I will there <08033 +>sham > make <06213 +> of {thee} a great <01419 +>gadawl > nation <01471 +>gowy > : thee GEN 046 004 I will go <03381 +>yarad > down <03381 +>yarad > with thee into Egypt <04714 +>Mitsrayim > ; and I will also <01571 +>gam > surely bring <05927 +> {thee} up [again] : and Joseph <03130 +>Yowceph > shall put <07896 +>shiyth > his hand <03027 +>yad > upon thine eyes <05869 +> . thee GEN 046 004 I will go <03381 +>yarad > down <03381 +>yarad > with {thee} into Egypt <04714 +>Mitsrayim > ; and I will also <01571 +>gam > surely bring <05927 +> thee up [again] : and Joseph <03130 +>Yowceph > shall put <07896 +>shiyth > his hand <03027 +>yad > upon thine eyes <05869 +> . thee GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +>Par , For to sojourn <01481 +>guwr > in the land <00776 +>erets > are we come <00935 +>bow> > ; for thy servants <05650 +> have no <00369 +>ayin > pasture <04829 +>mir for their flocks <06629 +>tso>n > ; for the famine <07458 +>ra [is] sore <03515 +>kabed > in the land <00776 +>erets > of Canaan <03667 +>K@na : now <06258 +> therefore , we pray <04994 +>na> > {thee} , let thy servants <05650 +> dwell <03427 +>yashab > in the land <00776 +>erets > of Goshen <01657 +>Goshen > . thee GEN 047 005 And Pharaoh <06547 +>Par spake <00559 +>amar > unto Joseph <03130 +>Yowceph > , saying <00559 +>amar > , Thy father <1> and thy brethren <00251 +>ach > are come <00935 +>bow> > unto {thee} : thee GEN 047 006 The land <00776 +>erets > of Egypt <04714 +>Mitsrayim > [is] before <06440 +>paniym > {thee} ; in the best <04315 +>meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +>yashab > ; in the land <00776 +>erets > of Goshen <01657 +>Goshen > let them dwell <03427 +>yashab > : and if <00518 +>im > thou knowest <03045 +>yada< > [any] men <00582 +>enowsh > of activity <02428 +>chayil > among them , then make <07760 +>suwm > them rulers <08269 +>sar > over <05921 +> my cattle <04735 +>miqneh > . thee GEN 047 029 And the time <03117 +>yowm > drew nigh <07126 +>qarab > that Israel <03478 +>Yisra>el > must die <04191 +>muwth > : and he called <07121 +>qara> > his son <01121 +>ben > Joseph <03130 +>Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +>na> > I have found <04672 +>matsa> > grace <02580 +>chen > in thy sight <05869 +> , put <07760 +>suwm > , I pray <04994 +>na> > thee , thy hand <03027 +>yad > under <08478 +>tachath > my thigh <03409 +>yarek > , and deal <06213 +> kindly <02617 +>cheded > and truly <00571 +>emeth > with me ; bury <06912 +>qabar > me not , I pray <04994 +>na> > {thee} , in Egypt <04714 +>Mitsrayim > : thee GEN 047 029 And the time <03117 +>yowm > drew nigh <07126 +>qarab > that Israel <03478 +>Yisra>el > must die <04191 +>muwth > : and he called <07121 +>qara> > his son <01121 +>ben > Joseph <03130 +>Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +>na> > I have found <04672 +>matsa> > grace <02580 +>chen > in thy sight <05869 +> , put <07760 +>suwm > , I pray <04994 +>na> > {thee} , thy hand <03027 +>yad > under <08478 +>tachath > my thigh <03409 +>yarek > , and deal <06213 +> kindly <02617 +>cheded > and truly <00571 +>emeth > with me ; bury <06912 +>qabar > me not , I pray <04994 +>na> > thee , in Egypt <04714 +>Mitsrayim > : thee GEN 048 002 And [one] told <05046 +>nagad > Jacob <03290 +>Ya , and said <00559 +>amar > , Behold <02009 +>hinneh > , thy son <01121 +>ben > Joseph <03130 +>Yowceph > cometh <00935

+bow> > unto {thee} : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > {thee} [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of {thee} a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto {thee} into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto {thee} in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . thee GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > {thee} , unto me , and I will bless <01288 +barak > them . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + {thee} as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In {thee} shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 022 Moreover I have given <05414 +nathan > to {thee} one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . thee GEN 049 008 . Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [shall be] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before {thee} . thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > {thee} with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + {thee} ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834

>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there
 <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray
 <04994 +na> > {thee} , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again
 <07725 +shuwb > . thee GEN 050 006 And Pharaoh <06547 +Par said <00559 +>amar > , Go <05927 + up , and
 bury <06912 +qabar > thy father <1> , according as he made {thee} swear <07650 +shaba< > . thee GEN 050 017
 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I
 pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach
 > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now
 <04994 +na> > , we pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the
 servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept
 <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say
 <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee
 now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403
 +chatta>ah > ; for they did <01580 +gamal > unto {thee} evil <07451 +ra< > : and now <04994 +na> > , we pray
 <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the
 God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they
 spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto
 Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > {thee} now <04994 +na> > ,
 the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did
 <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive
 <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy
 father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him
 . thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par
 daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq >
 of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for {thee} ?
 thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par
 daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to {thee} a nurse <03243
 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for
 thee ? thee EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her ,
 Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me ,
 and I will give <05414 +nathan > [{thee}] thy wages <07939 +sakar > . And the woman <00802 +>ishshah >
 took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . thee EXO 002 014 And he
 said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > {thee} a prince <08269 +sar > and a judge
 <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou
 killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372
 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045
 +yada< > . thee EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach
 > {thee} unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people
 <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . thee
 EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a
 token <00226 +>owth > unto thee , that I have sent <07971 +shalach > {thee} : When thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve
 <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559
 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto
 {thee} , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318
 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430
 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly
 <03588 +kiy > I will be with {thee} ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent
 <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971
 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain
 <02022 +har > . thee EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and
 thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the
 king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us :
 and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > {thee} , three <07969 +shalowsh >

days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice
 <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee EXO 004 001 . And
 Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they
 will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963
 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200
 +ra>ah > unto {thee} . thee EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> ,
 the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290
 +Ya , hath appeared <07200 +ra>ah > unto {thee} . thee EXO 004 008 And it shall come <01961 +hayah > to
 pass , if <00518 +>im > they will not believe <00539 +>aman > {thee} , neither <03808 +lo> > hearken <08085
 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will
 believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > .
 thee EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > ,
 and teach <03384 +yarah > {thee} what <00834 +>aher > thou shalt say <01696 +dabar > . thee EXO 004 013
 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na>
 > {thee} , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . thee EXO 004 014
 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses
 <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881
 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And
 also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet
 <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > {thee} , he will be glad <08056 +sameach > in his
 heart <03820 +leb > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was
 kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron
 <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that
 he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318
 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > {thee} : and when he seeth <07200 +ra>ah > thee ,
 he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 016 And he shall be thy
 spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [even] he shall be to {thee} instead of
 a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . thee EXO 004 018 . And
 Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow >
 his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go
 <03212 +yalak > , I pray <04994 +na> > {thee} , and return <07725 +shuwb > unto my brethren <00251 +>ach >
 which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they
 be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872
 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . thee EXO 004 023 And I say <00559 +>amar >
 unto {thee} , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou
 refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag
 > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . thee EXO 005 003 . And they said <00559
 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : let us go
 <03212 +yalak > , we pray <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey
 <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with
 pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . thee EXO 006 029 That the
 LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > ,
 I [am] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428
 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto {thee} . thee EXO
 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , See
 <07200 +ra>ah > , I have made <05414 +nathan > {thee} a god <00430 +>elohiym > to Pharaoh <06547 +Par :
 and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet <05030 +nabiy> > . thee EXO
 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > {thee} : and
 Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547
 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land
 <00776 +>erets > . thee EXO 007 015 Get <03212 +yalak > {thee} unto Pharaoh <06547 +Par in the morning
 <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and
 thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah >

he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak
 > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . thee EXO 007
 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym >
 of the Hebrews <05680 + hath sent <07971 +shalach > me unto {thee} , saying <00559 +>amar > , Let my people
 <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and ,
 behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . thee EXO 008 004 And the frogs
 <06854 +ts@phardea< > shall come <05927 + up both on {thee} , and upon thy people <05971 + , and upon all
 <03605 +kol > thy servants <05650 + . thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar >
 unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat
 <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the
 frogs <06854 +ts@phardea< > from {thee} and thy houses <01004 +bayith > , [that] they may remain <07604
 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 009 And Moses <04872 +Mosheh > said <00559
 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall
 I intreat <06279 + for {thee} , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772
 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they may
 remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 011 And the frogs <06854
 +ts@phardea< > shall depart <05493 +cuwr > from {thee} , and from thy houses <01004 +bayith > , and from thy
 servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975
 +y@ only <07535 +raq > . thee EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people
 <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of
 flies] upon {thee} , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004
 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>
 > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are]
 . thee EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I
 go<03318 +yatsa> > out from {thee} , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the
 swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650
 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal
 deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 +
 go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee EXO 009 015 For
 now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah >
 {thee} and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off
 from the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam >
 for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in]
 {thee} my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar >
 throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam >
 deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + {thee} up , for to
 shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be
 declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 030 But as
 for {thee} and thy servants <05650 + , I know <03045 +yada< > that ye will not yet <02962 +terem > fear
 <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . thee EXO 010 017 Now <06258
 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > {thee} , my sin <02403 +chatta>ah > only this once
 <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may
 take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . thee EXO 010 028 And
 Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > {thee} from me , take heed <08104
 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph
 > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die
 <04191 +muwth > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +
 shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812
 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol
 > the people <05971 + that follow <07272 +regel > {thee} : and after <00310 +>achar > that I will go <03318
 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger
 <00639 +>aph > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 +
 shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812
 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > {thee} out , and all <03605
 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318

+yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger
 <00639 +>aph > . thee EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > thing <01697
 +dabar > for an ordinance <02706 +choq > to {thee} and to thy sons <01121 +ben > for ever <05769 + . thee
 EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with {thee} ,
 and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol
 > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126
 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in
 the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal >
 thereof . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the
 Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the
 Jebusites <02983 +Yebuwcij > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to
 give <05414 +nathan > {thee} , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab >
 and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this
 <02088 +zeh > month <02320 +chodesh > . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD
 <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the
 Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the
 Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcij > , which <00834 +>aher > he sware <07650
 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb
 > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh >
 service <05656 + in this <02088 +zeh > month <02320 +chodesh > . thee EXO 013 007 Unleavened <04682
 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there
 shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808
 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with {thee} in all <03605 +kol > thy
 quarters <01366 +g@buwl > . thee EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398
 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557
 +chametz > bread be seen <07200 +ra>ah > with {thee} , neither <03808 +lo> > shall there be leaven <07603
 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . thee EXO 013
 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial
 <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law
 <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad
 > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > {thee} out of Egypt <04714 +Mitsrayim > .
 thee EXO 013 009 And it shall be for a sign <00226 +>owth > unto {thee} upon thine hand <03027 +yad > , and
 for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068
 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq >
 hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714
 +Mitsrayim > . thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall
 bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as
 he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it {thee} , thee
 EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow>
 > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650
 +shaba< > unto {thee} and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 011 . And
 it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413
 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee
 and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 014 And it shall be when <03588
 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279
 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say
 <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004
 +bayith > of bondage <05650 + : thee EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that
 we did tell <01696 +dabar > {thee} in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone
 <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better
 <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191
 +muwth > in the wilderness <04057 +midbar > . thee EXO 015 007 And in the greatness <07230 +rob > of thine
 excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up

against <06965 +quwm > {thee} : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which]
 consumed <00398 +>akal > them as stubble <07179 +qash > . thee EXO 015 011 Who <04310 +miy > [is] like
 <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310
 +miy > [is] like <03644 +k@mow > {thee} , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful
 <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015
 011 Who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O LORD <03068 +Y@hovah > , among the
 gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in
 holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 +
 wonders <06382 +pele> > ? thee EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193
 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349
 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for {thee} to dwell <03427
 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands
 <03027 +yad > have established <03559 +kuwn > . thee EXO 015 026 And said <00559 +>amar > , If <00518
 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his
 sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104
 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of
 these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon
 the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> >
 {thee} . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085
 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and
 wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan >
 to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706
 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon {thee} ,
 which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am]
 the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . thee EXO 017 005 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym
 > the people <05971 + , and take <03947 +laqach > with {thee} of the elders <02205 +zaqen > of Israel <03478
 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the
 river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . thee EXO
 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > {thee} there <08033 +sham >
 upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock
 <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people
 <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the
 sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . thee EXO 018 006 And he said
 <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan >
 Jethro <03503 +Yithrow > am come <00935 +bow> > unto {thee} , and thy wife <00802 +>ishshah > , and her
 two <08147 +sh@nayim > sons <01121 +ben > with her . thee EXO 018 014 And when Moses <04872 +Mosheh
 > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did
 <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh >
 thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest
 <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people
 <05971 + stand <05324 +natsab > by {thee} from morning <01242 +boqer > unto even <06153 + ? thee EXO 018
 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people
 <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for {thee} ; thou
 art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 018 Thou wilt
 surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is
] with {thee} : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201
 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 019 Hearken <08085 +shama< >
 now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430
 +>elohiym > shall be with {thee} : Be thou for the people <05971 + to God - ward , that thou mayest bring
 <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 019 Hearken
 <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give {thee} counsel <03289 +ya , and
 God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest
 bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 022 And let

them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with {thee} . thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto {thee} , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . thee EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > {thee} [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > {thee} for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with {thee} , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto {thee} in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by {thee} , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . thee EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > {thee} lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . thee EXO 023 007 Keep <07368 +rachaq > {thee} far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . thee EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > {thee} , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > {thee} into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > {thee} in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > {thee} , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > {thee} in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > : and I will cut <03582 +kachad > them off . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522

+P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > : and I will cut <03582 +kachad > them off . thee EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > {thee} , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > {thee} . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > {thee} , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + {thee} . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > {thee} in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . thee EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them out from before <06440 +paniym > {thee} , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . thee EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make {thee} sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . thee EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > {thee} tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . thee EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > {thee} , [after] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [it] . thee EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > {thee} . thee EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > {thee} . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give {thee} in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with {thee} from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834

+>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with {thee} , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [them] after their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 026 030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 027 008 Hollow <05014 +nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [it] . thee EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . thee EXO 028 001 . And take <07126 +qarab > thou unto {thee} Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . thee EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > {thee} : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . thee EXO 029 042 [This shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto {thee} . thee EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with {thee} . thee EXO 030 023 Take <03947 +laqach > thou also unto {thee} principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , thee EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto {thee} sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [these] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [weight] : thee EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with {thee} : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . thee EXO 030 037 And [as for] the perfume <07004 +q@toreth > which <00834 +>aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the composition <04971 +mathkoneth > thereof : it shall be unto {thee} holy <06944 +qodesh > for the LORD <03068 +Y@hovah > . thee EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > {thee} ; thee EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [place] : according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} shall they do <06213 + . thee EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and

they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > {thee} down <03381 +yarad > ; for thy people <05971 + , which <00834 +>aher > thou broughtest <05927 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : thee EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > . thee EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto {thee} , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? thee EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > {thee} , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto {thee} : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > {thee} ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > : thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > {thee} in the way <01870 +derek > . thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of {thee} ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto {thee} . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from {thee} , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > {thee} : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of {thee} in a moment

<07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > {thee} by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > {thee} , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with thee] , and I will give {thee} rest <05117 +nuwach > . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with {thee}] , and I will give thee rest <05117 +nuwach > . thee EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > {thee} by name <08034 +shem > . thee EXO 033 018 And he said <00559 +>amar > , I beseech <04994 +na> > {thee} , shew <07200 +ra>ah > me thy glory <03519 +kabowd > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > {thee} ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before {thee} , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > {thee} with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > {thee} in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . thee EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with {thee} , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . thee EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > {thee} , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . thee EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a

terrible <03372 +yare> > thing that I will do <06213 + with {thee} . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > {thee} the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of {thee} : thee EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call <07121 +qara> > {thee} , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; thee EXO 034 017 Thou shalt make <06213 + {thee} no <03808 +lo> > molten <04541 +maccekah > gods <00430 +>elohiym > . thee EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > {thee} , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . thee EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > {thee} , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . thee EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with {thee} and with Israel <03478 +Yisra>el > . thee LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > {thee} a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . thee LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with {thee} , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : thee LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with {thee} : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . thee LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thee LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with {thee} all night until <05704 + the morning <01242 +boqer > . thee LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +began > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon {thee} . thee LEV 019 033 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481

+guwr > with {thee} in your land <00776 +>erets > , ye shall not vex <03238 +yanah > him . thee LEV 021 008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the bread <03899 +lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto {thee} : for I the LORD <03068 +Y@hovah > , which sanctify <06942 +qadash > you , [am] holy <06918 +qadowsh > . thee LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with {thee} , thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for {thee} , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee , thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto {thee} forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto {thee} , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [and] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto {thee} : thee LEV 025 016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with {thee} ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . thee LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > may live <02416 +chay > with {thee} . thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto {thee} ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by {thee} be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + {thee} unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with {thee} , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 041 And [then] shall he depart <03318 +yatsa> > from {thee} , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by {thee} , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453

+towshab > wax rich <05381 +nasag > by {thee} , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with {thee} , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : thee NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with {thee} beside <01107 +bil thine husband <00376 +>iysh > : thee NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > {thee} a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and keep <08104 +shamar > {thee} : thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} , and keep <08104 +shamar > thee : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon thee , and be gracious <02603 +chanan > unto {thee} : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon {thee} , and be gracious <02603 +chanan > unto thee : thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon thee , and give <07760 +suwm > {thee} peace <07965 +shalowm > . thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon {thee} , and give <07760 +suwm > thee peace <07965 +shalowm > . thee NUM 010 002 Make <06213 + {thee} two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . thee NUM 010 003 And when they shall blow <08628 +taqa< > with them , all <03605 +kol > the assembly <05712 + shall assemble <03259 +ya themselves to {thee} at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thee NUM 010 004 And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , then the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto {thee} . thee NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do {thee} good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . thee NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > {thee} ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . thee NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > {thee} flee <05127 +nuwc > before <06440 +paniym > thee . thee NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray

<04994 +na> > {thee} , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour
 <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra> > .
 thee NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>
 , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen >
 of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada> > to be the elders <02205
 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them
 unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab >
 there <08033 +sham > with {thee} . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad
 > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit
 <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and
 they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with {thee} , that thou
 bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad
 > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680
 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon {thee} , and will put <07760 +suwm
 > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 +
 with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will
 come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with {thee} there <08033 +sham > :
 and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and
 will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> >
 of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee
 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is
 the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200
 +ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto {thee} or
 not . thee NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh
 > , Alas <00994 +biy > , my lord <00113 +>adown > , I beseech <04994 +na> > {thee} , lay <07896 +shiyth >
 not the sin <02403 +chatta>ah > upon us , wherein <00834 +>aher > we have done foolishly <02973 +ya>al > ,
 and wherein <00834 +>aher > we have sinned <02398 +chata> > . thee NUM 012 013 And Moses <04872
 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495
 +rapha> > her now <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > {thee} . thee NUM 014
 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash >
 them , and will make <06213 + of {thee} a greater <01419 +gadawl > nation <01471 +gowy > and mightier
 <06099 + than <04480 +min > they . thee NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this
 <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471
 +gowy > which <00834 +>aher > have heard <08085 +shama> > the fame <08088 +shema> > of {thee} will
 speak <00559 +>amar > , saying <00559 +>amar > , thee NUM 014 017 And now <06258 + , I beseech <04994
 +na> > {thee} , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > ,
 according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , thee NUM 014 019 Pardon <05545
 +calach > , I beseech <04994 +na> > {thee} , the iniquity <05771 + of this <02088 +zeh > people <05971 +
 according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375
 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now
 <02008 +hennah > . thee NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to
 him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy >
 with {thee} : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee
 NUM 016 010 And he hath brought <07126 +qarab > {thee} near <07138 +qarowb > [to him] , and all <03605
 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek
 <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 018 001 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons
 <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity
 <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with {thee} shall bear
 <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 001 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons
 <01121 +ben > and thy father s <1> house <01004 +bayith > with {thee} shall bear <05375 +nasa> > the iniquity
 <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear
 <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 002 And thy
 brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe

<07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with {thee} [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto {thee} : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto {thee} , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with {thee} , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 004 And they shall be joined <03867 +lavah > unto {thee} , and keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . thee NUM 018 007 Therefore thou and thy sons <01121 +ben > with {thee} shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto {thee} have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > {thee} the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for {thee} and for thy sons <01121 +ben > . thee NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [place] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto {thee} . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto {thee} , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which

<00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto {thee} and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > {thee} , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: thee NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > {thee} , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . thee NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > {thee} with the sword <02719 +chereb > . thee NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against {thee} ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . thee NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + {thee} a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . thee NUM 021 029 Woe <00188 +>owy > to {thee} , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . thee NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > {thee} , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlav > I shall prevail <03201

+yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . thee NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , What <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with {thee} ? thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > {thee} from coming <01980 +halak > unto me : thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > {thee} , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thee NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > {thee} , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 017 For I will promote <03513 +kabad > {thee} unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto {thee} , that shalt thou do <06213 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > {thee} , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . thee NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto {thee} , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? thee NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 + would I kill <02026 +harag > {thee} . thee NUM 022 030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto {thee} ? And he said <00559 +>amar > , Nay <03808 +lo> > . thee NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > {thee} , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : thee NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > {thee} , and saved <02421 +chayah > her alive <02421 +chayah > . thee NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease {thee} , I will get me back <07725 +shuwb > again <07725 +shuwb > . thee NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but only the word <01697 +dabar > that I shall speak <01696 +dabar > unto {thee} , that thou shalt speak

<01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak
 <01111 +Balaq > . thee NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam
 <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee
 ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol >
 indeed <00552 +>umnam > to promote <03513 +kabad > {thee} to honour <03513 +kabad > ? thee NUM
 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I
 not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > {thee} ? wherefore <04100 +mah
 > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam >
 to promote <03513 +kabad > thee to honour <03513 +kabad > ? thee NUM 022 037 And Balak <01111
 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971
 +shalach > unto {thee} to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak >
 thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad
 > thee to honour <03513 +kabad > ? thee NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar >
 unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto {thee} : have I now
 <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwma> ? the
 word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh
 > , that shall I speak <01696 +dabar > . thee NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar
 > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
 <03212 +yalak > : peradventure <00194 +>uway > the LORD <03068 +Y@hovah > will come <07136
 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell
 <05046 +nagad > {thee} . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . thee NUM
 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100
 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > {thee} to curse <06895 +qabab >
 mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [
 them] altogether . thee NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him ,
 Come <03212 +yalak > , I pray <04994 +na> > {thee} , with me unto another <00312 +>acher > place
 <04725 +maqom > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah
 > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol
 > : and curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 023 026 But Balaam
 <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696
 +dabar > not I {thee} , saying <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah >
 speaketh <01696 +dabar > , that I must do <06213 + ? thee NUM 023 027 And Balak <01111 +Balaq > said
 <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will
 bring <03947 +laqach > {thee} unto another <00312 +>acher > place <04725 +maqom > ; peradventure
 <00194 +>uway > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me
 them from thence <08033 +sham > . thee NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar
 > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > {thee} , I will bring <03947
 +laqach > thee unto another <00312 +>acher > place <04725 +maqom > ; peradventure <00194 +>uway
 > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence
 <08033 +sham > . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down
 <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > :
 who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth
 <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > {thee} . thee
 NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion
 <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir
 <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > {thee} , and
 cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . thee NUM 024 010 . And Balak s
 <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam
 <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and
 Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > {thee}
 to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast
 altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . thee
 NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqom > : I
 thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo

<02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > {thee} back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > {thee} unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya {thee} what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . thee NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > {thee} away captive <07617 +shabah > . thee NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > {thee} Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto {thee} ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > {thee} : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > {thee} , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . thee DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > {thee} , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with {thee} ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > {thee} of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > {thee} of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983

+ [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of {thee} . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of {thee} , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of {thee} upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > {thee} : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . thee DEU 003 025 I pray <04994 +na> > {thee} , let me go <05674 + over > <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . thee DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > {thee} ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . thee DEU 003 027 Get <05927 + {thee} up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . thee DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > : thee DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > {thee} . thee DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon {thee} , [even] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > {thee} , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< >

unto them . thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwmm > God <00410 +>el > ;) he will not forsake <07503 +raphah > {thee} , neither <03808 +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > {thee} , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thee DEU 004 035 Unto {thee} it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > {thee} his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > {thee} : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made {thee} to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > {thee} out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > {thee} their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > {thee} in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > {thee} greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748

+>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 005 006 . I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 005 008 Thou shalt not make <06213 + {thee} [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thee DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with {thee} , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 027 Go <07126 +qarab > thou near <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto {thee} ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . thee DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto {thee} : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . thee DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto {thee} all <03605 +kol > the commandments <04687 +mitsvah > ,

and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 005 031 But as for {thee} , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <00748 +>arak > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with {thee} , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , shall be in thine heart <03824 +lebab > : thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > {thee} great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > thee great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > {thee} from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against {thee} , and destroy <08045 +shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he hath commanded <06680 +tsavah > {thee} . thee DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with {thee} , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , thee DEU 006 019 To cast <01920 +Hadaph > out all

<03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} , as the LORD
 <03068 +Y@hovah > hath spoken <01696 +dabar > . thee DEU 006 020 [And] when <03588 +kiy > thy
 son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar >
 , saying <00559 +>amar > , What <04100 +mah > [mean] the testimonies <05713 + , and the statutes
 <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? thee DEU 007 001 .
 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935
 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to
 possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > {thee} , the Hittites <02850 +Chittiy > , and the Gergashites
 <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets >
 whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah >
 out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850
 +Chittiy > , and the Gergashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the
 Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > ,
 and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227
 +rab > and mightier <06099 + than thou ; thee DEU 007 002 And when the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > {thee} ; thou
 shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make
 <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew
 mercy <02603 +chanan > unto them : thee DEU 007 004 For they will turn <05493 +cuwr > away thy son
 <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher
 > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
 kindled <02734 +charah > against you , and destroy <08045 +shamad > {thee} suddenly <04118 +maher >
 . thee DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > hath chosen <00977 +bachar > {thee} to be a special <05459 +c@gullah > people <05971 + unto himself
 , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth
 <00127 +>adamah > . thee DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments
 <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which
 <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213 + them .
 thee DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085
 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and
 do <06213 + them , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104
 +shamar > unto {thee} the covenant <01285 +b@riyth > and the mercy <02617 +cheded > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : thee DEU 007 013 And he will love <00157
 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless
 <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy >
 of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine
 oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks
 <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he
 sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 007 013 And he
 will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > {thee} :
 he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit
 <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492
 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph
 > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007
 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > {thee} , and multiply <07235
 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten

> , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 013 And he will love <00157 +>ahab > {thee} , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > {thee} . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon {thee} ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from {thee} all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . thee DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [will be] a snare <04170 +mowqesh > unto {thee} . thee DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > {thee} ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [will be] a snare <04170 +mowqesh > unto thee . thee DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . thee DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will send <07971 +shalach > the hornet <06880 +tsir > among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from {thee} , be destroyed <6> . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon {thee} . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > {thee} by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . thee DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them unto {thee} , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@huwmah > , until <05704 + they be destroyed <08045 +shamad > . thee DEU 007 024 And he shall deliver <05414

+nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their
 name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808
 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
 +paniyim > {thee} , until <05704 + thou have destroyed <08045 +shamad > them . thee DEU 007 025 The
 graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with
 fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091
 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto {thee} , lest <06435 +pen >
 thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 008 001 . All <03605 +kol > the commandments
 <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm
 > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply
 <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto your fathers <1> .
 thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak
 > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057
 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > {thee} , to know <03045 +yada<
 > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his
 commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember
 <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705
 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + {thee} , [and]
 to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > ,
 whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808
 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870
 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led
 <03212 +yalak > {thee} these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the
 wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know
 <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104
 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 003 And he
 humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with
 manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo>
 > did thy fathers <1> know <03045 +yada< > ; that he might make {thee} know <03045 +yada< > that man
 <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but
 by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of
 the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003
 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > {thee}
 with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808
 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that
 man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > ,
 but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh >
 of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008
 003 And he humbled <06031 + thee , and suffered {thee} to hunger <07456 +ra , and fed <00398 +>akal >
 thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither
 <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada<
 > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905
 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth
 <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .
 thee DEU 008 003 And he humbled <06031 + {thee} , and suffered thee to hunger <07456 +ra , and fed
 <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada<
 > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know
 <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem >
 only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the
 mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421

+chayah > . thee DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon {thee} , neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . thee DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > {thee} . thee DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > {thee} into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; thee DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : thee DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; thee DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 015 Who led <03212 +yalak > {thee} through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do {thee} good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > {thee} , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + {thee} , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > {thee} in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > {thee} power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he swear <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto {thee} . thee DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God

<00430 +>elohiyim > [is] he which goeth <05674 + over <05674 + before <06440 +paniyim > {thee} ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . thee DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath cast <01920 +Hadaph > them out from before <06440 +paniyim > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniyim > {thee} . thee DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath cast <01920 +Hadaph > them out from before <06440 +paniyim > {thee} , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniyim > thee . thee DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > doth drive <03423 +yarash > them out from before <06440 +paniyim > {thee} , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . thee DEU 009 006 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > {thee} not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked people <05971 + . thee DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > {thee} down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . thee DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of {thee} a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . thee DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + {thee} an ark <00727 +>arown > of wood <06086 + . thee DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . thee DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > {thee} . thee DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > require <07592 +sha>al > of {thee} , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , thee DEU 010 013

To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
 and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day
 <03117 +yowm > for thy good <02896 +towb > ? thee DEU 010 021 He [is] thy praise <08416 +t@hillah
 > , and he [is] thy God <00430 +>elohiym > , that hath done <06213 + for {thee} these <00428 +>el - leh
 > great <01419 +gadowl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes
 <05869 + have seen <07200 +ra>ah > . thee DEU 010 022 Thy fathers <1> went <03381 +yarad > down
 <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315
 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made
 <07760 +suwm > {thee} as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
 <07230 +rob > . thee DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > {thee} in unto
 the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou
 shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630
 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . thee DEU
 012 001 . These <00428 +>el - leh > [are] the statutes <02706 +choq > and judgments <04941 +mishpat >
 , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >
 , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1>
 giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , all <03605 +kol > the days <03117
 +yowm > that ye live <02416 +chay > upon the earth <00127 +>adamah > . thee DEU 012 007 And there
 <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put
 <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > ,
 wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed
 <01288 +barak > {thee} . thee DEU 012 014 But in the place <04725 +maqowm > which <00834 +>aher >
 the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes
 <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and
 there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > {thee}
 . thee DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398
 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol >
 thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given
 <05414 +nathan > {thee} : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398
 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . thee DEU 012
 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge
 <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > {thee} , and thou
 shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy
 soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou
 mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh
 > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen
 <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > {thee} , and
 thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315
 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > {thee} , as I have commanded <06680 +tsavah > thee , and
 thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315
 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath

chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from {thee} , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou
 shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh
 > lusteth <00183 +>avah > after . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go
 well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} ,
 when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 +
 of the LORD <03068 +Y@hovah > . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may
 go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee ,
 when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 +
 of the LORD <03068 +Y@hovah > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085
 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I
 command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children
 <01121 +ben > after <00310 +>achar > {thee} for ever <05769 + , when <03588 +kiy > thou doest <06213
 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104 +shamar > and
 hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which
 <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with {thee} ,
 and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy >
 thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869
 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104
 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar
 > which <00834 +>aher > I command <06680 +tsavah > {thee} , that it may go well <03190 +yatab > with
 thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588
 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight
 <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 029 When
 <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath >
 off the nations <01471 +gowy > from before <06440 +paniym > {thee} , whither thou goest <00935 +bow>
 > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427
 +yashab > in their land <00776 +>erets > ; thee DEU 012 030 Take heed <08104 +shamar > to thyself that
 thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that
 they be destroyed <08045 +shamad > from before <06440 +paniym > {thee} ; and that thou enquire <01875
 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did
 these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even
 <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thee DEU 013 001 . If
 <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or
 <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan
 > {thee} a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , thee DEU 013 002
 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass ,
 whereof <00834 +>aher > he spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Let us go
 <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which
 <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; thee DEU 013
 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams
 <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken
 <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage
 <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk
 <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the
 midst <07130 +qereb > of {thee} . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176
 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191
 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away

from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > {thee} out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > {thee} secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from {thee} , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you , nigh <07126 +qarab > unto {thee} , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > {thee} away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} to dwell <03427 +yashab > there , saying <00559 +>amar > , thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > {thee} , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon {thee} , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > {thee} mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 018 When <03588 +kiy > thou shalt

hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah
 > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213
 + [that which is] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > . thee DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971
 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah
 > hath chosen <00977 +bachar > {thee} to be a peculiar <05459 +c@gullah > people <05971 + unto
 himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > .
 thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee ,
 so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place
 <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his
 name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 014 024 And if <03588 +kiy >
 the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol >
 to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368
 +rachaq > from {thee} , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there
 <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath blessed <01288 +barak > thee : thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be
 too long <07235 +rabah > for {thee} , so that thou art not able <03201 +yakol > to carry <05375 +nasa> >
 it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thee
 DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not
 forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} . thee DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no
 <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger
 <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which
 <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398
 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hand
 <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee DEU 014 029 And the Levite <03881
 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and
 the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come
 <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol >
 the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee
 DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34>
 among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :
 thee DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor
 <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > {thee} in the
 land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423
 +yarash > it : thee DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< >
 hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee}
 this day <03117 +yowm > . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend

<05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over {thee} . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > {thee} : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > {thee} , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not harden <00533 +>ammitys > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra

thee , and it be sin <02399 +chet> > unto {thee} . thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra {thee} , and it be sin <02399 +chet> > unto thee . thee DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thee DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from {thee} . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto {thee} , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from {thee} , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : thee DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} thou shalt give <05414 +nathan > unto him . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > {thee} this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > {thee} : therefore I command <06680 +tsavah > thee this <02088 +zeh

> thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with {thee} ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > {thee} and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from {thee} ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from {thee} ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto {thee} , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . thee DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with {thee} in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thee DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} : thee DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto {thee} : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . thee DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak >

{thee} : thee DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . thee DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > {thee} in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > {thee} a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . thee DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > {thee} up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . thee DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , thee DEU 017 004 And it be told <05046 +nagad > {thee} , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + {thee} up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for {thee} in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > {thee} the sentence <01697 +dabar > of judgment <04941 +mishpat > : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do

<06213 + according to all <03605 +kol > that they inform <03384 +yarah > {thee} : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > {thee} ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > {thee} , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > {thee} , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > {thee} , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyy > me ; thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + {thee} , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + {thee} : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + {thee} , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . thee DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > {thee} so <03651 +ken > [to do] . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for {thee} , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . thee DEU 018 015 . The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of {thee} , of thy brethren <00251 +>ach > , like

<03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 015 . The LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto {thee} a Prophet
 <05030 +nabiy> > from the midst <07130 +qereb > of thee , of thy brethren <00251 +>ach > , like <03644
 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 018 I will raise <06965
 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > ,
 like <03644 +k@mow > unto {thee} , and will put <05414 +nathan > my words <01697 +dabar > in his mouth
 <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680
 +tsavah > him . thee DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776
 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and
 thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their
 houses <01004 +bayith > ; thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh >
 cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423
 +yarash > it . thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 +
 for {thee} in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash >
 it . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts
 <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth {thee} to inherit <05157 +nachal > , into three <08027 +shalash > parts , that
 every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU
 019 003 Thou shalt prepare <03559 +kuwn > {thee} a way <01870 +derek > , and divide the coasts <01366
 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every
 <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 007
 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt separate <00914 +badal >
 three <07969 +shalowsh > cities <05892 + for {thee} . thee DEU 019 007 Wherefore I command <06680 +tsavah
 > {thee} , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities
 <05892 + for thee . thee DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto
 thy fathers <1> , and give <05414 +nathan > {thee} all <03605 +kol > the land <00776 +>erets > which <00834
 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; thee DEU 019 009 If
 <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments
 <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day
 <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
 and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three
 <07969 +shalowsh > cities <05892 + more <05750 + for {thee} , beside <05921 + these three <07969 +shalowsh
 > : thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680
 +tsavah > {thee} this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add
 <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these
 three <07969 +shalowsh > : thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed
 <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , and [so]
 blood <01818 +dam > be upon {thee} . thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam >
 be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159
 +nachalah > , and [so] blood <01818 +dam > be upon thee . thee DEU 019 013 Thine eye <05869 + shall not
 pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355
 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with {thee}
 . thee DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366
 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabai > in thine
 inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776
 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to

possess <03423 +yarash > it . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with {thee} , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + {thee} . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto {thee} , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto {thee} , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make {thee} answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + {thee} , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with {thee} , but will make <06213 + war <04421 +milchamah > against <05973 + thee , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from {thee} , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thee DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397 +n@shamah > : thee DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} : thee DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with {thee} , until <05704 + it be subdued <03381 +yarad > . thee DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : thee DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > . thee DEU 022 002 And if <00518 +>im > thy brother <00251

+>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with {thee} until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto {thee} , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > {thee} in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with {thee} , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to {thee} ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 012 Thou shalt make <06213 + {thee} fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [thyself] . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > {thee} . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + {thee} Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > {thee} . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto {thee} , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . thee DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > {thee} from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . thee DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from {thee} : thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from {thee} . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in {thee} , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130

+qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > {thee} ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > {thee} , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant <05650 + which <00834 +>aher > is escaped <05337 +natsal > from his master <00113 +>adown > unto {thee} : thee DEU 023 016 He shall dwell <03427 +yashab > with {thee} , [even] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . thee DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of thee ; and it would be sin <02399 +chet> > in {thee} . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of {thee} ; and it would be sin <02399 +chet> > in thee . thee DEU 023 022 But if <03588 +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in {thee} . thee DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > . thee DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto {thee} . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > {thee} : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto {thee} . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + {thee} unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah >

thee thence <08033 +sham > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh >
 thing <01697 +dabar > . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961
 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > redeemed <06299 +padah > {thee} thence <08033 +sham > : therefore I command <06680
 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 019 When <03588
 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and
 hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwv
 > again <07725 +shuwv > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the
 fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of
 thine hands <03027 +yad > . thee DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961
 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I
 command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 025
 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest
 <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these
 with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034
 +qalah > vile <07034 +qalah > unto {thee} . thee DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect
 <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq
 > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be
 lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 025 017 Remember
 <02142 +zakar > what Amalek <06002 + did <06213 + unto {thee} by the way <01870 +derek > , when ye were
 come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; thee DEU 025 018 How
 <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179
 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar >
 {thee} , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not
 God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way
 <01870 +derek > , and smote the hindmost <02179 +zanab > of {thee} , [even] all <03605 +kol > [that were]
 feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023
 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834
 +>aher > he met <07136 +qarah > {thee} by the way <01870 +derek > , and smote the hindmost <02179 +zanab
 > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee ,
 when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God
 <00430 +>elohiym > . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341
 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance
 <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim >
 ; thou shalt not forget <07911 +shakach > [it] . thee DEU 025 019 Therefore it shall be , when the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given {thee} rest <05117 +nuwach > from all <03605 +kol >
 thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an
 inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out
 the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064
 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 026 001 . And it shall be , when <03588
 +kiy > thou [art] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance
 <05159 +nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ; thee DEU
 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit
 <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of
 thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > {thee} , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak
 > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033

+sham > . thee DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto {thee} , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . thee DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thee DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > {thee} , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > {thee} this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU 026 019 And to make <06213 + {thee} high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt set <06965 +quwm > {thee} up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , that thou shalt set <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} . thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . thee DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > {thee} on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + thee , and overtake <05381 +nasag > {thee} , if <03588 +kiy > thou

shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > . thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293
 +B@rakah > shall come <00935 +bow> > on <05921 + {thee} , and overtake <05381 +nasag > thee , if <03588
 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan
 > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062
 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259
 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > {thee} seven <07651
 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414
 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten
 <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > {thee} one
 <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven
 <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause
 <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + {thee} to be
 smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee
 one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven
 <07651 +sheba< > ways <01870 +derek > . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command
 <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all
 <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless
 <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 028 008 The LORD <03068 +Y@hovah >
 shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam
 > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he
 shall bless <01288 +barak > {thee} in the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 008 The LORD
 <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon {thee} in thy
 storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand
 <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee
 DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh >
 people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto {thee} , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 009 The LORD
 <03068 +Y@hovah > shall establish <06965 +quwm > {thee} an holy <6918qadowsh > people <05971 + unto
 himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk
 <01980 +halak > in his ways <01870 +derek > . thee DEU 028 010 And all <03605 +kol > people <05971 + of
 the earth <00776 +>erets > shall see <07200 +ra>ah > that thou art called <07121 +qara> > by the name <08034
 +shem > of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of {thee} . thee DEU 028
 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > ,
 in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle
 <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127
 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
 <1> to give <05414 +nathan > {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make
 {thee} plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990
 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy >
 of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 028 012
 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto {thee} his good <02896 +towb > treasure
 <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto
 thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work
 <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab >
 nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thee DEU 028 013 And the LORD
 <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180
 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295

+mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > {thee} the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > {thee} : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and overtake <05381 +nasag > thee : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : thee DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon {thee} cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > {thee} from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto {thee} , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > {thee} until <05704 + thou perish <6> . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <05704 + thou perish <6> . thee DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <08478 +tachath > {thee} [shall be] iron <01270 +barzel > . thee DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon {thee} , until <05704 + thou be destroyed <08045 +shamad > . thee DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > {thee} to be smitten <05062 +nagaph > before

<06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thee DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > {thee} with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou canst <03201 +yakol > not be healed <07495 +rapha> > . thee DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with madness <07697 +shigga > , and blindness <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > : thee DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [{thee}] . thee DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to {thee} : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . thee DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + {thee} , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > {thee} , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > {thee} . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 + up above <05921 + {thee} very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > {thee} shall get <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 044 He shall lend <03867 +lavah > to {thee} , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > {thee} : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > {thee} , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > {thee} , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 .

Moreover all <03605 +kol> these <00428 +>el - leh> curses <07045 +q@lalah> shall come <00935 +bow> > upon {thee} , and shall pursue <07291 +radaph> thee , and overtake <05381 +nasag> thee , till <05704 + thou be destroyed <08045 +shamad> ; because <03588 +kiy> thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl> of the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , to keep <08104 +shamar> his commandments <04687 +mitsvah> and his statutes <02708 +chuqqah> which <00834 +>aher> he commanded <06680 +tsavah> thee : thee DEU 028 046 And they shall be upon {thee} for a sign <00226 +>owth> and for a wonder <04159 +mowpheth> , and upon thy seed <02233 +zera<> for ever <05769 + . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb> which <00834 +>aher> the LORD <03068 +Y@hovah> shall send <07971 +shalach> against thee , in hunger <07457 +ra> , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer> of all <03605 +kol> [things] : and he shall put <05414 +nathan> a yoke <05923 +

of iron <01270 +barzel> upon thy neck <06677 +tsavva>r> , until <05704 + he have <01961 +hayah> destroyed <08045 +shamad> {thee} . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb> which <00834 +>aher> the LORD <03068 +Y@hovah> shall send <07971 +shalach> against {thee} , in hunger <07457 +ra> , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer> of all <03605 +kol> [things] : and he shall put <05414 +nathan> > a yoke <05923 +

of iron <01270 +barzel> upon thy neck <06677 +tsavva>r> , until <05704 + he have <01961 +hayah> destroyed <08045 +shamad> thee . thee DEU 028 049 The LORD <03068 +Y@hovah> shall bring <05375 +nasa> > a nation <01471 +gowy> against <05921 + {thee} from far <07350 +rachowq> , from the end <07097 +qatseh> of the earth <00776 +>erets> , [as swift] as the eagle <05404 +nesher> flieth <01675 +da>ah> ; a nation <01471 +gowy> whose <00834 +>aher> tongue <03956 +lashown> thou shalt not understand <08085 +shama<> ; thee DEU 028 051 And he shall eat <00398 +>akal> the fruit <06529 +p@riy> of thy cattle <00929 +b@hemah> , and the fruit <06529 +p@riy> of thy land <00127 +>adamah> , until <05704 + thou be destroyed <08045 +shamad> : which <00834 +>aher> [also] shall not leave <07604 +sha>ar> thee [either] corn <01715 +dagan> , wine <08492 +tiyrowsh> , or oil <03323 +yitshar> , [or] the increase <07698 +sheger> of thy kine <00504 +>eleph> , or flocks <06251 + of thy sheep <06629 +tso>n> , until <05704 + he have destroyed <6> {thee} . thee DEU 028 051 And he shall eat <00398 +>akal> the fruit <06529 +p@riy> of thy cattle <00929 +b@hemah> , and the fruit <06529 +p@riy> of thy land <00127 +>adamah> , until <05704 + thou be destroyed <08045 +shamad> : which <00834 +>aher> [also] shall not leave <07604 +sha>ar> {thee} [either] corn <01715 +dagan> , wine <08492 +tiyrowsh> , or oil <03323 +yitshar> , [or] the increase <07698 +sheger> of thy kine <00504 +>eleph> , or flocks <06251 + of thy sheep <06629 +tso>n> , until <05704 + he have destroyed <6> thee . thee DEU 028 052 And he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <08179 +sha> , until <05704 + thy high <01364 +gaboahh> and fenced <01219 +batsar> walls <02346 +chowmah> come <03381 +yarad> down <03381 +yarad> , wherein thou trustedst <00982 +batach> , throughout all <03605 +kol> thy land <00776 +>erets> : and he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <08179 +sha> throughout all <03605 +kol> thy land <00776 +>erets> , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath given <05414 +nathan> {thee} . thee DEU 028 052 And he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <08179 +sha> , until <05704 + thy high <01364 +gaboahh> and fenced <01219 +batsar> walls <02346 +chowmah> come <03381 +yarad> down <03381 +yarad> , wherein thou trustedst <00982 +batach> , throughout all <03605 +kol> thy land <00776 +>erets> : and he shall besiege <06887 +tsarar> {thee} in all <03605 +kol> thy gates <08179 +sha> throughout all <03605 +kol> thy land <00776 +>erets> , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath given <05414 +nathan> thee . thee DEU 028 052 And he shall besiege <06887 +tsarar> {thee} in all <03605 +kol> thy gates <08179 +sha> , until <05704 + thy high <01364 +gaboahh> and fenced <01219 +batsar> walls <02346 +chowmah> come <03381 +yarad> down <03381 +yarad> , wherein thou trustedst <00982 +batach> , throughout all <03605 +kol> thy land <00776 +>erets> : and he shall besiege <06887 +tsarar> > , throughout all <03605 +kol> thy land <00776 +>erets> : and he shall besiege <06887 +tsarar> thee in all <03605 +kol> thy gates <08179 +sha> throughout all <03605 +kol> thy land <00776 +>erets> , which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath given <05414 +nathan> thee . thee DEU 028 053 And thou shalt eat <00398 +>akal> the fruit

<06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons
 <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692
 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies
 <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} : thee DEU 028 053 And thou shalt eat
 <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320
 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} ,
 in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : thee DEU 028 055
 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320
 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > :
 because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in all <03605 +kol > thy gates <08179 +sha . thee
 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from
 between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which
 <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want
 <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692
 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in thy gates <08179 +sha . thee DEU 028 060
 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh
 > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ;
 and they shall cleave <01692 +dabaq > unto {thee} . thee DEU 028 060 Moreover he will bring
 <07725 +shuwb > upon {thee} all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714
 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave
 <01692 +dabaq > unto thee . thee DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness
 <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is
] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451
 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon {thee} , until <05704 +
 thou be destroyed <08045 +shamad > . thee DEU 028 064 And the LORD <03068 +Y@hovah > shall
 scatter <06327 +puwts > {thee} among all <03605 +kol > people <05971 + , from the one <00259
 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there
 <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > ,
 which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada<
 > , [even] wood <06086 + and stone <68> . thee DEU 028 065 And among these <01992 +hem >
 nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808
 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest
 <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee}
 there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :
 thee DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048
 +neged > {thee} ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915
 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay >
 : thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into
 Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way
 <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto {thee} , Thou shalt see
 <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033
 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen
 <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069
 +qanah > [you] . thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725
 +shuwb > {thee} into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591
 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto
 thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > :

and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . thee DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with {thee} this day <03117 +yowm > : thee DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto {thee} , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto {thee} a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm > {thee} to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > {thee} , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > {thee} , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon {thee} , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > {thee} this day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > {thee} . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > {thee} from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon {thee} , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven

<08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > {thee} : thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > {thee} , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > {thee} above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do {thee} good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > {thee} . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > {thee} , which <00834 +>aher > persecuted <07291 +radaph > thee . thee DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + {thee} for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make {thee} plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from {thee} , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 014 But the word <01697 +dabar > [is] very <03966 +m@ nigh <07126 +qarab > unto {thee} , in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . thee DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > {thee} this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; thee DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah

> and his statutes <02708 +chuqqah> and his judgments <04941 +mishpat> , that thou mayest live
 <02421 +chayah> and multiply <07235 +rabah> : and the LORD <03068 +Y@hovah> thy God
 <00430 +>elohiym> shall bless <01288 +barak> {thee} in the land <00776 +>erets> whither thou
 goest <00935 +bow> > to possess <03423 +yarash> it . thee DEU 030 016 In that I command
 <06680 +tsavah> {thee} this day <03117 +yowm> to love <00157 +>ahab> the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> , to walk <03212 +yalak> in his ways <01870 +derek>
 , and to keep <08104 +shamar> his commandments <04687 +mitsvah> and his statutes <02708
 +chuqqah> and his judgments <04941 +mishpat> , that thou mayest live <02421 +chayah> and
 multiply <07235 +rabah> : and the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> shall
 bless <01288 +barak> thee in the land <00776 +>erets> whither thou goest <00935 +bow> > to
 possess <03423 +yarash> it . thee DEU 031 003 The LORD <03068 +Y@hovah> thy God <00430
 +>elohiym> , he will go <05674 + over <05674 + before <06440 +paniym> thee , [and] he will
 destroy <08045 +shamad> these <00428 +>el - leh> nations <01471 +gowy> from before <06440
 +paniym> thee , and thou shalt possess <03423 +yarash> them : [and] Joshua <03091
 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym> {thee} , as the
 LORD <03068 +Y@hovah> hath said <01696 +dabar> . thee DEU 031 003 The LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> , he will go <05674 + over <05674 + before <06440
 +paniym> thee , [and] he will destroy <08045 +shamad> these <00428 +>el - leh> nations <01471
 +gowy> from before <06440 +paniym> {thee} , and thou shalt possess <03423 +yarash> them : [
 and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440
 +paniym> thee , as the LORD <03068 +Y@hovah> hath said <01696 +dabar> . thee DEU 031 003
 The LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , he will go <05674 + over <05674
 + before <06440 +paniym> {thee} , [and] he will destroy <08045 +shamad> these <00428 +>el -
 leh> nations <01471 +gowy> from before <06440 +paniym> thee , and thou shalt possess <03423
 +yarash> them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 +
 before <06440 +paniym> thee , as the LORD <03068 +Y@hovah> hath said <01696 +dabar> . thee
 DEU 031 006 Be strong <02388 +chazaq> and of a good courage <00553 +>amats> , fear <03372
 +yare> > not , nor <00408 +>al> be afraid <06206 + of them : for the LORD <03068 +Y@hovah>
 thy God <00430 +>elohiym> , he [it is] that doth go <01980 +halak> with thee ; he will not fail
 <07503 +raphah> thee , nor <03808 +lo> > forsake <05800 + {thee} . thee DEU 031 006 Be strong
 <02388 +chazaq> and of a good courage <00553 +>amats> , fear <03372 +yare> > not , nor <00408
 +>al> be afraid <06206 + of them : for the LORD <03068 +Y@hovah> thy God <00430 +>elohiym
 > , he [it is] that doth go <01980 +halak> with thee ; he will not fail <07503 +raphah> {thee} , nor
 <03808 +lo> > forsake <05800 + thee . thee DEU 031 006 Be strong <02388 +chazaq> and of a
 good courage <00553 +>amats> , fear <03372 +yare> > not , nor <00408 +>al> be afraid <06206 +
 of them : for the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , he [it is] that doth go
 <01980 +halak> with {thee} ; he will not fail <07503 +raphah> thee , nor <03808 +lo> > forsake
 <05800 + thee . thee DEU 031 008 And the LORD <03068 +Y@hovah> , he [it is] that doth go
 <01980 +halak> before<06440 +paniym> thee ; he will be with thee , he will not fail <07503
 +raphah> thee , neither <03808 +lo> > forsake <05800 + {thee} : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath> . thee DEU 031 008 And the LORD <03068
 +Y@hovah> , he [it is] that doth go <01980 +halak> before<06440 +paniym> thee ; he will be
 with thee , he will not fail <07503 +raphah> {thee} , neither <03808 +lo> > forsake <05800 + thee :
 fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath> . thee DEU 031
 008 And the LORD <03068 +Y@hovah> , he [it is] that doth go <01980 +halak> before<06440
 +paniym> thee ; he will be with {thee} , he will not fail <07503 +raphah> thee , neither <03808
 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed
 <02865 +chathath> . thee DEU 031 008 And the LORD <03068 +Y@hovah> , he [it is] that doth
 go <01980 +halak> before<06440 +paniym> {thee} ; he will be with thee , he will not fail <07503
 +raphah> thee , neither <03808 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath> . thee DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben> of Nun <05126 +Nuwn> a charge <06680 +tsavah> ,
 and said <00559 +>amar> , Be strong <02388 +chazaq> and of a good courage <00553 +>amats> :
 for thou shalt bring <00935 +bow> > the children <01121 +ben> of Israel <03478 +Yisra>el> into

<00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto them : and I will be with {thee} . thee DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against {thee} . thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > {thee} ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + {thee} , and established <03559 +kuwn > thee ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > {thee} ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > {thee} . thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > {thee} ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > {thee} . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > {thee} thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee . thee DEU 032 049 Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : thee DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [{thee}] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thee DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > {thee} , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . thee DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > {thee} ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto {thee} ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread

<01869 +darak > upon their high <01116 +bamah > places . thee DEU 034 004 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [is] the land <00776
+>erets > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac
<03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414
+nathan > it unto thy seed <02233 +zera< > : I have caused {thee} to see <07200 +ra>ah > [it] with
thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > .
withthee GEN 017 004 . As for me , behold <02009 +hinneh > , my covenant <01285 +b@riyth > [is
] {withthee} , and thou shalt be a father <1> of many <01995 +hamown > nations <01471 +gowy > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Joktheel ^ Jos_15_38 / Joktheel / ^

Joktheel ^ 2Ki_14_07 / Joktheel / ^unto this day.

thee ^ 1Ch_17_02 / thee / ^

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thee ^ Mar_05_19 / thee / ^

thee ^ Mar_06_22 / thee / ^

thee ^ Mar_10_28 / thee / ^

thee ^ Mar_10_49 / thee / ^

thee ^ Mar_14_60 / thee / ^

thee ^ Mar_15_04 / thee / ^

thee ^ Mat_05_23 / thee / ^

thee ^ Mat_09_02 / thee / ^

thee ^ Mat_11_10 / thee / ^

thee ^ Mat_11_24 / thee / ^

thee ^ Mat_12_38 / thee / ^

thee ^ Mat_12_47 / thee / ^

thee ^ Mat_16_22 / thee / ^

thee ^ Mat_17_27 / thee / ^

thee ^ Mat_18_33 / thee / ^

thee ^ Mat_20_14 / thee / ^

thee ^ Mat_25_38 / thee / ^

thee ^ Mat_25_39 / thee / ^

thee ^ Mat_25_44 / thee / ^

thee ^ Mat_26_62 / thee / ^

thee ^ Mat_26_68 / thee / ^

thee ^ Mat_26_73 / thee / ^

thee ^ Mat_27_13 / thee / ^

thee ^ Mic_01_13 / thee / ^

thee ^ Mic_01_16 / thee / ^

thee ^ Mic_07_17 / thee / ^

thee ^ Nah_03_07 / thee / ^

thee ^ Neh_06_10 / thee / ^

thee ^ Neh_09_06 / thee / ^

thee ^ Num_06_24 / thee / ^

thee ^ Num_06_25 / thee / ^

thee ^ Num_10_04 / thee / ^

thee ^ Num_10_32 / thee / ^

thee ^ Num_10_35 / thee / ^

thee ^ Num_11_16 / thee / ^

thee ^ Num_12_13 / thee / ^

thee ^ Num_18_10 / thee / ^

thee ^ Num_18_12 / thee / ^

thee ^ Num_18_19 / thee / ^

thee ^ Num_22_09 / thee / ^

thee ^ Num_22_29 / thee / ^

thee ^ Num_24_09 / thee / ^

thee ^ Pro_02_01 / thee / ^

thee ^ Pro_02_11 / thee / ^

thee ^ Pro_03_02 / thee / ^

thee ^ Pro_03_28 / thee / ^

thee ^ Pro_03_29 / thee / ^

thee ^ Pro_04_06 / thee / ^

thee ^ Pro_04_09 / thee / ^

thee ^ Pro_04_24 / thee / ^

thee ^ Pro_04_25 / thee / ^

thee ^ Pro_05_17 / thee / ^

thee ^ Pro_06_22 / thee / ^

thee ^ Pro_07_01 / thee / ^

thee ^ Pro_07_15 / thee / ^

thee ^ Pro_09_08 / thee / ^

thee ^ Pro_20_22 / thee / ^

thee ^ Pro_22_19 / thee / ^

thee ^ Pro_22_21 / thee / ^

thee ^ Pro_22_27 / thee / ^

thee ^ Pro_23_01 / thee / ^

thee ^ Pro_23_07 / thee / ^

thee ^ Pro_23_11 / thee / ^

thee ^ Pro_25_17 / thee / ^

thee ^ Pro_25_22 / thee / ^

thee ^ Psa_02_07 / thee / ^

thee ^ Psa_05_04 / thee / ^

thee ^ Psa_05_10 / thee / ^

thee ^ Psa_05_11 / thee / ^

thee ^ Psa_09_10 / thee / ^

thee ^ Psa_102_01 / thee / ^

thee ^ Psa_102_28 / thee / ^

thee ^ Psa_116_07 / thee / ^

thee ^ Psa_118_28 / thee / ^

thee ^ Psa_119_11 / thee / ^

thee ^ Psa_119_168 / thee / ^

thee ^ Psa_122_06 / thee / ^

thee ^ Psa_122_08 / thee / ^

thee ^ Psa_128_02 / thee / ^

thee ^ Psa_138_01 / thee / ^

thee ^ Psa_139_12 / thee / ^

thee ^ Psa_139_18 / thee / ^

thee ^ Psa_139_21 / thee / ^

thee ^ Psa_141_01 / thee / ^

thee ^ Psa_143_08 / thee /^

thee ^ Psa_144_09 / thee /^

thee ^ Psa_145_10 / thee /^

thee ^ Psa_147_13 / thee /^

thee ^ Psa_16_02 / thee /^

thee ^ Psa_20_01 / thee /^

thee ^ Psa_21_08 / thee /^

thee ^ Psa_22_22 / thee /^

thee ^ Psa_22_27 / thee /^

thee ^ Psa_25_20 / thee /^

thee ^ Psa_25_21 / thee /^

thee ^ Psa_31_22 / thee /^

thee ^ Psa_32_09 / thee /^

thee ^ Psa_33_22 / thee /^

thee ^ Psa_38_09 / thee /^

thee ^ Psa_39_07 / thee /^

thee ^ Psa_41_04 / thee /^

thee ^ Psa_45_05 / thee /^

thee ^ Psa_45_14 / thee /^

thee ^ Psa_50_17 / thee /^

thee ^ Psa_51_13 / thee /^

thee ^ Psa_55_23 / thee /^

thee ^ Psa_56_03 / thee /^

thee ^ Psa_56_12 / thee /^

thee ^ Psa_63_03 / thee /^

thee ^ Psa_66_03 / thee /^

thee ^ Psa_67_03 / thee /^

thee ^ Psa_67_05 / thee /^

thee ^ Psalms_68_29 / thee ^

thee ^ Psalms_69_05 / thee ^

thee ^ Psalms_69_19 / thee ^

thee ^ Psalms_71_06 / thee ^

thee ^ Psalms_71_19 / thee ^

thee ^ Psalms_73_22 / thee ^

thee ^ Psalms_73_25 / thee ^

thee ^ Psalms_73_27 / thee ^

thee ^ Psalms_81_16 / thee ^

thee ^ Psalms_83_05 / thee ^

thee ^ Psalms_84_12 / thee ^

thee ^ Psalms_85_06 / thee ^

thee ^ Psalms_86_02 / thee ^

thee ^ Psalms_86_05 / thee ^

thee ^ Psalms_87_07 / thee ^

thee ^ Psalms_88_01 / thee ^

thee ^ Psalms_88_09 / thee ^

thee ^ Psalms_88_13 / thee ^

thee ^ Psalms_89_08 / thee ^

thee ^ Psalms_91_07 / thee ^

thee ^ Revelations_03_03 / thee ^

thee ^ Revelations_03_09 / thee ^

thee ^ Revelations_18_22 / thee ^

thee ^ Romans_11_18 / thee ^

thee ^ Romans_11_21 / thee ^

thee ^ Ruth_02_04 / thee ^

thee ^ Ruth_03_01 / thee ^

thee ^ Son_01_03 / thee / ^

thee ^ Son_01_04 / thee / ^

thee ^ Son_04_07 / thee / ^

thee ^ Son_06_01 / thee / ^

thee ^ Son_08_05 / thee / ^

thee ^ Tit_01_05 / thee / ^

thee ^ Tit_02_15 / thee / ^

thee ^ Zec_02_11 / thee / ^

thee ^ Zec_09_12 / thee / ^

thee ^ Zec_14_01 / thee / ^

thee ^ Zec_14_05 / thee / ^

thee ^ Eze_05_01 / thee / ^ a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee ^ Jer_51_25 / thee / ^ a burnt mountain.

thee ^ Isa_57_08 / thee / ^ a covenant] with them; thou lovedst their bed where thou sawest [it].

thee ^ Gen_20_16 / thee / ^ a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee ^ Rev_02_10 / thee / ^ a crown of life.

thee ^ Num_05_21 / thee / ^ a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thee ^ Eze_26_19 / thee / ^ a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee ^ Mic_06_16 / thee / ^ a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

thee ^ Rom_04_17 / thee / ^ a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

thee ^ Num_21_08 / thee / ^ a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

thee ^ Pro_04_24 / thee / ^ a froward mouth, and perverse lips put far from thee.

thee ^ Exo_07_01 / thee / ^ a god to Pharaoh: and Aaron thy brother shall be thy prophet.

thee ^ Deu_29_13 / thee / ^ a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee ^ 2Sa_07_09 / thee /^a great name, like unto the name of the great [men] that [are] in the earth.

thee ^ Gen_12_02 / thee /^a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee ^ Exo_32_10 / thee /^a great nation.

thee ^ Gen_46_03 / thee /^a great nation:

thee ^ Isa_08_01 / thee /^a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

thee ^ Num_14_12 / thee /^a greater nation and mightier than they.

thee ^ Deu_16_21 / thee /^a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee ^ Gen_38_17 / thee /^a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

thee ^ Hos_13_11 / thee /^a king in mine anger, and took [him] away in my wrath.

thee ^ Dan_02_37 / thee /^a kingdom, power, and strength, and glory.

thee ^ Exo_13_05 / thee /^a land flowing with milk and honey, that thou shalt keep this service in this month.

thee ^ Deu_27_03 / thee /^a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee ^ Jer_13_01 / thee /^a linen girdle, and put it upon thy loins, and put it not in water.

thee ^ 1Ki_17_10 / thee /^a little water in a vessel, that I may drink.

thee ^ Gen_24_43 / thee /^a little water of thy pitcher to drink;

thee ^ Jud_04_19 / thee /^a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

thee ^ 1Ki_08_25 / thee /^a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

thee ^ 2Ch_06_16 / thee /^a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

thee ^ 1Sa_09_16 / thee /^a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

thee ^ 1Ki_09_05 / thee /^a man upon the throne of Israel.

thee ^ 2Ch_07_18 / thee /^a man [to be] ruler in Israel.

thee ^ Act_26_16 / thee /^a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee ^ 1Ki_17_11 / thee / ^a morsel of bread in thine hand.

thee ^ Gen_48_04 / thee / ^a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee ^ 1Ch_17_08 / thee / ^a name like the name of the great men that [are] in the earth.

thee ^ 1Ch_17_21 / thee / ^a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

thee ^ Jer_32_20 / thee / ^a name, as at this day;

thee ^ Neh_09_10 / thee / ^a name, as [it is] this day.

thee ^ Deu_09_14 / thee / ^a nation mightier and greater than they.

thee ^ Isa_41_15 / thee / ^a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff.

thee ^ Jer_02_21 / thee / ^a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

thee ^ Exo_02_07 / thee / ^a nurse of the Hebrew women, that she may nurse the child for thee?

thee ^ Exo_21_13 / thee / ^a place whither he shall flee.

thee ^ Jer_03_19 / thee / ^a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee ^ 1Ki_15_19 / thee / ^a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee ^ Exo_02_14 / thee / ^a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

thee ^ Deu_18_15 / thee / ^a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee ^ Jer_01_05 / thee / ^a prophet unto the nations.

thee ^ Num_19_02 / thee / ^a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

thee ^ Eze_22_04 / thee / ^a reproach unto the heathen, and a mocking to all countries.

thee ^ Rut_04_15 / thee / ^a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee ^ 1Ki_13_07 / thee / ^a reward.

thee ^ Jer_36_02 / thee / ^a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee ^ Act_07_27 / thee / ^a ruler and a judge over us?

thee ^ Act_07_35 / thee / ^a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

thee ^ 2Ch_20_08 / thee / ^a sanctuary therein for thy name, saying,

thee ^ Eze_05_01 / thee / ^a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee ^ Isa_07_11 / thee / ^a sign of the LORD thy God; ask it either in the depth, or in the height above.

thee ^ Deu_13_01 / thee / ^a sign or a wonder,

thee ^ Gen_17_16 / thee / ^a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

thee ^ Gen_17_19 / thee / ^a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

thee ^ Luk_01_13 / thee / ^a son, and thou shalt call his name John.

thee ^ Jer_51_26 / thee / ^a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

thee ^ Mat_25_38 / thee / ^a stranger, and took [thee] in? or naked, and clothed [thee]?

thee ^ 1Ki_11_38 / thee / ^a sure house, as I built for David, and will give Israel unto thee.

thee ^ 2Ki_05_22 / thee / ^a talent of silver, and two changes of garments.

thee ^ Jer_20_04 / thee / ^a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thee ^ Eze_26_21 / thee / ^a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

thee ^ Jer_38_14 / thee / ^a thing; hide nothing from me.

thee ^ Eze_04_01 / thee / ^a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee ^ Eze_03_17 / thee / ^a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

thee ^ Eze_33_07 / thee / ^a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

thee ^ Deu_19_03 / thee / ^a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee ^ Gen_28_02 / thee / ^a wife from thence of the daughters of Laban thy mother's brother.

thee ^ Hos_01_02 / thee / ^a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

thee ^ Jer_16_02 / thee / ^a wife, neither shalt thou have sons or daughters in this place.

thee ^ Jer_22_06 / thee / ^a wilderness, [and] cities [which] are not inhabited.

thee ^ 1Ki_03_12 / thee / ^a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee ^ Lev_09_02 / thee / ^a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

thee ^ Exo_28_01 / thee / ^Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

thee ^ Jud_17_02 / thee / ^about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

thee ^ Eze_16_10 / thee / ^about with fine linen, and I covered thee with silk.

thee ^ Psa_07_07 / thee / ^about: for their sakes therefore return thou on high.

thee ^ Deu_30_05 / thee / ^above thy fathers.

thee ^ 1Ch_17_20 / thee / ^according to all that we have heard with our ears.

thee ^ 2Sa_07_22 / thee / ^according to all that we have heard with our ears.

thee ^ Psa_79_11 / thee / ^according to the greatness of thy power preserve thou those that are appointed to die;

thee ^ Isa_09_03 / thee / ^according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

thee ^ Gen_18_14 / thee / ^according to the time of life, and Sarah shall have a son.

thee ^ Gen_18_10 / thee / ^according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

thee ^ Eze_23_24 / thee / ^according to their judgments.

thee ^ Psa_20_04 / thee / ^according to thine own heart, and fulfil all thy counsel.

thee ^ 1Sa_14_07 / thee / ^according to thy heart.

thee ^ Eze_07_09 / thee / ^according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee ^ Eze_07_08 / thee / ^according to thy ways, and will recompense thee for all thine abominations.

thee ^ Eze_07_03 / thee / ^according to thy ways, and will recompense upon thee all thine abominations.

thee ^ Job_33_07 / thee / ^afraid, neither shall my hand be heavy upon thee.

thee ^ Job_11_19 / thee / ^afraid; yea, many shall make suit unto thee.

thee ^ Dan_04_26 / thee / ^after that thou shalt have known that the heavens do rule.

thee ^ Isa_10_24 / thee / ^after the manner of Egypt.

thee ^ Exo_25_09 / thee / ^after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

thee ^ Jer_36_28 / thee / ^again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

thee ^ Gen_28_15 / thee / ^again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee ^ Act_17_32 / thee / ^again of this [matter].

thee ^ Luk_14_12 / thee / ^again, and a recompense be made thee.

thee ^ Jer_15_19 / thee / ^again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee ^ Gen_42_37 / thee / ^again.

thee ^ Jer_36_02 / thee / ^against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee ^ Eze_38_16 / thee / ^against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

thee ^ Eze_38_17 / thee / ^against them?

thee ^ Gen_12_12 / thee / ^alive.

thee ^ Lev_19_13 / thee / ^all night until the morning.

thee ^ Eze_38_15 / thee / ^all of them riding upon horses, a great company, and a mighty army:

thee ^ Deu_07_15 / thee / ^all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

thee ^ Mat_18_32 / thee / ^all that debt, because thou desiredst me:

thee ^ Rut_03_11 / thee / ^all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

thee ^ 1Sa_09_19 / thee / ^all that [is] in thine heart.

thee ^ 2Sa_16_08 / thee / ^all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

thee ^ Deu_05_31 / thee / ^all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee ^ Jos_01_05 / thee / ^all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

thee ^ 1Ki_08_40 / thee / ^all the days that they live in the land which thou gavest unto our fathers.

thee ^ Deu_28_60 / thee / ^all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee ^ 2Ki_08_04 / thee / ^all the great things that Elisha hath done.

thee ^ 2Sa_09_07 / thee / ^all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee ^ Deu_19_08 / thee / ^all the land which he promised to give unto thy fathers;

thee ^ Jer_30_02 / thee / ^all the words that I have spoken unto thee in a book.

thee ^ Act_27_24 / thee / ^all them that sail with thee.

thee ^ Eze_07_03 / thee / ^all thine abominations.

thee ^ Gen_41_39 / thee / ^all this, [there is] none so discreet and wise as thou [art]:

thee ^ 1Ki_03_13 / thee / ^all thy days.

thee ^ Mat_18_26 / thee / ^all.

thee ^ Mat_18_29 / thee / ^all.

thee ^ 1Sa_25_28 / thee / ^all] thy days.

thee ^ Eze_16_39 / thee / ^also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee ^ 2Sa_18_22 / thee / ^also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

thee ^ Jer_51_22 / thee / ^also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee ^ Eze_16_10 / thee / ^also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee ^ Eze_16_11 / thee / ^also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

thee ^ Zec_09_11 / thee / ^also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

thee ^ 2Ch_34_27 / thee / ^also, saith the LORD.

thee ^ Php_04_03 / thee / ^also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

thee ^ 2Ti_01_05 / thee / ^also.

thee ^ Jer_30_11 / thee / ^altogether unpunished.

thee ^ Phm_01_04 / thee / ^always in my prayers,

thee ^ Dan_10_11 / thee / ^am I now sent. And when he had spoken this word unto me, I stood trembling.

thee ^ Joh_04_26 / thee / ^am [he].

thee ^ 1Ti_06_21 / thee / ^Amen.

thee ^ 2Jo_01_13 / thee / ^Amen.

thee ^ Deu_28_64 / thee / ^among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

thee ^ Psa_35_18 / thee / ^among much people.

thee ^ Jer_03_19 / thee / ^among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee ^ Rom_15_09 / thee / ^among the Gentiles, and sing unto thy name.

thee ^ Eze_22_15 / thee / ^among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

thee ^ Psa_108_03 / thee / ^among the nations.

thee ^ Psa_57_09 / thee / ^among the nations.

thee ^ Eze_28_19 / thee / ^among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee ^ Zep_03_12 / thee / ^an afflicted and poor people, and they shall trust in the name of the LORD.

thee ^ Jos_08_02 / thee / ^an ambush for the city behind it.

thee ^ Gen_06_14 / thee / ^an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

thee ^ Deu_10_01 / thee / ^an ark of wood.

thee ^ 1Ki_20_25 / thee / ^an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

thee ^ Eze_16_24 / thee / ^an eminent place, and hast made thee an high place in every street.

thee ^ Isa_60_15 / thee / ^an eternal excellency, a joy of many generations.

thee ^ Eze_16_60 / thee / ^an everlasting covenant.

thee ^ Isa_60_19 / thee / ^an everlasting light, and thy God thy glory.

thee ^ Eze_16_24 / thee / ^an high place in every street.

thee ^ Deu_28_09 / thee / ^an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee ^ 1Ch_29_16 / thee / ^an house for thine holy name [cometh] of thine hand, and [is] all thine own.

thee ^ 1Ki_02_36 / thee / ^an house in Jerusalem, and dwell there, and go not forth thence any whither.

thee ^ 1Ki_08_13 / thee / ^an house to dwell in, a settled place for thee to abide in for ever.

thee ^ 1Ch_17_10 / thee / ^an house.

thee ^ 2Sa_07_11 / thee / ^an house.

thee ^ 2Sa_07_27 / thee / ^an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee ^ Mat_25_37 / thee / ^an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee ^ Mat_25_44 / thee / ^an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee ^ Eze_04_03 / thee / ^an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee ^ Rev_03_08 / thee / ^an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

thee ^ Jer_30_17 / thee / ^an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee ^ 2Ch_06_02 / thee / ^and a place for thy dwelling for ever.

thee ^ Eze_05_12 / thee / ^and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee ^ Exo_07_02 / thee / ^and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

thee ^ 2Sa_18_12 / thee / ^and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

thee ^ Eze_07_08 / thee / ^and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee ^ Deu_17_11 / thee / ^and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee ^ Exo_11_08 / thee / ^and after that I will go out. And he went out from Pharaoh in a great anger.

thee ^ Heb_01_05 / thee / ^And again, I will be to him a Father, and he shall be to me a Son?

thee ^ Eze_29_10 / thee / ^and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

thee ^ Job_42_07 / thee / ^and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

thee ^ 1Sa_18_22 / thee / ^and all his servants love thee: now therefore be the king's son in law.

thee ^ Eze_29_05 / thee / ^and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee ^ 1Ki_08_50 / thee / ^and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee ^ Isa_60_14 / thee / ^and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee ^ Rev_18_14 / thee / ^and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee ^ Psa_139_21 / thee / ^and am not I grieved with those that rise up against thee?

thee ^ Dan_02_39 / thee / ^and another third kingdom of brass, which shall bear rule over all the earth.

thee ^ Job_38_03 / thee / ^and answer thou me.

thee ^ 1Sa_09_03 / thee / ^and arise, go seek the asses.

thee ^ Jos_08_01 / thee / ^and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

thee ^ Deu_29_13 / thee / ^and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee ^ 1Ki_20_36 / thee / ^And as soon as he was departed from him, a lion found him, and slew him.

thee ^ 1Sa_29_10 / thee / ^and as soon as ye be up early in the morning, and have light, depart.

thee ^ Gen_26_29 / thee / ^and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee ^ Gen_32_17 / thee / ^and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee ^ Hab_02_07 / thee / ^and awake that shall vex thee, and thou shalt be for booties unto them?

thee ^ Num_06_25 / thee / ^and be gracious unto thee:

thee ^ Eze_38_07 / thee / ^and be thou a guard unto them.

thee ^ 1Sa_19_04 / thee / ^and because his works [have been] to thee ward very good:

thee ^ Jer_01_05 / thee / ^and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee ^ Exo_19_09 / thee / ^and believe thee for ever. And Moses told the words of the people unto the LORD.

thee ^ Gen_13_08 / thee / ^and between my herdmen and thy herdmen; for we [be] brethren.

thee ^ 1Sa_20_42 / thee / ^and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

thee ^ Deu_07_13 / thee / ^and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

thee ^ Gen_27_29 / thee / ^and blessed [be] he that blesseth thee.

thee ^ Dan_04_27 / thee / ^and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

thee ^ Jud_06_18 / thee / ^and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee ^ Exo_23_23 / thee / ^and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee ^ 1Ki_11_38 / thee / ^and build thee a sure house, as I built for David, and will give Israel unto thee.

thee ^ Gen_50_05 / thee / ^and bury my father, and I will come again.

thee ^ Gen_49_25 / thee / ^and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee ^ Isa_65_15 / thee / ^and call his servants by another name:

thee ^ Joh_21_18 / thee / ^and carry [thee] whither thou wouldest not.

thee ^ Eze_26_08 / thee / ^and cast a mount against thee, and lift up the buckler against thee.

thee ^ Neh_09_26 / thee / ^and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee ^ 1Sa_23_27 / thee / ^and come; for the Philistines have invaded the land.

thee ^ Mat_03_14 / thee / ^and comest thou to me?

thee ^ Luk_19_43 / thee / ^and compass thee round, and keep thee in on every side,

thee ^ 1Ki_08_33 / thee / ^and confess thy name, and pray, and make supplication unto thee in this house:

thee ^ 1Ki_01_14 / thee / ^and confirm thy words.

thee ^ Eze_16_08 / thee / ^and covered thy nakedness: yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee ^ Gen_12_03 / thee / ^and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee ^ Num_24_09 / thee / ^and cursed [is] he that curseth thee.

thee ^ Eze_29_08 / thee / ^and cut off man and beast out of thee.

thee ^ Job_40_07 / thee / ^and declare thou unto me.

thee ^ Job_42_04 / thee / ^and declare thou unto me.

thee ^ Pro_23_22 / thee / ^and despise not thy mother when she is old.

thee ^ Deu_06_15 / thee / ^and destroy thee from off the face of the earth.

thee ^ Jer_15_06 / thee / ^and destroy thee; I am weary with repenting.

thee ^ 1Ki_14_02 / thee / ^and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee ^ Lam_01_22 / thee / ^and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

thee ^ Jud_13_04 / thee / ^and drink not wine nor strong drink, and eat not any unclean [thing]:

thee ^ 1Sa_28_22 / thee / ^and eat, that thou mayest have strength, when thou goest on thy way.

thee ^ 2Ki_02_09 / thee / ^And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee ^ Exo_34_24 / thee / ^and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

thee ^ Eze_16_08 / thee / ^and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee ^ Deu_32_06 / thee / ^and established thee?

thee ^ Eze_20_47 / thee / ^and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee ^ Act_12_08 / thee / ^and follow me.

thee ^ Gen_06_21 / thee / ^and for them.

thee ^ Lev_25_06 / thee / ^and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee ^ Exo_08_09 / thee / ^and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

thee ^ 1Ki_17_13 / thee / ^and for thy son.

thee ^ Num_18_09 / thee / ^and for thy sons.

thee ^ Isa_44_02 / thee / ^and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee ^ Gen_32_06 / thee / ^and four hundred men with him.

thee ^ Mat_05_42 / thee / ^and from him that would borrow of thee turn not thou away.

thee ^ Deu_30_04 / thee / ^and from thence will he fetch thee:

thee ^ Exo_08_11 / thee / ^and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

thee ^ Act_23_30 / thee / ^and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

thee ^ Rut_03_03 / thee / ^and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee ^ Eze_27_31 / thee / ^and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee ^ Isa_42_06 / thee / ^and give thee for a covenant of the people, for a light of the Gentiles;

thee ^ Isa_49_08 / thee / ^and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee ^ Num_06_26 / thee / ^and give thee peace.

thee ^ 1Sa_10_04 / thee / ^and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee ^ 1Ki_08_50 / thee / ^and give them compassion before them who carried them captive, that they may have compassion on them:

thee ^ 2Ki_06_03 / thee / ^and go with thy servants. And he answered, I will go.

thee ^ Joh_11_08 / thee / ^and goest thou thither again?

thee ^ Eze_26_19 / thee / ^and great waters shall cover thee;

thee ^ Mar_05_19 / thee / ^and hath had compassion on thee.

thee ^ Eze_16_27 / thee / ^and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee ^ 1Ch_17_08 / thee / ^and have made thee a name like the name of the great men that [are] in the earth.

thee ^ Neh_01_07 / thee / ^and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

thee ^ Joh_19_10 / thee / ^and have power to release thee?

thee ^ 2Ki_08_14 / thee / ^And he answered, He told me [that] thou shouldest surely recover.

thee ^ Jud_03_20 / thee / ^And he arose out of [his] seat.

thee ^ 2Ki_04_30 / thee / ^And he arose, and followed her.

thee ^ Gen_27_25 / thee / ^And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

thee ^ Gen_27_45 / thee / ^and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee ^ 2Sa_13_25 / thee / ^And he pressed him: howbeit he would not go, but blessed him.

thee ^ 2Ki_06_07 / thee / ^And he put out his hand, and took it.

thee ^ 1Ki_19_20 / thee / ^And he said unto him, Go back again: for what have I done to thee?

thee ^ 2Ki_09_11 / thee / ^And he said unto them, Ye know the man, and his communication.

thee ^ 1Sa_28_11 / thee / ^And he said, Bring me up Samuel.

thee ^ Rut_04_04 / thee / ^And he said, I will redeem [it].

thee ^ Jud_06_18 / thee / ^And he said, I will tarry until thou come again.

thee ^ Luk_18_41 / thee / ^And he said, Lord, that I may receive my sight.

thee ^ Num_22_30 / thee / ^And he said, Nay.

thee ^ Gen_33_05 / thee / ^And he said, The children which God hath graciously given thy servant.

thee ^ Isa_29_12 / thee / ^and he saith, I am not learned.

thee ^ Isa_29_11 / thee / ^and he saith, I cannot; for it [is] sealed:

thee ^ Luk_07_40 / thee / ^And he saith, Master, say on.

thee ^ Amo_06_10 / thee / ^and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

thee ^ 2Sa_18_14 / thee / ^And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thee ^ Luk_08_39 / thee / ^And he went his way, and published throughout the whole city how great things Jesus had done unto him.

thee ^ Num_23_03 / thee / ^And he went to an high place.

thee ^ 2Ch_09_07 / thee / ^and hear thy wisdom.

thee ^ Isa_39_03 / thee / ^And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

thee ^ 2Ki_20_14 / thee / ^And Hezekiah said, They are come from a far country, [even] from Babylon.

thee ^ Mat_18_15 / thee / ^and him alone: if he shall hear thee, thou hast gained thy brother.

thee ^ Luk_14_09 / thee / ^and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

thee ^ Isa_60_02 / thee / ^and his glory shall be seen upon thee.

thee ^ Mat_08_13 / thee / ^And his servant was healed in the selfsame hour.

thee ^ 2Sa_13_24 / thee / ^and his servants go with thy servant.

thee ^ Rut_03_15 / thee / ^and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

thee ^ Gen_30_29 / thee / ^and how thy cattle was with me.

thee ^ Psa_119_120 / thee / ^and I am afraid of thy judgments.

thee ^ Eze_16_09 / thee / ^and I anointed thee with oil.

thee ^ 1Sa_21_02 / thee / ^and I have appointed [my] servants to such and such a place.

thee ^ 1Sa_24_10 / thee / ^and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee ^ Eze_16_42 / thee / ^and I will be quiet, and will be no more angry.

thee ^ Exo_20_24 / thee / ^and I will bless thee.

thee ^ Eze_05_17 / thee / ^and I will bring the sword upon thee. I the LORD have spoken [it].

thee ^ Eze_28_18 / thee / ^and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee ^ Jer_17_04 / thee / ^and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee ^ Zec_03_04 / thee / ^and I will clothe thee with change of raiment.

thee ^ Exo_25_22 / thee / ^and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee ^ Mic_05_10 / thee / ^and I will destroy thy chariots:

thee ^ Exo_33_02 / thee / ^and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

thee ^ Jer_51_36 / thee / ^and I will dry up her sea, and make her springs dry.

thee ^ Exo_08_29 / thee / ^and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

thee ^ Eze_32_04 / thee / ^and I will fill the beasts of the whole earth with thee.

thee ^ 1Sa_17_46 / thee / ^and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee ^ Exo_33_14 / thee / ^and I will give thee rest.

thee ^ 2Ch_01_12 / thee / ^and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee ^ Jer_30_17 / thee / ^and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee ^ Eze_07_08 / thee / ^and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee ^ Gen_48_04 / thee / ^and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee ^ Eze_35_03 / thee / ^and I will make thee most desolate.

thee ^ Hos_11_09 / thee / ^and I will not enter into the city.

thee ^ Psa_145_02 / thee / ^and I will praise thy name for ever and ever.

thee ^ Isa_49_08 / thee / ^and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee ^ Exo_33_19 / thee / ^and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee ^ Zep_03_19 / thee / ^and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

thee ^ Isa_49_25 / thee / ^and I will save thy children.

thee ^ Eze_05_12 / thee / ^and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee ^ Eze_07_03 / thee / ^and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee ^ Jer_40_15 / thee / ^and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

thee ^ Job_42_04 / thee / ^and I will speak: I will demand of thee, and declare thou unto me.

thee ^ Eze_35_03 / thee / ^and I will stretch out mine hand against thee, and I will make thee most desolate.

thee ^ Rut_04_04 / thee / ^and I [am] after thee. And he said, I will redeem [it].

thee ^ Num_05_19 / thee / ^and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

thee ^ Isa_49_08 / thee / ^and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee ^ Eze_27_27 / thee / ^and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee ^ Gen_22_17 / thee / ^and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

thee ^ Gen_12_03 / thee / ^and in thee shall all families of the earth be blessed.

thee ^ 2Ch_14_11 / thee / ^and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee ^ Gen_28_14 / thee / ^and in thy seed shall all the families of the earth be blessed.

thee ^ Mat_04_06 / thee / ^and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee ^ 1Sa_28_16 / thee / ^and is become thine enemy?

thee ^ Gen_48_02 / thee / ^and Israel strengthened himself, and sat upon the bed.

thee ^ Deu_15_09 / thee / ^and it be sin unto thee.

thee ^ Gen_06_21 / thee / ^and it shall be for food for thee, and for them.

thee ^ Deu_24_13 / thee / ^and it shall be righteousness unto thee before the LORD thy God.

thee ^ Eze_20_47 / thee / ^and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee ^ Deu_23_21 / thee / ^and it would be sin in thee.

thee ^ Gen_30_31 / thee / ^And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thee ^ Num_18_04 / thee / ^and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

thee ^ Num_06_24 / thee / ^and keep thee:

thee ^ Gen_17_06 / thee / ^and kings shall come out of thee.

thee ^ Gen_35_11 / thee / ^and kings shall come out of thy loins;

thee ^ Eze_27_32 / thee / ^and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee ^ Gen_30_26 / thee / ^and let me go: for thou knowest my service which I have done thee.

thee ^ 1Ch_21_23 / thee / ^and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee ^ Psal_70_04 / thee / ^and let such as love thy salvation say continually, Let God be magnified.

thee ^ Psal_119_175 / thee / ^and let thy judgments help me.

thee ^ Gen_26_28 / thee / ^and let us make a covenant with thee;

thee ^ Jud_19_11 / thee / ^and let us turn in into this city of the Jebusites, and lodge in it.

thee ^ Jud_09_32 / thee / ^and lie in wait in the field:

thee ^ Eze_26_08 / thee / ^and lift up the buckler against thee.

thee ^ Eze_16_08 / thee / ^and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee ^ Neh_09_08 / thee / ^and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

thee ^ Eze_16_17 / thee / ^and madest to thyself images of men, and didst commit whoredom with them,

thee ^ Isa_45_02 / thee / ^and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

thee ^ Job_08_06 / thee / ^and make the habitation of thy righteousness prosperous.

thee ^ Gen_28_03 / thee / ^and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee ^ Nah_03_06 / thee / ^and make thee vile, and will set thee as a gazingstock.

thee ^ Eze_25_04 / thee / ^and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee ^ Gen_12_02 / thee / ^and make thy name great; and thou shalt be a blessing:

thee ^ 1Sa_20_23 / thee / ^and me for ever.

thee ^ Rut_01_17 / thee / ^and me.

thee ^ 1Ki_13_02 / thee / ^and men's bones shall be burnt upon thee.

thee ^ Psa_32_05 / thee / ^and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

thee ^ Num_18_02 / thee / ^and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee ^ 1Sa_03_17 / thee / ^and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee ^ Deu_13_17 / thee / ^and multiply thee, as he hath sworn unto thy fathers;

thee ^ Deu_07_13 / thee / ^and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

thee ^ Gen_26_24 / thee / ^and multiply thy seed for my servant Abraham's sake.

thee ^ Heb_06_14 / thee / ^and multiplying I will multiply thee.

thee ^ Psa_38_09 / thee / ^and my groaning is not hid from thee.

thee ^ Psa_71_23 / thee / ^and my soul, which thou hast redeemed.

thee ^ Isa_59_21 / thee / ^and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

thee ^ Gen_27_29 / thee / ^and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee ^ Rev_18_22 / thee / ^and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee ^ 1Sa_20_21 / thee / ^and no hurt; [as] the LORD liveth.

thee ^ Act_18_10 / thee / ^and no man shall set on thee to hurt thee: for I have much people in this city.

thee ^ Dan_04_09 / thee / ^and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

thee ^ Psa_30_12 / thee / ^and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee ^ Isa_41_09 / thee / ^and not cast thee away.

thee ^ Job_15_06 / thee / ^and not I: yea, thine own lips testify against thee.

thee ^ Pro_27_02 / thee / ^and not thine own mouth; a stranger, and not thine own lips.

thee ^ Dan_10_20 / thee / ^and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

thee ^ Act_24_19 / thee / ^and object, if they had ought against me.

thee ^ Luk_06_30 / thee / ^and of him that taketh away thy goods ask [them] not again.

thee ^ Psa_119_63 / thee / ^and of them that keep thy precepts.

thee ^ 1Ch_29_14 / thee / ^and of thine own have we given thee.

thee ^ Jud_07_04 / thee / ^and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee ^ 1Sa_09_20 / thee / ^and on all thy father's house?

thee ^ Mar_09_05 / thee / ^and one for Moses, and one for Elias.

thee ^ Mat_17_04 / thee / ^and one for Moses, and one for Elias.

thee ^ Luk_09_33 / thee / ^and one for Moses, and one for Elias: not knowing what he said.

thee ^ Isa_59_12 / thee / ^and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

thee ^ Deu_28_02 / thee / ^and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee ^ Deu_28_45 / thee / ^and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee ^ Deu_28_15 / thee / ^and overtake thee:

thee ^ 1Ch_12_18 / thee / ^and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee ^ 1Sa_25_06 / thee / ^and peace [be] to thine house, and peace [be] unto all that thou hast.

thee ^ Isa_43_04 / thee / ^and people for thy life.

thee ^ Eze_05_17 / thee / ^and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee ^ Eze_04_01 / thee / ^and portray upon it the city, [even] Jerusalem:

thee ^ Dan_02_23 / thee / ^and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee ^ 1Ch_29_13 / thee / ^and praise thy glorious name.

thee ^ Jer_42_02 / thee / ^and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

thee ^ Luk_08_45 / thee / ^and press [thee], and sayest thou, Who touched me?

thee ^ 1Ch_22_11 / thee / ^and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee ^ Gen_24_40 / thee / ^and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

thee ^ 2Ti_04_21 / thee / ^and Pudens, and Linus, and Claudia, and all the brethren.

thee ^ Isa_01_25 / thee / ^and purely purge away thy dross, and take away all thy tin:

thee ^ Eze_24_17 / thee / ^and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

thee ^ Rut_03_03 / thee / ^and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee ^ Exo_04_18 / thee / ^and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

thee ^ Jer_51_25 / thee / ^and roll thee down from the rocks, and will make thee a burnt mountain.

thee ^ Num_22_33 / thee / ^and saved her alive.

thee ^ Eze_16_06 / thee / ^and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee ^ Eze_26_17 / thee / ^and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee ^ Jer_38_25 / thee / ^and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee ^ 1Sa_16_02 / thee / ^and say, I am come to sacrifice to the LORD.

thee ^ Jud_04_20 / thee / ^and say, Is there any man here? that thou shalt say, No.

thee ^ Nah_03_07 / thee / ^and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee ^ Pro_30_09 / thee / ^and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

thee ^ Luk_08_45 / thee / ^and sayest thou, Who touched me?

thee ^ Mar_05_31 / thee / ^and sayest thou, Who touched me?

thee ^ 1Sa_20_29 / thee / ^and see my brethren. Therefore he cometh not unto the king's table.

thee ^ 1Sa_24_15 / thee / ^and see, and plead my cause, and deliver me out of thine hand.

thee ^ 2Ki_02_16 / thee / ^and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

thee ^ Num_16_10 / thee / ^and seek ye the priesthood also?

thee ^ 1Sa_20_13 / thee / ^and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee ^ Deu_15_12 / thee / ^and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee ^ Eze_32_08 / thee / ^and set darkness upon thy land, saith the Lord GOD.

thee ^ Gen_43_09 / thee / ^and set him before thee, then let me bear the blame for ever:

thee ^ Psa_50_21 / thee / ^and set [them] in order before thine eyes.

thee ^ Eze_03_25 / thee / ^and shall bind thee with them, and thou shalt not go out among them:

thee ^ Eze_27_30 / thee / ^and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

thee ^ Deu_07_23 / thee / ^and shall destroy them with a mighty destruction, until they be destroyed.

thee ^ Gen_40_19 / thee / ^and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

thee ^ 1Sa_25_30 / thee / ^and shall have appointed thee ruler over Israel;

thee ^ Deu_28_45 / thee / ^and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee ^ 2Ch_06_24 / thee / ^and shall return and confess thy name, and pray and make supplication before thee in this house;

thee ^ Deu_33_27 / thee / ^and shall say, Destroy [them].

thee ^ Psa_66_04 / thee / ^and shall sing unto thee; they shall sing [to] thy name. Selah.

thee ^ Job_18_04 / thee / ^and shall the rock be removed out of his place?

thee ^ Deu_02_25 / thee / ^and shall tremble, and be in anguish because of thee.

thee ^ 1Ki_08_33 / thee / ^and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee ^ 2Ch_07_17 / thee / ^and shalt observe my statutes and my judgments;

thee ^ Deu_17_14 / thee / ^and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

thee ^ Deu_26_02 / thee / ^and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

thee ^ Hab_02_16 / thee / ^and shameful spewing [shall be] on thy glory.

thee ^ 2Sa_14_05 / thee / ^And she answered, I [am] indeed a widow woman, and mine husband is dead.

thee ^ 2Ki_06_28 / thee / ^And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

thee ^ 1Ki_02_14 / thee / ^And she said, Say on.

thee ^ Gen_38_18 / thee / ^And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

thee ^ Rut_02_19 / thee / ^And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

thee ^ 1Sa_20_12 / thee / ^and show it thee;

thee ^ Gen_40_14 / thee / ^and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee ^ Jer_33_03 / thee / ^and show thee great and mighty things, which thou knowest not.

thee ^ 1Sa_10_08 / thee / ^and show thee what thou shalt do.

thee ^ 1Ch_29_15 / thee / ^and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

thee ^ Dan_10_11 / thee / ^and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

thee ^ Jud_16_28 / thee / ^and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee ^ Job_22_10 / thee / ^and sudden fear troubleth thee;

thee ^ Deu_08_03 / thee / ^and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee ^ 2Sa_16_09 / thee / ^and take off his head.

thee ^ 1Sa_17_46 / thee / ^and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee ^ Jer_38_10 / thee / ^and take up Jeremiah the prophet out of the dungeon, before he die.

thee ^ Jud_19_06 / thee / ^and tarry all night, and let thine heart be merry.

thee ^ Psa_32_08 / thee / ^and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee ^ 1Sa_23_17 / thee / ^and that also Saul my father knoweth.

thee ^ Deu_09_05 / thee / ^and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

thee ^ Deu_08_16 / thee / ^and that he might prove thee, to do thee good at thy latter end;

thee ^ Rom_09_17 / thee / ^and that my name might be declared throughout all the earth.

thee ^ Deu_12_30 / thee / ^and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thee ^ Deu_06_18 / thee / ^and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

thee ^ Deu_04_40 / thee / ^and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee ^ 2Sa_03_21 / thee / ^and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

thee ^ Gen_31_52 / thee / ^and that thou shalt not pass over this heap and this pillar unto me, for harm.

thee ^ Deu_06_03 / thee / ^and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

thee ^ Deu_26_18 / thee / ^and that [thou] shouldest keep all his commandments;

thee ^ 2Ti_04_13 / thee / ^and the books, [but] especially the parchments.

thee ^ Gen_23_11 / thee / ^and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee ^ Eze_04_03 / thee / ^and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee ^ Dan_01_13 / thee / ^and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

thee ^ Deu_02_25 / thee / ^and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee ^ Job_12_08 / thee / ^and the fishes of the sea shall declare unto thee.

thee ^ Dan_02_31 / thee / ^and the form thereof [was] terrible.

thee ^ Job_12_07 / thee / ^and the fowls of the air, and they shall tell thee:

thee ^ Luk_04_06 / thee / ^and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

thee ^ Dan_04_19 / thee / ^and the interpretation thereof to thine enemies.

thee ^ Job_22_28 / thee / ^and the light shall shine upon thy ways.

thee ^ 1Sa_24_12 / thee / ^and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee ^ 1Ki_20_35 / thee / ^And the man refused to smite him.

thee ^ 1Ki_20_37 / thee / ^And the man smote him, so that in smiting he wounded [him].

thee ^ Luk_11_27 / thee / ^and the paps which thou hast sucked.

thee ^ Luk_01_35 / thee / ^and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee ^ Eze_05_10 / thee / ^and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee ^ Rev_18_22 / thee / ^and the sound of a millstone shall be heard no more at all in thee;

thee ^ Hab_02_17 / thee / ^and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

thee ^ Deu_14_29 / thee / ^and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee ^ Rev_18_23 / thee / ^and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee ^ Eze_05_10 / thee / ^and the whole remnant of thee will I scatter into all the winds.

thee ^ Mal_02_14 / thee / ^and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

thee ^ 2Sa_14_18 / thee / ^And the woman said, Let my lord the king now speak.

thee ^ Gen_03_15 / thee / ^and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

thee ^ Isa_14_11 / thee / ^and the worms cover thee.

thee ^ Eze_32_10 / thee / ^and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee ^ Eze_27_35 / thee / ^and their kings shall be sore afraid, they shall be troubled in [their] countenance.

thee ^ Joh_17_25 / thee /^and these have known that thou hast sent me.

thee ^ Joh_17_13 / thee /^and these things I speak in the world, that they might have my joy fulfilled in themselves.

thee ^ Jud_15_13 / thee /^And they bound him with two new cords, and brought him up from the rock.

thee ^ Jer_38_25 / thee /^and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee ^ Joh_17_08 / thee /^and they have believed that thou didst send me.

thee ^ Lam_02_14 / thee /^and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

thee ^ Isa_45_14 / thee /^and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee ^ Eze_23_25 / thee /^and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee ^ Eze_28_22 / thee /^and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee ^ Luk_19_44 / thee /^and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee ^ Deu_20_11 / thee /^and they shall serve thee.

thee ^ Eze_16_40 / thee /^and they shall stone thee with stones, and thrust thee through with their swords.

thee ^ Jud_19_08 / thee /^And they tarried until afternoon, and they did eat both of them.

thee ^ 2Ki_02_06 / thee /^And they two went on.

thee ^ Jer_34_05 / thee /^and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee ^ Neh_09_26 / thee /^and they wrought great provocations.

thee ^ Eze_07_04 / thee /^and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee ^ Deu_15_16 / thee /^and thine house, because he is well with thee;

thee ^ Isa_38_06 / thee /^and this city out of the hand of the king of Assyria: and I will defend this city.

thee ^ 2Ki_20_06 / thee /^and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

thee ^ Exo_03_12 / thee /^and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee ^ Jer_50_24 / thee /^and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

thee ^ Job_04_05 / thee /^and thou art troubled.

thee ^ Pro_30_06 / thee /^and thou be found a liar.

thee ^ Pro_30_10 / thee /^and thou be found guilty.

thee ^ Eze_02_06 / thee /^and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

thee ^ Job_30_20 / thee /^and thou dost not hear me: I stand up, and thou regardest me [not].

thee ^ Exo_34_15 / thee /^and thou eat of his sacrifice;

thee ^ Job_04_05 / thee /^and thou faintest; it toucheth thee, and thou art troubled.

thee ^ Psa_145_15 / thee /^and thou givest them their meat in due season.

thee ^ Psa_30_02 / thee /^and thou hast healed me.

thee ^ Deu_17_04 / thee /^and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

thee ^ 1Ki_03_06 / thee /^and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee ^ 1Ki_11_11 / thee /^and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

thee ^ Isa_47_10 / thee /^and thou hast said in thine heart, I [am], and none else beside me.

thee ^ Act_10_33 / thee /^and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee ^ Jud_18_25 / thee /^and thou lose thy life, with the lives of thy household.

thee ^ Eph_06_03 / thee /^and thou mayest live long on the earth.

thee ^ 1Ch_29_12 / thee /^and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

thee ^ Gen_17_04 / thee /^and thou shalt be a father of many nations.

thee ^ Act_13_11 / thee /^and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

thee ^ Jer_31_04 / thee /^and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

thee ^ 2Ki_05_10 / thee /^and thou shalt be clean.

thee ^ Oba_01_10 / thee /^and thou shalt be cut off for ever.

thee ^ Hab_02_07 / thee /^and thou shalt be for booties unto them?

thee ^ 1Sa_23_17 / thee /^and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee ^ Eze_36_12 / thee /^and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

thee ^ Deu_30_01 / thee /^and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee ^ Deu_12_21 / thee /^and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee ^ Gen_03_18 / thee /^and thou shalt eat the herb of the field;

thee ^ Deu_28_66 / thee /^and thou shalt fear day and night, and shalt have none assurance of thy life:

thee ^ Rev_18_14 / thee /^and thou shalt find them no more at all.

thee ^ Psa_50_15 / thee /^and thou shalt glorify me.

thee ^ Eze_25_07 / thee /^and thou shalt know that I [am] the LORD.

thee ^ Eze_16_62 / thee /^and thou shalt know that I [am] the LORD:

thee ^ Zec_02_11 / thee /^and thou shalt know that the LORD of hosts hath sent me unto thee.

thee ^ Deu_15_06 / thee /^and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee ^ Gen_20_07 / thee /^and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

thee ^ Mic_05_13 / thee /^and thou shalt no more worship the work of thine hands.

thee ^ Jer_39_18 / thee /^and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

thee ^ Deu_28_44 / thee /^and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

thee ^ Eze_04_08 / thee /^and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee ^ Deu_17_10 / thee /^and thou shalt observe to do according to all that they inform thee:

thee ^ Job_22_27 / thee /^and thou shalt pay thy vows.

thee ^ Deu_31_03 / thee /^and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee ^ 1Sa_10_06 / thee /^and thou shalt prophesy with them, and shalt be turned into another man.

thee ^ 1Ki_11_37 / thee /^and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

thee ^ Deu_12_20 / thee / ^and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

thee ^ Jud_06_16 / thee / ^and thou shalt smite the Midianites as one man.

thee ^ Gen_24_07 / thee / ^and thou shalt take a wife unto my son from thence.

thee ^ Mic_06_14 / thee / ^and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

thee ^ Deu_33_29 / thee / ^and thou shalt tread upon their high places.

thee ^ Deu_19_01 / thee / ^and thou succeedest them, and dwellest in their cities, and in their houses;

thee ^ Eze_24_13 / thee / ^and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee ^ Dan_05_23 / thee / ^and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thee ^ Isa_43_02 / thee / ^and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee ^ Jer_02_19 / thee / ^and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee ^ Lev_25_47 / thee / ^and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee ^ Job_35_04 / thee / ^and thy companions with thee.

thee ^ Jud_14_15 / thee / ^and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

thee ^ 2Ki_01_12 / thee / ^and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

thee ^ 2Ki_01_10 / thee / ^and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

thee ^ Exo_08_09 / thee / ^and thy houses, [that] they may remain in the river only?

thee ^ Deu_28_36 / thee / ^and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee ^ Isa_62_04 / thee / ^and thy land shall be married.

thee ^ Amo_03_11 / thee / ^and thy palaces shall be spoiled.

thee ^ Exo_09_15 / thee / ^and thy people with pestilence; and thou shalt be cut off from the earth.

thee ^ Psa_36_10 / thee / ^and thy righteousness to the upright in heart.

thee ^ Gen_17_07 / thee / ^and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee ^ Exo_09_30 / thee / ^and thy servants, I know that ye will not yet fear the LORD God.

thee ^ Num_18_19 / thee / ^and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee ^ Jer_38_20 / thee / ^and thy soul shall live.

thee ^ Eze_23_27 / thee / ^and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thee ^ Exo_18_06 / thee / ^and thy wife, and her two sons with her.

thee ^ Jer_15_20 / thee / ^and to deliver thee, saith the LORD.

thee ^ Deu_23_14 / thee / ^and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee ^ 2Sa_03_25 / thee / ^and to know thy going out and thy coming in, and to know all that thou doest.

thee ^ Phm_01_11 / thee / ^and to me:

thee ^ 1Sa_25_29 / thee / ^and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

thee ^ Luk_01_19 / thee / ^and to show thee these glad tidings.

thee ^ Ezr_07_18 / thee / ^and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

thee ^ Exo_13_11 / thee / ^and to thy fathers, and shall give it thee,

thee ^ Gen_17_08 / thee / ^and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee ^ Gen_17_07 / thee / ^and to thy seed after thee.

thee ^ Num_18_19 / thee / ^and to thy seed with thee.

thee ^ Gen_28_04 / thee / ^and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee ^ Num_18_11 / thee / ^and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee ^ Exo_12_24 / thee / ^and to thy sons for ever.

thee ^ Job_05_01 / thee / ^and to which of the saints wilt thou turn?

thee ^ Deu_23_14 / thee / ^and turn away from thee.

thee ^ Deu_26_11 / thee / ^and unto thine house, thou, and the Levite, and the stranger that [is] among you.

thee ^ 2Ki_05_27 / thee / ^and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

thee ^ Gen_26_03 / thee / ^and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee ^ Deu_04_36 / thee / ^and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee ^ Psa_79_06 / thee / ^and upon the kingdoms that have not called upon thy name.

thee ^ Exo_08_04 / thee / ^and upon thy people, and upon all thy servants.

thee ^ Isa_07_17 / thee / ^and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

thee ^ Exo_08_21 / thee / ^and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

thee ^ 2Ki_04_04 / thee / ^and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

thee ^ Job_08_10 / thee / ^and utter words out of their heart?

thee ^ Gen_26_28 / thee / ^and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee ^ 3Jo_01_14 / thee / ^and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

thee ^ Deu_05_27 / thee / ^and we will hear [it], and do [it].

thee ^ Psa_22_05 / thee / ^and were delivered: they trusted in thee, and were not confounded.

thee ^ Psa_22_05 / thee / ^and were not confounded.

thee ^ 1Sa_21_02 / thee / ^and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee ^ 1Sa_19_03 / thee / ^and what I see, that I will tell thee.

thee ^ Est_07_02 / thee / ^and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

thee ^ Est_05_06 / thee / ^and what [is] thy request? even to the half of the kingdom it shall be performed.

thee ^ Jer_01_07 / thee / ^and whatsoever I command thee thou shalt speak.

thee ^ 2Sa_19_38 / thee / ^and whatsoever thou shalt require of me, [that] will I do for thee.

thee ^ Jer_34_14 / thee / ^and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

thee ^ Isa_37_09 / thee / ^And when he heard [it], he sent messengers to Hezekiah, saying,

thee ^ Exo_04_14 / thee / ^and when he seeth thee, he will be glad in his heart.

thee ^ Gen_16_06 / thee / ^And when Sarai dealt hardly with her, she fled from her face.

thee ^ 1Ki_18_10 / thee / ^and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee ^ Rut_02_09 / thee / ^and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

thee ^ Mic_06_03 / thee / ^and wherein have I wearied thee? testify against me.

thee ^ Deu_33_10 / thee / ^and whole burnt sacrifice upon thine altar.

thee ^ Exo_33_19 / thee / ^and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee ^ Gen_26_24 / thee / ^and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee ^ Gen_26_03 / thee / ^and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

thee ^ Nah_01_13 / thee / ^and will burst thy bonds in sunder.

thee ^ Eze_39_02 / thee / ^and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee ^ Eze_25_07 / thee / ^and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee ^ Exo_23_27 / thee / ^and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

thee ^ Eze_16_37 / thee / ^and will discover thy nakedness unto them, that they may see all thy nakedness.

thee ^ Eze_21_03 / thee / ^and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee ^ Eze_05_08 / thee / ^and will execute judgments in the midst of thee in the sight of the nations.

thee ^ 1Ki_11_11 / thee / ^and will give it to thy servant.

thee ^ Eze_07_03 / thee / ^and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee ^ Exo_12_48 / thee / ^and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

thee ^ Gen_28_15 / thee / ^and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee ^ Psa_05_03 / thee / ^and will look up.

thee ^ Gen_17_02 / thee / ^and will multiply thee exceedingly.

thee ^ Deu_18_18 / thee / ^and will put my words in his mouth; and he shall speak unto them all that I shall command him.

thee ^ Num_11_17 / thee / ^and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee ^ Deu_30_03 / thee / ^and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee ^ 1Ki_21_21 / thee / ^and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

thee ^ 1Ki_11_38 / thee / ^and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee ^ Gen_20_16 / thee / ^and with all [other]: thus she was reproved.

thee ^ Exo_34_27 / thee / ^and with Israel.

thee ^ Deu_12_28 / thee / ^and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee ^ Deu_04_40 / thee / ^and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee ^ Deu_12_25 / thee / ^and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee ^ Jer_49_05 / thee / ^and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee ^ Eze_07_09 / thee / ^and ye shall know that I [am] the LORD that smiteth.

thee ^ Eze_07_04 / thee / ^and ye shall know that I [am] the LORD.

thee ^ Isa_62_05 / thee / ^and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

thee ^ Pro_25_17 / thee / ^and [so] hate thee.

thee ^ Dan_05_14 / thee / ^and [that] light and understanding and excellent wisdom is found in thee.

thee ^ Deu_22_07 / thee / ^and [that] thou mayest prolong [thy] days.

thee ^ Isa_45_14 / thee / ^and [there is] none else, [there is] no God.

thee ^ Psa_73_25 / thee / ^and [there is] none upon earth [that] I desire beside thee.

thee ^ Pro_06_22 / thee / ^and [when] thou awakest, it shall talk with thee.

thee ^ 1Ki_14_08 / thee / ^and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

thee ^ Jer_23_37 / thee / ^and, What hath the LORD spoken?

thee ^ Psa_39_12 / thee / ^and] a sojourner, as all my fathers [were].

thee ^ 1Ki_15_19 / thee / ^and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee ^ Son_08_02 / thee / ^and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee ^ Isa_14_16 / thee / ^and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee ^ 1Sa_09_24 / thee / ^and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee ^ Jer_48_18 / thee / ^and] he shall destroy thy strong holds.

thee ^ Deu_31_03 / thee / ^and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee ^ Jer_01_05 / thee / ^and] I ordained thee a prophet unto the nations.

thee ^ 2Ki_19_21 / thee / ^and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee ^ Isa_37_22 / thee / ^and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee ^ Oba_01_07 / thee / ^and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee ^ Lev_25_40 / thee / ^and] shall serve thee unto the year of jubilee:

thee ^ Job_08_10 / thee / ^and] tell thee, and utter words out of their heart?

thee ^ 1Ki_10_08 / thee / ^and] that hear thy wisdom.

thee ^ Isa_14_08 / thee / ^and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

thee ^ Jer_49_16 / thee / ^and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee ^ Hab_03_10 / thee / ^and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

thee ^ Psa_21_04 / thee / ^and] thou gavest [it] him, [even] length of days for ever and ever.

thee ^ Job_11_18 / thee / ^and] thou shalt take thy rest in safety.

thee ^ Deu_08_02 / thee / ^and] to prove thee, to know what [was] in thine heart, whether thou wouldst keep his commandments, or no.

thee ^ 1Ki_09_04 / thee / ^and] wilt keep my statutes and my judgments:

thee ^ Job_35_03 / thee / ^and], What profit shall I have, [if I be cleansed] from my sin?

thee ^ 1Ki_21_06 / thee / ^another] vineyard for it: and he answered, I will not give thee my vineyard.

thee ^ 2Ki_04_29 / thee / ^answer him not again: and lay my staff upon the face of the child.

thee ^ Deu_20_11 / thee / ^answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee ^ Exo_20_04 / thee / ^any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

thee ^ 2Sa_14_10 / thee / ^any more.

thee ^ Deu_05_08 / thee / ^any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

thee ^ Isa_22_03 / thee / ^are bound together, [which] have fled from far.

thee ^ Psa_69_09 / thee / ^are fallen upon me.

thee ^ Eze_22_09 / thee / ^are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee ^ 1Ch_19_03 / thee / ^are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee ^ Act_21_24 / thee / ^are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thee ^ Jud_07_02 / thee / ^are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

thee ^ Nah_03_13 / thee / ^are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

thee ^ Mar_02_11 / thee / ^Arise, and take up thy bed, and go thy way into thine house.

thee ^ Luk_05_24 / thee / ^Arise, and take up thy couch, and go into thine house.

thee ^ Luk_07_14 / thee / ^Arise.

thee ^ Mar_05_41 / thee / ^arise.

thee ^ Isa_14_10 / thee / ^Art thou also become weak as we? art thou become like unto us?

thee ^ Eze_38_13 / thee / ^Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

thee ^ Eze_40_04 / thee / ^art] thou brought hither: declare all that thou seest to the house of Israel.

thee ^ Isa_49_18 / thee / ^as a bride [doeth].

thee ^ Nah_03_06 / thee / ^as a gazingstock.

thee ^ Mat_18_17 / thee / ^as a heathen man and a publican.

thee ^ Deu_01_31 / thee / ^as a man doth bear his son, in all the way that ye went, until ye came into this place.

thee ^ Hag_02_23 / thee / ^as a signet: for I have chosen thee, saith the LORD of hosts.

thee ^ Rev_03_03 / thee / ^as a thief, and thou shalt not know what hour I will come upon thee.

thee ^ Psa_143_06 / thee / ^as a thirsty land. Selah.

thee ^ Isa_54_06 / thee / ^as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

thee ^ Mic_04_09 / thee / ^as a woman in travail.

thee ^ Jer_13_21 / thee / ^as a woman in travail?

thee ^ Hos_11_08 / thee / ^as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee ^ Gen_48_20 / thee / ^as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee ^ 1Sa_20_13 / thee / ^as he hath been with my father.

thee ^ Deu_13_17 / thee / ^as he hath sworn unto thy fathers;

thee ^ Deu_15_06 / thee / ^as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee ^ Jos_01_17 / thee / ^as he was with Moses.

thee ^ Deu_12_21 / thee / ^as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee ^ Isa_38_19 / thee / ^as I [do] this day: the father to the children shall make known thy truth.

thee ^ Psa_72_05 / thee / ^as long as the sun and moon endure, throughout all generations.

thee ^ Eze_28_16 / thee / ^as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee ^ Mat_06_02 / thee / ^as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

thee ^ Deu_31_03 / thee / ^as the LORD hath said.

thee ^ Deu_06_19 / thee / ^as the LORD hath spoken.

thee ^ Eze_33_31 / thee / ^as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after

their covetousness.

thee ^ Eze_26_03 / thee / ^as the sea causeth his waves to come up.

thee ^ Deu_10_22 / thee / ^as the stars of heaven for multitude.

thee ^ Zec_09_13 / thee / ^as the sword of a mighty man.

thee ^ Eze_16_59 / thee / ^as thou hast done, which hast despised the oath in breaking the covenant.

thee ^ Psa_137_08 / thee / ^as thou hast served us.

thee ^ Eze_16_38 / thee / ^as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee ^ Hos_11_08 / thee / ^as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee ^ 2Ch_06_33 / thee / ^as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee ^ 1Ki_08_43 / thee / ^as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee ^ 2Ch_16_03 / thee / ^as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee ^ Job_11_03 / thee / ^ashamed?

thee ^ 2Sa_02_22 / thee / ^aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee ^ 2Sa_02_21 / thee / ^aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee ^ Deu_09_03 / thee / ^as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee ^ Isa_47_03 / thee / ^as] a man.

thee ^ Isa_49_18 / thee / ^As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee ^ Psa_141_02 / thee / ^as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

thee ^ Eze_33_31 / thee / ^as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee ^ Rut_03_13 / thee / ^as] the LORD liveth: lie down until the morning.

thee ^ 2Sa_24_24 / thee / ^at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

thee ^ Pro_05_19 / thee / ^at all times; and be thou ravished always with her love.

thee ^ Neh_06_07 / thee / ^at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to

the king according to these words. Come now therefore, and let us take counsel together.

thee ^ Num_10_03 / thee / ^at the door of the tabernacle of the congregation.

thee ^ Mat_05_40 / thee / ^at the law, and take away thy coat, let him have [thy] cloak also.

thee ^ Isa_30_19 / thee / ^at the voice of thy cry; when he shall hear it, he will answer thee.

thee ^ Psa_81_07 / thee / ^at the waters of Meribah. Selah.

thee ^ 1Ki_22_05 / thee / ^at the word of the LORD to day.

thee ^ 2Ch_18_04 / thee / ^at the word of the LORD to day.

thee ^ Gen_17_21 / thee / ^at this set time in the next year.

thee ^ Isa_14_09 / thee / ^at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee ^ Num_24_22 / thee / ^away captive.

thee ^ Deu_13_10 / thee / ^away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee ^ Gen_26_29 / thee / ^away in peace: thou [art] now the blessed of the LORD.

thee ^ Lam_04_22 / thee / ^away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

thee ^ Amo_07_12 / thee / ^away into the land of Judah, and there eat bread, and prophesy there:

thee ^ Isa_22_17 / thee / ^away with a mighty captivity, and will surely cover thee.

thee ^ Gen_31_27 / thee / ^away with mirth, and with songs, with tabret, and with harp?

thee ^ 1Ki_20_34 / thee / ^away with this covenant. So he made a covenant with him, and sent him away.

thee ^ Job_36_18 / thee / ^away with [his] stroke: then a great ransom cannot deliver thee.

thee ^ 2Sa_19_41 / thee / ^away, and have brought the king, and his household, and all David's men with him, over Jordan?

thee ^ Psa_52_05 / thee / ^away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee ^ 1Sa_20_13 / thee / ^away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee ^ 1Sa_20_22 / thee / ^away.

thee ^ Isa_41_09 / thee / ^away.

thee ^ 1Sa_09_26 / thee / ^away. And Saul arose, and they went out both of them, he and Samuel, abroad.

thee ^ Job_15_12 / thee / ^away? and what do thy eyes wink at,

thee ^ 2Ki_19_28 / thee / ^back by the way by which thou camest.

thee ^ Isa_37_29 / thee / ^back by the way by which thou camest.

thee ^ Num_24_11 / thee / ^back from honour.

thee ^ Eze_39_02 / thee / ^back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee ^ Eze_38_04 / thee / ^back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee ^ Gen_24_50 / thee / ^bad or good.

thee ^ Deu_23_04 / thee / ^Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee ^ Eze_05_01 / thee / ^balances to weigh, and divide the [hair].

thee ^ Mic_01_16 / thee / ^bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee ^ Jer_37_20 / thee / ^be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee ^ 2Sa_24_17 / thee / ^be against me, and against my father's house.

thee ^ Psa_25_03 / thee / ^be ashamed: let them be ashamed which transgress without cause.

thee ^ Psa_69_06 / thee / ^be confounded for my sake, O God of Israel.

thee ^ Mat_06_23 / thee / ^be darkness, how great [is] that darkness!

thee ^ Deu_07_20 / thee / ^be destroyed.

thee ^ 2Ki_05_17 / thee / ^be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

thee ^ 2Ch_18_12 / thee / ^be like one of theirs, and speak thou good.

thee ^ 1Ki_22_13 / thee / ^be like the word of one of them, and speak [that which is] good.

thee ^ Gen_27_29 / thee / ^be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee ^ Luk_11_35 / thee / ^be not darkness.

thee ^ Jer_01_17 / thee / ^be not dismayed at their faces, lest I confound thee before them.

thee ^ Isa_41_10 / thee / ^be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee ^ Eze_02_08 / thee / ^Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee ^ Ezr_10_04 / thee / ^be of good courage, and do [it].

thee ^ Jos_01_09 / thee / ^Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

thee ^ Dan_10_19 / thee / ^be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

thee ^ 2Sa_16_21 / thee / ^be strong.

thee ^ Exo_18_19 / thee / ^Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee ^ Isa_33_02 / thee / ^be thou their arm every morning, our salvation also in the time of trouble.

thee ^ 1Ki_08_26 / thee / ^be verified, which thou spakest unto thy servant David my father.

thee ^ Lev_25_39 / thee / ^be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee ^ Gen_33_11 / thee / ^because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee ^ Deu_15_16 / thee / ^because he loveth thee and thine house, because he is well with thee;

thee ^ Isa_26_03 / thee / ^because he trusteth in thee.

thee ^ Hab_02_08 / thee / ^because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

thee ^ Isa_55_05 / thee / ^because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee ^ Ezr_09_15 / thee / ^because of this.

thee ^ Psa_119_164 / thee / ^because of thy righteous judgments.

thee ^ Psa_119_62 / thee / ^because of thy righteous judgments.

thee ^ Deu_23_05 / thee / ^because the LORD thy God loved thee.

thee ^ Luk_19_21 / thee / ^because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

thee ^ 2Ch_25_16 / thee / ^because thou hast done this, and hast not hearkened unto my counsel.

thee ^ Eze_23_30 / thee / ^because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

thee ^ Rev_02_04 / thee / ^because thou hast left thy first love.

thee ^ Jer_39_18 / thee / ^because thou hast put thy trust in me, saith the LORD.

thee ^ 1Ki_21_20 / thee / ^because thou hast sold thyself to work evil in the sight of the LORD.

thee ^ Rev_02_14 / thee / ^because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

thee ^ Act_08_20 / thee / ^because thou hast thought that the gift of God may be purchased with money.

thee ^ Jer_02_35 / thee / ^because thou sayest, I have not sinned.

thee ^ Rev_02_20 / thee / ^because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

thee ^ Gen_39_09 / thee / ^because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thee ^ Num_22_32 / thee / ^because [thy] way is perverse before me:

thee ^ 1Ti_05_21 / thee / ^before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

thee ^ Gen_27_10 / thee / ^before his death.

thee ^ 2Ki_02_09 / thee / ^before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee ^ Gen_27_04 / thee / ^before I die.

thee ^ Isa_48_05 / thee / ^before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee ^ Eze_28_17 / thee / ^before kings, that they may behold thee.

thee ^ 1Sa_15_30 / thee / ^before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

thee ^ Gen_27_07 / thee / ^before the LORD before my death.

thee ^ Deu_24_13 / thee / ^before the LORD thy God.

thee ^ Psa_31_19 / thee / ^before the sons of men!

thee ^ Joh_17_05 / thee / ^before the world was.

thee ^ 1Ki_03_12 / thee / ^before thee, neither after thee shall any arise like unto thee.

thee ^ Jer_01_17 / thee / ^before them.

thee ^ Psa_86_14 / thee / ^before them.

thee ^ Deu_16_09 / thee / ^begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

thee ^ Deu_02_31 / thee / ^begin to possess, that thou mayest inherit his land.

thee ^ Luk_04_08 / thee / ^behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and

him only shalt thou serve.

thee ^ Mar_08_33 / thee / ^behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

thee ^ Mat_16_23 / thee / ^behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

thee ^ 2Ki_09_19 / thee / ^behind me.

thee ^ 2Ki_09_18 / thee / ^behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

thee ^ Gen_17_20 / thee / ^Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

thee ^ 2Ki_05_06 / thee / ^behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee ^ 1Sa_24_04 / thee / ^Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee ^ 1Sa_14_07 / thee / ^behold, I [am] with thee according to thy heart.

thee ^ Eze_07_06 / thee / ^behold, it is come.

thee ^ Exo_32_34 / thee / ^behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee ^ 2Co_06_02 / thee / ^behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee ^ Eze_16_08 / thee / ^behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee ^ 2Sa_15_26 / thee / ^behold, [here am] I, let him do to me as seemeth good unto him.

thee ^ 2Ti_01_04 / thee / ^being mindful of thy tears, that I may be filled with joy;

thee ^ Phm_01_09 / thee / ^being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

thee ^ Jer_12_06 / thee / ^believe them not, though they speak fair words unto thee.

thee ^ Dan_04_19 / thee / ^Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee ^ Jud_05_14 / thee / ^Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

thee ^ Deu_19_09 / thee / ^beside these three:

thee ^ Num_05_20 / thee / ^beside thine husband:

thee ^ Luk_10_13 / thee / ^Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee ^ Mat_11_21 / thee / ^Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee ^ Gen_13_08 / thee / ^between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee ^ Joh_03_26 / thee / ^beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

thee ^ Pro_03_03 / thee / ^bind them about thy neck; write them upon the table of thine heart:

thee ^ Luk_01_28 / thee / ^blessed [art] thou among women.

thee ^ Eze_16_38 / thee / ^blood in fury and jealousy.

thee ^ Jer_27_02 / thee / ^bonds and yokes, and put them upon thy neck,

thee ^ Son_01_11 / thee / ^borders of gold with studs of silver.

thee ^ Jud_10_10 / thee / ^both because we have forsaken our God, and also served Baalim.

thee ^ Neh_01_06 / thee / ^both I and my father's house have sinned.

thee ^ Phm_01_16 / thee / ^both in the flesh, and in the Lord?

thee ^ Luk_22_33 / thee / ^both into prison, and to death.

thee ^ Lev_25_41 / thee / ^both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

thee ^ Eze_04_09 / thee / ^bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee ^ 2Sa_14_10 / thee / ^bring him to me, and he shall not touch thee any more.

thee ^ 1Sa_30_07 / thee / ^bring me hither the ephod. And Abiathar brought thither the ephod to David.

thee ^ Phm_01_07 / thee / ^brother.

thee ^ Eze_23_24 / thee / ^buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee ^ Psa_66_15 / thee / ^burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

thee ^ Gen_23_15 / thee / ^bury therefore thy dead.

thee ^ Gen_23_11 / thee / ^bury thy dead.

thee ^ Jer_46_28 / thee / ^but correct thee in measure; yet will I not leave thee wholly unpunished.

thee ^ Exo_18_22 / thee / ^but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee ^ Jer_40_14 / thee / ^But Gedaliah the son of Ahikam believed them not.

thee ^ Pro_23_07 / thee / ^but his heart [is] not with thee.

thee ^ 2Sa_13_20 / thee / ^but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

thee ^ Joh_17_25 / thee / ^but I have known thee, and these have known that thou hast sent me.

thee ^ Jer_30_11 / thee / ^but I will correct thee in measure, and will not leave thee altogether unpunished.

thee ^ Jer_46_28 / thee / ^but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee ^ Jer_40_04 / thee / ^but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee ^ 2Ki_02_10 / thee / ^but if not, it shall not be [so].

thee ^ 1Ch_28_09 / thee / ^but if thou forsake him, he will cast thee off for ever.

thee ^ Isa_60_10 / thee / ^but in my favour have I had mercy on thee.

thee ^ Luk_09_61 / thee / ^but let me first go bid them farewell, which are at home at my house.

thee ^ Exo_19_24 / thee / ^but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee ^ 1Sa_24_12 / thee / ^but mine hand shall not be upon thee.

thee ^ Mat_16_17 / thee / ^but my Father which is in heaven.

thee ^ Isa_48_10 / thee / ^but not with silver; I have chosen thee in the furnace of affliction.

thee ^ 2Sa_03_13 / thee / ^but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee ^ 1Sa_02_15 / thee / ^but raw.

thee ^ Jer_15_19 / thee / ^but return not thou unto them.

thee ^ Luk_07_07 / thee / ^but say in a word, and my servant shall be healed.

thee ^ 2Jo_01_05 / thee / ^but that which we had from the beginning, that we love one another.

thee ^ Isa_60_19 / thee / ^but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee ^ Psa_139_12 / thee / ^but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee ^ Isa_57_13 / thee / ^but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

thee ^ 1Sa_08_07 / thee / ^but they have rejected me, that I should not reign over them.

thee ^ Jer_15_20 / thee / ^but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee ^ Jer_01_19 / thee / ^but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee ^ Jud_06_39 / thee / ^but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

thee ^ Joh_16_30 / thee / ^but this we believe that thou camest forth from God.

thee ^ Num_18_02 / thee / ^but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee ^ Jud_11_27 / thee / ^but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

thee ^ Jer_28_15 / thee / ^but thou makest this people to trust in a lie.

thee ^ Deu_32_52 / thee / ^but thou shalt not go thither unto the land which I give the children of Israel.

thee ^ Eze_16_05 / thee / ^but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee ^ Mic_06_08 / thee / ^but to do justly, and to love mercy, and to walk humbly with thy God?

thee ^ Deu_10_12 / thee / ^but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

thee ^ Dan_09_07 / thee / ^but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

thee ^ Deu_07_15 / thee / ^but will lay them upon all [them] that hate thee.

thee ^ Deu_20_12 / thee / ^but will make war against thee, then thou shalt besiege it:

thee ^ Isa_54_07 / thee / ^but with great mercies will I gather thee.

thee ^ Jer_34_14 / thee / ^but your fathers hearkened not unto me, neither inclined their ear.

thee ^ 1Sa_24_10 / thee / ^but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee ^ Num_18_11 / thee / ^by a statute for ever: every one that is clean in thy house shall eat of it.

thee ^ Num_18_19 / thee / ^by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee ^ Lev_10_15 / thee / ^by a statute for ever; as the LORD hath commanded.

thee ^ Psa_121_06 / thee / ^by day, nor the moon by night.

thee ^ Act_24_08 / thee / ^by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

thee ^ Mar_05_07 / thee / ^by God, that thou torment me not.

thee ^ Deu_07_22 / thee / ^by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

thee ^ Exo_33_12 / thee / ^by name, and thou hast also found grace in my sight.

thee ^ Exo_33_17 / thee / ^by name.

thee ^ 1Ti_04_14 / thee / ^by prophecy, with the laying on of the hands of the presbytery.

thee ^ Gen_07_02 / thee / ^by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

thee ^ Exo_04_13 / thee / ^by the hand [of him whom] thou wilt send.

thee ^ Job_42_05 / thee / ^by the hearing of the ear: but now mine eye seeth thee.

thee ^ Mat_26_63 / thee / ^by the living God, that thou tell us whether thou be the Christ, the Son of God.

thee ^ 1Ki_01_30 / thee / ^by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

thee ^ 2Ti_01_06 / thee / ^by the putting on of my hands.

thee ^ Eze_33_30 / thee / ^by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

thee ^ Isa_48_17 / thee / ^by the way [that] thou shouldest go.

thee ^ Deu_25_18 / thee / ^by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee ^ Deu_25_17 / thee / ^by the way, when ye were come forth out of Egypt;

thee ^ Jer_02_17 / thee / ^by the way?

thee ^ Eze_29_07 / thee / ^by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

thee ^ Isa_45_03 / thee / ^by thy name, [am] the God of Israel.

thee ^ Isa_45_04 / thee / ^by thy name: I have surnamed thee, though thou hast not known me.

thee ^ Isa_43_01 / thee / ^by thy name; thou [art] mine.

thee ^ Amo_07_02 / thee / ^by whom shall Jacob arise? for he [is] small.

thee ^ Amo_07_05 / thee / ^by whom shall Jacob arise? for he [is] small.

thee ^ Isa_03_12 / thee / ^cause [thee] to err, and destroy the way of thy paths.

thee ^ 1Ch_22_12 / thee / ^charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee ^ 1Ch_22_12 / thee / ^charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee ^ 1Ti_06_13 / thee / ^charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

thee ^ Luk_10_13 / thee / ^Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee ^ Mat_11_21 / thee / ^Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee ^ Mar_05_23 / thee / ^come and lay thy hands on her, that she may be healed; and she shall live.

thee ^ 1Sa_22_03 / thee / ^come forth, [and be] with you, till I know what God will do for me.

thee ^ Mar_09_25 / thee / ^come out of him, and enter no more into him.

thee ^ Pro_25_07 / thee / ^Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

thee ^ Luk_14_10 / thee / ^cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee ^ Eze_44_05 / thee / ^concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

thee ^ Gen_19_21 / thee / ^concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

thee ^ Psa_90_13 / thee / ^concerning thy servants.

thee ^ Pro_01_10 / thee / ^consent thou not.

thee ^ Isa_58_11 / thee / ^continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

thee ^ Exo_18_19 / thee / ^counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee ^ 1Ki_01_12 / thee / ^counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee ^ Jer_38_15 / thee / ^counsel, wilt thou not hearken unto me?

thee ^ Eze_04_15 / thee / ^cow's dung for man's dung, and thou shalt prepare thy bread therewith.

thee ^ Num_22_17 / thee / ^curse me this people.

thee ^ Num_22_06 / thee / ^curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

thee ^ Gen_27_29 / thee / ^cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee ^ Deu_28_20 / thee / ^cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do,

until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

thee ^ Mat_05_30 / thee / ^cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Mar_09_45 / thee / ^cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee ^ Mar_09_43 / thee / ^cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee ^ Mat_18_08 / thee / ^cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee ^ Psa_74_22 / thee / ^daily.

thee ^ Psa_86_03 / thee / ^daily.

thee ^ Jer_18_23 / thee / ^deal [thus] with them in the time of thine anger.

thee ^ Isa_38_18 / thee / ^death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee ^ Jer_38_25 / thee / ^Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee ^ Gen_42_37 / thee / ^deliver him into my hand, and I will bring him to thee again.

thee ^ Psa_119_170 / thee / ^deliver me according to thy word.

thee ^ Psa_116_04 / thee / ^deliver my soul.

thee ^ Jud_10_15 / thee / ^deliver us only, we pray thee, this day.

thee ^ 1Ki_02_16 / thee / ^deny me not. And she said unto him, Say on.

thee ^ Pro_30_07 / thee / ^deny me [them] not before I die:

thee ^ 2Sa_11_12 / thee / ^depart. So Uriah abode in Jerusalem that day, and the morrow.

thee ^ Mic_06_13 / thee / ^desolate because of thy sins.

thee ^ Jer_06_08 / thee / ^desolate, a land not inhabited.

thee ^ Eze_35_14 / thee / ^desolate.

thee ^ Isa_51_19 / thee / ^desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee ^ Pro_07_15 / thee / ^diligently to seek thy face, and I have found thee.

thee ^ 1Sa_28_08 / thee / ^divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee ^ 1Ch_21_08 / thee / ^do away the iniquity of thy servant; for I have done very foolishly.

thee ^ Psa_16_01 / thee / ^do I put my trust.

thee ^ Psa_07_01 / thee / ^do I put my trust: save me from all them that persecute me, and deliver me:

thee ^ Psa_143_08 / thee / ^do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee ^ Psa_25_05 / thee / ^do I wait all the day.

thee ^ 2Ki_05_13 / thee / ^do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee ^ Psa_75_01 / thee / ^do we give thanks: for [that] thy name is near thy wondrous works declare.

thee ^ Jer_13_12 / thee / ^Do we not certainly know that every bottle shall be filled with wine?

thee ^ Jer_13_12 / thee / ^Do we not certainly know that every bottle shall be filled with wine?

thee ^ Gen_31_16 / thee / ^do.

thee ^ Gen_27_42 / thee / ^doth comfort himself, [purposing] to kill thee.

thee ^ Jer_10_07 / thee / ^doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee ^ Jer_10_07 / thee / ^doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee ^ Jer_51_25 / thee / ^down from the rocks, and will make thee a burnt mountain.

thee ^ Jer_49_16 / thee / ^down from thence, saith the LORD.

thee ^ 2Sa_13_05 / thee / ^down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee ^ Deu_09_12 / thee / ^down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

thee ^ Rut_03_03 / thee / ^down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee ^ Eze_28_08 / thee / ^down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

thee ^ 1Sa_30_15 / thee / ^down to this company.

thee ^ Jud_07_09 / thee / ^down unto the host; for I have delivered it into thine hand.

thee ^ Eze_26_20 / thee / ^down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee ^ Act_10_20 / thee / ^down, and go with them, doubting nothing: for I have sent them.

thee ^ Exo_19_24 / thee / ^down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee ^ Oba_01_04 / thee / ^down, saith the LORD.

thee ^ 1Ki_18_44 / thee / ^down, that the rain stop thee not.

thee ^ Isa_22_19 / thee / ^down.

thee ^ Rut_03_04 / thee / ^down; and he will tell thee what thou shalt do.

thee ^ Exo_32_07 / thee / ^down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

thee ^ Gen_24_17 / thee / ^drink a little water of thy pitcher.

thee ^ Mat_25_37 / thee / ^drink?

thee ^ Gen_20_15 / thee / ^dwell where it pleaseth thee.

thee ^ Eze_04_06 / thee / ^each day for a year.

thee ^ Isa_26_09 / thee / ^early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee ^ 1Ki_17_03 / thee / ^eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee ^ 1Ki_13_22 / thee / ^Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

thee ^ Deu_28_51 / thee / ^either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee ^ Phm_01_23 / thee / ^Epaphras, my fellowprisoner in Christ Jesus;

thee ^ Gen_19_22 / thee / ^escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thee ^ 3Jo_01_03 / thee / ^even as thou walkest in the truth.

thee ^ Mat_15_28 / thee / ^even as thou wilt. And her daughter was made whole from that very hour.

thee ^ Luk_19_44 / thee / ^even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee ^ Isa_14_09 / thee / ^even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee ^ Deu_25_18 / thee / ^even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee ^ Deu_23_16 / thee / ^even] among you, in that place which he shall choose in one of thy gates, where it

liketh him best: thou shalt not oppress him.

thee ^ Deu_04_30 / thee /^even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

thee ^ Rom_10_08 / thee /^even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

thee ^ 1Ki_11_35 / thee /^even] ten tribes.

thee ^ Oba_01_07 / thee /^even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee ^ Gen_08_17 / thee /^every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee ^ Gen_17_10 / thee /^Every man child among you shall be circumcised.

thee ^ Jud_16_05 / thee /^every one of us eleven hundred [pieces] of silver.

thee ^ Jer_22_07 / thee /^every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

thee ^ 1Sa_20_13 / thee /^evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee ^ 1Sa_24_17 / thee /^evil.

thee ^ Gen_50_17 / thee /^evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee ^ Gen_17_06 / thee /^exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

thee ^ Gen_17_02 / thee /^exceedingly.

thee ^ Pro_22_20 / thee /^excellent things in counsels and knowledge,

thee ^ Joh_03_03 / thee /^Except a man be born again, he cannot see the kingdom of God.

thee ^ Joh_03_05 / thee /^Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

thee ^ 1Sa_25_34 / thee /^except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

thee ^ 2Ch_25_08 / thee /^fall before the enemy: for God hath power to help, and to cast down.

thee ^ Lam_02_14 / thee /^false burdens and causes of banishment.

thee ^ Exo_23_07 / thee /^far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

thee ^ Act_22_21 / thee / ^far hence unto the Gentiles.

thee ^ Jud_15_13 / thee / ^fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee ^ Deu_01_21 / thee / ^fear not, neither be discouraged.

thee ^ Deu_31_08 / thee / ^fear not, neither be dismayed.

thee ^ Isa_44_02 / thee / ^Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee ^ Jud_06_23 / thee / ^fear not: thou shalt not die.

thee ^ Isa_41_13 / thee / ^Fear not; I will help thee.

thee ^ 2Sa_14_02 / thee / ^feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thee ^ Rom_15_03 / thee / ^fell on me.

thee ^ Eze_16_19 / thee / ^fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee ^ 2Ki_07_13 / thee / ^five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

thee ^ Num_10_35 / thee / ^flee before thee.

thee ^ Joh_21_22 / thee / ^follow thou me.

thee ^ Gen_43_04 / thee / ^food:

thee ^ Isa_42_06 / thee / ^for a covenant of the people, for a light of the Gentiles;

thee ^ Isa_49_08 / thee / ^for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee ^ Isa_49_06 / thee / ^for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

thee ^ Isa_54_08 / thee / ^for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee ^ Jer_45_05 / thee / ^for a prey in all places whither thou goest.

thee ^ Deu_28_46 / thee / ^for a sign and for a wonder, and upon thy seed for ever.

thee ^ Eze_25_07 / thee / ^for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee ^ 1Ch_28_21 / thee / ^for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee ^ Eze_16_63 / thee / ^for all that thou hast done, saith the Lord GOD.

thee ^ 1Ch_28_21 / thee / ^for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee ^ Eze_07_08 / thee / ^for all thine abominations.

thee ^ Eze_16_61 / thee / ^for daughters, but not by thy covenant.

thee ^ Psa_45_17 / thee / ^for ever and ever.

thee ^ Psa_52_09 / thee / ^for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

thee ^ Psa_52_05 / thee / ^for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee ^ Deu_12_28 / thee / ^for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee ^ Deu_04_40 / thee / ^for ever.

thee ^ Psa_30_12 / thee / ^for ever.

thee ^ Psa_45_02 / thee / ^for ever.

thee ^ Exo_19_09 / thee / ^for ever. And Moses told the words of the people unto the LORD.

thee ^ 2Sa_07_24 / thee / ^for ever: and thou, LORD, art become their God.

thee ^ 1Ch_17_27 / thee / ^for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee ^ Job_22_04 / thee / ^for fear of thee? will he enter with thee into judgment?

thee ^ Psa_59_09 / thee / ^for God [is] my defence.

thee ^ 1Sa_10_07 / thee / ^for God [is] with thee.

thee ^ Deu_30_09 / thee / ^for good, as he rejoiced over thy fathers:

thee ^ Rom_13_04 / thee / ^for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

thee ^ Deu_15_18 / thee / ^for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee ^ 2Ti_04_11 / thee / ^for he is profitable to me for the ministry.

thee ^ Gen_38_16 / thee / ^for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee ^ 1Ki_14_05 / thee / ^for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

thee ^ Psa_139_14 / thee / ^for I am fearfully [and] wonderfully made: marvellous [are] thy works; and

[that] my soul knoweth right well.

thee ^ Act_18_10 / thee / ^for I have much people in this city.

thee ^ Lev_21_08 / thee / ^for I the LORD, which sanctify you, [am] holy.

thee ^ Jer_46_28 / thee / ^for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee ^ Jer_15_20 / thee / ^for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee ^ Jer_01_19 / thee / ^for I [am] with thee, saith the LORD, to deliver thee.

thee ^ 1Sa_20_09 / thee / ^for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

thee ^ Isa_60_10 / thee / ^for in my wrath I smote thee, but in my favour have I had mercy on thee.

thee ^ 1Ki_21_02 / thee / ^for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee ^ Mat_05_29 / thee / ^for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Mat_05_30 / thee / ^for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Gen_31_32 / thee / ^For Jacob knew not that Rachel had stolen them.

thee ^ Eze_29_05 / thee / ^for meat to the beasts of the field and to the fowls of the heaven.

thee ^ 1Ki_21_15 / thee / ^for money: for Naboth is not alive, but dead.

thee ^ Phm_01_10 / thee / ^for my son Onesimus, whom I have begotten in my bonds:

thee ^ 2Co_12_09 / thee / ^for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

thee ^ 1Sa_13_13 / thee / ^for now would the LORD have established thy kingdom upon Israel for ever.

thee ^ 1Sa_20_29 / thee / ^for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee ^ Dan_09_18 / thee / ^for our righteousnesses, but for thy great mercies.

thee ^ Gen_29_25 / thee / ^for Rachel? wherefore then hast thou beguiled me?

thee ^ Gen_31_35 / thee / ^for the custom of women [is] upon me. And he searched, but found not the images.

thee ^ Jer_11_17 / thee / ^for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee ^ 1Ch_17_18 / thee / ^for the honour of thy servant? for thou knowest thy servant.

thee ^ 2Ki_02_02 / thee / ^for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee ^ 2Ki_02_04 / thee / ^for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee ^ 2Ch_25_07 / thee / ^for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

thee ^ Joe_01_20 / thee / ^for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee ^ Joe_01_20 / thee / ^for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee ^ Ezr_07_19 / thee / ^for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

thee ^ 2Sa_11_25 / thee / ^for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

thee ^ Jer_46_14 / thee / ^for the sword shall devour round about thee.

thee ^ Psa_50_12 / thee / ^for the world [is] mine, and the fulness thereof.

thee ^ 1Sa_08_07 / thee / ^for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee ^ Neh_04_05 / thee / ^for they have provoked [thee] to anger before the builders.

thee ^ Eze_03_07 / thee / ^for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

thee ^ Zec_03_08 / thee / ^for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

thee ^ Act_26_16 / thee / ^for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee ^ Exo_18_18 / thee / ^for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee ^ 1Sa_28_10 / thee / ^for this thing.

thee ^ Jer_05_07 / thee / ^for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

thee ^ 1Ki_14_09 / thee / ^for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee ^ Psa_118_21 / thee / ^for thou hast heard me, and art become my salvation.

thee ^ Isa_64_07 / thee / ^for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

thee ^ Jer_14_22 / thee /^for thou hast made all these [things].

thee ^ 1Sa_15_26 / thee /^for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee ^ Jer_13_21 / thee /^for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

thee ^ Dan_02_23 / thee /^for thou hast [now] made known unto us the king's matter.

thee ^ Luk_14_14 / thee /^for thou shalt be recompensed at the resurrection of the just.

thee ^ Psa_86_07 / thee /^for thou wilt answer me.

thee ^ Psa_17_06 / thee /^for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

thee ^ Exo_33_03 / thee /^for thou [art] a stiffnecked people: lest I consume thee in the way.

thee ^ Dan_09_23 / thee /^for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

thee ^ Jer_03_22 / thee /^for thou [art] the LORD our God.

thee ^ 2Sa_07_20 / thee /^for thou, Lord GOD, knowest thy servant.

thee ^ Psa_09_10 / thee /^for thou, LORD, hast not forsaken them that seek thee.

thee ^ 2Sa_07_29 / thee /^for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee ^ Mic_01_16 / thee /^for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee ^ Rev_15_04 / thee /^for thy judgments are made manifest.

thee ^ Rev_18_23 / thee /^for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee ^ Psa_50_08 / thee /^for thy sacrifices or thy burnt offerings, [to have been] continually before me.

thee ^ 1Ch_19_03 / thee /^for to search, and to overthrow, and to spy out the land?

thee ^ Eze_40_04 / thee /^for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee ^ Gen_26_03 / thee /^for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

thee ^ Nah_03_19 / thee /^for upon whom hath not thy wickedness passed continually?

thee ^ Rut_01_16 / thee /^for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee ^ Jon_01_08 / thee /^for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

thee ^ Gen_45_11 / thee / ^for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

thee ^ Hos_06_04 / thee / ^for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee ^ 1Ki_08_46 / thee / ^for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

thee ^ 2Ch_06_36 / thee / ^for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

thee ^ Lev_10_14 / thee / ^for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

thee ^ 1Ki_08_43 / thee / ^for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee ^ 2Ch_06_33 / thee / ^for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee ^ Num_10_31 / thee / ^forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

thee ^ Gen_50_17 / thee / ^forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee ^ 1Sa_25_28 / thee / ^forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee ^ Deu_16_01 / thee / ^forth out of Egypt by night.

thee ^ Deu_06_12 / thee / ^forth out of the land of Egypt, from the house of bondage.

thee ^ Deu_08_14 / thee / ^forth out of the land of Egypt, from the house of bondage;

thee ^ Eze_32_04 / thee / ^forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee ^ Deu_08_15 / thee / ^forth water out of the rock of flint;

thee ^ Son_08_05 / thee / ^forth [that] bare thee.

thee ^ Eze_38_04 / thee / ^forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee ^ Son_08_05 / thee / ^forth: there she brought thee forth [that] bare thee.

thee ^ Lev_25_08 / thee / ^forty and nine years.

thee ^ Eze_27_15 / thee / ^for] a present horns of ivory and ebony.

thee ^ Eze_12_06 / thee / ^for] a sign unto the house of Israel.

thee ^ Jer_06_27 / thee /[^]for] a tower [and] a fortress among my people, that thou mayest know and try their way.

thee ^ Gen_48_04 / thee /[^]for] an everlasting possession.

thee ^ Deu_25_19 / thee /[^]for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee ^ Deu_25_19 / thee /[^]for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee ^ Deu_15_04 / thee /[^]for] an inheritance to possess it:

thee ^ Deu_15_04 / thee /[^]for] an inheritance to possess it:

thee ^ Deu_26_01 / thee /[^]for] an inheritance, and possessest it, and dwellest therein;

thee ^ Deu_26_01 / thee /[^]for] an inheritance, and possessest it, and dwellest therein;

thee ^ Deu_19_10 / thee /[^]for] an inheritance, and [so] blood be upon thee.

thee ^ Deu_19_10 / thee /[^]for] an inheritance, and [so] blood be upon thee.

thee ^ Deu_20_16 / thee /[^]for] an inheritance, thou shalt save alive nothing that breatheth:

thee ^ Deu_20_16 / thee /[^]for] an inheritance, thou shalt save alive nothing that breatheth:

thee ^ Deu_21_23 / thee /[^]for] an inheritance.

thee ^ Deu_21_23 / thee /[^]for] an inheritance.

thee ^ Deu_24_04 / thee /[^]for] an inheritance.

thee ^ Deu_24_04 / thee /[^]for] an inheritance.

thee ^ Deu_04_21 / thee /[^]for] an inheritance:

thee ^ Deu_04_21 / thee /[^]for] an inheritance:

thee ^ Gen_31_41 / thee /[^]fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thee ^ Luk_14_10 / thee /[^]Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee ^ Deu_22_12 / thee /[^]fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thee ^ Exo_25_22 / thee /[^]from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee ^ Joh_19_11 / thee /[^]from above: therefore he that delivered me unto thee hath the greater sin.

thee ^ Jer_46_27 / thee /[^]from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

thee ^ Jer_30_10 / thee / ^from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

thee ^ Psa_121_07 / thee / ^from all evil: he shall preserve thy soul.

thee ^ Deu_30_03 / thee / ^from all the nations, whither the LORD thy God hath scattered thee.

thee ^ 1Ki_14_07 / thee / ^from among the people, and made thee prince over my people Israel,

thee ^ Mic_07_12 / thee / ^from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

thee ^ 2Ch_19_02 / thee / ^from before the LORD.

thee ^ 1Sa_15_26 / thee / ^from being king over Israel.

thee ^ 2Ch_20_02 / thee / ^from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

thee ^ 1Sa_25_26 / thee / ^from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thee ^ Num_22_16 / thee / ^from coming unto me:

thee ^ 2Sa_17_11 / thee / ^from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

thee ^ Job_05_20 / thee / ^from death: and in war from the power of the sword.

thee ^ 2Sa_07_23 / thee / ^from Egypt, [from] the nations and their gods?

thee ^ Deu_23_09 / thee / ^from every wicked thing.

thee ^ Deu_28_49 / thee / ^from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

thee ^ Exo_10_28 / thee / ^from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thee ^ Gen_13_09 / thee / ^from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee ^ Dan_04_25 / thee / ^from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Dan_04_32 / thee / ^from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Exo_18_14 / thee / ^from morning unto even?

thee ^ Deu_06_15 / thee / ^from off the face of the earth.

thee ^ Jer_28_16 / thee / ^from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

thee ^ Deu_28_21 / thee / ^from off the land, whither thou goest to possess it.

thee ^ Eze_04_08 / thee / ^from one side to another, till thou hast ended the days of thy siege.

thee ^ Gen_20_06 / thee / ^from sinning against me: therefore suffered I thee not to touch her.

thee ^ Isa_44_08 / thee / ^from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

thee ^ Isa_41_09 / thee / ^from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee ^ Jer_36_02 / thee / ^from the days of Josiah, even unto this day.

thee ^ Jer_16_19 / thee / ^from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

thee ^ Pro_06_24 / thee / ^from the evil woman, from the flattery of the tongue of a strange woman.

thee ^ Gen_32_11 / thee / ^from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

thee ^ Mic_04_10 / thee / ^from the hand of thine enemies.

thee ^ Rev_03_10 / thee / ^from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

thee ^ Psa_42_06 / thee / ^from the land of Jordan, and of the Hermonites, from the hill Mizar.

thee ^ Dan_06_20 / thee / ^from the lions?

thee ^ Isa_38_07 / thee / ^from the LORD, that the LORD will do this thing that he hath spoken;

thee ^ Act_26_17 / thee / ^from the people, and [from] the Gentiles, unto whom now I send thee,

thee ^ 2Sa_07_08 / thee / ^from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

thee ^ 1Ch_17_07 / thee / ^from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thee ^ Psa_91_03 / thee / ^from the snare of the fowler, [and] from the noisome pestilence.

thee ^ Pro_07_05 / thee / ^from the strange woman, from the stranger [which] flattereth with her words.

thee ^ Pro_02_16 / thee / ^from the strange woman, [even] from the stranger [which] flattereth with her words;

thee ^ Pro_02_12 / thee / ^from the way of the evil [man], from the man that speaketh froward things;

thee ^ Isa_43_05 / thee / ^from the west;

thee ^ Isa_44_24 / thee / ^from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

thee ^ Isa_44_02 / thee / ^from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee ^ Psa_22_10 / thee / ^from the womb: thou [art] my God from my mother's belly.

thee ^ Deu_13_07 / thee / ^from the [one] end of the earth even unto the [other] end of the earth;

thee ^ Gen_27_45 / thee / ^from thence: why should I be deprived also of you both in one day?

thee ^ Psa_17_07 / thee / ^from those that rise up [against them].

thee ^ Gen_18_03 / thee / ^from thy servant:

thee ^ Isa_22_19 / thee / ^from thy station, and from thy state shall he pull thee down.

thee ^ 2Sa_19_07 / thee / ^from thy youth until now.

thee ^ Eze_23_22 / thee / ^from whom thy mind is alienated, and I will bring them against thee on every side;

thee ^ 1Sa_15_23 / thee / ^from [being] king.

thee ^ 2Ch_35_21 / thee / ^from [meddling with] God, who [is] with me, that he destroy thee not.

thee ^ Eze_16_34 / thee / ^from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee ^ Isa_47_13 / thee / ^from [these things] that shall come upon thee.

thee ^ Gen_48_04 / thee / ^fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee ^ Gen_28_03 / thee / ^fruitful, and multiply thee, that thou mayest be a multitude of people;

thee ^ 2Ki_03_13 / thee / ^get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee ^ Luk_16_02 / thee / ^give an account of thy stewardship; for thou mayest be no longer steward.

thee ^ Joh_04_10 / thee / ^Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee ^ Joh_04_10 / thee / ^Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee ^ 2Ki_18_23 / thee / ^give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee ^ 1Ki_01_12 / thee / ^give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee ^ Luk_14_09 / thee / ^Give this man place; and thou begin with shame to take the lowest room.

thee ^ Psa_45_08 / thee / ^glad.

thee ^ Exo_15_11 / thee / ^glorious in holiness, fearful [in] praises, doing wonders?

thee ^ Jos_07_19 / thee / ^glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

thee ^ Exo_34_09 / thee / ^go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

thee ^ Mat_18_15 / thee / ^go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

thee ^ Luk_07_50 / thee / ^go in peace.

thee ^ Gen_16_02 / thee / ^go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

thee ^ 1Sa_20_22 / thee / ^go thy way: for the LORD hath sent thee away.

thee ^ 2Sa_15_20 / thee / ^go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee ^ Deu_01_21 / thee / ^go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee ^ Joh_08_11 / thee / ^go, and sin no more.

thee ^ 1Sa_09_19 / thee / ^go, and will tell thee all that [is] in thine heart.

thee ^ Gen_32_26 / thee / ^go, except thou bless me.

thee ^ Deu_08_16 / thee / ^good at thy latter end;

thee ^ 1Sa_24_19 / thee / ^good for that thou hast done unto me this day.

thee ^ Gen_32_12 / thee / ^good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

thee ^ Deu_30_05 / thee / ^good, and multiply thee above thy fathers.

thee ^ Num_10_29 / thee / ^good: for the LORD hath spoken good concerning Israel.

thee ^ 1Sa_01_23 / thee / ^good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

thee ^ Rom_11_22 / thee / ^goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

thee ^ Deu_06_10 / thee / ^great and goodly cities, which thou buildedst not,

thee ^ Jer_33_03 / thee / ^great and mighty things, which thou knowest not.

thee ^ Deu_04_38 / thee / ^greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

thee ^ 3Jo_01_14 / thee / ^Greet the friends by name.

thee ^ Tit_03_15 / thee / ^Greet them that love us in the faith. Grace [be] with you all. Amen.

thee ^ Mat_11_23 / thee / ^had been done in Sodom, it would have remained until this day.

thee ^ Gen_21_17 / thee / ^Hagar? fear not; for God hath heard the voice of the lad where he [is].

thee ^ 1Sa_26_21 / thee / ^harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

thee ^ Eze_23_29 / thee / ^hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee ^ Deu_32_06 / thee / ^hath he not made thee, and established thee?

thee ^ Eze_22_11 / thee / ^hath humbled his sister, his father's daughter.

thee ^ 2Sa_10_03 / thee / ^hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee ^ Jer_11_17 / thee / ^hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee ^ Joh_19_11 / thee / ^hath the greater sin.

thee ^ Oba_01_07 / thee / ^have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee ^ Isa_26_13 / thee / ^have had dominion over us: [but] by thee only will we make mention of thy name.

thee ^ Psa_71_06 / thee / ^have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee ^ Psa_88_13 / thee / ^have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee ^ Num_18_08 / thee / ^have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee ^ Num_22_38 / thee / ^have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

thee ^ Jer_20_12 / thee / ^have I opened my cause.

thee ^ Jer_11_20 / thee / ^have I revealed my cause.

thee ^ Gen_07_01 / thee / ^have I seen righteous before me in this generation.

thee ^ Psa_83_02 / thee / ^have lifted up the head.

thee ^ Luk_14_18 / thee / ^have me excused.

thee ^ Luk_14_19 / thee / ^have me excused.

thee ^ 2Ch_01_12 / thee / ^have the like.

thee ^ Eze_22_07 / thee / ^have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee ^ Eze_22_10 / thee / ^have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee ^ Eze_22_10 / thee / ^have they humbled her that was set apart for pollution.

thee ^ Eze_22_07 / thee / ^have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee ^ Eze_22_12 / thee / ^have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

thee ^ Eze_22_07 / thee / ^have they vexed the fatherless and the widow.

thee ^ Job_40_15 / thee / ^he eateth grass as an ox.

thee ^ Lam_02_17 / thee / ^he hath set up the horn of thine adversaries.

thee ^ Nah_01_15 / thee / ^he is utterly cut off.

thee ^ Joh_21_15 / thee / ^He saith unto him, Feed my lambs.

thee ^ Joh_21_16 / thee / ^He saith unto him, Feed my sheep.

thee ^ 2Ki_19_09 / thee / ^he sent messengers again unto Hezekiah, saying,

thee ^ Deu_01_38 / thee / ^he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thee ^ Psa_55_22 / thee / ^he shall never suffer the righteous to be moved.

thee ^ 1Ki_18_12 / thee / ^he shall slay me: but I thy servant fear the LORD from my youth.

thee ^ Deu_07_13 / thee / ^he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

thee ^ Exo_04_14 / thee / ^he will be glad in his heart.

thee ^ Deu_31_08 / thee / ^he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee ^ Deu_31_08 / thee / ^he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee ^ 1Ch_28_20 / thee / ^he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee ^ Deu_31_06 / thee / ^he will not fail thee, nor forsake thee.

thee ^ Zec_09_09 / thee / ^he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

thee ^ Gen_23_13 / thee / ^hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee ^ Job_15_17 / thee / ^hear me; and that [which] I have seen I will declare;

thee ^ Job_33_01 / thee / ^hear my speeches, and hearken to all my words.

thee ^ 1Sa_28_22 / thee / ^hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee ^ Gen_21_12 / thee / ^hearken unto her voice; for in Isaac shall thy seed be called.

thee ^ Psa_20_02 / thee / ^help from the sanctuary, and strengthen thee out of Zion;

thee ^ 1Ki_17_03 / thee / ^hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee ^ Mat_04_10 / thee / ^hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee ^ Isa_30_22 / thee / ^hence.

thee ^ Mat_21_19 / thee / ^henceforward for ever. And presently the fig tree withered away.

thee ^ Luk_07_47 / thee / ^Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

thee ^ Gen_04_12 / thee / ^her strength; a fugitive and a vagabond shalt thou be in the earth.

thee ^ Job_38_35 / thee / ^Here we [are]?

thee ^ 1Sa_01_26 / thee / ^here, praying unto the LORD.

thee ^ 2Ki_02_06 / thee / ^here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee ^ Mar_11_14 / thee / ^hereafter for ever. And his disciples heard [it].

thee ^ Isa_26_20 / thee / ^hide thyself as it were for a little moment, until the indignation be overpast.

thee ^ 1Sa_03_17 / thee / ^hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee ^ Deu_26_19 / thee / ^high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

thee ^ Jer_31_21 / thee / ^high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee ^ Num_22_16 / thee / ^hinder thee from coming unto me:

thee ^ 2Sa_02_21 / thee / ^his armour. But Asahel would not turn aside from following of him.

thee ^ Deu_28_12 / thee / ^his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

thee ^ Deu_04_36 / thee / ^his great fire; and thou heardest his words out of the midst of the fire.

thee ^ Gen_23_06 / thee / ^his sepulchre, but that thou mayest bury thy dead.

thee ^ Isa_52_14 / thee / ^his visage was so marred more than any man, and his form more than the sons of men:

thee ^ Jud_18_03 / thee / ^hither? and what makest thou in this [place]? and what hast thou here?

thee ^ 2Sa_02_21 / thee / ^hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee ^ Joh_17_11 / thee / ^Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

thee ^ Exo_30_37 / thee / ^holy for the LORD.

thee ^ Jud_13_17 / thee / ^honour?

thee ^ 1Ti_03_14 / thee / ^hoping to come unto thee shortly:

thee ^ Eze_26_17 / thee / ^How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee ^ Isa_38_03 / thee / ^how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee ^ 1Ki_08_27 / thee / ^how much less this house that I have builded?

thee ^ 2Ch_06_18 / thee / ^how much less this house which I have built!

thee ^ Luk_13_34 / thee / ^how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

thee ^ Mat_23_37 / thee / ^how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

thee ^ Joh_09_26 / thee / ^how opened he thine eyes?

thee ^ Phm_01_19 / thee / ^how thou owest unto me even thine own self besides.

thee ^ Jud_19_20 / thee / ^howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

thee ^ 2Sa_18_32 / thee / ^hurt, be as [that] young man [is].

thee ^ Jer_15_06 / thee / ^I am weary with repenting.

thee ^ Luk_03_22 / thee / ^I am well pleased.

thee ^ Psa_81_07 / thee / ^I answered thee in the secret place of thunder: I proved thee at the waters of

Meribah. Selah.

thee ^ Gen_31_39 / thee / ^I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

thee ^ Isa_43_01 / thee / ^I have called [thee] by thy name; thou [art] mine.

thee ^ Gen_16_05 / thee / ^I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee ^ 2Sa_22_30 / thee / ^I have run through a troop: by my God have I leaped over a wall.

thee ^ Psal_18_29 / thee / ^I have run through a troop; and by my God have I leaped over a wall.

thee ^ Psal_88_09 / thee / ^I have stretched out my hands unto thee.

thee ^ 1Sa_03_17 / thee / ^I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee ^ Act_24_04 / thee / ^I pray thee that thou wouldest hear us of thy clemency a few words.

thee ^ 1Ki_02_20 / thee / ^I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee ^ Joh_01_50 / thee / ^I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee ^ Eze_22_14 / thee / ^I the LORD have spoken [it], and will do [it].

thee ^ Eze_05_17 / thee / ^I the LORD have spoken [it].

thee ^ Nah_01_12 / thee / ^I will afflict thee no more.

thee ^ Eze_21_31 / thee / ^I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee ^ Num_23_27 / thee / ^I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee ^ Isa_43_05 / thee / ^I will bring thy seed from the east, and gather thee from the west;

thee ^ Num_22_34 / thee / ^I will get me back again.

thee ^ Gen_35_12 / thee / ^I will give it, and to thy seed after thee will I give the land.

thee ^ 1Ki_21_02 / thee / ^I will give thee the worth of it in money.

thee ^ Eze_39_04 / thee / ^I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee ^ 1Ki_21_06 / thee / ^I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee ^ Job_40_04 / thee / ^I will lay mine hand upon my mouth.

thee ^ Isa_60_15 / thee / ^I will make thee an eternal excellency, a joy of many generations.

thee ^ Mar_14_31 / thee / ^I will not deny thee in any wise. Likewise also said they all.

thee ^ Jos_01_05 / thee / ^I will not fail thee, nor forsake thee.

thee ^ Deu_15_16 / thee / ^I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee ^ Eze_03_27 / thee / ^I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

thee ^ Psa_54_06 / thee / ^I will praise thy name, O LORD; for [it is] good.

thee ^ Isa_25_01 / thee / ^I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

thee ^ Psa_09_02 / thee / ^I will sing praise to thy name, O thou most High.

thee ^ Mic_02_12 / thee / ^I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

thee ^ 1Ki_11_11 / thee / ^I will surely rend the kingdom from thee, and will give it to thy servant.

thee ^ Psa_50_07 / thee / ^I [am] God, [even] thy God.

thee ^ Eze_28_09 / thee / ^I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee ^ Gen_30_27 / thee / ^if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

thee ^ Exo_33_13 / thee / ^if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee ^ Gen_33_10 / thee / ^if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

thee ^ Oba_01_05 / thee / ^if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?

thee ^ 1Ki_08_35 / thee / ^if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

thee ^ Deu_28_02 / thee / ^if thou shalt hearken unto the voice of the LORD thy God.

thee ^ Deu_28_09 / thee / ^if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee ^ Mat_04_09 / thee / ^if thou wilt fall down and worship me.

thee ^ 2Ch_07_17 / thee / ^if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee ^ Psa_40_05 / thee / ^if I would declare and speak [of them], they are more than can be numbered.

thee ^ Jer_30_02 / thee / ^in a book.

thee ^ Exo_33_22 / thee / ^in a clift of the rock, and will cover thee with my hand while I pass by:

thee ^ Psa_63_01 / thee / ^in a dry and thirsty land, where no water is;

thee ^ Isa_47_09 / thee / ^in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee ^ Exo_33_05 / thee / ^in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee ^ Exo_19_09 / thee / ^in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

thee ^ 2Co_06_02 / thee / ^in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

thee ^ Psa_32_06 / thee / ^in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

thee ^ 1Ch_22_15 / thee / ^in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

thee ^ Deu_15_18 / thee / ^in all that thou doest.

thee ^ Gen_21_22 / thee / ^in all that thou doest:

thee ^ Deu_23_20 / thee / ^in all that thou settest thine hand to in the land whither thou goest to possess it.

thee ^ Deu_14_29 / thee / ^in all the work of thine hand which thou doest.

thee ^ Deu_24_19 / thee / ^in all the work of thine hands.

thee ^ Deu_02_07 / thee / ^in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

thee ^ Deu_16_15 / thee / ^in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

thee ^ 2Sa_14_19 / thee / ^in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

thee ^ Hos_13_10 / thee / ^in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

thee ^ Deu_16_04 / thee / ^in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thee ^ Deu_28_52 / thee / ^in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee ^ Deu_28_52 / thee / ^in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee ^ Deu_16_18 / thee / ^in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee ^ Deu_28_55 / thee / ^in all thy gates.

thee ^ Exo_13_07 / thee / ^in all thy quarters.

thee ^ Psa_91_11 / thee / ^in all thy ways.

thee ^ Deu_15_10 / thee / ^in all thy works, and in all that thou puttest thine hand unto.

thee ^ Gen_28_15 / thee / ^in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee ^ Eze_05_15 / thee / ^in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee ^ Mar_14_31 / thee / ^in any wise. Likewise also said they all.

thee ^ Isa_45_14 / thee / ^in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee ^ Exo_25_22 / thee / ^in commandment unto the children of Israel.

thee ^ Tit_01_05 / thee / ^in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee ^ 1Ki_20_34 / thee / ^in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee ^ Exo_14_12 / thee / ^in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

thee ^ Gen_47_29 / thee / ^in Egypt:

thee ^ 2Ch_02_16 / thee / ^in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

thee ^ 1Ki_08_23 / thee / ^in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee ^ Deu_28_48 / thee / ^in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee ^ 1Sa_26_15 / thee / ^in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

thee ^ Isa_54_17 / thee / ^in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee ^ Deu_17_08 / thee / ^in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up

into the place which the LORD thy God shall choose;

thee ^ Jos_14_06 / thee / ^in Kadeshbarnea.

thee ^ Eze_27_21 / thee / ^in lambs, and rams, and goats: in these [were they] thy merchants.

thee ^ Mic_06_13 / thee / ^in making [thee] desolate because of thy sins.

thee ^ Jer_30_11 / thee / ^in measure, and will not leave thee altogether unpunished.

thee ^ Jer_46_28 / thee / ^in measure; yet will I not leave thee wholly unpunished.

thee ^ 2Ti_01_03 / thee / ^in my prayers night and day;

thee ^ Luk_19_43 / thee / ^in on every side,

thee ^ Exo_23_29 / thee / ^in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee ^ Luk_01_03 / thee / ^in order, most excellent Theophilus,

thee ^ 2Ch_20_09 / thee / ^in our affliction, then thou wilt hear and help.

thee ^ Ezr_09_15 / thee / ^in our trespasses: for we cannot stand before thee because of this.

thee ^ 2Ti_01_06 / thee / ^in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

thee ^ Pro_04_11 / thee / ^in right paths.

thee ^ Isa_42_06 / thee / ^in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee ^ Deu_15_18 / thee / ^in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee ^ Job_05_19 / thee / ^in six troubles: yea, in seven there shall no evil touch thee.

thee ^ Jer_39_17 / thee / ^in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

thee ^ 2Ch_19_03 / thee / ^in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

thee ^ Mal_01_07 / thee / ^In that ye say, The table of the LORD [is] contemptible.

thee ^ Jer_01_05 / thee / ^in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee ^ Gen_47_06 / thee / ^in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

thee ^ Eze_22_15 / thee / ^in the countries, and will consume thy filthiness out of thee.

thee ^ Psa_20_01 / thee / ^in the day of trouble; the name of the God of Jacob defend thee;

thee ^ Eze_28_13 / thee / ^in the day that thou wast created.

thee ^ Eze_16_60 / thee / ^in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee ^ Ecc_11_09 / thee / ^in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee ^ Isa_02_10 / thee / ^in the dust, for fear of the LORD, and for the glory of his majesty.

thee ^ Eze_21_31 / thee / ^in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee ^ Isa_48_10 / thee / ^in the furnace of affliction.

thee ^ Joh_18_26 / thee / ^in the garden with him?

thee ^ Psa_06_05 / thee / ^in the grave who shall give thee thanks?

thee ^ Psa_22_25 / thee / ^in the great congregation: I will pay my vows before them that fear him.

thee ^ 2Ch_06_14 / thee / ^in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee ^ Jos_02_19 / thee / ^in the house, his blood [shall be] on our head, if [any] hand be upon him.

thee ^ Deu_28_35 / thee / ^in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

thee ^ Gen_48_05 / thee / ^in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee ^ 2Ch_06_37 / thee / ^in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

thee ^ 1Ki_08_47 / thee / ^in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

thee ^ Deu_06_03 / thee / ^in the land that floweth with milk and honey.

thee ^ Deu_15_04 / thee / ^in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee ^ Deu_05_16 / thee / ^in the land which the LORD thy God giveth thee.

thee ^ Deu_28_08 / thee / ^in the land which the LORD thy God giveth thee.

thee ^ Deu_30_16 / thee / ^in the land whither thou goest to possess it.

thee ^ Phm_01_20 / thee / ^in the Lord: refresh my bowels in the Lord.

thee ^ Eze_26_20 / thee / ^in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee ^ Amo_07_10 / thee / ^in the midst of the house of Israel: the land is not able to bear all his words.

thee ^ Eze_27_26 / thee / ^in the midst of the seas.

thee ^ Deu_19_02 / thee / ^in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee ^ Exo_27_08 / thee / ^in the mount, so shall they make [it].

thee ^ Exo_25_40 / thee / ^in the mount.

thee ^ Exo_26_30 / thee / ^in the mount.

thee ^ Heb_08_05 / thee / ^in the mount.

thee ^ Act_03_06 / thee / ^In the name of Jesus Christ of Nazareth rise up and walk.

thee ^ Act_16_18 / thee / ^in the name of Jesus Christ to come out of her. And he came out the same hour.

thee ^ 1Sa_17_45 / thee / ^in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

thee ^ Hos_04_05 / thee / ^in the night, and I will destroy thy mother.

thee ^ Isa_26_09 / thee / ^in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee ^ Eze_21_30 / thee / ^in the place where thou wast created, in the land of thy nativity.

thee ^ Gen_23_11 / thee / ^in the presence of the sons of my people give I it thee: bury thy dead.

thee ^ Psa_63_02 / thee / ^in the sanctuary.

thee ^ Psa_81_07 / thee / ^in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee ^ Isa_51_16 / thee / ^in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

thee ^ Deu_28_53 / thee / ^in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee ^ Jos_03_07 / thee / ^in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

thee ^ Eze_05_14 / thee / ^in the sight of all that pass by.

thee ^ Eze_16_41 / thee / ^in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee ^ Eze_05_08 / thee / ^in the sight of the nations.

thee ^ Exo_23_15 / thee / ^in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

thee ^ Exo_34_18 / thee / ^in the time of the month Abib: for in the month Abib thou camest out from Egypt.

thee ^ Jer_02_28 / thee / ^in the time of thy trouble: for [according to] the number of thy cities are thy gods,
O Judah.

thee ^ 2Ch_18_03 / thee / ^in the war.

thee ^ Act_09_17 / thee / ^in the way as thou camest, hath sent me, that thou mightest receive thy sight, and
be filled with the Holy Ghost.

thee ^ Deu_22_06 / thee / ^in the way in any tree, or on the ground, [whether they be] young ones, or eggs,
and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

thee ^ Pro_04_11 / thee / ^in the way of wisdom; I have led thee in right paths.

thee ^ Psa_32_08 / thee / ^in the way which thou shalt go: I will guide thee with mine eye.

thee ^ Exo_23_20 / thee / ^in the way, and to bring thee into the place which I have prepared.

thee ^ Exo_33_03 / thee / ^in the way.

thee ^ Deu_08_16 / thee / ^in the wilderness with manna, which thy fathers knew not, that he might humble
thee, and that he might prove thee, to do thee good at thy latter end;

thee ^ Hos_13_05 / thee / ^in the wilderness, in the land of great drought.

thee ^ Psa_63_06 / thee / ^in the [night] watches.

thee ^ Gen_17_07 / thee / ^in their generations for an everlasting covenant, to be a God unto thee, and to thy
seed after thee.

thee ^ Gen_17_09 / thee / ^in their generations.

thee ^ Neh_09_35 / thee / ^in their kingdom, and in thy great goodness that thou gavest them, and in the
large and fat land which thou gavest before them, neither turned they from their wicked works.

thee ^ Isa_47_09 / thee / ^in their perfection for the multitude of thy sorceries, [and] for the great
abundance of thine enchantments.

thee ^ 1Ki_08_33 / thee / ^in this house:

thee ^ 2Ch_06_24 / thee / ^in this house;

thee ^ Dan_03_16 / thee / ^in this matter.

thee ^ 1Ki_13_16 / thee / ^in this place:

thee ^ 2Ki_09_26 / thee / ^in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of
ground], according to the word of the LORD.

thee ^ Deu_28_57 / thee / ^in thy gates.

thee ^ 2Sa_24_13 / thee / ^in thy land? or wilt thou flee three months before thine enemies, while they
pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall
return to him that sent me.

thee ^ Eze_27_25 / thee / ^in thy market: and thou wast replenished, and made very glorious in the midst of

the seas.

thee ^ Deu_30_14 / thee / ^in thy mouth, and in thy heart, that thou mayest do it.

thee ^ Jer_22_21 / thee / ^in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

thee ^ Deu_28_08 / thee / ^in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee ^ Isa_64_05 / thee / ^in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

thee ^ Exo_13_14 / thee / ^in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

thee ^ Deu_06_20 / thee / ^in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

thee ^ Mal_03_08 / thee / ^In tithes and offerings.

thee ^ 2Ki_20_03 / thee / ^in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee ^ Isa_38_03 / thee / ^in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee ^ 1Ki_03_06 / thee / ^in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee ^ 1Ki_01_13 / thee / ^in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

thee ^ Exo_23_23 / thee / ^in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee ^ Deu_11_29 / thee / ^in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

thee ^ Psa_84_05 / thee / ^in whose heart [are] the ways [of them].

thee ^ Lev_19_33 / thee / ^in your land, ye shall not vex him.

thee ^ Deu_04_38 / thee / ^in, to give thee their land [for] an inheritance, as [it is] this day.

thee ^ Mat_25_38 / thee / ^in? or naked, and clothed [thee]?

thee ^ Psa_88_02 / thee / ^incline thine ear unto my cry;

thee ^ Psa_74_23 / thee / ^increaseth continually.

thee ^ Exo_04_16 / thee / ^instead of a mouth, and thou shalt be to him instead of God.

thee ^ Jud_15_02 / thee / ^instead of her.

thee ^ Deu_08_07 / thee / ^into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

thee ^ Jer_22_26 / thee / ^into another country, where ye were not born; and there shall ye die.

thee ^ Isa_47_05 / thee / ^into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

thee ^ Deu_28_68 / thee / ^into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee ^ Gen_48_05 / thee / ^into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee ^ Act_07_34 / thee / ^into Egypt.

thee ^ Gen_46_04 / thee / ^into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee ^ Eze_27_26 / thee / ^into great waters: the east wind hath broken thee in the midst of the seas.

thee ^ Act_10_22 / thee / ^into his house, and to hear words of thee.

thee ^ Ecc_11_09 / thee / ^into judgment.

thee ^ Job_22_04 / thee / ^into judgment?

thee ^ 1Sa_17_46 / thee / ^into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee ^ Son_08_02 / thee / ^into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee ^ 1Sa_02_36 / thee / ^into one of the priests' offices, that I may eat a piece of bread.

thee ^ Luk_12_58 / thee / ^into prison.

thee ^ Eze_21_31 / thee / ^into the hand of brutish men, [and] skilful to destroy.

thee ^ 2Sa_03_08 / thee / ^into the hand of David, that thou chargest me to day with a fault concerning this woman?

thee ^ Jud_15_12 / thee / ^into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee ^ 1Sa_28_19 / thee / ^into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

thee ^ Jer_22_25 / thee / ^into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

thee ^ Jer_38_16 / thee / ^into the hand of these men that seek thy life.

thee ^ Eze_23_28 / thee / ^into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thee ^ 1Sa_22_05 / thee / ^into the land of Judah. Then David departed, and came into the forest of Hareth.

thee ^ Gen_22_02 / thee / ^into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee ^ Exo_13_05 / thee / ^into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

thee ^ Exo_13_11 / thee / ^into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

thee ^ Deu_06_10 / thee / ^into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee ^ Deu_30_05 / thee / ^into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee ^ Deu_07_01 / thee / ^into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee ^ Exo_23_20 / thee / ^into the place which I have prepared.

thee ^ Eze_16_39 / thee / ^into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee ^ Jud_15_13 / thee / ^into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee ^ Jon_02_07 / thee / ^into thine holy temple.

thee ^ 1Ki_13_18 / thee / ^into thine house, that he may eat bread and drink water. [But] he lied unto him.

thee ^ Jud_01_03 / thee / ^into thy lot. So Simeon went with him.

thee ^ 1Sa_26_23 / thee / ^into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

thee ^ Isa_14_29 / thee / ^is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

thee ^ Isa_64_11 / thee / ^is burned up with fire: and all our pleasant things are laid waste.

thee ^ 2Ki_05_26 / thee / ^Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee ^ 2Ki_04_26 / thee / ^is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee ^ Psa_141_08 / thee / ^is my trust; leave not my soul destitute.

thee ^ Job_15_11 / thee / ^is there any secret thing with thee?

thee ^ Gen_24_23 / thee / ^is there room [in] thy father's house for us to lodge in?

thee ^ Mic_04_09 / thee / ^is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee ^ 2Ki_06_01 / thee / ^is too strait for us.

thee ^ Hos_11_08 / thee / ^Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee ^ Son_07_05 / thee / ^is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

thee ^ Zep_03_17 / thee / ^is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee ^ Zec_03_02 / thee / ^is] not this a brand plucked out of the fire?

thee ^ Psal_36_09 / thee / ^is] the fountain of life: in thy light shall we see light.

thee ^ Mat_18_08 / thee / ^it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee ^ Mat_18_09 / thee / ^it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee ^ Dan_04_31 / thee / ^it is spoken; The kingdom is departed from thee.

thee ^ 2Ki_02_10 / thee / ^it shall be so unto thee; but if not, it shall not be [so].

thee ^ Exo_30_36 / thee / ^it shall be unto you most holy.

thee ^ Eze_28_18 / thee / ^it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee ^ Deu_04_35 / thee / ^it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

thee ^ Joh_21_17 / thee / ^Jesus saith unto him, Feed my sheep.

thee ^ Mat_08_29 / thee / ^Jesus, thou Son of God? art thou come hither to torment us before the time?

thee ^ Luk_08_28 / thee / ^Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee ^ Mar_05_07 / thee / ^Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee ^ Num_27_18 / thee / ^Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

thee ^ 2Ti_01_14 / thee / ^keep by the Holy Ghost which dwelleth in us.

thee ^ 1Sa_28_02 / thee / ^keeper of mine head for ever.

thee ^ 2Sa_09_07 / thee / ^kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee ^ 2Sa_12_07 / thee / ^king over Israel, and I delivered thee out of the hand of Saul;

thee ^ 2Ki_09_12 / thee / ^king over Israel.

thee ^ 2Ki_09_03 / thee / ^king over Israel. Then open the door, and flee, and tarry not.

thee ^ 1Sa_15_17 / thee / ^king over Israel?

thee ^ 2Ki_09_06 / thee / ^king over the people of the LORD, [even] over Israel.

thee ^ 2Ch_09_08 / thee / ^king over them, to do judgment and justice.

thee ^ 2Ch_02_11 / thee / ^king over them.

thee ^ 1Ki_10_09 / thee / ^king, to do judgment and justice.

thee ^ 2Ch_01_11 / thee / ^king:

thee ^ 1Ki_19_20 / thee / ^kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee ^ Deu_08_03 / thee / ^know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee ^ Pro_22_21 / thee / ^know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

thee ^ Jer_02_19 / thee / ^know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee ^ Dan_08_19 / thee / ^know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

thee ^ Phm_01_21 / thee / ^knowing that thou wilt also do more than I say.

thee ^ 2Jo_01_05 / thee / ^lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee ^ Num_12_11 / thee / ^lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

thee ^ Ecc_10_04 / thee / ^leave not thy place; for yielding pacifieth great offences.

thee ^ Job_11_06 / thee / ^less] than thine iniquity [deserveth].

thee ^ Jer_06_08 / thee / ^lest I make thee desolate, a land not inhabited.

thee ^ Pro_25_16 / thee / ^lest thou be filled therewith, and vomit it.

thee ^ Deu_07_25 / thee / ^lest thou be snared therein: for it [is] an abomination to the LORD thy God.

thee ^ Isa_48_05 / thee / ^lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee ^ 2Ki_02_09 / thee / ^let a double portion of thy spirit be upon me.

thee ^ Gen_38_16 / thee / ^let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

thee ^ 2Sa_15_07 / thee / ^let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

thee ^ Deu_03_25 / thee / ^let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

thee ^ 1Ki_20_32 / thee / ^let me live. And he said, [Is] he yet alive? he [is] my brother.

thee ^ Psa_25_02 / thee / ^let me not be ashamed, let not mine enemies triumph over me.

thee ^ 2Sa_13_26 / thee / ^let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

thee ^ 2Ki_01_13 / thee / ^let my life, and the life of these fifty thy servants, be precious in thy sight.

thee ^ 1Sa_26_19 / thee / ^let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee ^ 2Sa_13_05 / thee / ^let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee ^ Exo_04_23 / thee / ^Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

thee ^ Psa_137_06 / thee / ^let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

thee ^ Neh_01_11 / thee / ^let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee ^ Psa_40_16 / thee / ^let such as love thy salvation say continually, The LORD be magnified.

thee ^ 2Sa_13_06 / thee / ^let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

thee ^ 2Sa_14_11 / thee / ^let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

thee ^ Num_14_17 / thee / ^let the power of my LORD be great, according as thou hast spoken, saying,

thee ^ Psa_31_17 / thee / ^let the wicked be ashamed, [and] let them be silent in the grave.

thee ^ Jer_02_28 / thee / ^let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee ^ Dan_09_16 / thee / ^let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

thee ^ 1Ki_17_21 / thee / ^let this child's soul come into him again.

thee ^ Jer_38_04 / thee / ^let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thee ^ Gen_44_33 / thee / ^let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

thee ^ Gen_47_04 / thee / ^let thy servants dwell in the land of Goshen.

thee ^ Jud_13_15 / thee / ^let us detain thee, until we shall have made ready a kid for thee.

thee ^ Jon_01_14 / thee / ^let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee ^ Psa_123_01 / thee / ^lift I up mine eyes, O thou that dwellest in the heavens.

thee ^ Eph_05_14 / thee / ^light.

thee ^ Luk_11_36 / thee / ^light.

thee ^ Eze_26_14 / thee / ^like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

thee ^ Jer_29_22 / thee / ^like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

thee ^ Mat_26_35 / thee / ^Likewise also said all the disciples.

thee ^ Isa_22_18 / thee / ^like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

thee ^ Joh_04_10 / thee / ^living water.

thee ^ Luk_09_38 / thee / ^look upon my son: for he is mine only child.

thee ^ Psa_119_126 / thee / ^LORD, to work: [for] they have made void thy law.

thee ^ Mat_16_22 / thee / ^Lord: this shall not be unto thee.

thee ^ Pro_04_06 / thee / ^love her, and she shall keep thee.

thee ^ Exo_23_05 / thee / ^lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

thee ^ Act_26_24 / thee / ^mad.

thee ^ Psa_141_01 / thee / ^make haste unto me; give ear unto my voice, when I cry unto thee.

thee ^ Jer_20_15 / thee / ^making him very glad.

thee ^ Deu_17_02 / thee / ^man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

thee ^ Mat_01_20 / thee / ^Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thee ^ Mat_21_05 / thee / ^meek, and sitting upon an ass, and a colt the foal of an ass.

thee ^ Deu_13_17 / thee / ^mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee ^ Jud_01_24 / thee / ^mercy.

thee ^ Joh_02_04 / thee / ^mine hour is not yet come.

thee ^ Num_21_29 / thee / ^Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee ^ Num_21_29 / thee / ^Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee ^ Isa_16_04 / thee / ^Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

thee ^ Gen_23_13 / thee / ^money for the field; take [it] of me, and I will bury my dead there.

thee ^ Psa_71_14 / thee / ^more and more.

thee ^ Mic_06_04 / thee / ^Moses, Aaron, and Miriam.

thee ^ Eze_35_03 / thee / ^most desolate.

thee ^ Jer_06_26 / thee / ^mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee ^ Jer_34_03 / thee / ^mouth to mouth, and thou shalt go to Babylon.

thee ^ 2Ch_25_09 / thee / ^much more than this.

thee ^ Jer_02_22 / thee / ^much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee ^ Gen_33_11 / thee / ^my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee ^ 2Sa_01_26 / thee / ^my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

thee ^ Jam_02_18 / thee / ^my faith by my works.

thee ^ Jer_32_07 / thee / ^my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee ^ Psa_63_01 / thee / ^my flesh longeth for thee in a dry and thirsty land, where no water is;

thee ^ Psa_145_01 / thee / ^my God, O king; and I will bless thy name for ever and ever.

thee ^ Ezr_09_06 / thee / ^my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

thee ^ Jon_04_03 / thee / ^my life from me; for [it is] better for me to die than to live.

thee ^ Son_07_12 / thee / ^my loves.

thee ^ Exo_09_16 / thee / ^my power; and that my name may be declared throughout all the earth.

thee ^ Exo_10_17 / thee / ^my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

thee ^ Gen_27_21 / thee / ^my son, whether thou [be] my very son Esau or not.

thee ^ Mar_09_17 / thee / ^my son, which hath a dumb spirit;

thee ^ Gen_43_29 / thee / ^my son.

thee ^ Gen_27_37 / thee / ^my son?

thee ^ Psa_63_01 / thee / ^my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee ^ Psa_143_06 / thee / ^my soul [thirsteth] after thee, as a thirsty land. Selah.

thee ^ 1Ki_21_06 / thee / ^my vineyard.

thee ^ Psa_66_13 / thee / ^my vows,

thee ^ Eze_16_39 / thee / ^naked and bare.

thee ^ Eze_23_29 / thee / ^naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee ^ 1Ki_02_17 / thee / ^nay,] that he give me Abishag the Shunammite to wife.

thee ^ 1Ki_02_20 / thee / ^nay.

thee ^ Num_16_10 / thee / ^near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee ^ 1Ki_03_12 / thee / ^neither after thee shall any arise like unto thee.

thee ^ Act_28_21 / thee / ^neither any of the brethren that came showed or spake any harm of thee.

thee ^ Deu_04_31 / thee / ^neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

thee ^ Deu_08_04 / thee / ^neither did thy foot swell, these forty years.

thee ^ Deu_31_08 / thee / ^neither forsake thee: fear not, neither be dismayed.

thee ^ Jer_17_16 / thee / ^neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee ^ Psa_44_17 / thee / ^neither have we dealt falsely in thy covenant.

thee ^ Exo_04_08 / thee / ^neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

thee ^ Exo_34_03 / thee / ^neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

thee ^ Psa_91_10 / thee / ^neither shall any plague come nigh thy dwelling.

thee ^ Eze_05_11 / thee / ^neither shall mine eye spare, neither will I have any pity.

thee ^ Isa_54_10 / thee / ^neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee ^ 2Ch_01_12 / thee / ^neither shall there any after thee have the like.

thee ^ Exo_13_07 / thee / ^neither shall there be leaven seen with thee in all thy quarters.

thee ^ Psa_81_09 / thee / ^neither shalt thou worship any strange god.

thee ^ Gen_19_17 / thee / ^neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

thee ^ Luk_15_29 / thee / ^neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

thee ^ 1Ki_13_08 / thee / ^neither will I eat bread nor drink water in this place:

thee ^ 1Ki_13_16 / thee / ^neither will I eat bread nor drink water with thee in this place:

thee ^ Eze_07_04 / thee / ^neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee ^ 1Ch_17_20 / thee / ^neither [is there any] God beside thee, according to all that we have heard with our ears.

thee ^ 2Sa_07_22 / thee / ^neither [is there any] God beside thee, according to all that we have heard with our ears.

thee ^ 1Sa_02_02 / thee / ^neither [is there] any rock like our God.

thee ^ Deu_30_11 / thee / ^neither [is] it far off.

thee ^ Exo_32_34 / thee / ^nevertheless in the day when I visit I will visit their sin upon them.

thee ^ Isa_48_06 / thee / ^new things from this time, even hidden things, and thou didst not know them.

thee ^ Pro_03_30 / thee / ^no harm.

thee ^ Exo_34_17 / thee / ^no molten gods.

thee ^ Nah_01_12 / thee / ^no more.

thee ^ Mat_20_13 / thee / ^no wrong: didst not thou agree with me for a penny?

thee ^ 1Co_12_21 / thee / ^nor again the head to the feet, I have no need of you.

thee ^ Deu_04_31 / thee / ^nor forget the covenant of thy fathers which he sware unto them.

thee ^ 1Ch_28_20 / thee / ^nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee ^ Deu_31_06 / thee / ^nor forsake thee.

thee ^ Heb_13_05 / thee / ^nor forsake thee.

thee ^ Jos_01_05 / thee / ^nor forsake thee.

thee ^ 1Ki_13_16 / thee / ^nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee ^ Dan_05_10 / thee / ^nor let thy countenance be changed:

thee ^ 1Sa_25_31 / thee / ^nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

thee ^ Isa_54_09 / thee / ^nor rebuke thee.

thee ^ 2Ki_03_14 / thee / ^nor see thee.

thee ^ Rut_02_22 / thee / ^not in any other field.

thee ^ Isa_48_09 / thee / ^not off.

thee ^ Deu_09_06 / thee / ^not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

thee ^ Gen_20_06 / thee / ^not to touch her.

thee ^ Jer_10_25 / thee / ^not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

thee ^ 1Sa_24_11 / thee / ^not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee ^ Joh_13_08 / thee / ^not, thou hast no part with me.

thee ^ 1Ki_18_10 / thee / ^not.

thee ^ 1Ki_18_44 / thee / ^not.

thee ^ 1Sa_29_06 / thee / ^not.

thee ^ 2Ch_35_21 / thee / ^not.

thee ^ Joh_10_33 / thee / ^not; but for blasphemy; and because that thou, being a man, makest thyself God.

thee ^ Jer_30_14 / thee / ^not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee ^ Gen_26_29 / thee / ^nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee ^ Jud_04_09 / thee / ^notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

thee ^ 1Sa_20_08 / thee / ^notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

thee ^ 1Sa_18_22 / thee / ^now therefore be the king's son in law.

thee ^ 1Sa_19_02 / thee / ^now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee ^ Isa_19_12 / thee / ^now, and let them know what the LORD of hosts hath purposed upon Egypt.

thee ^ Neh_01_06 / thee / ^now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee ^ Isa_22_01 / thee / ^now, that thou art wholly gone up to the housetops?

thee ^ Jud_11_08 / thee / ^now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

thee ^ Gen_50_17 / thee / ^now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee ^ Joh_13_37 / thee / ^now? I will lay down my life for thy sake.

thee ^ 2Sa_18_33 / thee / ^O Absalom, my son, my son!

thee ^ Jer_45_02 / thee / ^O Baruch;

thee ^ Hos_05_08 / thee / ^O Benjamin.

thee ^ 2Ki_09_05 / thee / ^O captain.

thee ^ 2Ki_09_05 / thee / ^O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee ^ Psa_87_03 / thee / ^O city of God. selah.

thee ^ Eze_28_16 / thee / ^O covering cherub, from the midst of the stones of fire.

thee ^ Jer_50_42 / thee / ^O daughter of Babylon.

thee ^ Lam_02_13 / thee / ^O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee ^ Jer_06_23 / thee / ^O daughter of Zion.

thee ^ Jer_51_25 / thee / ^O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee ^ Psa_135_09 / thee / ^O Egypt, upon Pharaoh, and upon all his servants.

thee ^ Mat_11_25 / thee / ^O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thee ^ Luk_10_21 / thee / ^O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thee ^ Psa_43_04 / thee / ^O God my God.

thee ^ Psa_80_14 / thee / ^O God of hosts: look down from heaven, and behold, and visit this vine;

thee ^ Psa_141_08 / thee / ^O GOD the Lord: in thee is my trust; leave not my soul destitute.

thee ^ Psa_75_01 / thee / ^O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee ^ Psa_65_01 / thee / ^O God, in Sion: and unto thee shall the vow be performed.

thee ^ Psa_77_16 / thee / ^O God, the waters saw thee; they were afraid: the depths also were troubled.

thee ^ Psa_42_01 / thee / ^O God.

thee ^ Psa_144_09 / thee / ^O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee ^ Psa_67_03 / thee / ^O God; let all the people praise thee.

thee ^ Psa_67_05 / thee / ^O God; let all the people praise thee.

thee ^ Eze_38_16 / thee / ^O Gog, before their eyes.

thee ^ Eze_38_03 / thee / ^O Gog, the chief prince of Meshech and Tubal:

thee ^ Eze_39_01 / thee / ^O Gog, the chief prince of Meshech and Tubal:

thee ^ Jer_31_23 / thee / ^O habitation of justice, [and] mountain of holiness.

thee ^ Mic_01_15 / thee / ^O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

thee ^ Jer_48_43 / thee / ^O inhabitant of Moab, saith the LORD.

thee ^ Isa_24_17 / thee / ^O inhabitant of the earth.

thee ^ Jer_21_13 / thee / ^O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

thee ^ Isa_43_01 / thee / ^O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee ^ Psa_81_08 / thee / ^O Israel, if thou wilt hearken unto me;

thee ^ Jos_07_13 / thee / ^O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thee ^ Amo_04_12 / thee / ^O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee ^ Isa_43_01 / thee / ^O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee ^ Jer_13_27 / thee / ^O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

thee ^ Psa_137_05 / thee / ^O Jerusalem, let my right hand forget [her cunning].

thee ^ Psa_116_19 / thee / ^O Jerusalem. Praise ye the LORD.

thee ^ Jer_15_05 / thee / ^O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

thee ^ Hos_06_04 / thee / ^O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee ^ Act_25_26 / thee / ^O king Agrippa, that, after examination had, I might have somewhat to write.

thee ^ Jer_10_07 / thee / ^O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee ^ Dan_06_22 / thee / ^O king, have I done no hurt.

thee ^ Dan_06_07 / thee / ^O king, he shall be cast into the den of lions.

thee ^ Dan_06_13 / thee / ^O king, nor the decree that thou hast signed, but maketh his petition three times a day.

thee ^ Dan_06_12 / thee / ^O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

thee ^ Dan_03_18 / thee / ^O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

thee ^ Dan_02_29 / thee / ^O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee ^ Jud_03_19 / thee / ^O king: who said, Keep silence. And all that stood by him went out from him.

thee ^ Ecc_10_16 / thee / ^O land, when thy king [is] a child, and thy princes eat in the morning!

thee ^ Psa_119_10 / thee / ^O let me not wander from thy commandments.

thee ^ Neh_01_05 / thee / ^O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

thee ^ Psa_69_06 / thee / ^O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee ^ 1Ch_21_17 / thee / ^O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

thee ^ Psa_86_12 / thee / ^O Lord my God, with all my heart: and I will glorify thy name for evermore.

thee ^ Exo_15_11 / thee / ^O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

thee ^ 2Sa_22_50 / thee / ^O LORD, among the heathen, and I will sing praises unto thy name.

thee ^ Psa_18_49 / thee / ^O LORD, among the heathen, and sing praises unto thy name.

thee ^ Psa_108_03 / thee / ^O LORD, among the people: and I will sing praises unto thee among the nations.

thee ^ Psa_57_09 / thee / ^O Lord, among the people: I will sing unto thee among the nations.

thee ^ Rev_15_04 / thee / ^O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

thee ^ Lam_05_21 / thee / ^O LORD, and we shall be turned; renew our days as of old.

thee ^ Psa_38_15 / thee / ^O LORD, do I hope: thou wilt hear, O Lord my God.

thee ^ Psa_25_01 / thee / ^O LORD, do I lift up my soul.

thee ^ Psa_86_04 / thee / ^O Lord, do I lift up my soul.

thee ^ Psa_71_01 / thee / ^O LORD, do I put my trust: let me never be put to confusion.

thee ^ Psa_31_01 / thee / ^O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

thee ^ Psa_18_01 / thee / ^O LORD, my strength.

thee ^ 2Ki_20_03 / thee / ^O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee ^ 2Sa_24_10 / thee / ^O LORD, take away the iniquity of thy servant; for I have done very foolishly.

thee ^ Jon_01_14 / thee / ^O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee ^ Psa_138_04 / thee / ^O LORD, when they hear the words of thy mouth.

thee ^ Psa_101_01 / thee / ^O LORD, will I sing.

thee ^ Psa_09_01 / thee / ^O LORD, with my whole heart; I will show forth all thy marvellous works.

thee ^ Psa_62_12 / thee / ^O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

thee ^ Psa_69_13 / thee / ^O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

thee ^ Jon_04_02 / thee / ^O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee ^ Psa_130_01 / thee / ^O LORD.

thee ^ Psa_79_12 / thee / ^O Lord.

thee ^ Psa_119_169 / thee / ^O LORD: give me understanding according to thy word.

thee ^ Psa_31_14 / thee / ^O LORD: I said, Thou [art] my God.

thee ^ Psa_142_05 / thee / ^O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

thee ^ Psa_118_25 / thee / ^O LORD: O LORD, I beseech thee, send now prosperity.

thee ^ Psa_86_09 / thee / ^O Lord; and shall glorify thy name.

thee ^ Psa_145_10 / thee / ^O LORD; and thy saints shall bless thee.

thee ^ Psa_30_08 / thee / ^O LORD; and unto the LORD I made supplication.

thee ^ Psa_30_01 / thee / ^O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

thee ^ Psa_86_08 / thee / ^O Lord; neither [are there any works] like unto thy works.

thee ^ Jer_10_06 / thee / ^O LORD; thou [art] great, and thy name [is] great in might.

thee ^ Mic_06_08 / thee / ^O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee ^ Jer_48_46 / thee / ^O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

thee ^ Son_07_13 / thee / ^O my beloved.

thee ^ Jer_37_20 / thee / ^O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee ^ Son_01_09 / thee / ^O my love, to a company of horses in Pharaoh's chariots.

thee ^ Psa_59_17 / thee / ^O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

thee ^ Deu_33_29 / thee / ^O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

thee ^ Zec_03_02 / thee / ^O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee ^ Dan_02_23 / thee / ^O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee ^ 1Ki_17_18 / thee / ^O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

thee ^ Job_07_20 / thee / ^O thou preserver of men? why hast thou set me as a mark against thee, so that I

am a burden to myself?

thee ^ Psa_114_05 / thee / ^O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

thee ^ Eze_07_07 / thee / ^O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

thee ^ Jer_50_31 / thee / ^O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee ^ Eze_26_03 / thee / ^O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee ^ Lam_02_13 / thee / ^O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee ^ Hag_02_23 / thee / ^O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

thee ^ Eze_28_22 / thee / ^O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee ^ Jer_38_20 / thee / ^Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee ^ Gen_08_17 / thee / ^of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee ^ Gen_06_21 / thee / ^of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee ^ Act_22_10 / thee / ^of all things which are appointed for thee to do.

thee ^ Jud_18_05 / thee / ^of God, that we may know whether our way which we go shall be prosperous.

thee ^ Act_10_33 / thee / ^of God.

thee ^ Joh_18_34 / thee / ^of me?

thee ^ Jer_28_08 / thee / ^of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

thee ^ Gen_27_28 / thee / ^of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

thee ^ Exo_17_05 / thee / ^of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

thee ^ Jon_04_02 / thee / ^of the evil.

thee ^ Job_08_08 / thee / ^of the former age, and prepare thyself to the search of their fathers:

thee ^ Deu_02_19 / thee / ^of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

thee ^ Jer_21_02 / thee / ^of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us;

if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

thee ^ Rut_02_12 / thee / ^of the LORD God of Israel, under whose wings thou art come to trust.

thee ^ Deu_02_09 / thee / ^of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

thee ^ Jud_11_36 / thee / ^of thine enemies, [even] of the children of Ammon.

thee ^ Rut_04_12 / thee / ^of this young woman.

thee ^ Deu_18_15 / thee / ^of thy brethren, like unto me; unto him ye shall hearken;

thee ^ Gen_30_14 / thee / ^of thy son's mandrakes.

thee ^ Jer_30_17 / thee / ^of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

thee ^ 1Sa_09_23 / thee / ^of which I said unto thee, Set it by thee.

thee ^ Act_08_34 / thee / ^of whom speaketh the prophet this? of himself, or of some other man?

thee ^ Mic_02_11 / thee / ^of wine and of strong drink; he shall even be the prophet of this people.

thee ^ Jer_12_01 / thee / ^of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee ^ 1Sa_09_17 / thee / ^of! this same shall reign over my people.

thee ^ Gen_22_02 / thee / ^of.

thee ^ Gen_28_15 / thee / ^of.

thee ^ Gen_26_02 / thee / ^of:

thee ^ 1Ch_28_09 / thee / ^off for ever.

thee ^ Eze_25_07 / thee / ^off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee ^ Nah_03_15 / thee / ^off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee ^ Hos_08_05 / thee / ^off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

thee ^ Hab_01_02 / thee / ^of] violence, and thou wilt not save!

thee ^ 1Sa_15_18 / thee / ^on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

thee ^ Gen_40_19 / thee / ^on a tree; and the birds shall eat thy flesh from off thee.

thee ^ Jer_43_03 / thee / ^on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

thee ^ Eze_16_33 / thee / ^on every side for thy whoredom.

thee ^ Eze_23_22 / thee / ^on every side;

thee ^ Deu_28_01 / thee / ^on high above all nations of the earth:

thee ^ 2Ch_09_08 / thee / ^on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee ^ Joh_17_04 / thee / ^on the earth: I have finished the work which thou gavest me to do.

thee ^ 2Ki_20_05 / thee / ^on the third day thou shalt go up unto the house of the LORD.

thee ^ 1Ki_10_09 / thee / ^on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee ^ 2Ki_04_10 / thee / ^on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thee ^ Mat_14_28 / thee / ^on the water.

thee ^ Luk_06_29 / thee / ^on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

thee ^ Mat_05_39 / thee / ^on thy right cheek, turn to him the other also.

thee ^ Jer_38_22 / thee / ^on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

thee ^ 2Ki_04_22 / thee / ^one of the young men, and one of the asses, that I may run to the man of God, and come again.

thee ^ 1Ch_21_10 / thee / ^one of them, that I may do [it] unto thee.

thee ^ 2Sa_24_12 / thee / ^one of them, that I may [do it] unto thee.

thee ^ Mat_18_16 / thee / ^one or two more, that in the mouth of two or three witnesses every word may be established.

thee ^ Gen_48_22 / thee / ^one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

thee ^ Eze_37_16 / thee / ^one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

thee ^ Luk_19_44 / thee / ^one stone upon another; because thou knewest not the time of thy visitation.

thee ^ Eze_21_16 / thee / ^one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

thee ^ Deu_28_07 / thee / ^one way, and flee before thee seven ways.

thee ^ Gen_24_41 / thee / ^one], thou shalt be clear from my oath.

thee ^ Jos_01_17 / thee / ^only the LORD thy God be with thee, as he was with Moses.

thee ^ Jud_16_28 / thee / ^only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee ^ Isa_26_13 / thee / ^only will we make mention of thy name.

thee ^ Psa_51_04 / thee / ^only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee ^ 2Ki_06_17 / thee / ^open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

thee ^ Mat_06_04 / thee / ^openly.

thee ^ Mat_06_06 / thee / ^openly.

thee ^ Mat_06_18 / thee / ^openly.

thee ^ Job_39_09 / thee / ^or abide by thy crib?

thee ^ Mal_01_08 / thee / ^or accept thy person? saith the LORD of hosts.

thee ^ Jer_37_18 / thee / ^or against thy servants, or against this people, that ye have put me in prison?

thee ^ 1Ch_21_12 / thee / ^or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

thee ^ Deu_13_07 / thee / ^or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee ^ Job_38_17 / thee / ^or hast thou seen the doors of the shadow of death?

thee ^ Deu_22_02 / thee / ^or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

thee ^ Num_11_23 / thee / ^or not.

thee ^ Phm_01_18 / thee / ^or oweth [thee] ought, put that on mine account;

thee ^ 2Sa_24_13 / thee / ^or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee ^ Mat_25_37 / thee / ^or thirsty, and gave [thee] drink?

thee ^ Mar_02_09 / thee / ^or to say, Arise, and take up thy bed, and walk?

thee ^ Mar_02_09 / thee / ^or to say, Arise, and take up thy bed, and walk?

thee ^ Mat_09_05 / thee / ^or to say, Arise, and walk?

thee ^ Mat_09_05 / thee / ^or to say, Arise, and walk?

thee ^ Luk_05_23 / thee / ^or to say, Rise up and walk?

thee ^ Lev_25_47 / thee / ^or to the stock of the stranger's family:

thee ^ Psa_89_08 / thee / ^or to thy faithfulness round about thee?

thee ^ Tit_03_12 / thee / ^or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

thee ^ Psa_120_03 / thee / ^or what shall be done unto thee, thou false tongue?

thee ^ Est_09_12 / thee / ^or what [is] thy request further? and it shall be done.

thee ^ Jer_15_05 / thee / ^or who shall go aside to ask how thou doest?

thee ^ Rut_01_16 / thee / ^or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee ^ 1Ki_14_09 / thee / ^other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee ^ Phm_01_18 / thee / ^ought, put that on mine account;

thee ^ Psa_90_08 / thee / ^our secret [sins] in the light of thy countenance.

thee ^ Jer_42_02 / thee / ^our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

thee ^ 3Jo_01_14 / thee / ^Our] friends salute thee. Greet the friends by name.

thee ^ Isa_22_16 / thee / ^out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

thee ^ Gen_31_13 / thee / ^out from this land, and return unto the land of thy kindred.

thee ^ Deu_04_37 / thee / ^out in his sight with his mighty power out of Egypt;

thee ^ Exo_13_09 / thee / ^out of Egypt.

thee ^ Num_11_15 / thee / ^out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thee ^ Rev_03_16 / thee / ^out of my mouth.

thee ^ 2Ki_06_27 / thee / ^out of the barnfloor, or out of the winepress?

thee ^ 1Ki_16_02 / thee / ^out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee ^ 2Sa_12_07 / thee / ^out of the hand of Saul;

thee ^ Jer_15_21 / thee / ^out of the hand of the terrible.

thee ^ Jer_15_21 / thee / ^out of the hand of the wicked, and I will redeem thee out of the hand of the

terrible.

thee ^ Mic_06_04 / thee / ^out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee ^ Gen_44_08 / thee / ^out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

thee ^ Deu_05_06 / thee / ^out of the land of Egypt, from the house of bondage.

thee ^ Deu_13_10 / thee / ^out of the land of Egypt, from the house of bondage.

thee ^ Exo_20_02 / thee / ^out of the land of Egypt, out of the house of bondage.

thee ^ Psa_81_10 / thee / ^out of the land of Egypt: open thy mouth wide, and I will fill it.

thee ^ Psa_52_05 / thee / ^out of the land of the living. Selah.

thee ^ Job_36_16 / thee / ^out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

thee ^ Deu_13_05 / thee / ^out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee ^ 2Sa_12_11 / thee / ^out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thee ^ Exo_32_32 / thee / ^out of thy book which thou hast written.

thee ^ Eze_23_26 / thee / ^out of thy clothes, and take away thy fair jewels.

thee ^ Act_07_03 / thee / ^out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee ^ Gen_12_01 / thee / ^out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee ^ Gen_15_07 / thee / ^out of Ur of the Chaldees, to give thee this land to inherit it.

thee ^ Psa_134_03 / thee / ^out of Zion.

thee ^ Psa_128_05 / thee / ^out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

thee ^ Psa_20_02 / thee / ^out of Zion;

thee ^ Psa_52_05 / thee / ^out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee ^ Deu_05_15 / thee / ^out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thee ^ Exo_11_08 / thee / ^out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee ^ Luk_13_31 / thee / ^out, and depart hence: for Herod will kill thee.

thee ^ Jer_22_26 / thee / ^out, and thy mother that bare thee, into another country, where ye were not born;

and there shall ye die.

thee ^ Eze_32_07 / thee / ^out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

thee ^ Act_05_09 / thee / ^out.

thee ^ Deu_07_19 / thee / ^out: so shall the LORD thy God do unto all the people of whom thou art afraid.

thee ^ Gen_41_41 / thee / ^over all the land of Egypt.

thee ^ Jer_01_10 / thee / ^over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

thee ^ 2Sa_20_21 / thee / ^over the wall.

thee ^ 1Sa_15_25 / thee / ^pardon my sin, and turn again with me, that I may worship the LORD.

thee ^ Gen_33_14 / thee / ^pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

thee ^ Jud_11_17 / thee / ^pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

thee ^ Num_06_26 / thee / ^peace.

thee ^ Eze_35_09 / thee / ^perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

thee ^ Luk_22_34 / thee / ^Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

thee ^ Eze_29_03 / thee / ^Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thee ^ Zec_03_07 / thee / ^places to walk among these that stand by.

thee ^ Deu_30_09 / thee / ^plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee ^ Deu_28_11 / thee / ^plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

thee ^ Mat_05_29 / thee / ^pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Mat_18_09 / thee / ^pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee ^ Mar_09_47 / thee / ^pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee ^ Eze_16_06 / thee / ^polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee ^ Deu_08_18 / thee / ^power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

thee ^ Num_21_07 / thee / ^pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

thee ^ Amo_04_12 / thee / ^prepare to meet thy God, O Israel.

thee ^ Jer_29_26 / thee / ^priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

thee ^ 1Ki_14_07 / thee / ^prince over my people Israel,

thee ^ 1Ki_16_02 / thee / ^prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee ^ Exo_30_23 / thee / ^principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

thee ^ Jer_12_03 / thee / ^pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

thee ^ Exo_27_20 / thee / ^pure oil olive beaten for the light, to cause the lamp to burn always.

thee ^ Lev_24_02 / thee / ^pure oil olive beaten for the light, to cause the lamps to burn continually.

thee ^ 1Ki_20_31 / thee / ^put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

thee ^ Psa_80_18 / thee / ^quicken us, and we will call upon thy name.

thee ^ Act_22_18 / thee / ^quickly out of Jerusalem: for they will not receive thy testimony concerning me.

thee ^ Rev_02_16 / thee / ^quickly, and will fight against them with the sword of my mouth.

thee ^ Rev_02_05 / thee / ^quickly, and will remove thy candlestick out of his place, except thou repent.

thee ^ Pro_09_08 / thee / ^rebuke a wise man, and he will love thee.

thee ^ Luk_17_03 / thee / ^rebuke him; and if he repent, forgive him.

thee ^ Eze_03_10 / thee / ^receive in thine heart, and hear with thine ears.

thee ^ 1Sa_25_25 / thee / ^regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

thee ^ Psa_70_04 / thee / ^rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee ^ Psa_40_16 / thee / ^rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee ^ Psa_05_11 / thee / ^rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee ^ Dan_09_15 / thee / ^renown, as at this day; we have sinned, we have done wickedly.

thee ^ Deu_25_19 / thee / ^rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee ^ Isa_14_03 / thee / ^rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

thee ^ Exo_33_14 / thee / ^rest.

thee ^ Pro_29_17 / thee / ^rest; yea, he shall give delight unto thy soul.

thee ^ Eze_28_04 / thee / ^riches, and hast gotten gold and silver into thy treasures:

thee ^ 2Ch_01_12 / thee / ^riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee ^ Num_22_20 / thee / ^rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee ^ 1Sa_20_10 / thee / ^roughly?

thee ^ Isa_29_03 / thee / ^round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee ^ Eze_16_57 / thee / ^round about.

thee ^ Luk_19_43 / thee / ^round, and keep thee in on every side,

thee ^ 1Sa_25_30 / thee / ^ruler over Israel;

thee ^ Mat_25_21 / thee / ^ruler over many things: enter thou into the joy of thy lord.

thee ^ Mat_25_23 / thee / ^ruler over many things: enter thou into the joy of thy lord.

thee ^ Dan_02_38 / thee / ^ruler over them all. Thou [art] this head of gold.

thee ^ Act_23_35 / thee / ^said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

thee ^ 1Ki_02_04 / thee / ^said he] a man on the throne of Israel.

thee ^ Jer_49_05 / thee / ^saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee ^ Jer_02_19 / thee / ^saith the Lord GOD of hosts.

thee ^ Eze_16_08 / thee / ^saith the Lord GOD, and thou becamest mine.

thee ^ Eze_16_14 / thee / ^saith the Lord GOD.

thee ^ Eze_24_14 / thee /^saith the Lord GOD.

thee ^ Eze_16_23 / thee /^saith the Lord GOD;]

thee ^ Nah_02_13 / thee /^saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

thee ^ Hag_02_23 / thee /^saith the LORD of hosts.

thee ^ Nah_03_05 / thee /^saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

thee ^ Isa_54_08 / thee /^saith the LORD thy Redeemer.

thee ^ Isa_41_14 / thee /^saith the LORD, and thy redeemer, the Holy One of Israel.

thee ^ Jer_01_19 / thee /^saith the LORD, to deliver thee.

thee ^ Jer_30_11 / thee /^saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee ^ 2Ki_22_19 / thee /^saith the LORD.

thee ^ Amo_05_17 / thee /^saith the LORD.

thee ^ Jer_01_08 / thee /^saith the LORD.

thee ^ Jer_15_20 / thee /^saith the LORD.

thee ^ Zec_02_10 / thee /^saith the LORD.

thee ^ Jud_16_14 / thee /^Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

thee ^ Jud_16_20 / thee /^Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

thee ^ Jud_16_09 / thee /^Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thee ^ Jud_16_12 / thee /^Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

thee ^ Psa_119_146 / thee /^save me, and I shall keep thy testimonies.

thee ^ 2Ki_19_19 / thee /^save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

thee ^ 1Ki_02_20 / thee /^say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee ^ 2Sa_13_05 / thee /^say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee ^ Isa_07_05 / thee / ^saying,

thee ^ Num_23_26 / thee / ^saying, All that the LORD speaketh, that I must do?

thee ^ Luk_07_20 / thee / ^saying, Art thou he that should come? or look we for another?

thee ^ Eze_16_44 / thee / ^saying, As [is] the mother, [so is] her daughter.

thee ^ Jer_32_07 / thee / ^saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee ^ Rut_04_04 / thee / ^saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee ^ 2Sa_14_32 / thee / ^saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee ^ Deu_09_04 / thee / ^saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee ^ 2Sa_01_16 / thee / ^saying, I have slain the LORD'S anointed.

thee ^ Luk_17_04 / thee / ^saying, I repent; thou shalt forgive him.

thee ^ Isa_14_16 / thee / ^saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee ^ 2Ki_19_10 / thee / ^saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

thee ^ Isa_37_10 / thee / ^saying, Jerusalem shall not be given into the hand of the king of Assyria.

thee ^ 1Ki_02_42 / thee / ^saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee ^ Exo_07_16 / thee / ^saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

thee ^ Deu_13_02 / thee / ^saying, Let us go after other gods, which thou hast not known, and let us serve them;

thee ^ 2Ki_08_09 / thee / ^saying, Shall I recover of this disease?

thee ^ Isa_30_21 / thee / ^saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

thee ^ 1Ki_20_05 / thee / ^saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

thee ^ Gen_03_17 / thee / ^saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

thee ^ Deu_15_11 / thee / ^saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

thee ^ Deu_19_07 / thee / ^saying, Thou shalt separate three cities for thee.

thee ^ 1Ki_12_10 / thee / ^saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee ^ 2Ch_10_10 / thee / ^saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee ^ Jer_23_33 / thee / ^saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

thee ^ Gen_32_17 / thee / ^saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee ^ Eze_37_18 / thee / ^saying, Wilt thou not show us what thou [meanest] by these?

thee ^ Jer_34_05 / thee / ^saying], Ah lord! for I have pronounced the word, saith the LORD.

thee ^ Isa_45_14 / thee / ^saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee ^ Eze_27_32 / thee / ^saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee ^ Deu_13_06 / thee / ^secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

thee ^ Gen_37_14 / thee / ^see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

thee ^ 1Sa_02_20 / thee / ^seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

thee ^ Psa_84_04 / thee / ^Selah.

thee ^ Psa_88_10 / thee / ^Selah.

thee ^ Gen_24_12 / thee / ^send me good speed this day, and show kindness unto my master Abraham.

thee ^ Psa_118_25 / thee / ^send now prosperity.

thee ^ Gen_13_09 / thee / ^separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee ^ 1Sa_09_23 / thee / ^Set it by thee.

thee ^ Exo_29_35 / thee / ^seven days shalt thou consecrate them.

thee ^ Luk_17_04 / thee / ^seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee ^ Lev_25_08 / thee / ^seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

thee ^ Deu_28_07 / thee / ^seven ways.

thee ^ Gen_29_18 / thee / ^seven years for Rachel thy younger daughter.

thee ^ Gen_12_03 / thee / ^shall all families of the earth be blessed.

thee ^ Psa_65_02 / thee / ^shall all flesh come.

thee ^ Gal_03_08 / thee / ^shall all nations be blessed.

thee ^ 1Ki_03_12 / thee / ^shall any arise like unto thee.

thee ^ Dan_02_39 / thee / ^shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee ^ Jer_30_16 / thee / ^shall be a spoil, and all that prey upon thee will I give for a prey.

thee ^ Isa_41_12 / thee / ^shall be as nothing, and as a thing of nought.

thee ^ Isa_41_11 / thee / ^shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee ^ Jer_17_13 / thee / ^shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

thee ^ Luk_01_35 / thee / ^shall be called the Son of God.

thee ^ Job_08_22 / thee / ^shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

thee ^ Jer_30_16 / thee / ^shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee ^ Num_18_01 / thee / ^shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee ^ Num_18_01 / thee / ^shall bear the iniquity of your priesthood.

thee ^ Gen_04_07 / thee / ^shall be] his desire, and thou shalt rule over him.

thee ^ Deu_28_23 / thee / ^shall be] iron.

thee ^ Isa_60_14 / thee / ^shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee ^ Isa_58_12 / thee / ^shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

thee ^ Nah_03_19 / thee / ^shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee ^ Mat_02_06 / thee / ^shall come a Governor, that shall rule my people Israel.

thee ^ Isa_60_14 / thee / ^shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee ^ Eze_05_12 / thee / ^shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee ^ Isa_54_15 / thee / ^shall fall for thy sake.

thee ^ Eze_27_27 / thee / ^shall fall into the midst of the seas in the day of thy ruin.

thee ^ Eze_27_34 / thee / ^shall fall.

thee ^ Nah_03_07 / thee / ^shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee ^ Deu_28_43 / thee / ^shall get up above thee very high; and thou shalt come down very low.

thee ^ Mic_05_02 / thee / ^shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

thee ^ 1Ki_13_02 / thee / ^shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee ^ Gen_48_20 / thee / ^shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee ^ Mic_04_08 / thee / ^shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

thee ^ Psa_30_09 / thee / ^shall it declare thy truth?

thee ^ Num_18_07 / thee / ^shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

thee ^ Num_18_02 / thee / ^shall minister] before the tabernacle of witness.

thee ^ Eze_22_05 / thee / ^shall mock thee, [which art] infamous [and] much vexed.

thee ^ Isa_14_16 / thee / ^shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee ^ Gen_41_44 / thee / ^shall no man lift up his hand or foot in all the land of Egypt.

thee ^ Jer_13_21 / thee / ^shall not sorrows take thee, as a woman in travail?

thee ^ Gen_18_25 / thee / ^Shall not the Judge of all the earth do right?

thee ^ Isa_41_11 / thee / ^shall perish.

thee ^ Psa_73_27 / thee / ^shall perish: thou hast destroyed all them that go a whoring from thee.

thee ^ Isa_60_12 / thee / ^shall perish; yea, [those] nations shall be utterly wasted.

thee ^ Isa_54_17 / thee / ^shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee ^ Pro_23_25 / thee / ^shall rejoice.

thee ^ Isa_55_05 / thee / ^shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee ^ 2Sa_12_14 / thee / ^shall surely die.

thee ^ Psa_65_01 / thee / ^shall the vow be performed.

thee ^ Exo_31_11 / thee / ^shall they do.

thee ^ Jos_05_02 / thee / ^sharp knives, and circumcise again the children of Israel the second time.

thee ^ Pro_04_08 / thee / ^she shall bring thee to honour, when thou dost embrace her.

thee ^ 1Ki_02_08 / thee / ^Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

thee ^ 1Ti_03_14 / thee / ^shortly:

thee ^ Jer_40_15 / thee / ^should be scattered, and the remnant in Judah perish?

thee ^ Exo_33_18 / thee / ^show me thy glory.

thee ^ Mic_06_13 / thee / ^sick in smiting thee, in making [thee] desolate because of thy sins.

thee ^ Mat_25_39 / thee / ^sick, or in prison, and came unto thee?

thee ^ 2Ch_16_03 / thee / ^silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee ^ Exo_23_33 / thee / ^sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee ^ 1Sa_09_24 / thee / ^since I said, I have invited the people. So Saul did eat with Samuel that day.

thee ^ Gen_30_30 / thee / ^since my coming: and now when shall I provide for mine own house also?

thee ^ 1Sa_29_06 / thee / ^since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee ^ Deu_04_32 / thee / ^since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

thee ^ Gen_27_19 / thee / ^sit and eat of my venison, that thy soul may bless me.

thee ^ Eze_35_06 / thee / ^sith thou hast not hated blood, even blood shall pursue thee.

thee ^ Jer_34_14 / thee / ^six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

thee ^ Deu_15_18 / thee / ^six years: and the LORD thy God shall bless thee in all that thou doest.

thee ^ Deu_15_12 / thee / ^six years; then in the seventh year thou shalt let him go free from thee.

thee ^ Dan_09_22 / thee / ^skill and understanding.

thee ^ Jer_49_15 / thee / ^small among the heathen, [and] despised among men.

thee ^ Oba_01_02 / thee / ^small among the heathen: thou art greatly despised.

thee ^ Jud_04_14 / thee / ^So Barak went down from mount Tabor, and ten thousand men after him.

thee ^ Rut_04_08 / thee / ^So he drew off his shoe.

thee ^ Jer_38_20 / thee / ^so it shall be well unto thee, and thy soul shall live.

thee ^ Jer_34_05 / thee / ^so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee ^ Job_07_20 / thee / ^so that I am a burden to myself?

thee ^ Deu_14_24 / thee / ^so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee ^ 2Ki_02_04 / thee / ^So they came to Jericho.

thee ^ 2Ki_02_02 / thee / ^So they went down to Bethel.

thee ^ Mic_05_14 / thee / ^so will I destroy thy cities.

thee ^ Deu_18_14 / thee / ^so [to do].

thee ^ Gen_33_15 / thee / ^some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

thee ^ 1Ti_01_18 / thee / ^son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee ^ Luk_02_48 / thee / ^sorrowing.

thee ^ Exo_18_23 / thee / ^so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thee ^ Eze_28_14 / thee / ^so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

thee ^ Gen_44_18 / thee / ^speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

thee ^ 1Sa_25_24 / thee / ^speak in thine audience, and hear the words of thine handmaid.

thee ^ Deu_03_26 / thee / ^speak no more unto me of this matter.

thee ^ 2Sa_13_13 / thee / ^speak unto the king; for he will not withhold me from thee.

thee ^ 2Sa_14_12 / thee / ^speak [one] word unto my lord the king. And he said, Say on.

thee ^ 1Sa_16_22 / thee / ^stand before me; for he hath found favour in my sight.

thee ^ Deu_05_31 / thee / ^stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee ^ Eze_12_03 / thee / ^stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

thee ^ 2Sa_12_08 / thee / ^such and such things.

thee ^ Isa_47_11 / thee / ^suddenly, [which] thou shalt not know.

thee ^ Deu_07_04 / thee / ^suddenly.

thee ^ Act_21_39 / thee / ^suffer me to speak unto the people.

thee ^ Gen_24_03 / thee / ^swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

thee ^ Gen_50_06 / thee / ^swear.

thee ^ Exo_30_34 / thee / ^sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

thee ^ Exo_24_12 / thee / ^tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

thee ^ 2Ki_05_15 / thee / ^take a blessing of thy servant.

thee ^ Mar_14_36 / thee / ^take away this cup from me: nevertheless not what I will, but what thou wilt.

thee ^ 1Sa_19_02 / thee / ^take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee ^ 1Sa_20_21 / thee / ^take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee ^ 1Sa_26_11 / thee / ^take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

thee ^ Joh_05_12 / thee / ^Take up thy bed, and walk?

thee ^ Gen_24_51 / thee / ^take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

thee ^ Dan_04_09 / thee / ^tell me the visions of my dream that I have seen, and the interpretation thereof.

thee ^ 2Ki_04_02 / thee / ^tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

thee ^ 2Sa_01_04 / thee / ^tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

thee ^ 1Sa_23_11 / thee / ^tell thy servant. And the LORD said, He will come down.

thee ^ Dan_01_12 / thee / ^ten days; and let them give us pulse to eat, and water to drink.

thee ^ 1Ki_14_03 / thee / ^ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

thee ^ 1Ki_11_31 / thee / ^ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee ^ Jud_04_06 / thee / ^ten thousand men of the children of Naphtali and of the children of Zebulun?

thee ^ Jud_17_10 / thee / ^ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

thee ^ 2Sa_18_11 / thee / ^ten [shekels] of silver, and a girdle.

thee ^ Psa_45_04 / thee / ^terrible things.

thee ^ Mic_06_03 / thee / ^testify against me.

thee ^ 2Sa_19_07 / thee / ^than all the evil that befell thee from thy youth until now.

thee ^ Rut_04_15 / thee / ^than seven sons, hath borne him.

thee ^ 1Sa_01_08 / thee / ^than ten sons?

thee ^ Gen_29_19 / thee / ^than that I should give her to another man: abide with me.

thee ^ Gen_19_09 / thee / ^than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

thee ^ Psa_79_13 / thee / ^thanks for ever: we will show forth thy praise to all generations.

thee ^ Psa_35_18 / thee / ^thanks in the great congregation: I will praise thee among much people.

thee ^ Rev_11_17 / thee / ^thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee ^ Psa_06_05 / thee / ^thanks?

thee ^ Act_24_14 / thee / ^that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

thee ^ Jer_40_15 / thee / ^that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

thee ^ Job_33_12 / thee / ^that God is greater than man.

thee ^ Neh_09_32 / thee / ^that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

thee ^ 1Sa_16_16 / thee / ^that he shall play with his hand, and thou shalt be well.

thee ^ 2Sa_07_11 / thee / ^that he will make thee an house.

thee ^ 1Ki_22_18 / thee / ^that he would prophesy no good concerning me, but evil?

thee ^ Luk_18_11 / thee / ^that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thee ^ Isa_48_09 / thee / ^that I cut thee not off.

thee ^ Exo_03_12 / thee / ^that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee ^ Lam_02_13 / thee / ^that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee ^ Gen_24_14 / thee / ^that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thee ^ Gen_27_21 / thee / ^that I may feel thee, my son, whether thou [be] my very son Esau or not.

thee ^ Exo_33_13 / thee / ^that I may find grace in thy sight: and consider that this nation [is] thy people.

thee ^ Exo_33_05 / thee / ^that I may know what to do unto thee.

thee ^ Nah_01_11 / thee / ^that imagineth evil against the LORD, a wicked counsellor.

thee ^ 2Sa_03_13 / thee / ^that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee ^ Psa_60_04 / thee / ^that it may be displayed because of the truth. Selah.

thee ^ Deu_22_07 / thee / ^that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee ^ Rut_03_01 / thee / ^that it may be well with thee?

thee ^ Jer_42_06 / thee / ^that it may be well with us, when we obey the voice of the LORD our God.

thee ^ Deu_12_28 / thee / ^that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee ^ Mat_05_29 / thee / ^that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Mat_05_30 / thee / ^that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee ^ Mic_07_18 / thee / ^that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

thee ^ Mic_04_11 / thee / ^that say, Let her be defiled, and let our eye look upon Zion.

thee ^ 1Sa_02_34 / thee / ^that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

thee ^ Num_22_20 / thee / ^that shalt thou do.

thee ^ Isa_33_01 / thee / ^that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee ^ 1Ch_17_10 / thee / ^that the LORD will build thee an house.

thee ^ Jon_01_11 / thee / ^that the sea may be calm unto us? for the sea wrought, and was tempestuous.

thee ^ Dan_05_14 / thee / ^that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

thee ^ 1Ki_18_12 / thee / ^that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee ^ Zep_02_05 / thee / ^that there shall be no inhabitant.

thee ^ Joh_17_21 / thee / ^that they also may be one in us: that the world may believe that thou hast sent me.

thee ^ Num_18_02 / thee / ^that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee ^ Gen_12_12 / thee / ^that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

thee ^ Luk_19_43 / thee / ^that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

thee ^ Job_40_14 / thee / ^that thine own right hand can save thee.

thee ^ Mar_14_30 / thee / ^That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

thee ^ Mat_26_34 / thee / ^That this night, before the cock crow, thou shalt deny me thrice.

thee ^ Job_16_03 / thee / ^that thou answerest?

thee ^ Mat_25_24 / thee / ^that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

thee ^ Mat_16_18 / thee / ^That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

thee ^ Num_11_17 / thee / ^that thou bear [it] not thyself alone.

thee ^ 1Ti_01_18 / thee / ^that thou by them mightest war a good warfare;

thee ^ Dan_05_16 / thee / ^that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

thee ^ Jer_37_20 / thee / ^that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee ^ Jud_18_23 / thee / ^that thou comest with such a company?

thee ^ Gen_20_09 / thee / ^that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

thee ^ Exo_32_21 / thee / ^that thou hast brought so great a sin upon them?

thee ^ Joh_11_41 / thee / ^that thou hast heard me.

thee ^ Job_10_09 / thee / ^that thou hast made me as the clay; and wilt thou bring me into dust again?

thee ^ Num_22_28 / thee / ^that thou hast smitten me these three times?

thee ^ Gen_28_03 / thee / ^that thou mayest be a multitude of people;

thee ^ Psa_130_04 / thee / ^that thou mayest be feared.

thee ^ Psa_104_27 / thee / ^that thou mayest give [them] their meat in due season.

thee ^ Gen_28_04 / thee / ^that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee ^ 1Sa_28_15 / thee / ^that thou mayest make known unto me what I shall do.

thee ^ 2Ki_05_06 / thee / ^that thou mayest recover him of his leprosy.

thee ^ 2Ch_18_15 / thee / ^that thou say nothing but the truth to me in the name of the LORD?

thee ^ Hos_04_06 / thee / ^that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

thee ^ 1Sa_03_09 / thee / ^that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

thee ^ Deu_27_02 / thee / ^that thou shalt set thee up great stones, and plaster them with plaster:

thee ^ Num_22_35 / thee / ^that thou shalt speak. So Balaam went with the princes of Balak.

thee ^ Act_22_14 / thee / ^that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

thee ^ Gen_03_11 / thee / ^that thou shouldest not eat?

thee ^ Job_10_03 / thee / ^that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

thee ^ 1Ki_01_20 / thee / ^that thou shouldest tell them who shall sit on the throne of my lord the king after him.

thee ^ Act_21_21 / thee / ^that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

thee ^ 1Ki_22_16 / thee / ^that thou tell me nothing but [that which is] true in the name of the LORD?

thee ^ Act_23_20 / thee / ^that thou wouldest bring down Paul to morrow into the council, as though they

would inquire somewhat of him more perfectly.

thee ^ Act_24_04 / thee / ^that thou wouldest hear us of thy clemency a few words.

thee ^ Gen_03_11 / thee / ^that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee ^ Deu_05_16 / thee / ^that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

thee ^ Luk_22_32 / thee / ^that thy faith fail not: and when thou art converted, strengthen thy brethren.

thee ^ Jud_15_12 / thee / ^that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee ^ Eze_05_10 / thee / ^that we might write the names of the men that [were] the chief of them.

thee ^ Eze_05_09 / thee / ^that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

thee ^ Phm_01_08 / thee / ^that which is convenient,

thee ^ Dan_10_21 / thee / ^that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

thee ^ 1Ki_03_13 / thee / ^that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

thee ^ Job_36_02 / thee / ^that [I have] yet to speak on God's behalf.

thee ^ Jer_32_08 / thee / ^that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thee ^ Joh_11_40 / thee / ^that, if thou wouldest believe, thou shouldest see the glory of God?

thee ^ Psa_65_04 / thee / ^that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

thee ^ 2Ch_18_17 / thee / ^that] he would not prophesy good unto me, but evil?

thee ^ 2Sa_16_04 / thee / ^that] I may find grace in thy sight, my lord, O king.

thee ^ Nah_01_14 / thee / ^that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

thee ^ Gen_41_15 / thee / ^that] thou canst understand a dream to interpret it.

thee ^ 1Sa_10_07 / thee / ^that] thou do as occasion serve thee; for God [is] with thee.

thee ^ Exo_34_11 / thee / ^the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee ^ 1Sa_10_02 / thee / ^The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

thee ^ Deu_30_01 / thee / ^the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee ^ Gen_28_04 / thee / ^the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee ^ Mar_10_51 / thee / ^The blind man said unto him, Lord, that I might receive my sight.

thee ^ Rev_21_09 / thee / ^the bride, the Lamb's wife.

thee ^ Num_18_08 / thee / ^the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee ^ Isa_60_14 / thee / ^The city of the LORD, The Zion of the Holy One of Israel.

thee ^ Isa_25_03 / thee / ^the city of the terrible nations shall fear thee.

thee ^ Joh_13_38 / thee / ^The cock shall not crow, till thou hast denied me thrice.

thee ^ Deu_07_12 / thee / ^the covenant and the mercy which he sware unto thy fathers:

thee ^ Eze_16_27 / thee / ^the daughters of the Philistines, which are ashamed of thy lewd way.

thee ^ Eze_24_16 / thee / ^the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

thee ^ Isa_26_08 / thee / ^the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee ^ Psa_37_04 / thee / ^the desires of thine heart.

thee ^ Isa_60_06 / thee / ^the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

thee ^ Jud_01_24 / thee / ^the entrance into the city, and we will show thee mercy.

thee ^ Hos_14_03 / thee / ^the fatherless findeth mercy.

thee ^ Jer_32_25 / thee / ^the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

thee ^ Isa_60_13 / thee / ^the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

thee ^ Isa_60_05 / thee / ^the forces of the Gentiles shall come unto thee.

thee ^ Isa_60_11 / thee / ^the forces of the Gentiles, and [that] their kings [may be] brought.

thee ^ Psa_119_108 / thee / ^the freewill offerings of my mouth, O LORD, and teach me thy judgments.

thee ^ Gen_30_02 / thee / ^the fruit of the womb?

thee ^ Isa_58_08 / thee / ^the glory of the LORD shall be thy rereward.

thee ^ Deu_28_13 / thee / ^the head, and not the tail; and thou shalt be above only, and thou shalt not be

beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee ^ Psa_02_08 / thee / ^the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

thee ^ Deu_07_01 / thee / ^the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee ^ 2Sa_12_08 / thee / ^the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee ^ 1Ki_21_04 / thee / ^the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

thee ^ Num_14_19 / thee / ^the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

thee ^ Rev_17_01 / thee / ^the judgment of the great whore that sitteth upon many waters:

thee ^ Mat_16_19 / thee / ^the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

thee ^ Jer_02_02 / thee / ^the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

thee ^ Son_01_04 / thee / ^the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee ^ Gen_17_08 / thee / ^the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee ^ Job_22_22 / thee / ^the law from his mouth, and lay up his words in thine heart.

thee ^ Deu_18_14 / thee / ^the LORD thy God hath not suffered thee so [to do].

thee ^ 2Sa_17_03 / thee / ^the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

thee ^ Jud_04_22 / thee / ^the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

thee ^ Rev_17_07 / thee / ^the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

thee ^ Eze_24_02 / thee / ^the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

thee ^ Joh_17_03 / thee / ^the only true God, and Jesus Christ, whom thou hast sent.

thee ^ Eze_29_21 / thee / ^the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

thee ^ 1Ch_21_23 / thee / ^the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee ^ Jer_22_23 / thee / ^the pain as of a woman in travail!

thee ^ Rut_03_13 / thee / ^the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee ^ Est_03_11 / thee / ^the people also, to do with them as it seemeth good to thee.

thee ^ Isa_60_07 / thee / ^the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee ^ Psa_76_10 / thee / ^the remainder of wrath shalt thou restrain.

thee ^ Eze_21_04 / thee / ^the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

thee ^ Eze_21_03 / thee / ^the righteous and the wicked.

thee ^ Psa_116_17 / thee / ^the sacrifice of thanksgiving, and will call upon the name of the LORD.

thee ^ Jud_07_04 / thee / ^the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee ^ Jud_07_04 / thee / ^the same shall not go.

thee ^ Job_11_06 / thee / ^the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee ^ Deu_17_09 / thee / ^the sentence of judgment:

thee ^ Eze_36_15 / thee / ^the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

thee ^ Jer_51_23 / thee / ^the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee ^ 2Ki_02_19 / thee / ^the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

thee ^ Nah_03_15 / thee / ^the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee ^ Eze_28_07 / thee / ^the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

thee ^ 2Sa_14_18 / thee / ^the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee ^ Isa_45_03 / thee / ^the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee ^ Dan_11_02 / thee / ^the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

thee ^ Isa_52_01 / thee / ^the uncircumcised and the unclean.

thee ^ Deu_12_15 / thee / ^the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

thee ^ 1Ki_21_07 / thee / ^the vineyard of Naboth the Jezreelite.

thee ^ Jer_38_20 / thee / ^the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

thee ^ 1Sa_09_27 / thee / ^the word of God.

thee ^ Neh_01_08 / thee / ^the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

thee ^ 1Ki_21_02 / thee / ^the worth of it in money.

thee ^ Eze_04_05 / thee / ^the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

thee ^ Isa_58_09 / thee / ^the yoke, the putting forth of the finger, and speaking vanity;

thee ^ Psa_51_04 / thee / ^thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee ^ Deu_04_38 / thee / ^their land [for] an inheritance, as [it is] this day.

thee ^ Zep_03_11 / thee / ^them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thee ^ 1Sa_24_04 / thee / ^Then David arose, and cut off the skirt of Saul's robe privily.

thee ^ 1Ch_12_18 / thee / ^Then David received them, and made them captains of the band.

thee ^ Eze_03_03 / thee / ^Then did I eat [it]; and it was in my mouth as honey for sweetness.

thee ^ Jer_12_05 / thee / ^then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

thee ^ Jer_12_05 / thee / ^then how wilt thou do in the swelling of Jordan?

thee ^ Gen_44_32 / thee / ^then I shall bear the blame to my father for ever.

thee ^ 2Sa_10_11 / thee / ^then I will come and help thee.

thee ^ 1Ch_19_12 / thee / ^then I will help thee.

thee ^ Deu_20_11 / thee / ^then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee ^ Gen_43_09 / thee / ^then let me bear the blame for ever:

thee ^ Jud_09_33 / thee / ^then mayest thou do to them as thou shalt find occasion.

thee ^ 1Sa_14_36 / thee / ^Then said the priest, Let us draw near hither unto God.

thee ^ Psa_56_09 / thee / ^then shall mine enemies turn back: this I know; for God [is] for me.

thee ^ Gen_24_08 / thee / ^then thou shalt be clear from this my oath: only bring not my son thither again.

thee ^ Deu_20_12 / thee / ^then thou shalt besiege it:

thee ^ Deu_12_21 / thee / ^then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee ^ Lev_25_35 / thee / ^then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee ^ Luk_12_20 / thee / ^then whose shall those things be, which thou hast provided?

thee ^ Rut_03_13 / thee / ^then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee ^ 1Sa_20_09 / thee / ^then would not I tell it thee?

thee ^ Deu_24_18 / thee / ^thence: therefore I command thee to do this thing.

thee ^ Jer_22_24 / thee / ^thence;

thee ^ Mat_18_16 / thee / ^then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

thee ^ Deu_28_65 / thee / ^there a trembling heart, and failing of eyes, and sorrow of mind:

thee ^ Oba_01_07 / thee / ^there is] none understanding in him.

thee ^ Exo_17_06 / thee / ^there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

thee ^ 1Ki_17_04 / thee / ^there.

thee ^ Num_11_17 / thee / ^there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee ^ Jud_07_04 / thee / ^there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee ^ Luk_01_35 / thee / ^therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee ^ 2Ti_04_01 / thee / ^therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

thee ^ Gen_38_29 / thee / ^therefore his name was called Pharez.

thee ^ Deu_15_15 / thee / ^therefore I command thee this thing to day.

thee ^ Neh_09_28 / thee / ^therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and

many times didst thou deliver them according to thy mercies;

thee ^ Exo_33_05 / thee / ^therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee ^ Deu_23_14 / thee / ^therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee ^ Eze_16_34 / thee / ^therefore thou art contrary.

thee ^ Isa_43_04 / thee / ^therefore will I give men for thee, and people for thy life.

thee ^ Luk_16_27 / thee / ^therefore, father, that thou wouldest send him to my father's house:

thee ^ Deu_08_02 / thee / ^these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee ^ Luk_01_19 / thee / ^these glad tidings.

thee ^ Deu_10_21 / thee / ^these great and terrible things, which thine eyes have seen.

thee ^ Eze_22_09 / thee / ^they commit lewdness.

thee ^ Eze_22_09 / thee / ^they eat upon the mountains: in the midst of thee they commit lewdness.

thee ^ Deu_05_28 / thee / ^they have well said all that they have spoken.

thee ^ Lam_02_16 / thee / ^they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

thee ^ Lam_02_15 / thee / ^they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

thee ^ Psa_21_11 / thee / ^they imagined a mischievous device, [which] they are not able [to perform].

thee ^ Isa_26_16 / thee / ^they poured out a prayer [when] thy chastening [was] upon them.

thee ^ Jer_30_14 / thee / ^they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee ^ Dan_03_12 / thee / ^they serve not thy gods, nor worship the golden image which thou hast set up.

thee ^ Eze_27_10 / thee / ^they set forth thy comeliness.

thee ^ Gen_06_19 / thee / ^they shall be male and female.

thee ^ Isa_60_07 / thee / ^they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee ^ Eze_25_04 / thee / ^they shall eat thy fruit, and they shall drink thy milk.

thee ^ Isa_45_14 / thee / ^they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee ^ Psa_66_04 / thee / ^they shall sing [to] thy name. Selah.

thee ^ Eze_23_25 / thee / ^they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee ^ Pro_22_18 / thee / ^they shall withal be fitted in thy lips.

thee ^ Oba_01_07 / thee / ^they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee ^ Isa_38_18 / thee / ^they that go down into the pit cannot hope for thy truth.

thee ^ Isa_41_12 / thee / ^they that war against thee shall be as nothing, and as a thing of nought.

thee ^ Psa_22_04 / thee / ^they trusted, and thou didst deliver them.

thee ^ Joh_21_03 / thee / ^They went forth, and entered into a ship immediately; and that night they caught nothing.

thee ^ Psa_77_16 / thee / ^they were afraid: the depths also were troubled.

thee ^ Jer_04_30 / thee / ^they will seek thy life.

thee ^ Deu_07_16 / thee / ^thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee ^ 2Ch_06_40 / thee / ^thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

thee ^ Rev_04_01 / thee / ^things which must be hereafter.

thee ^ Gen_29_27 / thee / ^this also for the service which thou shalt serve with me yet seven other years.

thee ^ Mar_11_28 / thee / ^this authority to do these things?

thee ^ Luk_20_02 / thee / ^this authority?

thee ^ Mat_21_23 / thee / ^this authority?

thee ^ Jer_01_18 / thee / ^this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

thee ^ Deu_10_13 / thee / ^this day for thy good?

thee ^ Jer_40_04 / thee / ^this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee ^ Deu_30_15 / thee / ^this day life and good, and death and evil;

thee ^ 2Sa_18_31 / thee / ^this day of all them that rose up against thee.

thee ^ Deu_08_01 / thee / ^this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

thee ^ Deu_26_18 / thee / ^this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee ^ Deu_30_16 / thee / ^this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee ^ 1Sa_25_32 / thee / ^this day to meet me:

thee ^ Rut_04_14 / thee / ^this day without a kinsman, that his name may be famous in Israel.

thee ^ 1Sa_15_28 / thee / ^this day, and hath given it to a neighbour of thine, [that is] better than thou.

thee ^ 2Ch_35_21 / thee / ^this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee ^ Pro_22_19 / thee / ^this day, even to thee.

thee ^ Deu_30_11 / thee / ^this day, it [is] not hidden from thee, neither [is] it far off.

thee ^ Deu_06_06 / thee / ^this day, shall be in thine heart:

thee ^ Deu_04_40 / thee / ^this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee ^ Deu_28_01 / thee / ^this day, that the LORD thy God will set thee on high above all nations of the earth:

thee ^ Deu_30_02 / thee / ^this day, thou and thy children, with all thine heart, and with all thy soul;

thee ^ Deu_07_11 / thee / ^this day, to do them.

thee ^ Deu_13_18 / thee / ^this day, to do [that which is] right in the eyes of the LORD thy God.

thee ^ Deu_19_09 / thee / ^this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

thee ^ Deu_28_13 / thee / ^this day, to observe and to do [them]:

thee ^ Deu_28_14 / thee / ^this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

thee ^ 1Sa_28_18 / thee / ^this day.

thee ^ Deu_15_05 / thee / ^this day.

thee ^ Deu_27_10 / thee / ^this day.

thee ^ Deu_30_08 / thee / ^this day.

thee ^ Jud_10_15 / thee / ^this day.

thee ^ Jos_07_25 / thee / ^this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

thee ^ Gen_31_48 / thee / ^this day. Therefore was the name of it called Galeed;

thee ^ Deu_08_11 / thee / ^this day:

thee ^ Deu_29_12 / thee / ^this day:

thee ^ Exo_34_11 / thee / ^this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee ^ Deu_28_15 / thee / ^this day; that all these curses shall come upon thee, and overtake thee:

thee ^ Gen_15_07 / thee / ^this land to inherit it.

thee ^ 2Sa_19_07 / thee / ^this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee ^ Gen_19_05 / thee / ^this night? bring them out unto us, that we may know them.

thee ^ Jud_07_04 / thee / ^This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

thee ^ Jud_07_04 / thee / ^This shall not go with thee, the same shall not go.

thee ^ Deu_15_15 / thee / ^this thing to day.

thee ^ Jer_04_18 / thee / ^this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

thee ^ Jer_36_19 / thee / ^thou and Jeremiah; and let no man know where ye be.

thee ^ Exo_18_18 / thee / ^thou art not able to perform it thyself alone.

thee ^ Psa_10_14 / thee / ^thou art the helper of the fatherless.

thee ^ Deu_32_18 / thee / ^thou art unmindful, and hast forgotten God that formed thee.

thee ^ Psa_118_28 / thee / ^thou art] my God, I will exalt thee.

thee ^ Eze_29_07 / thee / ^thou brakest, and madest all their loins to be at a stand.

thee ^ Psa_120_03 / thee / ^thou false tongue?

thee ^ Job_14_05 / thee / ^thou hast appointed his bounds that he cannot pass;

thee ^ Eze_16_19 / thee / ^thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee ^ Mat_18_15 / thee / ^thou hast gained thy brother.

thee ^ Psa_73_23 / thee / ^thou hast holden [me] by my right hand.

thee ^ Deu_02_07 / thee / ^thou hast lacked nothing.

thee ^ Psa_53_05 / thee / ^thou hast put [them] to shame, because God hath despised them.

thee ^ Neh_09_27 / thee / ^thou heardest [them] from heaven; and according to thy manifold mercies thou

gavest them saviours, who saved them out of the hand of their enemies.

thee ^ Neh_09_28 / thee / ^thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee ^ Mar_01_24 / thee / ^thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee ^ 2Ch_35_21 / thee / ^thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee ^ Deu_17_15 / thee / ^thou mayest not set a stranger over thee, which [is] not thy brother.

thee ^ Jud_06_12 / thee / ^thou mighty man of valour.

thee ^ Lam_03_57 / thee / ^thou saidst, Fear not.

thee ^ Exo_15_07 / thee / ^thou sentest forth thy wrath, [which] consumed them as stubble.

thee ^ Jer_07_27 / thee / ^thou shalt also call unto them; but they will not answer thee.

thee ^ Eze_27_36 / thee / ^thou shalt be a terror, and never [shalt be] any more.

thee ^ Eze_28_19 / thee / ^thou shalt be a terror, and never [shalt] thou [be] any more.

thee ^ 2Sa_13_13 / thee / ^thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee ^ Eze_35_15 / thee / ^thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

thee ^ Lam_04_21 / thee / ^thou shalt be drunken, and shalt make thyself naked.

thee ^ Mat_05_26 / thee / ^Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thee ^ Gen_21_23 / thee / ^thou shalt do unto me, and to the land wherein thou hast sojourned.

thee ^ Deu_17_11 / thee / ^thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee ^ 2Sa_05_02 / thee / ^Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

thee ^ 1Ch_11_02 / thee / ^Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

thee ^ Deu_15_14 / thee / ^thou shalt give unto him.

thee ^ Isa_47_11 / thee / ^thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee ^ Exo_22_25 / thee / ^thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

thee ^ Lev_25_39 / thee / ^thou shalt not compel him to serve as a bondservant:

thee ^ Luk_12_59 / thee / ^thou shalt not depart thence, till thou hast paid the very last mite.

thee ^ Jer_34_04 / thee / ^Thou shalt not die by the sword:

thee ^ Deu_15_07 / thee / ^thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

thee ^ Isa_47_11 / thee / ^thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee ^ Deu_18_09 / thee / ^thou shalt not learn to do after the abominations of those nations.

thee ^ Deu_15_13 / thee / ^thou shalt not let him go away empty:

thee ^ Zep_03_15 / thee / ^thou shalt not see evil any more.

thee ^ Deu_28_68 / thee / ^Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee ^ Deu_07_02 / thee / ^thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

thee ^ Jer_01_07 / thee / ^thou shalt speak.

thee ^ Oba_01_03 / thee / ^thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

thee ^ Eze_16_04 / thee / ^thou wast not salted at all, nor swaddled at all.

thee ^ Job_14_15 / thee / ^thou wilt have a desire to the work of thine hands.

thee ^ Isa_44_21 / thee / ^thou [art] my servant: O Israel, thou shalt not be forgotten of me.

thee ^ Isa_41_09 / thee / ^Thou [art] my servant; I have chosen thee, and not cast thee away.

thee ^ Gen_12_13 / thee / ^thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee ^ Deu_06_02 / thee / ^thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

thee ^ Jer_30_11 / thee / ^though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee ^ Isa_45_04 / thee / ^though thou hast not known me.

thee ^ Isa_45_05 / thee / ^though thou hast not known me:

thee ^ Isa_12_01 / thee / ^though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

thee ^ Luk_04_34 / thee / ^thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

thee ^ Act_23_03 / thee / ^thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

thee ^ Luk_19_22 / thee / ^thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

thee ^ Exo_05_03 / thee / ^three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

thee ^ Exo_03_18 / thee / ^three days' journey into the wilderness, that we may sacrifice to the LORD our God.

thee ^ 1Sa_10_03 / thee / ^three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thee ^ 1Ch_21_10 / thee / ^three [things]: choose thee one of them, that I may do [it] unto thee.

thee ^ 2Sa_24_12 / thee / ^three [things]; choose thee one of them, that I may [do it] unto thee.

thee ^ Deu_08_15 / thee / ^through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee ^ Num_20_17 / thee / ^through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

thee ^ Jud_11_19 / thee / ^through thy land into my place.

thee ^ Eze_16_40 / thee / ^through with their swords.

thee ^ Deu_16_18 / thee / ^throughout thy tribes: and they shall judge the people with just judgment.

thee ^ Eze_29_05 / thee / ^thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee ^ Jer_13_20 / thee / ^thy beautiful flock?

thee ^ Eze_27_09 / thee / ^thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee ^ Deu_32_07 / thee / ^thy elders, and they will tell thee.

thee ^ Gen_31_38 / thee / ^thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

thee ^ Psa_27_08 / thee / ^Thy face, LORD, will I seek.

thee ^ Jer_38_22 / thee / ^thy feet are sunk in the mire, [and] they are turned away back.

thee ^ Rev_11_17 / thee / ^thy great power, and hast reigned.

thee ^ Gen_47_29 / thee / ^thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thee ^ Gen_24_02 / thee / ^thy hand under my thigh:

thee ^ 2Sa_12_08 / thee / ^thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee ^ Psa_119_76 / thee / ^thy merciful kindness be for my comfort, according to thy word unto thy servant.

thee ^ Gen_32_29 / thee / ^thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

thee ^ 1Sa_01_17 / thee / ^thy petition that thou hast asked of him.

thee ^ Oba_01_15 / thee / ^thy reward shall return upon thine own head.

thee ^ Psa_63_08 / thee / ^thy right hand upholdeth me.

thee ^ Neh_01_11 / thee / ^thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee ^ Deu_28_31 / thee / ^thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

thee ^ Isa_60_04 / thee / ^thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

thee ^ 2Sa_07_16 / thee / ^thy throne shall be established for ever.

thee ^ Exo_02_09 / thee / ^thy wages. And the woman took the child, and nursed it.

thee ^ Eze_26_10 / thee / ^thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

thee ^ Gen_27_03 / thee / ^thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

thee ^ Deu_28_45 / thee / ^till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee ^ Dan_04_25 / thee / ^till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ 1Ki_08_13 / thee / ^to abide in for ever.

thee ^ 1Ti_01_03 / thee / ^to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

thee ^ 1Ki_02_26 / thee / ^to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee ^ Neh_04_05 / thee / ^to anger before the builders.

thee ^ Eze_28_18 / thee / ^to ashes upon the earth in the sight of all them that behold thee.

thee ^ Act_13_47 / thee / ^to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

thee ^ Deu_14_02 / thee / ^to be a peculiar people unto himself, above all the nations that [are] upon the earth.

thee ^ Jud_18_19 / thee / ^to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

thee ^ Deu_07_06 / thee / ^to be a special people unto himself, above all people that [are] upon the face of the earth.

thee ^ Act_26_03 / thee / ^to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee ^ Deu_28_25 / thee / ^to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

thee ^ Deu_28_07 / thee / ^to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee ^ 1Sa_10_01 / thee / ^to be] captain over his inheritance?

thee ^ 1Sa_15_01 / thee / ^to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

thee ^ 1Ch_17_27 / thee / ^to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee ^ 2Sa_07_29 / thee / ^to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee ^ 2Sa_03_12 / thee / ^to bring about all Israel unto thee.

thee ^ Eze_21_29 / thee / ^to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee ^ 2Sa_24_21 / thee / ^to build an altar unto the LORD, that the plague may be stayed from the people.

thee ^ 1Ch_28_10 / thee / ^to build an house for the sanctuary: be strong, and do [it].

thee ^ Rev_03_18 / thee / ^to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

thee ^ Num_22_37 / thee / ^to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee ^ Joh_05_10 / thee / ^to carry [thy] bed.

thee ^ Eze_24_26 / thee / ^to cause [thee] to hear [it] with [thine] ears?

thee ^ Eze_16_41 / thee / ^to cease from playing the harlot, and thou also shalt give no hire any more.

thee ^ Eze_39_02 / thee / ^to come up from the north parts, and will bring thee upon the mountains of Israel:

thee ^ Jer_40_04 / thee / ^to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee ^ Jer_40_04 / thee / ^to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee ^ Eze_16_34 / thee / ^to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee ^ Num_24_10 / thee / ^to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

thee ^ Num_23_11 / thee / ^to curse mine enemies, and, behold, thou hast blessed [them] altogether.

thee ^ Deu_29_13 / thee / ^to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee ^ 1Sa_24_10 / thee / ^to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee ^ Luk_23_43 / thee / ^To day shalt thou be with me in paradise.

thee ^ 1Ki_08_28 / thee / ^to day:

thee ^ 1Ki_02_08 / thee / ^to death with the sword.

thee ^ 1Ki_02_26 / thee / ^to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee ^ Jer_38_16 / thee / ^to death, neither will I give thee into the hand of these men that seek thy life.

thee ^ Jer_38_25 / thee / ^to death; also what the king said unto thee:

thee ^ Jer_01_08 / thee / ^to deliver thee, saith the LORD.

thee ^ 1Co_04_07 / thee / ^to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

thee ^ Gen_18_25 / thee / ^to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee ^ Eze_16_05 / thee / ^to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee ^ Deu_08_16 / thee / ^to do thee good at thy latter end;

thee ^ Deu_26_16 / thee / ^to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

thee ^ Deu_24_18 / thee / ^to do this thing.

thee ^ Deu_24_22 / thee / ^to do this thing.

thee ^ Jos_09_25 / thee / ^to do unto us, do.

thee ^ 2Sa_18_32 / thee / ^to do [thee] hurt, be as [that] young man [is].

thee ^ Act_22_10 / thee / ^to do.

thee ^ Jer_25_15 / thee / ^to drink it.

thee ^ Son_08_02 / thee / ^to drink of spiced wine of the juice of my pomegranate.

thee ^ Hos_12_09 / thee / ^to dwell in tabernacles, as in the days of the solemn feast.

thee ^ Exo_15_17 / thee / ^to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

thee ^ Deu_13_12 / thee / ^to dwell there, saying,

thee ^ Dan_04_32 / thee / ^to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Dan_04_25 / thee / ^to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Mat_26_17 / thee / ^to eat the passover?

thee ^ Mar_09_45 / thee / ^to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee ^ Mat_18_08 / thee / ^to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee ^ Mar_09_43 / thee / ^to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee ^ Mat_18_09 / thee / ^to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee ^ Mar_09_47 / thee / ^to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee ^ Isa_03_12 / thee / ^to err, and destroy the way of thy paths.

thee ^ Mat_05_41 / thee / ^to go a mile, go with him twain.

thee ^ Jer_40_04 / thee / ^to go, thither go.

thee ^ Jer_40_05 / thee / ^to go. So the captain of the guard gave him victuals and a reward, and let him go.

thee ^ Eze_16_05 / thee / ^to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee ^ Mat_14_04 / thee / ^to have her.

thee ^ Mar_06_18 / thee / ^to have thy brother's wife.

thee ^ Deu_04_36 / thee / ^to hear his voice, that he might instruct thee: and upon earth he showed thee his

great fire; and thou heardest his words out of the midst of the fire.

thee ^ Act_26_03 / thee / ^to hear me patiently.

thee ^ Jer_18_02 / thee / ^to hear my words.

thee ^ Eze_24_26 / thee / ^to hear [it] with [thine] ears?

thee ^ Psa_22_19 / thee / ^to help me.

thee ^ 2Ch_14_11 / thee / ^to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee ^ Psa_143_09 / thee / ^to hide me.

thee ^ Jer_13_06 / thee / ^to hide there.

thee ^ 1Sa_25_40 / thee / ^to him to wife.

thee ^ Pro_04_08 / thee / ^to honour, when thou dost embrace her.

thee ^ Num_22_37 / thee / ^to honour?

thee ^ Deu_08_03 / thee / ^to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee ^ Act_18_10 / thee / ^to hurt thee: for I have much people in this city.

thee ^ Psa_37_34 / thee / ^to inherit the land: when the wicked are cut off, thou shalt see [it].

thee ^ Deu_19_03 / thee / ^to inherit, into three parts, that every slayer may flee thither.

thee ^ 1Sa_16_01 / thee / ^to Jesse the Bethlehemite: for I have provided me a king among his sons.

thee ^ Ecc_08_02 / thee / ^to keep the king's commandment, and [that] in regard of the oath of God.

thee ^ Deu_05_15 / thee / ^to keep the sabbath day.

thee ^ Psa_91_11 / thee / ^to keep thee in all thy ways.

thee ^ Exo_23_20 / thee / ^to keep thee in the way, and to bring thee into the place which I have prepared.

thee ^ Luk_04_10 / thee / ^to keep thee:

thee ^ Gen_06_20 / thee / ^to keep [them] alive.

thee ^ Act_09_05 / thee / ^to kick against the pricks.

thee ^ Act_26_14 / thee / ^to kick against the pricks.

thee ^ Deu_08_02 / thee / ^to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee ^ 2Ki_04_26 / thee / ^to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee ^ Isa_14_09 / thee / ^to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee ^ 1Ki_20_06 / thee / ^to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

thee ^ Eze_16_07 / thee / ^to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

thee ^ Isa_36_08 / thee / ^to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee ^ Gen_30_15 / thee / ^to night for thy son's mandrakes.

thee ^ Eze_27_09 / thee / ^to occupy thy merchandise.

thee ^ 1Sa_10_08 / thee / ^to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee ^ Jer_15_14 / thee / ^to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

thee ^ Eze_25_07 / thee / ^to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee ^ Deu_12_01 / thee / ^to possess it, all the days that ye live upon the earth.

thee ^ Deu_21_01 / thee / ^to possess it, lying in the field, [and] it be not known who hath slain him:

thee ^ Deu_19_02 / thee / ^to possess it.

thee ^ Deu_19_14 / thee / ^to possess it.

thee ^ Jud_11_24 / thee / ^to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

thee ^ Isa_48_17 / thee / ^to profit, which leadeth thee by the way [that] thou shouldest go.

thee ^ Rev_14_15 / thee / ^to reap; for the harvest of the earth is ripe.

thee ^ Rom_02_04 / thee / ^to repentance?

thee ^ 2Sa_07_11 / thee / ^to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

thee ^ Eze_16_42 / thee / ^to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee ^ Isa_58_14 / thee / ^to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee ^ Jer_15_20 / thee / ^to save thee and to deliver thee, saith the LORD.

thee ^ Jer_43_02 / thee / ^to say, Go not into Egypt to sojourn there:

thee ^ 2Ki_19_21 / thee / ^to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee ^ Isa_37_22 / thee / ^to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee ^ 2Sa_10_03 / thee / ^to search the city, and to spy it out, and to overthrow it?

thee ^ Deu_34_04 / thee / ^to see [it] with thine eyes, but thou shalt not go over thither.

thee ^ 1Sa_16_16 / thee / ^to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee ^ Jer_17_04 / thee / ^to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee ^ Isa_43_23 / thee / ^to serve with an offering, nor wearied thee with incense.

thee ^ 2Ch_09_08 / thee / ^to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee ^ 1Ki_10_09 / thee / ^to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee ^ Pro_25_10 / thee / ^to shame, and thine infamy turn not away.

thee ^ Pro_25_08 / thee / ^to shame.

thee ^ 1Ki_14_02 / thee / ^to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee ^ 1Ch_14_15 / thee / ^to smite the host of the Philistines.

thee ^ 2Sa_05_24 / thee / ^to smite the host of the Philistines.

thee ^ Jer_18_20 / thee / ^to speak good for them, [and] to turn away thy wrath from them.

thee ^ Isa_36_12 / thee / ^to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

thee ^ 2Ki_18_27 / thee / ^to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

thee ^ Jer_26_02 / thee / ^to speak unto them; diminish not a word:

thee ^ 1Ki_02_42 / thee / ^to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee ^ 1Sa_25_40 / thee / ^to take thee to him to wife.

thee ^ Eze_02_03 / thee / ^to the children of Israel, to a rebellious nation that hath rebelled against me: they

and their fathers have transgressed against me, [even] unto this very day.

thee ^ Gen_37_10 / thee / ^to the earth?

thee ^ Eze_28_17 / thee / ^to the ground, I will lay thee before kings, that they may behold thee.

thee ^ 2Sa_02_22 / thee / ^to the ground? how then should I hold up my face to Joab thy brother?

thee ^ Est_05_03 / thee / ^to the half of the kingdom.

thee ^ Luk_12_58 / thee / ^to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee ^ Mat_05_25 / thee / ^to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee ^ 2Sa_14_32 / thee / ^to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee ^ Eze_25_04 / thee / ^to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee ^ Luk_12_58 / thee / ^to the officer, and the officer cast thee into prison.

thee ^ Mat_05_25 / thee / ^to the officer, and thou be cast into prison.

thee ^ 2Ki_03_13 / thee / ^to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee ^ Jud_04_07 / thee / ^to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

thee ^ Eze_22_06 / thee / ^to their power to shed blood.

thee ^ Eze_03_11 / thee / ^to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

thee ^ Eze_03_06 / thee / ^to them, they would have hearkened unto thee.

thee ^ 1Ki_14_12 / thee / ^to thine own house: [and] when thy feet enter into the city, the child shall die.

thee ^ Job_01_11 / thee / ^to thy face.

thee ^ Job_02_05 / thee / ^to thy face.

thee ^ 2Ch_34_28 / thee / ^to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

thee ^ 2Ki_18_26 / thee / ^to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

thee ^ Ezr_04_12 / thee / ^to us are come unto Jerusalem, building the rebellious and the bad city, and have

set up the walls [thereof], and joined the foundations.

thee ^ Jer_42_05 / thee / ^to us.

thee ^ 2Ch_06_31 / thee / ^to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

thee ^ Deu_13_05 / thee / ^to walk in. So shalt thou put the evil away from the midst of thee.

thee ^ Zep_03_18 / thee / ^to whom] the reproach of it [was] a burden.

thee ^ 1Sa_18_17 / thee / ^to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

thee ^ 1Ki_17_09 / thee / ^to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee ^ Luk_08_28 / thee / ^torment me not.

thee ^ Act_26_02 / thee / ^touching all the things whereof I am accused of the Jews:

thee ^ 1Ki_08_48 / thee / ^toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee ^ 2Ch_06_34 / thee / ^toward this city which thou hast chosen, and the house which I have built for thy name;

thee ^ Deu_17_11 / thee / ^to] the right hand, nor [to] the left.

thee ^ 2Sa_19_37 / thee / ^turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee ^ Jos_01_07 / thee / ^turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

thee ^ Mat_05_42 / thee / ^turn not thou away.

thee ^ 2Sa_15_31 / thee / ^turn the counsel of Ahithophel into foolishness.

thee ^ Psal_119_79 / thee / ^turn unto me, and those that have known thy testimonies.

thee ^ Deu_10_01 / thee / ^two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee ^ Exo_34_01 / thee / ^two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

thee ^ 2Ki_18_23 / thee / ^two thousand horses, if thou be able on thy part to set riders upon them.

thee ^ Isa_36_08 / thee / ^two thousand horses, if thou be able on thy part to set riders upon them.

thee ^ Num_10_02 / thee / ^two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

thee ^ Eze_21_19 / thee / ^two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

thee ^ 1Sa_10_04 / thee / ^two [loaves] of bread; which thou shalt receive of their hands.

thee ^ Joh_01_50 / thee / ^under the fig tree, believest thou? thou shalt see greater things than these.

thee ^ Ecc_09_09 / thee / ^under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

thee ^ Dan_10_14 / thee / ^understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

thee ^ 2Ti_02_07 / thee / ^understanding in all things.

thee ^ Pro_02_11 / thee / ^understanding shall keep thee:

thee ^ Phm_01_11 / thee / ^unprofitable, but now profitable to thee and to me:

thee ^ Deu_28_21 / thee / ^until he have consumed thee from off the land, whither thou goest to possess it.

thee ^ Jud_06_18 / thee / ^until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee ^ Gen_28_15 / thee / ^until I have done [that] which I have spoken to thee of.

thee ^ Deu_20_20 / thee / ^until it be subdued.

thee ^ Mat_18_22 / thee / ^Until seven times: but, Until seventy times seven.

thee ^ Deu_28_24 / thee / ^until thou be destroyed.

thee ^ Deu_28_61 / thee / ^until thou be destroyed.

thee ^ Exo_23_30 / thee / ^until thou be increased, and inherit the land.

thee ^ 1Ch_28_20 / thee / ^until thou hast finished all the work for the service of the house of the LORD.

thee ^ Deu_07_24 / thee / ^until thou have destroyed them.

thee ^ Dan_04_32 / thee / ^until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Deu_28_22 / thee / ^until thou perish.

thee ^ Deu_22_02 / thee / ^until thy brother seek after it, and thou shalt restore it to him again.

thee ^ Jud_13_15 / thee / ^until we shall have made ready a kid for thee.

thee ^ Deu_28_36 / thee / ^unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee ^ Num_23_27 / thee / ^unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee ^ Eze_35_06 / thee / ^unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee ^ Num_24_11 / thee / ^unto great honour; but, lo, the LORD hath kept thee back from honour.

thee ^ 2Ki_06_02 / thee / ^unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thee ^ Hos_02_19 / thee / ^unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee ^ Hos_02_20 / thee / ^unto me in faithfulness: and thou shalt know the LORD.

thee ^ Hos_02_19 / thee / ^unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee ^ Psa_25_16 / thee / ^unto me, and have mercy upon me; for I [am] desolate and afflicted.

thee ^ Gen_48_09 / thee / ^unto me, and I will bless them.

thee ^ Gen_40_14 / thee / ^unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee ^ Joh_18_35 / thee / ^unto me: what hast thou done?

thee ^ Exo_07_15 / thee / ^unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

thee ^ Exo_03_10 / thee / ^unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

thee ^ 1Ki_02_17 / thee / ^unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

thee ^ Mar_06_23 / thee / ^unto the half of my kingdom.

thee ^ Eze_03_04 / thee / ^unto the house of Israel, and speak with my words unto them.

thee ^ 1Ki_02_18 / thee / ^unto the king.

thee ^ Deu_24_15 / thee / ^unto the LORD, and it be sin unto thee.

thee ^ Eze_39_04 / thee / ^unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee ^ Eze_16_27 / thee / ^unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee ^ Lev_25_40 / thee / ^unto the year of jubilee:

thee ^ Gen_37_13 / thee / ^unto them. And he said to him, Here [am I].

thee ^ Eze_02_04 / thee / ^unto them; and thou shalt say unto them, Thus saith the Lord GOD.

thee ^ 1Sa_29_08 / thee / ^unto this day, that I may not go fight against the enemies of my lord the king?

thee ^ Jer_15_20 / thee / ^unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee ^ Isa_22_15 / thee / ^unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thee ^ 2Ki_22_20 / thee / ^unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

thee ^ Rut_01_10 / thee / ^unto thy people.

thee ^ Gen_40_13 / thee / ^unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

thee ^ Isa_36_11 / thee / ^unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

thee ^ Num_22_17 / thee / ^unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee ^ 1Sa_26_19 / thee / ^up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee ^ Deu_27_02 / thee / ^up great stones, and plaster them with plaster:

thee ^ Eze_32_03 / thee / ^up in my net.

thee ^ Psa_91_12 / thee / ^up in [their] hands, lest thou dash thy foot against a stone.

thee ^ Isa_40_09 / thee / ^up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

thee ^ Deu_17_08 / thee / ^up into the place which the LORD thy God shall choose;

thee ^ Deu_03_27 / thee / ^up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

thee ^ Num_27_12 / thee / ^up into this mount Abarim, and see the land which I have given unto the children of Israel.

thee ^ Deu_32_49 / thee / ^up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

thee ^ Nah_03_15 / thee / ^up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee ^ Neh_09_18 / thee / ^up out of Egypt, and had wrought great provocations;

thee ^ Mic_06_04 / thee / ^up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee ^ 1Ki_12_28 / thee / ^up out of the land of Egypt.

thee ^ Deu_20_01 / thee / ^up out of the land of Egypt.

thee ^ Exo_32_04 / thee / ^up out of the land of Egypt.

thee ^ Exo_32_08 / thee / ^up out of the land of Egypt.

thee ^ Eze_29_04 / thee / ^up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

thee ^ Isa_49_19 / thee / ^up shall be far away.

thee ^ 2Ch_25_19 / thee / ^up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee ^ Jos_17_15 / thee / ^up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thee ^ Son_08_05 / thee / ^up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee ^ Jer_31_21 / thee / ^up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee ^ Gen_46_04 / thee / ^up [again]: and Joseph shall put his hand upon thine eyes.

thee ^ Deu_16_22 / thee / ^up [any] image; which the LORD thy God hateth.

thee ^ 1Ki_18_41 / thee / ^up, eat and drink; for [there is] a sound of abundance of rain.

thee ^ Hos_11_08 / thee / ^up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee ^ Exo_09_16 / thee / ^up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee ^ Luk_04_11 / thee / ^up, lest at any time thou dash thy foot against a stone.

thee ^ Mat_04_06 / thee / ^up, lest at any time thou dash thy foot against a stone.

thee ^ Rom_09_17 / thee / ^up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee ^ 1Sa_23_12 / thee / ^up.

thee ^ 2Ki_14_10 / thee / ^up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee ^ Jos_07_10 / thee / ^up; wherefore liest thou thus upon thy face?

thee ^ 2Sa_01_09 / thee / ^upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

thee ^ Psa_63_06 / thee / ^upon my bed, [and] meditate on thee in the [night] watches.

thee ^ Eze_32_04 / thee / ^upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee ^ Eze_39_02 / thee / ^upon the mountains of Israel:

thee ^ Deu_02_25 / thee / ^upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee ^ Eze_21_29 / thee / ^upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee ^ Isa_49_16 / thee / ^upon the palms of [my] hands; thy walls [are] continually before me.

thee ^ Exo_13_09 / thee / ^upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

thee ^ 2Ch_26_18 / thee / ^Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

thee ^ Psa_39_05 / thee / ^verily every man at his best state [is] altogether vanity. Selah.

thee ^ Deu_28_43 / thee / ^very high; and thou shalt come down very low.

thee ^ 2Ki_04_03 / thee / ^vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

thee ^ Nah_03_06 / thee / ^vile, and will set thee as a gazingstock.

thee ^ 1Sa_19_04 / thee / ^ward very good:

thee ^ Jer_48_27 / thee / ^was he found among thieves? for since thou spakest of him, thou skippedst for joy.

thee ^ 2Ki_05_13 / thee / ^Wash, and be clean?

thee ^ Isa_49_17 / thee / ^waste shall go forth of thee.

thee ^ Eze_05_14 / thee / ^waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee ^ Nah_03_14 / thee / ^waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

thee ^ Ezr_10_04 / thee / ^we also [will be] with thee: be of good courage, and do [it].

thee ^ Act_24_02 / thee / ^we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

thee ^ Act_21_23 / thee / ^We have four men which have a vow on them;

thee ^ Joh_03_11 / thee / ^We speak that we do know, and testify that we have seen; and ye receive not our witness.

thee ^ Jud_12_01 / thee / ^we will burn thine house upon thee with fire.

thee ^ Son_01_04 / thee / ^we will remember thy love more than wine: the upright love thee.

thee ^ Isa_64_09 / thee / ^we [are] all thy people.

thee ^ 2Sa_19_06 / thee / ^well.

thee ^ Jer_15_11 / thee / ^well] in the time of evil and in the time of affliction.

thee ^ Eze_27_08 / thee / ^were thy pilots.

thee ^ Eze_12_09 / thee / ^What doest thou?

thee ^ Joh_06_30 / thee / ^what dost thou work?

thee ^ 1Sa_10_15 / thee / ^what Samuel said unto you.

thee ^ 1Ki_14_03 / thee / ^what shall become of the child.

thee ^ Dan_02_29 / thee / ^what shall come to pass.

thee ^ Mat_19_27 / thee / ^what shall we have therefore?

thee ^ 1Sa_15_16 / thee / ^what the LORD hath said to me this night. And he said unto him, Say on.

thee ^ Zec_01_09 / thee / ^what these [be].

thee ^ Lam_02_13 / thee / ^what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee ^ Num_24_14 / thee / ^what this people shall do to thy people in the latter days.

thee ^ Act_09_06 / thee / ^what thou must do.

thee ^ Act_10_06 / thee / ^what thou oughtest to do.

thee ^ 1Sa_10_08 / thee / ^what thou shalt do.

thee ^ Rut_03_04 / thee / ^what thou shalt do.

thee ^ 1Sa_16_03 / thee / ^what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

thee ^ Exo_04_12 / thee / ^what thou shalt say.

thee ^ Act_28_22 / thee / ^what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thee ^ Son_06_13 / thee / ^What will ye see in the Shulamite? As it were the company of two armies.

thee ^ Act_23_30 / thee / ^what [they had] against him. Farewell.

thee ^ 1Sa_25_08 / thee / ^whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee ^ Isa_64_04 / thee / ^what] he hath prepared for him that waiteth for him.

thee ^ Eze_04_09 / thee / ^wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee ^ Psa_28_02 / thee / ^when I lift up my hands toward thy holy oracle.

thee ^ Hos_06_11 / thee / ^when I returned the captivity of my people.

thee ^ Eze_32_10 / thee / ^when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee ^ Eze_05_15 / thee / ^when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee ^ Psa_139_15 / thee / ^when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

thee ^ Psa_61_02 / thee / ^when my heart is overwhelmed: lead me to the rock [that] is higher than I.

thee ^ 2Ki_05_26 / thee / ^when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee ^ Jud_16_15 / thee / ^when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

thee ^ Jer_11_15 / thee / ^when thou doest evil, then thou rejoicest.

thee ^ Psa_49_18 / thee / ^when thou doest well to thyself.

thee ^ Gen_35_01 / thee / ^when thou fleddest from the face of Esau thy brother.

thee ^ Exo_03_12 / thee / ^When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee ^ Deu_15_18 / thee / ^when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee ^ Isa_33_01 / thee / ^when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee ^ Deu_12_25 / thee / ^when thou shalt do [that which is] right in the sight of the LORD.

thee ^ Pro_06_22 / thee / ^when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee ^ Isa_43_02 / thee / ^when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee ^ Joh_01_48 / thee / ^when thou wast under the fig tree, I saw thee.

thee ^ Joh_21_18 / thee / ^When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee ^ Eze_16_06 / thee / ^when thou wast] in thy blood, Live.

thee ^ Eze_16_06 / thee / ^when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee ^ Deu_25_18 / thee / ^when thou [wast] faint and weary; and he feared not God.

thee ^ Gen_31_49 / thee / ^when we are absent one from another.

thee ^ Lev_10_09 / thee / ^when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

thee ^ 2Ki_06_27 / thee / ^whence shall I help thee? out of the barnfloor, or out of the winepress?

thee ^ Luk_22_11 / thee / ^Where is the guestchamber, where I shall eat the passover with my disciples?

thee ^ 1Sa_09_18 / thee / ^where the seer's house [is].

thee ^ Gen_37_16 / thee / ^where they feed [their flocks].

thee ^ 2Sa_11_20 / thee / ^Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

thee ^ Num_22_37 / thee / ^wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee ^ Jer_16_10 / thee / ^Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

thee ^ 1Sa_25_08 / thee / ^Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee ^ Eze_21_07 / thee / ^Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

thee ^ Jud_16_06 / thee / ^wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee ^ Jud_16_10 / thee / ^wherewith thou mightest be bound.

thee ^ Jos_02_03 / thee / ^which are entered into thine house: for they be come to search out all the country.

thee ^ Eze_22_05 / thee / ^which art] infamous [and] much vexed.

thee ^ Deu_20_01 / thee / ^which brought thee up out of the land of Egypt.

thee ^ Psa_35_10 / thee / ^which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

thee ^ 2Ti_01_05 / thee / ^which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee ^ Psa_94_20 / thee / ^which frameth mischief by a law?

thee ^ 1Co_08_10 / thee / ^which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

thee ^ Isa_51_23 / thee / ^which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

thee ^ Exo_15_26 / thee / ^which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee ^ 1Ki_06_12 / thee / ^which I spake unto David thy father:

thee ^ Rut_04_15 / thee / ^which is better to thee than seven sons, hath borne him.

thee ^ Deu_30_07 / thee / ^which persecuted thee.

thee ^ 1Ch_17_11 / thee / ^which shall be of thy sons; and I will establish his kingdom.

thee ^ Exo_23_28 / thee / ^which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee ^ 2Sa_07_12 / thee / ^which shall proceed out of thy bowels, and I will establish his kingdom.

thee ^ Deu_14_24 / thee / ^which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee ^ 2Ki_20_18 / thee / ^which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee ^ Isa_39_07 / thee / ^which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee ^ 1Ti_04_14 / thee / ^which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee ^ Deu_20_15 / thee / ^which [are] not of the cities of these nations.

thee ^ Deu_17_15 / thee / ^which [is] not thy brother.

thee ^ Psa_31_19 / thee / ^which] thou hast wrought for them that trust in thee before the sons of men!

thee ^ Psa_63_04 / thee / ^while I live: I will lift up my hands in thy name.

thee ^ Eze_21_29 / thee / ^whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee ^ 1Ki_18_12 / thee / ^whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee ^ Jer_40_04 / thee / ^whither it seemeth good and convenient for thee to go, thither go.

thee ^ Jer_15_02 / thee / ^Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thee ^ Deu_12_29 / thee / ^whither thou goest to possess them, and thou succeedest them, and dwellest in

their land;

thee ^ Joh_21_18 / thee / ^whither thou wouldest not.

thee ^ Jos_01_09 / thee / ^whithersoever thou goest.

thee ^ Luk_09_57 / thee / ^whithersoever thou goest.

thee ^ Mat_08_19 / thee / ^whithersoever thou goest.

thee ^ 1Ch_17_08 / thee / ^whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee ^ 2Sa_07_09 / thee / ^whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee ^ Rom_02_27 / thee / ^who by the letter and circumcision dost transgress the law?

thee ^ Act_23_18 / thee / ^who hath something to say unto thee.

thee ^ Act_21_37 / thee / ^Who said, Canst thou speak Greek?

thee ^ 1Ch_22_09 / thee / ^who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

thee ^ Isa_51_19 / thee / ^who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee ^ Mar_01_24 / thee / ^who thou art, the Holy One of God.

thee ^ Luk_04_34 / thee / ^who thou art; the Holy One of God.

thee ^ Job_04_07 / thee / ^who [ever] perished, being innocent? or where were the righteous cut off?

thee ^ Job_17_03 / thee / ^who [is] he [that] will strike hands with me?

thee ^ Luk_17_19 / thee / ^whole.

thee ^ Mar_10_52 / thee / ^whole. And immediately he received his sight, and followed Jesus in the way.

thee ^ Mat_09_22 / thee / ^whole. And the woman was made whole from that hour.

thee ^ Act_09_34 / thee / ^whole: arise, and make thy bed. And he arose immediately.

thee ^ Mar_05_34 / thee / ^whole; go in peace, and be whole of thy plague.

thee ^ Luk_08_48 / thee / ^whole; go in peace.

thee ^ Jer_46_28 / thee / ^wholly unpunished.

thee ^ Deu_17_15 / thee / ^whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee ^ Gen_38_25 / thee / ^whose [are] these, the signet, and bracelets, and staff.

thee ^ 2Sa_03_24 / thee / ^why [is] it [that] thou hast sent him away, and he is quite gone?

thee ^ Psa_139_20 / thee / ^wickedly, [and] thine enemies take [thy name] in vain.

thee ^ Psa_119_74 / thee / ^will be glad when they see me; because I have hoped in thy word.

thee ^ Job_22_04 / thee / ^will he enter with thee into judgment?

thee ^ Job_41_03 / thee / ^will he speak soft [words] unto thee?

thee ^ Jer_51_23 / thee / ^will I break in pieces captains and rulers.

thee ^ Jer_51_22 / thee / ^will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee ^ Jer_51_21 / thee / ^will I break in pieces the chariot and his rider;

thee ^ Jer_51_21 / thee / ^will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee ^ Jer_51_23 / thee / ^will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee ^ Jer_51_20 / thee / ^will I break in pieces the nations, and with thee will I destroy kingdoms;

thee ^ Jer_51_22 / thee / ^will I break in pieces the young man and the maid;

thee ^ Psa_28_01 / thee / ^will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

thee ^ Joe_01_19 / thee / ^will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

thee ^ Jer_51_20 / thee / ^will I destroy kingdoms;

thee ^ Gen_06_18 / thee / ^will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee ^ Jer_30_16 / thee / ^will I give for a prey.

thee ^ 1Ki_05_06 / thee / ^will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

thee ^ Gen_13_15 / thee / ^will I give it, and to thy seed for ever.

thee ^ Gen_28_13 / thee / ^will I give it, and to thy seed;

thee ^ Psa_105_11 / thee / ^will I give the land of Canaan, the lot of your inheritance:

thee ^ 1Ch_16_18 / thee / ^will I give the land of Canaan, the lot of your inheritance;

thee ^ Gen_35_12 / thee / ^will I give the land.

thee ^ Psa_05_02 / thee / ^will I pray.

thee ^ Eze_05_10 / thee / ^will I scatter into all the winds.

thee ^ Psa_71_22 / thee / ^will I sing with the harp, O thou Holy One of Israel.

thee ^ Psa_121_03 / thee / ^will not slumber.

thee ^ Num_14_15 / thee / ^will speak, saying,

thee ^ Psa_44_05 / thee / ^will we push down our enemies: through thy name will we tread them under that rise up against us.

thee ^ Job_04_02 / thee / ^wilt thou be grieved? but who can withhold himself from speaking?

thee ^ Jer_38_15 / thee / ^wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

thee ^ Job_41_04 / thee / ^wilt thou take him for a servant for ever?

thee ^ 1Ch_22_12 / thee / ^wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee ^ Job_33_33 / thee / ^wisdom.

thee ^ 2Ti_03_15 / thee / ^wise unto salvation through faith which is in Christ Jesus.

thee ^ Eze_32_03 / thee / ^with a company of many people; and they shall bring thee up in my net.

thee ^ Deu_28_22 / thee / ^with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee ^ Isa_29_03 / thee / ^with a mount, and I will raise forts against thee.

thee ^ Isa_10_24 / thee / ^with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee ^ 2Ch_06_38 / thee / ^with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

thee ^ 1Ki_08_48 / thee / ^with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee ^ 1Ki_08_23 / thee / ^with all their heart:

thee ^ 2Ch_06_14 / thee / ^with all their hearts:

thee ^ Jer_31_03 / thee / ^with an everlasting love: therefore with lovingkindness have I drawn thee.

thee ^ Eze_16_10 / thee / ^with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee ^ Eze_27_31 / thee / ^with bitterness of heart [and] bitter wailing.

thee ^ Gen_49_25 / thee / ^with blessings of heaven above, blessings of the deep that lieth under, blessings of

the breasts, and of the womb:

thee ^ 2Ki_06_18 / thee / ^with blindness. And he smote them with blindness according to the word of Elisha.

thee ^ Zec_03_04 / thee / ^with change of raiment.

thee ^ Eze_23_24 / thee / ^with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee ^ Jud_12_01 / thee / ^with fire.

thee ^ Pro_06_25 / thee / ^with her eyelids.

thee ^ Psa_91_04 / thee / ^with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

thee ^ Isa_43_23 / thee / ^with incense.

thee ^ Zep_03_17 / thee / ^with joy; he will rest in his love, he will joy over thee with singing.

thee ^ Psa_63_05 / thee / ^with joyful lips:

thee ^ Psa_103_04 / thee / ^with lovingkindness and tender mercies;

thee ^ Deu_28_28 / thee / ^with madness, and blindness, and astonishment of heart:

thee ^ Deu_08_03 / thee / ^with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee ^ 2Sa_19_33 / thee / ^with me in Jerusalem.

thee ^ Num_23_13 / thee / ^with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thee ^ Jer_51_14 / thee / ^with men, as with caterpillars; and they shall lift up a shout against thee.

thee ^ Psa_32_08 / thee / ^with mine eye.

thee ^ Ecc_02_01 / thee / ^with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

thee ^ Exo_33_22 / thee / ^with my hand while I pass by:

thee ^ Gen_30_16 / thee / ^with my son's mandrakes. And he lay with her that night.

thee ^ Isa_16_09 / thee / ^with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

thee ^ Psa_138_01 / thee / ^with my whole heart: before the gods will I sing praise unto thee.

thee ^ Jer_02_22 / thee / ^with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee ^ Eze_16_09 / thee / ^with oil.

thee ^ Mic_06_15 / thee / ^with oil; and sweet wine, but shalt not drink wine.

thee ^ Jer_04_30 / thee / ^with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee ^ Jer_06_26 / thee / ^with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee ^ Eze_16_10 / thee / ^with silk.

thee ^ Zep_03_17 / thee / ^with singing.

thee ^ Eze_16_40 / thee / ^with stones, and thrust thee through with their swords.

thee ^ Gen_25_30 / thee / ^with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

thee ^ Deu_28_27 / thee / ^with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

thee ^ Dan_04_25 / thee / ^with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee ^ Psa_147_14 / thee / ^with the finest of the wheat.

thee ^ Isa_58_14 / thee / ^with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee ^ Heb_01_09 / thee / ^with the oil of gladness above thy fellows.

thee ^ Psa_45_07 / thee / ^with the oil of gladness above thy fellows.

thee ^ Psa_71_22 / thee / ^with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee ^ Isa_41_10 / thee / ^with the right hand of my righteousness.

thee ^ 1Sa_26_08 / thee / ^with the spear even to the earth at once, and I will not [smite] him the second time.

thee ^ Num_20_18 / thee / ^with the sword.

thee ^ Jon_02_09 / thee / ^with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thee ^ Jer_48_32 / thee / ^with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

thee ^ Jer_30_14 / thee / ^with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

thee ^ Isa_49_26 / thee / ^with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One

of Jacob.

thee ^ Isa_49_18 / thee / ^with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee ^ Eze_03_25 / thee / ^with them, and thou shalt not go out among them:

thee ^ Psa_119_07 / thee / ^with uprightness of heart, when I shall have learned thy righteous judgments.

thee ^ Eze_28_16 / thee / ^with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee ^ Eze_16_09 / thee / ^with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee ^ Isa_47_15 / thee / ^with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

thee ^ Isa_49_23 / thee / ^with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

thee ^ 1Ki_02_43 / thee / ^with?

thee ^ Son_08_01 / thee / ^without, I would kiss thee; yea, I should not be despised.

thee ^ 1Ki_14_06 / thee / ^with] heavy [tidings].

thee ^ Mat_02_13 / thee / ^word: for Herod will seek the young child to destroy him.

thee ^ Act_11_14 / thee / ^words, whereby thou and all thy house shall be saved.

thee ^ Jer_49_09 / thee / ^would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

thee ^ Oba_01_05 / thee / ^would they not leave [some] grapes?

thee ^ 2Ki_04_13 / thee / ^wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

thee ^ Joh_03_07 / thee / ^Ye must be born again.

thee ^ 2Ki_19_29 / thee / ^Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

thee ^ Isa_37_30 / thee / ^Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

thee ^ Son_08_01 / thee / ^yea, I should not be despised.

thee ^ Isa_41_10 / thee / ^yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee ^ Isa_41_10 / thee / ^yea, I will uphold thee with the right hand of my righteousness.

thee ^ Neh_06_10 / thee / ^yea, in the night will they come to slay thee.

thee ^ Psa_57_01 / thee / ^yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

thee ^ Jer_12_06 / thee / ^yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee ^ Gen_31_42 / thee / ^yesternight.

thee ^ Eze_08_15 / thee / ^yet again, [and] thou shalt see greater abominations than these.

thee ^ Eze_08_13 / thee / ^yet again, [and] thou shalt see greater abominations that they do.

thee ^ Eze_08_06 / thee / ^yet again, [and] thou shalt see greater abominations.

thee ^ Jer_12_01 / thee / ^yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee ^ Zec_11_15 / thee / ^yet the instruments of a foolish shepherd.

thee ^ 1Sa_24_11 / thee / ^yet thou huntest my soul to take it.

thee ^ Mat_26_35 / thee / ^yet will I not deny thee. Likewise also said all the disciples.

thee ^ Jer_30_11 / thee / ^yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee ^ 2Ch_06_26 / thee / ^yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

thee ^ Mat_26_33 / thee / ^yet] will I never be offended.

thee ^ 2Sa_15_35 / thee / ^Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Bible Translation Phrases for Individual word studies

thee against thee .

thee against thee ?

thee art in me , and I in thee , that they also 2532 -kai->

thee as unto thee .

thee be it unto thee even as thou wilt 2309 -thelo->

thee be to thee . Our friends 5384 -philos->

thee be with thee . Amen 0281 -amen->

thee because I know thee to be expert 1109 -gnostes->

thee by thee , brother 0080 -adephos->

thee for out of thee shall come 1831 -exerchomai->

thee for thee , and hath had compassion 1653 -eleeo->

thee for thee , and one 3391 -mia->

thee for thee , and one for Moses 3475 -Moseus->

thee for thee , that thy faith 4102 -pistis->

thee for thee .

thee for thee : for my strength 1411 -dunamis->

thee for thee into 1519 -eis->

thee for thee that one 1520 -heis->

thee for thee to carry 0142 -airo->

thee for thee to do 4160 -poieo->

thee for thee to eat 5315 -phago->

thee for thee to enter 1525 -eiserchomai->

thee for thee to have 2192 -echo->

thee for thee to kick 2979 -laktizo->

thee for thee to reap 2325 -therizo->

thee from thee , and all 3956 -pas->

thee from thee , and thou shalt find 2147 -heurisko->

thee from thee , Lord 2962 -kurios->

thee from thee .

thee have I to do with thee , Jesus 2424 -Iesous->

thee have I to do with thee ? mine 3450 -mou->

thee have we to do with thee , Jesus 2424 -Iesous->

thee have we to do with thee , thou Jesus 2424 -Iesous->

thee he that was with thee beyond 4008 -peran->

thee he to thee ? how 4459 -pos->

thee him up unto thee .

thee him with thee : for he is profitable 2173 -euchrestos->

thee I give thee charge 3853 -paraggello->

thee I not unto thee , that , if 1437 -ean->

thee I pray thee , come 2064 -erchomai->

thee I thee : In the name 3686 -onoma->

thee I thee in Crete 2914 -Krete->

thee I to thee ; and these 5023 -tauta->

thee I unto thee , hoping 1679 -elpizo->

thee in thee , and that my name 3686 -onoma->

thee in thee , had been done 1096 -ginomai->

thee in thee : for thy merchants 1713 -emporos->

thee in thee ;

thee in thee ; and no 3364 -ou me->

thee in thee ; and the sound 5456 -phone->

thee in thee ; and the voice 5456 -phone->

thee in thee I am well 2106 -eudokeo->

thee in thee one stone 3037 -lithos->

thee is in thee be not darkness 4655 -skotos->

thee is in thee by the putting 1936 -epithesis->

thee is that to thee ?

thee is that to thee ? follow 0190 -akoloutheo->

thee is upon thee , and thou shalt be blind 5185 -tuphlos->

thee is with thee : blessed 2127 -eulogeo->

thee it from thee : for it is profitable 4851 -sumphero->

thee it from thee : it is better 2570 -kalos->

thee it thee , unto the half 2255 -hemisu->

thee it thee .

thee it thee of me ?

thee it unto thee , but my Father 3962 -pater->

thee let him be unto thee as an heathen 1482 -ethnikos->

thee me are of thee .

thee me unto thee hath 2192 -echo->

thee meat with thee .

thee not thee .

thee not unto thee , Until 2193 -heos->

thee of thee , and comest 2064 -erchomai->

thee of thee , that thou teachest 1321 -didasko->

thee of thee , yet will I never 3763 -oudepote->

thee of thee .

thee of thee : nor 2228 -e->

thee of thee : then 1161 -de->

thee of thee ; and of him that taketh 0142 -airo->

thee of thee ? give 0591 -apodidomi->

thee of thee always 3842 -pantote->

thee of thee hereafter 3371 -meketi->

thee of thee in my prayers 1162 -deesis->

thee of thee in the Lord 2962 -kurios->

thee of thee shall be called 2564 -kaleo->

thee of thee turn 0654 -apostrepho->

thee of thee what 3739 -hos->

thee on thee .

thee on thee ?

thee out from thee , and they have believed 4100 -pisteuo->

thee past was to thee unprofitable 0890 -achrestos->

thee Seeing that by thee we enjoy 5177 -tugchano->

thee shall give thee light 2017 -epiphauo->

thee shall not be unto thee .

thee that in thee also 2532 -kai->

thee that is in thee , even 2531 -kathos->

thee that is in thee , which 3739 -hos->

thee that is in thee , which 3748 -hostis->

thee that is in thee be darkness 4655 -skotos->

thee thee ,

thee thee , and carry 5342 -phero->

thee thee , and compass 4033 -perikukloo->

thee thee , and follow 0190 -akoloutheo->

thee thee , and from him that would 2309 -thelo->

thee thee , and have 2192 -echo->

thee thee , and multiplying 4129 -plethuno->

thee thee , and object 2723 -kategoreo->

thee thee , and Pudens 4227 -Poudes->

thee thee , and sayest 2036 -epo->

thee thee , and sayest 3004 -lego->

thee thee , and the glory 1391 -doxa->

thee thee , and the paps 3149 -mastos->

thee thee , and these 3778 -houtos->

thee thee , and we shall speak 2980 -laleo->

thee thee , are nothing 3762 -oudeis->

thee thee , as the hypocrites 5273 -hupokrites->

thee thee , because 3754 -hoti->

thee thee , being 5607 -on->

thee thee , being mindful 3403 -mimnesko->

thee thee , come 1831 -exerchomai->

thee thee , cut 0609 -apokopto->

thee thee , cut 1581 -ekkopto->

thee thee , even in thy mouth 4750 -stoma->

thee thee , go 5217 -hupago->

thee thee , goodness 5544 -chrestotes->

thee thee , if 1437 -ean->

thee thee , lady 2959->

thee thee , lady 2959->

thee thee , look 1614 -ekteino->

thee thee , neither 3763 -oudepote->

thee thee , neither 3777 -oute->

thee thee , nor 3364 -ou me->

thee thee , O Father 3962 -pater->

thee thee , O king 0935 -basileus->

thee thee , O Lord 2962 -kurios->

thee thee , of whom 5101 -tis->

thee thee , or 2228 -e->

thee thee , Peter 4074 -Petros->

thee thee , pluck 1544 -ekballo->

thee thee , pluck 1807 -exaireo->

thee thee , pluck 1808 -exairo->

thee thee , rebuke 2008 -epitimao->

thee thee , said 5346 -phemi->

thee thee , suffer 2010 -epitrepo->

thee thee , that I am 1510 -eimi->

thee thee , that thou by them mightest war 4754 -strateuomai->

thee thee , that thou shouldest know 1097 -ginosko->

thee thee , then take 3880 -paralambano->

thee thee , thou hast gained 2770 -kerdaino->

thee thee , thou shalt not depart 1831 -exerchomai->

thee thee , thou whited 2867 -koniao->

thee thee , thou wicked 4190 -poneros->

thee thee , to keep 1314 -diaphulasso->

thee thee , torment 0928 -basanizo->

thee thee , when thou wast 5607 -on->

thee thee , who 3588 -ho->

thee thee .

thee thee . Amen 0281->

thee thee . Amen 0281->

thee thee . Greet 0782 -aspazomai->

thee thee . He saith 3004 -lego->

thee thee . Jesus 2424 -Iesous->

thee thee . Likewise 3668 -homoios->

thee thee :

thee thee : and in their hands 5495 -cheir->

thee thee : behold 2400 -idou->

thee thee : but I have known 1097 -ginosko->

thee thee : by this 5129 -toutoi->

thee thee : for I have 2076 -esti->

thee thee : for thou shalt be recompensed 0467 -antapodidomi->

thee thee : go 4198 -poreuomai->

thee thee : therefore 1352 -dio->

thee thee ;

thee thee ; and goest 5217 -hupago->

thee thee ; and they shall not leave 0863 -aphiemi->

thee thee ; but let 2010 -epitrepo->

thee thee ; for thy judgments 1345 -dikaion->

thee thee ; go 4198 -poreuomai->

thee thee ; or 2228 -e->

thee thee ; what 5101 -tis->

thee thee ?

thee thee ? And again 3825 -palin->

thee thee ? or 2228 -e->

thee thee ? what 5101 -tis->

thee thee a crown 4735 -stephanos->

thee thee a father 3962 -pater->

thee thee a minister 5257 -huperetes->

thee thee a ruler 0758 -archon->

thee thee a son 5207 -huios->

thee thee again 0479 -antikaleo->

thee thee again 3825 -palin->

thee thee all .

thee thee all 3956 -pas->

thee thee also 2532 -kai->

thee thee an open 0455 -anoigo->

thee thee and him alone 3441 -monos->

thee thee and him come 2064 -erchomai->

thee thee and press 0598 -apothlibo->

thee thee as a thief 2812 -kleptes->

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Bible Word Index with the full text of each verse

Joktheel 2Ki_14_07 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it {Joktheel} unto this day.

Joktheel Jos_15_38 And Dilean, and Mizpeh, and {Joktheel},

thee 1Ch_11_02 And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto {thee}, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

thee 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth {thee}. Then David received them, and made them captains of the band.

thee 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto {thee}, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

thee 1Ch_14_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before {thee} to smite the host of the Philistines.

thee 1Ch_16_18 Saying, Unto {thee} will I give the land of Canaan, the lot of your inheritance;

thee 1Ch_17_02 Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with {thee}.

thee 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took {thee} from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

thee 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made {thee} a name like the name of the great men that [are] in the earth.

thee 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before {thee}, and have made thee a name like the name of the great men that [are] in the earth.

thee 1Ch_17_08 And I have been with {thee} whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

thee 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build {thee} an house.

thee 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell {thee} that the LORD will build thee an house.

thee 1Ch_17_11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after {thee}, which shall be of thy sons; and I will establish his kingdom.

thee 1Ch_17_13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took [it] from [him] that was before {thee}:

thee 1Ch_17_18 What can David [speak] more to {thee} for the honour of thy servant? for thou knowest thy servant.

thee 1Ch_17_20 O LORD, [there is] none like thee, neither [is there any] God beside {thee}, according to all that we have heard with our ears.

thee 1Ch_17_20 O LORD, [there is] none like {thee}, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make {thee} a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

thee 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before {thee}.

thee 1Ch_17_25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found [in his heart] to pray before {thee}.

thee 1Ch_17_27 Now therefore let it please thee to bless the house of thy servant, that it may be before {thee} for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee 1Ch_17_27 Now therefore let it please {thee} to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

thee 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto {thee} for to search, and to overthrow, and to spy out the land?

thee 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto {thee}? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

thee 1Ch_19_12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help {thee}.

thee 1Ch_19_12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for {thee}, then I will help thee.

thee 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech {thee}, do away the iniquity of thy servant; for I have done very foolishly.

thee 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto {thee}.

thee 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose {thee} one of them, that I may do [it] unto thee.

thee 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer {thee} three [things]: choose thee one of them, that I may do [it] unto thee.

thee 1Ch_21_11 So Gad came to David, and said unto him, Thus saith the LORD, Choose {thee}

thee 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [{thee}]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

thee 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray {thee}, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

thee 1Ch_21_23 And Ornan said unto David, Take [it] to thee, and let my lord the king do [that which is] good in his eyes: lo, I give [{thee}] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee 1Ch_21_23 And Ornan said unto David, Take [it] to {thee}, and let my lord the king do [that which is] good in his eyes: lo, I give [thee] the oxen [also] for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

thee 1Ch_22_09 Behold, a son shall be born to {thee}, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

thee 1Ch_22_11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of {thee}.

thee 1Ch_22_11 Now, my son, the LORD be with {thee}; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

thee 1Ch_22_12 Only the LORD give thee wisdom and understanding, and give {thee} charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee 1Ch_22_12 Only the LORD give {thee} wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

thee 1Ch_22_15 Moreover [there are] workmen with {thee} in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

thee 1Ch_22_16 Of the gold, the silver, and the brass, and the iron, [there is] no number. Arise [therefore], and be doing, and the LORD be with {thee}.

thee 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast {thee} off for ever.

thee 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of {thee}; but if thou forsake him, he will cast thee off for ever.

thee 1Ch_28_10 Take heed now; for the LORD hath chosen {thee} to build an house for the sanctuary: be strong, and do [it].

thee 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake {thee}, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail {thee}, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with {thee}; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

thee 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with {thee} for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with {thee}] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

thee 1Ch_29_12 Both riches and honour [come] of {thee}, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.

thee 1Ch_29_13 Now therefore, our God, we thank {thee}, and praise thy glorious name.

thee 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given {thee}.

thee 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of {thee}, and of thine own have we given thee.

thee 1Ch_29_15 For we [are] strangers before {thee}, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

thee 1Ch_29_16 O LORD our God, all this store that we have prepared to build {thee} an house for thine holy name [cometh] of thine hand, and [is] all thine own.

thee 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto {thee}.

thee 1Ch_29_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto {thee}:

thee 1Co_04_07 For who maketh {thee} to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

thee 1Co_08_10 For if any man see {thee} which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

thee 1Co_12_21 And the eye cannot say unto the hand, I have no need of {thee}: nor again the head to the feet, I have no need of you.

thee 1Ki_02_26 And unto Abiathar the priest said the king, Get {thee} to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after {thee} shall any arise like unto thee.

thee 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before {thee}, neither after thee shall any arise like unto thee.

thee 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like {thee} before thee, neither after thee shall any arise like unto thee.

thee 1Ki_03_12 Behold, I have done according to thy words: lo, I have given {thee} a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

thee 1Ki_03_13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto {thee} all thy days.

thee 1Ki_03_13 And I have also given {thee} that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

thee 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto {thee} will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

thee 1Ki_06_12 [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with {thee}, which I spake unto David thy father:

thee 1Ki_08_13 I have surely built thee an house to dwell in, a settled place for {thee} to abide in for ever.

thee 1Ki_08_13 I have surely built {thee} an house to dwell in, a settled place for thee to abide in for ever.

thee 1Ki_01_12 Now therefore come, let me, I pray thee, give {thee} counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee 1Ki_01_12 Now therefore come, let me, I pray {thee}, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

thee 1Ki_01_13 Go and get {thee} in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

thee 1Ki_01_14 Behold, while thou yet talkest there with the king, I also will come in after {thee}, and confirm thy words.

thee 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon {thee}, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

thee 1Ki_01_30 Even as I swear unto {thee} by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

thee 1Ki_02_04 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail {thee} (said he) a man on the throne of Israel.

thee 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put {thee} to death with the sword.

thee 1Ki_02_08 And, behold, [thou hast] with {thee} Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the LORD, saying, I will not put thee to death with the sword.

thee 1Ki_02_14 He said moreover, I have somewhat to say unto {thee}. And she said, Say on.

thee 1Ki_02_16 And now I ask one petition of {thee}, deny me not. And she said unto him, Say on.

thee 1Ki_02_17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say {thee} nay,) that he give me Abishag the Shunammite to wife.

thee 1Ki_02_17 And he said, Speak, I pray {thee}, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

thee 1Ki_02_18 And Bathsheba said, Well; I will speak for {thee} unto the king.

thee 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say {thee} nay.

thee 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray {thee}], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee 1Ki_02_20 Then she said, I desire one small petition of {thee}; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

thee 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put {thee} to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

thee 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build {thee} an house in Jerusalem, and dwell there, and go not forth thence any whither.

thee 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto {thee}, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make {thee} to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

thee 1Ki_02_43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged {thee} with?

thee 1Ki_03_05 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give {thee}.

thee 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with {thee}; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before {thee} in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.

thee 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto {thee}.

thee 1Ki_08_23 And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before {thee} with all their heart:

thee 1Ki_08_23 And he said, LORD God of Israel, [there is] no God like {thee}, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

thee 1Ki_08_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail {thee} a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

thee 1Ki_08_26 And now, O God of Israel, let thy word, I pray {thee}, be verified, which thou spakest unto thy servant David my father.

thee 1Ki_08_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain {thee}; how much less this house that I have builded?

thee 1Ki_08_28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before {thee} to day:

thee 1Ki_08_33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto {thee} in this house:

thee 1Ki_08_33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to {thee}, and confess thy name, and pray, and make supplication unto thee in this house:

thee 1Ki_08_33 When thy people Israel be smitten down before the enemy, because they have sinned against {thee}, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

thee 1Ki_08_35 When heaven is shut up, and there is no rain, because they have sinned against {thee}; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

thee 1Ki_08_40 That they may fear {thee} all the days that they live in the land which thou gavest unto our fathers.

thee 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear {thee}, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to {thee} for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

thee 1Ki_08_46 If they sin against {thee}, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

thee 1Ki_08_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto {thee} in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

thee 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto {thee} toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee 1Ki_08_48 And [so] return unto {thee} with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

thee 1Ki_08_50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against {thee}, and give them compassion before them who carried them captive, that they may have compassion on them:

thee 1Ki_08_50 And forgive thy people that have sinned against {thee}, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

thee 1Ki_08_52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto {thee}.

thee 1Ki_09_04 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded {thee}, [and] wilt keep my statutes and my judgments:

thee 1Ki_09_05 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail {thee} a man upon the throne of Israel.

thee 1Ki_14_09 But hast done evil above all that were before {thee}: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee 1Ki_14_12 Arise thou therefore, get {thee} to thine own house: [and] when thy feet enter into the city, the child shall die.

thee 1Ki_15_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto {thee} a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee 1Ki_15_19 [There is] a league between me and {thee}, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

thee 1Ki_16_02 Forasmuch as I exalted thee out of the dust, and made {thee} prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee 1Ki_16_02 Forasmuch as I exalted {thee} out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

thee 1Ki_17_03 Get thee hence, and turn {thee} eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee 1Ki_17_03 Get {thee} hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

thee 1Ki_17_04 And it shall be, [that] thou shalt drink of the brook; and I have commanded the ravens to feed {thee} there.

thee 1Ki_17_10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray {thee}, a little water in a vessel, that I may drink.

thee 1Ki_17_11 And as she was going to fetch [it], he called to her, and said, Bring me, I pray {thee}, a morsel of bread in thine hand.

thee 1Ki_17_13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for {thee} and for thy son.

thee 1Ki_17_18 And she said unto Elijah, What have I to do with {thee}, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

thee 1Ki_17_21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray {thee}, let this child's soul come into him again.

thee 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found {thee} not.

thee 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek {thee}: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

thee 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find {thee}, he shall slay me: but I thy servant fear the LORD from my youth.

thee 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry {thee} whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

thee 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from {thee}, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall

slay me: but I thy servant fear the LORD from my youth.

thee 1Ki_18_41 And Elijah said unto Ahab, Get {thee} up, eat and drink; for [there is] a sound of abundance of rain.

thee 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop {thee} not.

thee 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get {thee} down, that the rain stop thee not.

thee 1Ki_19_07 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for {thee}.

thee 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to {thee}?

thee 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow {thee}. And he said unto him, Go back again: for what have I done to thee?

thee 1Ki_19_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray {thee}, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

thee 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with {thee}, neither will I eat bread nor drink water in this place:

thee 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with {thee} in this place:

thee 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with {thee} into thine house, that he may eat bread and drink water. [But] he lied unto him.

thee 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded {thee},

thee 1Ki_13_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to {thee}, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

thee 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray {thee}, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee 1Ki_14_03 And take with {thee} ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

thee 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of {thee} for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in,

that she shall feign herself [to be] another [woman].

thee 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to {thee} [with] heavy [tidings].

thee 1Ki_10_08 Happy [are] thy men, happy [are] these thy servants, which stand continually before {thee}, [and] that hear thy wisdom.

thee 1Ki_10_09 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he {thee} king, to do judgment and justice.

thee 1Ki_10_09 Blessed be the LORD thy God, which delighted in thee, to set {thee} on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee 1Ki_10_09 Blessed be the LORD thy God, which delighted in {thee}, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

thee 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from {thee}, and will give it to thy servant.

thee 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of {thee}, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

thee 1Ki_11_35 But I will take the kingdom out of his son's hand, and will give it unto {thee}, [even] ten tribes.

thee 1Ki_11_37 And I will take {thee}, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

thee 1Ki_11_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto {thee}.

thee 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon {thee} shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

thee 1Ki_13_07 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give {thee} a reward.

thee 1Ki_13_16 And he said, I may not return with thee, nor go in with {thee}: neither will I eat bread nor drink water with thee in this place:

thee 1Ki_13_16 And he said, I may not return with {thee}, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

thee 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get {thee} to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

thee 1Ki_14_03 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall

tell {thee} what shall become of the child.

thee 1Ki_14_07 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made {thee} prince over my people Israel,

thee 1Ki_14_07 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted {thee} from among the people, and made thee prince over my people Israel,

thee 1Ki_14_08 And rent the kingdom away from the house of David, and gave it {thee}: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

thee 1Ki_14_09 But hast done evil above all that were before thee: for thou hast gone and made {thee} other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

thee 1Ki_17_09 Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain {thee}.

thee 1Ki_17_09 Arise, get {thee} to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

thee 1Ki_12_28 Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought {thee} up out of the land of Egypt.

thee 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon {thee}.

thee 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon {thee}, and men's bones shall be burnt upon thee.

thee 1Ki_11_11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded {thee}, I will surely rend the kingdom from thee, and will give it to thy servant.

thee 1Ki_11_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build {thee} a sure house, as I built for David, and will give Israel unto thee.

thee 1Ki_11_38 And it shall be, if thou wilt hearken unto all that I command {thee}, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee 1Ki_11_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with {thee}, and build thee a sure house, as I built for David, and will give Israel unto thee.

thee 1Ki_12_04 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve {thee}.

thee 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto {thee}, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

thee 1Ki_11_31 And he said to Jeroboam, Take {thee} ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

thee 1Ki_11_31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to {thee}:

thee 1Ki_20_25 And number {thee} an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

thee 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray {thee}, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

thee 1Ki_20_32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray {thee}, let me live. And he said, [Is] he yet alive? he [is] my brother.

thee 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send {thee} away with this covenant. So he made a covenant with him, and sent him away.

thee 1Ki_20_36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay {thee}. And as soon as he was departed from him, a lion found him, and slew him.

thee 1Ki_22_05 And Jehoshaphat said unto the king of Israel, Inquire, I pray {thee}, at the word of the LORD to day.

thee 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray {thee}, be like the word of one of them, and speak [that which is] good.

thee 1Ki_22_16 And the king said unto him, How many times shall I adjure {thee} that thou tell me nothing but [that which is] true in the name of the LORD?

thee 1Ki_22_18 And the king of Israel said unto Jehoshaphat, Did I not tell {thee} that he would prophesy no good concerning me, but evil?

thee 1Ki_22_23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning {thee}.

thee 1Ki_22_24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto {thee}?

thee 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto {thee}, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

thee 1Ki_20_06 Yet I will send my servants unto {thee} to morrow about this time, and they shall search

thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

thee 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against {thee}.

thee 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for {thee} in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

thee 1Ki_20_35 And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray {thee}. And the man refused to smite him.

thee 1Ki_20_37 Then he found another man, and said, Smite me, I pray {thee}. And the man smote him, so that in smiting he wounded [him].

thee 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give {thee} the worth of it in money.

thee 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to {thee}, I will give thee the worth of it in money.

thee 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give {thee} for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

thee 1Ki_21_03 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto {thee}.

thee 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give {thee} the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

thee 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give {thee} my vineyard.

thee 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give {thee} [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please {thee}, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

thee 1Ki_21_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give {thee} the vineyard of Naboth the Jezreelite.

thee 1Ki_21_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give {thee} for money: for Naboth is not alive, but dead.

thee 1Ki_21_20 And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have

found [{thee}]; because thou hast sold thyself to work evil in the sight of the LORD.

thee 1Ki_21_21 Behold, I will bring evil upon {thee}, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

thee 1Sa_01_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to {thee} than ten sons?

thee 1Sa_01_14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from {thee}.

thee 1Sa_01_17 Then Eli answered and said, Go in peace: and the God of Israel grant [{thee}] thy petition that thou hast asked of him.

thee 1Sa_01_23 And Elkanah her husband said unto her, Do what seemeth {thee} good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

thee 1Sa_01_25 And I will turn my hand upon {thee}, and purely purge away thy dross, and take away all thy tin:

thee 1Sa_01_26 And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by {thee} here, praying unto the LORD.

thee 1Sa_02_02 [There is] none holy as the LORD: for [there is] none beside {thee}: neither [is there] any rock like our God.

thee 1Sa_02_10 Enter into the rock, and hide {thee} in the dust, for fear of the LORD, and for the glory of his majesty.

thee 1Sa_02_15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of {thee}, but raw.

thee 1Sa_02_20 And Eli blessed Elkanah and his wife, and said, The LORD give {thee} seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

thee 1Sa_02_34 And this [shall be] a sign unto {thee}, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

thee 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray {thee}, into one of the priests' offices, that I may eat a piece of bread.

thee 1Sa_03_09 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call {thee}, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

thee 1Sa_03_12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead thee cause [{thee}] to err, and destroy the way of thy paths.

thee 1Sa_03_12 [As for] my people, children [are] their oppressors, and women rule over them. O my people, they which lead {thee} cause [thee] to err, and destroy the way of thy paths.

thee 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto {thee}.

thee 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to {thee}, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray {thee} hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto {thee}? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

thee 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against {thee}, saying,

thee 1Sa_07_11 Ask {thee} a sign of the LORD thy God; ask it either in the depth, or in the height above.

thee 1Sa_07_17 The LORD shall bring upon {thee}, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.

thee 1Sa_08_01 Moreover the LORD said unto me, Take {thee} a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

thee 1Sa_08_07 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected {thee}, but they have rejected me, that I should not reign over them.

thee 1Sa_08_07 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto {thee}: for they have not rejected thee, but they have rejected me, that I should not reign over them.

thee 1Sa_08_08 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto {thee}.

thee 1Sa_09_03 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with {thee}, and arise, go seek the asses.

thee 1Sa_09_03 Thou hast multiplied the nation, [and] not increased the joy: they joy before {thee} according to the joy in harvest, [and] as [men] rejoice when they divide the spoil.

thee 1Sa_09_16 To morrow about this time I will send {thee} a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

thee 1Sa_09_17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to {thee} of! this same shall reign over my people.

thee 1Sa_09_18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray {thee}, where the seer's house [is].

thee 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell {thee} all that [is] in thine heart.

thee 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let {thee} go, and will tell thee all that [is] in thine

heart.

thee 1Sa_09_20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on {thee}, and on all thy father's house?

thee 1Sa_09_23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by {thee}.

thee 1Sa_09_23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto {thee}, Set it by thee.

thee 1Sa_09_23 And Samuel said unto the cook, Bring the portion which I gave {thee}, of which I said unto thee, Set it by thee.

thee 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for {thee} since I said, I have invited the people. So Saul did eat with Samuel that day.

thee 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before {thee}, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

thee 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send {thee} away. And Saul arose, and they went out both of them, he and Samuel, abroad.

thee 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may show {thee} the word of God.

thee 1Sa_14_10 All they shall speak and say unto {thee}, Art thou also become weak as we? art thou become like unto us?

thee 1Sa_14_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover {thee}.

thee 1Sa_14_11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under {thee}, and the worms cover thee.

thee 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] consider {thee}, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee 1Sa_14_16 They that see {thee} shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee 1Sa_14_29 Rejoice not thou, whole Palestina, because the rod of him that smote {thee} is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

thee 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto {thee}. Then said the priest, Let us draw near hither unto God.

thee 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto {thee}.

thee 1Sa_15_01 Samuel also said unto Saul, The LORD sent me to anoint {thee} [to be] king over his people,

over Israel: now therefore hearken thou unto the voice of the words of the LORD.

thee 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell {thee} what the LORD hath said to me this night. And he said unto him, Say on.

thee 1Sa_15_17 And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed {thee} king over Israel?

thee 1Sa_15_18 And the LORD sent {thee} on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

thee 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected {thee} from [being] king.

thee 1Sa_15_25 Now therefore, I pray {thee}, pardon my sin, and turn again with me, that I may worship the LORD.

thee 1Sa_15_26 And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected {thee} from being king over Israel.

thee 1Sa_15_26 And Samuel said unto Saul, I will not return with {thee}: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

thee 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from {thee} this day, and hath given it to a neighbour of thine, [that is] better than thou.

thee 1Sa_15_30 Then he said, I have sinned: [yet] honour me now, I pray {thee}, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

thee 1Sa_16_01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send {thee} to Jesse the Bethlehemite: for I have provided me a king among his sons.

thee 1Sa_16_02 And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with {thee}, and say, I am come to sacrifice to the LORD.

thee 1Sa_16_03 And call Jesse to the sacrifice, and I will show thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto {thee}.

thee 1Sa_16_03 And call Jesse to the sacrifice, and I will show {thee} what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee.

thee 1Sa_16_04 Let mine outcasts dwell with {thee}, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

thee 1Sa_16_09 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water {thee} with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

thee 1Sa_16_15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth {thee}.

thee 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon {thee}, that he shall play with his hand, and thou shalt be well.

thee 1Sa_16_16 Let our lord now command thy servants, [which are] before {thee}, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

thee 1Sa_16_22 And Saul sent to Jesse, saying, Let David, I pray {thee}, stand before me; for he hath found favour in my sight.

thee 1Sa_17_37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with {thee}.

thee 1Sa_17_45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to {thee} in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

thee 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from {thee}; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite {thee}, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_17_46 This day will the LORD deliver {thee} into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

thee 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give {thee} to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

thee 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed {thee} [to be] captain over his inheritance?

thee 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto {thee}, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

thee 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet {thee} three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thee 1Sa_10_04 And they will salute thee, and give {thee} two [loaves] of bread; which thou shalt receive of their hands.

thee 1Sa_10_04 And they will salute {thee}, and give thee two [loaves] of bread; which thou shalt receive of their hands.

thee 1Sa_10_06 And the spirit of the LORD will come upon {thee}, and thou shalt prophesy with them, and shalt be turned into another man.

thee 1Sa_10_07 And let it be, when these signs are come unto thee, [that] thou do as occasion serve thee; for God [is] with {thee}.

thee 1Sa_10_07 And let it be, when these signs are come unto thee, [that] thou do as occasion serve {thee}; for God [is] with thee.

thee 1Sa_10_07 And let it be, when these signs are come unto {thee}, [that] thou do as occasion serve thee; for God [is] with thee.

thee 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show {thee} what thou shalt do.

thee 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to {thee}, and show thee what thou shalt do.

thee 1Sa_10_08 And thou shalt go down before me to Gilgal; and, behold, I will come down unto {thee}, to offer burnt offerings, [and] to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do.

thee 1Sa_10_15 And Saul's uncle said, Tell me, I pray {thee}, what Samuel said unto you.

thee 1Sa_10_24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against {thee}, after the manner of Egypt.

thee 1Sa_10_24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite {thee} with a rod, and shall lift up his staff against thee, after the manner of Egypt.

thee 1Sa_11_01 Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve {thee}.

thee 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to {thee}.

thee 1Sa_12_01 And in that day thou shalt say, O LORD, I will praise {thee}: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

thee 1Sa_12_06 Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of {thee}.

thee 1Sa_12_10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve {thee}.

thee 1Sa_13_13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded {thee}: for now would the LORD have established thy kingdom upon Israel for ever.

thee 1Sa_13_14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him [to be] captain over his people, because thou hast not kept [that] which the LORD commanded {thee}.

thee 1Sa_14_03 And it shall come to pass in the day that the LORD shall give {thee} rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

thee 1Sa_14_07 And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with {thee} according to thy heart.

thee 1Sa_14_07 And his armourbearer said unto him, Do all that [is] in thine heart: turn {thee}; behold, I [am] with thee according to thy heart.

thee 1Sa_14_08 Yea, the fir trees rejoice at {thee}, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

thee 1Sa_14_09 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for {thee}, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee 1Sa_14_09 Hell from beneath is moved for thee to meet [{thee}] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee 1Sa_14_09 Hell from beneath is moved for {thee} to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

thee 1Sa_14_16 They that see thee shall narrowly look upon {thee}, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

thee 1Sa_18_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love {thee}: now therefore be the king's son in law.

thee 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray {thee}, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee 1Sa_19_17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill {thee}?

thee 1Sa_18_22 And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in {thee}, and all his servants love thee: now therefore be the king's son in law.

thee 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill {thee}: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

thee 1Sa_19_03 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell {thee}.

thee 1Sa_19_03 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of {thee}; and what I see, that I will tell thee.

thee 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to {thee} ward very good:

thee 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against {thee}, and because his

works [have been] to thee ward very good:

thee 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell {thee} now, and let them know what the LORD of hosts hath purposed upon Egypt.

thee 1Sa_20_04 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for {thee}.

thee 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with {thee}: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

thee 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it {thee}?

thee 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon {thee}, then would not I tell it thee?

thee 1Sa_20_09 And Jonathan said, Far be it from {thee}: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

thee 1Sa_20_10 Then said David to Jonathan, Who shall tell me? or what [if] thy father answer {thee} roughly?

thee 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it {thee};

thee 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto {thee}, and show it thee;

thee 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with {thee}, as he hath been with my father.

thee 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send {thee} away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it {thee}, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] {thee} evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

thee 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to {thee}, and no hurt; [as] the LORD liveth.

thee 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of {thee}, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

thee 1Sa_20_22 But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent {thee} away.

thee 1Sa_20_22 But if I say thus unto the young man, Behold, the arrows [are] beyond {thee}; go thy way: for the LORD hath sent thee away.

thee 1Sa_20_23 And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between {thee} and me for ever.

thee 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray {thee}, and see my brethren. Therefore he cometh not unto the king's table.

thee 1Sa_20_29 And he said, Let me go, I pray {thee}; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

thee 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond {thee}?

thee 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and {thee}, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

thee 1Sa_21_01 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with {thee}?

thee 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded {thee}: and I have appointed [my] servants to such and such a place.

thee 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send {thee}, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

thee 1Sa_22_01 The burden of the valley of vision. What aileth {thee} now, that thou art wholly gone up to the housetops?

thee 1Sa_22_03 All thy rulers are fled together, they are bound by the archers: all that are found in {thee} are bound together, [which] have fled from far.

thee 1Sa_22_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray {thee}, come forth, [and be] with you, till I know what God will do for me.

thee 1Sa_22_05 And the prophet Gad said unto David, Abide not in the hold; depart, and get {thee} into the land of Judah. Then David departed, and came into the forest of Hareth.

thee 1Sa_22_15 Thus saith the Lord GOD of hosts, Go, get {thee} unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

thee 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed {thee} out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

thee 1Sa_22_17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover

{thee}.

thee 1Sa_22_17 Behold, the LORD will carry {thee} away with a mighty captivity, and will surely cover thee.

thee 1Sa_22_18 He will surely violently turn and toss {thee} [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house.

thee 1Sa_22_19 And I will drive thee from thy station, and from thy state shall he pull {thee} down.

thee 1Sa_22_19 And I will drive {thee} from thy station, and from thy state shall he pull thee down.

thee 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech {thee}, tell thy servant. And the LORD said, He will come down.

thee 1Sa_23_12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [{thee}] up.

thee 1Sa_23_17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto {thee}; and that also Saul my father knoweth.

thee 1Sa_23_17 And he said unto him, Fear not: for the hand of Saul my father shall not find {thee}; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

thee 1Sa_23_27 But there came a messenger unto Saul, saying, Haste {thee}, and come; for the Philistines have invaded the land.

thee 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto {thee}. Then David arose, and cut off the skirt of Saul's robe privily.

thee 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto {thee}, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

thee 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared {thee}; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill {thee}: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered {thee} to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

thee 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against {thee}; yet thou huntest my soul to take it.

thee 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed {thee} not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

thee 1Sa_24_12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon {thee}.

thee 1Sa_24_12 The LORD judge between me and thee, and the LORD avenge me of {thee}: but mine hand shall not be upon thee.

thee 1Sa_24_12 The LORD judge between me and {thee}, and the LORD avenge me of thee: but mine hand shall not be upon thee.

thee 1Sa_24_13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon {thee}.

thee 1Sa_24_15 The LORD therefore be judge, and judge between me and {thee}, and see, and plead my cause, and deliver me out of thine hand.

thee 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded {thee} evil.

thee 1Sa_24_17 Fear, and the pit, and the snare, [are] upon {thee}, O inhabitant of the earth.

thee 1Sa_24_19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward {thee} good for that thou hast done unto me this day.

thee 1Sa_25_01 O LORD, thou [art] my God; I will exalt {thee}, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.

thee 1Sa_25_03 Therefore shall the strong people glorify thee, the city of the terrible nations shall fear {thee}.

thee 1Sa_25_08 Ask thy young men, and they will show {thee}. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray {thee}, speak in thine audience, and hear the words of thine handmaid.

thee 1Sa_25_25 Let not my lord, I pray {thee}, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

thee 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden {thee} from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

thee 1Sa_25_28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in {thee} [all] thy days.

thee 1Sa_25_28 I pray {thee}, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

thee 1Sa_25_29 Yet a man is risen to pursue {thee}, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out,

[as out] of the middle of a sling.

thee 1Sa_25_30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed {thee} ruler over Israel;

thee 1Sa_25_30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning {thee}, and shall have appointed thee ruler over Israel;

thee 1Sa_25_31 That this shall be no grief unto {thee}, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

thee 1Sa_25_32 And David said to Abigail, Blessed [be] the LORD God of Israel, which sent {thee} this day to meet me:

thee 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting {thee}, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

thee 1Sa_25_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take {thee} to him to wife.

thee 1Sa_25_03 Therefore shall the strong people glorify {thee}, the city of the terrible nations shall fear thee.

thee 1Sa_25_06 And thus shall ye say to him that liveth [in prosperity], Peace [be] both to {thee}, and peace [be] to thine house, and peace [be] unto all that thou hast.

thee 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray {thee}, whatsoever cometh to thine hand unto thy servants, and to thy son David.

thee 1Sa_25_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto {thee}, to take thee to him to wife.

thee 1Sa_26_03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in {thee}.

thee 1Sa_26_03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on {thee}]: because he trusteth in thee.

thee 1Sa_26_06 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with {thee}.

thee 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray {thee}, with the spear even to the earth at once, and I will not [smite] him the second time.

thee 1Sa_26_08 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of {thee}.

thee 1Sa_26_08 Yea, in the way of thy judgments, O LORD, have we waited for {thee}; the desire of [our] soul [is] to thy name, and to the remembrance of thee.

thee 1Sa_26_09 With my soul have I desired thee in the night; yea, with my spirit within me will I seek {thee} early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee 1Sa_26_09 With my soul have I desired {thee} in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.

thee 1Sa_26_11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray {thee}, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

thee 1Sa_26_13 O LORD our God, [other] lords beside thee have had dominion over us: [but] by {thee} only will we make mention of thy name.

thee 1Sa_26_13 O LORD our God, [other] lords beside {thee} have had dominion over us: [but] by thee only will we make mention of thy name.

thee 1Sa_26_15 And David said to Abner, [Art] not thou a [valiant] man? and who [is] like to {thee} in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.

thee 1Sa_26_16 LORD, in trouble have they visited {thee}, they poured out a prayer [when] thy chastening [was] upon them.

thee 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred {thee} up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee 1Sa_26_19 Now therefore, I pray {thee}, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

thee 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors about {thee}: hide thyself as it were for a little moment, until the indignation be overpast.

thee 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do {thee} harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

thee 1Sa_26_23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered {thee} into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

thee 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with {thee}?

thee 1Sa_28_02 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make {thee} keeper of mine head for ever.

thee 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto {thee}.

thee 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray {thee}, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

thee 1Sa_28_10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to {thee} for this thing.

thee 1Sa_28_11 Then said the woman, Whom shall I bring up unto {thee}? And he said, Bring me up Samuel.

thee 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called {thee}, that thou mayest make known unto me what I shall do.

thee 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from {thee}, and is become thine enemy?

thee 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto {thee} this day.

thee 1Sa_28_19 Moreover the LORD will also deliver Israel with {thee} into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

thee 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before {thee}; and eat, that thou mayest have strength, when thou goest on thy way.

thee 1Sa_28_22 Now therefore, I pray {thee}, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

thee 1Sa_29_03 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against {thee}.

thee 1Sa_29_03 And I will camp against thee round about, and will lay siege against {thee} with a mount, and I will raise forts against thee.

thee 1Sa_29_03 And I will camp against {thee} round about, and will lay siege against thee with a mount, and I will raise forts against thee.

thee 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour {thee} not.

thee 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in {thee} since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

thee 1Sa_29_08 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with {thee} unto this day, that I may not go fight against the enemies of my lord the king?

thee 1Sa_29_10 Wherefore now rise up early in the morning with thy master's servants that are come with {thee}: and as soon as ye be up early in the morning, and have light, depart.

thee 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray {thee}: and he saith, I cannot; for it [is] sealed:

thee 1Sa_29_12 And the book is delivered to him that is not learned, saying, Read this, I pray {thee}: and he saith, I am not learned.

thee 1Sa_33_01 Woe to {thee} that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee 1Sa_33_02 O LORD, be gracious unto us; we have waited for {thee}: be thou their arm every morning, our salvation also in the time of trouble.

thee 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give {thee} two thousand horses, if thou be able on thy part to set riders upon them.

thee 1Sa_36_08 Now therefore give pledges, I pray {thee}, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

thee 1Sa_36_11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray {thee}, unto thy servants in the Syrian language; for we understand [it]; and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

thee 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to {thee} to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

thee 1Sa_37_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with {thee}. And when he heard [it], he sent messengers to Hezekiah, saying,

thee 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive {thee}, saying, Jerusalem shall not be given into the hand of the king of Assyria.

thee 1Sa_38_03 And said, Remember now, O LORD, I beseech {thee}, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 1Sa_38_06 And I will deliver {thee} and this city out of the hand of the king of Assyria: and I will defend this city.

thee 1Sa_38_07 And this [shall be] a sign unto {thee} from the LORD, that the LORD will do this thing that he hath spoken;

thee 1Sa_38_18 For the grave cannot praise thee, death can [not] celebrate {thee}: they that go down into the pit cannot hope for thy truth.

thee 1Sa_38_18 For the grave cannot praise {thee}, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth.

thee 1Sa_30_07 And David said to Abiathar the priest, Ahimelech's son, I pray {thee}, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thee 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring {thee} down to this company.

thee 1Sa_30_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer {thee}.

thee 1Sa_30_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto {thee} at the voice of thy cry; when he shall hear it, he will answer thee.

thee 1Sa_30_21 And thine ears shall hear a word behind {thee}, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

thee 1Sa_30_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get {thee} hence.

thee 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with {thee}.

thee 1Sa_33_01 Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with {thee}! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

thee 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at {thee}.

thee 1Sa_38_19 The living, the living, he shall praise {thee}, as I [do] this day: the father to the children shall make known thy truth.

thee 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto {thee}? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

thee 1Sa_39_07 And of thy sons that shall issue from {thee}, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed {thee} to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised {thee}, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 1Sa_37_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn {thee} back by the way by which thou camest.

thee 1Sa_37_30 And this [shall be] a sign unto {thee}, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

thee 1Sa_38_03 And said, Remember now, O LORD, I beseech thee, how I have walked before {thee} in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God

which teacheth {thee} to profit, which leadeth thee by the way [that] thou shouldest go.

thee 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give {thee} for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

thee 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose {thee}.

thee 1Sa_49_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give {thee} for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee 1Sa_49_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve {thee}, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee 1Sa_49_08 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped {thee}: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee 1Sa_49_08 Thus saith the LORD, In an acceptable time have I heard {thee}, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

thee 1Sa_49_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget {thee}.

thee 1Sa_49_16 Behold, I have graven {thee} upon the palms of [my] hands; thy walls [are] continually before me.

thee 1Sa_49_17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of {thee}.

thee 1Sa_49_17 Thy children shall make haste; thy destroyers and they that made {thee} waste shall go forth of thee.

thee 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on {thee}], as a bride [doeth].

thee 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe {thee} with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to {thee}. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

thee 1Sa_49_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed {thee} up shall be far away.

thee 1Sa_49_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall

bow down to {thee} with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

thee 1Sa_49_25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with {thee}, and I will save thy children.

thee 1Sa_49_26 And I will feed them that oppress {thee} with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

thee 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto {thee}, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after {thee}; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto {thee}, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee 1Sa_47_03 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [{thee} as] a man.

thee 1Sa_47_05 Sit thou silent, and get {thee} into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

thee 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon {thee} in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee 1Sa_47_09 But these two [things] shall come to {thee} in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

thee 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted {thee}; and thou hast said in thine heart, I [am], and none else beside me.

thee 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon {thee} suddenly, [which] thou shalt not know.

thee 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon {thee}; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee 1Sa_47_11 Therefore shall evil come upon {thee}; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

thee 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon {thee}.

thee 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save {thee} from [these things] that shall come upon thee.

thee 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save {thee}.

thee 1Sa_47_15 Thus shall they be unto {thee} with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

thee 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] {thee}: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee 1Sa_48_05 I have even from the beginning declared [it] to {thee}; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

thee 1Sa_48_09 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut {thee} not off.

thee 1Sa_48_09 For my name's sake will I defer mine anger, and for my praise will I refrain for {thee}, that I cut thee not off.

thee 1Sa_48_10 Behold, I have refined thee, but not with silver; I have chosen {thee} in the furnace of affliction.

thee 1Sa_48_10 Behold, I have refined {thee}, but not with silver; I have chosen thee in the furnace of affliction.

thee 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth {thee} by the way [that] thou shouldest go.

thee 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in {thee}; and [there is] none else, [there is] no God.

thee 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto {thee}, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

thee 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed {thee} new things from this time, even hidden things, and thou didst not know them.

thee 1Sa_43_05 Fear not: for I [am] with {thee}: I will bring thy seed from the east, and gather thee from the west;

thee 1Sa_43_04 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for {thee}, and people for thy life.

thee 1Sa_43_04 Since thou wast precious in my sight, thou hast been honourable, and I have loved {thee}:

therefore will I give men for thee, and people for thy life.

thee 1Sa_43_05 Fear not: for I [am] with thee: I will bring thy seed from the east, and gather {thee} from the west;

thee 1Sa_43_23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied {thee} with incense.

thee 1Sa_43_23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused {thee} to serve with an offering, nor wearied thee with incense.

thee 1Sa_44_02 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help {thee}; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee 1Sa_44_02 Thus saith the LORD that made thee, and formed {thee} from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee 1Sa_44_02 Thus saith the LORD that made {thee}, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

thee 1Sa_44_08 Fear ye not, neither be afraid: have not I told {thee} from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

thee 1Sa_44_21 Remember these, O Jacob and Israel; for thou [art] my servant: I have formed {thee}; thou [art] my servant: O Israel, thou shalt not be forgotten of me.

thee 1Sa_44_22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed {thee}.

thee 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed {thee} from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

thee 1Sa_45_02 I will go before {thee}, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

thee 1Sa_45_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [{thee}] by thy name, [am] the God of Israel.

thee 1Sa_45_03 And I will give {thee} the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

thee 1Sa_45_04 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed {thee}, though thou hast not known me.

thee 1Sa_45_04 For Jacob my servant's sake, and Israel mine elect, I have even called {thee} by thy name: I have surnamed thee, though thou hast not known me.

thee 1Sa_45_05 I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded {thee}, though thou hast not known me:

thee 1Sa_43_02 When thou passest through the waters, I [will be] with {thee}; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the

flame kindle upon thee.

thee 1Sa_43_03 For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for {thee}.

thee 1Sa_40_09 O Zion, that bringest good tidings, get {thee} up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

thee 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast {thee} away.

thee 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen {thee}, and not cast thee away.

thee 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto {thee}, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called {thee} from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

thee 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold {thee} with the right hand of my righteousness.

thee 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help {thee}; yea, I will uphold thee with the right hand of my righteousness.

thee 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen {thee}; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee 1Sa_41_10 Fear thou not; for I [am] with {thee}: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

thee 1Sa_41_11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with {thee} shall perish.

thee 1Sa_41_11 Behold, all they that were incensed against {thee} shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

thee 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against {thee} shall be as nothing, and as a thing of nought.

thee 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that contended with {thee}: they that war against thee shall be as nothing, and as a thing of nought.

thee 1Sa_41_13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help {thee}.

thee 1Sa_41_13 For I the LORD thy God will hold thy right hand, saying unto {thee}, Fear not; I will help thee.

thee 1Sa_41_14 Fear not, thou worm Jacob, [and] ye men of Israel; I will help {thee}, saith the LORD, and thy redeemer, the Holy One of Israel.

thee 1Sa_41_15 Behold, I will make {thee} a new sharp threshing instrument having teeth: thou shalt thresh

the mountains, and beat [them] small, and shalt make the hills as chaff.

thee 1Sa_42_06 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give {thee} for a covenant of the people, for a light of the Gentiles;

thee 1Sa_42_06 I the LORD have called thee in righteousness, and will hold thine hand, and will keep {thee}, and give thee for a covenant of the people, for a light of the Gentiles;

thee 1Sa_42_06 I the LORD have called {thee} in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

thee 1Sa_43_01 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [{thee}] by thy name; thou [art] mine.

thee 1Sa_43_01 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed {thee}, I have called [thee] by thy name; thou [art] mine.

thee 1Sa_43_01 But now thus saith the LORD that created thee, O Jacob, and he that formed {thee}, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee 1Sa_43_01 But now thus saith the LORD that created {thee}, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine.

thee 1Sa_43_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon {thee}.

thee 1Sa_43_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow {thee}: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

thee 1Sa_51_16 And I have put my words in thy mouth, and I have covered {thee} in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

thee 1Sa_51_19 These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort {thee}?

thee 1Sa_51_19 These two [things] are come unto thee; who shall be sorry for {thee}? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee 1Sa_51_19 These two [things] are come unto {thee}; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

thee 1Sa_51_23 But I will put it into the hand of them that afflict {thee}; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

thee 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into {thee} the uncircumcised and the unclean.

thee 1Sa_52_14 As many were astonished at {thee}; his visage was so marred more than any man, and his form more than the sons of men:

thee 1Sa_54_06 For the LORD hath called {thee} as a woman forsaken and grieved in spirit, and a wife of

youth, when thou wast refused, saith thy God.

thee 1Sa_54_07 For a small moment have I forsaken thee; but with great mercies will I gather {thee}.

thee 1Sa_54_07 For a small moment have I forsaken {thee}; but with great mercies will I gather thee.

thee 1Sa_54_08 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on {thee}, saith the LORD thy Redeemer.

thee 1Sa_54_08 In a little wrath I hid my face from {thee} for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

thee 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with {thee}, nor rebuke thee.

thee 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on {thee}.

thee 1Sa_54_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from {thee}, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

thee 1Sa_54_14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near {thee}.

thee 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against {thee} shall fall for thy sake.

thee 1Sa_54_17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against {thee} in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee 1Sa_54_17 No weapon that is formed against {thee} shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

thee 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified {thee}.

thee 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto {thee} because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not {thee} shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

thee 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made {thee} [a covenant] with them; thou lovedst their bed where thou sawest [it].

thee 1Sa_57_12 I will declare thy righteousness, and thy works; for they shall not profit {thee}.

thee 1Sa_57_13 When thou criest, let thy companies deliver {thee}; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy

mountain;

thee 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke {thee}.

thee 1Sa_58_08 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before {thee}; the glory of the LORD shall be thy rereward.

thee 1Sa_58_11 And the LORD shall guide {thee} continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

thee 1Sa_58_12 And [they that shall be] of {thee} shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

thee 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed {thee} with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause {thee} to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

thee 1Sa_59_12 For our transgressions are multiplied before {thee}, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them;

thee 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon {thee}, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

thee 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of {thee} the yoke, the putting forth of the finger, and speaking vanity;

thee 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves together, they come to {thee}: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

thee 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto {thee}.

thee 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto {thee}, the forces of the Gentiles shall come unto thee.

thee 1Sa_60_06 The multitude of camels shall cover {thee}, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.

thee 1Sa_60_07 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto {thee}: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee 1Sa_60_07 All the flocks of Kedar shall be gathered together unto {thee}, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

thee 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified {thee}.

thee 1Sa_60_10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on {thee}.

thee 1Sa_60_10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote {thee}, but in my favour have I had mercy on thee.

thee 1Sa_60_10 And the sons of strangers shall build up thy walls, and their kings shall minister unto {thee}: for in my wrath I smote thee, but in my favour have I had mercy on thee.

thee 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto {thee} the forces of the Gentiles, and [that] their kings [may be] brought.

thee 1Sa_60_12 For the nation and kingdom that will not serve {thee} shall perish; yea, [those] nations shall be utterly wasted.

thee 1Sa_60_13 The glory of Lebanon shall come unto {thee}, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

thee 1Sa_60_14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call {thee}, The city of the LORD, The Zion of the Holy One of Israel.

thee 1Sa_60_14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised {thee} shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee 1Sa_60_14 The sons also of them that afflicted thee shall come bending unto {thee}; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee 1Sa_60_14 The sons also of them that afflicted {thee} shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

thee 1Sa_60_15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make {thee} an eternal excellency, a joy of many generations.

thee 1Sa_60_15 Whereas thou hast been forsaken and hated, so that no man went through [{thee}], I will make thee an eternal excellency, a joy of many generations.

thee 1Sa_60_19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto {thee} an everlasting light, and thy God thy glory.

thee 1Sa_60_19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto {thee}: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

thee 1Sa_62_04 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in {thee}, and thy land shall be married.

thee 1Sa_62_05 For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the

bridegroom rejoiceth over the bride, [so] shall thy God rejoice over {thee}.

thee 1Sa_62_05 For [as] a young man marrieth a virgin, [so] shall thy sons marry {thee}: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.

thee 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside {thee}, [what] he hath prepared for him that waiteth for him.

thee 1Sa_64_05 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember {thee} in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

thee 1Sa_64_07 And [there is] none that calleth upon thy name, that stirreth up himself to take hold of {thee}: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

thee 1Sa_64_09 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech {thee}, we [are] all thy people.

thee 1Sa_60_01 Arise, shine; for thy light is come, and the glory of the LORD is risen upon {thee}.

thee 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon {thee}.

thee 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon {thee}, and his glory shall be seen upon thee.

thee 1Sa_65_15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay {thee}, and call his servants by another name:

thee 1Sa_64_11 Our holy and our beautiful house, where our fathers praised {thee}, is burned up with fire: and all our pleasant things are laid waste.

thee 1Ti_04_16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear {thee}.

thee 1Ti_01_03 As I besought {thee} to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

thee 1Ti_01_18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on {thee}, that thou by them mightest war a good warfare;

thee 1Ti_01_18 This charge I commit unto {thee}, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

thee 1Ti_03_14 These things write I unto thee, hoping to come unto {thee} shortly:

thee 1Ti_03_14 These things write I unto {thee}, hoping to come unto thee shortly:

thee 1Ti_04_14 Neglect not the gift that is in thee, which was given {thee} by prophecy, with the laying on of the hands of the presbytery.

thee 1Ti_04_14 Neglect not the gift that is in {thee}, which was given thee by prophecy, with the laying on of the hands of the presbytery.

thee 1Ti_05_21 I charge [{thee}] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

thee 1Ti_06_13 I give {thee} charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;

thee 1Ti_06_21 Which some professing have erred concerning the faith. Grace [be] with {thee}. Amen.

thee 2Ch_01_07 In that night did God appear unto Solomon, and said unto him, Ask what I shall give {thee}.

thee 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made {thee} king:

thee 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after {thee} have the like.

thee 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before {thee}, neither shall there any after thee have the like.

thee 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give {thee} riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee 2Ch_01_12 Wisdom and knowledge [is] granted unto {thee}; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

thee 2Ch_02_11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made {thee} king over them.

thee 2Ch_02_16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to {thee} in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

thee 2Ch_06_02 But I have built an house of habitation for {thee}, and a place for thy dwelling for ever.

thee 2Ch_06_14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before {thee} with all their hearts:

thee 2Ch_06_14 And said, O LORD God of Israel, [there is] no God like {thee} in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

thee 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail {thee} a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

thee 2Ch_06_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain {thee}; how much less this house which I have built!

thee 2Ch_06_19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before {thee}:

thee 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear {thee}, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to {thee} for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

thee 2Ch_07_17 And as for {thee}, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

thee 2Ch_07_18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail {thee} a man [to be] ruler in Israel.

thee 2Ch_09_07 Happy [are] thy men, and happy [are] these thy servants, which stand continually before {thee}, and hear thy wisdom.

thee 2Ch_09_08 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he {thee} king over them, to do judgment and justice.

thee 2Ch_09_08 Blessed be the LORD thy God, which delighted in thee to set {thee} on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee 2Ch_09_08 Blessed be the LORD thy God, which delighted in {thee} to set thee on his throne, [to be] king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

thee 2Ch_06_26 When the heaven is shut up, and there is no rain, because they have sinned against {thee}; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

thee 2Ch_06_31 That they may fear {thee}, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

thee 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto {thee} toward this city which thou hast chosen, and the house which I have built for thy name;

thee 2Ch_06_36 If they sin against {thee}, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

thee 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto {thee} in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

thee 2Ch_06_38 If they return to {thee} with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

thee 2Ch_06_39 Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against {thee}.

thee 2Ch_06_40 Now, my God, let, I beseech {thee}, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

thee 2Ch_07_17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded {thee}, and shalt observe my statutes and my judgments;

thee 2Ch_06_24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before {thee} in this house;

thee 2Ch_06_24 And if thy people Israel be put to the worse before the enemy, because they have sinned against {thee}; and shall return and confess thy name, and pray and make supplication before thee in this house;

thee 2Ch_18_04 And Jehoshaphat said unto the king of Israel, Inquire, I pray {thee}, at the word of the LORD to day.

thee 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray {thee}, be like one of theirs, and speak thou good.

thee 2Ch_18_15 And the king said to him, How many times shall I adjure {thee} that thou say nothing but the truth to me in the name of the LORD?

thee 2Ch_18_17 And the king of Israel said to Jehoshaphat, Did I not tell {thee} [that] he would not prophesy good unto me, but evil?

thee 2Ch_18_22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against {thee}.

thee 2Ch_18_23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto {thee}?

thee 2Ch_16_03 [There is] a league between me and {thee}, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee 2Ch_18_03 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with {thee} in the war.

thee 2Ch_19_02 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon {thee} from before the LORD.

thee 2Ch_19_03 Nevertheless there are good things found in {thee}, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

thee 2Ch_10_04 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve {thee}.

thee 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto {thee}, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's

loins.

thee 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against {thee}.

thee 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on {thee}, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with {thee} to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

thee 2Ch_16_03 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent {thee} silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

thee 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon {thee}.

thee 2Ch_25_07 But there came a man of God to him, saying, O king, let not the army of Israel go with {thee}; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

thee 2Ch_25_08 But if thou wilt go, do [it], be strong for the battle: God shall make {thee} fall before the enemy: for God hath power to help, and to cast down.

thee 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give {thee} much more than this.

thee 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy {thee}, because thou hast done this, and hast not hearkened unto my counsel.

thee 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with {thee}?

thee 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth {thee} up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ch_26_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto {thee}, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

thee 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against {thee} from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

thee 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able

to withstand {thee}?

thee 2Ch_20_08 And they dwelt therein, and have built {thee} a sanctuary therein for thy name, saying,

thee 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto {thee} in our affliction, then thou wilt hear and help.

thee 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [{thee}] also, saith the LORD.

thee 2Ch_34_28 Behold, I will gather {thee} to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

thee 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy {thee} not.

thee 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear {thee} from [meddling with] God, who [is] with me, that he destroy thee not.

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thee 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with {thee}, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

thee 2Co_06_02 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured {thee}: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

thee 2Co_06_02 (For he saith, I have heard {thee} in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

thee 2Co_12_09 And he said unto me, My grace is sufficient for {thee}: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

thee 2Jo_01_05 And now I beseech thee, lady, not as though I wrote a new commandment unto {thee}, but that which we had from the beginning, that we love one another.

thee 2Jo_01_05 And now I beseech {thee}, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

thee 2Jo_01_13 The children of thy elect sister greet {thee}. Amen.

thee 2Ki_02_04 And Elijah said unto him, Elisha, tarry here, I pray {thee}; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they came to Jericho.

thee 2Ki_02_10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto {thee}; but if not, it shall not be [so].

thee 2Ki_02_10 And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from {thee}, it shall be so unto thee; but if not, it shall not be [so].

thee 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray {thee}, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

thee 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray {thee}, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

thee 2Ki_03_13 And Elisha said unto the king of Israel, What have I to do with thee? get {thee} to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee 2Ki_02_04 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave {thee}. So they came to Jericho.

thee 2Ki_02_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave {thee}. And they two went on.

thee 2Ki_02_06 And Elijah said unto him, Tarry, I pray {thee}, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.

thee 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray {thee}, let a double portion of thy spirit be upon me.

thee 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from {thee}. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for {thee}, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

thee 2Ki_03_13 And Elisha said unto the king of Israel, What have I to do with {thee}? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

thee 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see {thee}.

thee 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward {thee}, nor see thee.

thee 2Ki_04_02 And Elisha said unto her, What shall I do for {thee}? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

thee 2Ki_04_03 Then he said, Go, borrow {thee} vessels abroad of all thy neighbours, [even] empty vessels; borrow not a few.

thee 2Ki_04_04 And when thou art come in, thou shalt shut the door upon {thee} and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

thee 2Ki_04_10 Let us make a little chamber, I pray {thee}, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thee 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for {thee}? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

thee 2Ki_04_22 And she called unto her husband, and said, Send me, I pray {thee}, one of the young men, and one of the asses, that I may run to the man of God, and come again.

thee 2Ki_04_24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid {thee}.

thee 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with {thee}? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee 2Ki_04_26 Run now, I pray {thee}, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

thee 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute {thee}, answer him not again: and lay my staff upon the face of the child.

thee 2Ki_04_30 And the mother of the child said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave {thee}. And he arose, and followed her.

thee 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to {thee}, that thou mayest recover him of his leprosy.

thee 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto {thee}, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

thee 2Ki_05_10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to {thee}, and thou shalt be clean.

thee 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to {thee}, Wash, and be clean?

thee 2Ki_06_01 And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with {thee} is too strait for us.

thee 2Ki_06_02 Let us go, we pray {thee}, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thee 2Ki_06_03 And one said, Be content, I pray {thee}, and go with thy servants. And he answered, I will go.

thee 2Ki_06_07 Therefore said he, Take [it] up to {thee}. And he put out his hand, and took it.

thee 2Ki_06_17 And Elisha prayed, and said, LORD, I pray {thee}, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

thee 2Ki_06_18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray {thee}, with blindness. And he smote them with blindness according to the word of Elisha.

thee 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray {thee}, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.

thee 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray {thee}, all the great things that Elisha hath done.

thee 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to {thee}, saying, Shall I recover of this disease?

thee 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid {thee} [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

thee 2Ki_05_15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray {thee}, take a blessing of thy servant.

thee 2Ki_05_17 And Naaman said, Shall there not then, I pray {thee}, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

thee 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray {thee}, a talent of silver, and two changes of garments.

thee 2Ki_05_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet {thee}? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee 2Ki_05_26 And he said unto him, Went not mine heart [with {thee}], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

thee 2Ki_05_27 The leprosy therefore of Naaman shall cleave unto {thee}, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

thee 2Ki_06_27 And he said, If the LORD do not help thee, whence shall I help {thee}? out of the barnfloor, or out of the winepress?

thee 2Ki_06_27 And he said, If the LORD do not help {thee}, whence shall I help thee? out of the barnfloor, or out of the winepress?

thee 2Ki_08_14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to {thee}? And he answered, He told me [that] thou shouldest surely recover.

thee 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed {thee} king over Israel. Then open the door, and flee, and tarry not.

thee 2Ki_09_05 And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To {thee}, O captain.

thee 2Ki_09_05 And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to {thee}, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

thee 2Ki_09_06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed {thee} king over the people of the LORD, [even] over Israel.

thee 2Ki_09_11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to {thee}? And he said unto them, Ye know the man, and his communication.

thee 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed {thee} king over Israel.

thee 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn {thee} behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

thee 2Ki_09_19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn {thee} behind me.

thee 2Ki_09_26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite {thee} in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

thee 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume {thee} and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

thee 2Ki_01_12 And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume {thee} and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

thee 2Ki_01_13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray {thee}, let my life, and the life of these fifty thy servants, be precious in thy sight.

thee 2Ki_02_02 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave {thee}. So they went down to Bethel.

thee 2Ki_02_02 And Elijah said unto Elisha, Tarry here, I pray {thee}; for the LORD hath sent me to Bethel. And Elisha said [unto him, As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. So they went down to Bethel.

thee 2Ki_06_28 And the king said unto her, What aileth {thee}? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

thee 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with {thee}?

thee 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted {thee} up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

thee 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver {thee} two thousand horses, if thou be able on thy part to set riders upon them.

thee 2Ki_18_23 Now therefore, I pray {thee}, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

thee 2Ki_18_26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray {thee}, to thy servants in the Syrian language; for we understand [it]: and talk not with us in the Jews' language in the ears of the people that [are] on the wall.

thee 2Ki_18_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to {thee}, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

thee 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against {thee}: he sent messengers again unto Hezekiah, saying,

thee 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive {thee}, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

thee 2Ki_19_19 Now therefore, O LORD our God, I beseech {thee}, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

thee 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at {thee}.

thee 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed {thee} to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised {thee}, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

thee 2Ki_19_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn {thee} back by the way by which thou camest.

thee 2Ki_19_29 And this [shall be] a sign unto {thee}, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

thee 2Ki_20_05 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal {thee}: on the third day thou shalt go up unto the house of the LORD.

thee 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver {thee} and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

thee 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto {thee}? And Hezekiah said, They are come from a far country, [even] from Babylon.

thee 2Ki_20_18 And of thy sons that shall issue from {thee}, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

thee 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [{thee}], saith the LORD.

thee 2Ki_22_20 Behold therefore, I will gather {thee} unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

thee 2Ki_20_03 I beseech thee, O LORD, remember now how I have walked before {thee} in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 2Ki_20_03 I beseech {thee}, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

thee 2Sa_01_04 And David said unto him, How went the matter? I pray {thee}, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

thee 2Sa_01_09 He said unto me again, Stand, I pray {thee}, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

thee 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against {thee}, saying, I have slain the LORD'S anointed.

thee 2Sa_01_26 I am distressed for {thee}, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

thee 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take {thee} his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay {thee} hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_21 And Abner said to him, Turn {thee} aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

thee 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite {thee} to the ground? how then should I hold up my face to Joab thy brother?

thee 2Sa_02_22 And Abner said again to Asahel, Turn {thee} aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

thee 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his

friends, and have not delivered {thee} into the hand of David, that thou chargest me to day with a fault concerning this woman?

thee 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto {thee}.

thee 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with {thee}, to bring about all Israel unto thee.

thee 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of {thee}, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee 2Sa_03_13 And he said, Well; I will make a league with {thee}: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

thee 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with {thee}, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

thee 2Sa_03_24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto {thee}; why [is] it [that] thou hast sent him away, and he is quite gone?

thee 2Sa_03_25 Thou knowest Abner the son of Ner, that he came to deceive {thee}, and to know thy going out and thy coming in, and to know all that thou doest.

thee 2Sa_05_02 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to {thee}, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

thee 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before {thee}, to smite the host of the Philistines.

thee 2Sa_07_03 And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with {thee}.

thee 2Sa_07_08 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took {thee} from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

thee 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made {thee} a great name, like unto the name of the great [men] that [are] in the earth.

thee 2Sa_07_09 And I was with {thee} whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

thee 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make {thee} an house.

thee 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth {thee} that he will make thee an house.

thee 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused {thee} to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

thee 2Sa_07_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after {thee}, which shall proceed out of thy bowels, and I will establish his kingdom.

thee 2Sa_07_15 But my mercy shall not depart away from him, as I took [it] from Saul, whom I put away before {thee}.

thee 2Sa_07_16 And thine house and thy kingdom shall be established for ever before {thee}: thy throne shall be established for ever.

thee 2Sa_07_20 And what can David say more unto {thee}? for thou, Lord GOD, knowest thy servant.

thee 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside {thee}, according to all that we have heard with our ears.

thee 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like {thee}, neither [is there any] God beside thee, according to all that we have heard with our ears.

thee 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to {thee} from Egypt, [from] the nations and their gods?

thee 2Sa_07_24 For thou hast confirmed to thyself thy people Israel [to be] a people unto {thee} for ever: and thou, LORD, art become their God.

thee 2Sa_07_26 And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before {thee}.

thee 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto {thee}.

thee 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build {thee} an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

thee 2Sa_07_29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before {thee}: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee 2Sa_07_29 Therefore now let it please {thee} to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

thee 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore {thee} all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee 2Sa_09_07 And David said unto him, Fear not: for I will surely show {thee} kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

thee 2Sa_17_11 Therefore I counsel that all Israel be generally gathered unto {thee}, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.

thee 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given {thee} ten [shekels] of silver, and a girdle.

thee 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged {thee} and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

thee 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray {thee}, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

thee 2Sa_18_31 And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against {thee}.

thee 2Sa_18_31 And, behold, Cush came; and Cush said, Tidings, my lord the king: for the LORD hath avenged {thee} this day of all them that rose up against thee.

thee 2Sa_18_32 And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do [{thee}] hurt, be as [that] young man [is].

thee 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto {thee}.

thee 2Sa_19_37 Let thy servant, I pray {thee}, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

thee 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for {thee}.

thee 2Sa_14_12 Then the woman said, Let thine handmaid, I pray {thee}, speak [one] word unto my lord the king. And he said, Say on.

thee 2Sa_14_17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with {thee}.

thee 2Sa_14_18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask {thee}. And the woman said, Let my lord the king now speak.

thee 2Sa_14_18 Then the king answered and said unto the woman, Hide not from me, I pray {thee}, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

thee 2Sa_14_19 And the king said, [Is not] the hand of Joab with {thee} in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

thee 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send {thee} to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto {thee}, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been]

there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

thee 2Sa_15_03 And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear {thee}.

thee 2Sa_15_07 And it came to pass after forty years, that Absalom said unto the king, I pray {thee}, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

thee 2Sa_15_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with {thee}.

thee 2Sa_15_20 Whereas thou camest [but] yesterday, should I this day make {thee} go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

thee 2Sa_15_26 But if he thus say, I have no delight in {thee}; behold, [here am] I, let him do to me as seemeth good unto him.

thee 2Sa_15_31 And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray {thee}, turn the counsel of Ahithophel into foolishness.

thee 2Sa_15_35 And [hast thou] not there with {thee} Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

thee 2Sa_16_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech {thee} [that] I may find grace in thy sight, my lord, O king.

thee 2Sa_16_08 The LORD hath returned upon {thee} all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.

thee 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray {thee}, and take off his head.

thee 2Sa_16_21 And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that [are] with {thee} be strong.

thee 2Sa_17_03 And I will bring back all the people unto {thee}: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

thee 2Sa_18_14 Then said Joab, I may not tarry thus with {thee}. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

thee 2Sa_18_32 And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against {thee} to do [thee] hurt, be as [that] young man [is].

thee 2Sa_18_33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for {thee}, O Absalom, my son, my son!

thee 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased {thee} well.

thee 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell {thee} from thy youth until now.

thee 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto {thee} than all the evil that befell thee from thy youth until now.

thee 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with {thee} this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

thee 2Sa_19_33 And the king said unto Barzillai, Come thou over with me, and I will feed {thee} with me in Jerusalem.

thee 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto {thee}: and whatsoever thou shalt require of me, [that] will I do for thee.

thee 2Sa_19_41 And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen {thee} away, and have brought the king, and his household, and all David's men with him, over Jordan?

thee 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto {thee}, to search the city, and to spy it out, and to overthrow it?

thee 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto {thee}? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thee 2Sa_10_11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help {thee}.

thee 2Sa_10_11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for {thee}, then I will come and help thee.

thee 2Sa_11_12 And David said to Uriah, Tarry here to day also, and to morrow I will let {thee} depart. So Uriah abode in Jerusalem that day, and the morrow.

thee 2Sa_11_20 And if so be that the king's wrath arise, and he say unto {thee}, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

thee 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease {thee}, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

thee 2Sa_12_07 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered {thee} out of the hand of Saul;

thee 2Sa_12_07 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed {thee} king over Israel, and I delivered thee out of the hand of Saul;

thee 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto {thee} such and such things.

thee 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave {thee} the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee 2Sa_12_08 And I gave {thee} thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.

thee 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against {thee} out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

thee 2Sa_12_14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto {thee} shall surely die.

thee 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray {thee}, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see {thee}, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_05 And Jonadab said unto him, Lay {thee} down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

thee 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray {thee}, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

thee 2Sa_13_13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from {thee}.

thee 2Sa_13_13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray {thee}, speak unto the king; for he will not withhold me from thee.

thee 2Sa_13_13 And I, whither shall I cause my shame to go? and as for {thee}, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

thee 2Sa_13_20 And Absalom her brother said unto her, Hath Amnon thy brother been with {thee}? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

thee 2Sa_13_24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech {thee}, and his servants go with thy servant.

thee 2Sa_13_25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto {thee}. And he pressed him: howbeit he would not go, but blessed him.

thee 2Sa_13_26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with {thee}?

thee 2Sa_13_26 Then said Absalom, If not, I pray {thee}, let my brother Amnon go with us. And the king

said unto him, Why should he go with thee?

thee 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray {thee}, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thee 2Sa_14_05 And the king said unto her, What aileth {thee}? And she answered, I [am] indeed a widow woman, and mine husband is dead.

thee 2Sa_14_08 And the king said unto the woman, Go to thine house, and I will give charge concerning {thee}.

thee 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch {thee} any more.

thee 2Sa_14_10 And the king said, Whosoever saith [ought] unto {thee}, bring him to me, and he shall not touch thee any more.

thee 2Sa_14_11 Then said she, I pray {thee}, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

thee 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech {thee}, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

thee 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto {thee}.

thee 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose {thee} one of them, that I may [do it] unto thee.

thee 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer {thee} three [things]; choose thee one of them, that I may [do it] unto thee.

thee 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue {thee}? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto {thee} in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

thee 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray {thee}, be against me, and against my father's house.

thee 2Sa_24_21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of {thee}, to build an altar unto the LORD, that the plague may be stayed from the people.

thee 2Sa_24_23 All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept {thee}.

thee 2Sa_24_24 And the king said unto Araunah, Nay; but I will surely buy [it] of {thee} at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

thee 2Sa_20_16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with {thee}.

thee 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to {thee} over the wall.

thee 2Sa_22_30 For by {thee} I have run through a troop: by my God have I leaped over a wall.

thee 2Sa_22_50 Therefore I will give thanks unto {thee}, O LORD, among the heathen, and I will sing praises unto thy name.

thee 2Ti_01_03 I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of {thee} in my prayers night and day;

thee 2Ti_01_04 Greatly desiring to see {thee}, being mindful of thy tears, that I may be filled with joy;

thee 2Ti_01_05 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in {thee} also.

thee 2Ti_01_05 When I call to remembrance the unfeigned faith that is in {thee}, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

thee 2Ti_01_06 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in {thee} by the putting on of my hands.

thee 2Ti_01_06 Wherefore I put {thee} in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

thee 2Ti_01_14 That good thing which was committed unto {thee} keep by the Holy Ghost which dwelleth in us.

thee 2Ti_02_07 Consider what I say; and the Lord give {thee} understanding in all things.

thee 2Ti_03_15 And that from a child thou hast known the holy scriptures, which are able to make {thee} wise unto salvation through faith which is in Christ Jesus.

thee 2Ti_04_01 I charge [{thee}] therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

thee 2Ti_04_11 Only Luke is with me. Take Mark, and bring him with {thee}: for he is profitable to me for the ministry.

thee 2Ti_04_13 The cloak that I left at Troas with Carpus, when thou comest, bring [with {thee}], and the books, [but] especially the parchments.

thee 2Ti_04_21 Do thy diligence to come before winter. Eubulus greeteth {thee}, and Pudens, and Linus, and Claudia, and all the brethren.

thee 3Jo_01_03 For I rejoiced greatly, when the brethren came and testified of the truth that is in {thee},

even as thou walkest in the truth.

thee 3Jo_01_13 I had many things to write, but I will not with ink and pen write unto {thee}:

thee 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute {thee}. Greet the friends by name.

thee 3Jo_01_14 But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to {thee}. [Our] friends salute thee. Greet the friends by name.

thee 3Jo_01_14 But I trust I shall shortly see {thee}, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.

thee Act_03_06 Then Peter said, Silver and gold have I none; but such as I have give I {thee}: In the name of Jesus Christ of Nazareth rise up and walk.

thee Act_05_09 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry {thee} out.

thee Act_07_03 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show {thee}.

thee Act_07_03 And said unto him, Get {thee} out of thy country, and from thy kindred, and come into the land which I shall show thee.

thee Act_07_27 But he that did his neighbour wrong thrust him away, saying, Who made {thee} a ruler and a judge over us?

thee Act_07_34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send {thee} into Egypt.

thee Act_07_35 This Moses whom they refused, saying, Who made {thee} a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

thee Act_08_20 But Peter said unto him, Thy money perish with {thee}, because thou hast thought that the gift of God may be purchased with money.

thee Act_08_22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven {thee}.

thee Act_08_34 And the eunuch answered Philip, and said, I pray {thee}, of whom speaketh the prophet this? of himself, or of some other man?

thee Act_09_05 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for {thee} to kick against the pricks.

thee Act_09_06 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord [said] unto him, Arise, and go into the city, and it shall be told {thee} what thou must do.

thee Act_09_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto {thee} in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

thee Act_09_34 And Peter said unto him, AENEAS, Jesus Christ maketh {thee} whole: arise, and make thy bed. And he arose immediately.

thee Act_10_06 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell {thee} what thou oughtest to do.

thee Act_10_19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek {thee}.

thee Act_10_20 Arise therefore, and get {thee} down, and go with them, doubting nothing: for I have sent them.

thee Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of {thee}.

thee Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for {thee} into his house, and to hear words of thee.

thee Act_10_32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto {thee}.

thee Act_10_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded {thee} of God.

thee Act_10_33 Immediately therefore I sent to {thee}; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

thee Act_11_14 Who shall tell {thee} words, whereby thou and all thy house shall be saved.

thee Act_12_08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about {thee}, and follow me.

thee Act_13_11 And now, behold, the hand of the Lord [is] upon {thee}, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

thee Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten {thee}.

thee Act_13_47 For so hath the Lord commanded us, [saying], I have set {thee} to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

thee Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command {thee} in the name of Jesus Christ to come out of her. And he came out the same hour.

thee Act_17_32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear {thee} again of this [matter].

thee Act_18_10 For I am with thee, and no man shall set on thee to hurt {thee}: for I have much people in this city.

thee Act_18_10 For I am with thee, and no man shall set on {thee} to hurt thee: for I have much people in this city.

thee Act_18_10 For I am with {thee}, and no man shall set on thee to hurt thee: for I have much people in this city.

thee Act_21_21 And they are informed of {thee}, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

thee Act_21_23 Do therefore this that we say to {thee}: We have four men which have a vow on them;

thee Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning {thee}, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

thee Act_21_37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto {thee}? Who said, Canst thou speak Greek?

thee Act_21_39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech {thee}, suffer me to speak unto the people.

thee Act_22_10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for {thee} to do.

thee Act_22_10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told {thee} of all things which are appointed for thee to do.

thee Act_22_14 And he said, The God of our fathers hath chosen {thee}, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

thee Act_22_18 And saw him saying unto me, Make haste, and get {thee} quickly out of Jerusalem: for they will not receive thy testimony concerning me.

thee Act_22_19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on {thee}:

thee Act_22_21 And he said unto me, Depart: for I will send {thee} far hence unto the Gentiles.

thee Act_23_03 Then said Paul unto him, God shall smite {thee}, [thou] whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?

thee Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto {thee}.

thee Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto {thee}, who hath something to say unto thee.

thee Act_23_20 And he said, The Jews have agreed to desire {thee} that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.

thee Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from {thee}.

thee Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before {thee} what [they had] against him. Farewell.

thee Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to {thee}, and gave commandment to his accusers also to say before thee what [they had] against him.

Farewell.

thee Act_23_35 I will hear {thee}, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.

thee Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by {thee} we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

thee Act_24_04 Notwithstanding, that I be not further tedious unto thee, I pray {thee} that thou wouldest hear us of thy clemency a few words.

thee Act_24_04 Notwithstanding, that I be not further tedious unto {thee}, I pray thee that thou wouldest hear us of thy clemency a few words.

thee Act_24_08 Commanding his accusers to come unto {thee}: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

thee Act_24_14 But this I confess unto {thee}, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

thee Act_24_19 Who ought to have been here before {thee}, and object, if they had ought against me.

thee Act_26_17 Delivering {thee} from the people, and [from] the Gentiles, unto whom now I send thee,

thee Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make {thee} mad.

thee Act_27_24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with {thee}.

thee Act_27_24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given {thee} all them that sail with thee.

thee Act_28_21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of {thee}.

thee Act_28_21 And they said unto him, We neither received letters out of Judaea concerning {thee}, neither any of the brethren that came showed or spake any harm of thee.

thee Act_28_22 But we desire to hear of {thee} what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thee Act_24_25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for {thee}.

thee Act_25_26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before {thee}, O king Agrippa, that, after examination had, I might have somewhat to write.

thee Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself this day before {thee} touching all the things whereof I am accused of the Jews:

thee Act_26_03 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech {thee} to hear me patiently.

thee Act_26_03 Especially [because I know] {thee} to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

thee Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for {thee} to kick against the pricks.

thee Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto {thee};

thee Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make {thee} a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_16 But rise, and stand upon thy feet: for I have appeared unto {thee} for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

thee Act_26_17 Delivering thee from the people, and [from] the Gentiles, unto whom now I send {thee},

thee Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from {thee}, and thy palaces shall be spoiled.

thee Amo_04_12 Therefore thus will I do unto thee, O Israel: [and] because I will do this unto {thee}, prepare to meet thy God, O Israel.

thee Amo_04_12 Therefore thus will I do unto {thee}, O Israel: [and] because I will do this unto thee, prepare to meet thy God, O Israel.

thee Amo_05_17 And in all vineyards [shall be] wailing: for I will pass through {thee}, saith the LORD.

thee Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with {thee}? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

thee Amo_07_02 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech {thee}: by whom shall Jacob arise? for he [is] small.

thee Amo_07_05 Then said I, O Lord GOD, cease, I beseech {thee}: by whom shall Jacob arise? for he [is] small.

thee Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against {thee} in the midst of the house of Israel: the land is not able to bear all his words.

thee Amo_07_12 Also Amaziah said unto Amos, O thou seer, go, flee {thee} away into the land of Judah, and there eat bread, and prophesy there:

thee Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble {thee}. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thee Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven

times shall pass over {thee}, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet {thee} with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

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thee Dan_04_25 That they shall drive {thee} from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee Dan_04_26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto {thee}, after that thou shalt have known that the heavens do rule.

thee Dan_04_27 Wherefore, O king, let my counsel be acceptable unto {thee}, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

thee Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from {thee}.

thee Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to {thee} it is spoken; The kingdom is departed from thee.

thee Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over {thee}, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make {thee} to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee Dan_04_32 And they shall drive {thee} from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

thee Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble {thee}, nor let thy countenance be changed:

thee Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in {thee}.

thee Dan_05_14 I have even heard of thee, that the spirit of the gods [is] in {thee}, and [that] light and understanding and excellent wisdom is found in thee.

thee Dan_05_14 I have even heard of {thee}, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.

thee Dan_05_16 And I have heard of {thee}, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

thee Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before {thee}, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

thee Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of {thee}, O king, he shall be cast into the den of lions.

thee Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of {thee}, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

thee Dan_06_13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not {thee}, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

thee Dan_06_16 Then the king commanded, and they brought Daniel, and cast [him] into the den of lions. [Now] the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver {thee}.

thee Dan_06_20 And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver {thee} from the lions?

thee Dan_06_22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before {thee}, O king, have I done no hurt.

thee Dan_08_19 And he said, Behold, I will make {thee} know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

thee Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against {thee}.

thee Dan_09_07 O Lord, righteousness [belongeth] unto {thee}, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

thee Dan_09_08 O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against {thee}.

thee Dan_09_15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten {thee} renown, as at this day; we have sinned, we have done wickedly.

thee Dan_09_16 O Lord, according to all thy righteousness, I beseech {thee}, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our

fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

thee Dan_09_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before {thee} for our righteousnesses, but for thy great mercies.

thee Dan_09_22 And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give {thee} skill and understanding.

thee Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [{thee}]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

thee Dan_02_29 As for {thee}, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thee Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before {thee}; and the form thereof [was] terrible.

thee Dan_02_37 Thou, O king, [art] a king of kings: for the God of heaven hath given {thee} a kingdom, power, and strength, and glory.

thee Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made {thee} ruler over them all. Thou [art] this head of gold.

thee Dan_02_39 And after thee shall arise another kingdom inferior to {thee}, and another third kingdom of brass, which shall bear rule over all the earth.

thee Dan_02_39 And after {thee} shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

thee Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded {thee}: they serve not thy gods, nor worship the golden image which thou hast set up.

thee Dan_03_16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer {thee} in this matter.

thee Dan_03_18 But if not, be it known unto {thee}, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

thee Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth {thee}, tell me the visions of my dream that I have seen, and the interpretation thereof.

thee Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in {thee}, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

thee Dan_04_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in {thee}.

thee Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof,

trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate {thee}, and the interpretation thereof to thine enemies.

thee Dan_01_12 Prove thy servants, I beseech {thee}, ten days; and let them give us pulse to eat, and water to drink.

thee Dan_01_13 Then let our countenances be looked upon before {thee}, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

thee Dan_02_23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of {thee}: for thou hast [now] made known unto us the king's matter.

thee Dan_02_23 I thank thee, and praise {thee}, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee Dan_02_23 I thank {thee}, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thee Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to {thee} what shall come to pass.

thee Dan_10_21 But I will show {thee} that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

thee Dan_11_02 And now will I show {thee} the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

thee Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto {thee} am I now sent. And when he had spoken this word unto me, I stood trembling.

thee Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto {thee}, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

thee Dan_10_14 Now I am come to make {thee} understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

thee Dan_10_19 And said, O man greatly beloved, fear not: peace [be] unto {thee}, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

thee Dan_10_20 Then said he, Knowest thou wherefore I come unto {thee}? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

thee Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought {thee} out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thee Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth

{thee}.

thee Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with {thee}, in the land which the LORD thy God giveth thee.

thee Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded {thee}; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

thee Deu_05_27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto {thee}; and we will hear [it], and do [it].

thee Deu_05_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto {thee}: they have well said all that they have spoken.

thee Deu_05_31 But as for thee, stand thou here by me, and I will speak unto {thee} all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee Deu_05_31 But as for {thee}, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

thee Deu_06_02 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command {thee}, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

thee Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised {thee}, in the land that floweth with milk and honey.

thee Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with {thee}, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

thee Deu_06_06 And these words, which I command {thee} this day, shall be in thine heart:

thee Deu_06_10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give {thee} great and goodly cities, which thou buildedst not,

thee Deu_06_10 And it shall be, when the LORD thy God shall have brought {thee} into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

thee Deu_06_12 [Then] beware lest thou forget the LORD, which brought {thee} forth out of the land of Egypt, from the house of bondage.

thee Deu_06_15 (For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy {thee} from off the face of the earth.

thee Deu_06_15 (For the LORD thy God [is] a jealous God among you) lest the anger of the LORD thy God be kindled against {thee}, and destroy thee from off the face of the earth.

thee Deu_06_17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded {thee}.

thee Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with {thee}, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

thee Deu_06_19 To cast out all thine enemies from before {thee}, as the LORD hath spoken.

thee Deu_06_20 [And] when thy son asketh {thee} in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

thee Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before {thee}, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee Deu_07_01 When the LORD thy God shall bring {thee} into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

thee Deu_07_02 And when the LORD thy God shall deliver them before {thee}; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

thee Deu_07_04 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy {thee} suddenly.

thee Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen {thee} to be a special people unto himself, above all people that [are] upon the face of the earth.

thee Deu_07_11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command {thee} this day, to do them.

thee Deu_07_12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto {thee} the covenant and the mercy which he sware unto thy fathers:

thee Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give {thee}.

thee Deu_07_13 And he will love thee, and bless thee, and multiply {thee}: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee Deu_07_13 And he will love thee, and bless {thee}, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee Deu_07_13 And he will love {thee}, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

thee Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate {thee}.

thee Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon {thee}; but will lay them upon all [them] that hate thee.

thee Deu_07_15 And the LORD will take away from {thee} all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

thee Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto {thee}.

thee Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver {thee}; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

thee Deu_07_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought {thee} out: so shall the LORD thy God do unto all the people of whom thou art afraid.

thee Deu_07_20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from {thee}, be destroyed.

thee Deu_07_22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon {thee}.

thee Deu_07_22 And the LORD thy God will put out those nations before {thee} by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

thee Deu_07_23 But the LORD thy God shall deliver them unto {thee}, and shall destroy them with a mighty destruction, until they be destroyed.

thee Deu_08_02 And thou shalt remember all the way which the LORD thy God led {thee} these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make {thee} know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed {thee} with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

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thee Deu_08_03 And he humbled {thee}, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

thee Deu_08_05 Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth {thee}.

thee Deu_08_07 For the LORD thy God bringeth {thee} into a good land, a land of brooks of water, of

fountains and depths that spring out of valleys and hills;

thee Deu_08_10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given {thee}.

thee Deu_08_11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command {thee} this day:

thee Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after {thee}, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with {thee}, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command {thee} this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

thee Deu_05_06 I [am] the LORD thy God, which brought {thee} out of the land of Egypt, from the house of bondage.

thee Deu_05_08 Thou shalt not make {thee} [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

thee Deu_05_12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded {thee}.

thee Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded {thee} to keep the sabbath day.

thee Deu_04_38 To drive out nations from before {thee} greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

thee Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth {thee}, for ever.

thee Deu_07_24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before {thee}, until thou have destroyed them.

thee Deu_07_25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto {thee}, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

thee Deu_08_01 All the commandments which I command {thee} this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

thee Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove {thee}, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

thee Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble {thee}, [and] to prove thee, to know what [was] in thine heart, whether thou

wouldest keep his commandments, or no.

thee Deu_08_04 Thy raiment waxed not old upon {thee}, neither did thy foot swell, these forty years.

thee Deu_08_14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought {thee} forth out of the land of Egypt, from the house of bondage;

thee Deu_08_15 Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought {thee} forth water out of the rock of flint;

thee Deu_08_15 Who led {thee} through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

thee Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do {thee} good at thy latter end;

thee Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove {thee}, to do thee good at thy latter end;

thee Deu_08_16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble {thee}, and that he might prove thee, to do thee good at thy latter end;

thee Deu_08_16 Who fed {thee} in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

thee Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that giveth {thee} power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

thee Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto {thee}.

thee Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before {thee}; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

thee Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before {thee}.

thee Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before {thee}, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

thee Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before {thee}, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

thee Deu_09_06 Understand therefore, that the LORD thy God giveth {thee} not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

thee Deu_09_12 And the LORD said unto me, Arise, get {thee} down quickly from hence; for thy people

which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

thee Deu_09_14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of {thee} a nation mightier and greater than they.

thee Deu_01_21 Behold, the LORD thy God hath set the land before thee: go up [and] possess [it], as the LORD God of thy fathers hath said unto {thee}; fear not, neither be discouraged.

thee Deu_01_21 Behold, the LORD thy God hath set the land before {thee}: go up [and] possess [it], as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

thee Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God bare {thee}, as a man doth bear his son, in all the way that ye went, until ye came into this place.

thee Deu_01_38 [But] Joshua the son of Nun, which standeth before {thee}, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thee Deu_02_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with {thee}; thou hast lacked nothing.

thee Deu_02_07 For the LORD thy God hath blessed {thee} in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.

thee Deu_02_09 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give {thee} of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession.

thee Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give {thee} of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

thee Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of {thee}.

thee Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of {thee}, and shall tremble, and be in anguish because of thee.

thee Deu_02_25 This day will I begin to put the dread of thee and the fear of {thee} upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee Deu_03_26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice {thee}; speak no more unto me of this matter.

thee Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden {thee}.

thee Deu_04_30 When thou art in tribulation, and all these things are come upon {thee}, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

thee Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy {thee}, nor forget the covenant of thy fathers which he sware unto them.

thee Deu_04_32 For ask now of the days that are past, which were before {thee}, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

thee Deu_04_35 Unto {thee} it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

thee Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed {thee} his great fire; and thou heardest his words out of the midst of the fire.

thee Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct {thee}: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee Deu_04_36 Out of heaven he made {thee} to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

thee Deu_04_37 And because he loved thy fathers, therefore he chose their seed after them, and brought {thee} out in his sight with his mighty power out of Egypt;

thee Deu_04_38 To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give {thee} their land [for] an inheritance, as [it is] this day.

thee Deu_04_38 To drive out nations from before thee greater and mightier than thou [art], to bring {thee} in, to give thee their land [for] an inheritance, as [it is] this day.

thee Deu_02_25 This day will I begin to put the dread of {thee} and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

thee Deu_02_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before {thee}: begin to possess, that thou mayest inherit his land.

thee Deu_03_25 I pray {thee}, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.

thee Deu_03_27 Get {thee} up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

thee Deu_04_21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth {thee} [for] an inheritance:

thee Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not forsake {thee}, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

thee Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from {thee}, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_12_25 Thou shalt not eat it; that it may go well with thee, and with thy children after {thee}, when thou shalt do [that which is] right in the sight of the LORD.

thee Deu_12_25 Thou shalt not eat it; that it may go well with {thee}, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

thee Deu_12_28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after {thee} for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee Deu_12_28 Observe and hear all these words which I command thee, that it may go well with {thee}, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee Deu_10_01 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make {thee} an ark of wood.

thee Deu_10_01 At that time the LORD said unto me, Hew {thee} two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

thee Deu_10_12 And now, Israel, what doth the LORD thy God require of {thee}, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

thee Deu_10_13 To keep the commandments of the LORD, and his statutes, which I command {thee} this day for thy good?

thee Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for {thee} these great and terrible things, which thine eyes have seen.

thee Deu_10_22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made {thee} as the stars of heaven for multitude.

thee Deu_11_29 And it shall come to pass, when the LORD thy God hath brought {thee} in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

thee Deu_12_01 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth {thee} to possess it, all the days that ye live upon the earth.

thee Deu_12_07 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed {thee}.

thee Deu_12_14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command {thee}.

thee Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given {thee}: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

thee Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised {thee}, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

thee Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded {thee}, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_12_21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given {thee}, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

thee Deu_10_10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy {thee}.

thee Deu_12_28 Observe and hear all these words which I command {thee}, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

thee Deu_12_29 When the LORD thy God shall cut off the nations from before {thee}, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

thee Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before {thee}; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

thee Deu_13_01 If there arise among you a prophet, or a dreamer of dreams, and giveth {thee} a sign or a wonder,

thee Deu_13_02 And the sign or the wonder come to pass, whereof he spake unto {thee}, saying, Let us go after other gods, which thou hast not known, and let us serve them;

thee Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of {thee}.

thee Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded {thee} to walk in. So shalt thou put the evil away from the midst of thee.

thee Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust {thee} out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

thee Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice {thee} secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

thee Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from {thee}, from the [one] end of the earth even unto the [other] end of the earth;

thee Deu_13_07 [Namely], of the gods of the people which [are] round about you, nigh unto {thee}, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

thee Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought {thee} out of the land of Egypt, from the house of bondage.

thee Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust {thee} away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

thee Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given {thee} to dwell there, saying,

thee Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply {thee}, as he hath sworn unto thy fathers;

thee Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon {thee}, and multiply thee, as he hath sworn unto thy fathers;

thee Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show {thee} mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

thee Deu_13_18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command {thee} this day, to do [that which is] right in the eyes of the LORD thy God.

thee Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen {thee} to be a peculiar people unto himself, above all the nations that [are] upon the earth.

thee Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed {thee}:

thee Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from {thee}, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee Deu_16_17 Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given {thee}.

thee Deu_16_18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth {thee}, throughout thy tribes: and they shall judge the people with just judgment.

thee Deu_16_18 Judges and officers shalt thou make {thee} in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

thee Deu_16_20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth {thee}.

thee Deu_16_22 Neither shalt thou set {thee} up [any] image; which the LORD thy God hateth.

thee Deu_17_02 If there be found among you, within any of thy gates which the LORD thy God giveth {thee}, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

thee Deu_17_04 And it be told {thee}, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:

thee Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get {thee} up into the place which the LORD thy God shall choose;

thee Deu_19_13 Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with {thee}.

thee Deu_14_24 And if the way be too long for {thee}, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

thee Deu_14_27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with {thee}.

thee Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless {thee} in all the work of thine hand which thou doest.

thee Deu_14_29 And the Levite, (because he hath no part nor inheritance with {thee},) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

thee Deu_15_04 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth {thee} [for] an inheritance to possess it:

thee Deu_15_04 Save when there shall be no poor among you; for the LORD shall greatly bless {thee} in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

thee Deu_15_05 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command {thee} this day.

thee Deu_15_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over {thee}.

thee Deu_15_06 For the LORD thy God blesseth thee, as he promised {thee}: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_06 For the LORD thy God blesseth {thee}, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

thee Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth {thee}, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

thee Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto {thee}.

thee Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against {thee}, and it be sin unto thee.

thee Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless {thee} in all thy works, and in all that thou puttest thine hand unto.

thee Deu_15_11 For the poor shall never cease out of the land: therefore I command {thee}, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

thee Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from {thee}.

thee Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve {thee} six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto {thee}, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

thee Deu_15_13 And when thou sendest him out free from {thee}, thou shalt not let him go away empty:

thee Deu_15_14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed {thee} thou shalt give unto him.

thee Deu_15_15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command {thee} this thing to day.

thee Deu_15_15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed {thee}: therefore I command thee this thing to day.

thee Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with {thee};

thee Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth {thee} and thine house, because he is well with thee;

thee Deu_15_16 And it shall be, if he say unto thee, I will not go away from {thee}; because he loveth thee and thine house, because he is well with thee;

thee Deu_15_16 And it shall be, if he say unto {thee}, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

thee Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless {thee} in all that thou doest.

thee Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving {thee} six years: and the LORD thy God shall bless thee in all that thou doest.

thee Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to {thee}], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee Deu_15_18 It shall not seem hard unto thee, when thou sendest him away free from {thee}; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee Deu_15_18 It shall not seem hard unto {thee}, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

thee Deu_16_01 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought {thee} forth out of Egypt by night.

thee Deu_16_04 And there shall be no leavened bread seen with {thee} in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

thee Deu_16_05 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth {thee}:

thee Deu_16_09 Seven weeks shalt thou number unto {thee}: begin to number the seven weeks from [such time as] thou beginnest [to put] the sickle to the corn.

thee Deu_16_10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed {thee}:

thee Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless {thee} in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

thee Deu_16_21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make {thee}.

thee Deu_16_21 Thou shalt not plant {thee} a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

thee Deu_17_08 If there arise a matter too hard for {thee} in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

thee Deu_17_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show {thee} the sentence of judgment:

thee Deu_17_10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform {thee}:

thee Deu_17_10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show {thee}; and thou shalt observe to do according to all that they inform thee:

thee Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show {thee}, [to] the right hand, nor [to] the left.

thee Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell {thee}, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee Deu_17_11 According to the sentence of the law which they shall teach {thee}, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

thee Deu_17_14 When thou art come unto the land which the LORD thy God giveth {thee}, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

thee Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over {thee}, which [is] not thy brother.

thee Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over {thee}: thou mayest not set a stranger over thee, which [is] not thy brother.

thee Deu_17_15 Thou shalt in any wise set [him] king over {thee}, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

thee Deu_18_09 When thou art come into the land which the LORD thy God giveth {thee}, thou shalt not learn to do after the abominations of those nations.

thee Deu_18_12 For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before {thee}.

thee Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered {thee} so [to do].

thee Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for {thee}, the LORD thy God hath not suffered thee so [to do].

thee Deu_18_15 The LORD thy God will raise up unto thee a Prophet from the midst of {thee}, of thy brethren, like unto me; unto him ye shall hearken;

thee Deu_18_15 The LORD thy God will raise up unto {thee} a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

thee Deu_18_18 I will raise them up a Prophet from among their brethren, like unto {thee}, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

thee Deu_19_01 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth {thee}, and thou succeedest them, and dwellest in their cities, and in their houses;

thee Deu_19_02 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth {thee} to possess it.

thee Deu_19_02 Thou shalt separate three cities for {thee} in the midst of thy land, which the LORD thy God giveth thee to possess it.

thee Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth {thee} to inherit, into three parts, that every slayer may flee thither.

thee Deu_19_03 Thou shalt prepare {thee} a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thee Deu_19_07 Wherefore I command thee, saying, Thou shalt separate three cities for {thee}.

thee Deu_19_07 Wherefore I command {thee}, saying, Thou shalt separate three cities for thee.

thee Deu_19_08 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give {thee} all the land which he promised to give unto thy fathers;

thee Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for {thee}, beside these three:

thee Deu_19_09 If thou shalt keep all these commandments to do them, which I command {thee} this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

thee Deu_19_10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon {thee}.

thee Deu_19_10 That innocent blood be not shed in thy land, which the LORD thy God giveth {thee} [for] an inheritance, and [so] blood be upon thee.

thee Deu_19_14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth {thee} to possess it.

thee Deu_20_11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve {thee}.

thee Deu_20_11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto {thee}, and they shall serve thee.

thee Deu_20_11 And it shall be, if it make thee answer of peace, and open unto {thee}, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee Deu_20_11 And it shall be, if it make {thee} answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

thee Deu_20_12 And if it will make no peace with thee, but will make war against {thee}, then thou shalt besiege it:

thee Deu_20_12 And if it will make no peace with {thee}, but will make war against thee, then thou shalt besiege it:

thee Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given {thee}.

thee Deu_20_15 Thus shalt thou do unto all the cities [which are] very far off from {thee}, which [are] not of the cities of these nations.

thee Deu_20_16 But of the cities of these people, which the LORD thy God doth give {thee} [for] an inheritance, thou shalt save alive nothing that breatheth:

thee Deu_20_17 But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded {thee}:

thee Deu_20_20 Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with {thee}, until it be subdued.

thee Deu_21_01 If [one] be found slain in the land which the LORD thy God giveth {thee} to possess it,

lying in the field, [and] it be not known who hath slain him:

thee Deu_21_23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth {thee} [for] an inheritance.

thee Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with {thee} until thy brother seek after it, and thou shalt restore it to him again.

thee Deu_22_02 And if thy brother [be] not nigh unto {thee}, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

thee Deu_22_06 If a bird's nest chance to be before {thee} in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

thee Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with {thee}, and [that] thou mayest prolong [thy] days.

thee Deu_24_04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth {thee} [for] an inheritance.

thee Deu_24_11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto {thee}.

thee Deu_24_13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto {thee} before the LORD thy God.

thee Deu_24_13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless {thee}: and it shall be righteousness unto thee before the LORD thy God.

thee Deu_24_15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto {thee}.

thee Deu_24_15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against {thee} unto the LORD, and it be sin unto thee.

thee Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command {thee} to do this thing.

thee Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed {thee} thence: therefore I command thee to do this thing.

thee Deu_24_19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless {thee} in all the work of thine hands.

thee Deu_28_36 The LORD shall bring {thee}, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee Deu_28_37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead {thee}.

thee Deu_28_43 The stranger that [is] within thee shall get up above {thee} very high; and thou shalt come down very low.

thee Deu_28_43 The stranger that [is] within {thee} shall get up above thee very high; and thou shalt come down very low.

thee Deu_28_44 He shall lend to {thee}, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

thee Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded {thee}:

thee Deu_28_60 Moreover he will bring upon {thee} all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

thee Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon {thee}, until thou be destroyed.

thee Deu_28_64 And the LORD shall scatter {thee} among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

thee Deu_28_65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give {thee} there a trembling heart, and failing of eyes, and sorrow of mind:

thee Deu_28_66 And thy life shall hang in doubt before {thee}; and thou shalt fear day and night, and shalt have none assurance of thy life:

thee Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto {thee}, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he may be unto {thee} a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake {thee}, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue {thee}, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress {thee} in all thy gates.

thee Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress {thee} in thy gates.

thee Deu_28_60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto {thee}.

thee Deu_28_45 Moreover all these curses shall come upon {thee}, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

thee Deu_28_46 And they shall be upon {thee} for a sign and for a wonder, and upon thy seed for ever.

thee Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed {thee}.

thee Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against {thee}, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

thee Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege {thee} in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_52 And he shall besiege {thee} in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

thee Deu_28_53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress {thee}:

thee Deu_28_53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given {thee}, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

thee Deu_28_68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto {thee}, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee Deu_28_68 And the LORD shall bring {thee} into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].

thee Deu_29_12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with {thee} this day:

thee Deu_29_13 That he may establish {thee} to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

thee Deu_20_01 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought {thee} up out of the land of Egypt.

thee Deu_20_01 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with {thee}, which brought thee

up out of the land of Egypt.

thee Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to {thee}; that it may be well with thee, and [that] thou mayest prolong [thy] days.

thee Deu_22_12 Thou shalt make {thee} fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

thee Deu_23_04 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse {thee}.

thee Deu_23_04 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against {thee} Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

thee Deu_23_05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved {thee}.

thee Deu_23_05 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto {thee}, because the LORD thy God loved thee.

thee Deu_23_21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of {thee}; and it would be sin in thee.

thee Deu_23_22 But if thou shalt forbear to vow, it shall be no sin in {thee}.

thee Deu_24_22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command {thee} to do this thing.

thee Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto {thee}.

thee Deu_25_15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth {thee}.

thee Deu_25_17 Remember what Amalek did unto {thee} by the way, when ye were come forth out of Egypt;

thee Deu_25_18 How he met thee by the way, and smote the hindmost of thee, [even] all [that were] feeble behind {thee}, when thou [wast] faint and weary; and he feared not God.

thee Deu_25_18 How he met thee by the way, and smote the hindmost of {thee}, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth {thee}, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

thee Deu_26_11 And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto {thee}, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

thee Deu_26_16 This day the LORD thy God hath commanded {thee} to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

thee Deu_26_18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised {thee}, and that [thou] shouldest keep all his commandments;

thee Deu_26_18 And the LORD hath avouched {thee} this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

thee Deu_26_19 And to make {thee} high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

thee Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set {thee} up great stones, and plaster them with plaster:

thee Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth {thee}, that thou shalt set thee up great stones, and plaster them with plaster:

thee Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised {thee}.

thee Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth {thee}, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

thee Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set {thee} on high above all nations of the earth:

thee Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command {thee} this day, that the LORD thy God will set thee on high above all nations of the earth:

thee Deu_28_02 And all these blessings shall come on thee, and overtake {thee}, if thou shalt hearken unto the voice of the LORD thy God.

thee Deu_28_02 And all these blessings shall come on {thee}, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

thee Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before {thee} seven ways.

thee Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against {thee} one way, and flee before thee seven ways.

thee Deu_28_07 The LORD shall cause thine enemies that rise up against {thee} to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

thee Deu_28_08 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth {thee}.

thee Deu_28_08 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless {thee} in the land which the LORD thy God giveth thee.

thee Deu_28_08 The LORD shall command the blessing upon {thee} in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

thee Deu_28_09 The LORD shall establish thee an holy people unto himself, as he hath sworn unto {thee}, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee Deu_28_09 The LORD shall establish {thee} an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

thee Deu_28_10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of {thee}.

thee Deu_28_11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give {thee}.

thee Deu_28_11 And the LORD shall make {thee} plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

thee Deu_28_12 The LORD shall open unto {thee} his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

thee Deu_28_13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command {thee} this day, to observe and to do [them]:

thee Deu_28_13 And the LORD shall make {thee} the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

thee Deu_28_14 And thou shalt not go aside from any of the words which I command {thee} this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

thee Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon {thee}, and overtake thee:

thee Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command {thee} this day; that all these curses shall come upon thee, and overtake thee:

thee Deu_28_20 The LORD shall send upon {thee} cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

thee Deu_28_21 The LORD shall make the pestilence cleave unto thee, until he have consumed {thee} from off the land, whither thou goest to possess it.

thee Deu_28_21 The LORD shall make the pestilence cleave unto {thee}, until he have consumed thee from off the land, whither thou goest to possess it.

thee Deu_28_22 The LORD shall smite {thee} with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

thee Deu_28_23 And thy heaven that [is] over thy head shall be brass, and the earth that is under {thee}

[shall be] iron.

thee Deu_28_24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon {thee}, until thou be destroyed.

thee Deu_28_25 The LORD shall cause {thee} to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

thee Deu_28_27 The LORD will smite {thee} with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

thee Deu_28_28 The LORD shall smite {thee} with madness, and blindness, and astonishment of heart:

thee Deu_28_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [{thee}].

thee Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to {thee}: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

thee Deu_28_35 The LORD shall smite {thee} in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

thee Deu_28_36 The LORD shall bring thee, and thy king which thou shalt set over {thee}, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

thee Deu_28_49 The LORD shall bring a nation against {thee} from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;

thee Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed {thee}.

thee Deu_28_51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave {thee} [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

thee Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given {thee}.

thee Deu_28_22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue {thee} until thou perish.

thee Deu_23_09 When the host goeth forth against thine enemies, then keep {thee} from every wicked thing.

thee Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from {thee}:

thee Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from {thee}.

thee Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in {thee}, and turn away from thee.

thee Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before {thee}; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver {thee}, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

thee Deu_23_15 Thou shalt not deliver unto his master the servant which is escaped from his master unto {thee}:

thee Deu_23_16 He shall dwell with {thee}, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

thee Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless {thee} in all that thou settest thine hand to in the land whither thou goest to possess it.

thee Deu_23_21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in {thee}.

thee Deu_25_18 How he met {thee} by the way, and smote the hindmost of thee, [even] all [that were] feeble behind thee, when thou [wast] faint and weary; and he feared not God.

thee Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth {thee} [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee Deu_25_19 Therefore it shall be, when the LORD thy God hath given {thee} rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

thee Deu_26_01 And it shall be, when thou [art] come in unto the land which the LORD thy God giveth {thee} [for] an inheritance, and possessest it, and dwellest therein;

thee Deu_27_10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command {thee} this day.

thee Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake {thee}:

thee Deu_30_07 And the LORD thy God will put all these curses upon thine enemies, and on them that hate {thee}, which persecuted thee.

thee Deu_30_08 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command {thee} this day.

thee Deu_30_09 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again

rejoice over {thee} for good, as he rejoiced over thy fathers:

thee Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven {thee},

thee Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before {thee}, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_01 And it shall come to pass, when all these things are come upon {thee}, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

thee Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather {thee} from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion upon {thee}, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

thee Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch {thee}:

thee Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather {thee}, and from thence will he fetch thee:

thee Deu_30_05 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply {thee} above thy fathers.

thee Deu_30_05 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do {thee} good, and multiply thee above thy fathers.

thee Deu_30_05 And the LORD thy God will bring {thee} into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

thee Deu_30_07 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted {thee}.

thee Deu_30_09 And the LORD thy God will make {thee} plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

thee Deu_30_11 For this commandment which I command thee this day, it [is] not hidden from {thee}, neither [is] it far off.

thee Deu_30_11 For this commandment which I command {thee} this day, it [is] not hidden from thee, neither [is] it far off.

thee Deu_30_14 But the word [is] very nigh unto {thee}, in thy mouth, and in thy heart, that thou mayest do it.

thee Deu_30_15 See, I have set before {thee} this day life and good, and death and evil;

thee Deu_30_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the

LORD thy God shall bless {thee} in the land whither thou goest to possess it.

thee Deu_30_16 In that I command {thee} this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

thee Deu_31_03 The LORD thy God, he will go over before thee, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before {thee}, as the LORD hath said.

thee Deu_31_03 The LORD thy God, he will go over before thee, [and] he will destroy these nations from before {thee}, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee Deu_31_03 The LORD thy God, he will go over before {thee}, [and] he will destroy these nations from before thee, and thou shalt possess them: [and] Joshua, he shall go over before thee, as the LORD hath said.

thee Deu_31_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake {thee}.

thee Deu_31_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail {thee}, nor forsake thee.

thee Deu_31_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with {thee}; he will not fail thee, nor forsake thee.

thee Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake {thee}: fear not, neither be dismayed.

thee Deu_30_02 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command {thee} this day, thou and thy children, with all thine heart, and with all thy soul;

thee Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered {thee}.

thee Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail {thee}, neither forsake thee: fear not, neither be dismayed.

thee Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with {thee}, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee Deu_31_08 And the LORD, he [it is] that doth go before {thee}; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

thee Deu_31_23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with {thee}.

thee Deu_31_26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against {thee}.

thee Deu_32_06 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought thee? hath he not made thee, and established {thee}?

thee Deu_32_06 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that]

hath bought thee? hath he not made {thee}, and established thee?

thee Deu_32_06 Do ye thus requite the LORD, O foolish people and unwise? [is] not he thy father [that] hath bought {thee}? hath he not made thee, and established thee?

thee Deu_32_07 Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell {thee}.

thee Deu_32_07 Remember the days of old, consider the years of many generations: ask thy father, and he will show {thee}; thy elders, and they will tell thee.

thee Deu_32_18 Of the Rock [that] begat thee thou art unmindful, and hast forgotten God that formed {thee}.

thee Deu_32_18 Of the Rock [that] begat {thee} thou art unmindful, and hast forgotten God that formed thee.

thee Deu_32_49 Get {thee} up into this mountain Abarim, [unto] mount Nebo, which [is] in the land of Moab, that [is] over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

thee Deu_32_52 Yet thou shalt see the land before [{thee}]; but thou shalt not go thither unto the land which I give the children of Israel.

thee Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before {thee}, and whole burnt sacrifice upon thine altar.

thee Deu_33_27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before {thee}; and shall say, Destroy [them].

thee Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto {thee}; and thou shalt tread upon their high places.

thee Deu_33_29 Happy [art] thou, O Israel: who [is] like unto {thee}, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

thee Deu_34_04 And the LORD said unto him, This [is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused {thee} to see [it] with thine eyes, but thou shalt not go over thither.

thee Ecc_02_01 I said in mine heart, Go to now, I will prove {thee} with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

thee Ecc_07_21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse {thee}:

thee Ecc_08_02 I [counsel {thee}] to keep the king's commandment, and [that] in regard of the oath of God.

thee Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given {thee} under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

thee Ecc_10_04 If the spirit of the ruler rise up against {thee}, leave not thy place; for yielding pacifieth great offences.

thee Ecc_10_16 Woe to {thee}, O land, when thy king [is] a child, and thy princes eat in the morning!

thee Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring {thee} into judgment.

thee Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer {thee} in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

thee Eph_05_14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give {thee} light.

thee Eph_06_03 That it may be well with {thee}, and thou mayest live long on the earth.

thee Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted {thee}: or what [is] thy request further? and it shall be done.

thee Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to {thee}.

thee Est_03_11 And the king said unto Haman, The silver [is] given to {thee}, the people also, to do with them as it seemeth good to thee.

thee Est_05_03 Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given {thee} to the half of the kingdom.

thee Est_05_06 And the king said unto Esther at the banquet of wine, What [is] thy petition? and it shall be granted {thee}: and what [is] thy request? even to the half of the kingdom it shall be performed.

thee Est_07_02 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted {thee}: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.

thee Exo_03_12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent {thee}: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee Exo_02_07 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for {thee}?

thee Exo_02_07 Then said his sister to Pharaoh's daughter, Shall I go and call to {thee} a nurse of the Hebrew women, that she may nurse the child for thee?

thee Exo_02_09 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [{thee}] thy wages. And the woman took the child, and nursed it.

thee Exo_02_14 And he said, Who made {thee} a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

thee Exo_04_01 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto {thee}.

thee Exo_03_10 Come now therefore, and I will send {thee} unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

thee Exo_03_12 And he said, Certainly I will be with thee; and this [shall be] a token unto {thee}, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee Exo_03_12 And he said, Certainly I will be with {thee}; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

thee Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech {thee}, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

thee Exo_04_05 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto {thee}.

thee Exo_04_08 And it shall come to pass, if they will not believe {thee}, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

thee Exo_04_12 Now therefore go, and I will be with thy mouth, and teach {thee} what thou shalt say.

thee Exo_04_13 And he said, O my Lord, send, I pray {thee}, by the hand [of him whom] thou wilt send.

thee Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth {thee}, he will be glad in his heart.

thee Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet {thee}: and when he seeth thee, he will be glad in his heart.

thee Exo_04_16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to {thee} instead of a mouth, and thou shalt be to him instead of God.

thee Exo_04_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray {thee}, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

thee Exo_04_23 And I say unto {thee}, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

thee Exo_05_03 And they said, The God of the Hebrews hath met with us: let us go, we pray {thee}, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

thee Exo_06_29 That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto {thee}.

thee Exo_07_01 And the LORD said unto Moses, See, I have made {thee} a god to Pharaoh: and Aaron thy brother shall be thy prophet.

thee Exo_07_02 Thou shalt speak all that I command {thee}: and Aaron thy brother shall speak unto

Pharaoh, that he send the children of Israel out of his land.

thee Exo_07_15 Get {thee} unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

thee Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto {thee}, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

thee Exo_08_09 And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from {thee} and thy houses, [that] they may remain in the river only?

thee Exo_08_04 And the frogs shall come up both on {thee}, and upon thy people, and upon all thy servants.

thee Exo_08_09 And Moses said unto Pharaoh, Glory over me: when shall I entreat for {thee}, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

thee Exo_08_11 And the frogs shall depart from {thee}, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

thee Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon {thee}, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

thee Exo_08_29 And Moses said, Behold, I go out from {thee}, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

thee Exo_09_15 For now I will stretch out my hand, that I may smite {thee} and thy people with pestilence; and thou shalt be cut off from the earth.

thee Exo_09_16 And in very deed for this [cause] have I raised thee up, for to show [in] {thee} my power; and that my name may be declared throughout all the earth.

thee Exo_09_16 And in very deed for this [cause] have I raised {thee} up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

thee Exo_09_30 But as for {thee} and thy servants, I know that ye will not yet fear the LORD God.

thee Exo_18_06 And he said unto Moses, I thy father in law Jethro am come unto {thee}, and thy wife, and her two sons with her.

thee Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by {thee} from morning unto even?

thee Exo_13_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give {thee}, a land flowing with milk and honey, that thou shalt keep this service in this month.

thee Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with

thee, neither shall there be leaven seen with {thee} in all thy quarters.

thee Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with {thee}, neither shall there be leaven seen with thee in all thy quarters.

thee Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought {thee} out of Egypt.

thee Exo_13_09 And it shall be for a sign unto {thee} upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

thee Exo_13_11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it {thee},

thee Exo_13_11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto {thee} and to thy fathers, and shall give it thee,

thee Exo_13_14 And it shall be when thy son asketh {thee} in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

thee Exo_14_12 [Is] not this the word that we did tell {thee} in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

thee Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with {thee}: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

thee Exo_18_19 Hearken now unto my voice, I will give thee counsel, and God shall be with {thee}: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee Exo_18_19 Hearken now unto my voice, I will give {thee} counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

thee Exo_12_24 And ye shall observe this thing for an ordinance to {thee} and to thy sons for ever.

thee Exo_12_48 And when a stranger shall sojourn with {thee}, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

thee Exo_13_05 And it shall be when the LORD shall bring {thee} into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

thee Exo_13_11 And it shall be when the LORD shall bring {thee} into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

thee Exo_15_07 And in the greatness of thine excellency thou hast overthrown them that rose up against {thee}: thou sentest forth thy wrath, [which] consumed them as stubble.

thee Exo_15_11 Who [is] like unto thee, O LORD, among the gods? who [is] like {thee}, glorious in holiness, fearful [in] praises, doing wonders?

thee Exo_15_11 Who [is] like unto {thee}, O LORD, among the gods? who [is] like thee, glorious in holiness,

fearful [in] praises, doing wonders?

thee Exo_15_17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for {thee} to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

thee Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth {thee}.

thee Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon {thee}, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

thee Exo_17_05 And the LORD said unto Moses, Go on before the people, and take with {thee} of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

thee Exo_17_06 Behold, I will stand before {thee} there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

thee Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for {thee}; thou art not able to perform it thyself alone.

thee Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with {thee}.

thee Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto {thee}, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

thee Exo_18_23 If thou shalt do this thing, and God command {thee} [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

thee Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe {thee} for ever. And Moses told the words of the people unto the LORD.

thee Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with {thee}, and believe thee for ever. And Moses told the words of the people unto the LORD.

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thee Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with {thee}: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

thee Exo_19_24 And the LORD said unto him, Away, get {thee} down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he

break forth upon them.

thee Exo_10_17 Now therefore forgive, I pray {thee}, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

thee Exo_10_28 And Pharaoh said unto him, Get {thee} from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

thee Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow {thee}: and after that I will go out. And he went out from Pharaoh in a great anger.

thee Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get {thee} out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

thee Exo_23_31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before {thee}.

thee Exo_23_33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto {thee}.

thee Exo_23_33 They shall not dwell in thy land, lest they make {thee} sin against me: for if thou serve their gods, it will surely be a snare unto thee.

thee Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give {thee} tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

thee Exo_25_09 According to all that I show {thee}, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].

thee Exo_25_16 And thou shalt put into the ark the testimony which I shall give {thee}.

thee Exo_25_21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give {thee}.

thee Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give {thee} in commandment unto the children of Israel.

thee Exo_25_22 And there I will meet with thee, and I will commune with {thee} from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee Exo_25_22 And there I will meet with {thee}, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

thee Exo_25_40 And look that thou make [them] after their pattern, which was showed {thee} in the mount.

thee Exo_26_30 And thou shalt rear up the tabernacle according to the fashion thereof which was showed {thee} in the mount.

thee Exo_27_08 Hollow with boards shalt thou make it: as it was showed {thee} in the mount, so shall they make [it].

thee Exo_27_20 And thou shalt command the children of Israel, that they bring {thee} pure oil olive beaten for the light, to cause the lamp to burn always.

thee Exo_28_01 And take thou unto {thee} Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

thee Exo_29_35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded {thee}: seven days shalt thou consecrate them.

thee Exo_29_42 [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto {thee}.

thee Exo_20_02 I [am] the LORD thy God, which have brought {thee} out of the land of Egypt, out of the house of bondage.

thee Exo_20_04 Thou shalt not make unto {thee} any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

thee Exo_20_12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth {thee}.

thee Exo_20_24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless {thee}.

thee Exo_20_24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto {thee}, and I will bless thee.

thee Exo_21_13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint {thee} a place whither he shall flee.

thee Exo_22_25 If thou lend money to [any of] my people [that is] poor by {thee}, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

thee Exo_23_05 If thou see the ass of him that hateth {thee} lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

thee Exo_23_07 Keep {thee} far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

thee Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded {thee}, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

thee Exo_23_20 Behold, I send an Angel before thee, to keep thee in the way, and to bring {thee} into the place which I have prepared.

thee Exo_23_20 Behold, I send an Angel before thee, to keep {thee} in the way, and to bring thee into the place which I have prepared.

thee Exo_23_20 Behold, I send an Angel before {thee}, to keep thee in the way, and to bring thee into the place which I have prepared.

thee Exo_23_23 For mine Angel shall go before thee, and bring {thee} in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee Exo_23_23 For mine Angel shall go before {thee}, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

thee Exo_23_25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of {thee}.

thee Exo_23_27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto {thee}.

thee Exo_23_27 I will send my fear before {thee}, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

thee Exo_23_28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before {thee}.

thee Exo_23_28 And I will send hornets before {thee}, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

thee Exo_23_29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against {thee}.

thee Exo_23_29 I will not drive them out from before {thee} in one year; lest the land become desolate, and the beast of the field multiply against thee.

thee Exo_23_30 By little and little I will drive them out from before {thee}, until thou be increased, and inherit the land.

thee Exo_31_06 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded {thee};

thee Exo_31_11 And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded {thee} shall they do.

thee Exo_30_23 Take thou also unto {thee} principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

thee Exo_30_34 And the LORD said unto Moses, Take unto {thee} sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

thee Exo_30_36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with {thee}: it shall be unto you most holy.

thee Exo_30_37 And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto {thee} holy for the LORD.

thee Exo_32_04 And he received [them] at their hand, and fashioned it with a graving tool, after he had

made it a molten calf: and they said, These [be] thy gods, O Israel, which brought {thee} up out of the land of Egypt.

thee Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto {thee}.

thee Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from {thee}, that I may know what to do unto thee.

thee Exo_30_06 And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with {thee}.

thee Exo_32_07 And the LORD said unto Moses, Go, get {thee} down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

thee Exo_32_08 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought {thee} up out of the land of Egypt.

thee Exo_32_10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of {thee} a great nation.

thee Exo_32_21 And Moses said unto Aaron, What did this people unto {thee}, that thou hast brought so great a sin upon them?

thee Exo_32_32 Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray {thee}, out of thy book which thou hast written.

thee Exo_33_02 And I will send an angel before {thee}; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

thee Exo_33_03 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume {thee} in the way.

thee Exo_33_03 Unto a land flowing with milk and honey: for I will not go up in the midst of {thee}; for thou [art] a stiffnecked people: lest I consume thee in the way.

thee Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume {thee}: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of {thee} in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

thee Exo_33_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know {thee} by name, and thou hast also found grace in my sight.

thee Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know {thee}, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee Exo_33_13 Now therefore, I pray {thee}, if I have found grace in thy sight, show me now thy way, that

I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

thee Exo_33_14 And he said, My presence shall go [with thee], and I will give {thee} rest.

thee Exo_33_14 And he said, My presence shall go [with {thee}], and I will give thee rest.

thee Exo_33_17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know {thee} by name.

thee Exo_33_18 And he said, I beseech {thee}, show me thy glory.

thee Exo_33_19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before {thee}; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee Exo_33_19 And he said, I will make all my goodness pass before {thee}, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

thee Exo_33_22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover {thee} with my hand while I pass by:

thee Exo_33_22 And it shall come to pass, while my glory passeth by, that I will put {thee} in a clift of the rock, and will cover thee with my hand while I pass by:

thee Exo_34_01 And the LORD said unto Moses, Hew {thee} two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

thee Exo_34_03 And no man shall come up with {thee}, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

thee Exo_34_09 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray {thee}, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

thee Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with {thee}.

thee Exo_34_11 Observe thou that which I command thee this day: behold, I drive out before {thee} the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee Exo_34_11 Observe thou that which I command {thee} this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

thee Exo_34_12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of {thee}:

thee Exo_34_15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and [one] call {thee}, and thou eat of his sacrifice;

thee Exo_34_17 Thou shalt make {thee} no molten gods.

thee Exo_34_18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded {thee}, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

thee Exo_34_24 For I will cast out the nations before {thee}, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

thee Exo_34_27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with {thee} and with Israel.

thee Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before {thee}: nevertheless in the day when I visit I will visit their sin upon them.

thee Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto {thee}: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

thee Eze_02_01 And he said unto me, Son of man, stand upon thy feet, and I will speak unto {thee}.

thee Eze_02_03 And he said unto me, Son of man, I send {thee} to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

thee Eze_02_04 For [they are] impudent children and stiffhearted. I do send {thee} unto them; and thou shalt say unto them, Thus saith the Lord GOD.

thee Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with {thee}, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

thee Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give {thee}.

thee Eze_02_08 But thou, son of man, hear what I say unto {thee}; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

thee Eze_03_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give {thee}. Then did I eat [it]; and it was in my mouth as honey for sweetness.

thee Eze_03_04 And he said unto me, Son of man, go, get {thee} unto the house of Israel, and speak with my words unto them.

thee Eze_04_03 Moreover take thou unto {thee} an iron pan, and set it [for] a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee Eze_04_05 For I have laid upon {thee} the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

thee Eze_04_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed {thee} each day for a year.

thee Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn {thee} from one side to another, till thou hast ended the days of thy siege.

thee Eze_04_08 And, behold, I will lay bands upon {thee}, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

thee Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make {thee} bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee Eze_04_09 Take thou also unto {thee} wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

thee Eze_04_15 Then he said unto me, Lo, I have given {thee} cow's dung for man's dung, and thou shalt prepare thy bread therewith.

thee Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take {thee} balances to weigh, and divide the [hair].

thee Eze_05_01 And thou, son of man, take thee a sharp knife, take {thee} a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee Eze_05_01 And thou, son of man, take {thee} a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

thee Eze_05_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against thee, and will execute judgments in the midst of {thee} in the sight of the nations.

thee Eze_05_10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of {thee} will I scatter into all the winds.

thee Eze_05_10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in {thee}, and the whole remnant of thee will I scatter into all the winds.

thee Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto {thee}.

thee Eze_03_06 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent {thee} to them, they would have hearkened unto thee.

thee Eze_03_07 But the house of Israel will not hearken unto {thee}; for they will not hearken unto me: for all the house of Israel [are] impudent and hardhearted.

thee Eze_03_10 Moreover he said unto me, Son of man, all my words that I shall speak unto {thee} receive in thine heart, and hear with thine ears.

thee Eze_03_11 And go, get {thee} to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

thee Eze_03_17 Son of man, I have made {thee} a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

thee Eze_03_22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with {thee}.

thee Eze_03_25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind {thee} with them, and thou shalt not go out among them:

thee Eze_03_25 But thou, O son of man, behold, they shall put bands upon {thee}, and shall bind thee with them, and thou shalt not go out among them:

thee Eze_03_27 But when I speak with {thee}, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

thee Eze_04_01 Thou also, son of man, take thee a tile, and lay it before {thee}, and portray upon it the city, [even] Jerusalem:

thee Eze_04_01 Thou also, son of man, take {thee} a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

thee Eze_04_03 Moreover take thou unto thee an iron pan, and set it [for] a wall of iron between {thee} and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This [shall be] a sign to the house of Israel.

thee Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn {thee} yet again, [and] thou shalt see greater abominations.

thee Eze_07_09 And mine eye shall not spare, neither will I have pity: I will recompense {thee} according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

thee Eze_08_13 He said also unto me, Turn {thee} yet again, [and] thou shalt see greater abominations that they do.

thee Eze_07_06 An end is come, the end is come: it watcheth for {thee}; behold, it is come.

thee Eze_07_07 The morning is come unto {thee}, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

thee Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense {thee} for all thine abominations.

thee Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge {thee} according to thy ways, and will recompense thee for all thine abominations.

thee Eze_08_15 Then said he unto me, Hast thou seen [this], O son of man? turn {thee} yet again, [and] thou shalt see greater abominations than these.

thee Eze_05_08 Therefore thus saith the Lord GOD; Behold, I, even I, [am] against {thee}, and will execute judgments in the midst of thee in the sight of the nations.

thee Eze_05_09 And I will do in {thee} that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

thee Eze_05_10 Therefore the fathers shall eat the sons in the midst of {thee}, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

thee Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon {thee}, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_03 Now [is] the end [come] upon {thee}, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of {thee}: and ye shall know that I [am] the LORD.

thee Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon {thee}, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee Eze_07_04 And mine eye shall not spare {thee}, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

thee Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon {thee}: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee Eze_07_08 Now will I shortly pour out my fury upon {thee}, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

thee Eze_07_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of {thee}; and ye shall know that I [am] the LORD that smiteth.

thee Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon {thee} all thine abominations.

thee Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge {thee} according to thy ways, and will recompense upon thee all thine abominations.

thee Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon {thee}. I the LORD have spoken [it].

thee Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through {thee}; and I will bring the sword upon thee. I the LORD have spoken [it].

thee Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave {thee}; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

thee Eze_05_12 A third part of {thee} shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_05_14 Moreover I will make thee waste, and a reproach among the nations that [are] round about {thee}, in the sight of all that pass by.

thee Eze_05_14 Moreover I will make {thee} waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

thee Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in {thee} in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about {thee}, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

thee Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [{thee}]; neither shall mine eye spare, neither will I have any pity.

thee Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about {thee}; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of {thee}: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

thee Eze_16_06 And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto {thee} [when thou wast] in thy blood, Live.

thee Eze_16_06 And when I passed by thee, and saw thee polluted in thine own blood, I said unto {thee} [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_06 And when I passed by thee, and saw {thee} polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_06 And when I passed by {thee}, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.

thee Eze_16_07 I have caused {thee} to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

thee Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with {thee}, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto {thee}, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over {thee}, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_05 None eye pitied {thee}, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_12_03 Therefore, thou son of man, prepare {thee} stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

thee Eze_12_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set {thee} [for] a sign unto the house of Israel.

thee Eze_12_09 Son of man, hath not the house of Israel, the rebellious house, said unto {thee}, What doest thou?

thee Eze_16_04 And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou

washed in water to supple [{thee}]; thou wast not salted at all, nor swaddled at all.

thee Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion upon {thee}; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_16_05 None eye pitied thee, to do any of these unto {thee}, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

thee Eze_16_27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate {thee}, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered {thee} unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_24 [That] thou hast also built unto thee an eminent place, and hast made {thee} an high place in every street.

thee Eze_16_24 [That] thou hast also built unto {thee} an eminent place, and hast made thee an high place in every street.

thee Eze_16_27 Behold, therefore I have stretched out my hand over {thee}, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

thee Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto {thee} on every side for thy whoredom.

thee Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto {thee}, therefore thou art contrary.

thee Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth {thee} to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee Eze_16_34 And the contrary is in {thee} from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

thee Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against {thee}, and will discover thy nakedness unto them, that they may see all thy nakedness.

thee Eze_16_38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give {thee} blood in fury and jealousy.

thee Eze_16_38 And I will judge {thee}, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

thee Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave {thee} naked and bare.

thee Eze_16_23 And it came to pass after all thy wickedness, (woe, woe unto {thee}! saith the Lord GOD;)

thee Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip {thee} also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee Eze_16_40 They shall also bring up a company against thee, and they shall stone {thee} with stones, and thrust thee through with their swords.

thee Eze_16_19 My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed {thee}, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee Eze_16_19 My meat also which I gave {thee}, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD.

thee Eze_16_39 And I will also give {thee} into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

thee Eze_16_40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust {thee} through with their swords.

thee Eze_16_60 Nevertheless I will remember my covenant with {thee} in the days of thy youth, and I will establish unto thee an everlasting covenant.

thee Eze_16_61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto {thee} for daughters, but not by thy covenant.

thee Eze_16_62 And I will establish my covenant with {thee}; and thou shalt know that I [am] the LORD:

thee Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward {thee} for all that thou hast done, saith the Lord GOD.

thee Eze_16_59 For thus saith the Lord GOD; I will even deal with {thee} as thou hast done, which hast despised the oath in breaking the covenant.

thee Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause {thee} to cease from playing the harlot, and thou also shalt give no hire any more.

thee Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon {thee} in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

thee Eze_16_42 So will I make my fury toward thee to rest, and my jealousy shall depart from {thee}, and I will be quiet, and will be no more angry.

thee Eze_16_42 So will I make my fury toward {thee} to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

thee Eze_16_44 Behold, every one that useth proverbs shall use [this] proverb against {thee}, saying, As [is] the mother, [so is] her daughter.

thee Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise {thee} round about.

thee Eze_16_60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto {thee} an everlasting covenant.

thee Eze_16_09 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed {thee} with oil.

thee Eze_16_08 Now when I passed by thee, and looked upon {thee}, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_08 Now when I passed by {thee}, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

thee Eze_16_09 Then washed I thee with water; yea, I thoroughly washed away thy blood from {thee}, and I anointed thee with oil.

thee Eze_16_40 They shall also bring up a company against {thee}, and they shall stone thee with stones, and thrust thee through with their swords.

thee Eze_16_10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded {thee} about with fine linen, and I covered thee with silk.

thee Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon {thee}, saith the Lord GOD.

thee Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given {thee}, and madest to thyself images of men, and didst commit whoredom with them,

thee Eze_16_09 Then washed I {thee} with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

thee Eze_16_10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered {thee} with silk.

thee Eze_16_10 I clothed thee also with brodered work, and shod {thee} with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee Eze_16_11 I decked {thee} also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

thee Eze_16_10 I clothed {thee} also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

thee Eze_24_13 In thy filthiness [is] lewdness: because I have purged {thee}, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

thee Eze_23_30 I will do these [things] unto {thee}, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.

thee Eze_24_02 Son of man, write {thee} the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

thee Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon {thee}.

thee Eze_28_22 And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of {thee}: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee Eze_28_22 And say, Thus saith the Lord GOD; Behold, I [am] against {thee}, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

thee Eze_29_03 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against {thee}, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

thee Eze_29_04 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring {thee} up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

thee Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given {thee} for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_05 And I will leave {thee} [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_07 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon {thee}, thou brakest, and madest all their loins to be at a stand.

thee Eze_29_07 When they took hold of {thee} by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

thee Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in {thee}, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in {thee}, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

thee Eze_29_05 And I will leave thee [thrown] into the wilderness, {thee} and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

thee Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of {thee}.

thee Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon {thee}, and cut off man and beast out of thee.

thee Eze_29_10 Behold, therefore I [am] against {thee}, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

thee Eze_29_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give {thee}

the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

thee Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from {thee} the righteous and the wicked.

thee Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against {thee}, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

thee Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made {thee} a reproach unto the heathen, and a mocking to all countries.

thee Eze_24_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge {thee}, saith the Lord GOD.

thee Eze_24_16 Son of man, behold, I take away from {thee} the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

thee Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon {thee}, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

thee Eze_24_26 [That] he that escapeth in that day shall come unto thee, to cause [{thee}] to hear [it] with [thine] ears?

thee Eze_24_26 [That] he that escapeth in that day shall come unto {thee}, to cause [thee] to hear [it] with [thine] ears?

thee Eze_25_04 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in {thee}: they shall eat thy fruit, and they shall drink thy milk.

thee Eze_25_04 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in {thee}, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee Eze_25_04 Behold, therefore I will deliver {thee} to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

thee Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy {thee}; and thou shalt know that I [am] the LORD.

thee Eze_28_09 Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth {thee}.

thee Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour {thee}, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of {thee}, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

thee Eze_22_15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of {thee}.

thee Eze_22_15 And I will scatter thee among the heathen, and disperse {thee} in the countries, and will consume thy filthiness out of thee.

thee Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against {thee}, from whom thy mind is alienated, and I will bring them against thee on every side;

thee Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge {thee} according to their judgments.

thee Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against {thee} buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee Eze_23_24 And they shall come against {thee} with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

thee Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with {thee}: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee Eze_23_25 And I will set my jealousy against {thee}, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

thee Eze_23_26 They shall also strip {thee} out of thy clothes, and take away thy fair jewels.

thee Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave {thee} naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee Eze_23_29 And they shall deal with {thee} hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

thee Eze_28_09 Wilt thou yet say before him that slayeth {thee}, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

thee Eze_28_13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in {thee} in the day that thou wast created.

thee Eze_28_14 Thou [art] the anointed cherub that covereth; and I have set {thee} [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

thee Eze_28_15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in {thee}.

thee Eze_28_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy {thee},

O covering cherub, from the midst of the stones of fire.

thee Eze_28_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast {thee} as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee Eze_28_16 By the multitude of thy merchandise they have filled the midst of {thee} with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

thee Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold {thee}.

thee Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay {thee} before kings, that they may behold thee.

thee Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast {thee} to the ground, I will lay thee before kings, that they may behold thee.

thee Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold {thee}.

thee Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring {thee} to ashes upon the earth in the sight of all them that behold thee.

thee Eze_28_19 All they that know thee among the people shall be astonished at {thee}: thou shalt be a terror, and never [shalt] thou [be] any more.

thee Eze_28_19 All they that know {thee} among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

thee Eze_21_04 Seeing then that I will cut off from {thee} the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

thee Eze_21_31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver {thee} into the hand of brutish men, [and] skilful to destroy.

thee Eze_21_31 And I will pour out mine indignation upon {thee}, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee Eze_22_09 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of {thee} they commit lewdness.

thee Eze_22_09 In thee are men that carry tales to shed blood: and in {thee} they eat upon the mountains: in the midst of thee they commit lewdness.

thee Eze_22_09 In {thee} are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

thee Eze_22_10 In thee have they discovered their fathers' nakedness: in {thee} have they humbled her that was set apart for pollution.

thee Eze_22_15 And I will scatter {thee} among the heathen, and disperse thee in the countries, and will

consume thy filthiness out of thee.

thee Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against {thee} on every side;

thee Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause {thee} to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut {thee} off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver {thee} for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee Eze_25_07 Behold, therefore I will stretch out mine hand upon {thee}, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

thee Eze_27_26 Thy rowers have brought {thee} into great waters: the east wind hath broken thee in the midst of the seas.

thee Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of {thee}, shall fall into the midst of the seas in the day of thy ruin.

thee Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in {thee}, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

thee Eze_27_30 And shall cause their voice to be heard against {thee}, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

thee Eze_27_31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for {thee} with bitterness of heart [and] bitter wailing.

thee Eze_28_07 Behold, therefore I will bring strangers upon {thee}, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

thee Eze_28_08 They shall bring {thee} down to the pit, and thou shalt die the deaths of [them that are] slain in the midst of the seas.

thee Eze_21_31 And I will pour out mine indignation upon thee, I will blow against {thee} in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

thee Eze_22_05 [Those that be] near, and [those that be] far from thee, shall mock {thee}, [which art] infamous [and] much vexed.

thee Eze_22_05 [Those that be] near, and [those that be] far from {thee}, shall mock thee, [which art] infamous [and] much vexed.

thee Eze_22_06 Behold, the princes of Israel, every one were in {thee} to their power to shed blood.

thee Eze_22_07 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in {thee} have they vexed the fatherless and the widow.

thee Eze_22_07 In thee have they set light by father and mother: in the midst of {thee} have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee Eze_22_07 In {thee} have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

thee Eze_22_10 In {thee} have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

thee Eze_22_11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in {thee} hath humbled his sister, his father's daughter.

thee Eze_22_12 In {thee} have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

thee Eze_22_13 Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of {thee}.

thee Eze_22_14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with {thee}? I the LORD have spoken [it], and will do [it].

thee Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against {thee}, as the sea causeth his waves to come up.

thee Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against {thee}, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

thee Eze_26_08 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against {thee}.

thee Eze_26_08 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against {thee}, and lift up the buckler against thee.

thee Eze_26_08 He shall slay with the sword thy daughters in the field: and he shall make a fort against {thee}, and cast a mount against thee, and lift up the buckler against thee.

thee Eze_26_10 By reason of the abundance of his horses their dust shall cover {thee}: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

thee Eze_26_14 And I will make {thee} like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

thee Eze_26_15 Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of {thee}?

thee Eze_27_15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought {thee} [for] a present horns of ivory and ebony.

thee Eze_27_21 Arabia, and all the princes of Kedar, they occupied with {thee} in lambs, and rams, and goats: in these [were they] thy merchants.

thee Eze_27_25 The ships of Tarshish did sing of {thee} in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

thee Eze_27_26 Thy rowers have brought thee into great waters: the east wind hath broken {thee} in the midst of the seas.

thee Eze_27_31 And they shall make themselves utterly bald for {thee}, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

thee Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over {thee}, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee Eze_27_32 And in their wailing they shall take up a lamentation for {thee}, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

thee Eze_27_34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of {thee} shall fall.

thee Eze_27_35 All the inhabitants of the isles shall be astonished at {thee}, and their kings shall be sore afraid, they shall be troubled in [their] countenance.

thee Eze_27_36 The merchants among the people shall hiss at {thee}; thou shalt be a terror, and never [shalt be] any more.

thee Eze_28_04 With thy wisdom and with thine understanding thou hast gotten {thee} riches, and hast gotten gold and silver into thy treasures:

thee Eze_21_30 Shall I cause [it] to return into his sheath? I will judge {thee} in the place where thou wast created, in the land of thy nativity.

thee Eze_21_07 And it shall be, when they say unto {thee}, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

thee Eze_21_16 Go {thee} one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

thee Eze_21_19 Also, thou son of man, appoint {thee} two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

thee Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring {thee} upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_21_29 Whiles they see vanity unto {thee}, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at {thee}.

thee Eze_26_17 And they shall take up a lamentation for thee, and say to {thee}, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee Eze_26_17 And they shall take up a lamentation for {thee}, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

thee Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set {thee} in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee Eze_26_20 When I shall bring {thee} down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

thee Eze_26_21 I will make {thee} a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

thee Eze_27_05 They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for {thee}.

thee Eze_27_07 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered {thee}.

thee Eze_27_08 The inhabitants of Zidon and Arvad were thy mariners: thy wise [men], O Tyrus, [that] were in {thee}, were thy pilots.

thee Eze_27_09 The ancients of Gebal and the wise [men] thereof were in thee thy calkers: all the ships of the sea with their mariners were in {thee} to occupy thy merchandise.

thee Eze_27_09 The ancients of Gebal and the wise [men] thereof were in {thee} thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

thee Eze_27_10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in {thee}; they set forth thy comeliness.

thee Eze_28_03 Behold, thou [art] wiser than Daniel; there is no secret that they can hide from {thee}:

thee Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto {thee}, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

thee Eze_23_28 For thus saith the Lord GOD; Behold, I will deliver {thee} into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

thee Eze_23_27 Thus will I make thy lewdness to cease from {thee}, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

thee Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover {thee};

thee Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon {thee}, and great waters shall cover thee;

thee Eze_26_19 For thus saith the Lord GOD; When I shall make {thee} a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

thee Eze_35_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and

I will stretch out mine hand against {thee}, and I will make thee most desolate.

thee Eze_35_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against {thee}, and I will stretch out mine hand against thee, and I will make thee most desolate.

thee Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in {thee}, O Gog, before their eyes.

thee Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring {thee} against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

thee Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring {thee} against them?

thee Eze_39_01 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against {thee}, O Gog, the chief prince of Meshech and Tubal:

thee Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring {thee} upon the mountains of Israel:

thee Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause {thee} to come up from the north parts, and will bring thee upon the mountains of Israel:

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thee Eze_39_02 And I will turn {thee} back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

thee Eze_39_04 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give {thee} unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee Eze_39_04 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with {thee}: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

thee Eze_33_07 So thou, O son of man, I have set {thee} a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

thee Eze_33_31 And they come unto thee as the people cometh, and they sit before {thee} [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee Eze_33_31 And they come unto {thee} as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

thee Eze_35_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make {thee} most desolate.

thee Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall

pursue thee: sith thou hast not hated blood, even blood shall pursue {thee}.

thee Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue {thee}: sith thou hast not hated blood, even blood shall pursue thee.

thee Eze_35_06 Therefore, [as] I live, saith the Lord GOD, I will prepare {thee} unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

thee Eze_35_09 I will make {thee} perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

thee Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged {thee}.

thee Eze_35_14 Thus saith the Lord GOD; When the whole earth rejoiceth, I will make {thee} desolate.

thee Eze_35_15 As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto {thee}: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

thee Eze_36_12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess {thee}, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

thee Eze_36_15 Neither will I cause [men] to hear in {thee} the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

thee Eze_37_16 Moreover, thou son of man, take {thee} one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:

thee Eze_37_18 And when the children of thy people shall speak unto {thee}, saying, Wilt thou not show us what thou [meanest] by these?

thee Eze_38_03 And say, Thus saith the Lord GOD; Behold, I [am] against {thee}, O Gog, the chief prince of Meshech and Tubal:

thee Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring {thee} forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee Eze_38_04 And I will turn {thee} back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

thee Eze_38_06 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with {thee}.

thee Eze_38_07 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto {thee}, and be thou a guard unto them.

thee Eze_38_09 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with {thee}.

thee Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto {thee}, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

thee Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and many people with {thee}, all of them riding upon horses, a great company, and a mighty army:

thee Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon {thee}, and I will fill the beasts of the whole earth with thee.

thee Eze_32_04 Then will I leave thee upon the land, I will cast {thee} forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee Eze_32_04 Then will I leave {thee} upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

thee Eze_32_06 I will also water with thy blood the land wherein thou swimdest, [even] to the mountains; and the rivers shall be full of {thee}.

thee Eze_32_07 And when I shall put {thee} out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

thee Eze_32_08 All the bright lights of heaven will I make dark over {thee}, and set darkness upon thy land, saith the Lord GOD.

thee Eze_32_10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for {thee}, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee Eze_32_10 Yea, I will make many people amazed at {thee}, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

thee Eze_32_11 For thus saith the Lord GOD; The sword of the king of Babylon shall come upon {thee}.

thee Eze_33_30 Also, thou son of man, the children of thy people still are talking against {thee} by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

thee Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring {thee} up in my net.

thee Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over {thee} with a company of many people; and they shall bring thee up in my net.

thee Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with {thee}.

thee Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto {thee} [art] thou brought hither: declare all that thou seest to the house of Israel.

thee Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears,

and set thine heart upon all that I shall show {thee}; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

thee Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto {thee} concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

thee Eze_04_12 Be it known unto the king, that the Jews which came up from {thee} to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

thee Eze_05_10 We asked their names also, to certify {thee}, that we might write the names of the men that [were] the chief of them.

thee Eze_07_13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with {thee}.

thee Eze_07_18 And whatsoever shall seem good to {thee}, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

thee Eze_07_19 The vessels also that are given {thee} for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.

thee Eze_09_06 And said, O my God, I am ashamed and blush to lift up my face to {thee}, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

thee Eze_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before {thee} because of this.

thee Eze_09_15 O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before {thee} in our trespasses: for we cannot stand before thee because of this.

thee Eze_10_04 Arise; for [this] matter [belongeth] unto thee: we also [will be] with {thee}: be of good courage, and do [it].

thee Eze_10_04 Arise; for [this] matter [belongeth] unto {thee}: we also [will be] with thee: be of good courage, and do [it].

thee Gal_03_08 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In {thee} shall all nations be blessed.

thee Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for {thee} have I seen righteous before me in this generation.

thee Gen_07_02 Of every clean beast thou shalt take to {thee} by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

thee Gen_08_16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with {thee}.

thee Gen_08_17 Bring forth with thee every living thing that [is] with {thee}, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

thee Gen_08_17 Bring forth with {thee} every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the

earth, and be fruitful, and multiply upon the earth.

thee Gen_06_14 Make {thee} an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

thee Gen_06_18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with {thee}.

thee Gen_06_18 But with {thee} will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

thee Gen_06_19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with {thee}; they shall be male and female.

thee Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto {thee}, to keep [them] alive.

thee Gen_06_21 And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for {thee}, and for them.

thee Gen_06_21 And take thou unto thee of all food that is eaten, and thou shalt gather [it] to {thee}; and it shall be for food for thee, and for them.

thee Gen_06_21 And take thou unto {thee} of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

thee Gen_03_11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded {thee} that thou shouldest not eat?

thee Gen_03_11 And he said, Who told {thee} that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

thee Gen_03_15 And I will put enmity between {thee} and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

thee Gen_03_16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over {thee}.

thee Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded {thee}, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

thee Gen_03_18 Thorns also and thistles shall it bring forth to {thee}; and thou shalt eat the herb of the field;

thee Gen_04_07 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto {thee} [shall be] his desire, and thou shalt rule over him.

thee Gen_04_12 When thou tillest the ground, it shall not henceforth yield unto {thee} her strength; a fugitive and a vagabond shalt thou be in the earth.

thee Gen_17_06 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of {thee}.

thee Gen_17_05 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a

father of many nations have I made {thee}.

thee Gen_17_06 And I will make {thee} exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

thee Gen_17_06 And I will make thee exceeding fruitful, and I will make nations of {thee}, and kings shall come out of thee.

thee Gen_17_07 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after {thee}.

thee Gen_17_07 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto {thee}, and to thy seed after thee.

thee Gen_17_07 And I will establish my covenant between me and thee and thy seed after {thee} in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee Gen_17_07 And I will establish my covenant between me and {thee} and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

thee Gen_17_08 And I will give unto thee, and to thy seed after {thee}, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee Gen_17_09 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after {thee} in their generations.

thee Gen_17_08 And I will give unto {thee}, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

thee Gen_17_10 This [is] my covenant, which ye shall keep, between me and you and thy seed after {thee}; Every man child among you shall be circumcised.

thee Gen_17_19 And God said, Sarah thy wife shall bear {thee} a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

thee Gen_17_20 And as for Ishmael, I have heard {thee}: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

thee Gen_17_21 But my covenant will I establish with Isaac, which Sarah shall bear unto {thee} at this set time in the next year.

thee Gen_18_03 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray {thee}, from thy servant:

thee Gen_18_10 And he said, I will certainly return unto {thee} according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him.

thee Gen_12_01 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show {thee};

thee Gen_12_01 Now the LORD had said unto Abram, Get {thee} out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

thee Gen_12_02 And I will make of thee a great nation, and I will bless {thee}, and make thy name great;

and thou shalt be a blessing:

thee Gen_17_02 And I will make my covenant between me and {thee}, and will multiply thee exceedingly.

thee Gen_17_04 As for me, behold, my covenant [is] with {thee}, and thou shalt be a father of many nations.

thee Gen_17_16 And I will bless her, and give {thee} a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

thee Gen_17_18 And Abraham said unto God, O that Ishmael might live before {thee}!

thee Gen_18_14 Is any thing too hard for the LORD? At the time appointed I will return unto {thee}, according to the time of life, and Sarah shall have a son.

thee Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from {thee}: Shall not the Judge of all the earth do right?

thee Gen_12_02 And I will make of {thee} a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

thee Gen_12_03 And I will bless them that bless thee, and curse him that curseth thee: and in {thee} shall all families of the earth be blessed.

thee Gen_12_03 And I will bless them that bless thee, and curse him that curseth {thee}: and in thee shall all families of the earth be blessed.

thee Gen_12_03 And I will bless them that bless {thee}, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

thee Gen_12_12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save {thee} alive.

thee Gen_12_12 Therefore it shall come to pass, when the Egyptians shall see {thee}, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

thee Gen_12_13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of {thee}.

thee Gen_12_13 Say, I pray {thee}, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

thee Gen_13_08 And Abram said unto Lot, Let there be no strife, I pray thee, between me and {thee}, and between my herdmen and thy herdmen; for we [be] brethren.

thee Gen_13_08 And Abram said unto Lot, Let there be no strife, I pray {thee}, between me and thee, and between my herdmen and thy herdmen; for we [be] brethren.

thee Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray {thee}, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee Gen_13_09 [Is] not the whole land before {thee}? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

thee Gen_13_15 For all the land which thou seest, to {thee} will I give it, and to thy seed for ever.

thee Gen_13_17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto {thee}.

thee Gen_15_07 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give {thee} this land to inherit it.

thee Gen_15_07 And he said unto him, I [am] the LORD that brought {thee} out of Ur of the Chaldees, to give thee this land to inherit it.

thee Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray {thee}, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

thee Gen_16_05 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and {thee}.

thee Gen_16_05 And Sarai said unto Abram, My wrong [be] upon {thee}: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

thee Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth {thee}. And when Sarai dealt hardly with her, she fled from her face.

thee Gen_17_02 And I will make my covenant between me and thee, and will multiply {thee} exceedingly.

thee Gen_18_25 That be far from {thee} to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

thee Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to {thee} this night? bring them out unto us, that we may know them.

thee Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with {thee}, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

thee Gen_19_17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind {thee}, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

thee Gen_19_21 And he said unto him, See, I have accepted {thee} concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

thee Gen_19_22 Haste {thee}, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thee Gen_27_21 And Isaac said unto Jacob, Come near, I pray {thee}, that I may feel thee, my son, whether thou [be] my very son Esau or not.

thee Gen_27_25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless {thee}. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

thee Gen_27_28 Therefore God give {thee} of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

thee Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth {thee}.

thee Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to {thee}: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee Gen_27_29 Let people serve thee, and nations bow down to {thee}: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee Gen_27_29 Let people serve {thee}, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

thee Gen_27_37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto {thee}, my son?

thee Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch {thee} from thence: why should I be deprived also of you both in one day?

thee Gen_27_45 Until thy brother's anger turn away from {thee}, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thee Gen_28_02 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take {thee} a wife from thence of the daughters of Laban thy mother's brother.

thee Gen_26_03 Sojourn in this land, and I will be with thee, and will bless thee; for unto {thee}, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee Gen_26_29 That thou wilt do us no hurt, as we have not touched {thee}, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee Gen_27_03 Now therefore take, I pray {thee}, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

thee Gen_27_04 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless {thee} before I die.

thee Gen_27_07 Bring me venison, and make me savoury meat, that I may eat, and bless {thee} before the LORD before my death.

thee Gen_27_08 Now therefore, my son, obey my voice according to that which I command {thee}.

thee Gen_27_10 And thou shalt bring [it] to thy father, that he may eat, and that he may bless {thee} before his death.

thee Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray {thee}, sit and eat of my venison, that thy soul may bless me.

thee Gen_27_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel {thee}, my son, whether thou [be] my very son Esau or not.

thee Gen_28_03 And God Almighty bless thee, and make thee fruitful, and multiply {thee}, that thou mayest be a multitude of people;

thee Gen_28_03 And God Almighty bless thee, and make {thee} fruitful, and multiply thee, that thou mayest be a multitude of people;

thee Gen_28_03 And God Almighty bless {thee}, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

thee Gen_28_04 And give thee the blessing of Abraham, to thee, and to thy seed with {thee}; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_04 And give thee the blessing of Abraham, to {thee}, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_04 And give {thee} the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

thee Gen_28_13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to {thee} will I give it, and to thy seed;

thee Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in {thee} and in thy seed shall all the families of the earth be blessed.

thee Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to {thee} of.

thee Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave {thee}, until I have done [that] which I have spoken to thee of.

thee Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring {thee} again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee Gen_28_15 And, behold, I [am] with thee, and will keep {thee} in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee Gen_28_15 And, behold, I [am] with {thee}, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

thee Gen_28_22 And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto {thee}.

thee Gen_29_18 And Jacob loved Rachel; and said, I will serve {thee} seven years for Rachel thy younger daughter.

thee Gen_29_19 And Laban said, [It is] better that I give her to {thee}, than that I should give her to another man: abide with me.

thee Gen_29_25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with {thee} for Rachel? wherefore then hast thou beguiled me?

thee Gen_29_27 Fulfil her week, and we will give {thee} this also for the service which thou shalt serve with me yet seven other years.

thee Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I {thee} not to touch her.

thee Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld {thee} from sinning against me: therefore suffered I thee not to touch her.

thee Gen_20_07 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for {thee}, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

thee Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended {thee}, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

thee Gen_20_15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth {thee}.

thee Gen_20_15 And Abimelech said, Behold, my land [is] before {thee}: dwell where it pleaseth thee.

thee Gen_20_16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with {thee}, and with all [other]: thus she was reproved.

thee Gen_20_16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to {thee} a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

thee Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto {thee}, hearken unto her voice; for in Isaac shall thy seed be called.

thee Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth {thee}, Hagar? fear not; for God hath heard the voice of the lad where he [is].

thee Gen_21_22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with {thee} in all that thou doest:

thee Gen_25_30 And Esau said to Jacob, Feed me, I pray {thee}, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.

thee Gen_26_02 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell {thee} of:

thee Gen_26_03 Sojourn in this land, and I will be with thee, and will bless {thee}; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee Gen_26_28 And they said, We saw certainly that the LORD was with {thee}: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

thee Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent {thee} away in peace: thou [art] now the blessed of the LORD.

thee Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto {thee} nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

thee Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth {thee}, and blessed [be] he that blesseth thee.

thee Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill {thee}.

thee Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching {thee}, doth comfort himself, [purposing] to kill thee.

thee Gen_21_23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto {thee}, thou shalt do unto me, and to the land wherein thou hast sojourned.

thee Gen_22_02 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell {thee} of.

thee Gen_22_02 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get {thee} into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

thee Gen_22_17 That in blessing I will bless {thee}, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;

thee Gen_23_11 Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it {thee}: bury thy dead.

thee Gen_23_11 Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give it {thee}; in the presence of the sons of my people give I it thee: bury thy dead.

thee Gen_24_43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray {thee}, a little water of thy pitcher to drink;

thee Gen_24_45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray {thee}.

thee Gen_24_50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto {thee} bad or good.

thee Gen_24_51 Behold, Rebekah [is] before {thee}, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken.

thee Gen_26_03 Sojourn in this land, and I will be with {thee}, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

thee Gen_26_24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless {thee}, and multiply thy seed for my servant Abraham's sake.

thee Gen_26_24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with {thee}, and will bless thee, and multiply thy seed for my servant Abraham's sake.

thee Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with {thee};

thee Gen_26_28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and {thee}, and let us make a covenant with thee;

thee Gen_23_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from {thee} his sepulchre, but that thou mayest bury thy dead.

thee Gen_23_11 Nay, my lord, hear me: the field give I {thee}, and the cave that [is] therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

thee Gen_23_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give {thee} money for the field; take [it] of me, and I will bury my dead there.

thee Gen_23_13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray {thee}, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

thee Gen_24_40 And he said unto me, The LORD, before whom I walk, will send his angel with {thee}, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

thee Gen_24_41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not {thee} [one], thou shalt be clear from my oath.

thee Gen_23_15 My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and {thee}? bury therefore thy dead.

thee Gen_24_02 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray {thee}, thy hand under my thigh:

thee Gen_24_03 And I will make {thee} swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

thee Gen_24_08 And if the woman will not be willing to follow {thee}, then thou shalt be clear from this my oath: only bring not my son thither again.

thee Gen_24_12 And he said, O LORD God of my master Abraham, I pray {thee}, send me good speed this day, and show kindness unto my master Abraham.

thee Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before {thee}, and thou shalt take a wife unto my son from thence.

thee Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray {thee}, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

thee Gen_24_17 And the servant ran to meet her, and said, Let me, I pray {thee}, drink a little water of thy pitcher.

thee Gen_24_23 And said, Whose daughter [art] thou? tell me, I pray {thee}: is there room [in] thy father's house for us to lodge in?

thee Gen_30_02 And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from {thee} the fruit of the womb?

thee Gen_30_14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray {thee}, of thy son's mandrakes.

thee Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with {thee} to night for thy son's mandrakes.

thee Gen_30_16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired {thee} with my son's mandrakes. And he lay with her that night.

thee Gen_30_26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done {thee}.

thee Gen_30_26 Give [me] my wives and my children, for whom I have served {thee}, and let me go: for thou knowest my service which I have done thee.

thee Gen_30_27 And Laban said unto him, I pray {thee}, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

thee Gen_30_29 And he said unto him, Thou knowest how I have served {thee}, and how thy cattle was with me.

thee Gen_30_30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed {thee} since my coming: and now when shall I provide for mine own house also?

thee Gen_30_31 And he said, What shall I give {thee}? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

thee Gen_31_03 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with {thee}.

thee Gen_31_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent {thee} away with mirth, and with songs, with tabret, and with harp?

thee Gen_31_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to {thee}. For Jacob knew not that Rachel had stolen them.

thee Gen_31_35 And she said to her father, Let it not displease my lord that I cannot rise up before {thee}; for the custom of women [is] upon me. And he searched, but found not the images.

thee Gen_31_38 This twenty years [have] I [been] with {thee}; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

thee Gen_31_39 That which was torn [of beasts] I brought not unto {thee}; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

thee Gen_31_41 Thus have I been twenty years in thy house; I served {thee} fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

thee Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [{thee}] yesternight.

thee Gen_31_44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and {thee}.

thee Gen_31_48 And Laban said, This heap [is] a witness between me and {thee} this day. Therefore was the name of it called Galeed;

thee Gen_31_49 And Mizpah; for he said, The LORD watch between me and {thee}, when we are absent one from another.

thee Gen_31_50 If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and {thee}.

thee Gen_31_51 And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and {thee};

thee Gen_31_52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to {thee}, and that thou shalt not pass over this heap and this pillar unto me, for harm.

thee Gen_31_12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grised: for I have seen all that Laban doeth unto {thee}.

thee Gen_31_13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get {thee} out from this land, and return unto the land of thy kindred.

thee Gen_31_16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto {thee}, do.

thee Gen_32_06 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet {thee}, and four hundred men with him.

thee Gen_32_09 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with {thee}:

thee Gen_33_11 Take, I pray thee, my blessing that is brought to {thee}; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee Gen_33_11 Take, I pray {thee}, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

thee Gen_33_12 And he said, Let us take our journey, and let us go, and I will go before {thee}.

thee Gen_33_14 Let my lord, I pray {thee}, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

thee Gen_33_15 And Esau said, Let me now leave with {thee} [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

thee Gen_35_01 And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto {thee} when thou fleddest from the face of Esau thy brother.

thee Gen_35_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of {thee}, and kings shall come out of thy loins;

thee Gen_35_12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after {thee} will I give the land.

thee Gen_35_12 And the land which I gave Abraham and Isaac, to {thee} I will give it, and to thy seed after thee will I give the land.

thee Gen_37_10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to {thee} to the earth?

thee Gen_38_17 And he said, I will send [{thee}] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

thee Gen_38_18 And he said, What pledge shall I give {thee}? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

thee Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray {thee}, whose [are] these, the signet, and bracelets, and staff.

thee Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon {thee}: therefore his name was called Pharez.

thee Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but {thee}, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

thee Gen_32_11 Deliver me, I pray {thee}, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, [and] the mother with the children.

thee Gen_32_12 And thou saidst, I will surely do {thee} good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

thee Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before {thee}?

thee Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh {thee}, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth {thee}, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

thee Gen_32_26 And he said, Let me go, for the day breaketh. And he said, I will not let {thee} go, except thou bless me.

thee Gen_32_29 And Jacob asked [him], and said, Tell [me], I pray {thee}, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

thee Gen_33_05 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with {thee}? And he said, The children which God hath graciously given thy servant.

thee Gen_33_10 And Jacob said, Nay, I pray {thee}, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

thee Gen_37_13 And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send {thee} unto them. And he said to him, Here [am I].

thee Gen_37_14 And he said to him, Go, I pray {thee}, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

thee Gen_37_16 And he said, I seek my brethren: tell me, I pray {thee}, where they feed [their flocks].

thee Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto {thee}; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

thee Gen_38_16 And he turned unto her by the way, and said, Go to, I pray {thee}, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

thee Gen_40_14 But think on me when it shall be well with thee, and show kindness, I pray {thee}, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee Gen_40_14 But think on me when it shall be well with {thee}, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

thee Gen_40_19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off {thee}.

thee Gen_40_19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang {thee} on a tree; and the birds shall eat thy flesh from off thee.

thee Gen_40_19 Yet within three days shall Pharaoh lift up thy head from off {thee}, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

thee Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of {thee}, [that] thou canst understand a dream to interpret it.

thee Gen_41_39 And Pharaoh said unto Joseph, Forasmuch as God hath showed {thee} all this, [there is] none so discreet and wise as thou [art]:

thee Gen_41_41 And Pharaoh said unto Joseph, See, I have set {thee} over all the land of Egypt.

thee Gen_41_44 And Pharaoh said unto Joseph, I [am] Pharaoh, and without {thee} shall no man lift up his hand or foot in all the land of Egypt.

thee Gen_49_08 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before {thee}.

thee Gen_49_25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless {thee} with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee Gen_49_25 [Even] by the God of thy father, who shall help {thee}; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

thee Gen_42_37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to {thee} again.

thee Gen_42_37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to {thee}: deliver him into my hand, and I will bring him to thee again.

thee Gen_44_18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray {thee}, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

thee Gen_44_32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto {thee}, then I shall bear the blame to my father for ever.

thee Gen_44_33 Now therefore, I pray {thee}, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

thee Gen_45_11 And there will I nourish {thee}; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

thee Gen_46_03 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of {thee} a great nation:

thee Gen_46_04 I will go down with thee into Egypt; and I will also surely bring {thee} up [again]: and Joseph shall put his hand upon thine eyes.

thee Gen_46_04 I will go down with {thee} into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

thee Gen_47_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray {thee}, let thy servants dwell in the land of Goshen.

thee Gen_47_05 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto {thee}:

thee Gen_47_06 The land of Egypt [is] before {thee}; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

thee Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray {thee}, in Egypt:

thee Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray {thee}, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thee Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto {thee}: and Israel strengthened himself, and sat upon the bed.

thee Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after {thee} [for] an everlasting possession.

thee Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of {thee} a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply {thee}, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee Gen_48_04 And said unto me, Behold, I will make {thee} fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

thee Gen_48_05 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto {thee} into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee Gen_48_05 And now thy two sons, Ephraim and Manasseh, which were born unto {thee} in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

thee Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray {thee}, unto me, and I will bless them.

thee Gen_48_20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make {thee} as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee Gen_48_20 And he blessed them that day, saying, In {thee} shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

thee Gen_48_22 Moreover I have given to {thee} one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

thee Gen_43_04 If thou wilt send our brother with us, we will go down and buy {thee} food:

thee Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before {thee}, then let me bear the blame for ever:

thee Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto {thee}, and set him before thee, then let me bear the blame for ever:

thee Gen_43_29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be gracious unto {thee}, my son.

thee Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto {thee} out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

thee Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore {thee} unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

thee Gen_50_05 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray {thee}, and bury my father, and I will come again.

thee Gen_50_06 And Pharaoh said, Go up, and bury thy father, according as he made {thee} swear.

thee Gen_50_17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray {thee}, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee Gen_50_17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto {thee} evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee Gen_50_17 So shall ye say unto Joseph, Forgive, I pray {thee} now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

thee Hab_01_02 O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto {thee} [of] violence, and thou wilt not save!

thee Hab_02_07 Shall they not rise up suddenly that shall bite thee, and awake that shall vex {thee}, and thou shalt be for booties unto them?

thee Hab_02_07 Shall they not rise up suddenly that shall bite {thee}, and awake that shall vex thee, and thou shalt be for booties unto them?

thee Hab_02_08 Because thou hast spoiled many nations, all the remnant of the people shall spoil {thee}; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

thee Hab_02_16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto {thee}, and shameful spewing [shall be] on thy glory.

thee Hab_02_17 For the violence of Lebanon shall cover {thee}, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

thee Hab_03_10 The mountains saw {thee}, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

thee Hag_02_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen {thee}, saith the LORD of hosts.

thee Hag_02_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make {thee} as a signet: for I have chosen thee, saith the LORD of hosts.

thee Hag_02_23 In that day, saith the LORD of hosts, will I take {thee}, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

thee Heb_01_05 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten {thee}? And again, I will be to him a Father, and he shall be to me a Son?

thee Heb_01_09 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed {thee} with the oil of gladness above thy fellows.

thee Heb_02_12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto {thee}.

thee Heb_05_05 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten {thee}.

thee Heb_06_14 Saying, Surely blessing I will bless thee, and multiplying I will multiply {thee}.

thee Heb_06_14 Saying, Surely blessing I will bless {thee}, and multiplying I will multiply thee.

thee Heb_08_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to {thee} in the mount.

thee Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake {thee}.

thee Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave {thee}, nor forsake thee.

thee Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto {thee} a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

thee Hos_02_19 And I will betroth thee unto me for ever; yea, I will betroth {thee} unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee Hos_02_19 And I will betroth {thee} unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

thee Hos_02_20 I will even betroth {thee} unto me in faithfulness: and thou shalt know the LORD.

thee Hos_03_03 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for {thee}.

thee Hos_04_05 Therefore shalt thou fall in the day, and the prophet also shall fall with {thee} in the night, and I will destroy thy mother.

thee Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject {thee}, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

thee Hos_05_08 Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Bethaven, after {thee}, O Benjamin.

thee Hos_06_04 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto {thee}? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

thee Hos_06_04 O Ephraim, what shall I do unto {thee}? O Judah, what shall I do unto thee? for your

goodness [is] as a morning cloud, and as the early dew it goeth away.

thee Hos_06_11 Also, O Judah, he hath set an harvest for {thee}, when I returned the captivity of my people.

thee Hos_08_02 Israel shall cry unto me, My God, we know {thee}.

thee Hos_08_05 Thy calf, O Samaria, hath cast [{thee}] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

thee Hos_11_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set {thee} as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee Hos_11_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make {thee} as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

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thee Hos_11_08 How shall I give {thee} up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

thee Hos_11_09 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of {thee}: and I will not enter into the city.

thee Hos_12_09 And I [that am] the LORD thy God from the land of Egypt will yet make {thee} to dwell in tabernacles, as in the days of the solemn feast.

thee Hos_13_05 I did know {thee} in the wilderness, in the land of great drought.

thee Hos_13_10 I will be thy king: where [is any other] that may save {thee} in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

thee Hos_13_11 I gave {thee} a king in mine anger, and took [him] away in my wrath.

thee Hos_14_03 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in {thee} the fatherless findeth mercy.

thee Jam_02_18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show {thee} my faith by my works.

thee Jer_01_05 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained {thee} a prophet unto the nations.

thee Jer_01_05 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified {thee}, [and] I ordained thee a prophet unto the nations.

thee Jer_01_05 Before I formed thee in the belly I knew {thee}; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee Jer_01_05 Before I formed {thee} in the belly I knew thee; and before thou camest forth out of the

womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

thee Jer_01_07 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command {thee} thou shalt speak.

thee Jer_01_07 But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send {thee}, and whatsoever I command thee thou shalt speak.

thee Jer_01_08 Be not afraid of their faces: for I [am] with thee to deliver {thee}, saith the LORD.

thee Jer_01_08 Be not afraid of their faces: for I [am] with {thee} to deliver thee, saith the LORD.

thee Jer_01_10 See, I have this day set {thee} over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

thee Jer_01_17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound {thee} before them.

thee Jer_01_17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command {thee}: be not dismayed at their faces, lest I confound thee before them.

thee Jer_01_18 For, behold, I have made {thee} this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

thee Jer_01_19 And they shall fight against thee; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver {thee}.

thee Jer_01_19 And they shall fight against thee; but they shall not prevail against thee; for I [am] with {thee}, saith the LORD, to deliver thee.

thee Jer_01_19 And they shall fight against thee; but they shall not prevail against {thee}; for I [am] with thee, saith the LORD, to deliver thee.

thee Jer_01_19 And they shall fight against {thee}; but they shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

thee Jer_02_02 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember {thee}, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

thee Jer_02_17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led {thee} by the way?

thee Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in {thee}, saith the Lord GOD of hosts.

thee Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove {thee}: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee Jer_02_19 Thine own wickedness shall correct {thee}, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

thee Jer_02_21 Yet I had planted {thee} a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

thee Jer_02_22 For though thou wash thee with nitre, and take {thee} much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee Jer_02_22 For though thou wash {thee} with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

thee Jer_02_28 But where [are] thy gods that thou hast made thee? let them arise, if they can save {thee} in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee Jer_02_28 But where [are] thy gods that thou hast made {thee}? let them arise, if they can save thee in the time of thy trouble: for [according to] the number of thy cities are thy gods, O Judah.

thee Jer_02_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto {thee}?

thee Jer_02_35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with {thee}, because thou sayest, I have not sinned.

thee Jer_03_19 But I said, How shall I put thee among the children, and give {thee} a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee Jer_03_19 But I said, How shall I put {thee} among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

thee Jer_03_22 Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto {thee}; for thou [art] the LORD our God.

thee Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within {thee}?

thee Jer_04_18 Thy way and thy doings have procured these [things] unto {thee}; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

thee Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise {thee}, they will seek thy life.

thee Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest {thee} with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

thee Jer_05_07 How shall I pardon {thee} for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

thee Jer_06_08 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make {thee} desolate, a land not inhabited.

thee Jer_06_08 Be thou instructed, O Jerusalem, lest my soul depart from {thee}; lest I make thee desolate,

a land not inhabited.

thee Jer_06_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against {thee}, O daughter of Zion.

thee Jer_06_26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make {thee} mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee Jer_06_26 O daughter of my people, gird [{thee}] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

thee Jer_06_27 I have set {thee} [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

thee Jer_07_16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear {thee}.

thee Jer_07_27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer {thee}.

thee Jer_07_27 Therefore thou shalt speak all these words unto them; but they will not hearken to {thee}: thou shalt also call unto them; but they will not answer thee.

thee Jer_10_06 Forasmuch as [there is] none like unto {thee}, O LORD; thou [art] great, and thy name [is] great in might.

thee Jer_10_07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto {thee}.

thee Jer_10_07 Who would not fear thee, O King of nations? for to {thee} doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee Jer_10_07 Who would not fear {thee}, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

thee Jer_10_25 Pour out thy fury upon the heathen that know {thee} not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

thee Jer_11_15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from {thee}? when thou doest evil, then thou rejoicest.

thee Jer_11_17 For the LORD of hosts, that planted thee, hath pronounced evil against {thee}, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee Jer_11_17 For the LORD of hosts, that planted {thee}, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

thee Jer_11_20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto {thee} have I revealed my cause.

thee Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with {thee} of [thy]

judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee Jer_12_01 Righteous [art] thou, O LORD, when I plead with {thee}: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

thee Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward {thee}: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

thee Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied {thee}], then how wilt thou do in the swelling of Jordan?

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thee Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto {thee}.

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thee Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with {thee}; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

thee Jer_13_01 Thus saith the LORD unto me, Go and get {thee} a linen girdle, and put it upon thy loins, and put it not in water.

thee Jer_13_06 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded {thee} to hide there.

thee Jer_13_12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto {thee}, Do we not certainly know that every bottle shall be filled with wine?

thee Jer_13_20 Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given {thee}, thy beautiful flock?

thee Jer_13_21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take {thee}, as a woman in travail?

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thee Jer_13_21 What wilt thou say when he shall punish {thee}? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

thee Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto {thee}, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

thee Jer_14_07 O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against {thee}.

thee Jer_18_02 Arise, and go down to the potter's house, and there I will cause {thee} to hear my words.

thee Jer_18_20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before {thee} to speak good for them, [and] to turn away thy wrath from them.

thee Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before {thee}; deal [thus] with them in the time of thine anger.

thee Jer_19_02 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell {thee},

thee Jer_19_10 Then shalt thou break the bottle in the sight of the men that go with {thee}.

thee Jer_15_06 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy {thee}; I am weary with repenting.

thee Jer_15_06 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against {thee}, and destroy thee; I am weary with repenting.

thee Jer_15_11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat {thee} [well] in the time of evil and in the time of affliction.

thee Jer_15_14 And I will make [{thee}] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

thee Jer_15_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto {thee}; but return not thou unto them.

thee Jer_15_19 Therefore thus saith the LORD, If thou return, then will I bring {thee} again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

thee Jer_15_20 And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver {thee}, saith the LORD.

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thee Jer_15_20 And I will make {thee} unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD.

thee Jer_15_21 And I will deliver thee out of the hand of the wicked, and I will redeem {thee} out of the hand of the terrible.

thee Jer_15_21 And I will deliver {thee} out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

thee Jer_16_02 Thou shalt not take {thee} a wife, neither shalt thou have sons or daughters in this place.

thee Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto {thee}, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

thee Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto {thee} from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

thee Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause {thee} to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave {thee}; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

thee Jer_17_13 O LORD, the hope of Israel, all that forsake {thee} shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

thee Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before {thee}.

thee Jer_17_16 As for me, I have not hastened from [being] a pastor to follow {thee}: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

thee Jer_15_02 And it shall come to pass, if they say unto {thee}, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

thee Jer_15_05 For who shall have pity upon thee, O Jerusalem? or who shall bemoan {thee}? or who shall go aside to ask how thou doest?

thee Jer_15_05 For who shall have pity upon {thee}, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

thee Jer_14_20 We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against {thee}.

thee Jer_14_22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon {thee}: for thou hast made

all these [things].

thee Jer_21_02 Inquire, I pray {thee}, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

thee Jer_22_06 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make {thee} a wilderness, [and] cities [which] are not inhabited.

thee Jer_22_21 I spake unto {thee} in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

thee Jer_22_23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon {thee}, the pain as of a woman in travail!

thee Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck {thee} thence;

thee Jer_20_04 For thus saith the LORD, Behold, I will make {thee} a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

thee Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto {thee} have I opened my cause.

thee Jer_20_15 Cursed [be] the man who brought tidings to my father, saying, A man child is born unto {thee}; making him very glad.

thee Jer_21_13 Behold, I [am] against {thee}, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

thee Jer_22_07 And I will prepare destroyers against {thee}, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

thee Jer_22_25 And I will give {thee} into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

thee Jer_22_26 And I will cast thee out, and thy mother that bare {thee}, into another country, where ye were not born; and there shall ye die.

thee Jer_23_33 And when this people, or the prophet, or a priest, shall ask {thee}, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

thee Jer_23_37 Thus shalt thou say to the prophet, What hath the LORD answered {thee}? and, What hath the LORD spoken?

thee Jer_22_26 And I will cast {thee} out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

thee Jer_25_15 For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send {thee}, to drink it.

thee Jer_26_02 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command {thee} to speak unto them; diminish not a word:

thee Jer_27_02 Thus saith the LORD to me; Make {thee} bonds and yokes, and put them upon thy neck,

thee Jer_28_08 The prophets that have been before me and before {thee} of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

thee Jer_28_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent {thee}; but thou makest this people to trust in a lie.

thee Jer_28_16 Therefore thus saith the LORD; Behold, I will cast {thee} from off the face of the earth: this year thou shalt die, because thou hast taught rebellion against the LORD.

thee Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make {thee} like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

thee Jer_29_26 The LORD hath made {thee} priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

thee Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy {thee} my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto {thee}, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

thee Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray {thee}, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

thee Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for {thee}:

thee Jer_33_03 Call unto me, and I will answer thee, and show {thee} great and mighty things, which thou knowest not.

thee Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto {thee}, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

thee Jer_38_25 But if the princes hear that I have talked with thee, and they come unto {thee}, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

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thee Jer_39_12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto {thee}.

thee Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God

of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before {thee}.

thee Jer_39_17 But I will deliver {thee} in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou [art] afraid.

thee Jer_39_18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto {thee}: because thou hast put thy trust in me, saith the LORD.

thee Jer_39_18 For I will surely deliver {thee}, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

thee Jer_30_02 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto {thee} in a book.

thee Jer_30_02 Thus speaketh the LORD God of Israel, saying, Write {thee} all the words that I have spoken unto thee in a book.

thee Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save {thee} from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

thee Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave {thee} altogether unpunished.

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thee Jer_30_16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil {thee} shall be a spoil, and all that prey upon thee will I give for a prey.

thee Jer_30_16 Therefore all they that devour {thee} shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

thee Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called {thee} an Outcast, [saying], This [is] Zion, whom no man seeketh after.

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thee Jer_31_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn {thee}.

thee Jer_31_03 The LORD hath appeared of old unto me, [saying], Yea, I have loved {thee} with an everlasting love: therefore with lovingkindness have I drawn thee.

thee Jer_31_04 Again I will build {thee}, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

thee Jer_31_21 Set thee up waymarks, make {thee} high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee Jer_31_21 Set {thee} up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

thee Jer_31_23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless {thee}, O habitation of justice, [and] mountain of holiness.

thee Jer_32_20 Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made {thee} a name, as at this day;

thee Jer_32_25 And thou hast said unto me, O Lord GOD, Buy {thee} the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

thee Jer_33_03 Call unto me, and I will answer {thee}, and show thee great and mighty things, which thou knowest not.

thee Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with {thee} mouth to mouth, and thou shalt go to Babylon.

thee Jer_34_04 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of {thee}, Thou shalt not die by the sword:

thee Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from {thee}: but your fathers hearkened not unto me, neither inclined their ear.

thee Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served {thee} six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

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thee Jer_36_02 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto {thee}, from the days of Josiah, even unto this day.

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thee Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against {thee}: thy feet are sunk in the mire, [and] they are turned away back.

thee Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put {thee} to death; also what the king said unto thee:

thee Jer_30_11 For I [am] with {thee}, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

thee Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded {thee} with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

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thee Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto {thee}.

thee Jer_30_16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon {thee} will I give for a prey.

thee Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament {thee}, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for {thee}; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before {thee}, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

thee Jer_36_02 Take {thee} a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

thee Jer_36_19 Then said the princes unto Baruch, Go, hide {thee}, thou and Jeremiah; and let no man know where ye be.

thee Jer_36_28 Take {thee} again another roll, and write in it all the former words that were in the first roll,

which Jehoiakim the king of Judah hath burned.

thee Jer_37_18 Moreover Jeremiah said unto king Zedekiah, What have I offended against {thee}, or against thy servants, or against this people, that ye have put me in prison?

thee Jer_37_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before {thee}; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

thee Jer_37_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray {thee}, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

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thee Jer_38_04 Therefore the princes said unto the king, We beseech {thee}, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

thee Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with {thee}, and take up Jeremiah the prophet out of the dungeon, before he die.

thee Jer_38_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask {thee} a thing; hide nothing from me.

thee Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto thee, wilt thou not surely put me to death? and if I give {thee} counsel, wilt thou not hearken unto me?

thee Jer_38_15 Then Jeremiah said unto Zedekiah, If I declare [it] unto {thee}, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

thee Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give {thee} into the hand of these men that seek thy life.

thee Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put {thee} to death, neither will I give thee into the hand of these men that seek thy life.

thee Jer_38_20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto {thee}, and thy soul shall live.

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thee Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set {thee} on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

thee Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto {thee}:

thee Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto {thee}: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto {thee} to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto {thee} to go. So the captain of the guard gave him victuals and a reward, and let him go.

thee Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto {thee} should be scattered, and the remnant in Judah perish?

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thee Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before {thee}, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

thee Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech {thee}, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)

thee Jer_42_05 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send {thee} to us.

thee Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send {thee}; that it may be well with us, when we obey the voice of the LORD our God.

thee Jer_43_02 Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent {thee} to say, Go not into Egypt to sojourn there:

thee Jer_43_03 But Baruch the son of Neriah setteth {thee} on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

thee Jer_44_16 [As for] the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto {thee}.

thee Jer_45_02 Thus saith the LORD, the God of Israel, unto {thee}, O Baruch;

thee Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto {thee} for a prey in all places whither thou goest.

thee Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about {thee}.

thee Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for {thee} to go, thither go.

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thee Jer_40_04 And now, behold, I loose {thee} this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thee Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay {thee}? But Gedaliah the son of Ahikam believed them not.

thee Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare {thee}; for the sword shall devour round about thee.

thee Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save {thee} from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

thee Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave {thee} wholly unpunished.

thee Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct {thee} in measure; yet will I not leave thee wholly unpunished.

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full end of all the nations whither I have driven {thee}: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with {thee}; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

thee Jer_48_02 [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue {thee}.

thee Jer_48_18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon {thee}, [and] he shall destroy thy strong holds.

thee Jer_48_43 Fear, and the pit, and the snare, [shall be] upon {thee}, O inhabitant of Moab, saith the LORD.

thee Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring {thee} down from thence, saith the LORD.

thee Jer_49_16 Thy terribleness hath deceived {thee}, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thee Jer_48_27 For was not Israel a derision unto {thee}? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

thee Jer_48_32 O vine of Sibmah, I will weep for {thee} with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

thee Jer_48_46 Woe be unto {thee}, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

thee Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about {thee}; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee Jer_49_05 Behold, I will bring a fear upon {thee}, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

thee Jer_49_09 If grapegatherers come to {thee}, would they not leave [some] gleaning grapes? if thieves by night, they will destroy till they have enough.

thee Jer_49_15 For, lo, I will make {thee} small among the heathen, [and] despised among men.

thee Jer_51_25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make {thee} a burnt mountain.

thee Jer_51_25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll {thee} down from the rocks, and will make thee a burnt mountain.

thee Jer_51_25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon {thee}, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_25 Behold, I [am] against {thee}, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

thee Jer_51_26 And they shall not take of {thee} a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

thee Jer_51_36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for {thee}; and I will dry up her sea, and make her springs dry.

thee Jer_51_23 I will also break in pieces with thee the shepherd and his flock; and with {thee} will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee Jer_51_23 I will also break in pieces with {thee} the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

thee Jer_50_31 Behold, I [am] against {thee}, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.

thee Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against {thee}, O daughter of Babylon.

thee Jer_51_14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against {thee}.

thee Jer_51_14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill {thee} with men, as with caterpillars; and they shall lift up a shout against thee.

thee Jer_51_20 Thou [art] my battle ax [and] weapons of war: for with thee will I break in pieces the nations, and with {thee} will I destroy kingdoms;

thee Jer_51_22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with {thee} will I break in pieces the young man and the maid;

thee Jer_51_22 With {thee} also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee Jer_51_23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with {thee} will I break in pieces captains and rulers.

thee Jer_50_21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded {thee}.

thee Jer_50_24 I have laid a snare for {thee}, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

thee Jer_50_31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit {thee}.

thee Jer_51_20 Thou [art] my battle ax [and] weapons of war: for with {thee} will I break in pieces the nations, and with thee will I destroy kingdoms;

thee Jer_51_21 And with thee will I break in pieces the horse and his rider; and with {thee} will I break in pieces the chariot and his rider;

thee Jer_51_21 And with {thee} will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

thee Jer_51_22 With thee also will I break in pieces man and woman; and with {thee} will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

thee Job_01_11 But put forth thine hand now, and touch all that he hath, and he will curse {thee} to thy face.

thee Job_01_15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell {thee}.

thee Job_01_16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell {thee}.

thee Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell {thee}.

thee Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell {thee}.

thee Job_02_05 But put forth thine hand now, and touch his bone and his flesh, and he will curse {thee} to thy face.

thee Job_04_02 [If] we assay to commune with {thee}, wilt thou be grieved? but who can withhold himself from speaking?

thee Job_04_05 But now it is come upon thee, and thou faintest; it toucheth {thee}, and thou art troubled.

thee Job_04_05 But now it is come upon {thee}, and thou faintest; it toucheth thee, and thou art troubled.

thee Job_04_07 Remember, I pray {thee}, who [ever] perished, being innocent? or where were the righteous cut off?

thee Job_05_01 Call now, if there be any that will answer {thee}; and to which of the saints wilt thou turn?

thee Job_05_19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch {thee}.

thee Job_05_19 He shall deliver {thee} in six troubles: yea, in seven there shall no evil touch thee.

thee Job_05_20 In famine he shall redeem {thee} from death: and in war from the power of the sword.

thee Job_05_23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with {thee}.

thee Job_07_20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against {thee}, so that I am a burden to myself?

thee Job_07_20 I have sinned; what shall I do unto {thee}, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

thee Job_08_06 If thou [wert] pure and upright; surely now he would awake for {thee}, and make the habitation of thy righteousness prosperous.

thee Job_08_08 For inquire, I pray {thee}, of the former age, and prepare thyself to the search of their fathers:

thee Job_08_10 Shall not they teach thee, [and] tell {thee}, and utter words out of their heart?

thee Job_08_18 If he destroy him from his place, then [it] shall deny him, [saying], I have not seen {thee}.

thee Job_08_22 They that hate {thee} shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

thee Job_08_10 Shall not they teach {thee}, [and] tell thee, and utter words out of their heart?

thee Job_10_03 [Is it] good unto {thee} that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

thee Job_10_09 Remember, I beseech {thee}, that thou hast made me as the clay; and wilt thou bring me into dust again?

thee Job_10_13 And these [things] hast thou hid in thine heart: I know that this [is] with {thee}.

thee Job_11_03 Should thy lies make men hold their peace? and when thou mockest, shall no man make {thee} ashamed?

thee Job_11_05 But oh that God would speak, and open his lips against {thee};

thee Job_11_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of {thee} [less] than thine iniquity [deserveth].

thee Job_11_06 And that he would show {thee} the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

thee Job_11_18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about {thee}, and] thou shalt take thy rest in safety.

thee Job_11_19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto {thee}.

thee Job_11_19 Also thou shalt lie down, and none shall make [{thee}] afraid; yea, many shall make suit unto thee.

thee Job_12_07 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell {thee};

thee Job_12_07 But ask now the beasts, and they shall teach {thee}; and the fowls of the air, and they shall tell thee:

thee Job_12_08 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto {thee}.

thee Job_12_08 Or speak to the earth, and it shall teach {thee}: and the fishes of the sea shall declare unto thee.

thee Job_13_20 Only do not two [things] unto me: then will I not hide myself from {thee}.

thee Job_14_03 And dost thou open thine eyes upon such an one, and bringest me into judgment with {thee}?

thee Job_14_05 Seeing his days [are] determined, the number of his months [are] with {thee}, thou hast appointed his bounds that he cannot pass;

thee Job_14_15 Thou shalt call, and I will answer {thee}: thou wilt have a desire to the work of thine hands.

thee Job_15_06 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against {thee}.

thee Job_15_06 Thine own mouth condemneth {thee}, and not I: yea, thine own lips testify against thee.

thee Job_15_11 [Are] the consolations of God small with thee? is there any secret thing with {thee}?

thee Job_15_11 [Are] the consolations of God small with {thee}? is there any secret thing with thee?

thee Job_15_12 Why doth thine heart carry {thee} away? and what do thy eyes wink at,

thee Job_15_17 I will show {thee}, hear me; and that [which] I have seen I will declare;

thee Job_16_03 Shall vain words have an end? or what emboldeneth {thee} that thou answerest?

thee Job_17_03 Lay down now, put me in a surety with {thee}; who [is] he [that] will strike hands with me?

thee Job_18_04 He teareth himself in his anger: shall the earth be forsaken for {thee}? and shall the rock be removed out of his place?

thee Job_22_04 Will he reprove thee for fear of thee? will he enter with {thee} into judgment?

thee Job_22_04 Will he reprove thee for fear of {thee}? will he enter with thee into judgment?

thee Job_22_04 Will he reprove {thee} for fear of thee? will he enter with thee into judgment?

thee Job_22_10 Therefore snares [are] round about thee, and sudden fear troubleth {thee};

thee Job_22_10 Therefore snares [are] round about {thee}, and sudden fear troubleth thee;

thee Job_22_11 Or darkness, [that] thou canst not see; and abundance of waters cover {thee}.

thee Job_22_21 Acquaint now thyself with him, and be at peace: thereby good shall come unto {thee}.

thee Job_22_22 Receive, I pray {thee}, the law from his mouth, and lay up his words in thine heart.

thee Job_22_27 Thou shalt make thy prayer unto him, and he shall hear {thee}, and thou shalt pay thy vows.

thee Job_22_28 Thou shalt also decree a thing, and it shall be established unto {thee}: and the light shall shine upon thy ways.

thee Job_26_04 To whom hast thou uttered words? and whose spirit came from {thee}?

thee Job_39_10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after {thee}?

thee Job_38_03 Gird up now thy loins like a man; for I will demand of {thee}, and answer thou me.

thee Job_38_17 Have the gates of death been opened unto {thee}? or hast thou seen the doors of the shadow of death?

thee Job_38_34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover {thee}?

thee Job_38_35 Canst thou send lightnings, that they may go, and say unto {thee}, Here we [are]?

thee Job_39_09 Will the unicorn be willing to serve {thee}, or abide by thy crib?

thee Job_36_16 Even so would he have removed {thee} out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

thee Job_36_17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on {thee}].

thee Job_36_18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver {thee}.

thee Job_36_18 Because [there is] wrath, [beware] lest he take {thee} away with [his] stroke: then a great ransom cannot deliver thee.

thee Job_33_32 If thou hast any thing to say, answer me: speak, for I desire to justify {thee}.

thee Job_33_33 If not, hearken unto me: hold thy peace, and I shall teach {thee} wisdom.

thee Job_35_04 I will answer thee, and thy companions with {thee}.

thee Job_35_04 I will answer {thee}, and thy companions with thee.

thee Job_36_02 Suffer me a little, and I will show {thee} that [I have] yet to speak on God's behalf.

thee Job_36_04 For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with {thee}.

thee Job_30_20 I cry unto {thee}, and thou dost not hear me: I stand up, and thou regardest me [not].

thee Job_33_01 Wherefore, Job, I pray {thee}, hear my speeches, and hearken to all my words.

thee Job_33_07 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon {thee}.

thee Job_33_07 Behold, my terror shall not make {thee} afraid, neither shall my hand be heavy upon thee.

thee Job_33_12 Behold, [in] this thou art not just: I will answer {thee}, that God is greater than man.

thee Job_35_03 For thou saidst, What advantage will it be unto {thee}? [and], What profit shall I have, [if I be cleansed] from my sin?

thee Job_40_04 Behold, I am vile; what shall I answer {thee}? I will lay mine hand upon my mouth.

thee Job_40_07 Gird up thy loins now like a man: I will demand of {thee}, and declare thou unto me.

thee Job_40_14 Then will I also confess unto thee that thine own right hand can save {thee}.

thee Job_40_14 Then will I also confess unto {thee} that thine own right hand can save thee.

thee Job_40_15 Behold now behemoth, which I made with {thee}; he eateth grass as an ox.

thee Job_41_03 Will he make many supplications unto thee? will he speak soft [words] unto {thee}?

thee Job_41_03 Will he make many supplications unto {thee}? will he speak soft [words] unto thee?

thee Job_41_04 Will he make a covenant with {thee}? wilt thou take him for a servant for ever?

thee Job_42_02 I know that thou canst do every [thing], and [that] no thought can be withholden from {thee}.

thee Job_42_04 Hear, I beseech thee, and I will speak: I will demand of {thee}, and declare thou unto me.

thee Job_42_04 Hear, I beseech {thee}, and I will speak: I will demand of thee, and declare thou unto me.

thee Job_42_05 I have heard of thee by the hearing of the ear: but now mine eye seeth {thee}.

thee Job_42_05 I have heard of {thee} by the hearing of the ear: but now mine eye seeth thee.

thee Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against {thee}, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

thee Joe_01_19 O LORD, to {thee} will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

thee Joe_01_20 The beasts of the field cry also unto {thee}: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

thee Joh_01_48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw {thee}.

thee Joh_01_48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called {thee}, when thou wast under the fig tree, I saw thee.

thee Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw {thee} under the fig tree, believest thou? thou shalt see greater things than these.

thee Joh_01_50 Jesus answered and said unto him, Because I said unto {thee}, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

thee Joh_02_04 Jesus saith unto her, Woman, what have I to do with {thee}? mine hour is not yet come.

thee Joh_03_03 Jesus answered and said unto him, Verily, verily, I say unto {thee}, Except a man be born again, he cannot see the kingdom of God.

thee Joh_03_05 Jesus answered, Verily, verily, I say unto {thee}, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

thee Joh_03_07 Marvel not that I said unto {thee}, Ye must be born again.

thee Joh_03_11 Verily, verily, I say unto {thee}, We speak that we do know, and testify that we have seen; and ye receive not our witness.

thee Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with {thee} beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

thee Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given {thee} living water.

thee Joh_04_10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to {thee}, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

thee Joh_04_26 Jesus saith unto her, I that speak unto {thee} am [he].

thee Joh_05_10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for {thee} to carry [thy] bed.

thee Joh_05_12 Then asked they him, What man is that which said unto {thee}, Take up thy bed, and walk?

thee Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto {thee}.

thee Joh_06_30 They said therefore unto him, What sign showest thou then, that we may see, and believe {thee}? what dost thou work?

thee Joh_07_20 The people answered and said, Thou hast a devil: who goeth about to kill {thee}?

thee Joh_08_10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned {thee}?

thee Joh_08_11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn {thee}: go, and sin no more.

thee Joh_09_26 Then said they to him again, What did he to {thee}? how opened he thine eyes?

thee Joh_09_37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with {thee}.

thee Joh_10_33 The Jews answered him, saying, For a good work we stone {thee} not; but for blasphemy; and because that thou, being a man, makest thyself God.

thee Joh_11_08 [His] disciples say unto him, Master, the Jews of late sought to stone {thee}; and goest thou thither again?

thee Joh_11_22 But I know, that even now, whatsoever thou wilt ask of God, God will give [it] {thee}.

thee Joh_11_28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for {thee}.

thee Joh_11_40 Jesus saith unto her, Said I not unto {thee}, that, if thou wouldest believe, thou shouldest see the glory of God?

thee Joh_11_41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank {thee} that thou hast heard me.

thee Joh_13_08 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash {thee} not, thou hast no part with me.

thee Joh_13_37 Peter said unto him, Lord, why cannot I follow {thee} now? I will lay down my life for thy sake.

thee Joh_13_38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto {thee}, The cock shall not crow, till thou hast denied me thrice.

thee Joh_16_30 Now are we sure that thou knowest all things, and needest not that any man should ask {thee}: but this we believe that thou camest forth from God.

thee Joh_17_01 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify {thee}:

thee Joh_17_03 And this is life eternal, that they might know {thee} the only true God, and Jesus Christ, whom thou hast sent.

thee Joh_18_35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered {thee} unto me: what hast thou done?

thee Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release {thee}?

thee Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify {thee}, and have power to release thee?

thee Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto {thee} hath the greater sin.

thee Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given {thee} from above: therefore he that delivered me unto thee hath the greater sin.

thee Joh_17_04 I have glorified {thee} on the earth: I have finished the work which thou gavest me to do.

thee Joh_17_05 And now, O Father, glorify thou me with thine own self with the glory which I had with {thee} before the world was.

thee Joh_17_07 Now they have known that all things whatsoever thou hast given me are of {thee}.

thee Joh_17_08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from {thee}, and they have believed that thou didst send me.

thee Joh_17_11 And now I am no more in the world, but these are in the world, and I come to {thee}. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

thee Joh_17_13 And now come I to {thee}; and these things I speak in the world, that they might have my joy fulfilled in themselves.

thee Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in {thee}, that they also may be one in us: that the world may believe that thou hast sent me.

thee Joh_17_25 O righteous Father, the world hath not known thee: but I have known {thee}, and these have known that thou hast sent me.

thee Joh_17_25 O righteous Father, the world hath not known {thee}: but I have known thee, and these have known that thou hast sent me.

thee Joh_18_26 One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see {thee} in the garden with him?

thee Joh_18_30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto {thee}.

thee Joh_18_34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it {thee} of me?

thee Joh_21_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love {thee}. He saith unto him, Feed my sheep.

thee Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love {thee}. Jesus saith unto him, Feed my sheep.

thee Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [{thee}] whither thou wouldest not.

thee Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird {thee}, and carry [thee] whither thou wouldest not.

thee Joh_21_18 Verily, verily, I say unto {thee}, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

thee Joh_21_20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth {thee}?

thee Joh_21_22 Jesus saith unto him, If I will that he tarry till I come, what [is that] to {thee}? follow thou me.

thee Joh_21_23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to {thee}?

thee Joh_21_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with {thee}. They went forth, and entered into a ship immediately; and that night they caught nothing.

thee Joh_21_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love {thee}. He saith unto him, Feed my lambs.

thee Jon_01_08 Then said they unto him, Tell us, we pray {thee}, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

thee Jon_01_11 Then said they unto him, What shall we do unto {thee}, that the sea may be calm unto us?

for the sea wrought, and was tempestuous.

thee Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased {thee}.

thee Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech {thee}, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech {thee}, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

thee Jon_02_07 When my soul fainted within me I remembered the LORD: and my prayer came in unto {thee}, into thine holy temple.

thee Jon_04_02 And he prayed unto the LORD, and said, I pray {thee}, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

thee Jon_04_03 Therefore now, O LORD, take, I beseech {thee}, my life from me; for [it is] better for me to die than to live.

thee Jon_02_09 But I will sacrifice unto {thee} with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thee Jon_03_02 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid {thee}.

thee Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest {thee} of the evil.

thee Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded {thee}: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

thee Jos_01_09 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with {thee} whithersoever thou goest.

thee Jos_01_09 Have not I commanded {thee}? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

thee Jos_08_01 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with {thee}, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

thee Jos_08_02 And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay {thee} an ambush for the city behind it.

thee Jos_09_25 And now, behold, we [are] in thine hand: as it seemeth good and right unto {thee} to do unto us, do.

thee Jos_01_05 There shall not any man be able to stand before thee all the days of thy life: as I was with

Moses, [so] I will be with thee: I will not fail thee, nor forsake {thee}.

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thee Jos_01_17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with {thee}, as he was with Moses.

thee Jos_01_17 According as we hearkened unto Moses in all things, so will we hearken unto {thee}: only the LORD thy God be with thee, as he was with Moses.

thee Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to {thee}, which are entered into thine house: for they be come to search out all the country.

thee Jos_02_14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with {thee}.

thee Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto {thee}.

thee Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with {thee} in the house, his blood [shall be] on our head, if [any] hand be upon him.

thee Jos_03_07 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with {thee}.

thee Jos_03_07 And the LORD said unto Joshua, This day will I begin to magnify {thee} in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

thee Jos_05_02 At that time the LORD said unto Joshua, Make {thee} sharp knives, and circumcise again the children of Israel the second time.

thee Jos_07_10 And the LORD said unto Joshua, Get {thee} up; wherefore liest thou thus upon thy face?

thee Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of {thee}, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

thee Jos_07_19 And Joshua said unto Achan, My son, give, I pray {thee}, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide [it] not from me.

thee Jos_07_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble {thee} this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

thee Jos_10_08 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before {thee}.

thee Jos_13_06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded {thee}.

thee Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and {thee} in Kadeshbarnea.

thee Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for {thee}.

thee Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get {thee} up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

thee Jud_07_02 And the LORD said unto Gideon, The people that [are] with {thee} [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

thee Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with {thee}, the same shall not go.

thee Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto {thee}, This shall not go with thee, the same shall not go.

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thee Jud_07_09 And it came to pass the same night, that the LORD said unto him, Arise, get {thee} down unto the host; for I have delivered it into thine hand.

thee Jud_09_32 Now therefore up by night, thou and the people that [is] with {thee}, and lie in wait in the field:

thee Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against {thee}, then mayest thou do to them as thou shalt find occasion.

thee Jud_01_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with {thee} into thy lot. So Simeon went with him.

thee Jud_01_24 And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show {thee} mercy.

thee Jud_01_24 And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray {thee}, the entrance into the city, and we will show thee mercy.

thee Jud_03_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto {thee}, O king: who said, Keep silence. And all that stood by him went out from him.

thee Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto {thee}. And he arose out of [his] seat.

thee Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with {thee} ten thousand men of the children of Naphtali and of the children of Zebulun?

thee Jud_04_07 And I will draw unto {thee} to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

thee Jud_04_09 And she said, I will surely go with {thee}: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

thee Jud_04_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before {thee}? So Barak went down from mount Tabor, and ten thousand men after him.

thee Jud_04_19 And he said unto her, Give me, I pray {thee}, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

thee Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of {thee}, and say, Is there any man here? that thou shalt say, No.

thee Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show {thee} the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

thee Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after {thee}, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

thee Jud_06_12 And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with {thee}, thou mighty man of valour.

thee Jud_06_14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent {thee}?

thee Jud_06_16 And the LORD said unto him, Surely I will be with {thee}, and thou shalt smite the

Midianites as one man.

thee Jud_06_18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before {thee}. And he said, I will tarry until thou come again.

thee Jud_06_18 Depart not hence, I pray thee, until I come unto {thee}, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee Jud_06_18 Depart not hence, I pray {thee}, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

thee Jud_06_23 And the LORD said unto him, Peace [be] unto {thee}; fear not: thou shalt not die.

thee Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray {thee}, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

thee Jud_09_31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against {thee}.

thee Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain {thee}, until we shall have made ready a kid for thee.

thee Jud_13_15 And Manoah said unto the angel of the LORD, I pray {thee}, let us detain thee, until we shall have made ready a kid for thee.

thee Jud_10_10 And the children of Israel cried unto the LORD, saying, We have sinned against {thee}, both because we have forsaken our God, and also served Baalim.

thee Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray {thee}, this day.

thee Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto {thee}; deliver us only, we pray thee, this day.

thee Jud_11_08 And the elders of Gilead said unto Jephthah, Therefore we turn again to {thee} now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

thee Jud_11_17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray {thee}, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

thee Jud_11_19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray {thee}, through thy land into my place.

thee Jud_11_24 Wilt not thou possess that which Chemosh thy god giveth {thee} to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

thee Jud_11_27 Wherefore I have not sinned against {thee}, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

thee Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for {thee} of thine enemies, [even] of the children of Ammon.

thee Jud_12_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon {thee} with fire.

thee Jud_12_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with {thee}? we will burn thine house upon thee with fire.

thee Jud_13_04 Now therefore beware, I pray {thee}, and drink not wine nor strong drink, and eat not any unclean [thing]:

thee Jud_13_15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for {thee}.

thee Jud_13_17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do {thee} honour?

thee Jud_14_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn {thee} and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

thee Jud_14_16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] {thee}?

thee Jud_15_02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray {thee}, instead of her.

thee Jud_15_12 And they said unto him, We are come down to bind thee, that we may deliver {thee} into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee Jud_15_12 And they said unto him, We are come down to bind {thee}, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

thee Jud_17_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto {thee}.

thee Jud_17_10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give {thee} ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

thee Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought {thee} hither? and what makest thou in this [place]? and what hast thou here?

thee Jud_18_05 And they said unto him, Ask counsel, we pray {thee}, of God, that we may know whether our way which we go shall be prosperous.

thee Jud_18_19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for {thee} to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

thee Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth {thee}, that thou comest with such a company?

thee Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth {thee}?

thee Jud_18_25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon {thee}, and thou lose thy life, with the lives of thy household.

thee Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray {thee}, and tarry all night, and let thine heart be merry.

thee Jud_19_08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray {thee}. And they tarried until afternoon, and they did eat both of them.

thee Jud_19_11 [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray {thee}, and let us turn in into this city of the Jebusites, and lodge in it.

thee Jud_19_20 And the old man said, Peace [be] with {thee}; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.

thee Jud_15_13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill {thee}. And they bound him with two new cords, and brought him up from the rock.

thee Jud_15_13 And they spake unto him, saying, No; but we will bind thee fast, and deliver {thee} into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee Jud_15_13 And they spake unto him, saying, No; but we will bind {thee} fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

thee Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give {thee} every one of us eleven hundred [pieces] of silver.

thee Jud_16_06 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict {thee}.

thee Jud_16_06 And Delilah said to Samson, Tell me, I pray {thee}, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.

thee Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon {thee}, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

thee Jud_16_10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray {thee}, wherewith thou mightest be bound.

thee Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon {thee}, Samson. And [there were] liars in wait abiding in the chamber. And he brake them from off his arms like a thread.

thee Jud_16_14 And she fastened [it] with the pin, and said unto him, The Philistines [be] upon {thee},

Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

thee Jud_16_15 And she said unto him, How canst thou say, I love {thee}, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

thee Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from {thee}, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

thee Jud_16_20 And she said, The Philistines [be] upon {thee}, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

thee Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray {thee}, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray {thee}, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

thee Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke {thee}.

thee Lam_04_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry {thee} away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

thee Lam_05_21 Turn thou us unto {thee}, O LORD, and we shall be turned; renew our days as of old.

thee Lam_01_22 Let all their wickedness come before {thee}; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

thee Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal {thee}?

thee Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort {thee}, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to {thee}, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to {thee}, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lam_02_13 What thing shall I take to witness for {thee}? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

thee Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for {thee} false burdens and causes of banishment.

thee Lam_02_14 Thy prophets have seen vain and foolish things for {thee}: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

thee Lam_02_15 All that pass by clap [their] hands at {thee}; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

thee Lam_02_16 All thine enemies have opened their mouth against {thee}: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

thee Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over {thee}, he hath set up the horn of thine adversaries.

thee Lam_03_57 Thou drewest near in the day [that] I called upon {thee}: thou saidst, Fear not.

thee Lam_04_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto {thee}: thou shalt be drunken, and shalt make thyself naked.

thee Lev_09_02 And he said unto Aaron, Take {thee} a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

thee Lev_10_09 Do not drink wine nor strong drink, thou, nor thy sons with {thee}, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

thee Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with {thee}: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

thee Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with {thee}, by a statute for ever; as the LORD hath commanded.

thee Lev_19_13 Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with {thee} all night until the morning.

thee Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon {thee}.

thee Lev_19_33 And if a stranger sojourn with {thee} in your land, ye shall not vex him.

thee Lev_21_08 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto {thee}: for I the LORD, which sanctify you, [am] holy.

thee Lev_24_02 Command the children of Israel, that they bring unto {thee} pure oil olive beaten for the light, to cause the lamps to burn continually.

thee Lev_25_06 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with {thee},

thee Lev_25_06 And the sabbath of the land shall be meat for you; for {thee}, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

thee Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the

space of the seven sabbaths of years shall be unto {thee} forty and nine years.

thee Lev_25_08 And thou shalt number seven sabbaths of years unto {thee}, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

thee Lev_25_16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the number [of the years] of the fruits doth he sell unto {thee}.

thee Lev_25_35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with {thee}.

thee Lev_25_35 And if thy brother be waxen poor, and fallen in decay with {thee}; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

thee Lev_25_36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with {thee}.

thee Lev_25_15 According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto {thee}:

thee Lev_25_39 And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto {thee}; thou shalt not compel him to serve as a bondservant:

thee Lev_25_39 And if thy brother [that dwelleth] by {thee} be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

thee Lev_25_40 [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve {thee} unto the year of jubilee:

thee Lev_25_40 [But] as an hired servant, [and] as a sojourner, he shall be with {thee}, [and] shall serve thee unto the year of jubilee:

thee Lev_25_41 And [then] shall he depart from {thee}, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

thee Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by {thee}, or to the stock of the stranger's family:

thee Lev_25_47 And if a sojourner or stranger wax rich by {thee}, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

thee Luk_04_06 And the devil said unto him, All this power will I give {thee}, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

thee Luk_04_10 For it is written, He shall give his angels charge over {thee}, to keep thee:

thee Luk_04_11 And in [their] hands they shall bear {thee} up, lest at any time thou dash thy foot against a stone.

thee Luk_04_34 Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know {thee} who thou art; the Holy One of God.

thee Luk_04_34 Saying, Let [us] alone; what have we to do with {thee}, [thou] Jesus of Nazareth? art thou

come to destroy us? I know thee who thou art; the Holy One of God.

thee Luk_05_20 And when he saw their faith, he said unto him, Man, thy sins are forgiven {thee}.

thee Luk_05_23 Whether is easier, to say, Thy sins be forgiven {thee}; or to say, Rise up and walk?

thee Luk_05_24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto {thee}, Arise, and take up thy couch, and go into thine house.

thee Luk_06_29 And unto him that smiteth {thee} on the [one] cheek offer also the other; and him that taketh away thy cloak forbid not [to take thy] coat also.

thee Luk_06_30 Give to every man that asketh of {thee}; and of him that taketh away thy goods ask [them] not again.

thee Luk_07_07 Wherefore neither thought I myself worthy to come unto {thee}: but say in a word, and my servant shall be healed.

thee Luk_07_14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto {thee}, Arise.

thee Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto {thee}, saying, Art thou he that should come? or look we for another?

thee Luk_07_27 This is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before {thee}.

thee Luk_07_40 And Jesus answering said unto him, Simon, I have somewhat to say unto {thee}. And he saith, Master, say on.

thee Luk_07_47 Wherefore I say unto {thee}, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

thee Luk_07_50 And he said to the woman, Thy faith hath saved {thee}; go in peace.

thee Luk_08_20 And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see {thee}.

thee Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech {thee}, torment me not.

thee Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with {thee}, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

thee Luk_08_39 Return to thine own house, and show how great things God hath done unto {thee}. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

thee Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [{thee}], and sayest thou, Who touched me?

thee Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng {thee} and press [thee], and sayest thou, Who touched me?

thee Luk_08_48 And he said unto her, Daughter, be of good comfort: thy faith hath made {thee} whole; go in peace.

thee Luk_09_33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for {thee}, and one for Moses, and one for Elias: not knowing what he said.

thee Luk_09_38 And, behold, a man of the company cried out, saying, Master, I beseech {thee}, look upon my son: for he is mine only child.

thee Luk_09_57 And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow {thee} whithersoever thou goest.

thee Luk_09_61 And another also said, Lord, I will follow {thee}; but let me first go bid them farewell, which are at home at my house.

thee Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto {thee} in order, most excellent Theophilus,

thee Luk_02_48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought {thee} sorrowing.

thee Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in {thee} I am well pleased.

thee Luk_01_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear {thee} a son, and thou shalt call his name John.

thee Luk_01_19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to show {thee} these glad tidings.

thee Luk_01_19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto {thee}, and to show thee these glad tidings.

thee Luk_01_28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with {thee}: blessed [art] thou among women.

thee Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of {thee} shall be called the Son of God.

thee Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow {thee}: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon {thee}, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

thee Luk_04_08 And Jesus answered and said unto him, Get {thee} behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee Luk_04_10 For it is written, He shall give his angels charge over thee, to keep {thee}:

thee Luk_10_13 Woe unto thee, Chorazin! woe unto {thee}, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Luk_10_13 Woe unto {thee}, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

thee Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank {thee}, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thee Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay {thee}.

thee Luk_11_07 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give {thee}.

thee Luk_11_27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare {thee}, and the paps which thou hast sucked.

thee Luk_11_35 Take heed therefore that the light which is in {thee} be not darkness.

thee Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give {thee} light.

thee Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of {thee}: then whose shall those things be, which thou hast provided?

thee Luk_12_58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast {thee} into prison.

thee Luk_12_58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver {thee} to the officer, and the officer cast thee into prison.

thee Luk_12_58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale {thee} to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

thee Luk_12_59 I tell {thee}, thou shalt not depart thence, till thou hast paid the very last mite.

thee Luk_13_31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill {thee}.

thee Luk_13_31 The same day there came certain of the Pharisees, saying unto him, Get {thee} out, and depart hence: for Herod will kill thee.

thee Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto {thee}; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!

thee Luk_14_09 And he that bade thee and him come and say to {thee}, Give this man place; and thou begin with shame to take the lowest room.

thee Luk_14_09 And he that bade {thee} and him come and say to thee, Give this man place; and thou

begin with shame to take the lowest room.

thee Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with {thee}.

thee Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto {thee}, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_17_04 And if he trespass against {thee} seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

thee Luk_17_19 And he said unto him, Arise, go thy way: thy faith hath made {thee} whole.

thee Luk_18_11 The Pharisee stood and prayed thus with himself, God, I thank {thee}, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thee Luk_18_28 Then Peter said, Lo, we have left all, and followed {thee}.

thee Luk_18_41 Saying, What wilt thou that I shall do unto {thee}? And he said, Lord, that I may receive my sight.

thee Luk_18_42 And Jesus said unto him, Receive thy sight: thy faith hath saved {thee}.

thee Luk_19_21 For I feared {thee}, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

thee Luk_19_22 And he saith unto him, Out of thine own mouth will I judge {thee}, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

thee Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep {thee} in on every side,

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thee Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in {thee} one stone upon another; because thou knewest not the time of thy visitation.

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thee Luk_19_44 And shall lay {thee} even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

thee Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade {thee} cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

thee Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made {thee}.

thee Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid {thee} again, and a recompense be made thee.

thee Luk_15_18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before {thee},

thee Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve {thee}, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

thee Luk_16_02 And he called him, and said unto him, How is it that I hear this of {thee}? give an account of thy stewardship; for thou mayest be no longer steward.

thee Luk_16_27 Then he said, I pray {thee} therefore, father, that thou wouldest send him to my father's house:

thee Luk_17_03 Take heed to yourselves: If thy brother trespass against {thee}, rebuke him; and if he repent, forgive him.

thee Luk_17_04 And if he trespass against thee seven times in a day, and seven times in a day turn again to {thee}, saying, I repent; thou shalt forgive him.

thee Luk_14_14 And thou shalt be blessed; for they cannot recompense {thee}: for thou shalt be recompensed at the resurrection of the just.

thee Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray {thee} have me excused.

thee Luk_14_19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray {thee} have me excused.

thee Luk_20_02 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave {thee} this authority?

thee Luk_22_11 And ye shall say unto the goodman of the house, The Master saith unto {thee}, Where is the guestchamber, where I shall eat the passover with my disciples?

thee Luk_22_32 But I have prayed for {thee}, that thy faith fail not: and when thou art converted, strengthen thy brethren.

thee Luk_22_33 And he said unto him, Lord, I am ready to go with {thee}, both into prison, and to death.

thee Luk_22_34 And he said, I tell {thee}, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

thee Luk_22_64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote {thee}?

thee Luk_23_43 And Jesus said unto him, Verily I say unto {thee}, To day shalt thou be with me in paradise.

thee Mal_01_07 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted {thee}? In that ye say, The table of the LORD [is] contemptible.

thee Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with {thee}, or accept thy person? saith the LORD of hosts.

thee Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness between {thee} and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

thee Mal_03_08 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed {thee}? In tithes and offerings.

thee Mal_03_13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against {thee}?

thee Mar_01_02 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before {thee}.

thee Mar_01_24 Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know {thee} who thou art, the Holy One of God.

thee Mar_01_24 Saying, Let [us] alone; what have we to do with {thee}, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

thee Mar_01_37 And when they had found him, they said unto him, All [men] seek for {thee}.

thee Mar_02_05 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven {thee}.

thee Mar_02_09 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven {thee}; or to say, Arise, and take up thy bed, and walk?

thee Mar_02_11 I say unto {thee}, Arise, and take up thy bed, and go thy way into thine house.

thee Mar_03_32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for {thee}.

thee Mar_05_07 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure {thee} by God, that thou torment me not.

thee Mar_05_07 And cried with a loud voice, and said, What have I to do with {thee}, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

thee Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on {thee}.

thee Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for {thee}, and hath had compassion on thee.

thee Mar_05_23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray {thee}], come and lay thy hands on her, that she may be healed; and she shall live.

thee Mar_05_31 And his disciples said unto him, Thou seest the multitude thronging {thee}, and sayest thou, Who touched me?

thee Mar_05_34 And he said unto her, Daughter, thy faith hath made {thee} whole; go in peace, and be whole of thy plague.

thee Mar_05_41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto {thee}, arise.

thee Mar_06_18 For John had said unto Herod, It is not lawful for {thee} to have thy brother's wife.

thee Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] {thee}.

thee Mar_06_23 And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] {thee}, unto the half of my kingdom.

thee Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get {thee} behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

thee Mar_09_05 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for {thee}, and one for Moses, and one for Elias.

thee Mar_09_17 And one of the multitude answered and said, Master, I have brought unto {thee} my son, which hath a dumb spirit;

thee Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge {thee}, come out of him, and enter no more into him.

thee Mar_09_43 And if thy hand offend thee, cut it off: it is better for {thee} to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee Mar_09_43 And if thy hand offend {thee}, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

thee Mar_09_45 And if thy foot offend thee, cut it off: it is better for {thee} to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee Mar_09_45 And if thy foot offend {thee}, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

thee Mar_09_47 And if thine eye offend thee, pluck it out: it is better for {thee} to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee Mar_09_47 And if thine eye offend {thee}, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

thee Mar_10_28 Then Peter began to say unto him, Lo, we have left all, and have followed {thee}.

thee Mar_10_49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth {thee}.

thee Mar_10_51 And Jesus answered and said unto him, What wilt thou that I should do unto {thee}? The

blind man said unto him, Lord, that I might receive my sight.

thee Mar_10_52 And Jesus said unto him, Go thy way; thy faith hath made {thee} whole. And immediately he received his sight, and followed Jesus in the way.

thee Mar_11_14 And Jesus answered and said unto it, No man eat fruit of {thee} hereafter for ever. And his disciples heard [it].

thee Mar_11_28 And say unto him, By what authority doest thou these things? and who gave {thee} this authority to do these things?

thee Mar_14_30 And Jesus saith unto him, Verily I say unto {thee}, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

thee Mar_14_31 But he spake the more vehemently, If I should die with thee, I will not deny {thee} in any wise. Likewise also said they all.

thee Mar_14_31 But he spake the more vehemently, If I should die with {thee}, I will not deny thee in any wise. Likewise also said they all.

thee Mar_14_36 And he said, Abba, Father, all things [are] possible unto {thee}; take away this cup from me: nevertheless not what I will, but what thou wilt.

thee Mar_14_60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against {thee}?

thee Mar_15_04 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against {thee}.

thee Mat_01_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto {thee} Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thee Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of {thee} shall come a Governor, that shall rule my people Israel.

thee Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring {thee} word: for Herod will seek the young child to destroy him.

thee Mat_03_14 But John forbad him, saying, I have need to be baptized of {thee}, and comest thou to me?

thee Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear {thee} up, lest at any time thou dash thy foot against a stone.

thee Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning {thee}: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

thee Mat_04_09 And saith unto him, All these things will I give {thee}, if thou wilt fall down and worship me.

thee Mat_04_10 Then saith Jesus unto him, Get {thee} hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

thee Mat_05_23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against {thee};

thee Mat_05_25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver {thee} to the officer, and thou be cast into prison.

thee Mat_05_25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver {thee} to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

thee Mat_05_26 Verily I say unto {thee}, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thee Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for {thee} that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from {thee}: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_29 And if thy right eye offend {thee}, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for {thee} that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from {thee}: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_30 And if thy right hand offend {thee}, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

thee Mat_05_39 But I say unto you, That ye resist not evil: but whosoever shall smite {thee} on thy right cheek, turn to him the other also.

thee Mat_05_40 And if any man will sue {thee} at the law, and take away thy coat, let him have [thy] cloak also.

thee Mat_05_41 And whosoever shall compel {thee} to go a mile, go with him twain.

thee Mat_05_42 Give to him that asketh thee, and from him that would borrow of {thee} turn not thou away.

thee Mat_05_42 Give to him that asketh {thee}, and from him that would borrow of thee turn not thou away.

thee Mat_06_02 Therefore when thou doest [thine] alms, do not sound a trumpet before {thee}, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

thee Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward {thee} openly.

thee Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray

to thy Father which is in secret; and thy Father which seeth in secret shall reward {thee} openly.

thee Mat_06_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward {thee} openly.

thee Mat_06_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in {thee} be darkness, how great [is] that darkness!

thee Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto {thee}. And his servant was healed in the selfsame hour.

thee Mat_08_19 And a certain scribe came, and said unto him, Master, I will follow {thee} whithersoever thou goest.

thee Mat_08_29 And, behold, they cried out, saying, What have we to do with {thee}, Jesus, thou Son of God? art thou come hither to torment us before the time?

thee Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven {thee}.

thee Mat_09_05 For whether is easier, to say, [Thy] sins be forgiven {thee}; or to say, Arise, and walk?

thee Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made {thee} whole. And the woman was made whole from that hour.

thee Mat_11_10 For this is [he], of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before {thee}.

thee Mat_11_21 Woe unto thee, Chorazin! woe unto {thee}, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee Mat_11_21 Woe unto {thee}, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

thee Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in {thee}, had been done in Sodom, it would have remained until this day.

thee Mat_11_24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for {thee}.

thee Mat_11_25 At that time Jesus answered and said, I thank {thee}, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thee Mat_12_38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from {thee}.

thee Mat_16_23 But he turned, and said unto Peter, Get {thee} behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

thee Mat_17_04 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for {thee}, and one for Moses, and one for Elias.

thee Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money:

that take, and give unto them for me and {thee}.

thee Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for {thee} to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from {thee}: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_08 Wherefore if thy hand or thy foot offend {thee}, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

thee Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for {thee} to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from {thee}: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_09 And if thine eye offend {thee}, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

thee Mat_18_15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear {thee}, thou hast gained thy brother.

thee Mat_18_15 Moreover if thy brother shall trespass against thee, go and tell him his fault between {thee} and him alone: if he shall hear thee, thou hast gained thy brother.

thee Mat_18_15 Moreover if thy brother shall trespass against {thee}, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

thee Mat_18_16 But if he will not hear [thee, then] take with {thee} one or two more, that in the mouth of two or three witnesses every word may be established.

thee Mat_18_16 But if he will not hear [{thee}, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

thee Mat_18_17 And if he shall neglect to hear them, tell [it] unto the church: but if he neglect to hear the church, let him be unto {thee} as a heathen man and a publican.

thee Mat_18_22 Jesus saith unto him, I say not unto {thee}, Until seven times: but, Until seventy times seven.

thee Mat_18_33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on {thee}?

thee Mat_19_27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed {thee}; what shall we have therefore?

thee Mat_12_47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with {thee}.

thee Mat_14_04 For John said unto him, It is not lawful for {thee} to have her.

thee Mat_14_28 And Peter answered him and said, Lord, if it be thou, bid me come unto {thee} on the water.

thee Mat_16_22 Then Peter took him, and began to rebuke him, saying, Be it far from {thee}, Lord: this shall not be unto thee.

thee Mat_16_19 And I will give unto {thee} the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

thee Mat_15_28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto {thee} even as thou wilt. And her daughter was made whole from that very hour.

thee Mat_16_17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto {thee}, but my Father which is in heaven.

thee Mat_16_18 And I say also unto {thee}, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

thee Mat_16_22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto {thee}.

thee Mat_18_26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay {thee} all.

thee Mat_18_29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay {thee} all.

thee Mat_18_32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave {thee} all that debt, because thou desiredst me:

thee Mat_20_13 But he answered one of them, and said, Friend, I do {thee} no wrong: didst not thou agree with me for a penny?

thee Mat_20_14 Take [that] thine [is], and go thy way: I will give unto this last, even as unto {thee}.

thee Mat_21_05 Tell ye the daughter of Sion, Behold, thy King cometh unto {thee}, meek, and sitting upon an ass, and a colt the foal of an ass.

thee Mat_25_38 When saw we thee a stranger, and took [{thee}] in? or naked, and clothed [thee]?

thee Mat_25_38 When saw we {thee} a stranger, and took [thee] in? or naked, and clothed [thee]?

thee Mat_25_39 Or when saw we thee sick, or in prison, and came unto {thee}?

thee Mat_25_39 Or when saw we {thee} sick, or in prison, and came unto thee?

thee Mat_25_44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto {thee}?

thee Mat_25_44 Then shall they also answer him, saying, Lord, when saw we {thee} an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

thee Mat_26_17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for {thee} to eat the passover?

thee Mat_26_33 Peter answered and said unto him, Though all [men] shall be offended because of {thee}, [yet] will I never be offended.

thee Mat_26_34 Jesus said unto him, Verily I say unto {thee}, That this night, before the cock crow, thou shalt deny me thrice.

thee Mat_26_35 Peter said unto him, Though I should die with thee, yet will I not deny {thee}. Likewise also said all the disciples.

thee Mat_26_35 Peter said unto him, Though I should die with {thee}, yet will I not deny thee. Likewise also said all the disciples.

thee Mat_26_62 And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against {thee}?

thee Mat_26_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure {thee} by the living God, that thou tell us whether thou be the Christ, the Son of God.

thee Mat_26_68 Saying, Prophecy unto us, thou Christ, Who is he that smote {thee}?

thee Mat_26_73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth {thee}.

thee Mat_27_13 Then said Pilate unto him, Hearest thou not how many things they witness against {thee}?

thee Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on {thee} henceforward for ever. And presently the fig tree withered away.

thee Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave {thee} this authority?

thee Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto {thee}, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!

thee Mat_25_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make {thee} ruler over many things: enter thou into the joy of thy lord.

thee Mat_25_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make {thee} ruler over many things: enter thou into the joy of thy lord.

thee Mat_25_37 Then shall the righteous answer him, saying, Lord, when saw we {thee} an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

thee Mat_25_38 When saw we thee a stranger, and took [thee] in? or naked, and clothed [{thee}]?

thee Mat_25_24 Then he which had received the one talent came and said, Lord, I knew {thee} that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strowed:

thee Mat_25_37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [{thee}] drink?

thee Mat_25_37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed

[{thee}]? or thirsty, and gave [thee] drink?

thee Mic_06_08 He hath showed {thee}, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

thee Mic_06_13 Therefore also will I make [thee] sick in smiting thee, in making [{thee}] desolate because of thy sins.

thee Mic_06_13 Therefore also will I make [thee] sick in smiting {thee}, in making [thee] desolate because of thy sins.

thee Mic_06_13 Therefore also will I make [{thee}] sick in smiting thee, in making [thee] desolate because of thy sins.

thee Mic_06_14 Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of {thee}; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

thee Mic_06_15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint {thee} with oil; and sweet wine, but shalt not drink wine.

thee Mic_06_16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make {thee} a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

thee Mic_07_12 [In] that day [also] he shall come even to {thee} from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain.

thee Mic_07_17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of {thee}.

thee Mic_07_18 Who [is] a God like unto {thee}, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

thee Mic_01_13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in {thee}.

thee Mic_01_15 Yet will I bring an heir unto {thee}, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

thee Mic_01_16 Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from {thee}.

thee Mic_01_16 Make thee bald, and poll {thee} for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee Mic_01_16 Make {thee} bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

thee Mic_02_11 If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto {thee} of wine and of strong drink; he shall even be the prophet of this people.

thee Mic_02_12 I will surely assemble, O Jacob, all of {thee}; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

thee Mic_04_08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto {thee} shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

thee Mic_04_09 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken {thee} as a woman in travail.

thee Mic_04_09 Now why dost thou cry out aloud? [is there] no king in {thee}? is thy counsellor perished? for pangs have taken thee as a woman in travail.

thee Mic_04_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem {thee} from the hand of thine enemies.

thee Mic_04_11 Now also many nations are gathered against {thee}, that say, Let her be defiled, and let our eye look upon Zion.

thee Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of {thee} shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

thee Mic_05_10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of {thee}, and I will destroy thy chariots:

thee Mic_05_13 Thy graven images also will I cut off, and thy standing images out of the midst of {thee}; and thou shalt no more worship the work of thine hands.

thee Mic_06_04 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before {thee} Moses, Aaron, and Miriam.

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thee Mic_06_04 For I brought {thee} up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

thee Mic_06_08 He hath showed thee, O man, what [is] good; and what doth the LORD require of {thee}, but to do justly, and to love mercy, and to walk humbly with thy God?

thee Mic_05_14 And I will pluck up thy groves out of the midst of {thee}: so will I destroy thy cities.

thee Mic_06_03 O my people, what have I done unto thee? and wherein have I wearied {thee}? testify against me.

thee Mic_06_03 O my people, what have I done unto {thee}? and wherein have I wearied thee? testify against me.

thee Nah_01_11 There is [one] come out of {thee}, that imagineth evil against the LORD, a wicked counsellor.

thee Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict {thee} no more.

thee Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted {thee}, I will afflict thee no more.

thee Nah_01_13 For now will I break his yoke from off {thee}, and will burst thy bonds in sunder.

thee Nah_01_14 And the LORD hath given a commandment concerning {thee}, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

thee Nah_01_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through {thee}; he is utterly cut off.

thee Nah_02_13 Behold, I [am] against {thee}, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

thee Nah_03_05 Behold, I [am] against {thee}, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.

thee Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over {thee}: for upon whom hath not thy wickedness passed continually?

thee Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of {thee} shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

thee Nah_03_06 And I will cast abominable filth upon thee, and make thee vile, and will set {thee} as a gazingstock.

thee Nah_03_06 And I will cast abominable filth upon thee, and make {thee} vile, and will set thee as a gazingstock.

thee Nah_03_06 And I will cast abominable filth upon {thee}, and make thee vile, and will set thee as a gazingstock.

thee Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for {thee}?

thee Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from {thee}, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee Nah_03_07 And it shall come to pass, [that] all they that look upon {thee} shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

thee Nah_03_13 Behold, thy people in the midst of {thee} [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

thee Nah_03_14 Draw {thee} waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

thee Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat {thee} up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee Nah_03_15 There shall the fire devour thee; the sword shall cut {thee} off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee Nah_03_15 There shall the fire devour {thee}; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

thee Neh_09_08 And foundest his heart faithful before {thee}, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

thee Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get {thee} a name, as [it is] this day.

thee Neh_09_18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought {thee} up out of Egypt, and had wrought great provocations;

thee Neh_09_26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to {thee}, and they wrought great provocations.

thee Neh_09_06 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth {thee}.

thee Neh_09_26 Nevertheless they were disobedient, and rebelled against {thee}, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

thee Neh_09_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto {thee}, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

thee Neh_09_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto {thee}, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee Neh_09_35 For they have not served {thee} in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

thee Neh_09_28 But after they had rest, they did evil again before {thee}: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

thee Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before {thee}, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

thee Neh_01_05 And said, I beseech {thee}, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

thee Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against {thee}: both I and my father's house have sinned.

thee Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy

servant, which I pray before {thee} now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

thee Neh_01_07 We have dealt very corruptly against {thee}, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

thee Neh_01_08 Remember, I beseech {thee}, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

thee Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray {thee}, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee Neh_01_11 O Lord, I beseech {thee}, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

thee Neh_04_05 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [{thee}] to anger before the builders.

thee Neh_04_05 And cover not their iniquity, and let not their sin be blotted out from before {thee}: for they have provoked [thee] to anger before the builders.

thee Neh_06_07 And thou hast also appointed prophets to preach of {thee} at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

thee Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay {thee}.

thee Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay {thee}; yea, in the night will they come to slay thee.

thee Num_06_24 The LORD bless thee, and keep {thee}:

thee Num_06_25 The LORD make his face shine upon {thee}, and be gracious unto thee:

thee Num_06_24 The LORD bless {thee}, and keep thee:

thee Num_06_25 The LORD make his face shine upon thee, and be gracious unto {thee}:

thee Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with {thee} beside thine husband:

thee Num_06_26 The LORD lift up his countenance upon thee, and give {thee} peace.

thee Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make {thee} a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thee Num_06_26 The LORD lift up his countenance upon {thee}, and give thee peace.

thee Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with {thee}, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

thee Num_12_13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech {thee}.

thee Num_14_12 I will smite them with the pestilence, and disinherit them, and will make of {thee} a greater nation and mightier than they.

thee Num_14_15 Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of {thee} will speak, saying,

thee Num_14_19 Pardon, I beseech {thee}, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

thee Num_16_10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with {thee}: and seek ye the priesthood also?

thee Num_14_17 And now, I beseech {thee}, let the power of my LORD be great, according as thou hast spoken, saying,

thee Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do {thee} good: for the LORD hath spoken good concerning Israel.

thee Num_11_17 And I will come down and talk with {thee} there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee Num_11_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto {thee} or not.

thee Num_12_11 And Aaron said unto Moses, Alas, my lord, I beseech {thee}, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

thee Num_10_02 Make {thee} two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

thee Num_10_31 And he said, Leave us not, I pray {thee}; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

thee Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon {thee}, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

thee Num_10_03 And when they shall blow with them, all the assembly shall assemble themselves to {thee} at the door of the tabernacle of the congregation.

thee Num_10_04 And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto {thee}.

thee Num_10_35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before {thee}.

thee Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon

thee, and will put [it] upon them; and they shall bear the burden of the people with {thee}, that thou bear [it] not thyself alone.

thee Num_10_32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto {thee}.

thee Num_10_35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate {thee} flee before thee.

thee Num_11_15 And if thou deal thus with me, kill me, I pray {thee}, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

thee Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with {thee}.

thee Num_16_10 And he hath brought {thee} near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

thee Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with {thee} shall bear the iniquity of your priesthood.

thee Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with {thee} shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

thee Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with {thee} [shall minister] before the tabernacle of witness.

thee Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto {thee}: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto {thee}, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with {thee}, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

thee Num_18_04 And they shall be joined unto {thee}, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

thee Num_18_07 Therefore thou and thy sons with {thee} shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

thee Num_18_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto {thee} have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee Num_18_08 And the LORD spake unto Aaron, Behold, I also have given {thee} the charge of mine

heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

thee Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for {thee} and for thy sons.

thee Num_18_10 In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto {thee}.

thee Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with {thee}, by a statute for ever: every one that is clean in thy house shall eat of it.

thee Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto {thee}, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

thee Num_18_12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given {thee}.

thee Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with {thee}.

thee Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto {thee} and to thy seed with thee.

thee Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with {thee}, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given {thee}, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

thee Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring {thee} a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

thee Num_21_07 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against {thee}; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

thee Num_20_17 Let us pass, I pray {thee}, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

thee Num_20_18 And Edom said unto him, Thou shalt not pass by me, lest I come out against {thee} with the sword.

thee Num_21_08 And the LORD said unto Moses, Make {thee} a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

thee Num_21_29 Woe to {thee}, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

thee Num_22_06 Come now therefore, I pray {thee}, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

thee Num_22_09 And God came unto Balaam, and said, What men [are] these with {thee}?

thee Num_22_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder {thee} from coming unto me:

thee Num_22_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray {thee}, hinder thee from coming unto me:

thee Num_22_17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray {thee}, curse me this people.

thee Num_22_17 For I will promote {thee} unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

thee Num_22_20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto {thee}, that shalt thou do.

thee Num_22_20 And God came unto Balaam at night, and said unto him, If the men come to call {thee}, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

thee Num_22_28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto {thee}, that thou hast smitten me these three times?

thee Num_22_29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill {thee}.

thee Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto {thee}? And he said, Nay.

thee Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand {thee}, because [thy] way is perverse before me:

thee Num_22_33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain {thee}, and saved her alive.

thee Num_22_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease {thee}, I will get me back again.

thee Num_22_35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto {thee}, that thou shalt speak. So Balaam went with the princes of Balak.

thee Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote {thee} to honour?

thee Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto thee to call {thee}? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

thee Num_22_37 And Balak said unto Balaam, Did I not earnestly send unto {thee} to call thee? wherefore

camest thou not unto me? am I not able indeed to promote thee to honour?

thee Num_22_38 And Balaam said unto Balak, Lo, I am come unto {thee}: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

thee Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell {thee}. And he went to an high place.

thee Num_23_11 And Balak said unto Balaam, What hast thou done unto me? I took {thee} to curse mine enemies, and, behold, thou hast blessed [them] altogether.

thee Num_23_13 And Balak said unto him, Come, I pray {thee}, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thee Num_23_26 But Balaam answered and said unto Balak, Told not I {thee}, saying, All that the LORD speaketh, that I must do?

thee Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring {thee} unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee Num_23_27 And Balak said unto Balaam, Come, I pray {thee}, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thee Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth {thee}.

thee Num_24_09 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth {thee}, and cursed [is] he that curseth thee.

thee Num_24_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called {thee} to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

thee Num_24_11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept {thee} back from honour.

thee Num_24_11 Therefore now flee thou to thy place: I thought to promote {thee} unto great honour; but, lo, the LORD hath kept thee back from honour.

thee Num_24_14 And now, behold, I go unto my people: come [therefore, and] I will advertise {thee} what this people shall do to thy people in the latter days.

thee Num_24_22 Nevertheless the Kenite shall be wasted, until Asshur shall carry {thee} away captive.

thee Num_27_12 And the LORD said unto Moses, Get {thee} up into this mount Abarim, and see the land which I have given unto the children of Israel.

thee Num_27_18 And the LORD said unto Moses, Take {thee} Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

thee Oba_01_02 Behold, I have made {thee} small among the heathen: thou art greatly despised.

thee Oba_01_03 The pride of thine heart hath deceived {thee}, thou that dwellest in the clefts of the rock,

whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

thee Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring {thee} down, saith the LORD.

thee Oba_01_05 If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to {thee}, would they not leave [some] grapes?

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thee Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under {thee}: [there is] none understanding in him.

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thee Oba_01_07 All the men of thy confederacy have brought {thee} [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

thee Oba_01_10 For [thy] violence against thy brother Jacob shame shall cover {thee}, and thou shalt be cut off for ever.

thee Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto {thee}: thy reward shall return upon thine own head.

thee Phm_01_18 If he hath wronged thee, or oweth [{thee}] ought, put that on mine account;

thee Phm_01_18 If he hath wronged {thee}, or oweth [thee] ought, put that on mine account;

thee Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to {thee} how thou owest unto me even thine own self besides.

thee Phm_01_20 Yea, brother, let me have joy of {thee} in the Lord: refresh my bowels in the Lord.

thee Phm_01_21 Having confidence in thy obedience I wrote unto {thee}, knowing that thou wilt also do more than I say.

thee Phm_01_23 There salute {thee} Epaphras, my fellowprisoner in Christ Jesus;

thee Phm_01_04 I thank my God, making mention of {thee} always in my prayers,

thee Phm_01_07 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by {thee}, brother.

thee Phm_01_08 Wherefore, though I might be much bold in Christ to enjoin {thee} that which is convenient,

thee Phm_01_09 Yet for love's sake I rather beseech [{thee}], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

thee Phm_01_10 I beseech {thee} for my son Onesimus, whom I have begotten in my bonds:

thee Phm_01_11 Which in time past was to thee unprofitable, but now profitable to {thee} and to me:

thee Phm_01_11 Which in time past was to {thee} unprofitable, but now profitable to thee and to me:

thee Phm_01_16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto {thee}, both in the flesh, and in the Lord?

thee Php_04_03 And I entreat {thee} also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

thee Pro_01_10 My son, if sinners entice {thee}, consent thou not.

thee Pro_02_01 My son, if thou wilt receive my words, and hide my commandments with {thee};

thee Pro_02_11 Discretion shall preserve thee, understanding shall keep {thee}:

thee Pro_02_11 Discretion shall preserve {thee}, understanding shall keep thee:

thee Pro_02_12 To deliver {thee} from the way of the evil [man], from the man that speaketh froward things;

thee Pro_02_16 To deliver {thee} from the strange woman, [even] from the stranger [which] flattereth with her words;

thee Pro_03_30 Strive not with a man without cause, if he have done {thee} no harm.

thee Pro_04_06 Forsake her not, and she shall preserve thee: love her, and she shall keep {thee}.

thee Pro_04_06 Forsake her not, and she shall preserve {thee}: love her, and she shall keep thee.

thee Pro_04_08 Exalt her, and she shall promote thee: she shall bring {thee} to honour, when thou dost embrace her.

thee Pro_04_08 Exalt her, and she shall promote {thee}: she shall bring thee to honour, when thou dost embrace her.

thee Pro_04_09 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to {thee}.

thee Pro_04_11 I have taught thee in the way of wisdom; I have led {thee} in right paths.

thee Pro_04_11 I have taught {thee} in the way of wisdom; I have led thee in right paths.

thee Pro_04_24 Put away from thee a froward mouth, and perverse lips put far from {thee}.

thee Pro_04_24 Put away from {thee} a froward mouth, and perverse lips put far from thee.

thee Pro_04_25 Let thine eyes look right on, and let thine eyelids look straight before {thee}.

thee Pro_05_17 Let them be only thine own, and not strangers' with {thee}.

thee Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy {thee} at all times; and be thou ravished always with her love.

thee Pro_06_22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with {thee}.

thee Pro_06_22 When thou goest, it shall lead thee; when thou sleepest, it shall keep {thee}; and [when] thou awakest, it shall talk with thee.

thee Pro_06_22 When thou goest, it shall lead {thee}; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.

thee Pro_06_24 To keep {thee} from the evil woman, from the flattery of the tongue of a strange woman.

thee Pro_06_25 Lust not after her beauty in thine heart; neither let her take {thee} with her eyelids.

thee Pro_03_02 For length of days, and long life, and peace, shall they add to {thee}.

thee Pro_03_03 Let not mercy and truth forsake {thee}: bind them about thy neck; write them upon the table of thine heart:

thee Pro_03_28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by {thee}.

thee Pro_03_29 Devise not evil against thy neighbour, seeing he dwelleth securely by {thee}.

thee Pro_07_01 My son, keep my words, and lay up my commandments with {thee}.

thee Pro_07_05 That they may keep {thee} from the strange woman, from the stranger [which] flattereth with her words.

thee Pro_07_15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found {thee}.

thee Pro_07_15 Therefore came I forth to meet {thee}, diligently to seek thy face, and I have found thee.

thee Pro_09_08 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love {thee}.

thee Pro_09_08 Reprove not a scorner, lest he hate {thee}: rebuke a wise man, and he will love thee.

thee Pro_20_22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save {thee}.

thee Pro_22_18 For [it is] a pleasant thing if thou keep them within {thee}; they shall withal be fitted in thy lips.

thee Pro_22_19 That thy trust may be in the LORD, I have made known to thee this day, even to {thee}.

thee Pro_22_19 That thy trust may be in the LORD, I have made known to {thee} this day, even to thee.

thee Pro_22_20 Have not I written to {thee} excellent things in counsels and knowledge,

thee Pro_22_21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto {thee}?

thee Pro_22_21 That I might make {thee} know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

thee Pro_22_27 If thou hast nothing to pay, why should he take away thy bed from under {thee}?

thee Pro_23_01 When thou sittest to eat with a ruler, consider diligently what [is] before {thee}:

thee Pro_23_07 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with {thee}.

thee Pro_23_07 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to {thee}; but his heart [is] not with thee.

thee Pro_23_11 For their redeemer [is] mighty; he shall plead their cause with {thee}.

thee Pro_23_22 Hearken unto thy father that begat {thee}, and despise not thy mother when she is old.

thee Pro_23_25 Thy father and thy mother shall be glad, and she that bare {thee} shall rejoice.

thee Pro_25_07 For better [it is] that it be said unto {thee}, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

thee Pro_25_08 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put {thee} to shame.

thee Pro_25_10 Lest he that heareth [it] put {thee} to shame, and thine infamy turn not away.

thee Pro_25_16 Hast thou found honey? eat so much as is sufficient for {thee}, lest thou be filled therewith, and vomit it.

thee Pro_25_17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate {thee}.

thee Pro_25_17 Withdraw thy foot from thy neighbour's house; lest he be weary of {thee}, and [so] hate thee.

thee Pro_25_22 For thou shalt heap coals of fire upon his head, and the LORD shall reward {thee}.

thee Pro_27_02 Let another man praise {thee}, and not thine own mouth; a stranger, and not thine own lips.

thee Pro_29_17 Correct thy son, and he shall give {thee} rest; yea, he shall give delight unto thy soul.

thee Pro_30_06 Add thou not unto his words, lest he reprove {thee}, and thou be found a liar.

thee Pro_30_07 Two [things] have I required of {thee}; deny me [them] not before I die:

thee Pro_30_09 Lest I be full, and deny [{thee}], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

thee Pro_30_10 Accuse not a servant unto his master, lest he curse {thee}, and thou be found guilty.

thee Psa_02_07 I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten {thee}.

thee Psa_02_08 Ask of me, and I shall give [{thee}] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

thee Psa_05_02 Hearken unto the voice of my cry, my King, and my God: for unto {thee} will I pray.

thee Psa_05_03 My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto {thee}, and will look up.

thee Psa_05_04 For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with {thee}.

thee Psa_05_10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against {thee}.

thee Psa_05_11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in {thee}.

thee Psa_05_11 But let all those that put their trust in {thee} rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

thee Psa_06_05 For in death [there is] no remembrance of thee: in the grave who shall give {thee} thanks?

thee Psa_06_05 For in death [there is] no remembrance of {thee}: in the grave who shall give thee thanks?

thee Psa_07_01 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in {thee} do I put my trust: save me from all them that persecute me, and deliver me:

thee Psa_07_07 So shall the congregation of the people compass {thee} about: for their sakes therefore return thou on high.

thee Psa_09_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [{thee}], O LORD, with my whole heart; I will show forth all thy marvellous works.

thee Psa_09_02 I will be glad and rejoice in {thee}: I will sing praise to thy name, O thou most High.

thee Psa_09_10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek {thee}.

thee Psa_09_10 And they that know thy name will put their trust in {thee}: for thou, LORD, hast not forsaken them that seek thee.

thee Psa_101_01 A Psalm of David. I will sing of mercy and judgment: unto {thee}, O LORD, will I sing.

thee Psa_102_01 A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto {thee}.

thee Psa_102_28 The children of thy servants shall continue, and their seed shall be established before {thee}.

thee Psa_103_04 Who redeemeth thy life from destruction; who crowneth {thee} with lovingkindness and tender mercies;

thee Psa_104_27 These wait all upon {thee}; that thou mayest give [them] their meat in due season.

thee Psa_105_11 Saying, Unto {thee} will I give the land of Canaan, the lot of your inheritance:

thee Psa_108_03 I will praise thee, O LORD, among the people: and I will sing praises unto {thee} among the nations.

thee Psa_108_03 I will praise {thee}, O LORD, among the people: and I will sing praises unto thee among the nations.

thee Psa_10_14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto {thee}; thou art the helper of the fatherless.

thee Psa_114_05 What [ailed] {thee}, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?

thee Psa_116_04 Then called I upon the name of the LORD; O LORD, I beseech {thee}, deliver my soul.

thee Psa_116_07 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with {thee}.

thee Psa_116_17 I will offer to {thee} the sacrifice of thanksgiving, and will call upon the name of the LORD.

thee Psa_116_19 In the courts of the LORD's house, in the midst of {thee}, O Jerusalem. Praise ye the LORD.

thee Psa_118_21 I will praise {thee}: for thou hast heard me, and art become my salvation.

thee Psa_118_25 Save now, I beseech thee, O LORD: O LORD, I beseech {thee}, send now prosperity.

thee Psa_118_25 Save now, I beseech {thee}, O LORD: O LORD, I beseech thee, send now prosperity.

thee Psa_118_28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt {thee}.

thee Psa_118_28 Thou [art] my God, and I will praise {thee}: [thou art] my God, I will exalt thee.

thee Psa_119_07 I will praise {thee} with uprightness of heart, when I shall have learned thy righteous judgments.

thee Psa_119_10 With my whole heart have I sought {thee}: O let me not wander from thy commandments.

thee Psa_119_108 Accept, I beseech {thee}, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

thee Psa_119_11 Thy word have I hid in mine heart, that I might not sin against {thee}.

thee Psa_119_120 My flesh trembleth for fear of {thee}; and I am afraid of thy judgments.

thee Psa_119_126 [It is] time for [{thee}], LORD, to work: [for] they have made void thy law.

thee Psa_119_146 I cried unto {thee}; save me, and I shall keep thy testimonies.

thee Psa_119_164 Seven times a day do I praise {thee} because of thy righteous judgments.

thee Psa_119_168 I have kept thy precepts and thy testimonies: for all my ways [are] before {thee}.

thee Psa_119_169 TAU. Let my cry come near before {thee}, O LORD: give me understanding according to thy word.

thee Psa_119_170 Let my supplication come before {thee}: deliver me according to thy word.

thee Psa_119_175 Let my soul live, and it shall praise {thee}; and let thy judgments help me.

thee Psa_119_62 At midnight I will rise to give thanks unto {thee} because of thy righteous judgments.

thee Psa_119_63 I [am] a companion of all [them] that fear {thee}, and of them that keep thy precepts.

thee Psa_119_74 They that fear {thee} will be glad when they see me; because I have hoped in thy word.

thee Psa_119_76 Let, I pray {thee}, thy merciful kindness be for my comfort, according to thy word unto thy servant.

thee Psa_119_79 Let those that fear {thee} turn unto me, and those that have known thy testimonies.

thee Psa_120_03 What shall be given unto thee? or what shall be done unto {thee}, thou false tongue?

thee Psa_120_03 What shall be given unto {thee}? or what shall be done unto thee, thou false tongue?

thee Psa_121_03 He will not suffer thy foot to be moved: he that keepeth {thee} will not slumber.

thee Psa_121_06 The sun shall not smite {thee} by day, nor the moon by night.

thee Psa_121_07 The LORD shall preserve {thee} from all evil: he shall preserve thy soul.

thee Psa_122_06 Pray for the peace of Jerusalem: they shall prosper that love {thee}.

thee Psa_122_08 For my brethren and companions' sakes, I will now say, Peace [be] within {thee}.

thee Psa_123_01 A Song of degrees. Unto {thee} lift I up mine eyes, O thou that dwellest in the heavens.

thee Psa_128_02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with {thee}.

thee Psa_128_05 The LORD shall bless {thee} out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

thee Psa_130_01 A Song of degrees. Out of the depths have I cried unto {thee}, O LORD.

thee Psa_130_04 But [there is] forgiveness with {thee}, that thou mayest be feared.

thee Psa_134_03 The LORD that made heaven and earth bless {thee} out of Zion.

thee Psa_135_09 [Who] sent tokens and wonders into the midst of {thee}, O Egypt, upon Pharaoh, and upon all his servants.

thee Psa_137_05 If I forget {thee}, O Jerusalem, let my right hand forget [her cunning].

thee Psa_137_06 If I do not remember {thee}, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

thee Psa_137_08 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth {thee} as thou hast served us.

thee Psa_138_01 [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto {thee}.

thee Psa_138_01 [A Psalm] of David. I will praise {thee} with my whole heart: before the gods will I sing praise unto thee.

thee Psa_138_04 All the kings of the earth shall praise {thee}, O LORD, when they hear the words of thy mouth.

thee Psa_139_12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light [are] both alike [to {thee}]].

thee Psa_139_12 Yea, the darkness hideth not from {thee}; but the night shineth as the day: the darkness and the light [are] both alike [to thee].

thee Psa_139_14 I will praise {thee}; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

thee Psa_139_15 My substance was not hid from {thee}, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.

thee Psa_139_18 [If] I should count them, they are more in number than the sand: when I awake, I am still with {thee}.

thee Psa_139_20 For they speak against {thee} wickedly, [and] thine enemies take [thy name] in vain.

thee Psa_139_21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against {thee}?

thee Psa_139_21 Do not I hate them, O LORD, that hate {thee}? and am not I grieved with those that rise up against thee?

thee Psa_141_01 A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto {thee}.

thee Psa_141_01 A Psalm of David. LORD, I cry unto {thee}: make haste unto me; give ear unto my voice, when I cry unto thee.

thee Psa_141_02 Let my prayer be set forth before {thee} [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.

thee Psa_141_08 But mine eyes [are] unto thee, O GOD the Lord: in {thee} is my trust; leave not my soul destitute.

thee Psa_141_08 But mine eyes [are] unto {thee}, O GOD the Lord: in thee is my trust; leave not my soul destitute.

thee Psa_142_05 I cried unto {thee}, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.

thee Psa_143_06 I stretch forth my hands unto thee: my soul [thirsteth] after {thee}, as a thirsty land. Selah.

thee Psa_143_06 I stretch forth my hands unto {thee}: my soul [thirsteth] after thee, as a thirsty land. Selah.

thee Psa_143_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto {thee}.

thee Psa_143_08 Cause me to hear thy lovingkindness in the morning; for in {thee} do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

thee Psa_143_09 Deliver me, O LORD, from mine enemies: I flee unto {thee} to hide me.

thee Psa_144_09 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto {thee}.

thee Psa_144_09 I will sing a new song unto {thee}, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

thee Psa_145_01 David's [Psalm] of praise. I will extol {thee}, my God, O king; and I will bless thy name for ever and ever.

thee Psa_145_02 Every day will I bless {thee}; and I will praise thy name for ever and ever.

thee Psa_145_10 All thy works shall praise thee, O LORD; and thy saints shall bless {thee}.

thee Psa_145_10 All thy works shall praise {thee}, O LORD; and thy saints shall bless thee.

thee Psa_145_15 The eyes of all wait upon {thee}; and thou givest them their meat in due season.

thee Psa_147_13 For he hath strengthened the bars of thy gates; he hath blessed thy children within {thee}.

thee Psa_147_14 He maketh peace [in] thy borders, [and] filleth {thee} with the finest of the wheat.

thee Psa_16_01 Michtam of David. Preserve me, O God: for in {thee} do I put my trust.

thee Psa_16_02 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to {thee};

thee Psa_17_06 I have called upon {thee}, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.

thee Psa_17_07 Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust [in {thee}] from those that rise up [against them].

thee Psa_18_01 To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love {thee}, O LORD, my strength.

thee Psa_18_29 For by {thee} I have run through a troop; and by my God have I leaped over a wall.

thee Psa_18_49 Therefore will I give thanks unto {thee}, O LORD, among the heathen, and sing praises unto thy name.

thee Psa_20_01 To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; the

name of the God of Jacob defend {thee};

thee Psa_20_01 To the chief Musician, A Psalm of David. The LORD hear {thee} in the day of trouble; the name of the God of Jacob defend thee;

thee Psa_20_02 Send thee help from the sanctuary, and strengthen {thee} out of Zion;

thee Psa_20_02 Send {thee} help from the sanctuary, and strengthen thee out of Zion;

thee Psa_20_04 Grant {thee} according to thine own heart, and fulfil all thy counsel.

thee Psa_21_04 He asked life of {thee}, [and] thou gavest [it] him, [even] length of days for ever and ever.

thee Psa_21_08 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate {thee}.

thee Psa_21_11 For they intended evil against {thee}: they imagined a mischievous device, [which] they are not able [to perform].

thee Psa_22_04 Our fathers trusted in {thee}: they trusted, and thou didst deliver them.

thee Psa_22_05 They cried unto thee, and were delivered: they trusted in {thee}, and were not confounded.

thee Psa_22_05 They cried unto {thee}, and were delivered: they trusted in thee, and were not confounded.

thee Psa_22_10 I was cast upon {thee} from the womb: thou [art] my God from my mother's belly.

thee Psa_22_19 But be not thou far from me, O LORD: O my strength, haste {thee} to help me.

thee Psa_22_22 I will declare thy name unto my brethren: in the midst of the congregation will I praise {thee}.

thee Psa_22_25 My praise [shall be] of {thee} in the great congregation: I will pay my vows before them that fear him.

thee Psa_22_27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before {thee}.

thee Psa_25_01 [A Psalm] of David. Unto {thee}, O LORD, do I lift up my soul.

thee Psa_25_02 O my God, I trust in {thee}: let me not be ashamed, let not mine enemies triumph over me.

thee Psa_25_03 Yea, let none that wait on {thee} be ashamed: let them be ashamed which transgress without cause.

thee Psa_25_05 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on {thee} do I wait all the day.

thee Psa_25_16 Turn {thee} unto me, and have mercy upon me; for I [am] desolate and afflicted.

thee Psa_25_20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in {thee}.

thee Psa_25_21 Let integrity and uprightness preserve me; for I wait on {thee}.

thee Psa_27_08 [When thou saidst], Seek ye my face; my heart said unto {thee}, Thy face, LORD, will I

seek.

thee Psa_28_01 [A Psalm] of David. Unto {thee} will I cry, O LORD my rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit.

thee Psa_28_02 Hear the voice of my supplications, when I cry unto {thee}, when I lift up my hands toward thy holy oracle.

thee Psa_30_01 A Psalm [and] Song [at] the dedication of the house of David. I will extol {thee}, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

thee Psa_30_02 O LORD my God, I cried unto {thee}, and thou hast healed me.

thee Psa_30_08 I cried to {thee}, O LORD; and unto the LORD I made supplication.

thee Psa_30_09 What profit [is there] in my blood, when I go down to the pit? Shall the dust praise {thee}? shall it declare thy truth?

thee Psa_30_12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto {thee} for ever.

thee Psa_30_12 To the end that [my] glory may sing praise to {thee}, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thee Psa_31_01 To the chief Musician, A Psalm of David. In {thee}, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

thee Psa_31_14 But I trusted in {thee}, O LORD: I said, Thou [art] my God.

thee Psa_31_17 Let me not be ashamed, O LORD; for I have called upon {thee}: let the wicked be ashamed, [and] let them be silent in the grave.

thee Psa_31_19 [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in {thee} before the sons of men!

thee Psa_31_19 [Oh] how great [is] thy goodness, which thou hast laid up for them that fear {thee}; [which] thou hast wrought for them that trust in thee before the sons of men!

thee Psa_31_22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto {thee}.

thee Psa_32_05 I acknowledged my sin unto {thee}, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

thee Psa_32_06 For this shall every one that is godly pray unto {thee} in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

thee Psa_32_08 I will instruct thee and teach thee in the way which thou shalt go: I will guide {thee} with mine eye.

thee Psa_32_08 I will instruct thee and teach {thee} in the way which thou shalt go: I will guide thee with mine eye.

thee Psa_32_08 I will instruct {thee} and teach thee in the way which thou shalt go: I will guide thee with mine eye.

thee Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto {thee}.

thee Psa_33_22 Let thy mercy, O LORD, be upon us, according as we hope in {thee}.

thee Psa_35_10 All my bones shall say, LORD, who [is] like unto {thee}, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

thee Psa_35_18 I will give thee thanks in the great congregation: I will praise {thee} among much people.

thee Psa_35_18 I will give {thee} thanks in the great congregation: I will praise thee among much people.

thee Psa_36_09 For with {thee} [is] the fountain of life: in thy light shall we see light.

thee Psa_36_10 O continue thy lovingkindness unto them that know {thee}; and thy righteousness to the upright in heart.

thee Psa_37_04 Delight thyself also in the LORD; and he shall give {thee} the desires of thine heart.

thee Psa_37_34 Wait on the LORD, and keep his way, and he shall exalt {thee} to inherit the land: when the wicked are cut off, thou shalt see [it].

thee Psa_38_09 Lord, all my desire [is] before thee; and my groaning is not hid from {thee}.

thee Psa_38_09 Lord, all my desire [is] before {thee}; and my groaning is not hid from thee.

thee Psa_38_15 For in {thee}, O LORD, do I hope: thou wilt hear, O Lord my God.

thee Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before {thee}: verily every man at his best state [is] altogether vanity. Selah.

thee Psa_39_07 And now, Lord, what wait I for? my hope [is] in {thee}.

thee Psa_39_12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with {thee}, [and] a sojourner, as all my fathers [were].

thee Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto {thee}: [if] I would declare and speak [of them], they are more than can be numbered.

thee Psa_40_16 Let all those that seek thee rejoice and be glad in {thee}: let such as love thy salvation say continually, The LORD be magnified.

thee Psa_40_16 Let all those that seek {thee} rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

thee Psa_41_04 I said, LORD, be merciful unto me: heal my soul; for I have sinned against {thee}.

thee Psa_42_01 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after {thee}, O God.

thee Psa_42_06 O my God, my soul is cast down within me: therefore will I remember {thee} from the land of Jordan, and of the Hermonites, from the hill Mizar.

thee Psa_43_04 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise {thee}, O God my God.

thee Psa_44_05 Through {thee} will we push down our enemies: through thy name will we tread them under that rise up against us.

thee Psa_44_17 All this is come upon us; yet have we not forgotten {thee}, neither have we dealt falsely in thy covenant.

thee Psa_45_02 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed {thee} for ever.

thee Psa_45_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach {thee} terrible things.

thee Psa_45_05 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under {thee}.

thee Psa_45_07 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed {thee} with the oil of gladness above thy fellows.

thee Psa_45_08 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made {thee} glad.

thee Psa_45_14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto {thee}.

thee Psa_45_17 I will make thy name to be remembered in all generations: therefore shall the people praise {thee} for ever and ever.

thee Psa_49_18 Though while he lived he blessed his soul: and [men] will praise {thee}, when thou doest well to thyself.

thee Psa_50_07 Hear, O my people, and I will speak; O Israel, and I will testify against {thee}: I [am] God, [even] thy God.

thee Psa_50_08 I will not reprove {thee} for thy sacrifices or thy burnt offerings, [to have been] continually before me.

thee Psa_50_12 If I were hungry, I would not tell {thee}: for the world [is] mine, and the fulness thereof.

thee Psa_50_15 And call upon me in the day of trouble: I will deliver {thee}, and thou shalt glorify me.

thee Psa_50_17 Seeing thou hatest instruction, and castest my words behind {thee}.

thee Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove {thee}, and set [them] in order before thine eyes.

thee Psa_51_04 Against thee, {thee} only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee Psa_51_04 Against {thee}, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

thee Psa_51_13 [Then] will I teach transgressors thy ways; and sinners shall be converted unto {thee}.

thee Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root {thee} out of the land of the living. Selah.

thee Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck {thee} out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee Psa_52_05 God shall likewise destroy thee for ever, he shall take {thee} away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee Psa_52_05 God shall likewise destroy {thee} for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

thee Psa_52_09 I will praise {thee} for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

thee Psa_53_05 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] {thee}: thou hast put [them] to shame, because God hath despised them.

thee Psa_54_06 I will freely sacrifice unto {thee}: I will praise thy name, O LORD; for [it is] good.

thee Psa_55_22 Cast thy burden upon the LORD, and he shall sustain {thee}: he shall never suffer the righteous to be moved.

thee Psa_57_01 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in {thee}: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.

thee Psa_57_09 I will praise thee, O Lord, among the people: I will sing unto {thee} among the nations.

thee Psa_57_09 I will praise {thee}, O Lord, among the people: I will sing unto thee among the nations.

thee Psa_59_09 [Because of] his strength will I wait upon {thee}: for God [is] my defence.

thee Psa_59_17 Unto {thee}, O my strength, will I sing: for God [is] my defence, [and] the God of my mercy.

thee Psa_56_12 Thy vows [are] upon me, O God: I will render praises unto {thee}.

thee Psa_56_03 What time I am afraid, I will trust in {thee}.

thee Psa_55_23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in {thee}.

thee Psa_56_09 When I cry [unto {thee}], then shall mine enemies turn back: this I know; for God [is] for me.

thee Psa_60_04 Thou hast given a banner to them that fear {thee}, that it may be displayed because of the truth. Selah.

thee Psa_61_02 From the end of the earth will I cry unto {thee}, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

thee Psa_62_12 Also unto {thee}, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

thee Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for {thee} in a dry and thirsty land, where no water is;

thee Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for {thee}, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek {thee}: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

thee Psa_63_02 To see thy power and thy glory, so [as] I have seen {thee} in the sanctuary.

thee Psa_63_03 Because thy lovingkindness [is] better than life, my lips shall praise {thee}.

thee Psa_63_04 Thus will I bless {thee} while I live: I will lift up my hands in thy name.

thee Psa_63_05 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [{thee}] with joyful lips:

thee Psa_63_06 When I remember thee upon my bed, [and] meditate on {thee} in the [night] watches.

thee Psa_63_06 When I remember {thee} upon my bed, [and] meditate on thee in the [night] watches.

thee Psa_63_08 My soul followeth hard after {thee}: thy right hand upholdeth me.

thee Psa_65_01 To the chief Musician, A Psalm [and] Song of David. Praise waiteth for thee, O God, in Sion: and unto {thee} shall the vow be performed.

thee Psa_65_01 To the chief Musician, A Psalm [and] Song of David. Praise waiteth for {thee}, O God, in Sion: and unto thee shall the vow be performed.

thee Psa_65_02 O thou that hearest prayer, unto {thee} shall all flesh come.

thee Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto {thee}, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

thee Psa_66_03 Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto {thee}.

thee Psa_66_04 All the earth shall worship thee, and shall sing unto {thee}; they shall sing [to] thy name. Selah.

thee Psa_66_04 All the earth shall worship {thee}, and shall sing unto thee; they shall sing [to] thy name. Selah.

thee Psa_66_13 I will go into thy house with burnt offerings: I will pay {thee} my vows,

thee Psa_66_15 I will offer unto {thee} burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

thee Psa_67_03 Let the people praise thee, O God; let all the people praise {thee}.

thee Psa_67_03 Let the people praise {thee}, O God; let all the people praise thee.

thee Psa_67_05 Let the people praise thee, O God; let all the people praise {thee}.

thee Psa_67_05 Let the people praise {thee}, O God; let all the people praise thee.

thee Psa_68_29 Because of thy temple at Jerusalem shall kings bring presents unto {thee}.

thee Psa_69_05 O God, thou knowest my foolishness; and my sins are not hid from {thee}.

thee Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek {thee} be confounded for my sake, O God of Israel.

thee Psa_69_06 Let not them that wait on {thee}, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

thee Psa_69_09 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached {thee} are fallen upon me.

thee Psa_69_13 But as for me, my prayer [is] unto {thee}, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

thee Psa_69_19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before {thee}.

thee Psa_70_04 Let all those that seek thee rejoice and be glad in {thee}: and let such as love thy salvation say continually, Let God be magnified.

thee Psa_70_04 Let all those that seek {thee} rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

thee Psa_71_01 In {thee}, O LORD, do I put my trust: let me never be put to confusion.

thee Psa_71_06 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of {thee}.

thee Psa_71_06 By {thee} have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

thee Psa_71_14 But I will hope continually, and will yet praise {thee} more and more.

thee Psa_71_19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto {thee}!

thee Psa_71_22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto {thee} will I sing with the harp, O thou Holy One of Israel.

thee Psa_71_22 I will also praise {thee} with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

thee Psa_71_23 My lips shall greatly rejoice when I sing unto {thee}; and my soul, which thou hast redeemed.

thee Psa_72_05 They shall fear {thee} as long as the sun and moon endure, throughout all generations.

thee Psa_73_22 So foolish [was] I, and ignorant: I was [as] a beast before {thee}.

thee Psa_73_23 Nevertheless I [am] continually with {thee}: thou hast holden [me] by my right hand.

thee Psa_73_25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside {thee}.

thee Psa_73_25 Whom have I in heaven [but {thee}]? and [there is] none upon earth [that] I desire beside thee.

thee Psa_73_27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from {thee}.

thee Psa_73_27 For, lo, they that are far from {thee} shall perish: thou hast destroyed all them that go a whoring from thee.

thee Psa_74_22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth {thee} daily.

thee Psa_74_23 Forget not the voice of thine enemies: the tumult of those that rise up against {thee} increaseth continually.

thee Psa_75_01 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto {thee}] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee Psa_75_01 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto {thee}, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thee Psa_76_10 Surely the wrath of man shall praise {thee}: the remainder of wrath shalt thou restrain.

thee Psa_77_16 The waters saw thee, O God, the waters saw {thee}; they were afraid: the depths also were troubled.

thee Psa_77_16 The waters saw {thee}, O God, the waters saw thee; they were afraid: the depths also were troubled.

thee Psa_79_06 Pour out thy wrath upon the heathen that have not known {thee}, and upon the kingdoms that have not called upon thy name.

thee Psa_79_11 Let the sighing of the prisoner come before {thee}; according to the greatness of thy power preserve thou those that are appointed to die;

thee Psa_79_12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached {thee}, O Lord.

thee Psa_79_13 So we thy people and sheep of thy pasture will give {thee} thanks for ever: we will show forth thy praise to all generations.

thee Psa_80_14 Return, we beseech {thee}, O God of hosts: look down from heaven, and behold, and visit this vine;

thee Psa_80_18 So will not we go back from {thee}: quicken us, and we will call upon thy name.

thee Psa_81_07 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved {thee} at the waters of Meribah. Selah.

thee Psa_81_07 Thou calledst in trouble, and I delivered thee; I answered {thee} in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee Psa_81_07 Thou calledst in trouble, and I delivered {thee}; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

thee Psa_81_08 Hear, O my people, and I will testify unto {thee}: O Israel, if thou wilt hearken unto me;

thee Psa_81_09 There shall no strange god be in {thee}; neither shalt thou worship any strange god.

thee Psa_81_10 I [am] the LORD thy God, which brought {thee} out of the land of Egypt: open thy mouth wide, and I will fill it.

thee Psa_81_16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied {thee}.

thee Psa_83_02 For, lo, thine enemies make a tumult: and they that hate {thee} have lifted up the head.

thee Psa_83_05 For they have consulted together with one consent: they are confederate against {thee}:

thee Psa_84_04 Blessed [are] they that dwell in thy house: they will be still praising {thee}. Selah.

thee Psa_84_05 Blessed [is] the man whose strength [is] in {thee}; in whose heart [are] the ways [of them].

thee Psa_84_12 O LORD of hosts, blessed [is] the man that trusteth in {thee}.

thee Psa_85_06 Wilt thou not revive us again: that thy people may rejoice in {thee}?

thee Psa_86_02 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in {thee}.

thee Psa_86_03 Be merciful unto me, O Lord: for I cry unto {thee} daily.

thee Psa_86_04 Rejoice the soul of thy servant: for unto {thee}, O Lord, do I lift up my soul.

thee Psa_86_05 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon {thee}.

thee Psa_86_07 In the day of my trouble I will call upon {thee}: for thou wilt answer me.

thee Psa_86_08 Among the gods [there is] none like unto {thee}, O Lord; neither [are there any works] like unto thy works.

thee Psa_86_09 All nations whom thou hast made shall come and worship before {thee}, O Lord; and shall glorify thy name.

thee Psa_86_12 I will praise {thee}, O Lord my God, with all my heart: and I will glorify thy name for evermore.

thee Psa_86_14 O God, the proud are risen against me, and the assemblies of violent [men] have sought after my soul; and have not set {thee} before them.

thee Psa_87_03 Glorious things are spoken of {thee}, O city of God. selah.

thee Psa_87_07 As well the singers as the players on instruments [shall be there]: all my springs [are] in

{thee}.

thee Psa_88_01 A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before {thee}:

thee Psa_88_02 Let my prayer come before {thee}: incline thine ear unto my cry;

thee Psa_88_09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto {thee}.

thee Psa_88_09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon {thee}, I have stretched out my hands unto thee.

thee Psa_88_10 Wilt thou show wonders to the dead? shall the dead arise [and] praise {thee}? Selah.

thee Psa_88_13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent {thee}.

thee Psa_88_13 But unto {thee} have I cried, O LORD; and in the morning shall my prayer prevent thee.

thee Psa_89_08 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about {thee}?

thee Psa_89_08 O LORD God of hosts, who [is] a strong LORD like unto {thee}? or to thy faithfulness round about thee?

thee Psa_90_08 Thou hast set our iniquities before {thee}, our secret [sins] in the light of thy countenance.

thee Psa_90_13 Return, O LORD, how long? and let it repent {thee} concerning thy servants.

thee Psa_91_03 Surely he shall deliver {thee} from the snare of the fowler, [and] from the noisome pestilence.

thee Psa_91_04 He shall cover {thee} with his feathers, and under his wings shalt thou trust: his truth [shall be thy] shield and buckler.

thee Psa_91_07 A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh {thee}.

thee Psa_91_10 There shall no evil befall {thee}, neither shall any plague come nigh thy dwelling.

thee Psa_91_11 For he shall give his angels charge over thee, to keep {thee} in all thy ways.

thee Psa_91_11 For he shall give his angels charge over {thee}, to keep thee in all thy ways.

thee Psa_91_12 They shall bear {thee} up in [their] hands, lest thou dash thy foot against a stone.

thee Psa_94_20 Shall the throne of iniquity have fellowship with {thee}, which frameth mischief by a law?

thee Rev_02_04 Nevertheless I have [somewhat] against {thee}, because thou hast left thy first love.

thee Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto {thee} quickly, and will remove thy candlestick out of his place, except thou repent.

thee Rev_02_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I

will give {thee} a crown of life.

thee Rev_02_14 But I have a few things against {thee}, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

thee Rev_02_16 Repent; or else I will come unto {thee} quickly, and will fight against them with the sword of my mouth.

thee Rev_02_20 Notwithstanding I have a few things against {thee}, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

thee Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon {thee}.

thee Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on {thee} as a thief, and thou shalt not know what hour I will come upon thee.

thee Rev_03_08 I know thy works: behold, I have set before {thee} an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

thee Rev_03_09 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved {thee}.

thee Rev_03_10 Because thou hast kept the word of my patience, I also will keep {thee} from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

thee Rev_03_16 So then because thou art lukewarm, and neither cold nor hot, I will spue {thee} out of my mouth.

thee Rev_03_18 I counsel {thee} to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

thee Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show {thee} things which must be hereafter.

thee Rev_18_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in {thee}: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in {thee};

thee Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in {thee}; and the sound of a millstone shall be heard no more at all in thee;

thee Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no

more at all in {thee}; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

thee Rev_11_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to {thee} thy great power, and hast reigned.

thee Rev_11_17 Saying, We give {thee} thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thee Rev_14_15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for {thee} to reap; for the harvest of the earth is ripe.

thee Rev_15_04 Who shall not fear thee, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before {thee}; for thy judgments are made manifest.

thee Rev_15_04 Who shall not fear {thee}, O Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

thee Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto {thee} the judgment of the great whore that sitteth upon many waters:

thee Rev_17_07 And the angel said unto me, Wherefore didst thou marvel? I will tell {thee} the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

thee Rev_18_14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from {thee}, and thou shalt find them no more at all.

thee Rev_18_14 And the fruits that thy soul lusted after are departed from {thee}, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

thee Rev_18_23 And the light of a candle shall shine no more at all in {thee}; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

thee Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show {thee} the bride, the Lamb's wife.

thee Rom_02_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth {thee} to repentance?

thee Rom_02_27 And shall not uncircumcision which is by nature, if it fulfil the law, judge {thee}, who by the letter and circumcision dost transgress the law?

thee Rom_04_17 (As it is written, I have made {thee} a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

thee Rom_09_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in {thee}, and that my name might be declared throughout all the earth.

thee Rom_09_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised {thee} up, that I might show my power in thee, and that my name might be declared throughout all the earth.

thee Rom_10_08 But what saith it? The word is nigh {thee}, [even] in thy mouth, and in thy heart: that is,

the word of faith, which we preach;

thee Rom_11_18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root {thee}.

thee Rom_11_21 For if God spared not the natural branches, [take heed] lest he also spare not {thee}.

thee Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward {thee}, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

thee Rom_13_04 For he is the minister of God to {thee} for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

thee Rom_15_03 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached {thee} fell on me.

thee Rom_15_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to {thee} among the Gentiles, and sing unto thy name.

thee Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto {thee} the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee Rut_03_15 Also he said, Bring the veil that [thou hast] upon {thee}, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.

thee Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after {thee}. And he said, I will redeem [it].

thee Rut_03_04 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell {thee} what thou shalt do.

thee Rut_03_04 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay {thee} down; and he will tell thee what thou shalt do.

thee Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to {thee}, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

thee Rut_01_10 And they said unto her, Surely we will return with {thee} unto thy people.

thee Rut_01_16 And Ruth said, Entreat me not to leave thee, [or] to return from following after {thee}: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee Rut_01_16 And Ruth said, Entreat me not to leave {thee}, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

thee Rut_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, [if ought] but death part {thee} and me.

thee Rut_02_04 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD [be] with you. And they answered him, The LORD bless {thee}.

thee Rut_02_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch {thee}? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

thee Rut_02_19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of {thee}. And she showed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day [is] Boaz.

thee Rut_02_22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet {thee} not in any other field.

thee Rut_03_01 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with {thee}?

thee Rut_03_01 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for {thee}, that it may be well with thee?

thee Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get {thee} down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon {thee}, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee Rut_03_11 And now, my daughter, fear not; I will do to {thee} all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

thee Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to {thee}, [as] the LORD liveth: lie down until the morning.

thee Rut_02_12 The LORD recompense thy work, and a full reward be given {thee} of the LORD God of Israel, under whose wings thou art come to trust.

thee Rut_03_03 Wash thy self therefore, and anoint {thee}, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.

thee Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside {thee}; and I [am] after thee. And he said, I will redeem [it].

thee Rut_04_04 And I thought to advertise {thee}, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thee Rut_04_08 Therefore the kinsman said unto Boaz, Buy [it] for {thee}. So he drew off his shoe.

thee Rut_04_12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed

which the LORD shall give {thee} of this young woman.

thee Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left {thee} this day without a kinsman, that his name may be famous in Israel.

thee Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to {thee} than seven sons, hath borne him.

thee Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth {thee}, which is better to thee than seven sons, hath borne him.

thee Rut_04_15 And he shall be unto {thee} a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

thee Son_01_11 We will make {thee} borders of gold with studs of silver.

thee Son_04_07 Thou [art] all fair, my love; [there is] no spot in {thee}.

thee Son_06_01 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with {thee}.

thee Son_06_13 Return, return, O Shulamite; return, return, that we may look upon {thee}. What will ye see in the Shulamite? As it were the company of two armies.

thee Son_07_05 Thine head upon {thee} [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

thee Son_07_12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give {thee} my loves.

thee Son_07_13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for {thee}, O my beloved.

thee Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss {thee}; yea, I should not be despised.

thee Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find {thee} without, I would kiss thee; yea, I should not be despised.

thee Son_08_02 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause {thee} to drink of spiced wine of the juice of my pomegranate.

thee Son_08_02 I would lead thee, [and] bring {thee} into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee Son_08_02 I would lead {thee}, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

thee Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare {thee}.

thee Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought {thee} forth [that] bare thee.

thee Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought {thee} forth: there she brought thee forth [that] bare thee.

thee Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised {thee} up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

thee Son_01_03 Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love {thee}.

thee Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love {thee}.

thee Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in {thee}, we will remember thy love more than wine: the upright love thee.

thee Son_01_04 Draw me, we will run after {thee}: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

thee Son_01_09 I have compared {thee}, O my love, to a company of horses in Pharaoh's chariots.

thee Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed {thee}:

thee Tit_01_05 For this cause left I {thee} in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

thee Tit_02_15 These things speak, and exhort, and rebuke with all authority. Let no man despise {thee}.

thee Tit_03_12 When I shall send Artemas unto {thee}, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

thee Tit_03_15 All that are with me salute {thee}. Greet them that love us in the faith. Grace [be] with you all. Amen.

thee Zec_01_09 Then said I, O my lord, what [are] these? And the angel that talked with me said unto me, I will show {thee} what these [be].

thee Zec_02_10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of {thee}, saith the LORD.

thee Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto {thee}.

thee Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of {thee}, and thou shalt know that the LORD of hosts hath sent me unto thee.

thee Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke {thee}: [is] not this a brand plucked out of the fire?

thee Zec_03_02 And the LORD said unto Satan, The LORD rebuke {thee}, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

thee Zec_03_04 And he answered and spake unto those that stood before him, saying, Take away the filthy

garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe {thee} with change of raiment.

thee Zec_03_04 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from {thee}, and I will clothe thee with change of raiment.

thee Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give {thee} places to walk among these that stand by.

thee Zec_03_08 Hear now, O Joshua the high priest, thou, and thy fellows that sit before {thee}: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

thee Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto {thee}: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

thee Zec_09_11 As for {thee} also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

thee Zec_09_12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto {thee};

thee Zec_09_13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made {thee} as the sword of a mighty man.

thee Zec_11_15 And the LORD said unto me, Take unto {thee} yet the instruments of a foolish shepherd.

thee Zec_14_01 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of {thee}.

thee Zec_14_05 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with {thee}.

thee Zep_02_05 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy {thee}, that there shall be no inhabitant.

thee Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of {thee} them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

thee Zep_03_12 I will also leave in the midst of {thee} an afflicted and poor people, and they shall trust in the name of the LORD.

thee Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of {thee}: thou shalt not see evil any more.

thee Zep_03_17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over {thee} with singing.

thee Zep_03_17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over {thee} with joy; he will rest in his love, he will joy over thee with singing.

thee Zep_03_17 The LORD thy God in the midst of {thee} [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

thee Zep_03_18 I will gather [them that are] sorrowful for the solemn assembly, [who] are of {thee}, [to whom] the reproach of it [was] a burden.

thee Zep_03_19 Behold, at that time I will undo all that afflict {thee}: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

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thee ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> {thee} <4571> to differ <1252> (5719) from another? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?

thee ^ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) {thee} <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

thee ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of {thee} <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.

thee ^ 1Ti_01_03 As <2531> I besought <3870> (5656) {thee} <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou mightest charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

thee ^ 1Ti_01_18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> {thee} <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a good <2570> warfare <4752>;

thee ^ 1Ti_01_18 This <5026> charge <3852> I commit <3908> (5731) unto {thee} <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> mightest war <4754> (5735) a good <2570> warfare <4752>;

thee ^ 1Ti_03_14 These things <5023> write I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> {thee} <4571> shortly <5032>:

thee ^ 1Ti_03_14 These things <5023> write I <1125> (5719) unto {thee} <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> thee <4571> shortly <5032>:

thee ^ 1Ti_04_14 Neglect <0272> (5720) not <3361> the gift <5486> that is in <1722> thee <4671>, which <3739> was given <1325> (5681) {thee} <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.

thee ^ 1Ti_04_14 Neglect <0272> (5720) not <3361> the gift <5486> that is in <1722> {thee} <4671>, which <3739> was given <1325> (5681) thee <4671> by <1223> prophecy <4394>, with <3326> the laying on <1936> of the hands <5495> of the presbytery <4244>.

thee ^ 1Ti_04_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) {thee} <4675>.

thee ^ 1Ti_05_21 I charge <1263> (5736) {thee} before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

thee ^ 1Ti_06_13 I give <3853> <0> {thee} <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all things <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;

thee ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> {thee} <4675>. Amen <0281>. <

thee ^ 2Co_06_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) thee <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) {thee} <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

thee ^ 2Co_06_02 (For <1063> he saith <3004> (5719), I have heard <1873> (5656) {thee} <4675> in a time <2540> accepted <1184>, and <2532> in <1722> the day <2250> of salvation <4991> have I succoured <0997> (5656) thee <4671>: behold <2400> (5628), now <3568> is the accepted <2144> time <2540>; behold <2400> (5628), now <3568> is the day <2250> of salvation <4991>.)

thee ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for {thee} <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.

thee ^ 2Jo_01_013 The children <5043> of thy <4675> elect <1588> sister <0079> greet <0782> (5736) {thee} <4571>. Amen <0281>.

thee ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto {thee} <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.

thee ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) {thee} <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.

thee ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> {thee} <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

thee ^ 2Ti_01_04 Greatly desiring <1971> (5723) to see <1492> (5629) {thee} <4571>, being mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;

thee ^ 2Ti_01_05 When I call <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> {thee} <4671> also <2532>.

thee ^ 2Ti_01_05 When I call <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> {thee} <4671>, which <3748> dwelt <1774> (5656) first <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> also <2532>.

thee ^ 2Ti_01_06 Wherefore <1223> <3739> <0156> I put <0363> <0> thee <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> {thee} <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

thee ^ 2Ti_01_06 Wherefore <1223> <3739> <0156> I put <0363> <0> {thee} <4571> in remembrance <0363> (5719) that thou stir up <0329> (5721) the gift <5486> of God <2316>, which <3739> is <2076> (5748) in <1722> thee <4671> by <1223> the putting on <1936> of my <3450> hands <5495>.

thee ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) {thee} <4671> understanding <4907> in <1722> all things <3956>.

thee ^ 2Ti_01_14 That good thing <2570> which was committed unto {thee} <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.

thee ^ 2Ti_03_15 And <2532> that <3754> from <0575> a child <1025> thou hast known <1492> (5758) the holy <2413> scriptures <1121>, which <3588> are able <1410> (5740) to make <4679> <0> {thee} <4571> wise <4679> (5658) unto <1519> salvation <4991> through <1223> faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

thee ^ 2Ti_04_01 I <1473> charge <1263> (5736) {thee} therefore <3767> before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, who <3588> shall <3195> (5723) judge <2919> (5721) the quick <2198> (5723) and <2532> the dead <3498> at <2596> his <0846> appearing <2015> and <2532> his <0846> kingdom <0932>;

thee ^ 2Ti_04_11 Only <3441> Luke <3065> is <2076> (5748) with <3326> me <1700>. Take <0353> (5631) Mark <3138>, and bring him <0071> (5720) with <3326> {thee} <4572>: for <1063> he is <2076> (5748) profitable <2173> to me <3427> for <1519> the ministry <1248>.

thee ^ 2Ti_04_13 The cloke <5341> that <3739> I left <0620> (5627) at <1722> Troas <5174> with <3844> Carpus <2591>, when thou comest <2064> (5740), bring <5342> (5720) with {thee}, and <2532> the books <0975>, but especially <3122> the parchments <3200>.

thee ^ 2Ti_04_21 Do thy diligence <4704> (5657) to come <2064> (5629) before <4253> winter <5494>. Eubulus <2103> greeteth <0782> (5736) {thee} <4571>, and <2532> Pudens <4227>, and <2532> Linus <3044>, and <2532> Claudia <2803>, and <2532> all <3956> the brethren <0080>.

thee ^ 3Jo_01_13 I had <2192> (5707) many things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto {thee} <4671>:

thee ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) {thee} <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

thee ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to {thee} <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

thee ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> see <1492> (5629) {thee} <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

thee ^ 3Jo_01_03 For <1063> I rejoiced <5463> (5644) greatly <3029>, when the brethren <0080> came <2064> (5740) and <2532> testified <3140> (5723) of the truth <0225> that is in {thee} <4675>, even as <2531> thou <4771> walkest <4043> (5719) in <1722> the truth <0225>.

thee ^ Act_03_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> none <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) {thee} <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

thee ^ Act_05_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> {thee} <4571> out <1627> (5692).

thee ^ Act_07_03 And <2532> said <2036> (5627) unto <4314> him <0846>, Get thee <1831> (5628) out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) {thee} <4671>.

thee ^ Act_07_03 And <2532> said <2036> (5627) unto <4314> him <0846>, Get {thee} <1831> (5628) out of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) thee <4671>.

thee ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> away <0683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) {thee} <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?

thee ^ Act_07_34 I have seen <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) {thee} <4571> into <1519> Egypt <0125>.

thee ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) {thee} <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

thee ^ Act_08_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> {thee} <4671>, because <3754> thou hast thought <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.

thee ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) {thee} <4671>.

thee ^ Act_09_05 And <1161> he said <2036> (5627), Who <5101> art thou <1488> (5748), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627), I <1473> am <1510> (5748) Jesus <2424> whom <3739> thou <4771> persecutest <1377> (5719): it is hard <4642> for {thee} <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

thee ^ Act_09_06 And <5037> he trembling <5141> (5723) and <2532> astonished <2284> (5723) said <2036> (5627), Lord <2962>, what <5101> wilt thou have <2309> (5719) me <3165> to do <4160> (5658)? And <2532> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5628), and <2532> go <1525> (5628) into <1519> the city <4172>, and <2532> it shall be told <2980> (5701) {thee} <4671> what <5101> thou <4571> must <1163> (5748) do <4160> (5721).

thee ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto {thee} <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

thee ^ Act_09_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> Christ <5547> maketh <2390> <0> {thee} <4571> whole <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.

thee ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, whose <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) {thee} <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).

thee ^ Act_10_19 While <1161> Peter <4074> thought <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> seek <2212> (5719) {thee} <4571>.

thee ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> {thee} <4675>.

thee ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for {thee} <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

thee ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto {thee} <4671>.

thee ^ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) {thee} <4671> of <5259> God <2316>.

thee ^ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> {thee} <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

thee ^ Act_11_14 Who <3739> shall tell <2980> (5692) {thee} <4314> <4571> words <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).

thee ^ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) {thee} <4675>, and <2532> follow <0190> (5720) me <3427>.

thee ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> {thee} <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

thee ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the second <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) {thee} <4571>.

thee ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) {thee} <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

thee ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) {thee} <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.

thee ^ Act_22_18 And <2532> saw <1492> (5629) him <0846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get {thee} <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>; for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.

thee ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) {thee} <4571> far hence <3112> unto <1519> the Gentiles <1484>.

thee ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) {thee} <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> himself <1438>, or <2228> of <4012> some <5100> other man <2087>?

thee ^ Act_10_20 Arise <0450> (5631) therefore <0235>, and get {thee} down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) nothing <3367>: for <1360> I <1473> have sent <0649> (5758) them <0846>.

thee ^ Act_21_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> {thee} <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) Greek <1676>?

thee ^ Act_21_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man

<0444> which am a Jew <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> city <4172>: and <1161>, I beseech <1189> (5736) {thee} <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.

thee ^ Act_22_10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all things <3956> which <3739> are appointed <5021> (5769) for {thee} <4671> to do <4160> (5658).

thee ^ Act_22_10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) {thee} <4671> of <4012> all things <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).

thee ^ Act_22_19 And I <2504> said <2036> (5627), Lord <2962>, they <0846> know <1987> (5736) that <3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in every <2596> synagogue <4864> them that believed <4100> (5723) on <1909> {thee} <4571>:

thee ^ Act_23_03 Then <5119> said <2036> (5627) Paul <3972> unto <4314> him <0846>, God <2316> shall <3195> (5719) smite <5180> (5721) {thee} <4571>, thou whited <2867> (5772) wall <5109>: for <2532> sittest <2521> (5736) thou <4771> to judge <2919> (5723) me <3165> after <2596> the law <3551>, and <2532> commandest <2753> (5719) me <3165> to be smitten <5180> (5745) contrary to the law <3891> (5723)?

thee ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto {thee} <4671>.

thee ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) {thee} <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

thee ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) {thee} <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> city <4172>.

thee ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) {thee} <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> city <4172>.

thee ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> {thee} <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) much <4183> people <2992> in <1722> this <5026> city <4172>.

thee ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> {thee} <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

thee ^ Act_21_23 Do <4160> (5657) therefore <3767> this <5124> that <3739> we say <3004> (5719) to {thee} <4671>: We <2254> have <1526> (5748) four <5064> men <0435> which have <2171> (5723) a vow <2192> on <1909> them <1438>;

thee ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> {thee} <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

thee ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> {thee} <4571>, who hath <2192> (5723) something <5100> to say <2980> (5658) unto thee <4671>.

thee ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have agreed <4934> (5639) to desire <2065> (5658) {thee} <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.

thee ^ Act_17_32 And <1161> when they heard <0191> (5660) of the resurrection <0386> of the dead <3498>, some <3303> mocked <5512> (5707): and <1161> others said <2036> (5627), We will hear <0191> (5695) {thee} <4675> again <3825> of <4012> this <5127> matter.

thee ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> {thee} <4675>.

thee ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> {thee} <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

thee ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> {thee} <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).

thee ^ Act_23_35 I will hear <1251> (5695) {thee} <4675>, said he <5346> (5713), when <3752> thine <4675> accusers <2725> are <3854> <0> also <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.

thee ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> {thee} <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

thee ^ Act_24_04 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) {thee} <4571> that thou wouldst hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.

thee ^ Act_24_04 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto {thee} <4571>, I pray <3870> (5719) thee <4571> that thou wouldst hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.

thee ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> {thee} <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

thee ^ Act_24_14 But <1161> this <5124> I confess <3670> (5719) unto {thee} <4671>, that <3754> after <2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all things <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:

thee ^ Act_24_19 Who <3739> ought <1163> (5748) (5625) <1163> (5713) to have been here <3918> (5750) before <1909> {thee} <4675>, and <2532> object <2723> (5721), if <1536> <0> they had <2192> (5722) ought <1536> against <4314> me <3165>.

thee ^ Act_24_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) {thee} <4571>.

thee ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> {thee} <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

thee ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> {thee} <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

thee ^ Act_26_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) {thee} <4675> to hear <0191> (5658) me <3450> patiently <3116>.

thee ^ Act_26_03 Especially <3122> because I know <1492> (5761) {thee} <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

thee ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for {thee} <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

thee ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto {thee} <4671>;

thee ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) {thee} <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

thee ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto {thee} <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;

thee ^ Act_26_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the Gentiles <1484>, unto <1519> whom <3739> now <3568> I send <0649> (5719) {thee} <4571>,

thee ^ Act_26_17 Delivering <1807> (5734) {thee} <4571> from <1537> the people <2992>, and <2532> from the Gentiles <1484>, unto <1519> whom <3739> now <3568> I send <0649> (5719) thee <4571>,

thee ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) {thee} <4571> mad <1519> <3130>.

thee ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> {thee} <4675>.

thee ^ Act_27_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> {thee} <4675>.

thee ^ Act_27_24 Saying <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) {thee} <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.

thee ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> {thee} <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

thee ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> {thee} <4675> what <3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

thee ^ Eph_06_03 That <2443> it may be <1096> (5638) well <2095> with {thee} <4671>, and <2532> thou mayest <2071> (5704) live long <3118> on <1909> the earth <1093>.

thee ^ Eph_05_14 Wherefore <1352> he saith <3004> (5719), Awake thou <1453> (5669) that sleepest <2518> (5723), and <2532> arise <0450> (5628) from <1537> the dead <3498>, and <2532> Christ <5547>

shall give <2017> <0> {thee} <4671> light <2017> (5692).

thee ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> {thee} <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).

thee ^ Heb_01_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at any time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> begotten <1080> (5758) {thee} <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

thee ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) {thee} <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.

thee ^ Heb_02_12 Saying <3004> (5723), I will declare <0518> (5692) thy <4675> name <3686> unto my <3450> brethren <0080>, in <1722> the midst <3319> of the church <1577> will I sing praise <5214> (5692) unto {thee} <4571>.

thee ^ Heb_06_14 Saying <3004> (5723), Surely <2229> <3375> blessing <2127> (5723) I will bless <2127> (5692) thee <4571>, and <2532> multiplying <4129> (5723) I will multiply <4129> (5692) {thee} <4571>.

thee ^ Heb_06_14 Saying <3004> (5723), Surely <2229> <3375> blessing <2127> (5723) I will bless <2127> (5692) {thee} <4571>, and <2532> multiplying <4129> (5723) I will multiply <4129> (5692) thee <4571>.

thee ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to {thee} <4671> in <1722> the mount <3735>.

thee ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) {thee} <4571>.

thee ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) {thee} <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

thee ^ Heb_05_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) {thee} <4571>.

thee ^ Jam_02_18 Yea <0235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) {thee} <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

thee ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but

<0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) {thee} <4671>.

thee ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) {thee} <4571>.

thee ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) {thee} <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

thee ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) {thee} <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

thee ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto {thee} <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.

thee ^ Joh_02_04 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, what <5101> have I <1698> to do with <2532> {thee} <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> come <2240> (5719).

thee ^ Joh_03_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto {thee} <4671>, Except <3362> a man <5100> be born <1080> (5686) again <0509>, he cannot <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.

thee ^ Joh_03_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I say <3004> (5719) unto {thee} <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

thee ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) {thee} <4571> in <1722> the garden <2779> with <3326> him <0846>?

thee ^ Joh_18_30 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1508> <0> he <3778> were <2258> (5713) not <1508> a malefactor <2555>, we would <0302> not <3756> have delivered <3860> <0> him <0846> up <3860> (5656) unto {thee} <4671>.

thee ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this thing <5124> of <0575> thyself <1438>, or <2228> did others <0243> tell it <2036> (5627) {thee} <4671> of <4012> me <1700>?

thee ^ Joh_18_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? Thine own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) {thee} <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?

thee ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192>

(5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) {thee} <4571>?

thee ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? knowest thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) {thee} <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?

thee ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldst have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto {thee} <4671> hath <2192> (5719) the greater <3187> sin <0266>.

thee ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldst have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) {thee} <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the greater <3187> sin <0266>.

thee ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> {thee} <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.

thee ^ Joh_21_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) {thee} <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

thee ^ Joh_21_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) {thee} <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.

thee ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) {thee} <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.

thee ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) {thee} whither <3699> thou wouldest <2309> (5719) not <3756>.

thee ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) {thee} <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.

thee ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto {thee} <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldst <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldst <2309> (5719) not <3756>.

thee ^ Joh_21_20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) {thee} <4571>?

thee ^ Joh_21_22 Jesus <2424> saith <3004> (5719) unto him <0846>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> {thee} <4571>? follow <0190> (5720) thou <4771> me <3427>.

thee ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> {thee} <4571>?

thee ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> {thee} <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

thee ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> {thee} <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.

thee ^ Joh_04_26 Jesus <2424> saith <3004> (5719) unto her <0846>, I <1473> that speak <2980> (5723) unto {thee} <4671> am <1510> (5748) he.

thee ^ Joh_05_10 The Jews <2453> therefore <3767> said <3004> (5707) unto him that was cured <2323> (5772), It is <2076> (5748) the sabbath day <4521>: it is <1832> <0> not <3756> lawful <1832> (5748) for {thee} <4671> to carry <0142> (5658) thy bed <2895>.

thee ^ Joh_05_12 Then <3767> asked they <2065> (5656) him <0846>, What <5101> man <0444> is <2076> (5748) that which <3588> said <2036> (5631) unto {thee} <4671>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

thee ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto {thee} <4671>.

thee ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) {thee} <4671>? what <5101> dost thou work <2038> (5736)?

thee ^ Joh_08_11 <1161> She said <2036> (5627), No man <3762>, Lord <2962>. And <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Neither <3761> do <2632> <0> I <1473> condemn <2632> (5719) {thee} <4571>: go <4198> (5737), and <2532> sin <0264> (5720) no more <3371>.

thee ^ Joh_11_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) {thee} <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

thee ^ Joh_13_08 Peter <4074> saith <3004> (5719) unto him <0846>, Thou shalt <3538> <0> never <1519> <0165> <3364> wash <3538> (5661) my <3450> feet <4228>. Jesus <2424> answered <0611> (5662) him <0846>, If <3362> <0> I wash <3538> (5661) {thee} <4571> not <3362>, thou hast <2192> (5719) no <3756> part <3313> with <3326> me <1700>.

thee ^ Joh_17_05 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> thine own self <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> {thee} <4671> before <4253> the world <2889> was <1511> (5750).

thee ^ Joh_03_07 Marvel <2296> (5661) not <3361> that <3754> I said <2036> (5627) unto {thee} <4671>, Ye <5209> must <1163> (5748) be born <1080> (5683) again <0509>.

thee ^ Joh_03_11 Verily <0281>, verily <0281>, I say <3004> (5719) unto {thee} <4671>, We speak <2980> (5719) that <3754> <3739> we do know <1492> (5758), and <2532> testify <3140> (5719) that <3739> we have seen <3708> (5758); and <2532> ye receive <2983> (5719) not <3756> our <2257> witness <3141>.

thee ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> {thee} <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> barest witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

thee ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) {thee} <4571>?

thee ^ Joh_13_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> cannot <3756> <1410> (5736) I follow <0190> (5658) {thee} <4671> now <0737>? I will lay down <5087> (5692) my <3450> life <5590> for <5228> thy sake <4675>.

thee ^ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700>? Verily <0281>, verily <0281>, I say <3004> (5719) unto {thee} <4671>, The cock <0220> shall <5455> <0> not <3364> crow <5455> (5692), till <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice <5151>.

thee ^ Joh_17_07 Now <3568> they have known <1097> (5758) that <3754> all things <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> {thee} <4675>.

thee ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) {thee} <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

thee ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869>

(5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) {thee} <4571>:

thee ^ Joh_17_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) {thee} <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).

thee ^ Joh_17_04 I <1473> have glorified <1392> (5656) {thee} <4571> on <1909> the earth <1093>: I have finished <5048> (5656) the work <2041> which <3739> thou gavest <1325> (5758) me <3427> to <2443> do <4160> (5661).

thee ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to {thee} <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.

thee ^ Joh_09_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to {thee} <4671>? how <4459> opened he <0455> (5656) thine <4675> eyes <3788>?

thee ^ Joh_11_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the Jews <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) {thee} <4571>; and <2532> goest thou <5217> (5719) thither <1563> again <3825>?

thee ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto {thee} <4671>, that <3754>, if <1437> thou wouldest believe <4100> (5661), thou shouldest see <3700> (5695) the glory <1391> of God <2316>?

thee ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) {thee} <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

thee ^ Joh_11_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, saying <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) {thee} <4571>.

thee ^ Joh_11_22 But <0235> I know <1492> (5758), that even <2532> now <3568>, whatsoever <3754> <3745> <0302> thou wilt ask <0154> (5672) of God <2316>, God <2316> will give <1325> (5692) it {thee} <4671>.

thee ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou knewest <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) {thee} <4671> living <2198> (5723) water <5204>.

thee ^ Joh_07_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a devil <1140>: who <5101> goeth about <2212> (5719) to kill <0615> (5658) {thee} <4571>?

thee ^ Joh_09_37 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Thou hast <3708> <0> both <2532> seen <3708> (5758) him <0846>, and <2532> it is <2076> (5748) he <1565> that talketh <2980> (5723) with <3326> {thee} <4675>.

thee ^ Joh_17_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) {thee} <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

thee ^ Joh_17_25 <2532> O righteous <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) {thee} <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

thee ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> {thee} <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

thee ^ Joh_17_13 And <1161> now <3568> come I <2064> (5736) to <4314> {thee} <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

thee ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto {thee} <4671> in order <2517>, most excellent <2903> Theophilus <2321>.

thee ^ Luk_01_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall bear <1080> (5692) {thee} <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> John <2491>.

thee ^ Luk_01_19 And <2532> the angel <0032> answering <0611> (5679) said <2036> (5627) unto him <0846>, I <1473> am <1510> (5748) Gabriel <1043>, that stand <3936> (5761) in the presence <1799> of God <2316>; and <2532> am sent <0649> (5648) to speak <2980> (5658) unto <4314> thee <4571>, and <2532> to shew <2097> <0> {thee} <4671> these <5023> glad tidings <2097> (5670).

thee ^ Luk_01_19 And <2532> the angel <0032> answering <0611> (5679) said <2036> (5627) unto him <0846>, I <1473> am <1510> (5748) Gabriel <1043>, that stand <3936> (5761) in the presence <1799> of God <2316>; and <2532> am sent <0649> (5648) to speak <2980> (5658) unto <4314> {thee} <4571>, and <2532> to shew <2097> <0> thee <4671> these <5023> glad tidings <2097> (5670).

thee ^ Luk_01_28 And <2532> the angel <0032> came in <1525> (5631) unto <4314> her <0846>, and said <2036> (5627), Hail <5463> (5720), thou that art highly favoured <5487> (5772), the Lord <2962> is with <3326> {thee} <4675>: blessed <2127> (5772) art thou <4771> among <1722> women <1135>.

thee ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> {thee} <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

thee ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) {thee} <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

thee ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> {thee} <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

thee ^ Luk_02_48 And <2532> when they saw <1492> (5631) him <0846>, they were amazed <1605> (5648): and <2532> his <0846> mother <3384> said <2036> (5627) unto <4314> him <0846>, Son <5043>, why <5101> hast thou <4160> <0> thus <3779> dealt <4160> (5656) with us <2254>? behold <2400> (5628), thy <4675> father <3962> and I <2504> have sought <2212> (5707) {thee} <4571> sorrowing <3600> (5746).

thee ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> {thee} <4671> I am well pleased <2106> (5656).

thee ^ Luk_04_06 And <2532> the devil <1228> said <2036> (5627) unto him <0846>, All <0537> this <5026> power <1849> will I give <1325> (5692) {thee} <4671>, and <2532> the glory <1391> of them <0846>: for <3754> that is delivered <3860> (5769) unto me <1698>; and <2532> to <3739> whomsoever <1437> I will <2309> (5725) I give <1325> (5719) it <0846>.

thee ^ Luk_04_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Get {thee} <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

thee ^ Luk_04_10 For <1063> <3754> it is written <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) over <4012> thee <4675>, to keep <1314> (5658) {thee} <4571>:

thee ^ Luk_04_10 For <1063> <3754> it is written <1125> (5769), He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) over <4012> {thee} <4675>, to keep <1314> (5658) thee <4571>:

thee ^ Luk_04_11 And <2532> <3754> in <1909> their hands <5495> they shall bear <0142> <0> {thee} <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

thee ^ Luk_04_34 Saying <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) {thee} <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

thee ^ Luk_04_34 Saying <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with {thee} <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

thee ^ Luk_05_20 And <2532> when he saw <1492> (5631) their <0846> faith <4102>, he said <2036> (5627) unto him <0846>, Man <0444>, thy <4675> sins <0266> are forgiven <0863> (5769) {thee} <4671>.

thee ^ Luk_05_23 Whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) {thee} <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

thee ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man

<0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto {thee} <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

thee ^ Luk_06_29 And unto him that smiteth <5180> (5723) {thee} <4571> on <1909> the one cheek <4600> offer <3930> (5720) also <2532> the other <0243>; and <2532> him <0575> that taketh away <0142> (5723) thy <4675> cloke <2440> forbid <2967> (5661) not <3361> to take thy coat <5509> also <2532>.

thee ^ Luk_06_30 <1161> Give <1325> (5720) to every man <3956> that asketh <0154> (5723) of {thee} <4571>; and <2532> of <0575> him that taketh away <0142> (5723) thy goods <4674> ask <0523> <0> them not <3361> again <0523> (5720).

thee ^ Luk_07_07 Wherefore <1352> neither <3761> thought I <0515> <0> myself <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> {thee} <4571>; but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

thee ^ Luk_07_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>; and <1161> they that bare <0941> (5723) him stood still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto {thee} <4671>, Arise <1453> (5682).

thee ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> {thee} <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

thee ^ Luk_07_27 This <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> {thee} <4675>.

thee ^ Luk_07_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) somewhat <5100> to say <2036> (5629) unto {thee} <4671>. And <1161> he saith <5346> (5748), Master <1320>, say on <2036> (5628).

thee ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto {thee} <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>; but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

thee ^ Luk_07_50 And <1161> he said <2036> (5627) to <4314> the woman <1135>, Thy <4675> faith <4102> hath saved <4982> (5758) {thee} <4571>; go <4198> (5737) in <1519> peace <1515>.

thee ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> by certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2309> (5723) to see <1492> (5629) {thee} <4571>.

thee ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) {thee} <4675>, torment <0928> (5661) me <3165> not <3361>.

thee ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said

<2036> (5627), What <5101> have I <1698> to do with <2532> {thee} <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

thee ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto {thee} <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

thee ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) {thee}, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?

thee ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) {thee} <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?

thee ^ Luk_08_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> {thee} <4571> whole <4982> (5758); go <4198> (5737) in <1519> peace <1515>.

thee ^ Luk_09_33 And <2532> it came to pass <1096> (5633), as <1722> they <0846> departed <1316> (5738) from <0575> him <0846>, Peter <4074> said <2036> (5627) unto <4314> Jesus <2424>, Master <1988>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one for <3391> {thee} <4671>, and <2532> one for <3391> Moses <3475>, and <2532> one for <3391> Elias <2243>: not <3361> knowing <1492> (5761) what <3739> he said <3004> (5719).

thee ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) {thee} <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.

thee ^ Luk_09_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the way <3598>, a certain <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will follow <0190> (5692) {thee} <4671> whithersoever <3699> <0302> thou goest <0565> (5741).

thee ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) {thee} <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

thee ^ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto {thee} <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

thee ^ Luk_10_13 Woe <3759> unto {thee} <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in

<0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

thee ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) {thee} <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

thee ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) {thee} <4671>.

thee ^ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) {thee} <4671>.

thee ^ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) {thee} <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

thee ^ Luk_11_35 Take heed <4648> (5720) therefore <3767> that the light <5457> which <3588> is in <1722> {thee} <4671> be <2076> (5748) not <3361> darkness <4655>.

thee ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> {thee} <4571> light <5461> (5725).

thee ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> {thee} <4675>: then <1161> whose <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?

thee ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) {thee} <4571> into <1519> prison <5438>.

thee ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) {thee} <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

thee ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary

<0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) {thee} <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

thee ^ Luk_12_59 I tell <3004> (5719) {thee} <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.

thee ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) {thee} <4571>.

thee ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get {thee} out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

thee ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> {thee} <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> together <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

thee ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to {thee} <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

thee ^ Luk_14_09 And <2532> he that bade <2564> (5660) {thee} <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

thee ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with {thee} <4671>.

thee ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto {thee} <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

thee ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) {thee} <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

thee ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455>

(5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) {thee} <4671>.

thee ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> {thee} <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

thee ^ Luk_14_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they cannot <3756> <2192> (5719) recompense <0467> (5629) {thee} <4671>: for <1063> thou <4671> shalt be recompensed <0467> (5701) at <1722> the resurrection <0386> of the just <1342>.

thee ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) {thee} <4571> have <2192> (5720) me <3165> excused <3868> (5772).

thee ^ Luk_14_19 And <2532> another <2087> said <2036> (5627), I have bought <0059> (5656) five <4002> yoke <2201> of oxen <1016>, and <2532> I go <4198> (5736) to prove <1381> (5658) them <0846>: I pray <2065> (5719) {thee} <4571> have <2192> (5720) me <3165> excused <3868> (5772).

thee ^ Luk_15_18 I will arise <0450> (5631) and go <4198> (5695) to <4314> my <3450> father <3962>, and <2532> will say <2046> (5692) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against <1519> heaven <3772>, and <2532> before <1799> {thee} <4675>,

thee ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) {thee} <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

thee ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> {thee} <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

thee ^ Luk_16_27 Then <1161> he said <2036> (5627), I pray <2065> (5719) {thee} <4571> therefore <3767>, father <3962>, that <2443> thou wouldest send <3992> (5661) him <0846> to <1519> my <3450> father's <3962> house <3624>:

thee ^ Luk_17_03 Take heed <4337> (5720) to yourselves <1438>: If <1161> <1437> thy <4675> brother <0080> trespass <0264> (5632) against <1519> {thee} <4571>, rebuke <2008> (5657) him <0846>; and <2532> if <1437> he repent <3340> (5661), forgive <0863> (5628) him <0846>.

thee ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> {thee} <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

thee ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> {thee} <4571> seven

times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

thee ^ Luk_17_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy way <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> {thee} <4571> whole <4982> (5758).

thee ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) {thee} <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

thee ^ Luk_18_28 Then <1161> Peter <4074> said <2036> (5627), Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> followed <0190> (5656) {thee} <4671>.

thee ^ Luk_18_41 Saying <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto {thee} <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <0308> (5661).

thee ^ Luk_18_42 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Receive thy sight <0308> (5657): thy <4675> faith <4102> hath saved <4982> (5758) {thee} <4571>.

thee ^ Luk_19_21 For <1063> I feared <5399> (5711) {thee} <4571>, because <3754> thou art <1488> (5748) an austere <0840> man <0444>: thou takest up <0142> (5719) that <3739> thou layedst <5087> <0> not <3756> down <5087> (5656), and <2532> reapest <2325> (5719) that <3739> thou didst <4687> <0> not <3756> sow <4687> (5656).

thee ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) {thee} <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):

thee ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> {thee} <4571> in <4912> (5692) on every side <3840>,

thee ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> {thee} <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

thee ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) {thee} <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

thee ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> {thee} <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,

thee ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not

<3756> leave <0863> (5692) in <1722> {thee} <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

thee ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> {thee} <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

thee ^ Luk_19_44 And <2532> shall lay <1474> <0> {thee} <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.

thee ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) {thee} <4671> this <5026> authority <1849>?

thee ^ Luk_22_11 And <2532> ye shall say <2046> (5692) unto the goodman <3617> of the house <3614>, The Master <1320> saith <3004> (5719) unto {thee} <4671>, Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?

thee ^ Luk_22_32 But <1161> I <1473> have prayed <1189> (5681) for <4012> {thee} <4675>, that <3363> <0> thy <4675> faith <4102> fail <1587> (5725) not <3363>; and <2532> when <4218> thou <4771> art converted <1994> (5660), strengthen <4741> (5657) thy <4675> brethren <0080>.

thee ^ Luk_22_33 And <1161> he said <2036> (5627) unto him <0846>, Lord <2962>, I am <1510> (5748) ready <2092> to go <4198> (5738) with <3326> {thee} <4675>, both <2532> into <1519> prison <5438>, and <2532> to <1519> death <2288>.

thee ^ Luk_22_34 And <1161> he said <2036> (5627), I tell <3004> (5719) {thee} <4671>, Peter <4074>, the cock <0220> shall <5455> <0> not <3364> crow <5455> (5692) this day <4594>, before that <4250> thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> knowest <1492> (5760) me <3165>.

thee ^ Luk_22_64 And <2532> when they had blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, saying <3004> (5723), Prophecy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) {thee} <4571>?

thee ^ Luk_23_43 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Verily <0281> I say <3004> (5719) unto {thee} <4671>, To day <4594> shalt thou be <2071> (5704) with <3326> me <1700> in <1722> paradise <3857>.

thee ^ Mar_01_02 As <5613> it is written <1125> (5769) in <1722> the prophets <4396>, Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> {thee} <4675>.

thee ^ Mar_01_24 Saying <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) {thee} <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

thee ^ Mar_01_24 Saying <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with {thee} <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

thee ^ Mar_01_37 And <2532> when they had found <2147> (5631) him <0846>, they said <3004> (5719) unto him <0846>, <3754> All <3956> men seek <2212> (5719) for {thee} <4571>.

thee ^ Mar_02_05 When <1161> Jesus <2424> saw <1492> (5631) their <0846> faith <4102>, he said <3004> (5719) unto the sick of the palsy <3885>, Son <5043>, thy <4675> sins <0266> be forgiven <0863> (5769) {thee} <4671>.

thee ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) {thee} <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

thee ^ Mar_02_11 I say <3004> (5719) unto {thee} <4671>, Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> go thy way <5217> (5720) into <1519> thine <4675> house <3624>.

thee ^ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) about <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> without <1854> seek for <2212> (5719) {thee} <4571>.

thee ^ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) {thee} <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.

thee ^ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with {thee} <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.

thee ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on {thee} <4571>.

thee ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for {thee} <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.

thee ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray {thee}, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).

thee ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> thronging <4918> (5723) {thee} <4571>, and <2532> sayest thou <3004> (5719), Who <5101> touched <0680> (5662) me <3450>?

thee ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> {thee} <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <0575> thy <4675> plague <3148>.

thee ^ Mar_05_41 And <2532> he took <2902> (5660) the damsel <3813> by the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), Damsel <2877>, I say <3004> (5719) unto {thee} <4671>, arise <1453> (5669).

thee ^ Mar_06_18 For <1063> John <2491> had said <3004> (5707) unto Herod <2264>, <3754> It is <1832> <0> not <3756> lawful <1832> (5748) for {thee} <4671> to have <2192> (5721) thy <4675> brother's <0080> wife <1135>.

thee ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that sat with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it {thee} <4671>.

thee ^ Mar_06_23 And <2532> he sware <3660> (5656) unto her <0846>, Whatsoever <3754> <3739> <1437> thou shalt ask <0154> (5661) of me <3165>, I will give <1325> (5692) it {thee} <4671>, unto <2193> the half <2255> of my <3450> kingdom <0932>.

thee ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get {thee} <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

thee ^ Mar_09_05 And <2532> Peter <4074> answered <0611> (5679) and said <3004> (5719) to Jesus <2424>, Master <4461>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>; and <2532> let us make <4160> (5661) three <5140> tabernacles <4633>; one <3391> for {thee} <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

thee ^ Mar_09_17 And <2532> one <1520> of <1537> the multitude <3793> answered <0611> (5679) and said <2036> (5627), Master <1320>, I have brought <5342> (5656) unto <4314> {thee} <4571> my <3450> son <5207>, which hath <2192> (5723) a dumb <0216> spirit <4151>;

thee ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) {thee} <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

thee ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for {thee} <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>;

thee ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) {thee} <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>;

thee ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for {thee} <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

thee ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) {thee} <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

thee ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for {thee} <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

thee ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) {thee} <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

thee ^ Mar_10_28 Then <2532> Peter <4074> began <0756> (5662) to say <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) {thee} <4671>.

thee ^ Mar_10_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, saying <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) {thee} <4571>.

thee ^ Mar_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto {thee} <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my sight <0308> (5661).

thee ^ Mar_10_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> {thee} <4571> whole <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.

thee ^ Mar_11_14 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto it <0846>, No man <3367> eat <5315> (5630) fruit <2590> of <1537> {thee} <4675> hereafter <3371> for <1519> ever <0165>. And <2532> his <0846> disciples <3101> heard <0191> (5707) it.

thee ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) {thee} <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?

thee ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say <3004> (5719) unto {thee} <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.

thee ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If

<1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) {thee} <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

thee ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) {thee} <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

thee ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all things <3956> are possible <1415> unto {thee} <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>; nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.

thee ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against {thee} <4675>?

thee ^ Mar_15_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against {thee} <4675>.

thee ^ Mat_01_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto {thee} <4675> Mary <3137> thy wife <1135>; for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

thee ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>; for <1063> out of <1537> {thee} <4675> shall come <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.

thee ^ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> {thee} <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

thee ^ Mat_03_14 But <1161> John <2491> forbad <1254> (5707) him, saying <3004> (5723), I <1473> have <2192> (5719) need <5532> to be baptized <0907> (5683) of <5259> {thee} <4675>, and <2532> comest <2064> (5736) thou <4771> to <4314> me <3165>?

thee ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>; for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>; and <2532> in <1909> their hands <5495> they shall bear <0142> <0> {thee} <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

thee ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>; for <1063> it is written

<1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> {thee} <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

thee ^ Mat_04_09 And <2532> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> will I give <1325> (5692) {thee} <4671>, if <1437> thou wilt fall down <4098> (5631) and worship <4352> (5661) me <3427>.

thee ^ Mat_04_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get {thee} hence <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

thee ^ Mat_05_23 Therefore <3767> if <1437> thou bring <4374> (5725) thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> rememberest <3415> (5686) that <3754> thy <4675> brother <0080> hath <2192> (5719) ought <5100> against <2596> {thee} <4675>;

thee ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) {thee} <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

thee ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) {thee} <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

thee ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto {thee} <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

thee ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for {thee} <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> {thee} <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) {thee} <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for {thee} <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body

<4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> {thee} <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) {thee} <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

thee ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) {thee} <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.

thee ^ Mat_05_40 And <2532> if any man will <2309> (5723) sue <2919> <0> {thee} <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

thee ^ Mat_05_41 And <2532> whosoever <3748> shall compel <0029> <0> {thee} <4571> to go <0029> (5692) a <1520> mile <3400>, go <5217> (5720) with <3326> him <0846> twain <1417>.

thee ^ Mat_05_42 Give <1325> (5720) to him that asketh <0154> (5723) thee <4571>, and <2532> from him that would <2309> (5723) borrow <1155> (5670) of <0575> {thee} <4675> turn <0654> <0> not <3361> thou away <0654> (5652).

thee ^ Mat_05_42 Give <1325> (5720) to him that asketh <0154> (5723) {thee} <4571>, and <2532> from him that would <2309> (5723) borrow <1155> (5670) of <0575> thee <4675> turn <0654> <0> not <3361> thou away <0654> (5652).

thee ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> {thee} <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> reward <3408>.

thee ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) {thee} <4671> openly <1722> <5318>.

thee ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) {thee} <4671> openly <1722> <5318>.

thee ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) {thee} <4671> openly <1722> <5318>.

thee ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675>

whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> {thee} <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

thee ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it done <1096> (5676) unto {thee} <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> hour <5610>.

thee ^ Mat_08_19 And <2532> a certain <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will follow <0190> (5692) {thee} <4671> whithersoever <1437> <3699> thou goest <0565> (5741).

thee ^ Mat_08_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> {thee} <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

thee ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a bed <2825>; and <2532> Jesus <2424> seeing <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> sins <0266> be forgiven <0863> (5769) {thee} <4671>.

thee ^ Mat_09_05 For <1063> whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) {thee} <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?

thee ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> {thee} <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

thee ^ Mat_11_10 For <1063> this <3778> is <2076> (5748) he, of <4012> whom <3739> it is written <1125> (5769), Behold <2400> (5628), I <1473> send <0649> (5719) my <3450> messenger <0032> before <4253> thy <4675> face <4383>, which <3739> shall prepare <2680> (5692) thy <4675> way <3598> before <1715> {thee} <4675>.

thee ^ Mat_11_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto {thee} <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

thee ^ Mat_11_21 Woe <3759> unto {thee} <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

thee ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>; for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> {thee} <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

thee ^ Mat_11_24 But <4133> I say <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) more tolerable <0414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for {thee} <4671>.

thee ^ Mat_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) {thee} <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

thee ^ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> {thee} <4675>.

thee ^ Mat_12_47 Then <1161> one <5100> said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with {thee} <4671>.

thee ^ Mat_14_04 For <1063> John <2491> said <3004> (5707) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for {thee} <4671> to have <2192> (5721) her <0846>.

thee ^ Mat_14_28 And <1161> Peter <4074> answered <0611> (5679) him <0846> and said <2036> (5627), Lord <2962>, if <1487> it be <1488> (5748) thou <4771>, bid <2753> (5657) me <3165> come <2064> (5629) unto <4314> {thee} <4571> on <1909> the water <5204>.

thee ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto {thee} <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.

thee ^ Mat_16_17 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Blessed <3107> art thou <1488> (5748), Simon <4613> Barjona <0920>: for <3754> flesh <4561> and <2532> blood <0129> hath <0601> <0> not <3756> revealed <0601> (5656) it unto {thee} <4671>, but <0235> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

thee ^ Mat_16_18 And <1161> I say <3004> (5719) also <2504> unto {thee} <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

thee ^ Mat_16_19 And <2532> I will give <1325> (5692) unto {thee} <4671> the keys <2807> of the kingdom <0932> of heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3739> <1437> thou shalt loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.

thee ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto {thee} <4671>.

thee ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, saying <3004> (5723), Be it far <2436> from {thee} <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

thee ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get

{thee} <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

thee ^ Mat_17_04 Then <1161> answered <0611> (5679) Peter <4074>, and said <2036> (5627) unto Jesus <2424>, Lord <2962>, it is <2076> (5748) good <2570> for us <2248> to be <1511> (5750) here <5602>: if <1487> thou wilt <2309> (5719), let us make <4160> (5661) here <5602> three <5140> tabernacles <4633>; one <3391> for {thee} <4671>, and <2532> one <3391> for Moses <3475>, and <2532> one <3391> for Elias <2243>.

thee ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> {thee} <4675>.

thee ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for {thee} <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

thee ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> {thee} <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

thee ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend {thee} <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

thee ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for {thee} <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

thee ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> {thee} <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

thee ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) {thee} <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

thee ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) {thee} <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.

thee ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) between <3342> {thee} <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.

thee ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> {thee} <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <0846> alone <3441>: if <1437> he shall hear <0191> (5661) thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.

thee ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> {thee} <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

thee ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) {thee}, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

thee ^ Mat_18_17 And <1161> if <1437> he shall neglect to hear <3878> (5661) them <0846>, tell <2036> (5628) it unto the church <1577>: but <1161> <2532> if <1437> he neglect to hear <3878> (5661) the church <1577>, let him be <2077> (5749) unto {thee} <4671> as <5618> an heathen man <1482> and <2532> a publican <5057>.

thee ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto {thee} <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.

thee ^ Mat_18_26 The servant <1401> therefore <3767> fell down <4098> (5631), and worshipped <4352> (5707) him <0846>, saying <3004> (5723), Lord <2962>, have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) {thee} <4671> all <3956>.

thee ^ Mat_18_29 And <3767> his <0846> fellowservant <4889> fell down <4098> (5631) at <1519> his <0846> feet <4228>, and besought <3870> (5707) him <0846>, saying <3004> (5723), Have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) {thee} <4671> all <3956>.

thee ^ Mat_18_32 Then <5119> his <0846> lord <2962>, after that he had called <4341> (5666) him <0846>, said <3004> (5719) unto him <0846>, O thou wicked <4190> servant <1401>, I forgave <0863> (5656) {thee} <4671> all <3956> that <1565> debt <3782>, because <1893> thou desiredst <3870> (5656) me <3165>:

thee ^ Mat_18_33 Shouldest <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on {thee} <4571>?

thee ^ Mat_19_27 Then <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Behold <2400> (5628), we <2249> have forsaken <0863> (5656) all <3956>, and <2532> followed <0190> (5656) {thee} <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <0686>?

thee ^ Mat_20_13 But <1161> he answered <0611> (5679) one <1520> of them <0846>, and said <2036> (5627), Friend <2083>, I do <0091> <0> {thee} <4571> no <3756> wrong <0091> (5719): didst <4856> <0> not <3780> thou agree <4856> (5656) with me <3427> for a penny <1220>?

thee ^ Mat_20_14 Take <0142> (5657) that thine <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, even <2532> as <5613> unto {thee} <4671>.

thee ^ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto {thee} <4671>, meek <4239>, and <2532> sitting <1910> (5761) upon <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.

thee ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> {thee} <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

thee ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) {thee} <4671> this <5026> authority <1849>?

thee ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> {thee} <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> together <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!

thee ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> {thee} <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

thee ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> {thee} <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

thee ^ Mat_25_24 Then <1161> <2532> he which had received <2983> (5761) the one <1520> talent <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, I knew <1097> (5627) {thee} <4571> that <3754> thou art <1488> (5748) an hard <4642> man <0444>, reaping <2325> (5723) where <3699> thou hast <4687> <0> not <3756> sown <4687> (5656), and <2532> gathering <4863> (5723) where <3606> thou hast <1287> <0> not <3756> strawed <1287> (5656):

thee ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave {thee} drink <4222> (5656)?

thee ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying

<3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) {thee}? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?

thee ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) {thee} <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?

thee ^ Mat_25_38 <1161> When <4219> saw we <1492> (5627) thee <4571> a stranger <3581>, and <2532> took thee in <4863> (5627)? or <2228> naked <1131>, and <2532> clothed <4016> (5627) {thee}?

thee ^ Mat_25_38 <1161> When <4219> saw we <1492> (5627) thee <4571> a stranger <3581>, and <2532> took {thee} in <4863> (5627)? or <2228> naked <1131>, and <2532> clothed <4016> (5627) thee?

thee ^ Mat_25_38 <1161> When <4219> saw we <1492> (5627) {thee} <4571> a stranger <3581>, and <2532> took thee in <4863> (5627)? or <2228> naked <1131>, and <2532> clothed <4016> (5627) thee?

thee ^ Mat_25_39 <1161> Or when <4219> saw we <1492> (5627) thee <4571> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> came <2064> (5627) unto <4314> {thee} <4571>?

thee ^ Mat_25_39 <1161> Or when <4219> saw we <1492> (5627) {thee} <4571> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> came <2064> (5627) unto <4314> thee <4571>?

thee ^ Mat_25_44 Then <5119> shall they <0846> also <2532> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto {thee} <4671>?

thee ^ Mat_25_44 Then <5119> shall they <0846> also <2532> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) {thee} <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?

thee ^ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for {thee} <4671> to eat <5315> (5629) the passover <3957>?

thee ^ Mat_26_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of {thee} <4671>, yet will I <1473> never <3763> be offended <4624> (5701).

thee ^ Mat_26_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I say <3004> (5719) unto {thee} <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.

thee ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) {thee} <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

thee ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should

<1163> (5753) die <0599> (5629) with <4862> {thee} <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

thee ^ Mat_26_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness against <2649> (5719) {thee} <4675>?

thee ^ Mat_26_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) {thee} <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

thee ^ Mat_26_68 Saying <3004> (5723), Prophesy <4395> (5657) unto us <2254>, thou Christ <5547>, Who <5101> is he <2076> (5748) that smote <3817> (5660) {thee} <4571>?

thee ^ Mat_26_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> bewrayeth <1212> {thee} <4571> <4160> (5719).

thee ^ Mat_27_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how many things <4214> they witness against <2649> (5719) {thee} <4675>?

thee ^ Phm_01_04 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of {thee} <4675> always <3842> in <1909> my <3450> prayers <4335>,

thee ^ Phm_01_07 For <1063> we have <2192> (5719) great <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <0026>, because <3754> the bowels <4698> of the saints <0040> are refreshed <0373> (5769) by <1223> {thee} <4675>, brother <0080>.

thee ^ Phm_01_08 Wherefore <1352>, though I might be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) {thee} <4671> that which is convenient <0433> (5723),

thee ^ Phm_01_09 Yet for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) {thee}, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

thee ^ Phm_01_10 I beseech <3870> (5719) {thee} <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:

thee ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to thee <4671> unprofitable <0890>, but <1161> now <3570> profitable <2173> to {thee} <4671> and <2532> to me <1698>:

thee ^ Phm_01_11 Which <3588> in time past <4218> was <0890> <0> to {thee} <4671> unprofitable <0890>, but <1161> now <3570> profitable <2173> to thee <4671> and <2532> to me <1698>:

thee ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how much <4214> more <3123> unto {thee} <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

thee ^ Phm_01_18 If <1161> <1487> he hath wronged <0091> (5656) thee <4571>, or <2228> oweth <3784> (5719) {thee} ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>;

thee ^ Phm_01_18 If <1161> <1487> he hath wronged <0091> (5656) {thee} <4571>, or <2228> oweth <3784> (5719) thee ought <5100>, put <1677> <0> that <5124> on <1677> (5720) mine account <1698>;

thee ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to {thee} <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).

thee ^ Phm_01_23 There salute <0782> (5736) {thee} <4571> Epaphras <1889>, my <3450> fellowprisoner <4869> in <1722> Christ <5547> Jesus <2424>;

thee ^ Phm_01_20 Yea <3483>, brother <0080>, let <3685> <0> me <1473> have joy <3685> (5636) of {thee} <4675> in <1722> the Lord <2962>: refresh <0373> (5657) my <3450> bowels <4698> in <1722> the Lord <2962>.

thee ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto {thee} <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I say <3004> (5719).

thee ^ Php_04_03 And <2532> I intreat <2065> (5719) {thee} <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.

thee ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) {thee} <4671> a crown <4735> of life <2222>.

thee ^ Rev_02_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> {thee} <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).

thee ^ Rev_02_16 Repent <3340> (5657); or else <1490> I will come <2064> (5736) unto {thee} <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> mouth <4750>.

thee ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> {thee} <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

thee ^ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> {thee} <4571>.

thee ^ Rev_03_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> {thee} <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

thee ^ Rev_03_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> {thee} <4675> an open <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

thee ^ Rev_03_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <0025> (5656) {thee} <4571>.

thee ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) {thee} <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

thee ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) {thee} <4571> out of <1537> my <3450> mouth <4750>.

thee ^ Rev_03_18 I counsel <4823> (5719) {thee} <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

thee ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) {thee} <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

thee ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to {thee} <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

thee ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> {thee} <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

thee ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for {thee} <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

thee ^ Rev_15_04 Who <5101> shall <5399> <0> not <3364> fear <5399> (5680) thee <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> {thee} <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

thee ^ Rev_15_04 Who <5101> shall <5399> <0> not <3364> fear <5399> (5680) {thee} <4571>, O Lord <2962>, and <2532> glorify <1392> (5661) thy <4675> name <3686>? for <3754> thou only <3441> art holy <3741>: for <3754> all <3956> nations <1484> shall come <2240> (5692) and <2532> worship <4352> (5692) before <1799> thee <4675>; for <3754> thy <4675> judgments <1345> are made manifest <5319> (5681).

thee ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto {thee} <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

thee ^ Rev_17_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) {thee} <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

thee ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> {thee} <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

thee ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> {thee} <4675>, and <2532> all things <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.

thee ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> {thee} <4671>;

thee ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> {thee} <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

thee ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at

all <2089> in <1722> {thee} <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

thee ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> {thee} <4671>; for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

thee ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> {thee} <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

thee ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) {thee} <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

thee ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> {thee} <4675>, because <3754> thou hast left <0863> (5656) thy <4675> first <4413> love <0026>.

thee ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto {thee} <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

thee ^ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) {thee} <4571> to <1519> repentance <3341>?

thee ^ Rom_02_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> nature <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) {thee} <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

thee ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) {thee} <4571> a father <3962> of many <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

thee ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> {thee} <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

thee ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for

<3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> {thee} <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

thee ^ Rom_10_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> {thee} <4675>, even in <1722> thy <4675> mouth <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

thee ^ Rom_11_18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <0941> (5719) not <3756> the root <4491>, but <0235> the root <4491> {thee} <4571>.

thee ^ Rom_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, take heed lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> {thee} <4675>.

thee ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> toward <1909> {thee} <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

thee ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to {thee} <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

thee ^ Rom_15_03 For <1063> even <2532> Christ <5547> pleased <0700> (5656) not <3756> himself <1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) {thee} <4571> fell <1968> (5627) on <1909> me <1691>.

thee ^ Rom_15_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to {thee} <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

thee ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) {thee} <4671>:

thee ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) {thee} <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

thee ^ Tit_02_15 These things <5023> speak <2980> (5720), and <2532> exhort <3870> (5720), and <2532> rebuke <1651> (5720) with <3326> all <3956> authority <2003>. Let <4065> <0> no man <3367> despise <4065> (5720) {thee} <4675>.

thee ^ Tit_03_12 When <3752> I shall send <3992> (5692) Artemas <0734> unto <4314> {thee} <4571>, or <2228> Tychicus <5190>, be diligent <4704> (5657) to come <2064> (5629) unto <4314> me <3165> to <1519> Nicopolis <3533>: for <1063> I have determined <2919> (5758) there <1563> to winter <3914>

(5658).

thee ^ Tit_03_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) {thee} <4571>. Greet
<0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> be with
<3326> you <5216> all <3956>. Amen <0281>. <



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Joktheel 2Ki_14_07 He slew (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay)) of salt (04417 +melach) ten (06235 +(eser) thousand (00505 +)eleph) , and took (08610 +taphas) Selah (05554 +Cela() by war (04421 +milchamah) , and called (07121 +qara)) the name (08034 +shem) of it {Joktheel} (03371 +Yoqth@)el) unto this (02088 +zeh) day (03117 +yowm) .

Joktheel Jos_15_38 And Dilean (01810 +Dil(an) , and Mizpeh (04708 +Mitspeh) , and {Joktheel} (3371Yoqth@)el) ,

theEgyptians Isa_19_02 And I will set (05526 +cakak) the Egyptians (04714 +Mitsrayim) against {theEgyptians} (04714 +Mitsrayim) :and they shall fight (03898 +lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach) , and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea() ; city (05892 +(iyr) against city (05892 +(iyr) , [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah) .

thee 1Ch_11_02 And moreover (01571 +gam) in time (08543 +t@mowl) past (08032 +shilshowm) , even (01571 +gam) when Saul (07586 +Sha)uwl) was king (04428 +melek) , thou [wast] he that leddest (03318 +yatsa)) out and broughtest (00935 +bow)) in Israel (03478 +Yisra)el) :and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) said (00559 +)amar) unto {thee} , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) .

thee 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay) :peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) {thee} . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band

(01416 +g@duwd) .

thee 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto {thee} , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

thee 1Ch_14_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , [that] then (00227 +)az) thou shalt go (03318 +yatsa) out to battle (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa) forth (03318 +yatsa) before (06440 +paniym) {thee} to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

thee 1Ch_16_18 Saying (00559 +)amar) , Unto {thee} will I give (05414 +nathan) the land (00776 +)erets) of Canaan (03667 +K@na(an) , the lot (02256 +chebel) of your inheritance (05159 +nachalah) ;

thee 1Ch_17_02 Then Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for God (00430 +)elohiym) [is] with {thee} .

thee 1Ch_17_07 Now (06258 +(attah) therefore thus (03541 +koh) shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , I took (03947 +laqach) {thee} from the sheepcote (05116 +naveh) , [even] from following (00310 +)achar) the sheep (06629 +tso)n) , that thou shouldst be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

thee 1Ch_17_08 And I have been (01961 +hayah) with thee whithersoever thou hast walked , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee , and have made (06213 +(asah) {thee} a name (08034 +shem) like the name (08034 +shem) of the great (01419 +gadowl) men that [are] in the earth (00776 +)erets) .

thee 1Ch_17_08 And I have been (01961 +hayah) with thee whithersoever thou hast walked , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) {thee} , and have made (06213 +(asah) thee a name (08034 +shem) like the name (08034 +shem) of the great (01419 +gadowl) men that [are] in the earth (00776 +)erets) .

thee 1Ch_17_08 And I have been (01961 +hayah) with {thee} whithersoever thou hast walked , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee , and have made (06213 +(asah) thee a name (08034 +shem) like the name (08034 +shem) of the great (01419 +gadowl) men that [are] in the earth (00776 +)erets) .

thee 1Ch_17_10 And since the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) . Moreover I will subdue (03665 +kana() all (03605 +kol) thine enemies (00341 +)oyeb) . Furthermore I tell (05046 +nagad) thee that the LORD (03068 +Y@hovah) will build (01129 +banah) {thee} an house (01004 +bayith) .

thee 1Ch_17_10 And since the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) . Moreover I will subdue (03665 +kana() all (03605 +kol) thine enemies (00341 +)oyeb) . Furthermore I tell (05046 +nagad) {thee} that the LORD (03068 +Y@hovah) will build (01129 +banah) thee an house (01004 +bayith) .

thee 1Ch_17_11 And it shall come (01961 +hayah) to pass , when (03588 +kiy) thy days (03117 +yowm) be expired (04390 +male)) that thou must go (03212 +yalak) [to be] with thy fathers (1) , that I will raise (06965 +quwm) up thy seed (02233 +zera() after (00310 +)achar) {thee} , which (00834 +)aher) shall be of thy sons (01121 +ben) ; and I will establish (03559 +kuwn) his kingdom (04438 +malkuwth) .

thee 1Ch_17_13 I will be his father (25) , and he shall be my son (01121 +ben):and I will not take (05493 +cuwr) my mercy (02617 +cheded) away (05493 +cuwr) from him , as I took (05493 +cuwr) [it] from [him] that was before (06440 +paniym) {thee} :

thee 1Ch_17_18 What (04100 +mah) can David (01732 +David) [speak] more to {thee} for the honour (03519 +kabowd) of thy servant (05650 +(ebed) ? for thou knowest (03045 +yada() thy servant (05650 +(ebed) .

thee 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) {thee} , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

thee 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] none (00369 +)ayin) like (03644 +k@mow) {thee} , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

thee 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisrael) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) {thee} a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

thee 1Ch_17_24 Let it even be established (00539 +)aman) , that thy name (08034 +shem) may be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) of Israel (03478 +Yisrael) , [even] a God (00430 +)elohiym) to Israel (03478 +Yisrael):and [let] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) {thee} .

thee 1Ch_17_25 For thou , O my God (00430 +)elohiym) , hast told (01540 +galah) thy servant (05650 +(ebed) that thou wilt build (01129 +banah) him an house (01004 +bayith):therefore thy servant (05650 +(ebed) hath found (04672 +matsa) [in his heart] to pray (06419 +palal) before (06440 +paniym) {thee} .

thee 1Ch_17_27 Now (06258 +(attah) therefore let it please (02894 +tuw)) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may be before (06440 +paniym) {thee} for ever (05769 +(owlam):for thou blessest (01288 +barak) , O LORD (03068 +Y@hovah) , and [it shall be] blessed (01288 +barak) for ever (05769 +(owlam) .

thee 1Ch_17_27 Now (06258 +(attah) therefore let it please (02894 +tuw)) {thee} to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may be before (06440 +paniym) thee for ever (05769 +(owlam):for thou blessest (01288 +barak) , O LORD (03068 +Y@hovah) , and [it shall be] blessed (01288 +barak) for ever (05769 +(owlam) .

thee 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732

+David) doth honour (03513 +kabad) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) come (00935 +bow)) unto {thee} for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?

thee 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto {thee} ? are not his servants (05650 +(ebed) come (00935 +bow)) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?

thee 1Ch_19_12 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (08668 +t@shuw(ah) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , then I will help (03467 +yasha() {thee} .

thee 1Ch_19_12 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (08668 +t@shuw(ah) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for {thee} , then I will help (03467 +yasha() thee .

thee 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata) greatly (03966 +m@(od) , because (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah) , I beseech (04994 +na)) {thee} , do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

thee 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto {thee} .

thee 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) {thee} one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

thee 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) {thee} three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

thee 1Ch_21_11 So Gad (01410 +Gad) came (00935 +bow)) to David (01732 +David) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Choose (06901 +qabal) {thee}

thee 1Ch_21_12 Either (00518 +)im) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , while (02193 +za(ak) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [{thee}] ; or else (00518 +)im) three (07969 +shalowsh) days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068

+Y@hovah) destroying (07843 +shachath) throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) thyself what (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

thee 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata)) and done evil (07489 +ra(a) indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) {thee} , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they should be plagued (04046 +maggephah) .

thee 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin):lo (07200 +ra)ah) , I give (05414 +nathan) [{thee}] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

thee 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to {thee} , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin):lo (07200 +ra)ah) , I give (05414 +nathan) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

thee 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to {thee} , who (01931 +huw)) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiyl) about:for his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 +nathan) peace (07965 +shalowm) and quietness (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

thee 1Ch_22_11 Now (06258 +(attah) , my son (01121 +ben) , the LORD (03068 +Y@hovah) be with thee ; and prosper (06743 +tsalach) thou , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath said (01696 +dabar) of {thee} .

thee 1Ch_22_11 Now (06258 +(attah) , my son (01121 +ben) , the LORD (03068 +Y@hovah) be with {thee} ; and prosper (06743 +tsalach) thou , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath said (01696 +dabar) of thee .

thee 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and understanding (00998 +biynah) , and give {thee} charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) {thee} wisdom (07922 +sekel) and understanding (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee 1Ch_22_15 Moreover [there are] workmen with {thee} in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol)

manner of cunning (02450 +chakam) men for every (03605 +kol) manner of work (04399 +m@la)kah) .

thee 1Ch_22_16 Of the gold (02091 +zahab) , the silver (03701 +keceph) , and the brass (05178 +n@chosheth) , and the iron (01270 +barzel) , [there is] no (00369 +)ayin) number (04557 +micpar) . Arise (06965 +quwm) [therefore] , and be doing (06213 +(asah) , and the LORD (03068 +Y@hovah) be with {thee} .

thee 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and understandeth (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the thoughts (04284 +machashabah):if (00518 +)jim) thou seek (01875 +darash) him , he will be found (04672 +matsa) of thee ; but if (00518 +)jim) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) {thee} off for ever (05703 +(ad) .

thee 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiym) of thy father (25) , and serve (05647 +(abad) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and understandeth (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the thoughts (04284 +machashabah):if (00518 +)jim) thou seek (01875 +darash) him , he will be found (04672 +matsa) of {thee} ; but if (00518 +)jim) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever (05703 +(ad) .

thee 1Ch_28_10 Take (07200 +ra)ah) heed (07200 +ra)ah) now (06258 +(attah) ; for the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) {thee} to build (01129 +banah) an house (01004 +bayith) for the sanctuary (04720 +miqdash):be strong (02388 +chazaq) , and do (06213 +(asah) [it] .

thee 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo) forsake (05800 +(azab) {thee} , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

thee 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) {thee} , nor (03808 +lo) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

thee 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with {thee} ; he will not fail (07503 +raphah) thee , nor (03808 +lo) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

thee 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with {thee} for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

thee 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyy) , [even they shall be with {thee}] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

thee 1Ch_29_12 Both riches (06239 +(osher) and honour (03519 +kabowd) [come] of {thee} , and thou reignest (04910 +mashal) over (04605 +ma(al) all (03605 +kol) ; and in thine hand (03027 +yad) [is] power (03581 +koach) and might (01369 +g@buwrah) ; and in thine hand (03027 +yad) [it is] to make great (01431 +gadal) , and to give strength (02388 +chazaq) unto all (03605 +kol) .

thee 1Ch_29_13 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , we thank (03034 +yadah) {thee} , and praise (01984 +halal) thy glorious (08597 +tiph)arah) name (08034 +shem) .

thee 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) {thee} .

thee 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of {thee} , and of thine own have we given (05414 +nathan) thee .

thee 1Ch_29_15 For we [are] strangers (01616 +ger) before (06440 +paniym) {thee} , and sojourners (08453 +towshab) , as [were] all (03605 +kol) our fathers (1):our days (03117 +yowm) on (05921 +(al) the earth (00776 +)erets) [are] as a shadow (06738 +tsel) , and [there is] none (00369 +)ayin) abiding (04723 +miqveh) .

thee 1Ch_29_16 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , all (03605 +kol) this (02088 +zeh) store (01995 +hamown) that we have prepared (03559 +kuwn) to build (01129 +banah) {thee} an house (01004 +bayith) for thine holy (06944 +qodesh) name (08034 +shem) [cometh] of thine hand (03027 +yad) , and [is] all (03605 +kol) thine own .

thee 1Ch_29_17 I know (03045 +yada() also , my God (00430 +)elohiym) , that thou triest (00974 +bachan) the heart (03824 +lebab) , and hast pleasure (07521 +ratsah) in uprightness (03476 +yosher) . As for me , in the uprightness (04339 +meyshar) of mine heart (03824 +lebab) I have willingly (05068 +nadab) offered all (03605 +kol) these (00428 +)el - leh) things:and now (06258 +(attah) have I seen (07200 +ra)ah) with joy (08057 +simchah) thy people (05971 +(am) , which are present (04672 +matsa) here (06311 +poh) , to offer willingly (05068 +nadab) unto {thee} .

thee 1Ch_29_18 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (3327Yitschaq) , and of Israel (03478 +Yisra)el) , our fathers (1) , keep (08104 +shamar) this (02063 +zo)th) for ever (05769 +(owlam) in the imagination (03336 +yetser) of the thoughts (04284 +machashabah) of the heart (03824 +lebab) of thy people (05971 +(am) , and prepare (03559 +kuwn) their heart (03824

+lebab) unto {thee} :

thee 1Co_04_07 . For who (5101 -tis -) maketh (1252 -diakrino -) {thee} to differ (1252 -diakrino -) [from another] ? and what (5101 -tis -) hast (2192 -echo -) thou that thou didst not receive (2983 -lambano -) ? now (2532 -kai -) if (1499 -ei kai -) thou didst receive (2983 -lambano -) [it] , why (5101 -tis -) dost thou glory (2744 -kauchaomai -) , as if thou hadst not received (2983 -lambano -) [it] ?

thee 1Co_08_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) {thee} which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

thee 1Ki_01_12 Now (06258 +(attah) therefore come (03212 +yalak) , let me , I pray (04994 +na)) thee , give {thee} counsel (06098 +(etsah) , that thou mayest save (04422 +malat) thine own life (05315 +nephesh) , and the life (05315 +nephesh) of thy son (01121 +ben) Solomon (08010 +Sh@lomoh) .

thee 1Ki_01_12 Now (06258 +(attah) therefore come (03212 +yalak) , let me , I pray (04994 +na)) {thee} , give thee counsel (06098 +(etsah) , that thou mayest save (04422 +malat) thine own life (05315 +nephesh) , and the life (05315 +nephesh) of thy son (01121 +ben) Solomon (08010 +Sh@lomoh) .

thee 1Ki_01_13 Go (03212 +yalak) and get (00935 +bow)) {thee} in unto king (04428 +melek) David (01732 +David) , and say (00559 +)amar) unto him , Didst not thou , my lord (00113 +)adown) , O king (04428 +melek) , swear (07650 +shaba() unto thine handmaid (00519 +)amah) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) ? why (04069 +madduwa() then doth Adonijah (00138 +)Adoniyah) reign (04427 +malak) ?

thee 1Ki_01_14 Behold (02009 +hinneh) , while thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek) , I also will come (00935 +bow)) in after (00310 +)achar) {thee} , and confirm (04390 +male)) thy words (01697 +dabar) .

thee 1Ki_01_20 And thou , my lord (00113 +)adown) , O king (04428 +melek) , the eyes (5869(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) [are] upon {thee} , that thou shouldest tell (05046 +nagad) them who (04310 +miy) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him .

thee 1Ki_01_30 Even (03588 +kiy) as I sware (07650 +shaba() unto {thee} by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Assuredly (03588 +kiy) Solomon (08010 +Sh@lomoh) thy son (01121 +ben) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) in my stead (08478 +tachath) ; even (03588 +kiy) so (03651 +ken) will I certainly do (06213 +(asah) this (02088 +zeh) day (03117 +yowm) .

thee 1Ki_02_04 That the LORD (03068 +Y@hovah) may continue (06965 +quwm) his word (01697 +dabar) which (00834 +)aher) he spake (01696 +dabar) concerning (05921 +(al) me , saying (00559 +)amar) , If (00518 +)im) thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) , to walk (03212 +yalak) before (06440 +paniym) me in truth (00571 +)emeth) with all (03605 +kol) their heart (03824 +lebab) and with all (03605 +kol) their soul (05315 +nephesh) , there shall not fail (03772 +karath) {thee} (said he) a man (00376 +)iysh) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

thee 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980

+Bachuriym) , which (01931 +huw)) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I swear (07650 +shaba() to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put {thee} to death (04191 +muwth) with the sword (02719 +chereb) .

thee 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with {thee} Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw)) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I swear (07650 +shaba() to him by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , I will not put thee to death (04191 +muwth) with the sword (02719 +chereb) .

thee 1Ki_02_14 He said (00559 +)amar) moreover , I have somewhat to say (01697 +dabar) unto {thee} . And she said (00559 +)amar) , Say (01696 +dabar) on .

thee 1Ki_02_16 And now (06258 +(attah) I ask (07592 +sha)al) one (00259 +)echad) petition (07596 +sh@)elah) of {thee} , deny (07725 +shuwb) me not . And she said (00559 +)amar) unto him , Say (01696 +dabar) on .

thee 1Ki_02_17 And he said (00559 +)amar) , Speak (00559 +)amar) , I pray (04994 +na) thee , unto Solomon (08010 +Sh@lomoh) the king (04428 +melek) , (for he will not say (00559 +)amar) {thee} nay ,) that he give (05414 +nathan) me Abishag (49) the Shunammite (07767 +Shuwnammiyth) to wife (00802 +)ishshah) .

thee 1Ki_02_17 And he said (00559 +)amar) , Speak (00559 +)amar) , I pray (04994 +na) {thee} , unto Solomon (08010 +Sh@lomoh) the king (04428 +melek) , (for he will not say (00559 +)amar) thee nay ,) that he give (05414 +nathan) me Abishag (49) the Shunammite (07767 +Shuwnammiyth) to wife (00802 +)ishshah) .

thee 1Ki_02_18 And Bathsheba (01339 +Bath - Sheba() said (00559 +)amar) , Well (02896 +towb) ; I will speak (01696 +dabar) for {thee} unto the king (04428 +melek) .

thee 1Ki_02_20 Then she said (00559 +)amar) , I desire (07592 +sha)al) one (00259 +)echad) small (06996 +qatan) petition (07596 +sh@)elah) of thee ; [I pray thee] , say (00559 +)amar) me not nay (06440 +paniym) . And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) {thee} nay .

thee 1Ki_02_20 Then she said (00559 +)amar) , I desire (07592 +sha)al) one (00259 +)echad) small (06996 +qatan) petition (07596 +sh@)elah) of thee ; [I pray {thee}] , say (00559 +)amar) me not nay (06440 +paniym) . And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) thee nay .

thee 1Ki_02_20 Then she said (00559 +)amar) , I desire (07592 +sha)al) one (00259 +)echad) small (06996 +qatan) petition (07596 +sh@)elah) of {thee} ; [I pray thee] , say (00559 +)amar) me not nay (06440 +paniym) . And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) thee nay .

thee 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) thee to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put {thee} to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa) the

ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

thee 1Ki_02_26 . And unto Abiathar (54) the priest (03548 +kohen) said (00559 +)amar) the king (04428 +melek) , Get (03212 +yalak) {thee} to Anathoth (06068 +(Anathowth) , unto thine own fields (07704 +sadeh) ; for thou [art] worthy (00376 +)iysh) of death (04194 +maveth):but I will not at this (02088 +zeh) time (03117 +yowm) put thee to death (04191 +muwth) , because (03588 +kiy) thou barest (05375 +nasa) the ark (00727 +)arown) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) before (06440 +paniym) David (01732 +David) my father (1) , and because (03588 +kiy) thou hast been afflicted (06031 +(anah) in all (03605 +kol) wherein (00834 +)aher) my father (1) was afflicted (06031 +(anah) .

thee 1Ki_02_36 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Build (01129 +banah) {thee} an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , and dwell (03427 +yashab) there (08033 +sham) , and go (03318 +yatsa) not forth (03318 +yatsa) thence (08033 +sham) any whither (00575 +)an) .

thee 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto {thee} , saying (00559 +)amar) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa) out , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama() [is] good (02896 +towb) .

thee 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make {thee} to swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa) out , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama() [is] good (02896 +towb) .

thee 1Ki_02_43 Why (04100 +mah) then hast thou not kept (08104 +shamar) the oath (07621 +sh@buw(ah) of the LORD (03068 +Y@hovah) , and the commandment (04687 +mitsvah) that I have charged (06680 +tsavah) {thee} with ?

thee 1Ki_03_05 . In Gibeon (01391 +Gib(own) the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) in a dream (02472 +chalowm) by night (03915 +layil):and God (00430 +)elohiym) said (00559 +)amar) , Ask (07592 +sha)al) what (04100 +mah) I shall give (05414 +nathan) {thee} .

thee 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +checed) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with {thee} ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadowl) kindness (02617 +checed) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +checed) , according as he walked (01980 +halak) before (06440 +paniym) {thee} in truth (00571

+emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadawl) kindness (02617 +cheded) , that thou hast given (05414 +nathan) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto {thee} .

thee 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) {thee} shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

thee 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) {thee} , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

thee 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) {thee} before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

thee 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) {thee} a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

thee 1Ki_03_13 And I have also (01571 +gam) given (05414 +nathan) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto {thee} all (03605 +kol) thy days (03117 +yowm) .

thee 1Ki_03_13 And I have also (01571 +gam) given (05414 +nathan) {thee} that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

thee 1Ki_05_06 Now (06258 +(attah) therefore command (06680 +tsavah) thou that they hew (03772 +karath) me cedar (00730 +)erez) trees out of Lebanon (03844 +L@banown) ; and my servants (05650 +(ebed) shall be with thy servants (05650 +(ebed):and unto {thee} will I give (05414 +nathan) hire (07939 +sakar) for thy servants (05650 +(ebed) according to all (03605 +kol) that thou shalt appoint (00559 +)amar):for thou knowest (03045 +yada() that [there is] not among us any (00376 +)iysh) that can skill (03045 +yada() to hew (03772 +karath) timber (06086 +(ets) like unto the Sidonians (06722 +Tsiydoniy) .

thee 1Ki_06_12 [Concerning] this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) thou art in

building (01129 +banah) , if (00518 +)jim) thou wilt walk (03212 +yalak) in my statutes (02708 +chuqqah) , and execute (06213 +(asah) my judgments (04941 +mishpat) , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) to walk (03212 +yalak) in them ; then will I perform (06965 +quwm) my word (01697 +dabar) with {thee} , which (00834 +)aher) I spake (01696 +dabar) unto David (01732 +David) thy father (1) :

thee 1Ki_08_13 I have surely (00403 +)aken) built (01129 +banah) thee an house (01004 +bayith) to dwell (02073 +z@buwl) in , a settled (04349 +makown) place for {thee} to abide (03427 +yashab) in for ever (05769 +(owlam) .

thee 1Ki_08_13 I have surely (00403 +)aken) built (01129 +banah) {thee} an house (01004 +bayith) to dwell (02073 +z@buwl) in , a settled (04349 +makown) place for thee to abide (03427 +yashab) in for ever (05769 +(owlam) .

thee 1Ki_08_23 And he said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee , in heaven (08064 +shamayim) above (04605 +ma(al) , or on (05921 +(al) earth (00776 +)erets) beneath (08478 +tachath) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) with thy servants (05650 +(ebed) that walk (01980 +halak) before (06440 +paniym) {thee} with all (03605 +kol) their heart (03824 +lebab) :

thee 1Ki_08_23 And he said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) {thee} , in heaven (08064 +shamayim) above (04605 +ma(al) , or on (05921 +(al) earth (00776 +)erets) beneath (08478 +tachath) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +cheded) with thy servants (05650 +(ebed) that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their heart (03824 +lebab) :

thee 1Ki_08_25 Therefore now (06258 +(attah) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , keep (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (1) that thou promisedst (01696 +dabar) him , saying (00559 +)amar) , There shall not fail (03772 +karath) {thee} a man (00376 +)iysh) in my sight (06440 +paniym) to sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) ; so (07535 +raq) that thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) , that they walk (03212 +yalak) before (06440 +paniym) me as thou hast walked (01980 +halak) before (06440 +paniym) me .

thee 1Ki_08_26 And now (06258 +(attah) , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) , let thy word (01697 +dabar) , I pray (04994 +na)) {thee} , be verified (00539 +)aman) , which (00834 +)aher) thou spakest (01696 +dabar) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) .

thee 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) {thee} ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

thee 1Ki_08_28 Yet have thou respect (06437 +panah) unto the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to his supplication (08467 +t@chinnah) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , to hearken (08085 +shama() unto the cry (07440 +rinnah) and to the prayer (08605 +t@phillah) , which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) before (06440 +paniym) {thee} to day (03117 +yowm) :

thee 1Ki_08_33 When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down

before (06440 +paniym) the enemy (00341 +)oyeb) , because (00834 +)aher) they have sinned (02398 +chata)) against thee , and shall turn (07725 +shuwb) again (07725 +shuwb) to thee , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 +chanan) unto {thee} in this (02088 +zeh) house (01004 +bayith) :

thee 1Ki_08_33 When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down before (06440 +paniym) the enemy (00341 +)oyeb) , because (00834 +)aher) they have sinned (02398 +chata)) against thee , and shall turn (07725 +shuwb) again (07725 +shuwb) to {thee} , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 +chanan) unto thee in this (02088 +zeh) house (01004 +bayith) :

thee 1Ki_08_33 When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down before (06440 +paniym) the enemy (00341 +)oyeb) , because (00834 +)aher) they have sinned (02398 +chata)) against {thee} , and shall turn (07725 +shuwb) again (07725 +shuwb) to thee , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 +chanan) unto thee in this (02088 +zeh) house (01004 +bayith) :

thee 1Ki_08_35 When heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against {thee} ; if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

thee 1Ki_08_40 That they may fear (03372 +yare)) {thee} all (03605 +kol) the days (03117 +yowm) that they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto our fathers (1) .

thee 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , to fear (03372 +yare)) {thee} , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

thee 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to {thee} for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

thee 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata)) against {thee} , (for [there is] no (00369 +)ayin) man (00120 +)adam) that sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , far (07350 +rachowq) or (00176 +)ow) near (07138 +qarowb) ;

thee 1Ki_08_47 [Yet] if they shall bethink themselves in the land (00776 +)erets) whither they were carried (07617 +shabah) captives (07617 +shabah) , and repent (07725 +shuwb) , and make supplication (02603 +chanan) unto {thee} in the land (00776 +)erets) of them that carried (07617 +shabah) them captives (07617 +shabah) , saying (00559 +)amar) , We have sinned (02398 +chata)) , and have done

perversely (05753 +(avah) , we have committed (07561 +rasha() wickedness (07561 +rasha() ;

thee 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto {thee} toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

thee 1Ki_08_48 And [so] return (07725 +shuwb) unto {thee} with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

thee 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata)) against thee , and all (03605 +kol) their transgressions (06588 +pesha() wherein (00834 +)aher) they have transgressed (06586 +pasha() against {thee} , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

thee 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata)) against {thee} , and all (03605 +kol) their transgressions (06588 +pesha() wherein (00834 +)aher) they have transgressed (06586 +pasha() against thee , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

thee 1Ki_08_52 That thine eyes (05869 +(ayin) may be open (06605 +pathach) unto the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and unto the supplication (08467 +t@chinnah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , to hearken (08085 +shama() unto them in all (03605 +kol) that they call (07121 +qara)) for unto {thee} .

thee 1Ki_09_04 And if (00518 +)im) thou wilt walk (03212 +yalak) before (06440 +paniym) me , as David (01732 +David) thy father (1) walked (01980 +halak) , in integrity (08537 +tom) of heart (03824 +lebab) , and in uprightness (03476 +yosher) , to do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) {thee} , [and] wilt keep (08104 +shamar) my statutes (02706 +choq) and my judgments (04941 +mishpat) :

thee 1Ki_09_05 Then I will establish (06965 +quwm) the throne (03678 +kicce)) of thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +(owlam) , as I promised (01696 +dabar) to David (01732 +David) thy father (1) , saying (00559 +)amar) , There shall not fail (03772 +karath) {thee} a man (00376 +)iysh) upon the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

thee 1Ki_10_08 Happy (00835 +)esher) [are] thy men (00582 +)enowsh) , happy (00835 +)esher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which stand (05975 +(amad) continually (08548 +tamiyd) before (06440 +paniym) {thee} , [and] that hear (08085 +shama() thy wisdom (02451 +chokmah) .

thee 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee , to set (05414 +nathan) thee on (05921 +(al) the

throne (03678 +kicce)) of Israel (03478 +Yisra)el):because the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he {thee} king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee , to set (05414 +nathan) {thee} on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el):because the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he thee king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in {thee} , to set (05414 +nathan) thee on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el):because the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he thee king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as this (02063 +zo)th) is done of thee , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from {thee} , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

thee 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as this (02063 +zo)th) is done of thee , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) {thee} , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

thee 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as this (02063 +zo)th) is done of {thee} , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

thee 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) thee ten (06235 +(eser) pieces (07168 +qera():for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will rend (07167 +qara() the kingdom (04467 +mamlakah) out of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 +nathan) ten (06235 +(eser) tribes (07626 +shebet) to {thee} :

thee 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) {thee} ten (06235 +(eser) pieces (07168 +qera():for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will rend (07167 +qara() the kingdom (04467 +mamlakah) out of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 +nathan) ten (06235 +(eser) tribes (07626 +shebet) to thee :

thee 1Ki_11_35 But I will take (03947 +laqach) the kingdom (04410 +m@luwkah) out of his son s (01121 +ben) hand (03027 +yad) , and will give (05414 +nathan) it unto {thee} , [even] ten (06235 +(eser) tribes (07626 +shebet) .

thee 1Ki_11_37 And I will take (03947 +laqach) {thee} , and thou shalt reign (04427 +malak) according to all (03605 +kol) that thy soul (05315 +nephesh) desireth (08378 +ta)avah) , and shalt be king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) .

thee 1Ki_11_38 And it shall be , if (00518 +)jim) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee , and wilt walk (01980 +halak) in my ways (01870 +derek) , and do (06213 +(asah) [that is] right (03477 +yashar) in my sight (05869 +(ayin) , to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah) ; that I will be with thee , and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith) , as I built (01129 +banah) for David (01732 +David) , and will give (05414 +nathan) Israel (03478 +Yisra)el) unto {thee} .

thee 1Ki_11_38 And it shall be , if (00518 +)jim) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee , and wilt walk (01980 +halak) in my ways (01870 +derek) , and do (06213 +(asah) [that is] right (03477 +yashar) in my sight (05869 +(ayin) , to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah) ; that I will be with thee , and build (01129 +banah) {thee} a sure (00539 +)aman) house (01004 +bayith) , as I built (01129 +banah) for David (01732 +David) , and will give (05414 +nathan) Israel (03478 +Yisra)el) unto thee .

thee 1Ki_11_38 And it shall be , if (00518 +)jim) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee , and wilt walk (01980 +halak) in my ways (01870 +derek) , and do (06213 +(asah) [that is] right (03477 +yashar) in my sight (05869 +(ayin) , to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah) ; that I will be with {thee} , and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith) , as I built (01129 +banah) for David (01732 +David) , and will give (05414 +nathan) Israel (03478 +Yisra)el) unto thee .

thee 1Ki_11_38 And it shall be , if (00518 +)jim) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) {thee} , and wilt walk (01980 +halak) in my ways (01870 +derek) , and do (06213 +(asah) [that is] right (03477 +yashar) in my sight (05869 +(ayin) , to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah) ; that I will be with thee , and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith) , as I built (01129 +banah) for David (01732 +David) , and will give (05414 +nathan) Israel (03478 +Yisra)el) unto thee .

thee 1Ki_12_04 Thy father (1) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore make thou the grievous (07186 +qasheh) service (05656 +(abodah) of thy father (1) , and his heavy (03515 +kabed) yoke (05923 +(ol) which (00834 +)aher) he put (05414 +nathan) upon us , lighter (07043 +qalal) , and we will serve (05647 +(abad) {thee} .

thee 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto {thee} , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

thee 1Ki_12_28 Whereupon the king (04428 +melek) took counsel (03289 +ya(ats) , and made (06213 +(asah) two (08147 +sh@nayim) calves (05695 +(egel) [of] gold (02091 +zahab) , and said (00559 +)amar) unto them , It is too much (07227 +rab) for you to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) {thee} up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee 1Ki_13_02 And he cried (07121 +qara) against (05921 +(al) the altar (04196 +mizbeach) in the word

(01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 +)adam) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon {thee} .

thee 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon {thee} , and men s (00120 +)adam) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon thee .

thee 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon {thee} shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) places that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 +)adam) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon thee .

thee 1Ki_13_07 And the king (04428 +melek) said (01696 +dabar) unto the man (00376 +)iysh) of God (00430 +)elohiym) , Come (00935 +bow)) home (01004 +bayith) with me , and refresh (05582 +ca(ad) thyself , and I will give (05414 +nathan) {thee} a reward (04991 +mattath) .

thee 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with {thee} , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

thee 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with {thee} in this (02088 +zeh) place (04725 +maqowm) :

thee 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with {thee} , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

thee 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with {thee} into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

thee 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@hovdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) {thee} ,

thee 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 +shathah) water (04325 +mayim) in the place (04725 +maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to {thee} , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 +shathah) no (00408 +)al) water (04325 +mayim) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

thee 1Ki_14_02 And Jeroboam (03379 +Yarob(am)) said (00559 +)amar) to his wife (00802 +)ishshah) , Arise (06965 +quwm) , I pray (04994 +na)) thee , and disguise (08138 +shanah) thyself , that thou be not known (03045 +yada() to be the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am)) ; and get (01980 +halak) {thee} to Shiloh (07887 +Shiyloh):behold (02009 +hinneh) , there (08033 +sham) [is] Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy)) , which (01931 +huw)) told (01696 +dabar) me that [I should be] king (04428 +melek) over (05921 +(al) this (02088 +zeh) people (05971 +(am)) .

thee 1Ki_14_02 And Jeroboam (03379 +Yarob(am)) said (00559 +)amar) to his wife (00802 +)ishshah) , Arise (06965 +quwm) , I pray (04994 +na)) {thee} , and disguise (08138 +shanah) thyself , that thou be not known (03045 +yada() to be the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am)) ; and get (01980 +halak) thee to Shiloh (07887 +Shiyloh):behold (02009 +hinneh) , there (08033 +sham) [is] Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy)) , which (01931 +huw)) told (01696 +dabar) me that [I should be] king (04428 +melek) over (05921 +(al) this (02088 +zeh) people (05971 +(am)) .

thee 1Ki_14_03 And take (03947 +laqach) with thee ten (06235 +(eser) loaves (03899 +lechem) , and cracknels (05350 +niqqud) , and a cruse (01228 +baqbuk) of honey (01706 +d@bash) , and go (00935 +bow)) to him:he shall tell (05046 +nagad) {thee} what (04100 +mah) shall become (01961 +hayah) of the child (05288 +na(ar)) .

thee 1Ki_14_03 And take (03947 +laqach) with {thee} ten (06235 +(eser) loaves (03899 +lechem) , and cracknels (05350 +niqqud) , and a cruse (01228 +baqbuk) of honey (01706 +d@bash) , and go (00935 +bow)) to him:he shall tell (05046 +nagad) thee what (04100 +mah) shall become (01961 +hayah) of the child (05288 +na(ar)) .

thee 1Ki_14_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Ahijah (00281 +)Achiyah) , Behold (02009 +hinneh) , the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am)) cometh (00935 +bow)) to ask (01875 +darash) a thing (01697 +dabar) of {thee} for her son (01121 +ben) ; for he [is] sick (02470 +chalah):thus (02090 +zoh) and thus (02088 +zeh) shalt thou say (01696 +dabar) unto her:for it shall be , when she cometh (00935 +bow)) in , that she shall feign (05234 +nakar) herself [to be] another (05234 +nakar) [woman] .

thee 1Ki_14_06 And it was [so] , when Ahijah (00281 +)Achiyah) heard (08085 +shama() the sound (06963 +qowl) of her feet (07272 +regel) , as she came (00935 +bow)) in at the door (06607 +pethach) , that he said (00559 +)amar) , Come (00935 +bow)) in , thou wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am)) ; why (04100 +mah) feignest (05234 +nakar) thou thyself [to be] another (05234 +nakar) ? for I [am] sent (07971 +shalach) to {thee} [with] heavy (07186 +qasheh) [tidings] .

thee 1Ki_14_07 . Go (03212 +yalak) , tell (00559 +)amar) Jeroboam (03379 +Yarob(am)) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478

+Yisra)el) , Forasmuch as I exalted (07311 +ruwm) thee from among (08432 +tavek) the people (05971 +(am) , and made (05414 +nathan) {thee} prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ,

thee 1Ki_14_07 . Go (03212 +yalak) , tell (00559 +)amar) Jeroboam (03379 +Yarob(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Forasmuch as I exalted (07311 +ruwm) {thee} from among (08432 +tavek) the people (05971 +(am) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ,

thee 1Ki_14_09 But hast done (06213 +(asah) evil (07489 +ra(a() above all (03605 +kol) that were before (06440 +paniym) thee:for thou hast gone (03212 +yalak) and made (06213 +(asah) {thee} other (00312 +)acher) gods (00430 +)elohiym) , and molten (04541 +maccekah) images , to provoke me to anger (03707 +ka(ac) , and hast cast (07993 +shalak) me behind (00310 +)achar) thy back (01458 +gav) :

thee 1Ki_14_12 Arise (06965 +quwm) thou therefore , get (03212 +yalak) {thee} to thine own house (01004 +bayith): [and] when thy feet (07272 +regel) enter (00935 +bow) into the city (05892 +(iyr) , the child (03206 +yeled) shall die (04191 +muwth) .

thee 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto {thee} a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

thee 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and {thee} , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

thee 1Ki_16_02 Forasmuch as I exalted (07311 +ruwm) thee out of the dust (06083 +(aphar) , and made (05414 +nathan) {thee} prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata)) , to provoke me to anger (03707 +ka(ac) with their sins (02403 +chatta)ah) ;

thee 1Ki_16_02 Forasmuch as I exalted (07311 +ruwm) {thee} out of the dust (06083 +(aphar) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata)) , to provoke me to anger (03707 +ka(ac) with their sins (02403 +chatta)ah) ;

thee 1Ki_17_03 Get (03212 +yalak) thee hence (02088 +zeh) , and turn (06437 +panah) {thee} eastward (06924 +qedem) , and hide (05641 +cathar) thyself by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

thee 1Ki_17_03 Get (03212 +yalak) {thee} hence (02088 +zeh) , and turn (06437 +panah) thee eastward (06924 +qedem) , and hide (05641 +cathar) thyself by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

thee 1Ki_17_04 And it shall be , [that] thou shalt drink (08354 +shathah) of the brook (05158 +nachal) ; and I have commanded (06680 +tsavah) the ravens (06158 +(oreb) to feed (03557 +kuwl) {thee} there

(08033 +sham) .

thee 1Ki_17_09 Arise (06965 +quwm) , get (03212 +yalak) thee to Zarephath (06886 +Tsar@phath) , which (00834 +)aher) [belongeth] to Zidon (06721 +Tsiydown) , and dwell (03427 +yashab) there (08033 +sham):behold (02009 +hinneh) , I have commanded (06680 +tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 +sham) to sustain (03557 +kuwl) {thee} .

thee 1Ki_17_09 Arise (06965 +quwm) , get (03212 +yalak) {thee} to Zarephath (06886 +Tsar@phath) , which (00834 +)aher) [belongeth] to Zidon (06721 +Tsiydown) , and dwell (03427 +yashab) there (08033 +sham):behold (02009 +hinneh) , I have commanded (06680 +tsavah) a widow (00490 +)almanah) woman (00802 +)ishshah) there (08033 +sham) to sustain (03557 +kuwl) thee .

thee 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) {thee} , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

thee 1Ki_17_11 And as she was going (03212 +yalak) to fetch (03947 +laqach) [it] , he called (07121 +qara)) to her , and said (00559 +)amar) , Bring (03947 +laqach) me , I pray (04994 +na)) {thee} , a morsel (06595 +path) of bread (03899 +lechem) in thine hand (03027 +yad) .

thee 1Ki_17_13 And Elijah (00452 +)Elijah) said (00559 +)amar) unto her , Fear (03372 +yare)) not ; go (00935 +bow)) [and] do (06213 +(asah) as thou hast said (00559 +)amar):but make (06213 +(asah) me thereof (08033 +sham) a little (06996 +qatan) cake (05692 +(uggah) first (07223 +ri)shown) , and bring (03318 +yatsa)) [it] unto me , and after (00314 +)acharown) make (06213 +(asah) for {thee} and for thy son (01121 +ben) .

thee 1Ki_17_18 And she said (00559 +)amar) unto Elijah (00452 +)Elijah) , What (04100 +mah) have I to do with {thee} , O thou man (00376 +)iysh) of God (00430 +)elohiym) ? art thou come (00935 +bow)) unto me to call (02142 +zakar) my sin (05771 +(avon) to remembrance (02142 +zakar) , and to slay (04191 +muwth) my son (01121 +ben) ?

thee 1Ki_17_21 And he stretched (04058 +madad) himself upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I pray (04994 +na)) {thee} , let this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

thee 1Ki_18_10 [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , there is no (00518 +)im) nation (01471 +gowy) or kingdom (04467 +mamlakah) , whither my lord (00113 +)adown) hath not sent (07971 +shalach) to seek (01245 +baqash) thee:and when they said (00559 +)amar) , [He is] not [there] ; he took an oath (07650 +shaba() of the kingdom (04467 +mamlakah) and nation (01471 +gowy) , that they found (04672 +matsa)) {thee} not .

thee 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) {thee} , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr) .

thee 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) {thee} whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr)) .

thee 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from {thee} , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa)) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my youth (05271 +na(uwr)) .

thee 1Ki_18_41 . And Elijah (00452 +)Eliyah) said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Get (05927 +(alah) {thee} up , eat (00398 +)akal) and drink (08354 +shathah) ; for [there is] a sound (06963 +qowl) of abundance (01995 +hamown) of rain (01653 +geshem) .

thee 1Ki_18_44 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy)) time , that he said (00559 +)amar) , Behold (02009 +hinneh) , there ariseth (05927 +(alah) a little (06996 +qatan) cloud (05645 +(ab) out of the sea (03220 +yam) , like a man s (00376 +)iysh) hand (03709 +kaph) . And he said (00559 +)amar) , Go (05927 +(alah) up , say (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Prepare (00631 +)acar) [thy chariot] , and get (03381 +yarad) thee down (03381 +yarad) , that the rain (01653 +geshem) stop (06113 +(atsar) {thee} not .

thee 1Ki_18_44 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy)) time , that he said (00559 +)amar) , Behold (02009 +hinneh) , there ariseth (05927 +(alah) a little (06996 +qatan) cloud (05645 +(ab) out of the sea (03220 +yam) , like a man s (00376 +)iysh) hand (03709 +kaph) . And he said (00559 +)amar) , Go (05927 +(alah) up , say (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Prepare (00631 +)acar) [thy chariot] , and get (03381 +yarad) {thee} down (03381 +yarad) , that the rain (01653 +geshem) stop (06113 +(atsar) thee not .

thee 1Ki_19_07 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) came (07725 +shuwb) again (07725 +shuwb) the second (08145 +sheniy) time , and touched (05060 +naga() him , and said (00559 +)amar) , Arise (06965 +quwm) [and] eat (00398 +)akal) ; because (03588 +kiy) the journey (01870 +derek) [is] too great (07227 +rab) for {thee} .

thee 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na)) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what (04100 +mah) have I done (06213 +(asah) to {thee} ?

thee 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na)) thee , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow {thee} . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what (04100 +mah) have I done (06213 +(asah) to thee ?

thee 1Ki_19_20 And he left (05800 +(azab) the oxen (01241 +baqar) , and ran (07323 +ruwts) after (00310 +)achar) Elijah (00452 +)Eliyah) , and said (00559 +)amar) , Let me , I pray (04994 +na)) {thee} , kiss (05401 +nashaq) my father (1) and my mother (00517 +)em) , and [then] I will follow thee . And he said (00559 +)amar) unto him , Go (03212 +yalak) back (07725 +shuwb) again (07725 +shuwb):for what

(04100 +mah) have I done (06213 +(asah) to thee ?

thee 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwy) , saying (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto {thee} , saying (00559 +)amar) , Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

thee 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto {thee} to morrow (04279 +machar) about this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

thee 1Ki_20_22 . And the prophet (05030 +nabiy) came (05066 +nagash) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto him , Go (03212 +yalak) , strengthen (02388 +chazaq) thyself , and mark (03045 +yada() , and see (07200 +ra)ah) what thou doest (06213 +(asah):for at the return (08666 +t@shuwbah) of the year (08141 +shaneh) the king (04428 +melek) of Syria (00758 +)Aram) will come (05927 +(alah) up against (05921 +(al) {thee} .

thee 1Ki_20_25 And number (04487 +manah) {thee} an army (02428 +chayil) , like the army (02428 +chayil) that thou hast lost (05307 +naphal) , horse (05483 +cuwc) for horse (05483 +cuwc) , and chariot (07393 +rekeb) for chariot (07393 +rekeb):and we will fight (03898 +lacham) against them in the plain (04334 +miyshowr) , [and] surely (00518 +)im) we shall be stronger (02388 +chazaq) than they . And he hearkened (08085 +shama() unto their voice (06963 +qowl) , and did (06213 +(asah) so (03651 +ken) .

thee 1Ki_20_31 . And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +cheched) kings (04428 +melek):let us , I pray (04994 +na)) {thee} , put (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 +mothen) , and ropes (02256 +chebel) upon our heads (07218 +ro)sh) , and go (03318 +yatsa)) out to the king (04428 +melek) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

thee 1Ki_20_32 So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen) , and [put] ropes (02256 +chebel) on their heads (07218 +ro)sh) , and came (00935 +bow) to the king (04428 +melek) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Thy servant (05650 +(ebed) Benhadad (01130 +Ben - Hadad) saith (00559 +)amar) , I pray (04994 +na)) {thee} , let me live (02421 +chayah) . And he said (00559 +)amar) , [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach) .

thee 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for thee in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) {thee} away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285 +b@riyth) with him , and sent (07971 +shalach) him away .

thee 1Ki_20_34 And [Benhadad] said (00559 +)amar) unto him , The cities (05892 +(iyr) , which (00834 +)aher) my father (1) took (03947 +laqach) from thy father (1) , I will restore (07725 +shuwb) ; and thou shalt make (07760 +suwm) streets (02351 +chuwts) for {thee} in Damascus (01834 +Dammeseq) , as my father (1) made (07760 +suwm) in Samaria (08111 +Shom@rown) . Then [said Ahab] , I will send (07971 +shalach) thee away with this covenant (01285 +b@riyth) . So he made (03772 +karath) a covenant (01285

+b@riyth) with him , and sent (07971 +shalach) him away .

thee 1Ki_20_35 And a certain (00259 +)echad) man (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) said (00559 +)amar) unto his neighbour (07453 +rea() in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Smite (05221 +nakah) me , I pray (04994 +na)) {thee} . And the man (00376 +)iysh) refused (03985 +ma)en) to smite (05221 +nakah) him .

thee 1Ki_20_36 Then said (00559 +)amar) he unto him , Because thou hast not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , behold (02009 +hinneh) , as soon as thou art departed (01980 +halak) from me , a lion (00738 +)ariy) shall slay (05221 +nakah) {thee} . And as soon as he was departed (03212 +yalak) from him , a lion (00738 +)ariy) found (04672 +matsa) him , and slew (05221 +nakah) him .

thee 1Ki_20_37 Then he found (04672 +matsa) another (00312 +)acher) man (00376 +)iysh) , and said (00559 +)amar) , Smite (05221 +nakah) me , I pray (04994 +na)) {thee} . And the man (00376 +)iysh) smote (05221 +nakah) him , so that in smiting (05221 +nakah) he wounded (06481 +patsa() [him] .

thee 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) {thee} the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

thee 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to {thee} , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

thee 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) {thee} for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

thee 1Ki_21_03 And Naboth (05022 +Nabowth) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) it me , that I should give (05414 +nathan) the inheritance (05159 +nachalah) of my fathers (1) unto {thee} .

thee 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow)) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 +nathan) {thee} the inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

thee 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it

please (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) {thee} my vineyard (03754 +kerem) .

thee 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 +nathan) {thee} [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

thee 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) {thee} , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

thee 1Ki_21_07 And Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) said (00559 +)amar) unto him , Dost thou now (06258 +(attah) govern (06213 +(asah) the kingdom (04410 +m@luwkah) of Israel (03478 +Yisra)el) ? arise (06965 +quwm) , [and] eat (00398 +)akal) bread (03899 +lechem) , and let thine heart (03820 +leb) be merry (03190 +yatab):I will give (05414 +nathan) {thee} the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

thee 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama() that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 +nathan) {thee} for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

thee 1Ki_21_20 And Ahab (00256 +)Ach)ab) said (00559 +)amar) to Elijah (00452 +)Elijah) , Hast thou found (04672 +matsa) me , O mine enemy (00341 +)oyeb) ? And he answered (00559 +)amar) , I have found (04672 +matsa) [{thee}] :because (03588 +kiy) thou hast sold (04376 +makar) thyself to work (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

thee 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon {thee} , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 +shathan) against the wall (07023 +qiy) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

thee 1Ki_22_05 And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , Enquire (01875 +darash) , I pray (04994 +na) {thee} , at the word (01697 +dabar) of the LORD (03068 +Y@hovah) to day (03117 +yowm) .

thee 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na) , the words (01697 +dabar) of the prophets (05030 +nabiy) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na) {thee} , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

thee 1Ki_22_16 And the king (04428 +melek) said (00559 +)amar) unto him , How (05704 +(ad) many times (06471 +pa(am) shall I adjure (07650 +shaba() {thee} that thou tell (01696 +dabar) me nothing (03808 +lo) but [that which is] true (00571 +)emeth) in the name (08034 +shem) of the LORD (03068

+Y@hovah) ?

thee 1Ki_22_18 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) {thee} that he would prophesy (05012 +naba)) no (03808 +lo)) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra() ?

thee 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) {thee} .

thee 1Ki_22_24 But Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) went (05674 +(abar) near (05066 +nagash) , and smote (05221 +nakah) Micaiah (04321 +Miykay@huw) on (05921 +(al) the cheek (03895 +l@chiy) , and said (00559 +)amar) , Which way (02088 +zeh) went (05674 +(abar) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) from me to speak (01696 +dabar) unto {thee} ?

thee 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weepest (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a() ? [am] not I better (02896 +towb) to {thee} than ten (06235 +(eser) sons (01121 +ben) ?

thee 1Sa_01_14 And Eli (05941 +(Eliy) said (00559 +)amar) unto her , How (05704 +(ad) long (03117 +yowm) wilt thou be drunken (07937 +shakar) ? put (05493 +cuwr) away (05493 +cuwr) thy wine (03196 +yayin) from {thee} .

thee 1Sa_01_17 Then Eli (05941 +(Eliy) answered (06030 +(anah) and said (00559 +)amar) , Go (03212 +yalak) in peace (07965 +shalowm);and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) grant (05414 +nathan) [{thee}] thy petition (07596 +sh@)elah) that thou hast asked (07592 +sha)al) of him .

thee 1Sa_01_23 And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what seemeth (05869 +(ayin) {thee} good (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

thee 1Sa_01_26 And she said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , [as] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) , I [am] the woman (00802 +)ishshah) that stood (05324 +natsab) by {thee} here (02088 +zeh) , praying (06419 +palal) unto the LORD (00113 +)adown) .

thee 1Sa_02_15 Also (01571 +gam) before (02962 +terem) they burnt (06999 +qatar) the fat (02459 +cheleb) , the priest s (03548 +kohen) servant (05288 +na(ar) came (00935 +bow)) , and said (00559 +)amar) to the man (00376 +)iysh) that sacrificed (02076 +zabach) , Give (05414 +nathan) flesh (01320 +basar) to roast (06740 +tsalah) for the priest (03548 +kohen) ; for he will not have (03947 +laqach) sodden (01310 +bashal) flesh (01320 +basar) of {thee} , but raw (02416 +chay) .

thee 1Sa_02_20 And Eli (05941 +(Eliy) blessed (01288 +barak) Elkanah (00511 +)Elqanah) and his wife (00802 +)ishshah) , and said (00559 +)amar) , The LORD (03068 +Y@hovah) give (07760 +suwm) {thee} seed (02233 +zera() of this (02063 +zo)th) woman (00802 +)ishshah) for the loan (07596 +sh@)elah) which (00834 +)aher) is lent (07592 +sha)al) to the LORD (03068 +Y@hovah) . And they went (01980 +halak) unto their own home (04725 +maqowm) .

thee 1Sa_02_34 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto {thee} , that shall come (00935 +bow)) upon thy two (08147 +sh@nayim) sons (01121 +ben) , on (00413 +)el) Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) ; in one (00259 +)echad) day (03117 +yowm) they shall die (04191 +muwth) both (08147 +sh@nayim) of them .

thee 1Sa_02_36 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , Put (05596 +caphach) me , I pray (04994 +na)) {thee} , into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices , that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

thee 1Sa_03_09 Therefore Eli (05941 +(Eliy) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Go (03212 +yalak) , lie (07901 +shakab) down (07901 +shakab):and it shall be , if (00518 +)im) he call (07121 +qara)) {thee} , that thou shalt say (00559 +)amar) , Speak (01696 +dabar) , LORD (03068 +Y@hovah) ; for thy servant (05650 +(ebed) heareth (08085 +shama() . So Samuel (08050 +Sh@muw)el) went (03212 +yalak) and lay (07901 +shakab) down (07901 +shakab) in his place (04725 +maqowm) .

thee 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto {thee} .

thee 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to {thee} , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

thee 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) {thee} hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

thee 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto {thee} ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [any] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

thee 1Sa_08_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Hearken (08085 +shama() unto the voice (06963 +qowl) of the people (05971 +(am) in all (03605 +kol) that they say (00559 +)amar) unto thee:for they have not rejected (03988 +ma)ac) {thee} , but they have rejected (03988 +ma)ac) me , that I should not reign (04427 +malak) over (05921 +(al) them .

thee 1Sa_08_08 According to all (03605 +kol) the works (04639 +ma(aseh) which (00834 +)aher) they have done (06213 +(asah) since the day (03117 +yowm) that I brought (05927 +(alah) them up out of Egypt (04714 +Mitsrayim) even unto this (02088 +zeh) day (03117 +yowm) , wherewith they have forsaken (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , so (03651 +ken) do (06213 +(asah) they also (01571 +gam) unto {thee} .

thee 1Sa_09_03 . And the asses (00860 +)athown) of Kish (07027 + Qiysh) Saul s (07586 +Sha)uwl) father (1) were lost (6) . And Kish (07027 + Qiysh) said (00559 +)amar) to Saul (07586 +Sha)uwl) his son (01121 +ben) , Take (03947 +laqach) now (04994 +na) one (00259 +)echad) of the servants (05650 +(ebed) with {thee} , and arise (06965 +quwm) , go (03212 +yalak) seek (01245 +baqash) the asses (00860 +)athown) .

thee 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will send (07971 +shalach) {thee} a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

thee 1Sa_09_17 And when Samuel (08050 +Sh@muw)el) saw (07200 +ra)ah) Saul (07586 +Sha)uwl) , the LORD (03068 +Y@hovah) said (06030 +(anah) unto him , Behold (02009 +hinneh) the man (00376 +)iysh) whom (00834 +)aher) I spake (00559 +)amar) to {thee} of ! this (02088 +zeh) same (02088 +zeh) shall reign (06113 +(atsar) over my people (05971 +(am) .

thee 1Sa_09_18 . Then Saul (07586 +Sha)uwl) drew near (05066 +nagash) to Samuel (08050 +Sh@muw)el) in the gate (08179 +sha(ar) , and said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na)) {thee} , where the seer s (07200 +ra)ah) house (01004 +bayith) [is] .

thee 1Sa_09_19 And Samuel (08050 +Sh@muw)el) answered (06030 +(anah) Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I [am] the seer (07200 +ra)ah):go (05927 +(alah) up before (06440 +paniym) me unto the high (01116 +bamah) place ; for ye shall eat (00398 +)akal) with me to day (03117 +yowm) , and to morrow (01242 +boqer) I will let thee go (07971 +shalach) , and will tell (05046 +nagad) {thee} all (03605 +kol) that [is] in thine heart (03824 +lebab) .

thee 1Sa_09_19 And Samuel (08050 +Sh@muw)el) answered (06030 +(anah) Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I [am] the seer (07200 +ra)ah):go (05927 +(alah) up before (06440 +paniym) me unto the high (01116 +bamah) place ; for ye shall eat (00398 +)akal) with me to day (03117 +yowm) , and to morrow (01242 +boqer) I will let {thee} go (07971 +shalach) , and will tell (05046 +nagad) thee all (03605 +kol) that [is] in thine heart (03824 +lebab) .

thee 1Sa_09_20 And as for thine asses (00860 +)athown) that were lost (6) three (07969 +shalowsh) days (03117 +yowm) ago (03117 +yowm) , set (07760 +suwm) not thy mind (03820 +leb) on them ; for they are found (04672 +matsa) . And on whom (04310 +miy) [is] all (03605 +kol) the desire (02532 +chemdah) of Israel (03478 +Yisra)el) ? [Is it] not on {thee} , and on all (03605 +kol) thy father s (1) house (01004 +bayith) ?

thee 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by {thee} .

thee 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto {thee} , Set (07760 +suwm) it by thee .

thee 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) {thee} , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

thee 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) ,

and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set (07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for {thee} since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

thee 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the shoulder (07785 +showq) , and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set (07760 +suwm) [it] before (06440 +paniym) {thee} , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

thee 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) {thee} away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

thee 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniym) us , (and he passed (05674 +(abar) on ,) but stand (05975 +(amad) thou still a while (03117 +yowm) , that I may shew (08085 +shama() {thee} the word (01697 +dabar) of God (00430 +)elohiym) .

thee 1Sa_10_01 . Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a vial (06378 +pak) of oil (08081 +shemen) , and poured (03332 +yatsaq) [it] upon his head (07218 +ro)sh) , and kissed (05401 +nashaq) him , and said (00559 +)amar) , [Is it] not because (03588 +kiy) the LORD (03068 +Y@hovah) hath anointed (04886 +mashach) {thee} [to be] captain (05057 +nagiyd) over (05921 +(al) his inheritance (05159 +nachalah) ?

thee 1Sa_10_02 When thou art departed (03212 +yalak) from me to day (03117 +yowm) , then thou shalt find (04672 +matsa)) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto {thee} , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa) :and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

thee 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) {thee} three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

thee 1Sa_10_04 And they will salute (07965 +shalowm) thee , and give (05414 +nathan) {thee} two (08147 +sh@nayim) [loaves] of bread (03899 +lechem) ; which thou shalt receive (03947 +laqach) of their hands

(03027 +yad) .

thee 1Sa_10_04 And they will salute (07965 +shalowm) {thee} , and give (05414 +nathan) thee two (08147 +sh@nayim) [loaves] of bread (03899 +lechem) ; which thou shalt receive (03947 +laqach) of their hands (03027 +yad) .

thee 1Sa_10_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) will come (06743 +tsalach) upon {thee} , and thou shalt prophesy (05012 +naba) with them , and shalt be turned (02015 +haphak) into another (00312 +)acher) man (00376 +)iysh) .

thee 1Sa_10_07 And let it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow)) unto thee , [that] thou do (06213 +(asah) as occasion (04672 +matsa)) serve (05647 +(abad) thee ; for God (00430 +)elohiym) [is] with {thee} .

thee 1Sa_10_07 And let it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow)) unto thee , [that] thou do (06213 +(asah) as occasion (04672 +matsa)) serve (05647 +(abad) {thee} ; for God (00430 +)elohiym) [is] with thee .

thee 1Sa_10_07 And let it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow)) unto {thee} , [that] thou do (06213 +(asah) as occasion (04672 +matsa)) serve (05647 +(abad) thee ; for God (00430 +)elohiym) [is] with thee .

thee 1Sa_10_08 And thou shalt go (03381 +yarad) down (03381 +yarad) before (06440 +paniym) me to Gilgal ; and , behold (02009 +hinneh) , I will come (03381 +yarad) down (03381 +yarad) unto thee , to offer (05927 +(alah) burnt (05930 +(olah) offerings , [and] to sacrifice (02076 +zabach) sacrifices (02077 +zebach) of peace (08002 +shelem) offerings:seven (07651 +sheba() days (03117 +yowm) shalt thou tarry (03176 +yachal) , till (05704 +(ad) I come (00935 +bow)) to thee , and shew (03045 +yada() {thee} what thou shalt do (06213 +(asah) .

thee 1Sa_10_08 And thou shalt go (03381 +yarad) down (03381 +yarad) before (06440 +paniym) me to Gilgal ; and , behold (02009 +hinneh) , I will come (03381 +yarad) down (03381 +yarad) unto thee , to offer (05927 +(alah) burnt (05930 +(olah) offerings , [and] to sacrifice (02076 +zabach) sacrifices (02077 +zebach) of peace (08002 +shelem) offerings:seven (07651 +sheba() days (03117 +yowm) shalt thou tarry (03176 +yachal) , till (05704 +(ad) I come (00935 +bow)) to {thee} , and shew (03045 +yada() thee what thou shalt do (06213 +(asah) .

thee 1Sa_10_08 And thou shalt go (03381 +yarad) down (03381 +yarad) before (06440 +paniym) me to Gilgal ; and , behold (02009 +hinneh) , I will come (03381 +yarad) down (03381 +yarad) unto {thee} , to offer (05927 +(alah) burnt (05930 +(olah) offerings , [and] to sacrifice (02076 +zabach) sacrifices (02077 +zebach) of peace (08002 +shelem) offerings:seven (07651 +sheba() days (03117 +yowm) shalt thou tarry (03176 +yachal) , till (05704 +(ad) I come (00935 +bow)) to thee , and shew (03045 +yada() thee what thou shalt do (06213 +(asah) .

thee 1Sa_10_15 And Saul s (07586 +Sha)uwl) uncle (01730 +dowd) said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na)) {thee} , what (04100 +mah) Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto you .

thee 1Sa_11_01 . Then Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) came (05927 +(alah) up , and encamped (02583 +chanah) against (05921 +(al) Jabeshgilead:and all (03605 +kol) the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto Nahash (05176 +Nachash) , Make (03772 +karath) a covenant (01285 +b@riyth) with us , and we will serve (05647 +(abad) {thee} .

thee 1Sa_11_03 And the elders (02205 +zaqen) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto him ,

Give us seven (07651 +sheba() days (03117 +yowm) respite (07503 +raphah) , that we may send (07971 +shalach) messengers (04397 +mal)ak) unto all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el):and then , if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 +yasha() us , we will come (03318 +yatsa) out to {thee} .

thee 1Sa_12_10 And they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We have sinned (02398 +chata) , because (03588 +kiy) we have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , and have served (05647 +(abad) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth):but now (06258 +(attah) deliver (05337 +natsal) us out of the hand (03027 +yad) of our enemies (00341 +)oyeb) , and we will serve (05647 +(abad) {thee} .

thee 1Sa_13_14 But now (06258 +(attah) thy kingdom (04467 +mamlakah) shall not continue (06965 +quwm):the LORD (03068 +Y@hovah) hath sought (01245 +baqash) him a man (00376 +)iysh) after his own heart (03824 +lebab) , and the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) him [to be] captain (05057 +nagiyd) over (05921 +(al) his people (05971 +(am) , because (03588 +kiy) thou hast not kept (08104 +shamar) [that] which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) {thee} .

thee 1Sa_14_07 And his armourbearer (03627 +k@liy) said (00559 +)amar) unto him , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab):turn (05186 +natah) thee ; behold (02005 +hen) , I [am] with {thee} according to thy heart (03824 +lebab) .

thee 1Sa_14_07 And his armourbearer (03627 +k@liy) said (00559 +)amar) unto him , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab):turn (05186 +natah) {thee} ; behold (02005 +hen) , I [am] with thee according to thy heart (03824 +lebab) .

thee 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto {thee} . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiym) .

thee 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto {thee} .

thee 1Sa_15_01 . Samuel (08050 +Sh@muw)el) also said (00559 +)amar) unto Saul (07586 +Sha)uwl) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to anoint (04886 +mashach) {thee} [to be] king (04428 +melek) over (05921 +(al) his people (05971 +(am) , over Israel (03478 +Yisra)el):now (06258 +(attah) therefore hearken (08085 +shama() thou unto the voice (06963 +qowl) of the words (01697 +dabar) of the LORD (03068 +Y@hovah) .

thee 1Sa_15_16 Then Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Stay (07503 +raphah) , and I will tell (05046 +nagad) {thee} what the LORD (03068 +Y@hovah) hath said (01696 +dabar) to me this night (03915 +layil) . And he said (00559 +)amar) unto him , Say (01696 +dabar) on .

thee 1Sa_15_17 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , When (00518 +)im) thou [wast] little (06996 +qatan) in thine own sight (05869 +(ayin) , [wast] thou not [made] the head (07218 +ro)sh)

of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , and the LORD (03068 +Y@hovah) anointed (04886 +mashach) {thee} king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

thee 1Sa_15_18 And the LORD (03068 +Y@hovah) sent (07971 +shalach) {thee} on a journey (01870 +derek) , and said (00559 +)amar) , Go (03212 +yalak) and utterly destroy (02763 +charam) the sinners (02400 +chatta) the Amalekites (06003 +(Amaleqiy) , and fight (03898 +lacham) against them until (05704 +(ad) they be consumed (03615 +kalah) .

thee 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] iniquity (00205 +)aven) and idolatry (08655 +t@raphiym) . Because (03282 +ya(an) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he hath also rejected (03988 +ma)ac) {thee} from [being] king (04428 +melek) .

thee 1Sa_15_25 Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , pardon (05375 +nasa)) my sin (02403 +chatta)ah) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I may worship (07812 +shachah) the LORD (03068 +Y@hovah) .

thee 1Sa_15_26 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I will not return (07725 +shuwb) with thee:for thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) {thee} from being king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) .

thee 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from {thee} this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

thee 1Sa_15_30 Then he said (00559 +)amar) , I have sinned (02398 +chata):[yet] honour (03513 +kabad) me now (06258 +(attah) , I pray (04994 +na)) {thee} , before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) , and before (05048 +neged) Israel (03478 +Yisra)el) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I may worship (07812 +shachah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee 1Sa_16_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , How (05704 +(ad) long (05704 +(ad) wilt thou mourn (56) for Saul (07586 +Sha)uwl) , seeing I have rejected (03988 +ma)ac) him from reigning (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) ? fill (04390 +male)) thine horn (07161 +qeren) with oil (08081 +shemen) , and go (03212 +yalak) , I will send (07971 +shalach) {thee} to Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal - Lachmiy):for I have provided (07200 +ra)ah) me a king (04428 +melek) among his sons (01121 +ben) .

thee 1Sa_16_02 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , How (00349 +)eyk) can I go (03212 +yalak) ? if Saul (07586 +Sha)uwl) hear (08085 +shama() [it] , he will kill (02026 +harag) me . And the LORD (03068 +Y@hovah) said (00559 +)amar) , Take (03947 +laqach) an heifer (05697 +(eglah) with {thee} , and say (00559 +)amar) , I am come (00935 +bow)) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

thee 1Sa_16_03 And call (07121 +qara)) Jesse (03448 +Yishay) to the sacrifice (02077 +zebach) , and I will shew (03045 +yada() thee what thou shalt do (06213 +(asah):and thou shalt anoint (04886 +mashach) unto me [him] whom (00834 +)aher) I name (00559 +)amar) unto {thee} .

thee 1Sa_16_03 And call (07121 +qara)) Jesse (03448 +Yishay) to the sacrifice (02077 +zebach) , and I will shew (03045 +yada() {thee} what thou shalt do (06213 +(asah):and thou shalt anoint (04886 +mashach)

unto me [him] whom (00834 +)aher) I name (00559 +)amar) unto thee .

thee 1Sa_16_15 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , an evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) troubleth (01204 +ba(ath) {thee}) .

thee 1Sa_16_16 Let our lord (00113 +)adown) now (04994 +na)) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) thee , to seek (01245 +baqash) out a man (00376 +)iysh) , [who is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr);and it shall come (01961 +hayah) to pass , when the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon {thee} , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

thee 1Sa_16_16 Let our lord (00113 +)adown) now (04994 +na)) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) {thee} , to seek (01245 +baqash) out a man (00376 +)iysh) , [who is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr);and it shall come (01961 +hayah) to pass , when the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

thee 1Sa_16_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , Let David (01732 +David) , I pray (04994 +na)) {thee} , stand (05975 +(amad) before (06440 +paniym) me ; for he hath found (04672 +matsa)) favour (02580 +chen) in my sight (05869 +(ayin) .

thee 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with {thee} .

thee 1Sa_17_45 Then said (00559 +)amar) David (01732 +David) to the Philistine (06430 +P@lishtiy) , Thou comest (00935 +bow) to me with a sword (02719 +chereb) , and with a spear (02595 +chaniyth) , and with a shield (03591 +kiydown);but I come (00935 +bow) to {thee} in the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou hast defied (02778 +charaph .) .

thee 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from {thee} ; and I will give (05414 +nathan) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

thee 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) {thee} , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

thee 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462

+cagar) {thee} into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

thee 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadowl) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 +nathan) {thee} to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

thee 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in {thee} , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) .

thee 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na) {thee} , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

thee 1Sa_19_03 And I will go (03318 +yatsa) out and stand (05975 +(amad) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) {thee} .

thee 1Sa_19_03 And I will go (03318 +yatsa) out and stand (05975 +(amad) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of {thee} ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

thee 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to {thee} - ward very (03966 +m@(od) good (02896 +towb) :

thee 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against {thee} , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

thee 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , Why

(04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) away mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , Let me go (07971 +shalach) ; why (04100 +mah) should I kill (04191 +muwth) {thee} ?

thee 1Sa_20_04 Then said (00559 +)amar) Jonathan (03083 +Y@hownathan) unto David (01732 +David) , Whatsoever (04100 +mah) thy soul (05315 +nephesh) desireth (00559 +)amar) , I will even do (06213 +)asah) [it] for {thee} .

thee 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow)) upon thee , then would not I tell (05046 +nagad) it {thee} ?

thee 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow)) upon {thee} , then would not I tell (05046 +nagad) it thee ?

thee 1Sa_20_10 Then said (00559 +)amar) David (01732 +David) to Jonathan (03083 +Y@hownathan) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [if (00176 +)ow)] thy father (1) answer (06030 +)anah) {thee} roughly (07186 +qasheh) ?

thee 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +)eth) , [or] the third (07992 +sh@liyshi) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it {thee} ;

thee 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +)eth) , [or] the third (07992 +sh@liyshi) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto {thee} , and shew (01540 +galah) it thee ;

thee 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +)asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with {thee} , as he hath been (01961 +hayah) with my father (1) .

thee 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +)asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) {thee} away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

thee 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +)asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it {thee} , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the

LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

thee 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] {thee} evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

thee 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to {thee} , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

thee 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of {thee} , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

thee 1Sa_20_22 But if (00518 +)im) I say (00559 +)amar) thus (03541 +koh) unto the young (05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] beyond (04973 +m@thall@(ah) thee ; go (03212 +yalak) thy way (03212 +yalak):for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) {thee} away .

thee 1Sa_20_22 But if (00518 +)im) I say (00559 +)amar) thus (03541 +koh) unto the young (05958 +(elem) man (05958 +(elem) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] beyond (04973 +m@thall@(ah) {thee} ; go (03212 +yalak) thy way (03212 +yalak):for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) thee away .

thee 1Sa_20_23 And [as touching] the matter (01697 +dabar) which (00834 +)aher) thou and I have spoken (01696 +dabar) of , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) [be] between (00996 +beyn) {thee} and me for ever (05769 +(owlam) .

thee 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) thee ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na)) {thee} , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

thee 1Sa_20_29 And he said (00559 +)amar) , Let me go (07971 +shalach) , I pray (04994 +na)) {thee} ; for our family (04940 +mishpachah) hath a sacrifice (02077 +zebach) in the city (05892 +(iyr) ; and my brother (00251 +)ach) , he hath commanded (06680 +tsavah) me [to be there] :and now (06258 +(attah) , if (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin) , let me get (04422 +malat) away (04422 +malat) , I pray (04994 +na)) thee , and see (07200 +ra)ah) my brethren (00251 +)ach) . Therefore he cometh (00935 +bow)) not unto the king s (04428 +melek) table (07979 +shulchan) .

thee 1Sa_20_37 And when the lad (05288 +na(ar) was come (00935 +bow)) to the place (4725maqowm) of

the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 +Y@hownathan) had shot (03384 +yarah) , Jonathan (03083 +Y@hownathan) cried (07121 +qara) after (00311 +)achar) the lad (05288 +na(ar) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) {thee} ?

thee 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and {thee} , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak) :and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

thee 1Sa_21_01 . Then came (00935 +bow) David (01732 +David) to Nob (05011 +Nob) to Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) :and Ahimelech (00288 +)Achiymelek) was afraid (02729 +charad) at the meeting (07125 +qir)ah) of David (01732 +David) , and said (00559 +)amar) unto him , Why (04069 +madduwa() [art] thou alone (00905 +bad) , and no (00369 +)ayin) man (00376 +)iysh) with {thee} ?

thee 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) {thee} , and what (00834 +)aher) I have commanded (06680 +tsavah) thee :and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

thee 1Sa_22_03 And David (01732 +David) went (03212 +yalak) thence (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab) :and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , Let my father (1) and my mother (00517 +)em) , I pray (04994 +na) {thee} , come (03318 +yatsa) forth (03318 +yatsa) , [and be] with you , till (05704 +(ad) I know (03045 +yada() what (04100 +mah) God (00430 +)elohiym) will do (06213 +(asah) for me .

thee 1Sa_22_05 And the prophet (05030 +nabiy) Gad (01410 +Gad) said (00559 +)amar) unto David (01732 +David) , Abide (03427 +yashab) not in the hold (04686 +matsuwd) ; depart (03212 +yalak) , and get (00935 +bow) {thee} into the land (00776 +)erets) of Judah (03063 +Y@huwdah) . Then David (01732 +David) departed (03212 +yalak) , and came (00935 +bow) into the forest (03293 +ya(ar) of Hareth (02802 +Chereth) .

thee 1Sa_23_11 Will the men (01167 +ba(al) of Keilah (07084 +Q@(iylah) deliver (05462 +cagar) me up into his hand (03027 +yad) ? will Saul (07586 +Sha)uwl) come (03381 +yarad) down (03381 +yarad) , as thy servant (05650 +(ebed) hath heard (08085 +shama() ? O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I beseech (04994 +na) {thee} , tell (05046 +nagad) thy servant (05650 +(ebed) . And the LORD (03068 +Y@hovah) said (00559 +)amar) , He will come (03381 +yarad) down (03381 +yarad) .

thee 1Sa_23_12 Then said (00559 +)amar) David (01732 +David) , Will the men (01167 +ba(al) of Keilah (07084 +Q@(iylah) deliver (05462 +cagar) me and my men (00582 +)enowsh) into the hand (03027 +yad) of Saul (07586 +Sha)uwl) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , They will deliver (05462 +cagar) [{thee}] up .

thee 1Sa_23_17 And he said (00559 +)amar) unto him , Fear (03372 +yare) not :for the hand (03027 +yad) of Saul (07586 +Sha)uwl) my father (1) shall not find (04672 +matsa) thee ; and thou shalt be king (04427

+malak) over (05921 +(al) Israel (03478 +Yisra)el) , and I shall be next (04932 +mishneh) unto {thee} ; and that also (01571 +gam) Saul (07586 +Sha)uwl) my father (1) knoweth (03045 +yada() .

thee 1Sa_23_17 And he said (00559 +)amar) unto him , Fear (03372 +yare)) not:for the hand (03027 +yad) of Saul (07586 +Sha)uwl) my father (1) shall not find (04672 +matsa)) {thee} ; and thou shalt be king (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , and I shall be next (04932 +mishneh) unto thee ; and that also (01571 +gam) Saul (07586 +Sha)uwl) my father (1) knoweth (03045 +yada() .

thee 1Sa_23_27 But there came (00935 +bow)) a messenger (04397 +mal)ak) unto Saul (07586+Sha)uwl) , saying (00559 +)amar) , Haste (04116 +mahar) {thee} , and come (03212 +yalak) ; for the Philistines (06430 +P@lishtiy) have invaded (06584 +pashat) the land (00776 +)erets) .

thee 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto {thee} . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

thee 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto {thee} , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

thee 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuw)) {thee} ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

thee 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) {thee} to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuw)) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

thee 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) , and killed (02026 +harag) thee not , know (03045 +yada() thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra() nor transgression (06588 +pesha() in mine hand (03027 +yad) , and I have not sinned (02398 +chata)) against {thee} ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

thee 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) , and killed (02026 +harag) {thee}

not , know (03045 +yada() thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra() nor transgression (06588 +pesha() in mine hand (03027 +yad) , and I have not sinned (02398 +chata)) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

thee 1Sa_24_12 The LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee , and the LORD (03068 +Y@hovah) avenge (05358 +naqam) me of thee:but mine hand (03027 +yad) shall not be upon {thee} .

thee 1Sa_24_12 The LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and {thee} , and the LORD (03068 +Y@hovah) avenge (05358 +naqam) me of thee:but mine hand (03027 +yad) shall not be upon thee .

thee 1Sa_24_13 As saith (00559 +)amar) the proverb (04912 +mashal) of the ancients (06931 +qadmowniy) , Wickedness (07562 +resha() proceedeth (03318 +yatsa)) from the wicked (07563 +rasha():but mine hand (03027 +yad) shall not be upon {thee} .

thee 1Sa_24_15 The LORD (03068 +Y@hovah) therefore be judge (01784 +Diynay) , and judge (08199 +shaphat) between (00996 +beyn) me and {thee} , and see (07200 +ra)ah) , and plead (07378 +riyb) my cause (07379 +riyb) , and deliver (08199 +shaphat) me out of thine hand (03027 +yad) .

thee 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] more righteous (06662 +tsaddiyq) than I:for thou hast rewarded (01580 +gamal) me good (02896 +towb) , whereas I have rewarded (01580 +gamal) {thee} evil (07451 +ra() .

thee 1Sa_24_19 For if (03588 +kiy) a man (00376 +)iysh) find (04672 +matsa)) his enemy (00341 +)oyeb) , will he let him go (07971 +shalach) well (02896 +towb) away (01870 +derek) ? wherefore the LORD (03068 +Y@hovah) reward (07999 +shalam) {thee} good (02896 +towb) for that thou hast done (06213 +)asah) unto me this (02088 +zeh) day (03117 +yowm) .

thee 1Sa_25_06 And thus (03541 +koh) shall ye say (00559 +)amar) to him that liveth (02416 +chay) [in prosperity] , Peace (07965 +shalowm) [be] both to {thee} , and peace (07965 +shalowm) [be] to thine house (01004 +bayith) , and peace (07965 +shalowm) [be] unto all (03605 +kol) that thou hast .

thee 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na)) {thee} , whatsoever cometh (04672 +matsa)) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

thee 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) {thee} . Wherefore let the young (05288 +na(ar) men find (04672 +matsa)) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 +nathan) , I pray (04994 +na)) thee , whatsoever cometh (04672 +matsa)) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

thee 1Sa_25_24 And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and said (00559 +)amar) , Upon me , my lord (00113 +)adown) , [upon] me [let this] iniquity (05771 +(avon) [be] :and let thine handmaid (00519 +)amah) , I pray (04994 +na)) {thee} , speak (01696 +dabar) in thine audience (00241 +)ozen) , and hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) .

thee 1Sa_25_25 Let not my lord (00113 +)adown) , I pray (04994 +na)) {thee} , regard (03820 +leb) this (02088 +zeh) man (00376 +)iysh) of Belial (01100 +b@liya(al) , [even] Nabal (05037 +Nabal):for as his name (08034 +shem) [is] , so (03651 +ken) [is] he ; Nabal (05037 +Nabal) [is] his name (08034 +shem) ,

and folly (05039 +n@balah) [is] with him:but I thine handmaid (00519 +)amah) saw (07200 +ra)ah) not the young (05288 +na(ar) men of my lord (00113 +)adown) , whom (00834 +)aher) thou didst send (07971 +shalach) .

thee 1Sa_25_26 Now (06258 +(attah) therefore , my lord (00113 +)adown) , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , seeing the LORD (03068 +Y@hovah) hath withholden (04513 +mana() {thee} from coming (00935 +bow)) to [shed] blood (01818 +dam) , and from avenging (03467 +yasha() thyself with thine own hand (03027 +yad) , now (06258 +(attah) let thine enemies (00341 +)oyeb) , and they that seek (01245 +baqash) evil (07451 +ra() to my lord (00113 +)adown) , be as Nabal (05037 +Nabal) .

thee 1Sa_25_28 I pray (04994 +na)) thee , forgive (05375 +nasa)) the trespass (08588 +ta(anuwg) of thine handmaid (00519 +)amah):for the LORD (03068 +Y@hovah) will certainly make (06213 +(asah) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 +bayith) ; because (03588 +kiy) my lord (00113 +)adown) fighteth (03898 +lacham) the battles (04421 +milchamah) of the LORD (03068 +Y@hovah) , and evil (07451 +ra() hath not been found (04672 +matsa)) in {thee} [all] thy days (03117 +yowm) .

thee 1Sa_25_28 I pray (04994 +na)) {thee} , forgive (05375 +nasa)) the trespass (08588 +ta(anuwg) of thine handmaid (00519 +)amah):for the LORD (03068 +Y@hovah) will certainly make (06213 +(asah) my lord (00113 +)adown) a sure (00539 +)aman) house (01004 +bayith) ; because (03588 +kiy) my lord (00113 +)adown) fighteth (03898 +lacham) the battles (04421 +milchamah) of the LORD (03068 +Y@hovah) , and evil (07451 +ra() hath not been found (04672 +matsa)) in thee [all] thy days (03117 +yowm) .

thee 1Sa_25_29 Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) {thee} , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() out , [as out] of the middle (08432 +tavek) of a sling (07050 +qela() .

thee 1Sa_25_30 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he hath spoken (01696 +dabar) concerning (05921 +(al) thee , and shall have appointed (06680 +tsavah) {thee} ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

thee 1Sa_25_30 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) shall have done (06213 +(asah) to my lord (00113 +)adown) according to all (03605 +kol) the good (02896 +towb) that he hath spoken (01696 +dabar) concerning (05921 +(al) {thee} , and shall have appointed (06680 +tsavah) thee ruler (05057 +nagiyd) over Israel (03478 +Yisra)el) ;

thee 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto {thee} , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

thee 1Sa_25_32 . And David (01732 +David) said (00559 +)amar) to Abigail (26) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) sent (07971 +shalach) {thee} this (02088 +zeh) day (03117 +yowm) to meet (07125 +qir)ah) me :

thee 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept

(04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() {thee} , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

thee 1Sa_25_40 And when the servants (05650 +(ebed) of David (01732 +David) were come (00935 +bow)) to Abigail (26) to Carmel (03760 +Karmel) , they spake (01696 +dabar) unto her , saying (00559 +)amar) , David (01732 +David) sent (07971 +shalach) us unto thee , to take (03947 +laqach) {thee} to him to wife (00802 +)ishshah) .

thee 1Sa_25_40 And when the servants (05650 +(ebed) of David (01732 +David) were come (00935 +bow)) to Abigail (26) to Carmel (03760 +Karmel) , they spake (01696 +dabar) unto her , saying (00559 +)amar) , David (01732 +David) sent (07971 +shalach) us unto {thee} , to take (03947 +laqach) thee to him to wife (00802 +)ishshah) .

thee 1Sa_26_06 . Then answered (06030 +(anah) David (01732 +David) and said (00559 +)amar) to Ahimelech (00288 +)Achiymelek) the Hittite (02850 +Chittiy) , and to Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , brother (00251 +)ach) to Joab (03097 +Yow)ab) , saying (00559 +)amar) , Who (04310 +miy) will go (03381 +yarad) down (03381 +yarad) with me to Saul (07586 +Sha)uwl) to the camp (04264 +machaneh) ? And Abishai (52) said (00559 +)amar) , I will go (03381 +yarad) down (03381 +yarad) with {thee} .

thee 1Sa_26_08 Then said (00559 +)amar) Abishai (52) to David (01732 +David) , God (00430 +)elohiym) hath delivered (05462 +cagar) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) this day (03117 +yowm):now (06258 +(attah) therefore let me smite (05221 +nakah) him , I pray (04994 +na) {thee} , with the spear (02595 +chaniyth) even to the earth (00776 +)erets) at once , and I will not [smite] him the second (08138 +shanah) time .

thee 1Sa_26_11 The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I should stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach):but , I pray (04994 +na) {thee} , take (03947 +laqach) thou now (06258 +(attah) the spear (02595 +chaniyth) that [is] at his bolster (04763 +m@ra)ashah) , and the cruse (06835 +tsappachath) of water (04325 +mayim) , and let us go (03212 +yalak) .

thee 1Sa_26_15 And David (01732 +David) said (00559 +)amar) to Abner (74) , [Art] not thou a [valiant] man (00376 +)iysh) ? and who (04310 +miy) [is] like (03644 +k@mow) to {thee} in Israel (03478 +Yisra)el) ? wherefore (04100 +mah) then hast thou not kept (08104 +shamar) thy lord (00113 +)adown) the king (04428 +melek) ? for there came (00935 +bow)) one (00259 +)echad) of the people (05971 +(am) in to destroy (07843 +shachath) the king (04428 +melek) thy lord (03068 +Y@hovah) .

thee 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na) thee , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) {thee} up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

thee 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na) {thee} , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121

+ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

thee 1Sa_26_21 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) , I have sinned (02398 +chata) :return (07725 +shuwb) , my son (01121 +ben) David (01732 +David) :for I will no (03808 +lo) more (05750 +(owd) do {thee} harm (07489 +ra(a() , because my soul (05315 +nephesh) was precious (03365 +yaqar) in thine eyes (05869 +(ayin) this (02088 +zeh) day (03117 +yowm) :behold (02009 +hinneh) , I have played the fool (05528 +cakal) , and have erred (07683 +shagag) exceedingly .

thee 1Sa_26_23 The LORD (03068 +Y@hovah) render (07725 +shuwb) to every man (00376 +)iysh) his righteousness (06666 +ts@daqah) and his faithfulness (00530 +)emuwnah) :for the LORD (03068 +Y@hovah) delivered (05414 +nathan) {thee} into [my] hand (03027 +yad) to day (03117 +yowm) , but I would (14) not stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

thee 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham) :for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with {thee} ?

thee 1Sa_28_02 And David (01732 +David) said (00559 +)amar) to Achish (00397 +)Akiysh) , Surely (03651 +ken) thou shalt know (03045 +yada() what thy servant (05650 +(ebed) can do (06213 +(asah) . And Achish (00397 +)Akiysh) said (00559 +)amar) to David (01732 +David) , Therefore will I make (07760 +suwm) {thee} keeper (08104 +shamar) of mine head (07218 +ro)sh) for ever .

thee 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +began) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow) to the woman (00802 +)ishshah) by night (03915 +layil) :and he said (00559 +)amar) , I pray (04994 +na) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto {thee} .

thee 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) himself , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +began) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow) to the woman (00802 +)ishshah) by night (03915 +layil) :and he said (00559 +)amar) , I pray (04994 +na) {thee} , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah) me [him] up , whom I shall name (00559 +)amar) unto thee .

thee 1Sa_28_10 And Saul (07586 +Sha)uwl) swear (07650 +shaba() to her by the LORD (03068 +Y@hovah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 +qarah) to {thee} for this (02088 +zeh) thing (01697 +dabar) .

thee 1Sa_28_11 Then said (00559 +)amar) the woman (00802 +)ishshah) , Whom shall I bring (05927 +(alah) up unto {thee} ? And he said (00559 +)amar) , Bring (05927 +(alah) me up Samuel (08050 +Sh@muw)el) .

thee 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why

(04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo) more , neither (01571 +gam) by prophets (05030 +nabiy) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara) {thee} , that thou mayest make known (03045 +yada() unto me what (04100 +mah) I shall do (06213 +(asah) .

thee 1Sa_28_16 Then said (00559 +)amar) Samuel (08050 +Sh@muw)el) , Wherefore (04100 +mah) then dost thou ask (07592 +sha)al) of me , seeing the LORD (03068 +Y@hovah) is departed (05493 +cuwr) from {thee} , and is become (01961 +hayah) thine enemy (06145 +(ar) ?

thee 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto {thee} this (02088 +zeh) day (03117 +yowm) .

thee 1Sa_28_19 Moreover (01571 +gam) the LORD (03068 +Y@hovah) will also (01571 +gam) deliver (05414 +nathan) Israel (03478 +Yisra)el) with {thee} into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with me:the LORD (03068 +Y@hovah) also (01571 +gam) shall deliver (05414 +nathan) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

thee 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , hearken (08085 +shama() thou also (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and let me set (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) {thee} ; and eat (00398 +)akal) , that thou mayest have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

thee 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , hearken (08085 +shama() thou also (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and let me set (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) thee ; and eat (00398 +)akal) , that thou mayest have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

thee 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara)) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa)) out and thy coming (00935 +bow)) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa)) evil (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow)) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) {thee} not .

thee 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara)) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa)) out and thy coming (00935 +bow)) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa)) evil (07451 +ra() in {thee} since the day (03117 +yowm) of thy coming (00935 +bow)) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

thee 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But what

(04100 +mah) have I done (06213 +(asah) ? and what (04100 +mah) hast thou found (04672 +matsa) in thy servant (05650 +(ebed) so long (03117 +yowm) as I have been (01961 +hayah) with {thee} unto this (02088 +zeh) day (03117 +yowm) , that I may not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

thee 1Sa_30_07 . And David (01732 +David) said (00559 +)amar) to Abiathar (54) the priest (03548 +kohen) , Ahimelech s (00288 +)Achiymelek) son (01121 +ben) , I pray (04994 +na) {thee} , bring (05066 +nagash) me hither (05066 +nagash) the ephod (00646 +)ephowd) . And Abiathar (54) brought (05066 +nagash) thither the ephod (00646 +)ephowd) to David (01732 +David) .

thee 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba() unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) {thee} down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

thee 1Ti_01_03 As I besought (3870 -parakaleo -) {thee} to abide (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou mightest charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

thee 1Ti_01_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) {thee} , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

thee 1Ti_01_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto {thee} , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them mightest war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

thee 1Ti_03_14 . These (5023 -tauta -) things write (1125 -grapho -) I unto thee , hoping (1679 -elpizo -) to come (2064 -erchomai -) unto {thee} shortly (5032 -tachion -) :

thee 1Ti_03_14 . These (5023 -tauta -) things write (1125 -grapho -) I unto {thee} , hoping (1679 -elpizo -) to come (2064 -erchomai -) unto thee shortly (5032 -tachion -) :

thee 1Ti_04_14 Neglect (0272 -ameleo -) not the gift (5486 -charisma -) that is in thee , which (3739 -hos -) was given (1325 -didomi -) {thee} by prophecy (4394 -propheteia -) , with the laying (1936 -epithesis -) on (1936 -epithesis -) of the hands (5495 -cheir -) of the presbytery (4244 -presbuterion -) .

thee 1Ti_04_14 Neglect (0272 -ameleo -) not the gift (5486 -charisma -) that is in {thee} , which (3739 -hos -) was given (1325 -didomi -) thee by prophecy (4394 -propheteia -) , with the laying (1936 -epithesis -) on (1936 -epithesis -) of the hands (5495 -cheir -) of the presbytery (4244 -presbuterion -) .

thee 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) {thee} .

thee 1Ti_05_21 I charge (1263 -diamarturomai -) [{thee}] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -

choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

thee 1Ti_06_13 . I give {thee} charge (3853 -paraggello -) in the sight (1799 -enopion -) of God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) all (3956 -pas -) things , and [before] Christ (5547 -Christos -) Jesus (2424 -Iesous -) , who (3588 -ho -) before (1909 -epi -) Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;

thee 1Ti_06_21 Which (3739 -hos -) some (5100 -tis -) professing (1861 -epaggello -) have erred (0795 -astocheo -) concerning (4012 -peri -) the faith (4102 -pistis -) . Grace (5485 -charis -) [be] with {thee} . Amen (0281 -amen -) .

thee 2Ch_01_07 In that night (03915 +layil) did God (00430 +)elohiym) appear (07200 +ra)ah) unto Solomon (08010 +Sh@lomoh) , and said (00559 +)amar) unto him , Ask (07592 +sha)al) what (04100 +mah) I shall give (05414 +nathan) {thee} .

thee 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane) , neither (03808 +lo) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda() for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made {thee} king (04427 +malak) :

thee 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) {thee} have (01961 +hayah) the like (03651 +ken) .

thee 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) {thee} , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

thee 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) {thee} riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

thee 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto {thee} ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

thee 2Ch_02_11 . Then Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , Because the LORD (03068 +Y@hovah) hath loved (00160 +)ahabah) his people (05971 +(am) , he hath made (05414 +nathan) {thee} king (04427 +malak) over (05921 +(al) them .

thee 2Ch_02_16 And we will cut (03772 +karath) wood (06086 +(ets) out of Lebanon (03844 +L@banown) , as much (03605 +kol) as thou shalt need (06878 +tsorek);and we will bring (00935 +bow) it to {thee} in floats by sea (03220 +yam) to Joppa (03305 +Yapho) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim) .

thee 2Ch_06_02 But I have built (01129 +banah) an house (01004 +bayith) of habitation (02073 +z@buwl) for {thee} , and a place (04349 +makown) for thy dwelling (03427 +yashab) for ever (05769 +(owlam) .

thee 2Ch_06_14 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee in the heaven (08064 +shamayim) , nor in the earth (00776 +)erets) ; which keepest (08104 +shamar) covenant (01285 +b@riyth) , and [shewest] mercy (02617 +cheded) unto thy servants (05650 +(ebed) , that walk (01980 +halak) before (06440 +paniym) {thee} with all (03605 +kol) their hearts (03820 +leb) :

thee 2Ch_06_14 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) {thee} in the heaven (08064 +shamayim) , nor in the earth (00776 +)erets) ; which keepest (08104 +shamar) covenant (01285 +b@riyth) , and [shewest] mercy (02617 +cheded) unto thy servants (05650 +(ebed) , that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their hearts (03820 +leb) :

thee 2Ch_06_16 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , keep (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (25) that which (00834 +)aher) thou hast promised (01696 +dabar) him , saying (00559 +)amar) , There shall not fail (03772 +karath) {thee} a man (00376 +)iysh) in my sight (06440 +paniym) to sit (03427 +yashab) upon the throne (03678 +kicce) of Israel (03478 +Yisra)el) ; yet (07535 +raq) so that thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) to walk (03212 +yalak) in my law (08451 +towrah) , as thou hast walked (03212 +yalak) before (06440 +paniym) me .

thee 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) {thee} ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

thee 2Ch_06_19 Have respect (06437 +panah) therefore to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to his supplication (08467 +t@chinnah) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , to hearken (08085 +shama() unto the cry (07440 +rinnah) and the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) before (06440 +paniym) {thee} :

thee 2Ch_06_24 And if (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be put to the worse (05062 +nagaph) before (06440 +paniym) the enemy (00341 +)oyeb) , because (03588 +kiy) they have sinned (02398 +chata) against thee ; and shall return (07725 +shuwb) and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) and make supplication (02603 +chanan) before (06440 +paniym) {thee} in this (02088 +zeh) house (01004 +bayith) ;

thee 2Ch_06_24 And if (00518 +)im) thy people (05971 +(am) Israel (03478 +Yisra)el) be put to the worse (05062 +nagaph) before (06440 +paniym) the enemy (00341 +)oyeb) , because (03588 +kiy) they have sinned (02398 +chata) against {thee} ; and shall return (07725 +shuwb) and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) and make supplication (02603 +chanan) before (06440 +paniym) thee in this (02088 +zeh) house (01004 +bayith) ;

thee 2Ch_06_26 When the heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808

+lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata) against {thee} ; [yet] if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

thee 2Ch_06_31 That they may fear (03372 +yare)) {thee} , to walk (03212 +yalak) in thy ways (01870 +derek) , so (03605 +kol) long (03117 +yowm) as they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto our fathers (1) .

thee 2Ch_06_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare)) {thee} , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

thee 2Ch_06_33 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to {thee} for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

thee 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) out to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) by the way (01870 +derek) that thou shalt send (07971 +shalach) them , and they pray unto {thee} toward (01870 +derek) this (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

thee 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata)) against {thee} , (for [there is] no (00369 +)ayin) man (00120 +)adam) which (00834 +)aher) sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them over (06440 +paniym) before (06440 +paniym) [their] enemies (00341 +)oyeb) , and they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) far (07350 +rachowq) off or (00176 +)ow) near (07138 +qarowb) ;

thee 2Ch_06_37 Yet [if] they bethink themselves in the land (00776 +)erets) whither they are carried (07617 +shabah) captive (07617 +shabah) , and turn (07725 +shuwb) and pray (02603 +chanan) unto {thee} in the land (00776 +)erets) of their captivity (07633 +shibyah) , saying (00559 +)amar) , We have sinned (02398 +chata)) , we have done amiss (05753 +(avah) , and have dealt wickedly (07561 +rasha() ;

thee 2Ch_06_38 If they return (07725 +shuwb) to {thee} with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) , and [toward] the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

thee 2Ch_06_39 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , their prayer (08605 +t@phillah) and their

supplications (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) , and forgive (05545 +calach) thy people (05971 +(am) which (00834 +)aher) have sinned (02398 +chata)) against {thee} .

thee 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na) {thee} , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) place (04725 +maqowm) .

thee 2Ch_07_17 And as for thee , if (00518 +)im) thou wilt walk (03212 +yalak) before (06440 +paniym) me , as David (01732 +David) thy father (25) walked (01980 +halak) , and do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) {thee} , and shalt observe (08104 +shamar) my statutes (02706 +choq) and my judgments (04941 +mishpat) ;

thee 2Ch_07_17 And as for {thee} , if (00518 +)im) thou wilt walk (03212 +yalak) before (06440 +paniym) me , as David (01732 +David) thy father (25) walked (01980 +halak) , and do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) thee , and shalt observe (08104 +shamar) my statutes (02706 +choq) and my judgments (04941 +mishpat) ;

thee 2Ch_07_18 Then will I stablish (06965 +quwm) the throne (03678 +kicce) of thy kingdom (04438 +malkuwth) , according as I have covenanted (03772 +karath) with David (01732 +David) thy father (25) , saying (00559 +)amar) , There shall not fail (03772 +karath) {thee} a man (00376 +)iysh) [to be] ruler (04910 +mashal) in Israel (03478 +Yisra)el) .

thee 2Ch_09_07 Happy (00835 +)esher) [are] thy men (00582 +)enowsh) , and happy (00835 +)esher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which stand (05975 +(amad) continually (08548 +tamiyd) before (06440 +paniym) {thee} , and hear (08085 +shama() thy wisdom (02451 +chokmah) .

thee 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 +nathan) thee on (05921 +(al) his throne (03678 +kicce)) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he {thee} king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 +nathan) {thee} on (05921 +(al) his throne (03678 +kicce)) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in {thee} to set (05414 +nathan) thee on (05921 +(al) his throne (03678 +kicce)) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

thee 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah

) therefore ease (07043 +qalal) thou somewhat the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he put (05414 +nathan) upon us , and we will serve (05647 +(abad) {thee} .

thee 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto {thee} , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

thee 2Ch_14_11 And Asa (00609 +)Aca) cried (07121 +qara) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , whether (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) {thee} .

thee 2Ch_14_11 And Asa (00609 +)Aca) cried (07121 +qara) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , whether (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) {thee} , and in thy name (08034 +shem) we go (00935 +bow) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

thee 2Ch_14_11 And Asa (00609 +)Aca) cried (07121 +qara) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with {thee} to help (05826 +(azar) , whether (00996 +beyn) with many (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

thee 2Ch_16_03 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , as [there was] between (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) {thee} silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

thee 2Ch_16_03 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and {thee} , as [there was] between (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) thee silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may depart (05927 +(alah) from me .

thee 2Ch_18_03 And Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) , Wilt thou go (03212 +yalak) with me to Ramothgilead (07433 +Ramowth) ? And he answered (00559

+)amar) him , I [am] as thou [art] , and my people (05971 +(am) as thy people (05971 +(am) ; and [we will be] with {thee} in the war (04421 +milchamah) .

thee 2Ch_18_04 . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , Enquire (01875 +darash) , I pray (04994 +na)) {thee} , at the word (01697 +dabar) of the LORD (03068 +Y@hovah) to day (03117 +yowm) .

thee 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , saying (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na)) {thee} , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

thee 2Ch_18_15 And the king (04428 +melek) said (00559 +)amar) to him , How (05704 +(ad) many times (06471 +pa(am) shall I adjure (07650 +shaba() {thee} that thou say (00559 +)amar) nothing (03808 +lo)) but the truth (00571 +)emeth) to me in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?

thee 2Ch_18_17 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) to Jehoshaphat (03092 +Y@howshaphat) , Did I not tell (00559 +)amar) {thee} [that] he would not prophesy (05012 +naba)) good (02896 +towb) unto me , but evil (07451 +ra() ?

thee 2Ch_18_22 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() against (05921 +(al) {thee} .

thee 2Ch_18_23 Then Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) came (05066 +nagash) near (05066 +nagash) , and smote (05221 +nakah) Micaiah (04321 +Miykay@huw) upon the cheek (03895 +l@chiy) , and said (00559 +)amar) , Which way (01870 +derek) went (05674 +(abar) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) from me to speak (01696 +dabar) unto {thee} ?

thee 2Ch_19_02 And Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) the seer (02374 +chozeh) went (03318 +yatsa)) out to meet (06440 +paniym) him , and said (00559 +)amar) to king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Shouldest thou help (05826 +(azar) the ungodly (07563 +rasha() , and love (00157 +)ahab) them that hate (08130 +sane)) the LORD (03068 +Y@hovah) ? therefore (02063 +zo)th) [is] wrath (07110 +qetseph) upon {thee} from before (06440 +paniym) the LORD (03068 +Y@hovah) .

thee 2Ch_19_03 Nevertheless (61) there are good (02896 +towb) things (01697 +dabar) found (04672 +matsa)) in {thee} , in that thou hast taken (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets) , and hast prepared (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) .

thee 2Ch_20_02 Then there came (00935 +bow)) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , saying (00559 +)amar) , There cometh (00935 +bow)) a great (01419 +gadowl) multitude (01995 +hamown) against (05921 +(al) {thee} from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gedy) .

thee 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 +shamayim) ? and rulest (04910

+mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that none (00369 +)ayin) is able to withstand (03320 +yatsab) {thee} ?

thee 2Ch_20_08 And they dwelt (03427 +yashab) therein , and have built (01129 +banah) {thee} a sanctuary (04720 +miqdash) therein for thy name (08034 +shem) , saying (00559 +)amar) ,

thee 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +(amad) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto {thee} in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

thee 2Ch_20_12 O our God (00430 +)elohiym) , wilt thou not judge (08199 +shaphat) them ? for we have no (00369 +)ayin) might (03581 +koach) against (06440 +paniym) this (02088 +zeh) great (07227 +rab) company (01995 +hamown) that cometh (00935 +bow)) against (05921 +(al) us ; neither (03808 +lo) know (03045 +yada() we what (04100 +mah) to do (06213 +(asah):but our eyes (05869 +(ayin) [are] upon {thee} .

thee 2Ch_25_07 But there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiym) to him , saying (00559 +)amar) , O king (04428 +melek) , let not the army (06635 +tsaba) of Israel (03478 +Yisra)el) go (00935 +bow)) with {thee} ; for the LORD (03068 +Y@hovah) [is] not with Israel (03478 +Yisra)el) , [to wit , with] all (03605 +kol) the children (01121 +ben) of Ephraim (00669 +)Ephrayim) .

thee 2Ch_25_08 But if (00518 +)im) thou wilt go (00935 +bow)) , do (06213 +(asah) [it] , be strong (02388 +chazaq) for the battle (04421 +milchamah):God (00430 +)elohiym) shall make {thee} fall (03782 +kashal) before (06440 +paniym) the enemy (00341 +)oyeb):for God (00430 +)elohiym) hath (03426 +yesh) power (03581 +koach) to help (05826 +(azar) , and to cast (03782 +kashal) down (03782 +kashal) .

thee 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) {thee} much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

thee 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) {thee} , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

thee 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldest thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with {thee} ?

thee 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa) {thee} up to boast (03513

+kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldst thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldst fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

thee 2Ch_26_18 And they withstood (05975 +(amad) Uzziah (05818 +(Uzziyah) the king (04428 +melek) , and said (00559 +)amar) unto him , [It appertaineth] not unto {thee} , Uzziah (05818 +(Uzziyah) , to burn (06999 +qatar) incense (06999 +qatar) unto the LORD (03068 +Y@hovah) , but to the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , that are consecrated (06942 +qadash) to burn (06999 +qatar) incense (06999 +qatar):go (03318 +yatsa) out of the sanctuary (04720 +miqdash) ; for thou hast trespassed (04603 +ma(al) ; neither (03808 +lo) [shall it be] for thine honour (03519 +kabowd) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

thee 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana() thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama() his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana() thyself before (06440 +paniym) me , and didst rend (07167 +qara() thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama() [{thee}] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee 2Ch_34_28 Behold (02005 +hen) , I will gather (00622 +)acaph) {thee} to thy fathers (1) , and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm) , neither (03808 +lo) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I will bring (00935 +bow) upon this (02088 +zeh) place (04725 +maqowm) , and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

thee 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) {thee} not .

thee 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) {thee} from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

thee 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) {thee} this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

thee 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with {thee} , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with]

God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

thee 2Co_06_02 (For he saith (3004 -lego -) , I have heard (1873 -epakouo -) {thee} in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) thee: behold (2400 -idou -) , now (3568 -nun -) [is] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [is] the day (2250 -hemera -) of salvation (4991 -soteria -) .)

thee 2Jo_01_03 . For I rejoiced (5463 -chairo -) greatly (3029 -lian -) , when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified (3140 -martureo -) of the truth (0225 -aletheia -) that is in {thee} , even (2531 -kathos -) as thou walkest (4043 -peripateo -) in the truth (0225 -aletheia -) .

thee 2Jo_01_05 . And now (3568 -nun -) I beseech (2065 -erotao -) thee , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto {thee} , but that which (3739 -hos -) we had (2192 -echo -) from the beginning (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

thee 2Jo_01_05 . And now (3568 -nun -) I beseech (2065 -erotao -) {thee} , lady (2959 -Kuria -) , not as though I wrote (1125 -grapho -) a new (2537 -kainos -) commandment (1785 -entole -) unto thee , but that which (3739 -hos -) we had (2192 -echo -) from the beginning (0746 -arche -) , that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

thee 2Jo_01_13 I had (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) , but I will (2309 -thelo -) not with ink (3188 -melan -) and pen (2563 -kalamos -) write (1125 -grapho -) unto {thee} :

thee 2Jo_01_13 The children (5043 -teknon -) of thy elect (1588 -eklektos -) sister (0079 -adelphe -) greet (0782 -aspazomai -) {thee} . Amen (0281 -amen -) .

thee 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) {thee} . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .

thee 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) thee , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to {thee} . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .

thee 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 -eutheos -) see (1492 -eido -) {thee} , and we shall speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) . Peace (1515 -eirene -) [be] to thee . [Our] friends (5384 -philos -) salute (0782 -aspazomai -) thee . Greet (0782 -aspazomai -) the friends (5384 -philos -) by name (3686 -onoma -) .

thee 2Ki_01_10 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiym) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) {thee} and thy fifty (02572 +chamishshiym) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

thee 2Ki_01_12 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) unto them , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal)

{thee} and thy fifty (02572 +chamishshiyim) . And the fire (00784 +)esh) of God (00430 +)elohiyim) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

thee 2Ki_01_13 And he sent (07971 +shalach) again (07725 +shuwb) a captain (08269 +sar) of the third (07992 +sh@liyshiy) fifty (02572 +chamishshiyim) with his fifty (02572 +chamishshiyim) . And the third (07992 +sh@liyshiy) captain (08269 +sar) of fifty (02572 +chamishshiyim) went (05927 +(alah) up , and came (00935 +bow)) and fell (03766 +kara() on (05921 +(al) his knees (01290 +berek) before (05048 +neged) Elijah (00452 +)Elijah) , and besought (02603 +chanan) him , and said (01696 +dabar) unto him , O man (00376 +)iysh) of God (00430 +)elohiyim) , I pray (04994 +na)) {thee} , let my life (05315 +nephesh) , and the life of these (00428 +)el - leh) fifty (02572 +chamishshiyim) thy servants (05650 +(ebed) , be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

thee 2Ki_02_02 And Elijah (00452 +)Elijah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) thee ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Bethel (01008 +Beyth -)El) . And Elisha (00477 +)Eliysha() said (00559 +)amar) [unto him , As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) {thee} . So they went (03381 +yarad) down (03381 +yarad) to Bethel (01008 +Beyth -)El) .

thee 2Ki_02_02 And Elijah (00452 +)Elijah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) {thee} ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Bethel (01008 +Beyth -)El) . And Elisha (00477 +)Eliysha() said (00559 +)amar) [unto him , As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they went (03381 +yarad) down (03381 +yarad) to Bethel (01008 +Beyth -)El) .

thee 2Ki_02_04 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Elisha (00477 +)Eliysha() , tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) thee ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jericho (03405 +Y@riychow) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) {thee} . So they came (00935 +bow)) to Jericho (03405 +Y@riychow) .

thee 2Ki_02_04 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Elisha (00477 +)Eliysha() , tarry (03427 +yashab) here (06311 +poh) , I pray (04994 +na)) {thee} ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jericho (03405 +Y@riychow) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . So they came (00935 +bow)) to Jericho (03405 +Y@riychow) .

thee 2Ki_02_06 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Tarry (03427 +yashab) , I pray (04994 +na)) thee , here (06311 +poh) ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jordan (03383 +Yarden) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) {thee} . And they two (08147 +sh@nayim) went (03212 +yalak) on .

thee 2Ki_02_06 And Elijah (00452 +)Elijah) said (00559 +)amar) unto him , Tarry (03427 +yashab) , I pray (04994 +na)) {thee} , here (06311 +poh) ; for the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me to Jordan (03383 +Yarden) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) thee . And they two (08147 +sh@nayim) went (03212 +yalak) on .

thee 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Elijah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592

+sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) {thee} , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

thee 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for thee , before (02962 +terem) I be taken (03947 +laqach) away from {thee} . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) thee , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

thee 2Ki_02_09 . And it came (01961 +hayah) to pass , when they were gone (05674 +(abar) over (05674 +(abar) , that Elijah (00452 +)Eliyah) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Ask (07592 +sha)al) what (04100 +mah) I shall do (06213 +(asah) for {thee} , before (02962 +terem) I be taken (03947 +laqach) away from thee . And Elisha (00477 +)Eliysha() said (00559 +)amar) , I pray (04994 +na)) thee , let a double (08147 +sh@nayim) portion (06310 +peh) of thy spirit (07307 +ruwach) be upon me .

thee 2Ki_02_10 And he said (00559 +)amar) , Thou hast asked (07592 +sha)al) a hard (07185 +qashah) thing:[nevertheless] , if (00518 +)im) thou see (07200 +ra)ah) me [when I am] taken (03947 +laqach) from thee , it shall be so (03651 +ken) unto {thee} ; but if (00518 +)im) not , it shall not be [so] .

thee 2Ki_02_10 And he said (00559 +)amar) , Thou hast asked (07592 +sha)al) a hard (07185 +qashah) thing:[nevertheless] , if (00518 +)im) thou see (07200 +ra)ah) me [when I am] taken (03947 +laqach) from {thee} , it shall be so (03651 +ken) unto thee ; but if (00518 +)im) not , it shall not be [so] .

thee 2Ki_02_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiym) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na)) {thee} , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 +pen) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa)) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay)) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

thee 2Ki_02_19 . And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Behold (02009 +hinneh) , I pray (04994 +na)) {thee} , the situation (04186 +mowshab) of this (02088 +zeh) city (05892 +(iyr) [is] pleasant (02896 +towb) , as my lord (00113 +)adown) seeth (07200 +ra)ah):but the water (04325 +mayim) [is] naught (07451 +ra() , and the ground (00776 +)erets) barren (07921 +shakol) .

thee 2Ki_03_13 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , What (04100 +mah) have I to do with thee ? get (03212 +yalak) {thee} to the prophets (05030 +nabiy)) of thy father (1) , and to the prophets (05030 +nabiy)) of thy mother (00517 +)em) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Nay (00408 +)al):for the LORD (03068 +Y@hovah) hath called (07121 +qara)) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) .

thee 2Ki_03_13 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , What (04100 +mah) have I to do with {thee} ? get (03212 +yalak) thee to the prophets (05030 +nabiy)) of thy father (1) , and to the prophets (05030 +nabiy)) of thy mother (00517 +)em) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Nay (00408 +)al):for the LORD (03068 +Y@hovah) hath called (07121 +qara)) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 +nathan) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) .

thee 2Ki_03_14 And Elisha (00477 +)Eliysha() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa)) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) thee , nor (00518 +)im) see (07200 +ra)ah) {thee} .

thee 2Ki_03_14 And Elisha (00477 +)Eliysha() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa)) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) {thee} , nor (00518 +)im) see (07200 +ra)ah) thee .

thee 2Ki_04_02 And Elisha (00477 +)Eliysha() said (00559 +)amar) unto her , What (04100 +mah) shall I do (06213 +(asah) for {thee} ? tell (05046 +nagad) me , what (04100 +mah) hast (03426 +yesh) thou in the house (01004 +bayith) ? And she said (00559 +)amar) , Thine handmaid (08198 +shiphchah) hath not any (03605 +kol) thing in the house (01004 +bayith) , save (03467 +yasha() a pot (00610 +)acuwk) of oil (08081 +shemen) .

thee 2Ki_04_03 Then he said (00559 +)amar) , Go (03212 +yalak) , borrow (07592 +sha)al) {thee} vessels (03627 +k@liy) abroad (02351 +chuwts) of all (03605 +kol) thy neighbours (07934 +shaken) , [even] empty (07385 +riyq) vessels (03627 +k@liy) ; borrow not a few (04591 +ma(at)) .

thee 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon {thee} and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() aside (05265 +naca() that which is full (04392 +male)) .

thee 2Ki_04_10 Let us make (06213 +(asah) a little (06996 +qatan) chamber (05944 +(aliyah) , I pray (04994 +na)) {thee} , on the wall (07023 +qiyrr) ; and let us set (07760 +suwm) for him there (08033 +sham) a bed (04296 +mittah) , and a table (07979 +shulchan) , and a stool (03678 +kicce)) , and a candlestick (04501 +m@nowrah) :and it shall be , when he cometh (00935 +bow)) to us , that he shall turn (05493 +cuwr) in thither (08033 +sham) .

thee 2Ki_04_13 And he said (00559 +)amar) unto him , Say (00559 +)amar) now (04994 +na)) unto her , Behold (02009 +hinneh) , thou hast been careful (02729 +charad) for us with all (03605 +kol) this (02063 +zo)th) care (02731 +charadah) ; what (04100 +mah) [is] to be done (06213 +(asah) for {thee} ? wouldest (03426 +yesh) thou be spoken (01696 +dabar) for to the king (04428 +melek) , or (00176 +)ow) to the captain (08269 +sar) of the host (06635 +tsaba)) ? And she answered (00559 +)amar) , I dwell (03427 +yashab) among (08432 +tavek) mine own people (05971 +(am) .

thee 2Ki_04_22 And she called (07121 +qara)) unto her husband (00376 +)iysh) , and said (00559 +)amar) , Send (07971 +shalach) me , I pray (04994 +na)) {thee} , one (00259 +)echad) of the young (05288 +na(ar) men , and one (00259 +)echad) of the asses (00860 +)athown) , that I may run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiym) , and come (07725 +shuwb) again (07725 +shuwb) .

thee 2Ki_04_24 Then she saddled (02280 +chabash) an ass (00860 +)athown) , and said (00559 +)amar) to her servant (05288 +na(ar) , Drive (05090 +nahag) , and go (03212 +yalak) forward ; slack (06113 +(atsar) not [thy] riding (07392 +rakab) for me , except I bid (00559 +)amar) {thee} .

thee 2Ki_04_26 Run (07323 +ruwts) now (06258 +(attah) , I pray (04994 +na)) thee , to meet (07125

+qir)ah) her , and say (00559 +)amar) unto her , [Is it] well (07965 +shalowm) with {thee} ? [is it] well (07965 +shalowm) with thy husband (00376 +)iysh) ? [is it] well (07965 +shalowm) with the child (03206 +yeled) ? And she answered (00559 +)amar) , [It is] well (07965 +shalowm) .

thee 2Ki_04_26 Run (07323 +ruwts) now (06258 +(attah) , I pray (04994 +na)) {thee} , to meet (07125 +qir)ah) her , and say (00559 +)amar) unto her , [Is it] well (07965 +shalowm) with thee ? [is it] well (07965 +shalowm) with thy husband (00376 +)iysh) ? [is it] well (07965 +shalowm) with the child (03206 +yeled) ? And she answered (00559 +)amar) , [It is] well (07965 +shalowm) .

thee 2Ki_04_29 Then he said (00559 +)amar) to Gehazi (01522 +Geychaziy) , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) my staff (04938 +mish(enah) in thine hand (03027 +yad) , and go (03212 +yalak) thy way (01870 +derek):if (03588 +kiy) thou meet (04672 +matsa) any man (00376 +)iysh) , salute (01288 +barak) him not ; and if (03588 +kiy) any (00376 +)iysh) salute (01288 +barak) {thee} , answer (06030 +(anah) him not again:and lay (07760 +suwm) my staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) .

thee 2Ki_04_30 And the mother (00517 +)em) of the child (05288 +na(ar) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , I will not leave (05800 +(azab) {thee} . And he arose (06965 +quwm) , and followed her .

thee 2Ki_05_06 And he brought (00935 +bow)) the letter (05612 +cephher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cephher) is come (00935 +bow)) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to {thee} , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

thee 2Ki_05_06 And he brought (00935 +bow)) the letter (05612 +cephher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cephher) is come (00935 +bow)) unto {thee} , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

thee 2Ki_05_10 And Elisha (00477 +)Eliysha() sent (07971 +shalach) a messenger (04397 +mal)ak) unto him , saying (00559 +)amar) , Go (01980 +halak) and wash (07364 +rachats) in Jordan (03383 +Yarden) seven (07651 +sheba() times (06471 +pa(am) , and thy flesh (01320 +basar) shall come (07725 +shuwb) again (07725 +shuwb) to {thee} , and thou shalt be clean (02891 +taher) .

thee 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy)) had bid (01696 +dabar) thee [do some] great (01419 +gadowl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to {thee} , Wash (07364 +rachats) , and be clean (02891 +taher) ?

thee 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy)) had bid (01696 +dabar) {thee} [do some] great (01419 +gadowl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

thee 2Ki_05_15 . And he returned (07725 +shuwb) to the man (00376 +)iysh) of God (00430 +)elohiym) , he and all (03605 +kol) his company (04264 +machaneh) , and came (00935 +bow)) , and stood (05975 +(amad) before (06440 +paniym) him:and he said (00559 +)amar) , Behold (02009 +hinneh) , now (04994 +na)) I know (03045 +yada() that [there is] no (00369 +)ayin) God (00430 +)elohiym) in all (03605 +kol)

the earth (00776 +)erets) , but in Israel (03478 +Yisra)el):now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , take (03947 +laqach) a blessing (01293 +B@rakah) of thy servant (05650 +(ebed) .

thee 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not then , I pray (04994 +na)) {thee} , be given (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiyim) , but unto the LORD (03068 +Y@hovah) .

thee 2Ki_05_22 And he said (00559 +)amar) , All [is] well (07965 +shalowm) . My master (00113 +)adown) hath sent (07971 +shalach) me , saying (00559 +)amar) , Behold (02009 +hinneh) , even now (06258 +(attah) there be come (00935 +bow)) to me from mount (02022 +har) Ephraim (00669 +)Ephrayim) two (08147 +sh@nayim) young (05288 +na(ar) men of the sons (01121 +ben) of the prophets (05030 +nabiy)):give (05414 +nathan) them , I pray (04994 +na)) {thee} , a talent (03603 +kikkar) of silver (03701 +keceph) , and two (08147 +sh@nayim) changes (02487 +chaliypah) of garments (00899 +beged) .

thee 2Ki_05_26 And he said (00559 +)amar) unto him , Went (01980 +halak) not mine heart (03820 +leb) [with thee] , when the man (00376 +)iysh) turned (02015 +haphak) again from his chariot (04818 +merkabah) to meet (07125 +qir)ah) {thee} ? [Is it] a time (06256 +(eth) to receive (03947 +laqach) money (03701 +keceph) , and to receive (03947 +laqach) garments (00899 +beged) , and oliveyards (02132 +zayith) , and vineyards (03754 +kerem) , and sheep (06629 +tso)n) , and oxen (01241 +baqar) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) ?

thee 2Ki_05_26 And he said (00559 +)amar) unto him , Went (01980 +halak) not mine heart (03820 +leb) [with {thee}] , when the man (00376 +)iysh) turned (02015 +haphak) again from his chariot (04818 +merkabah) to meet (07125 +qir)ah) thee ? [Is it] a time (06256 +(eth) to receive (03947 +laqach) money (03701 +keceph) , and to receive (03947 +laqach) garments (00899 +beged) , and oliveyards (02132 +zayith) , and vineyards (03754 +kerem) , and sheep (06629 +tso)n) , and oxen (01241 +baqar) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) ?

thee 2Ki_05_27 The leprosy (06883 +tsara(ath) therefore of Naaman (05283 +Na(aman) shall cleave (01692 +dabaq) unto {thee} , and unto thy seed (02233 +zera() for ever (05769 +(owlam) . And he went (03318 +yatsa)) out from his presence (06440 +paniym) a leper (06879 +tsara() [as white] as snow (07950 +sheleg) .

thee 2Ki_06_01 . And the sons (01121 +ben) of the prophets (05030 +nabiy)) said (00559 +)amar) unto Elisha (00477 +)Eliysha() , Behold (02009 +hinneh) now (04994 +na)) , the place (04725 +maqowm) where we dwell (03427 +yashab) with {thee} is too strait (06862 +tsar) for us .

thee 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na)) {thee} , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

thee 2Ki_06_03 And one (00259 +)echad) said (00559 +)amar) , Be content (02974 +ya)al) , I pray (04994 +na)) {thee} , and go (03212 +yalak) with thy servants (05650 +(ebed) . And he answered (00559 +)amar) , I will go (03212 +yalak) .

thee 2Ki_06_07 Therefore said (00559 +)amar) he , Take (07311 +ruwm) [it] up to {thee} . And he put (07971 +shalach) out his hand (03027 +yad) , and took (03947 +laqach) it .

thee 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na)) {thee} , open (06491 +paqach) his eyes (05869 +(ayin) , that he

may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male)) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiyy) about Elisha (00477 +)Eliysha() .

thee 2Ki_06_18 And when they came (03381 +yarad) down (03381 +yarad) to him , Elisha (00477 +)Eliysha() prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Smite (05221 +nakah) this (02088 +zeh) people (01471 +gowy) , I pray (04994 +na)) {thee} , with blindness (05575 +canver) . And he smote (05221 +nakah) them with blindness (05575 +canver) according to the word (01697 +dabar) of Elisha (00477 +)Eliysha() .

thee 2Ki_06_27 And he said (00559 +)amar) , If the LORD (03068 +Y@hovah) do not help (03467 +yasha() thee , whence (00370 +)aiyn) shall I help (03467 +yasha() {thee} ? out of the barnfloor (01637 +goren) , or (00176 +)ow) out of the winepress (03342 +yeqeb) ?

thee 2Ki_06_27 And he said (00559 +)amar) , If the LORD (03068 +Y@hovah) do not help (03467 +yasha() {thee} , whence (00370 +)aiyn) shall I help (03467 +yasha() thee ? out of the barnfloor (01637 +goren) , or (00176 +)ow) out of the winepress (03342 +yeqeb) ?

thee 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah) aileth {thee} ? And she answered (00559 +)amar) , This (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 +nathan) thy son (01121 +ben) , that we may eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

thee 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Let [some] take (03947 +laqach) , I pray (04994 +na)) {thee} , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us send (07971 +shalach) and see (07200 +ra)ah) .

thee 2Ki_08_04 And the king (04428 +melek) talked (01696 +dabar) with Gehazi (01522 +Geychaziy) the servant (05288 +na(ar) of the man (00376 +)iysh) of God (00430 +)elohiym) , saying (00559 +)amar) , Tell (05608 +caphar) me , I pray (04994 +na)) {thee} , all (03605 +kol) the great (01419 +gadawl) things that Elisha (00477 +)Eliysha() hath done (06213 +(asah) .

thee 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa)) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to {thee} , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

thee 2Ki_08_14 So he departed (03212 +yalak) from Elisha (00477 +)Eliysha() , and came (00935 +bow)) to his master (00113 +)adown) ; who (04310 +miy) said (00559 +)amar) to him , What (04100 +mah) said (00559 +)amar) Elisha (00477 +)Eliysha() to {thee} ? And he answered (00559 +)amar) , He told (00559 +)amar) me [that] thou shouldest surely recover (02421 +chayah) .

thee 2Ki_09_03 Then take (03947 +laqach) the box (06378 +pak) of oil (08081 +shemen) , and pour (03332 +yatsaq) [it] on (05921 +(al) his head (07218 +ro)sh) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) {thee} king (04428

+melek) over (05921 +(al) Israel (03478 +Yisra)el) . Then open (06605 +pathach) the door (01817 +deleth) , and flee (05127 +nuwc) , and tarry (02442 +chakah) not .

thee 2Ki_09_05 And when (03588 +kiy) he came (00935 +bow)) , behold (02009 +hinneh) , the captains (08269 +sar) of the host (02428 +chayil) [were] sitting (03427 +yashab) ; and he said (00559 +)amar) , I have an errand (01697 +dabar) to thee , O captain (08269 +sar) . And Jehu (03058 +Yehuw)) said (00559 +)amar) , Unto which (04310 +miy) of all (03605 +kol) us ? And he said (00559 +)amar) , To {thee} , O captain (08269 +sar) .

thee 2Ki_09_05 And when (03588 +kiy) he came (00935 +bow)) , behold (02009 +hinneh) , the captains (08269 +sar) of the host (02428 +chayil) [were] sitting (03427 +yashab) ; and he said (00559 +)amar) , I have an errand (01697 +dabar) to {thee} , O captain (08269 +sar) . And Jehu (03058 +Yehuw)) said (00559 +)amar) , Unto which (04310 +miy) of all (03605 +kol) us ? And he said (00559 +)amar) , To thee , O captain (08269 +sar) .

thee 2Ki_09_06 And he arose (06965 +quwm) , and went (00935 +bow)) into the house (01004 +bayith) ; and he poured (03332 +yatsaq) the oil (08081 +shemen) on (00413 +)el) his head (07218 +ro)sh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I have anointed (04886 +mashach) {thee} king (04428 +melek) over (00413 +)el) the people (05971 +(am) of the LORD (03068 +Y@hovah) , [even] over (00413 +)el) Israel (03478 +Yisra)el) .

thee 2Ki_09_11 . Then Jehu (03058 +Yehuw)) came (03318 +yatsa)) forth (03318 +yatsa)) to the servants (05650 +(ebed) of his lord (00113 +)adown) :and [one] said (00559 +)amar) unto him , [Is] all well (07965 +shalowm) ? wherefore (04069 +madduwa() came (00935 +bow)) this (02088 +zeh) mad (07696 +shaga() [fellow] to {thee} ? And he said (00559 +)amar) unto them , Ye know (03045 +yada() the man (00376 +)iysh) , and his communication (07879 +siyach) .

thee 2Ki_09_12 And they said (00559 +)amar) , [It is] false (08267 +sheqer) ; tell (05046 +nagad) us now (04994 +na)) . And he said (00559 +)amar) , Thus (02063 +zo)th) and thus (02063 +zo)th) spake (00559 +)amar) he to me , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have anointed (04886 +mashach) {thee} king (04428 +melek) over (00413 +)el) Israel (03478 +Yisra)el) .

thee 2Ki_09_18 So there went (03212 +yalak) one on horseback to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) said (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) {thee} behind (00310 +)achar) me . And the watchman (06822 +tsaphah) told (05046 +nagad) , saying (00559 +)amar) , The messenger (04397 +mal)ak) came (00935 +bow)) to them , but he cometh (07725 +shuwb) not again (07725 +shuwb) .

thee 2Ki_09_19 Then he sent (07971 +shalach) out a second (08145 +sheniy) on horseback , which came (00935 +bow)) to them , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) answered (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) {thee} behind (00310 +)achar) me .

thee 2Ki_09_26 Surely I have seen (07200 +ra)ah) yesterday (00570 +)emesh) the blood (01818 +dam) of Naboth (05022 +Nabowth) , and the blood (01818 +dam) of his sons (01121 +ben) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will requite (07999 +shalam) {thee} in this (02063 +zo)th) plat (02513 +chelqah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Now (06258 +(attah) therefore take (05375 +nasa)) [and] cast (07993 +shalak) him into the plat (02513 +chelqah) [of ground] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

thee 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa) thee up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +napthal) , [even] thou , and Judah (03063 +Y@huwdah) with {thee} ?

thee 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa) {thee} up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldest fall (05307 +napthal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

thee 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) {thee} two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

thee 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

thee 2Ki_18_26 Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , and Shebna (07644 +Shebna)) , and Joah (03098 +Yow)ach) , unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994 +na)) {thee} , to thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and talk (01696 +dabar) not with us in the Jews (03066 +Y@huwdiyth) language in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

thee 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to {thee} , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

thee 2Ki_19_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) {thee} , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

thee 2Ki_19_19 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , I beseech (04994 +na)) {thee} , save (03467 +yasha() thou us out of his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) may know (03045 +yada() that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] thou only (00905 +bad) .

thee 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at {thee} .

thee 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter

(01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) {thee} to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

thee 2Ki_19_21 This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) {thee} , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

thee 2Ki_19_28 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me and thy tumult (07600 +sha)anan) is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore I will put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) {thee} back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

thee 2Ki_19_29 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto {thee} , Ye shall eat (00398 +)akal) this year (08141 +shaneh) such things as grow (05599 +caphiyach) of themselves , and in the second (08145 +sheny) year (08141 +shaneh) that which springeth (07823 +shachiy) of the same ; and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruits (06529 +p@riy) thereof .

thee 2Ki_20_03 I beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , remember (02142 +zakar) now (04994 +na)) how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) {thee} in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03824 +lebab) , and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

thee 2Ki_20_03 I beseech (00577 +)anna) {thee} , O LORD (03068 +Y@hovah) , remember (02142 +zakar) now (04994 +na)) how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03824 +lebab) , and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

thee 2Ki_20_06 And I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) ; and I will deliver (05337 +natsal) {thee} and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ; and I will defend (01598 +ganan) this city (05892 +(iyr) for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

thee 2Ki_20_14 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto {thee} ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) , [even] from Babylon (00894 +Babel) .

thee 2Ki_20_18 And of thy sons (01121 +ben) that shall issue (03318 +yatsa) from {thee} , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

thee 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went

(01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na) {thee} , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and many (07235 +rabah) of the people (05971 +(am) also (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) are dead (04191 +muwth) also (01571 +gam) .

thee 2Sa_01_09 He said (00559 +)amar) unto me again , Stand (05975 +(amad) , I pray (04994 +na) {thee} , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is come (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

thee 2Sa_01_16 And David (01732 +David) said (00559 +)amar) unto him , Thy blood (01818 +dam) [be] upon thy head (07218 +ro)sh) ; for thy mouth (06310 +peh) hath testified (06030 +(anah) against {thee} , saying (00559 +)amar) , I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

thee 2Sa_01_26 I am distressed (06887 +tsarar) for {thee} , my brother (00251 +)ach) Jonathan (03083 +Y@hownathan):very (03966 +m@(od) pleasant (05276 +na(em) hast thou been unto me:thy love (00160 +)ahabah) to me was wonderful (06381 +pala) , passing the love (00160 +)ahabah) of women (00802 +)ishshah) .

thee 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) {thee} his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

thee 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) thee aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay {thee} hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

thee 2Sa_02_21 And Abner (74) said (00559 +)amar) to him , Turn (05186 +natah) {thee} aside (05186 +natah) to thy right (03225 +yamiyn) hand or (00176 +)ow) to thy left (08040 +s@mo)wl) , and lay thee hold (00270 +)achaz) on one (00259 +)echad) of the young (05288 +na(ar) men , and take (03947 +laqach) thee his armour (02488 +chaliytsah) . But Asahel (06214 +(Asah)el) would (14) not turn (05493 +cuwr) aside from following (00310 +)achar) of him .

thee 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) thee aside from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) {thee} to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa)) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

thee 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Asah)el) , Turn (05493 +cuwr) {thee} aside from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa)) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

thee 2Sa_03_08 Then was Abner (74) very (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul

(07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() , and have not delivered (04672 +matsa) {thee} into the hand (03027 +yad) of David (01732 +David) , that thou charest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

thee 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto {thee} .

thee 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with {thee} , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

thee 2Sa_03_13 And he said (00559 +)amar) , Well (02896 +towb) ; I will make (03772 +karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of {thee} , that is , Thou shalt not see (07200 +ra)ah) my face (06440 +paniym) , except thou first (06440 +paniym) bring (00935 +bow) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow) to see (07200 +ra)ah) my face (06440 +paniym) .

thee 2Sa_03_21 And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with {thee} , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

thee 2Sa_03_24 Then Joab (03097 +Yow)ab) came (00935 +bow) to the king (04428 +melek) , and said (00559 +)amar) , What (04100 +mah) hast thou done (06213 +(asah) ? behold (02009 +hinneh) , Abner (74) came (00935 +bow) unto {thee} ; why (04100 +mah) [is] it [that] thou hast sent (07971 +shalach) him away , and he is quite gone (03212 +yalak) ?

thee 2Sa_03_25 Thou knowest (03045 +yada() Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , that he came (00935 +bow) to deceive (06601 +pathah) {thee} , and to know (03045 +yada() thy going (04161 +mowtsa) out and thy coming (04126 +mowba) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah) .

thee 2Sa_05_02 Also (01571 +gam) in time past (08032 +shilshowm) , when Saul (07586 +Sha)uwl) was king (04428 +melek) over (05921 +(al) us , thou wast (01961 +hayah) he that leddest (03318 +yatsa) out and broughtest (00935 +bow) in Israel (03478 +Yisra)el):and the LORD (03068 +Y@hovah) said (00559 +)amar) to {thee} , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be a captain (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisra)el) .

thee 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , that then (00227 +)az) thou shalt bestir (02782 +charats) thyself:for then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) out before (06440 +paniym) {thee} , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

thee 2Sa_07_03 And Nathan (05416 +Nathan) said (00559 +)amar) to the king (04428 +melek) , Go (03212

+yalak) , do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for the LORD (03068 +Y@hovah) [is] with {thee} .

thee 2Sa_07_08 Now (06258 +(attah) therefore so shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , I took (03947 +laqach) {thee} from the sheepcote (05116 +naveh) , from following (00310 +)achar) the sheep (06629 +tso)n) , to be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) , over (05921 +(al) Israel (03478 +Yisra)el) :

thee 2Sa_07_09 And I was with thee whithersoever thou wentest (01980 +halak) , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym) , and have made (06213 +(asah) {thee} a great (01419 +gadowl) name (08034 +shem) , like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets) .

thee 2Sa_07_09 And I was with {thee} whithersoever thou wentest (01980 +halak) , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) out of thy sight (06440 +paniym) , and have made (06213 +(asah) thee a great (01419 +gadowl) name (08034 +shem) , like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets) .

thee 2Sa_07_11 And as since (04480 +min) the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , and have caused thee to rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) . Also the LORD (03068 +Y@hovah) telleth (05046 +nagad) thee that he will make (06213 +(asah) {thee} an house (01004 +bayith) .

thee 2Sa_07_11 And as since (04480 +min) the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , and have caused thee to rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) . Also the LORD (03068 +Y@hovah) telleth (05046 +nagad) {thee} that he will make (06213 +(asah) thee an house (01004 +bayith) .

thee 2Sa_07_11 And as since (04480 +min) the time (03117 +yowm) that I commanded (06680 +tsavah) judges (08199 +shaphat) [to be] over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , and have caused {thee} to rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) . Also the LORD (03068 +Y@hovah) telleth (05046 +nagad) thee that he will make (06213 +(asah) thee an house (01004 +bayith) .

thee 2Sa_07_12 And when (03588 +kiy) thy days (03117 +yowm) be fulfilled (04390 +male)) , and thou shalt sleep (07901 +shakab) with thy fathers (1) , I will set (06965 +quwm) up thy seed (02233 +zera() after (00310 +)achar) {thee} , which (00834 +)aher) shall proceed (03318 +yatsa) out of thy bowels (04578 +me(ah) , and I will establish (03559 +kuwn) his kingdom (04467 +mamlakah) .

thee 2Sa_07_15 But my mercy (02617 +checed) shall not depart (05493 +cuwr) away from him , as I took (05493 +cuwr) [it] from Saul (07586 +Sha)uwl) , whom (00834 +)aher) I put (05493 +cuwr) away (05493 +cuwr) before (06440 +paniym) {thee} .

thee 2Sa_07_20 And what (04100 +mah) can David (01732 +David) say (01696 +dabar) more (05750 +(owd) unto {thee} ? for thou , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , knowest (03045 +yada() thy servant (05650 +(ebed) .

thee 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) {thee} , according to all (03605 +kol) that we

have heard (08085 +shama() with our ears (00241 +)ozen) .

thee 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) {thee} , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

thee 2Sa_07_23 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) , [even] like Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am) to himself , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare)) , for thy land (00776 +)erets) , before (06440 +paniym) thy people (05971 +(am) , which (00834 +)aher) thou redeemedst (06299 +padah) to {thee} from Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +)elohiym) ?

thee 2Sa_07_24 For thou hast confirmed (03559 +kuwn) to thyself thy people (05971 +(am) Israel (03478 +Yisra)el) [to be] a people (05971 +(am) unto {thee} for ever (05769 +(owlam):and thou , LORD (03068 +Y@hovah) , art become (01961 +hayah) their God (00430 +)elohiym) .

thee 2Sa_07_26 And let thy name (08034 +shem) be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [is] the God (00430 +)elohiym) over (05921 +(al) Israel (03478 +Yisra)el):and let the house (01004 +bayith) of thy servant (05650 +(ebed) David (01732 +David) be established (03559 +kuwn) before (06440 +paniym) {thee} .

thee 2Sa_07_27 For thou , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hast revealed (01540 +galah) to thy servant (05650 +(ebed) , saying (00559 +)amar) , I will build (01129 +banah) thee an house (01004 +bayith):therefore hath thy servant (05650 +(ebed) found (04672 +matsa) in his heart (03820 +leb) to pray (06419 +palal) this (02063 +zo)th) prayer (08605 +t@phillah) unto {thee} .

thee 2Sa_07_27 For thou , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hast revealed (01540 +galah) to thy servant (05650 +(ebed) , saying (00559 +)amar) , I will build (01129 +banah) {thee} an house (01004 +bayith):therefore hath thy servant (05650 +(ebed) found (04672 +matsa) in his heart (03820 +leb) to pray (06419 +palal) this (02063 +zo)th) prayer (08605 +t@phillah) unto thee .

thee 2Sa_07_29 Therefore now (06258 +(attah) let it please (02894 +tuw) {thee} to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may continue (01961 +hayah) for ever (05769 +(owlam) before (06440 +paniym) thee:for thou , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , hast spoken (01696 +dabar) [it] :and with thy blessing (01293 +B@rakah) let the house (01004 +bayith) of thy servant (05650 +(ebed) be blessed (01288 +barak) for ever (05769 +(owlam) .

thee 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare)) not:for I will surely (03588 +kiy) shew (06213 +(asah) thee kindness (02617 +checed) for Jonathan (03083 +Y@hownathan) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) {thee} all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my table (07979 +shulchan) continually (08548 +tamiyd) .

thee 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare)) not:for I will surely (03588 +kiy) shew (06213 +(asah) {thee} kindness (02617 +checed) for Jonathan (03083 +Y@hownathan) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) thee all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my table (07979 +shulchan) continually (08548 +tamiyd) .

thee 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto {thee} , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

thee 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto {thee} ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

thee 2Sa_10_11 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (03447 +yashat) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for thee , then I will come (01980 +halak) and help (03467 +yasha() {thee} .

thee 2Sa_10_11 And he said (00559 +)amar) , If (00518 +)im) the Syrians (00758 +)Aram) be too strong (02388 +chazaq) for me , then thou shalt help (03447 +yashat) me:but if (00518 +)im) the children (01121 +ben) of Ammon (05983 +(Ammown) be too strong (02388 +chazaq) for {thee} , then I will come (01980 +halak) and help (03467 +yasha() thee .

thee 2Sa_11_12 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Tarry (03427 +yashab) here (02088 +zeh) to day (03117 +yowm) also (01571 +gam) , and to morrow (04279 +machar) I will let {thee} depart (07971 +shalach) . So Uriah (00223 +)Uwriyah) abode (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) that day (03117 +yowm) , and the morrow (04283 +mochorath) .

thee 2Sa_11_20 And if (00518 +)im) so be that the king s (04428 +melek) wrath (02534 +chemah) arise (05927 +(alah) , and he say (00559 +)amar) unto {thee} , Wherefore (04069 +madduwa() approached (05066 +nagash) ye so nigh unto the city (05892 +(iyr) when ye did fight (03898 +lacham) ? knew (03045 +yada() ye not that they would shoot (03384 +yarah) from the wall (02346 +chowmah) ?

thee 2Sa_11_25 Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak) , Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab) , Let not this (02088 +zeh) thing (01697 +dabar) displease {thee} , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as well (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

thee 2Sa_12_07 And Nathan (05416 +Nathan) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) {thee} out of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

thee 2Sa_12_07 And Nathan (05416 +Nathan) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) {thee} king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) thee out of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

thee 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto {thee} such (02007 +hennah) and such (02007 +hennah) things .

thee 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) {thee} the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

thee 2Sa_12_08 And I gave (05414 +nathan) {thee} thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

thee 2Sa_12_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra() against (05921 +(al) {thee} out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea() , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .

thee 2Sa_12_14 Howbeit (00657 +)ephec) , because (03588 +kiy) by this (02088 +zeh) deed (01697 +dabar) thou hast given great (05006 +na)ats) occasion to the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah) to blaspheme (05006 +na)ats) , the child (01121 +ben) also (01571 +gam) [that is] born (03209 +yillowd) unto {thee} shall surely die (04191 +muwth) .

thee 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah);and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) {thee} , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

thee 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah);and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) {thee} , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

thee 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) {thee} down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah);and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279

+biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

thee 2Sa_13_06 So Amnon (00550 +)Amnown) lay (07901 +shakab) down (07901 +shakab) , and made himself sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow)) to see (07200 +ra)ah) him , Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) {thee} , let Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow)) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I may eat (01262 +barah) at her hand (03027 +yad) .

thee 2Sa_13_13 And I , whither (00575 +)an) shall I cause my shame (02781 +cherpah) to go (03212 +yalak) ? and as for thee , thou shalt be as one (00259 +)echad) of the fools (05036 +nabal) in Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore , I pray (04994 +na)) thee , speak (01696 +dabar) unto the king (04428 +melek) ; for he will not withhold (04513 +mana() me from {thee} .

thee 2Sa_13_13 And I , whither (00575 +)an) shall I cause my shame (02781 +cherpah) to go (03212 +yalak) ? and as for thee , thou shalt be as one (00259 +)echad) of the fools (05036 +nabal) in Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , speak (01696 +dabar) unto the king (04428 +melek) ; for he will not withhold (04513 +mana() me from thee .

thee 2Sa_13_13 And I , whither (00575 +)an) shall I cause my shame (02781 +cherpah) to go (03212 +yalak) ? and as for {thee} , thou shalt be as one (00259 +)echad) of the fools (05036 +nabal) in Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore , I pray (04994 +na)) thee , speak (01696 +dabar) unto the king (04428 +melek) ; for he will not withhold (04513 +mana() me from thee .

thee 2Sa_13_20 And Absalom (53) her brother (00251 +)ach) said (00559 +)amar) unto her , Hath Amnon (00550 +)Amnown) thy brother (00251 +)ach) been (01961 +hayah) with {thee} ? but hold (02790 +charash) now (06258 +(attah) thy peace (02790 +charash) , my sister (00269 +)achowth):he [is] thy brother (00251 +)ach) ; regard (03820 +leb) not this (02063 +zo)th) thing (01697 +dabar) . So Tamar (08559 +Tamar) remained (03427 +yashab) desolate (08076 +shamem) in her brother (00251 +)ach) Absalom s (53) house (01004 +bayith) .

thee 2Sa_13_24 And Absalom (53) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , thy servant (05650 +(ebed) hath sheepshearers (01494 +gazaz) ; let (03381 +yarad) the king (04428 +melek) , I beseech (04994 +na)) {thee} , and his servants (05650 +(ebed) go (03212 +yalak) with thy servant (05650 +(ebed) .

thee 2Sa_13_25 And the king (04428 +melek) said (00559 +)amar) to Absalom (53) , Nay (00408 +)al) , my son (01121 +ben) , let us not all (03605 +kol) now (04994 +na)) go (03212 +yalak) , lest (03808 +lo)) we be chargeable (03513 +kabad) unto {thee} . And he pressed (06555 +parats) him:howbeit he would (14) not go (03212 +yalak) , but blessed (01288 +barak) him .

thee 2Sa_13_26 Then said (00559 +)amar) Absalom (53) , If (03808 +lo)) not , I pray (04994 +na)) thee , let my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) should he go (03212 +yalak) with {thee} ?

thee 2Sa_13_26 Then said (00559 +)amar) Absalom (53) , If (03808 +lo)) not , I pray (04994 +na)) {thee} , let my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) should he go (03212 +yalak) with thee ?

thee 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) thence (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) {thee} , feign thyself to be a mourner (56) , and put

(03847 +labash) on now (04994 +na) mourning (60) apparel (00899 +beged) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

thee 2Sa_14_05 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah)jaileth {thee} ? And she answered (00559 +)amar) , I [am] indeed (61) a widow (00490 +)almanah) woman (00802 +)ishshah) , and mine husband (00376 +)iysh) is dead (04191 +muwth) .

thee 2Sa_14_08 And the king (04428 +melek) said (00559 +)amar) unto the woman (00802 +)ishshah) , Go (03212 +yalak) to thine house (01004 +bayith) , and I will give charge (06680 +tsavah) concerning (05921 +(al) {thee} .

thee 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , Whosoever saith (01696 +dabar) [ought] unto thee , bring (00935 +bow) him to me , and he shall not touch (05060 +naga() {thee} any more .

thee 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , Whosoever saith (01696 +dabar) [ought] unto {thee} , bring (00935 +bow) him to me , and he shall not touch (05060 +naga() thee any more .

thee 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na) {thee} , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any more (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

thee 2Sa_14_12 Then the woman (00802 +)ishshah) said (00559 +)amar) , Let thine handmaid (08198 +shiphchah) , I pray (04994 +na) {thee} , speak (01696 +dabar) [one] word (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) . And he said (00559 +)amar) , Say (01696 +dabar) on .

thee 2Sa_14_17 Then thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na) be comfortable (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiym) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() good (02896 +towb) and bad (07451 +ra():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will be with {thee} .

thee 2Sa_14_18 Then the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the woman (00802 +)ishshah) , Hide (03582 +kachad) not from me , I pray (04994 +na) thee , the thing (01697 +dabar) that I shall ask (07592 +sha)al) {thee} . And the woman (00802 +)ishshah) said (00559 +)amar) , Let my lord (00113 +)adown) the king (04428 +melek) now (04994 +na) speak (01696 +dabar) .

thee 2Sa_14_18 Then the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the woman (00802 +)ishshah) , Hide (03582 +kachad) not from me , I pray (04994 +na) {thee} , the thing (01697 +dabar) that I shall ask (07592 +sha)al) thee . And the woman (00802 +)ishshah) said (00559 +)amar) , Let my lord (00113 +)adown) the king (04428 +melek) now (04994 +na) speak (01696 +dabar) .

thee 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with {thee} in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the

right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shipchah) :

thee 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) {thee} to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

thee 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto {thee} , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

thee 2Sa_15_03 And Absalom (53) said (00559 +)amar) unto him , See (07200 +ra)ah) , thy matters (01697 +dabar) [are] good (02896 +towb) and right (05228 +nakoach) ; but [there is] no (00369 +)ayin) man [deputed] of the king (04428 +melek) to hear (08085 +shama() {thee} .

thee 2Sa_15_07 . And it came (01961 +hayah) to pass after (07093 +qets) forty (00705 +)arba(iym) years (08141 +shaneh) , that Absalom (53) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) {thee} , let me go (03212 +yalak) and pay (07999 +shalam) my vow (05088 +neder) , which (00834 +)aher) I have vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) , in Hebron (02275 +Chebrown) .

thee 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 +t@mowl) , should I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) whither I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +cheched) and truth (00571 +)emeth) [be] with {thee} .

thee 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 +t@mowl) , should I this day (03117 +yowm) make {thee} go (03212 +yalak) up and down (05128 +nuwa() with us ? seeing I go (01980 +halak) whither I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +cheched) and truth (00571 +)emeth) [be] with thee .

thee 2Sa_15_26 But if (00518 +)im) he thus (03541 +koh) say (00559 +)amar) , I have no (03808 +lo)) delight (02654 +chaphets) in {thee} ; behold (02005 +hen) , [here am] I , let him do (06213 +(asah) to me as seemeth (05869 +(ayin) good (02896 +towb) unto him .

thee 2Sa_15_31 . And [one] told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) [is] among the conspirators (07194 +qashar) with Absalom (53) . And David (01732 +David) said (00559 +)amar) , O LORD (03068 +Y@hovah) , I pray (04994 +na)) {thee} , turn the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) into foolishness (05528 +cakal) .

thee 2Sa_15_35 And [hast thou] not there (08033 +sham) with {thee} Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) ? therefore it shall be , [that] what (03605 +kol) thing (01697 +dabar) soever (00834 +)aher) thou shalt hear (08085 +shama() out of the king s (04428 +melek) house

(01004 +bayith) , thou shalt tell (05046 +nagad) [it] to Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) .

thee 2Sa_16_04 Then said (00559 +)amar) the king (04428 +melek) to Ziba (06717 +Tsiyba) , Behold (02009 +hinneh) , thine [are] all (03605 +kol) that [pertained] unto Mephibosheth (04648 +M@phiybosheth) . And Ziba (06717 +Tsiyba) said (00559 +)amar) , I humbly (07812 +shachah) beseech {thee} [that] I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) .

thee 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon {thee} all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra() , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

thee 2Sa_16_09 Then said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , Why (04100 +mah) should this (02088 +zeh) dead (04191 +muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? let me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na) {thee} , and take (05493 +cuwr) off his head (07218 +ro)sh) .

thee 2Sa_16_21 And Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Go (00935 +bow) in unto thy father s (1) concubines (06370 +piylegesh) , which (00834 +)aher) he hath left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) ; and all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama() that thou art abhorred (00887 +ba)ash) of thy father (1):then shall the hands (03027 +yad) of all (03605 +kol) that [are] with {thee} be strong (02388 +chazaq) .

thee 2Sa_17_11 Therefore I counsel (03289 +ya(ats) that all (03605 +kol) Israel (03478 +Yisra)el) be generally gathered (00622 +)acaph) unto {thee} , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , as the sand (02344 +chowl) that [is] by the sea (03220 +yam) for multitude (07230 +rob) ; and that thou go (01980 +halak) to battle (07128 +q@rab) in thine own person (06440 +paniym) .

thee 2Sa_18_11 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the man (00376 +)iysh) that told (05046 +nagad) him , And , behold (02009 +hinneh) , thou sawest (07200 +ra)ah) [him] , and why (04069 +madduwa() didst thou not smite (05221 +nakah) him there (08033 +sham) to the ground (00776 +)erets) ? and I would have given (05414 +nathan) {thee} ten (06235 +(eser) [shekels] of silver (03701 +keceph) , and a girdle (02290 +chagowr) .

thee 2Sa_18_12 And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Though (03863 +luw) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph) , [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) {thee} and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that none [touch] the young (05288 +na(ar) man Absalom (53) .

thee 2Sa_18_14 Then said (00559 +)amar) Joab (03097 +Yow)ab) , I may not tarry (03176 +yachal) thus (03651 +ken) with {thee} . And he took (03947 +laqach) three (07969 +shalowsh) darts (07626 +shebet) in his hand (03027 +yad) , and thrust (08628 +taqa() them through the heart (03820 +leb) of Absalom (53) , while (05750 +(owd) he [was] yet alive (02416 +chay) in the midst (03820 +leb) of the oak (00424 +)elah)

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thee 2Sa_18_22 Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) yet (05750 +(owd) again (03254 +yacaph) to Joab (03097 +Yow)ab) , But howsoever , let me , I pray (04994 +na) {thee} , also (01571 +gam) run (07323 +ruwts) after (00310 +)achar) Cushi (03569 +Kuwshiy) . And Joab (03097 +Yow)ab) said (00559 +)amar) , Wherefore wilt thou run (07323 +ruwts) , my son (01121 +ben) , seeing that thou hast no (00369 +)ayin) tidings (01309 +b@sowrah) ready (04672 +matsa) ?

thee 2Sa_18_31 And , behold (02009 +hinneh) , Cushi (03569 +Kuwshiy) came (00935 +bow)) ; and Cushi (03569 +Kuwshiy) said (00559 +)amar) , Tidings (01319 +basar) , my lord (00113 +)adown) the king (04428 +melek):for the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) thee this day (03117 +yowm) of all (03605 +kol) them that rose (06965 +quwm) up against (05921 +(al) {thee} .

thee 2Sa_18_31 And , behold (02009 +hinneh) , Cushi (03569 +Kuwshiy) came (00935 +bow)) ; and Cushi (03569 +Kuwshiy) said (00559 +)amar) , Tidings (01319 +basar) , my lord (00113 +)adown) the king (04428 +melek):for the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) {thee} this day (03117 +yowm) of all (03605 +kol) them that rose (06965 +quwm) up against (05921 +(al) thee .

thee 2Sa_18_32 And the king (04428 +melek) said (00559 +)amar) unto Cushi (03569 +Kuwshiy) , Is the young (05288 +na(ar) man Absalom (53) safe (07965 +shalowm) ? And Cushi (03569 +Kuwshiy) answered (00559 +)amar) , The enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) , and all (03605 +kol) that rise (06965 +quwm) against (05921 +(al) thee to do [{thee}] hurt (07451 +ra() , be as [that] young (05288 +na(ar) man [is] .

thee 2Sa_18_32 And the king (04428 +melek) said (00559 +)amar) unto Cushi (03569 +Kuwshiy) , Is the young (05288 +na(ar) man Absalom (53) safe (07965 +shalowm) ? And Cushi (03569 +Kuwshiy) answered (00559 +)amar) , The enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) , and all (03605 +kol) that rise (06965 +quwm) against (05921 +(al) {thee} to do [thee] hurt (07451 +ra() , be as [that] young (05288 +na(ar) man [is] .

thee 2Sa_18_33 And the king (04428 +melek) was much moved (07264 +ragaz) , and went (05927 +(alah) up to the chamber (05944 +(aliyah) over (05921 +(al) the gate (08179 +sha(ar) , and wept (01058 +bakah):and as he went (03212 +yalak) , thus (03541 +koh) he said (00559 +)amar) , O my son (01121 +ben) Absalom (53) , my son (01121 +ben) , my son (01121 +ben) Absalom (53) ! would God I had died (04191 +muwth) for {thee} , O Absalom (53) , my son (01121 +ben) , my son (01121 +ben) !

thee 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) nor servants (05650 +(ebed):for this day (03117 +yowm) I perceive (03045 +yada() , that if (03863 +luw) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased {thee} well .

thee 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa) , there will not tarry (03885 +luwn) one (00376 +jiysh) with thee this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) {thee} from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

thee 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa) , there will not tarry (03885 +luwn) one (00376 +jiysh) with thee this night (03915 +layil):and

that will be worse (07489 +ra(a() unto {thee} than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

thee 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa)) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa)) , there will not tarry (03885 +luwn) one (00376 +)iysh) with {thee} this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

thee 2Sa_19_33 And the king (04428 +melek) said (00559 +)amar) unto Barzillai (01271 +Barzillay) , Come (05674 +(abar) thou over (05674 +(abar) with me , and I will feed (03557 +kuwl) {thee} with me in Jerusalem (03389 +Y@ruwshalaim) .

thee 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na)) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto {thee} .

thee 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na)) {thee} , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

thee 2Sa_19_38 And the king (04428 +melek) answered (00559 +)amar) , Chimham (03643 +Kimham) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall seem good (02896 +towb) unto thee:and whatsoever thou shalt require (00977 +bachar) of me , [that] will I do (06213 +(asah) for {thee} .

thee 2Sa_19_41 And , behold (02009 +hinneh) , all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) came (00935 +bow)) to the king (04428 +melek) , and said (00559 +)amar) unto the king (04428 +melek) , Why (04069 +madduwa() have our brethren (00251 +)ach) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) stolen (01589 +ganab) {thee} away , and have brought (05674 +(abar) the king (04428 +melek) , and his household (01004 +bayith) , and all (03605 +kol) David s (01732 +David) men (00582 +)enowsh) with him , over Jordan (03383 +Yarden) ?

thee 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994 +na)) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) near (07126 +qarab) hither , that I may speak (01696 +dabar) with {thee} .

thee 2Sa_20_21 The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem) , hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek) , [even] against David (01732 +David):deliver (05414 +nathan) him only , and I will depart (03212 +yalak) from the city (05892 +(iyr) . And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , his head (07218 +ro)sh) shall be thrown (07993 +shalak) to {thee} over (01157 +b@(ad) the wall (02346 +chowmah) .

thee 2Sa_22_30 For by {thee} I have run (07323 +ruwts) through a troop (01416 +g@duwd):by my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

thee 2Sa_22_50 Therefore I will give thanks (03034 +yadah) unto {thee} , O LORD (03068 +Y@hovah) , among the heathen (01471 +gowy) , and I will sing praises unto thy name (08034 +shem) .

thee 2Sa_24_10 . And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata) greatly (03966 +m@(od) in that I have done (06213 +(asah):and now (06258 +(attah) , I beseech (04994 +na) {thee} , O LORD (03068 +Y@hovah) , take (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal) .

thee 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) thee three (07969 +shalowsh) [things] ; choose (00977 +bachar) thee one (00259 +)echad) of them , that I may [do (06213 +(asah) it] unto {thee} .

thee 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) thee three (07969 +shalowsh) [things] ; choose (00977 +bachar) {thee} one (00259 +)echad) of them , that I may [do (06213 +(asah) it] unto thee .

thee 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) {thee} three (07969 +shalowsh) [things] ; choose (00977 +bachar) thee one (00259 +)echad) of them , that I may [do (06213 +(asah) it] unto thee .

thee 2Sa_24_13 So Gad (01410 +Gad) came (00935 +bow)) to David (01732 +David) , and told (05046 +nagad) him , and said (00559 +)amar) unto him , Shall seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) come (00935 +bow)) unto thee in thy land (00776 +)erets) ? or wilt thou flee (05127 +nuwc) three (07969 +shalowsh) months (02320 +chodesh) before (06440 +paniym) thine enemies (06862 +tsar) , while they pursue (07291 +radaph) {thee} ? or that there be three (07969 +shalowsh) days (03117 +yowm) pestilence (01698 +deber) in thy land (00776 +)erets) ? now (06258 +(attah) advise (03045 +yada() , and see (07200 +ra)ah) what (04100 +mah) answer (01697 +dabar) I shall return (07725 +shuwb) to him that sent (07971 +shalach) me .

thee 2Sa_24_13 So Gad (01410 +Gad) came (00935 +bow)) to David (01732 +David) , and told (05046 +nagad) him , and said (00559 +)amar) unto him , Shall seven (07651 +sheba() years (08141 +shaneh) of famine (07458 +ra(ab) come (00935 +bow)) unto {thee} in thy land (00776 +)erets) ? or wilt thou flee (05127 +nuwc) three (07969 +shalowsh) months (02320 +chodesh) before (06440 +paniym) thine enemies (06862 +tsar) , while they pursue (07291 +radaph) thee ? or that there be three (07969 +shalowsh) days (03117 +yowm) pestilence (01698 +deber) in thy land (00776 +)erets) ? now (06258 +(attah) advise (03045 +yada() , and see (07200 +ra)ah) what (04100 +mah) answer (01697 +dabar) I shall return (07725 +shuwb) to him that sent (07971 +shalach) me .

thee 2Sa_24_17 And David (01732 +David) spake (00559 +)amar) unto the LORD (03068 +Y@hovah) when he saw (07200 +ra)ah) the angel (04397 +mal)ak) that smote (05221 +nakah) the people (05971 +(am) , and said (00559 +)amar) , Lo (02009 +hinneh) , I have sinned (02398 +chata) , and I have done wickedly (05753 +(avah):but these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na) {thee} , be against me , and against my father s (1) house (01004 +bayith) .

thee 2Sa_24_21 And Araunah (00728 +)Aravnah) said (00559 +)amar) , Wherefore (04069 +madduwa() is my lord (00113 +)adown) the king (04428 +melek) come (00935 +bow) to his servant (05650 +(ebed) ? And David (01732 +David) said (00559 +)amar) , To buy (07069 +qanah) the threshingfloor (01637 +goren) of {thee} , to build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

thee 2Sa_24_23 All (03605 +kol) these [things] did Araunah (00728 +)Aravnah) , [as] a king (04428 +melek) , give (05414 +nathan) unto the king (04428 +melek) . And Araunah (00728 +)Aravnah) said (00559 +)amar) unto the king (04428 +melek) , The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) accept (07521 +ratsah) {thee} .

thee 2Sa_24_24 And the king (04428 +melek) said (00559 +)amar) unto Araunah (00728 +)Aravnah) , Nay (03808 +lo) ; but I will surely buy (07069 +qanah) [it] of {thee} at a price (04242 +m@chiyr):neither (03808 +lo) will I offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) my God (00430 +)elohiym) of that which (00834 +)aher) doth cost (02600 +chinnam) me nothing (02600 +chinnam) . So David (01732 +David) bought (07069 +qanah) the threshingfloor (01637 +goren) and the oxen (01241 +baqar) for fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) .

thee 2Ti_01_03 I thank (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of {thee} in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

thee 2Ti_01_04 Greatly (1971 -epipothéo -) desiring (1971 -epipothéo -) to see (1492 -eido -) {thee} , being mindful (3403 -mimnesko -) of thy tears (1144 -dakru -) , that I may be filled (4137 -pleroo -) with joy (5479 -chara -) ;

thee 2Ti_01_05 When I call (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in thee , which (3748 -hostis -) dwelt (1774 -enoikeo -) first (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in {thee} also (2532 -kai -) .

thee 2Ti_01_05 When I call (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in {thee} , which (3748 -hostis -) dwelt (1774 -enoikeo -) first (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee also (2532 -kai -) .

thee 2Ti_01_06 . Wherefore (3739 -hos -) I put (0363 -anamimnesko -) thee in remembrance (0363 -anamimnesko -) that thou stir (0329 -anazopureo -) up the gift (5486 -charisma -) of God (2316 -theos -) , which (3739 -hos -) is in {thee} by the putting (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -cheir -) .

thee 2Ti_01_06 . Wherefore (3739 -hos -) I put (0363 -anamimnesko -) {thee} in remembrance (0363 -anamimnesko -) that thou stir (0329 -anazopureo -) up the gift (5486 -charisma -) of God (2316 -theos -) , which (3739 -hos -) is in thee by the putting (1936 -epithesis -) on (1936 -epithesis -) of my hands (5495 -cheir -) .

thee 2Ti_01_14 That good (2570 -kalos -) thing which was committed (3872 -parakatatheke -) unto {thee} keep (5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) dwelleth (1774 -enoikeo -) in us .

thee 2Ti_02_07 Consider (3539 -noieo -) what (3739 -hos -) I say (3004 -lego -) ; and the Lord (2962 -kurios -) give (1325 -didomi -) {thee} understanding (4907 -sunesis -) in all (3956 -pas -) things .

thee 2Ti_03_15 And that from a child (1025 -brephos -) thou hast known (1492 -eido -) the holy (2413 -hieros -) scriptures (1121 -gramma -) , which (3588 -ho -) are able (1410 -dunamai -) to make (4679 -sophizo -) {thee} wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

thee 2Ti_04_01 . I charge (1263 -diamarturomai -) [{thee}] therefore (3767 -oun -) before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) shall judge (2919 -krino -) the quick (2198 -zao -) and the dead (3498 -nekros -) at (2596 -kata -) his appearing (2015 -epiphaneia -) and his kingdom (0932 -basileia -) ;

thee 2Ti_04_13 The cloke (5341 -phelones -) that I left (0620 -apoleipo -) at (1722 -en -) Troas (5174 -Troas -) with Carpus (2591 -Karpus -) , when thou comest (2064 -erchomai -) , bring (5342 -phero -) [with {thee}] , and the books (0975 -biblion -) , [but] especially (3122 -malista -) the parchments (3200 -membrana -) .

thee 2Ti_04_21 Do (4704 -spoudazo -) thy diligence (4704 -spoudazo -) to come (2064 -erchomai -) before (4253 -pro -) winter (5494 -cheimon -) . Eubulus (2103 -Euboulos -) greeteth (0782 -aspazomai -) {thee} , and Pudens (4227 -Poudes -) , and Linus (3044 -Linos -) , and Claudia (2803 -Klaudia -) , and all (3956 -pas -) the brethren (0080 -adephos -) .

thee Act_05_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [are] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) {thee} out . +

thee Act_07_03 And said (2036 -epo -) unto him , Get (1831 -exerchomai -) thee out of thy country (1093 -ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 -ge -)) which (3739 -hos -) I shall shew (1166 -deiknuo -) {thee} .

thee Act_07_03 And said (2036 -epo -) unto him , Get (1831 -exerchomai -) {thee} out of thy country (1093 -ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 -ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

thee Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) {thee} a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

thee Act_07_34 I have seen (1492 -eido -) , I have seen (1492 -eido -) the affliction (2561 -kakosis -) of my people (2992 -laos -) which (3588 -ho -) is in Egypt (0125 -Aiguptos -) , and I have heard (0191 -akouo -) their groaning (4726 -stenagmos -) , and am come (2597 -katabaino -) down (2597 -katabaino -) to deliver (1807 -exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) {thee} into (1519 -eis -) Egypt (0125 -Aiguptos -) .

thee Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) {thee} a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

thee Act_08_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with {thee} , because (3754 -hoti -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

thee Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) {thee} .

thee Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) {thee} , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

thee Act_09_05 And he said (2036 -epo -) , Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424 -Iesous -) whom (3739 -hos -) thou persecutest (1377 -dioko -): [it is] hard (4642 -skleros -) for {thee} to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

thee Act_09_06 And he trembling (5141 -tremo -) and astonished (2284 -thambeo -) said (2036 -epo -) , Lord (2962 -kurios -) , what (5101 -tis -) wilt (2309 -thelo -) thou have me to do (4160 -poieo -) ? And the Lord (2962 -kurios -) [said (2036 -epo -)] unto him , Arise (0450 -anistemi -) , and go (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , and it shall be told (2980 -laleo -) {thee} what (5101 -tis -) thou must (1163 -dei -) do (4160 -poieo -) .

thee Act_09_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto {thee} in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thee Act_09_34 And Peter (4074 -Petros -) said (2036 -epo -) unto him , Aeneas (0132 -Aineas -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) maketh (2390 -iaomai -) {thee} whole (2390 -iaomai -):arise (0450 -anistemi -) , and make (4766 -stronnumi -) thy bed (4766 -stronnumi -) . And he arose (0450 -anistemi -) immediately (2112 -eutheos -) .

thee Act_10_06 He lodgeth (3579 -xenizo -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) , whose (3739 -hos -) house (3614 -oikia -) is by the sea (2281 -thalassa -) side (3844 -para -):he shall tell (2980 -laleo -) {thee} what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .

thee Act_10_19 . While Peter (4074 -Petros -) thought (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) {thee} .

thee Act_10_20 Arise (0450 -anistemi -) therefore (0235 -alla -) , and get (2597 -katabaino -) {thee} down (2597 -katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) nothing (3367 -medeis -):for I have sent (0649 -apostello -) them .

thee Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaioi -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of {thee} .

thee Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -) , a just (1342 -dikaios -) man (0435 -aner -) , and one that feareth (5399 -phobeo -) God (2316 -theos -) , and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -) , was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for {thee} into (1519 -eis -) his house (3624 -oikos -) , and to hear (0191 -akouo -) words (4487 -rhema -) of thee .

thee Act_10_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) hither (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [one] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto {thee} .

thee Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) {thee} of God (2316 -theos -) .

thee Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to {thee} ; and thou hast well (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 -nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

thee Act_11_14 Who (3739 -hos -) shall tell (2980 -laleo -) {thee} words (4487 -rhema -) , whereby (3739 -hos -) thou and all (3956 -pas -) thy house (3624 -oikos -) shall be saved (4982 -sozo -) .

thee Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) {thee} , and follow (0190 -akoloutho -) me .

thee Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [is] upon {thee} , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

thee Act_13_33 God (2316 -theos -) hath fulfilled (1603 -ekpleroo -) the same (5026 -taute -) unto us their children (5043 -teknon -) , in that he hath raised (0450 -anistemi -) up Jesus (2424 -Iesous -) again (0450 -anistemi -) ; as it is also (2532 -kai -) written (1125 -grapho -) in the second (1208 -deuteros -) psalm (5568 -psalmos -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) {thee} .

thee Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) {thee} to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

thee Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -)

-) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) {thee} in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

thee Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) {thee} again (3825 -palin -) of this (5127 -toutou -) [matter] .

thee Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) {thee} to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

thee Act_18_10 For I am (1510 -eimi -) with {thee} , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

thee Act_21_21 And they are informed (2727 -katecheo -) of {thee} , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [their] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

thee Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) {thee} , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

thee Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto {thee} ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

thee Act_21_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [which am] a Jew (2453 -Ioudaios -) of Tarsus (5018 -Tarseus -) , [a city] in Cilicia (2791 -Kilikia -) , a citizen (4177 -polites -) of no (3756 -ou -) mean (0767 -asemos -) city (4172 -polis -):and , I beseech (1189 -deomai -) {thee} , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .

thee Act_22_10 And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) thee of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for {thee} to do (4160 -poieo -) .

thee Act_22_10 And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) unto me , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 -laleo -) {thee} of all (3956 -pas -) things which (3739 -hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .

thee Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) {thee} , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -)

, and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

thee Act_22_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) {thee} quickly (5034 -tachos -) out of Jerusalem (2419 -Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .

thee Act_22_19 And I said (2036 -epo -) , Lord (2962 -kurios -) , they know (1987 -epistamai -) that I imprisoned (5439 -phulakizo -) and beat (1194 -dero -) in every (2596 -kata -) synagogue (4864 -sunagoge -) them that believed (4100 -pisteuo -) on (1909 -epi -) {thee} :

thee Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) {thee} far (3112 -makran -) hence (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .

thee Act_23_03 Then (5119 -tote -) said (2036 -epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite (5180 -tupto -) {thee} , [thou] whited (2867 -koniao -) wall (5109 -toichos -):for sittest (2521 -kathemai -) thou to judge (2919 -krino -) me after (2596 -kata -) the law (3551 -nomos -) , and commandest (2753 -keleuo -) me to be smitten (5180 -tupto -) contrary (3891 -paranomeo -) to the law (3891 -paranomeo -) ?

thee Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto {thee} .

thee Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto {thee} , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

thee Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) {thee} that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

thee Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from {thee} .

thee Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) {thee} what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

thee Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -

esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to {thee} , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .

thee Act_23_35 I will hear (1251 -diakouomai -) {thee} , said (5346 -phemi -) he , when (3752 -hotan -) thine (4675 -sou -) accusers (2725 -kategoros -) are also (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

thee Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by {thee} we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

thee Act_24_04 Notwithstanding , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) {thee} that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

thee Act_24_04 Notwithstanding , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto {thee} , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

thee Act_24_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto {thee} , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

thee Act_24_19 Who (3739 -hos -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before (1909 -epi -) {thee} , and object (2723 -kategoreo -) , if (1487 -ei -) they had (2192 -echo -) ought (5100 -tis -) against (4314 -pros -) me .

thee Act_24_25 And as he reasoned (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for {thee} .

thee Act_25_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) {thee} , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

thee Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) {thee} touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

thee Act_26_03 Especially (3122 -malista -) [because I know] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453

-Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) {thee} to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

thee Act_26_03 Especially (3122 -malista -) [because I know] {thee} to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are among (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

thee Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for {thee} to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

thee Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto {thee} ;

thee Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) {thee} a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

thee Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto {thee} for this (5124 -touto -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

thee Act_26_17 Delivering (1807 -exaireo -) thee from the people (2992 -laos -) , and [from] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) {thee} ,

thee Act_26_17 Delivering (1807 -exaireo -) {thee} from the people (2992 -laos -) , and [from] the Gentiles (1484 -ethnos -) , unto whom (3739 -hos -) now (3568 -nun -) I send (0649 -apostello -) thee ,

thee Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) {thee} mad (3130 -mania -) .

thee Act_27_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with {thee} .

thee Act_27_24 Saying (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -):and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) {thee} all (3956 -pas -) them that sail (4126 -pleo -) with thee .

thee Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of {thee} .

thee Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) {thee} , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

thee Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of {thee} what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

thee Amo_03_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An adversary (06862 +tsar) [there shall be] even round (05439 +cabiyy) about the land (00776 +)erets) ; and he shall bring (03381 +yarad) down (03381 +yarad) thy strength (05797 +(oz) from {thee} , and thy palaces (00759 +)armown) shall be spoiled (00962 +bazaz) .

thee Amo_04_12 Therefore (03651 +ken) thus (03541 +koh) will I do (06213 +(asah) unto thee , O Israel (03478 +Yisra)el): [and] because I will do (06213 +(asah) this (02063 +zo)th) unto {thee} , prepare (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiym) , O Israel (03478 +Yisra)el) .

thee Amo_04_12 Therefore (03651 +ken) thus (03541 +koh) will I do (06213 +(asah) unto {thee} , O Israel (03478 +Yisra)el): [and] because I will do (06213 +(asah) this (02063 +zo)th) unto thee , prepare (03559 +kuwn) to meet (07125 +qir)ah) thy God (00430 +)elohiym) , O Israel (03478 +Yisra)el) .

thee Amo_05_17 And in all (03605 +kol) vineyards (03754 +kerem) [shall be] wailing (04553 +micepd):for I will pass (05674 +(abar) through (07130 +qereb) {thee} , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

thee Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with {thee} ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thee Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) {thee} in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

thee Amo_07_12 Also Amaziah (00558 +)Amatsyah) said (00559 +)amar) unto Amos (05986 +(Amowc) , O thou seer (02374 +chozeh) , go (03212 +yalak) , flee (01272 +barach) {thee} away into (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and there (08033 +sham) eat (00398 +)akal) bread (03899 +lechem) , and prophesy (05012 +naba) there (08033 +sham) :

thee Dan_01_12 Prove (05254 +nacah) thy servants (05650 +(ebed) , I beseech (04994 +na)) {thee} , ten (06235 +(eser) days (03117 +yowm) ; and let them give (05414 +nathan) us pulse (02235 +zeroa() to eat

(00398 +)akal) , and water (04325 +mayim) to drink (08354 +shathah) .

thee Dan_01_13 Then let our countenances (04758 +mar)eh) be looked (07200 +ra)ah) upon before (06440 +paniyim) {thee} , and the countenance (04758 +mar)eh) of the children (03206 +yeled) that eat (00398 +)akal) of the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag);and as thou seest (07200 +ra)ah) , deal (06213 +(asah) with thy servants (05650 +(ebed) .

thee Dan_02_23 I thank (03029 +y@da)) thee , and praise (07624 +sh@bach) {thee} , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da() unto me now (03705 +k@(an) what (01768 +diy) we desired (01156 +b@(a) of thee:for thou hast [now (03705 +k@(an)] made known (03046 +y@da() unto us the king s (04430 +melek) matter (04406 +millah) .

thee Dan_02_23 I thank (03029 +y@da)) {thee} , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da() unto me now (03705 +k@(an) what (01768 +diy) we desired (01156 +b@(a) of thee:for thou hast [now (03705 +k@(an)] made known (03046 +y@da() unto us the king s (04430 +melek) matter (04406 +millah) .

thee Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to {thee} what (04101 +mah) shall come (01934 +hava)) to pass .

thee Dan_02_29 As for {thee} , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) should come (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da() to thee what (04101 +mah) shall come (01934 +hava)) to pass .

thee Dan_02_31 . Thou , O king (04430 +melek) , sawest (02370 +chaza)) , and behold (00431 +)aluw) a great (07690 +saggiy) image (06755 +tselem) . This (01797 +dikken) great (07229 +rab) image (06755 +tselem) , whose brightness (02122 +ziyv) [was] excellent (03493 +yattiy) , stood (06966 +quwm) before (06903 +q@bel) {thee} ; and the form (07299 +rev) thereof [was] terrible (01763 +d@chal) .

thee Dan_02_37 Thou , O king (04430 +melek) , [art] a king (04430 +melek) of kings (04430 +melek):for the God (00426 +)elahh) of heaven (08065 +shamayin) hath given (03052 +y@hab) {thee} a kingdom (04437 +malkuw) , power (02632 +checen) , and strength (08632 +t@qoph) , and glory (03367 +y@qar) .

thee Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva)) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made {thee} ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw)) head (07217 +re)sh) of gold (01722 +d@hab) .

thee Dan_02_39 And after (00870 +)athar) thee shall arise (06965 +quwm) another (00317 +)ochoriy) kingdom (04437 +malkuw) inferior (00772 +)ara() to {thee} , and another (00317 +)ochoriy) third (08523 +t@liythay) kingdom (04437 +malkuw) of brass (05174 +n@chash) , which (01768 +diy) shall bear (07981 +sh@let) rule (07981 +sh@let) over all (03606 +kol) the earth (00772 +)ara() .

thee Dan_02_39 And after (00870 +)athar) {thee} shall arise (06965 +quwm) another (00317 +)ochoriy) kingdom (04437 +malkuw) inferior (00772 +)ara() to thee , and another (00317 +)ochoriy) third (08523 +t@liythay) kingdom (04437 +malkuw) of brass (05174 +n@chash) , which (01768 +diy) shall bear (07981 +sh@let) rule (07981 +sh@let) over all (03606 +kol) the earth (00772 +)ara() .

thee Dan_03_16 Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , answered (06032 +(anah) and said (00560 +)amar) to the king (04430 +melek) , O Nebuchadnezzar (05020 +N@buwkadnettsar) , we [are] not careful (02818 +chashach) to answer (08421 +tuwb) {thee} in this (01836 +den) matter (06600 +pithgam) .

thee Dan_03_18 But if not , be it known (03046 +y@da() unto {thee} , O king (04430 +melek) , that we will not serve (06399 +p@lach) thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

thee Dan_04_09 O Belteshazzar (01096 +Belt@sha)ttsar) , master (00729 +)araz) of the magicians (02749 +chartom) , because (01768 +diy) I know (03046 +y@da() that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in thee , and no secret (07328 +raz) troubleth (00598 +)anac) {thee} , tell (00560 +)amar) me the visions (02376 +chezev) of my dream (02493 +chelem) that I have seen (02370 +chaza) , and the interpretation (06591 +p@shar) thereof .

thee Dan_04_09 O Belteshazzar (01096 +Belt@sha)ttsar) , master (00729 +)araz) of the magicians (02749 +chartom) , because (01768 +diy) I know (03046 +y@da() that the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in {thee} , and no secret (07328 +raz) troubleth (00598 +)anac) thee , tell (00560 +)amar) me the visions (02376 +chezev) of my dream (02493 +chelem) that I have seen (02370 +chaza) , and the interpretation (06591 +p@shar) thereof .

thee Dan_04_18 This (01836 +den) dream (02493 +chelem) I king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) have seen (02370 +chaza) . Now thou , O Belteshazzar (01096 +Belt@sha)ttsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , forasmuch as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] able (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) [is] in {thee} .

thee Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)ttsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)ttsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) {thee} , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

thee Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)ttsar) , was astonished (08075 +sh@mam) for one (02298 +chad) hour (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)ttsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) {thee} . Belteshazzar (01096 +Belt@sha)ttsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

thee Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) {thee} , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of

men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() {thee} with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make {thee} to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_25 That they shall drive (02957 +t@rad) {thee} from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_26 And whereas (01768 +diy) they commanded (00560 +)amar) to leave (07662 +sh@baq) the stump (06136 +(iqqar) of the tree (00363 +)iyilan) roots (08330 +shoresh) ; thy kingdom (04437 +malkuw) shall be sure (07011 +qayam) unto {thee} , after (01767 +day) that thou shalt have known (03046 +y@da() that the heavens (08065 +shamayin) do rule (07990 +shalliyt) .

thee Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto {thee} , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka) of thy tranquillity (07963 +sh@levah) .

thee Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada) from {thee} .

thee Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnettsar) , to {thee} it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada) from thee .

thee Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make

thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) {thee} , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make {thee} to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_04_32 And they shall drive (02957 +t@rad) {thee} from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

thee Dan_05_10 . [Now] the queen (04433 +malka)) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka)) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) {thee} , nor (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

thee Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and excellent (03493 +yattiy) wisdom (02452 +chokmah) is found (07912 +sh@kach) in {thee} .

thee Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in {thee} , and [that] light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and excellent (03493 +yattiy) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

thee Dan_05_14 I have even heard (08086 +sh@ma() of {thee} , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and excellent (03493 +yattiy) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

thee Dan_05_16 And I have heard (08086 +sh@ma() of {thee} , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar):now (03705 +k@an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

thee Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) {thee} , and thou , and thy lords (07261 +rabr@ban) , thy

wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a() , and stone (69) , which (01768 +diy) see (02370 +chaza) not , nor (03809 +la) hear (08086 +sh@ma() , nor (03809 +la) know (03046 +y@da() :and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

thee Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of {thee} , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

thee Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of {thee} , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

thee Dan_06_13 Then (00116 +)edayin) answered (06032 +(anah) they and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , That Daniel (01841 +Daniye)l) , which (01768 +diy) [is] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , regardeth not {thee} , O king (04430 +melek) , nor the decree (00633 +)ecar) that thou hast signed (07560 +r@sham) , but maketh his petition (01159 +ba(uw) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) .

thee Dan_06_16 Then (00116 +)edayin) the king (04430 +melek) commanded (00560 +)amar) , and they brought (00858 +)athah) Daniel (01841 +Daniye)l) , and cast (07412 +r@mah) [him] into the den (01358 +gob) of lions (00744 +)aryeh) . [Now (00116 +)edayin)] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , Thy God (00426 +)elahh) whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , he will deliver (07804 +sh@zab) {thee} .

thee Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a lamentable (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l) :[and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +(abad) of the living (02417 +chay) God (00426 +)elahh) , is thy God (00426 +)elahh) , whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , able (03202 +y@kel) to deliver (07804 +sh@zab) {thee} from the lions (00744 +)aryeh) ?

thee Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) {thee} , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la)) hurt (02248 +chabuwlah) .

thee Dan_08_19 And he said (00559 +)amar) , Behold (02005 +hen) , I will make {thee} know (03045 +yada() what shall be in the last (00319 +)achariyth) end of the indignation (02195 +za(am):for at the time appointed (04150 +mow(ed) the end (07093 +qets) [shall be] .

thee Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against {thee} .

thee Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto {thee} , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] near (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al) that they have trespassed (04603 +ma(al) against thee .

thee Dan_09_08 O Lord (00136 +)Adonay) , to us [belongeth] confusion (01322 +bosheth) of face (06440 +paniym) , to our kings (04428 +melek) , to our princes (08269 +sar) , and to our fathers (1) , because (00834 +)aher) we have sinned (02398 +chata)) against {thee} .

thee Dan_09_15 And now (06258 +(attah) , O Lord (00136 +)Adonay) our God (00430 +)elohiym) , that hast brought (03318 +yatsa)) thy people (05971 +(am) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) , and hast gotten (06213 +(asah) {thee} renown (08034 +shem) , as at this day (03117 +yowm) ; we have sinned (02398 +chata)) , we have done wickedly (07561 +rasha() .

thee Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na)) {thee} , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuw) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] about (05439 +cabiyy) us .

thee Dan_09_18 O my God (00430 +)elohiym) , incline (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama() ; open (06491 +paqach) thine eyes (05869 +(ayin) , and behold (07200 +ra)ah) our desolations (08074 +shamem) , and the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by thy name (08034 +shem):for we do not present (05307 +naphal) our supplications (08469 +tachanuwn) before (06440 +paniym) {thee} for our righteousnesses (06666 +ts@daqah) , but for thy great (07227 +rab) mercies (07356 +racham) .

thee Dan_09_22 And he informed (00995 +biyn) [me] , and talked (01696 +dabar) with me , and said (00559 +)amar) , O Daniel (01840 +Daniye)l) , I am now (06258 +(attah) come (03318 +yatsa)) forth (03318 +yatsa)) to give {thee} skill (07919 +sakal) and understanding (00998 +biynah) .

thee Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa)) forth (03318 +yatsa)) , and I am come (00935 +bow)) to shew (05046 +nagad) [{thee}] ; for thou [art] greatly beloved (02530 +chamad):therefore understand

(00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

thee Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto {thee} am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

thee Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto {thee} , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

thee Dan_10_14 Now I am come (00935 +bow)) to make {thee} understand (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the vision (02377 +chazown) [is] for [many] days (03117 +yowm) .

thee Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 +chamad) , fear (03372 +yare)) not:peace (07965 +shalowm) [be] unto {thee} , be strong (02388 +chazaq) , yea , be strong (02388 +chazaq) . And when he had spoken (01696 +dabar) unto me , I was strengthened (02388 +chazaq) , and said (00559 +)amar) , Let my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast strengthened (02388 +chazaq) me .

thee Dan_10_20 Then said (00559 +)amar) he , Knowest (03045 +yada() thou wherefore (04100 +mah) I come (00935 +bow)) unto {thee} ? and now (06258 +(attah) will I return (07725 +shuwb) to fight (03898 +lacham) with the prince (08269 +sar) of Persia (06539 +Parac):and when I am gone (03318 +yatsa)) forth (03318 +yatsa) , lo (02009 +hinneh) , the prince (08269 +sar) of Grecia (03120 +Yavan) shall come (00935 +bow)) .

thee Dan_10_21 But I will shew (05046 +nagad) {thee} that which is noted (07559 +rasham) in the scripture (03791 +kathab) of truth (00571 +)emeth):and [there is] none (00369 +)ayin) that holdeth (02388 +chazaq) with me in these (00428 +)el - leh) things , but Michael (04317 +Miyka)el) your prince (08269 +sar) .

thee Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) {thee} the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadawl) richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

thee Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto {thee} ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

thee Deu_01_31 And in the wilderness (04057 +midbar) , where (00834 +)aher) thou hast seen (07200 +ra)ah) how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bare (05375 +nasa)) {thee} , as a man (00376 +)iysh) doth bear (05375 +nasa)) his son (01121 +ben) , in all (03605 +kol) the way (01870 +derek) that ye went (01980 +halak) , until (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this place (04725 +maqowm) .

thee Deu_01_38 [But] Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , which standeth (05975 +(amad) before (06440 +paniym) {thee} , he shall go (00935 +bow)) in thither (08033 +sham):encourage (02388 +chazaq) him:for he shall cause Israel (03478 +Yisrael) to inherit (02157 +Zamzom) it .

thee Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through this (02088 +zeh) great (01419 +gadawl) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [hath been] with {thee} ; thou hast lacked (02637 +chacer) nothing (03808 +lo)) .

thee Deu_02_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) {thee} in all (03605 +kol) the works (04639 +ma(aseh) of thy hand (03027 +yad):he knoweth (03045 +yada() thy walking (03212 +yalak) through this (02088 +zeh) great (01419 +gadawl) wilderness (04057 +midbar):these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [hath been] with thee ; thou hast lacked (02637 +chacer) nothing (03808 +lo)) .

thee Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mowab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) {thee} of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

thee Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) {thee} of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

thee Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of {thee} .

thee Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of {thee} , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

thee Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of {thee} upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

thee Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of {thee} and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher

) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

thee Deu_03_25 I pray (04994 +na)) {thee} , let me go (05674 +(abar) over (05674 +(abar) , and see (07200 +ra)ah) the good (02896 +towb) land (00776 +)erets) that [is] beyond (05676 +(eber) Jordan (03383 +Yarden) , that goodly (02896 +towb) mountain (02022 +har) , and Lebanon (03844 +L@banown) .

thee Deu_03_26 But the LORD (03068 +Y@hovah) was wroth (05674 +(abar) with me for your sakes (06616 +pathiyl) , and would not hear (08085 +shama() me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Let it suffice (07227 +rab) {thee} ; speak (01696 +dabar) no (00408 +)al) more (05750 +(owd) unto me of this (02088 +zeh) matter (01697 +dabar) .

thee Deu_03_27 Get (05927 +(alah) {thee} up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa)) up thine eyes (05869 +(ayin) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

thee Deu_04_21 Furthermore the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01697 +dabar) , and sware (07650 +shaba() that I should not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and that I should not go (00935 +bow)) in unto that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) :

thee Deu_04_23 Take heed (08104 +shamar) unto yourselves , lest (06435 +pen) ye forget (07911 +shakach) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he made with you , and make (06213 +(asah) you a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath forbidden (06680 +tsavah) {thee} .

thee Deu_04_30 When thou art in tribulation (06862 +tsar) , and all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (04672 +matsa)) upon {thee} , [even] in the latter (00319 +)achariyth) days (03117 +yowm) , if thou turn (07725 +shuwb) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and shalt be obedient (08085 +shama() unto his voice (06963 +qowl) ;

thee Deu_04_31 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a merciful (07349 +rachuw) God (00410 +)el) ;) he will not forsake (07503 +raphah) thee , neither (03808 +lo)) destroy (07843 +shachath) {thee} , nor (03808 +lo)) forget (07911 +shakach) the covenant (01285 +b@riyth) of thy fathers (1) which (00834 +)aher) he sware (07650 +shaba() unto them .

thee Deu_04_31 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a merciful (07349 +rachuw) God (00410 +)el) ;) he will not forsake (07503 +raphah) {thee} , neither (03808 +lo)) destroy (07843 +shachath) thee , nor (03808 +lo)) forget (07911 +shakach) the covenant (01285 +b@riyth) of thy fathers (1) which (00834 +)aher) he sware (07650 +shaba() unto them .

thee Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) {thee} , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama() like (03644 +k@mow) it ?

thee Deu_04_35 Unto {thee} it was shewed (07200 +ra)ah) , that thou mightest know (03045 +yada() that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) ; [there is] none (00369 +)ayin) else (05750 +)owd) beside (00905 +bad) him .

thee Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) {thee} his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

thee Deu_04_36 Out of heaven (08064 +shamayim) he made {thee} to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

thee Deu_04_37 And because he loved (00157 +)ahab) thy fathers (1) , therefore he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , and brought (03318 +yatsa) {thee} out in his sight (06440 +paniym) with his mighty (01419 +gadowl) power (03581 +koach) out of Egypt (04714 +Mitsrayim) ;

thee Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow) thee in , to give (05414 +nathan) {thee} their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow) {thee} in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) {thee} greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , for ever .

thee Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) {thee} , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

thee Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with {thee} , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym)

giveth (05414 +nathan) thee , for ever .

thee Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

thee Deu_05_06 . I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa) {thee} out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

thee Deu_05_08 Thou shalt not make (06213 +(asah) {thee} [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

thee Deu_05_12 Keep (08104 +shamar) the sabbath (07676 +shabbath) day (03117 +yowm) to sanctify (06942 +qadash) it , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) {thee} .

thee Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa() :therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) {thee} to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

thee Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) {thee} out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa() :therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

thee Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} .

thee Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with {thee} , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

thee Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) {thee} ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth

(05414 +nathan) thee .

thee Deu_05_27 Go (07126 +qarab) thou near (07126 +qarab) , and hear (08085 +shama() all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar):and speak (01696 +dabar) thou unto us all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall speak (01696 +dabar) unto {thee} ; and we will hear (08085 +shama() [it] , and do (06213 +(asah) [it] .

thee Deu_05_31 But as for thee , stand (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto {thee} all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

thee Deu_05_31 But as for {thee} , stand (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

thee Deu_06_02 That thou mightest fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his statutes (02708 +chuqqah) and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) {thee} , thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) , all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ; and that thy days (03117 +yowm) may be prolonged (00748 +)arak) .

thee Deu_06_03 Hear (08085 +shama() therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it may be well (03190 +yatab) with thee , and that ye may increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) {thee} , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

thee Deu_06_03 Hear (08085 +shama() therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it may be well (03190 +yatab) with {thee} , and that ye may increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

thee Deu_06_06 And these words (01697 +dabar) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , shall be in thine heart (03824 +lebab) :

thee Deu_06_10 And it shall be , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) {thee} great (01419 +gadowl) and goodly (02896 +towb) cities (05892 +(iyr) , which (00834 +)aher) thou buildedst (01129 +banah) not ,

thee Deu_06_10 And it shall be , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 +bow)) {thee} into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) thee great (01419 +gadowl) and goodly (02896 +towb) cities (05892 +(iyr) , which (00834 +)aher) thou buildedst (01129 +banah) not ,

thee Deu_06_12 [Then] beware (08104 +shamar) lest (06435 +pen) thou forget (07911 +shakach) the LORD (03068 +Y@hovah) , which (00834 +)aher) brought (03318 +yatsa) {thee} forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

thee Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna) God (00410 +)el) among (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 +charah) against thee , and destroy (08045 +shamad) {thee} from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

thee Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna) God (00410 +)el) among (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 +charah) against {thee} , and destroy (08045 +shamad) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

thee Deu_06_17 . Ye shall diligently keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his testimonies (05713 +(edah) , and his statutes (02706 +choq) , which (00834 +)aher) he hath commanded (06680 +tsavah) {thee} .

thee Deu_06_18 And thou shalt do (06213 +(asah) [that which (00834 +)aher) is] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):that it may be well (03190 +yatab) with {thee} , and that thou mayest go (00935 +bow)) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) ,

thee Deu_06_19 To cast (01920 +Hadaph) out all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) {thee} , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) .

thee Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) {thee} in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath commanded (06680 +tsavah) you ?

thee Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) {thee} , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcisy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

thee Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) {thee} into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcisy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

thee Deu_07_02 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them before (06440 +paniym) {thee} ; thou shalt smite (05221 +nakah) them , [and] utterly destroy (02763 +charam) them ; thou shalt make (03772 +karath) no (03808 +lo) covenant (01285 +b@riyth) with them , nor (03808 +lo) shew mercy (02603 +chanan) unto them :

thee Deu_07_04 For they will turn (05493 +cuwr) away thy son (01121 +ben) from following (00310 +)achar) me , that they may serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and destroy (08045 +shamad) {thee} suddenly (04118 +maher) .

thee Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) {thee} to be a special (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) .

thee Deu_07_11 Thou shalt therefore keep (08104 +shamar) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , to do (06213 +(asah) them .

thee Deu_07_12 . Wherefore it shall come (01961 +hayah) to pass , if (06112 +(etsen) ye hearken (08085 +shama() to these (00428 +)el - leh) judgments (04941 +mishpat) , and keep (08104 +shamar) , and do (06213 +(asah) them , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall keep (08104 +shamar) unto {thee} the covenant (01285 +b@riyth) and the mercy (02617 +checed) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) :

thee Deu_07_13 And he will love (00157 +)ahab) thee , and bless (01288 +barak) thee , and multiply (07235 +rabah) thee:he will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) {thee} .

thee Deu_07_13 And he will love (00157 +)ahab) thee , and bless (01288 +barak) {thee} , and multiply (07235 +rabah) thee:he will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

thee Deu_07_13 And he will love (00157 +)ahab) {thee} , and bless (01288 +barak) thee , and multiply (07235 +rabah) thee:he will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

thee Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) {thee} .

thee Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo)) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon {thee} ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

thee Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from {thee} all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo)) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

thee Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) thee ; thine eye (05869 +(ayin) shall have no (03808 +lo)) pity (02347 +chuwc) upon them:neither (03808 +lo)) shalt thou serve (05647 +(abad) their gods (00430 +)elohiym) ; for that [will be] a snare (04170 +mowqesh) unto {thee} .

thee Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) {thee} ; thine eye (05869 +(ayin) shall have no (03808 +lo)) pity (02347 +chuwc) upon them:neither (03808 +lo)) shalt thou serve (05647 +(abad) their gods (00430 +)elohiym) ; for that [will be] a snare (04170 +mowqesh) unto thee .

thee Deu_07_19 The great (01419 +gadowl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) {thee} out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

thee Deu_07_20 Moreover (01571 +gam) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will send (07971 +shalach) the hornet (06880 +tsir(ah) among them , until (05704 +(ad) they that are left (07604 +sha)ar) , and hide (05641 +cathar) themselves from {thee} , be destroyed (6) .

thee Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) thee by little (04592 +m@(at) and little (04592 +m@(at):thou mayest (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon {thee} .

thee Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) {thee} by little (04592 +m@(at) and little (04592 +m@(at):thou mayest (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

thee Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them unto {thee} , and shall destroy (02000 +hamam) them with a mighty (01419 +gadowl) destruction (04103 +m@huwmah) , until (05704 +(ad) they be destroyed (08045 +shamad) .

thee Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) {thee} , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

thee Deu_07_25 The graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) shall ye burn (08313 +saraph) with fire (00784 +)esh):thou shalt not desire (02530 +chamad) the silver (03701 +keceph) or gold (02091 +zahab) [that is] on (05921 +(al) them , nor take (03947 +laqach) [it] unto {thee} , lest (06435 +pen) thou be snared (03369 +yaqosh) therein:for it [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_08_01 . All (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) shall ye observe (08104 +shamar) to do (06213 +(asah) , that ye may live (02421 +chayah) , and multiply (07235 +rabah) , and go (00935 +bow) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) .

thee Deu_08_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) led (03212 +yalak) thee these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) thee , [and] to prove (05254 +nacah) {thee} , to know (03045 +yada() what [was] in thine heart (03824 +lebab) , whether thou wouldst keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo)) .

thee Deu_08_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) led (03212 +yalak) thee these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) {thee} , [and] to prove (05254 +nacah) thee , to know (03045 +yada() what [was] in thine heart (03824 +lebab) , whether thou wouldst keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo)) .

thee Deu_08_02 And thou shalt remember (02142 +zakar) all (03605 +kol) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) led (03212 +yalak) {thee} these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , to humble (06031 +(anah) thee , [and] to prove (05254 +nacah) thee , to know (03045 +yada() what [was] in thine heart (03824 +lebab) , whether thou wouldst keep (08104 +shamar) his commandments (04687 +mitsvah) , or no (03808 +lo)) .

thee Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo) did thy fathers (1) know (03045 +yada() ; that he might make {thee} know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

thee Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) {thee} with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

thee Deu_08_03 And he humbled (06031 +(anah) thee , and suffered {thee} to hunger (07456 +ra(eb) , and

fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa)) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

thee Deu_08_03 And he humbled (06031 +(anah) {thee} , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa)) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

thee Deu_08_04 Thy raiment (08071 +simlah) waxed not old (01086 +balah) upon {thee} , neither (03808 +lo)) did thy foot (07272 +regel) swell (01216 +batseq) , these (02088 +zeh) forty (00705 +)arba(iym) years (08141 +shaneh) .

thee Deu_08_05 Thou shalt also consider (03045 +yada() in thine heart (03824 +lebab) , that , as a man (00376 +)iysh) chasteneth (03256 +yacar) his son (01121 +ben) , [so] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) chasteneth (03256 +yacar) {thee} .

thee Deu_08_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bringeth (00935 +bow)) {thee} into (00413 +)el) a good (02896 +towb) land (00776 +)erets) , a land (00776 +)erets) of brooks (05158 +nachal) of water (04325 +mayim) , of fountains (05869 +(ayin) and depths (08415 +t@howm) that spring (03318 +yatsa)) out of valleys (01237 +biq(ah) and hills (02022 +har) ;

thee Deu_08_10 . When thou hast eaten (00398 +)akal) and art full (07646 +saba() , then thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) {thee} .

thee Deu_08_11 Beware (08104 +shamar) that thou forget (07911 +shakach) not the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in not keeping (08104 +shamar) his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his statutes (02708 +chuqqah) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) :

thee Deu_08_14 Then thine heart (03824 +lebab) be lifted (07311 +ruwm) up , and thou forget (07911 +shakach) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa)) {thee} forth (04161 +mowtsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) ;

thee Deu_08_15 Who led (03212 +yalak) thee through that great (01419 +gadawl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa)) {thee} forth (04161 +mowtsa)) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

thee Deu_08_15 Who led (03212 +yalak) {thee} through that great (01419 +gadawl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa)) thee forth (04161 +mowtsa)) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

thee Deu_08_16 Who fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man

), which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) thee , to do {thee} good (03190 +yatab) at thy latter (00319 +)achariyth) end ;

thee Deu_08_16 Who fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man) , which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) {thee} , to do thee good (03190 +yatab) at thy latter (00319 +)achariyth) end ;

thee Deu_08_16 Who fed (00398 +)akal) thee in the wilderness (04057 +midbar) with manna (04478 +man) , which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) {thee} , and that he might prove (05254 +nacah) thee , to do thee good (03190 +yatab) at thy latter (00319 +)achariyth) end ;

thee Deu_08_16 Who fed (00398 +)akal) {thee} in the wilderness (04057 +midbar) with manna (04478 +man) , which (00834 +)aher) thy fathers (1) knew (03045 +yada() not , that he might humble (06031 +(anah) thee , and that he might prove (05254 +nacah) thee , to do thee good (03190 +yatab) at thy latter (00319 +)achariyth) end ;

thee Deu_08_18 But thou shalt remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for [it is] he that giveth (05414 +nathan) {thee} power (03581 +koach) to get (06213 +(asah) wealth (02428 +chayil) , that he may establish (06965 +quwm) his covenant (01285 +b@riyth) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto {thee} .

thee Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) {thee} ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

thee Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) {thee} .

thee Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) {thee} , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

thee Deu_09_05 Not for thy righteousness (06666 +ts@daqah) , or for the uprightness (03476 +yosher) of thine heart (03824 +lebab) , dost thou go (00935 +bow) to possess (03423 +yarash) their land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them out from before (06440 +paniym) {thee} , and that he may perform (06965 +quwm) the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) .

thee Deu_09_06 Understand (03045 +yada() therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} not this (02063 +zo)th) good (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

thee Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) {thee} down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

thee Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of {thee} a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

thee Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) {thee} an ark (00727 +)arown) of wood (06086 +(ets) .

thee Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) {thee} two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets) .

thee Deu_10_10 And I stayed (05975 +(amad) in the mount (02022 +har) , according to the first (07223 +ri)shown) time (03117 +yowm) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam) , [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) {thee} .

thee Deu_10_12 . And now (06258 +(attah) , Israel (03478 +Yisra)el) , what (04100 +mah) doth the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) require (07592 +sha)al) of {thee} , but to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to love (00157 +)ahab) him , and to serve (05647 +(abad) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy soul (05315 +nephesh) ,

thee Deu_10_13 To keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and his statutes (02708 +chuqqah) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) for thy good (02896 +towb) ?

thee Deu_10_21 He [is] thy praise (08416 +t@hillah) , and he [is] thy God (00430 +)elohiym) , that hath done (06213 +(asah) for {thee} these (00428 +)el - leh) great (01419 +gadowl) and terrible (03372 +yare)) things , which (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

thee Deu_10_22 Thy fathers (1) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) with threescore (07657 +shib(iym .) and ten persons (05315 +nephesh) ; and now (06258 +(attah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath made (07760 +suwm) {thee} as the stars (03556 +kowkab) of heaven (08064 +shamayim) for multitude (07230 +rob) .

thee Deu_11_29 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath brought (00935 +bow)) {thee} in unto the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , that thou shalt put (05414 +nathan) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziym) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

thee Deu_12_01 . These (00428 +)el - leh) [are] the statutes (02706 +choq) and judgments (04941 +mishpat) , which (00834 +)aher) ye shall observe (08104 +shamar) to do (06213 +(asah) in the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) giveth (05414 +nathan) {thee} to possess (03423 +yarash) it , all (03605 +kol) the days (03117 +yowm) that ye live (02416 +chay) upon the earth (00127 +)adamah) .

thee Deu_12_07 And there (08033 +sham) ye shall eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye shall rejoice (08055 +samach) in all (03605 +kol) that ye put (04916 +mishlowach) your hand (03027 +yad) unto , ye and your households (01004 +bayith) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) {thee} .

thee Deu_12_14 But in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) in one (00259 +)echad) of thy tribes (07626 +shebet) , there (08033 +sham) thou shalt offer (05927 +(alah) thy burnt (05930 +(olah) offerings , and there (08033 +sham) thou shalt do (06213 +(asah) all (03605 +kol) that I command (06680 +tsavah) {thee} .

thee Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) {thee} , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

thee Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) {thee} , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

thee Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) {thee} , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy

soul (05315 +nephesh) lusteth (00183 +)avah) after .

thee Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from {thee} , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

thee Deu_12_25 Thou shalt not eat (00398 +)akal) it ; that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) {thee} , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

thee Deu_12_25 Thou shalt not eat (00398 +)akal) it ; that it may go well (03190 +yatab) with {thee} , and with thy children (01121 +ben) after (00310 +)achar) thee , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

thee Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) {thee} for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it may go well (03190 +yatab) with {thee} , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) {thee} , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_12_29 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall cut (03772 +karath) off the nations (01471 +gowy) from before (06440 +paniym) {thee} , whither thou goest (00935 +bow)) to possess (03423 +yarash) them , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their land (00776 +)erets) ;

thee Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) {thee} ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , saying (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +(asah) likewise (03651 +ken) .

thee Deu_13_01 . If (03588 +kiy) there arise (06965 +quwm) among (07130 +qereb) you a prophet (05030

+nabiy)) , or (00176 +)ow) a dreamer (02492 +chalam) of dreams (02472 +chalowm) , and giveth (05414 +nathan) {thee} a sign (00226 +)owth) or (00176 +)ow) a wonder (04159 +mowpheth) ,

thee Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 +mowpheth) come (00935 +bow)) to pass , whereof (00834 +)aher) he spake (01696 +dabar) unto {thee} , saying (00559 +)amar) , Let us go (03212 +yalak) after (00310 +)acher) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , and let us serve (05647 +(abad) them ;

thee Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of {thee} .

thee Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) {thee} to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

thee Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) {thee} out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

thee Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea() , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) {thee} secretly (05643 +cether) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , thou , nor thy fathers (1) ;

thee Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyyb) about you , nigh (07126 +qarab) unto thee , or (00176 +)ow) far (07350 +rachowq) off from {thee} , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets) ;

thee Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiyyb) about you , nigh (07126 +qarab) unto {thee} , or (00176 +)ow) far (07350 +rachowq) off from thee , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [

other] end (07097 +qatseh) of the earth (00776 +)erets) ;

thee Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; because (03588 +kiy) he hath sought (01245 +baqash) to thrust (05080 +nadach) thee away from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) {thee} out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

thee Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; because (03588 +kiy) he hath sought (01245 +baqash) to thrust (05080 +nadach) {thee} away from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

thee Deu_13_12 . If (03588 +kiy) thou shalt hear (08085 +shama() [say] in one (00259 +)echad) of thy cities (05892 +(iyr) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) {thee} to dwell (03427 +yashab) there , saying (00559 +)amar) ,

thee Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) thee mercy (07356 +racham) , and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) {thee} , as he hath sworn (07650 +shaba() unto thy fathers (1) ;

thee Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) thee mercy (07356 +racham) , and have compassion (07355 +racham) upon {thee} , and multiply (07235 +rabah) thee , as he hath sworn (07650 +shaba() unto thy fathers (1) ;

thee Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) {thee} mercy (07356 +racham) , and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he hath sworn (07650 +shaba() unto thy fathers (1) ;

thee Deu_13_18 When (03588 +kiy) thou shalt hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , to do (06213 +(asah) [that which is] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_14_02 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) {thee} to be a peculiar (05459 +c@gullah) people (05971 +(am) unto himself , above all (03605 +kol) the nations (05971 +(am) that [are] upon the earth (00127 +)adamah) .

thee Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqom) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) {thee} :

thee Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from {thee} , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

thee Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for {thee} , so that thou art not able (03201 +yakol) to carry (05375 +nasa) it ; [or] if (03588 +kiy) the place (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

thee Deu_14_27 And the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) ; thou shalt not forsake (05800 +(azab) him ; for he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with {thee} .

thee Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow) , and shall eat (00398 +)akal) and be satisfied (07646 +saba() ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) {thee} in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +)asah) .

thee Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with {thee} ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow) , and shall eat (00398 +)akal) and be satisfied (07646 +saba() ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +)asah) .

thee Deu_15_04 Save (00657 +)ephec) when (03588 +kiy) there shall be no (03808 +lo) poor (34) among you ; for the LORD (03068 +Y@hovah) shall greatly bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it :

thee Deu_15_04 Save (00657 +)ephec) when (03588 +kiy) there shall be no (03808 +lo) poor (34) among you ; for the LORD (03068 +Y@hovah) shall greatly bless (01288 +barak) {thee} in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it :

thee Deu_15_05 Only (07535 +raq) if (00518 +)im) thou carefully (08085 +shama() hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +)asah) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) .

thee Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal)

over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over {thee} .

thee Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) {thee} , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

thee Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , thou shalt not harden (00533 +)ammiys) thine heart (03824 +lebab) , nor (03808 +lo) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

thee Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo) ; and he cry (07121 +qara) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet) unto {thee} .

thee Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo) ; and he cry (07121 +qara) unto the LORD (03068 +Y@hovah) against (05921 +(al) {thee} , and it be sin (02399 +chet) unto thee .

thee Deu_15_10 Thou shalt surely give (05414 +nathan) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a() when thou givest (05414 +nathan) unto him:because (03588 +kiy) that for this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) {thee} in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou puttest (04916 +mishlowach) thine hand (03027 +yad) unto .

thee Deu_15_11 For the poor (34) shall never (03808 +lo) cease (02308 +chadal) out of the land (00776 +)erets):therefore I command (06680 +tsavah) {thee} , saying (00559 +)amar) , Thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets) .

thee Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from {thee} .

thee Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +(abad) {thee} six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee .

thee Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto {thee} , and serve (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee .

thee Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him out free (02670 +chophshiy) from {thee} , thou shalt not let him go (07971 +shalach) away empty (07387 +reyqam) :

thee Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) out of thy flock (06629 +tso)n) , and out of thy floor (01637 +goren) , and out of thy winepress (03342 +yeqeb):[of that] wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) {thee} thou shalt give (05414 +nathan) unto him .

thee Deu_15_15 And thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee:therefore I command (06680 +tsavah) {thee} this (02088 +zeh) thing (01697 +dabar) to day (03117 +yowm) .

thee Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa) away (03318 +yatsa) from thee ; because (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with {thee} ;

thee Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa) away (03318 +yatsa) from thee ; because (03588 +kiy) he loveth (00157 +)ahab) {thee} and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with thee ;

thee Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto thee , I will not go (03318 +yatsa) away (03318 +yatsa) from {thee} ; because (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with thee ;

thee Deu_15_16 And it shall be , if (03588 +kiy) he say (00559 +)amar) unto {thee} , I will not go (03318 +yatsa) away (03318 +yatsa) from thee ; because (03588 +kiy) he loveth (00157 +)ahab) thee and thine house (01004 +bayith) , because (03588 +kiy) he is well (02895 +towb) with thee ;

thee Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh);and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) {thee} in all (03605 +kol) that thou doest (06213 +(asah) .

thee Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) {thee} six (08337 +shesh) years (08141 +shaneh);and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

thee Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to {thee}] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh);and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

thee Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from {thee} ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh);and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

thee Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto {thee} , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh);and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

thee Deu_16_01 . Observe (08104 +shamar) the month (02320 +chodesh) of Abib (24) , and keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for in the month (02320 +chodesh) of Abib (24) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) {thee} forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) by night (03915 +layil) .

thee Deu_16_04 And there shall be no (03808 +lo) leavened (07603 +s@)or) bread seen (07200 +ra)ah) with {thee} in all (03605 +kol) thy coast (01366 +g@buwl) seven (07651 +sheba() days (03117 +yowm) ; neither (03808 +lo) shall there [any thing] of the flesh (01320 +basar) , which (00834 +)aher) thou sacrificedst (02076 +zabach) the first (07223 +ri)shown) day (03117 +yowm) at even (06153 +(ereb) , remain (03885 +luwn) all (03885 +luwn) night until the morning (01242 +boqer) .

thee Deu_16_05 Thou mayest (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 +)echad) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} :

thee Deu_16_10 And thou shalt keep (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with a tribute (04530 +miccah) of a freewill (05071 +n@dabab) offering of thine hand (03027 +yad) , which (00834 +)aher) thou shalt give (05414 +nathan) [unto the LORD thy God] , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) {thee} :

thee Deu_16_15 Seven (07651 +sheba() days (03117 +yowm) shalt thou keep (02287 +chagag) a solemn (02287 +chagag) feast (02287 +chagag) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar):because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) {thee} in all (03605 +kol) thine increase (08393 +t@buw)ah) , and in all (03605 +kol) the works (04639 +ma(aseh) of thine hands (03027 +yad) , therefore thou shalt surely (00389 +)ak) rejoice (08055 +samach) .

thee Deu_16_17 Every man (00376 +)iysh) [shall give] as he is able , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) {thee} .

thee Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 +nathan) thee in all (03605 +kol) thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , throughout thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

thee Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 +nathan) {thee} in all (03605 +kol) thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , throughout thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

thee Deu_16_20 That which is altogether just (06664 +tsedeq) shalt thou follow (07291 +radaph) , that

thou mayest live (02421 +chayah) , and inherit (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} .

thee Deu_16_21 Thou shalt not plant (05193 +nata() thee a grove (00842 +)asherah) of any (03605 +kol) trees (06086 +(ets) near (00681 +)etsel) unto the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) thou shalt make (06213 +(asah) {thee} .

thee Deu_16_21 Thou shalt not plant (05193 +nata() {thee} a grove (00842 +)asherah) of any (03605 +kol) trees (06086 +(ets) near (00681 +)etsel) unto the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) thou shalt make (06213 +(asah) thee .

thee Deu_16_22 Neither (03808 +lo) shalt thou set (06965 +quwm) {thee} up [any] image (04676 +matstsebah) ; which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hateth (08130 +sane) .

thee Deu_17_02 If (03588 +kiy) there be found (04672 +matsa) among (07130 +qereb) you , within any (00259 +)echad) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

thee Deu_17_04 And it be told (05046 +nagad) {thee} , and thou hast heard (08085 +shama() [of it] , and enquired (01875 +darash) diligently (03190 +yatab) , and , behold (02009 +hinneh) , [it be] true (00571 +)emeth) , [and] the thing (01697 +dabar) certain (03559 +kuwn) , [that] such (02063 +zo)th) abomination (08441 +tow(ebah) is wrought (06213 +(asah) in Israel (03478 +Yisra)el) :

thee Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) {thee} up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

thee Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala) for {thee} in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega() and stroke (05061 +nega() , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

thee Deu_17_09 And thou shalt come (00935 +bow) unto the priests (03548 +kohen) the Levites (03881 +Leviyy) , and unto the judge (08199 +shaphat) that shall be in those (01992 +hem) days (03117 +yowm) , and enquire (01875 +darash) ; and they shall shew (05046 +nagad) {thee} the sentence (01697 +dabar) of judgment (04941 +mishpat) :

thee Deu_17_10 And thou shalt do (06213 +(asah) according to the sentence (01697 +dabar) , which (00834 +)aher) they of that place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) shall shew (05046 +nagad) thee ; and thou shalt observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that they inform (03384 +yarah) {thee} :

thee Deu_17_10 And thou shalt do (06213 +(asah) according to the sentence (01697 +dabar) , which (00834 +)aher) they of that place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) shall shew (05046 +nagad) {thee} ; and thou shalt observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that they inform (03384 +yarah) thee :

thee Deu_17_11 According (05921 +(al) to the sentence (06310 +peh) of the law (08451 +towrah) which (00834 +)aher) they shall teach (03384 +yarah) thee , and according (05921 +(al) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) {thee} , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , nor [to] the left (08040 +s@mo)wl) .

thee Deu_17_11 According (05921 +(al) to the sentence (06310 +peh) of the law (08451 +towrah) which (00834 +)aher) they shall teach (03384 +yarah) thee , and according (05921 +(al) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) {thee} , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) thee , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , nor [to] the left (08040 +s@mo)wl) .

thee Deu_17_11 According (05921 +(al) to the sentence (06310 +peh) of the law (08451 +towrah) which (00834 +)aher) they shall teach (03384 +yarah) {thee} , and according (05921 +(al) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) thee , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , nor [to] the left (08040 +s@mo)wl) .

thee Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow)) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt say (00559 +)amar) , I will set (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] about (05439 +cabiyl) me ;

thee Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar): [one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) {thee} , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

thee Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) {thee} , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar): [one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

thee Deu_18_09 . When (03588 +kiy) thou art come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , thou shalt not learn (03925 +lamad) to do (06213 +(asah) after the abominations (08441 +tow(ebah) of those (01992 +hem) nations (01471 +gowy) .

thee Deu_18_12 For all (03605 +kol) that do (06213 +(asah) these (00428 +)el - leh) things [are] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah):and because (01558 +galal) of these (00428 +)el - leh) abominations (08441 +tow(ebah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them out from before (06440 +paniym) {thee} .

thee Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto diviners (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 +nathan) {thee} so (03651 +ken) [to do] .

thee Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto diviners (07080 +qacam):but as for {thee} , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 +nathan) thee so (03651 +ken) [to do] .

thee Deu_18_15 . The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will raise (06965 +quwm) up unto thee a Prophet (05030 +nabiy)) from the midst (07130 +qereb) of {thee} , of thy brethren (00251 +)ach) , like (03644 +k@mow) unto me ; unto him ye shall hearken (08085 +shama() ;

thee Deu_18_15 . The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will raise (06965 +quwm) up unto {thee} a Prophet (05030 +nabiy)) from the midst (07130 +qereb) of thee , of thy brethren (00251 +)ach) , like (03644 +k@mow) unto me ; unto him ye shall hearken (08085 +shama() ;

thee Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from among (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto {thee} , and will put (05414 +nathan) my words (01697 +dabar) in his mouth (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

thee Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cut (03772 +karath) off the nations (01471 +gowy) , whose (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

thee Deu_19_02 Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee in the midst (08432 +tavek) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} to possess (03423 +yarash) it .

thee Deu_19_02 Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for {thee} in the midst (08432 +tavek) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it .

thee Deu_19_03 Thou shalt prepare (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth {thee} to inherit (05157 +nachal) , into three (08027 +shalash) parts , that every (03605 +kol) slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) .

thee Deu_19_03 Thou shalt prepare (03559 +kuwn) {thee} a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth thee to inherit (05157 +nachal) , into three (08027 +shalash) parts , that every (03605 +kol) slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) .

thee Deu_19_07 Wherefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for {thee} .

thee Deu_19_07 Wherefore I command (06680 +tsavah) {thee} , saying (00559 +)amar) , Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee .

thee Deu_19_08 And if (00518 +)im) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) enlarge (07337 +rachab) thy coast (01366 +g@buwl) , as he hath sworn (07650 +shaba() unto thy fathers (1) , and give (05414 +nathan) {thee} all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) to give (05414 +nathan) unto thy fathers (1) ;

thee Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for {thee} , beside (05921 +(al) these three (07969 +shalowsh) :

thee Deu_19_09 If (03588 +kiy) thou shalt keep (08104 +shamar) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) to do (06213 +(asah) them , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to walk (03212 +yalak) ever in his ways (01870 +derek) ; then shalt thou add (03254 +yacaph) three (07969 +shalowsh) cities (05892 +(iyr) more (05750 +(owd) for thee , beside (05921 +(al) these three (07969 +shalowsh) :

thee Deu_19_10 That innocent (05355 +naqiy) blood (01818 +dam) be not shed (08210 +shaphak) in thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) , and [so] blood (01818 +dam) be upon {thee} .

thee Deu_19_10 That innocent (05355 +naqiy) blood (01818 +dam) be not shed (08210 +shaphak) in thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) , and [so] blood (01818 +dam) be upon thee .

thee Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) away (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it may go well (02895 +towb) with {thee} .

thee Deu_19_14 . Thou shalt not remove (05253 +nacag) thy neighbour s (07453 +rea() landmark (01366 +g@buwl) , which (00834 +)aher) they of old (07223 +ri)shown) time have set (01379 +gabal) in thine inheritance (05159 +nachalah) , which (00834 +)aher) thou shalt inherit (05157 +nachal) in the land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} to possess (03423 +yarash) it .

thee Deu_20_01 . When (03588 +kiy) thou goest (03318 +yatsa) out to battle (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am) more (07227 +rab) than thou , be not afraid (03372 +yare) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee , which (00834 +)aher) brought (05927 +(alah) {thee} up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Deu_20_01 . When (03588 +kiy) thou goest (03318 +yatsa) out to battle (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am) more (07227 +rab) than thou , be not afraid (03372 +yare) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with {thee} , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Deu_20_11 And it shall be , if (00518 +)im) it make thee answer (06030 +(anah) of peace (07965

+shalowm) , and open (06605 +pathach) unto thee , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +(abad) {thee}) .

thee Deu_20_11 And it shall be , if (00518 +)im) it make thee answer (06030 +(anah) of peace (07965 +shalowm) , and open (06605 +pathach) unto thee , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto {thee} , and they shall serve (05647 +(abad) thee) .

thee Deu_20_11 And it shall be , if (00518 +)im) it make thee answer (06030 +(anah) of peace (07965 +shalowm) , and open (06605 +pathach) unto {thee} , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +(abad) thee) .

thee Deu_20_11 And it shall be , if (00518 +)im) it make {thee} answer (06030 +(anah) of peace (07965 +shalowm) , and open (06605 +pathach) unto thee , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +(abad) thee) .

thee Deu_20_12 And if (00518 +)im) it will make no (03808 +lo) peace (07999 +shalam) with thee , but will make (06213 +(asah) war (04421 +milchamah) against (05973 +(im) {thee} , then thou shalt besiege (06696 +tsuwr) it :

thee Deu_20_12 And if (00518 +)im) it will make no (03808 +lo) peace (07999 +shalam) with {thee} , but will make (06213 +(asah) war (04421 +milchamah) against (05973 +(im) thee , then thou shalt besiege (06696 +tsuwr) it :

thee Deu_20_14 But the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the cattle (00929 +b@hemah) , and all (03605 +kol) that is in the city (05892 +(iyr) , [even] all (03605 +kol) the spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto thyself ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) {thee} .

thee Deu_20_15 Thus (03651 +ken) shalt thou do (06213 +(asah) unto all (03605 +kol) the cities (05892 +(iyr) [which are] very (03966 +m@(od) far (07350 +rachowq) off from {thee} , which (00834 +)aher) [are] not of the cities (05892 +(iyr) of these nations (01471 +gowy) .

thee Deu_20_16 But of the cities (05892 +(iyr) of these (00428 +)el - leh) people (05971 +(am) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth give (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) , thou shalt save (02421 +chayah) alive (02421 +chayah) nothing that breatheth (05397 +n@shamah) :

thee Deu_20_17 But thou shalt utterly destroy (02763 +charam) them ; [namely] , the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , the Canaanites (03669 +K@na(aniiy) , and the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) {thee} :

thee Deu_20_20 Only (07535 +raq) the trees (06086 +(ets) which (00834 +)aher) thou knowest (03045 +yada() that they [be] not trees (06086 +(ets) for meat (03978 +ma)akal) , thou shalt destroy (07843 +shachath) and cut (03772 +karath) them down ; and thou shalt build (01129 +banah) bulwarks (04692 +matsowr) against (05921 +(al) the city (05892 +(iyr) that maketh (06213 +(asah) war (04421 +milchamah) with {thee} , until (05704 +(ad) it be subdued (03381 +yarad) .

thee Deu_21_01 . If (03588 +kiy) [one] be found (04672 +matsa) slain (02491 +chalal) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} to possess (03423 +yarash) it , lying (05307 +naphal) in the field (07704 +sadeh) , [and] it be not known (03045 +yada() who (04310 +miy) hath slain (02491 +chalal) him :

thee Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 +tame) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) .

thee Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 +qarab) unto thee , or if thou know (03045 +yada() him not , then thou shalt bring (00622 +)acaph) it unto thine own house (01004 +bayith) , and it shall be with {thee} until (05704 +(ad) thy brother (00251 +)ach) seek (01875 +darash) after it , and thou shalt restore (07725 +shuwb) it to him again (07725 +shuwb) .

thee Deu_22_02 And if (00518 +)im) thy brother (00251 +)ach) [be] not nigh (07126 +qarab) unto {thee} , or if thou know (03045 +yada() him not , then thou shalt bring (00622 +)acaph) it unto thine own house (01004 +bayith) , and it shall be with thee until (05704 +(ad) thy brother (00251 +)ach) seek (01875 +darash) after it , and thou shalt restore (07725 +shuwb) it to him again (07725 +shuwb) .

thee Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara) to be before (06440 +paniym) {thee} in the way (01870 +derek) in any (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [whether they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the dam (00517 +)em) sitting (07257 +rabats) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the dam (00517 +)em) with the young (01121 +ben) :

thee Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with {thee} , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

thee Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to {thee} ; that it may be well (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

thee Deu_22_12 Thou shalt make (06213 +(asah) {thee} fringes (01434 +g@dil) upon the four (00702 +)arba() quarters (03671 +kanaph) of thy vesture (03682 +k@cuwth) , wherewith (00834 +)aher) thou coverest (03680 +kacah) [thyself] .

thee Deu_23_04 Because they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) {thee} .

thee Deu_23_04 Because they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) {thee} Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

thee Deu_23_05 Nevertheless the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) would (14) not hearken (08085 +shama() unto Balaam (01109 +Bil(am) ; but the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) unto thee , because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) loved (00157 +)ahab) {thee} .

thee Deu_23_05 Nevertheless the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) would (14) not hearken (08085 +shama() unto Balaam (01109 +Bil(am) ; but the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) unto {thee} , because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) loved (00157 +)ahab) thee .

thee Deu_23_09 . When (03588 +kiy) the host (04264 +machaneh) goeth (03318 +yatsa)) forth (03318 +yatsa)) against (05921 +(al) thine enemies (00341 +)oyeb) , then keep (08104 +shamar) {thee} from every (03605 +kol) wicked (07451 +ra() thing (01697 +dabar) .

thee Deu_23_13 And thou shalt have (01961 +hayah) a paddle (03489 +yathed) upon thy weapon (00240 +)azen) ; and it shall be , when thou wilt ease (03427 +yashab) thyself abroad (02351 +chuwts) , thou shalt dig (02658 +chaphar) therewith , and shalt turn (07725 +shuwb) back (07725 +shuwb) and cover (03680 +kacah) that which (00834 +)aher) cometh (06627 +tsa)ah) from {thee} :

thee Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo) unclean (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) away from {thee} .

thee Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo) unclean (06172 +(ervah) thing (01697 +dabar) in {thee} , and turn (07725 +shuwb) away from thee .

thee Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) {thee} ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo) unclean (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) away from thee .

thee Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) {thee} , and to give (05414 +nathan) up thine enemies (00341 +)oyeb) before (06440 +paniym) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo) unclean (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) away from thee .

thee Deu_23_15 . Thou shalt not deliver (05462 +cagar) unto his master (00113 +)adown) theservant (05650 +(ebed) which (00834 +)aher) is escaped (05337 +natsal) from his master (00113 +)adown) unto {thee} :

thee Deu_23_16 He shall dwell (03427 +yashab) with {thee} , [even] among (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 +)echad) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

thee Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) {thee} in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

thee Deu_23_21 When (03588 +kiy) thou shalt vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou shalt not slack (00309 +)achar) to pay (07999 +shalam) it:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will surely require (01875 +darash) it of thee ; and it would be sin (02399 +chet)) in {thee} .

thee Deu_23_21 When (03588 +kiy) thou shalt vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou shalt not slack (00309 +)achar) to pay (07999 +shalam) it:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will surely require (01875 +darash) it of {thee} ; and it would be sin (02399 +chet)) in thee .

thee Deu_23_22 But if (03588 +kiy) thou shalt forbear (02308 +chadal) to vow (05088 +neder) , it shall be no (03808 +lo)) sin (02399 +chet)) in {thee} .

thee Deu_24_04 Her former (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her away , may (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 +tame)) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniym) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) .

thee Deu_24_11 Thou shalt stand (05975 +(amad) abroad (02351 +chuwts) , and the man (00376 +)iysh) to whom (00834 +)aher) thou dost lend (05383 +nashah) shall bring (03318 +yatsa)) out the pledge (05667 +(abowt) abroad (02351 +chuwts) unto {thee} .

thee Deu_24_13 In any case (07725 +shuwb) thou shalt deliver (07725 +shuwb) him the pledge (05667 +(abowt) again (07725 +shuwb) when the sun (08121 +shemesh) goeth (00935 +bow)) down (00935 +bow)) , that he may sleep (07901 +shakab) in his own raiment (08008 +salmah) , and bless (01288 +barak) thee:and it shall be righteousness (06666 +ts@daqah) unto {thee} before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_24_15 At his day (03117 +yowm) thou shalt give (05414 +nathan) [him] his hire (07939 +sakar) , neither (03808 +lo)) shall the sun (08121 +shemesh) go (00935 +bow)) down (00935 +bow)) upon it ; for he [is] poor (06041 +(aniy) , and setteth (05375 +nasa)) his heart (05315 +nephesh) upon it:lest (03808 +lo)) he cry (07121 +qara)) against (05921 +(al) thee unto the LORD (03068 +Y@hovah) , and it be sin (02399 +chet)) unto {thee} .

thee Deu_24_15 At his day (03117 +yowm) thou shalt give (05414 +nathan) [him] his hire (07939 +sakar) , neither (03808 +lo)) shall the sun (08121 +shemesh) go (00935 +bow)) down (00935 +bow)) upon it ; for he [is] poor (06041 +(aniy) , and setteth (05375 +nasa)) his heart (05315 +nephesh) upon it:lest (03808 +lo)) he cry (07121 +qara)) against (05921 +(al) {thee} unto the LORD (03068 +Y@hovah) , and it be sin (02399 +chet)) unto thee .

thee Deu_24_18 But thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee thence (08033 +sham):therefore I command (06680 +tsavah)

{thee} to do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

thee Deu_24_18 But thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) {thee} thence (08033 +sham):therefore I command (06680 +tsavah) thee to do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

thee Deu_24_19 When (03588 +kiy) thou cuttest (07114 +qatsar) down thine harvest (07105 +qatsiyr) in thy field (07704 +sadeh) , and hast forgot (07911 +shakach) a sheaf (06016 +(omer) in the field (07704 +sadeh) , thou shalt not go (07725 +shuwb) again (07725 +shuwb) to fetch (03947 +laqach) it:it shall be for the stranger (01616 +ger) , for the fatherless (03490 +yathowm) , and for the widow (00490 +)almanah):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) {thee} in all (03605 +kol) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

thee Deu_24_22 And thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore I command (06680 +tsavah) {thee} to do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

thee Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) should seem (07034 +qalah) vile (07034 +qalah) unto {thee} .

thee Deu_25_15 [But] thou shalt have (01961 +hayah) a perfect (08003 +shalem) and just (06664 +tsedeq) weight (68) , a perfect (08003 +shalem) and just (06664 +tsedeq) measure (00374 +)eyphah) shalt thou have (01961 +hayah):that thy days (03117 +yowm) may be lengthened (00748 +)arak) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} .

thee Deu_25_17 Remember (02142 +zakar) what Amalek (06002 +(Amaleq) did (06213 +(asah) unto {thee} by the way (01870 +derek) , when ye were come (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ;

thee Deu_25_18 How (00834 +)aher) he met (07136 +qarah) thee by the way (01870 +derek) , and smote the hindmost (02179 +zanab) of thee , [even] all (03605 +kol) [that were] feeble (02826 +chashal) behind (00310 +)achar) {thee} , when thou [wast] faint (05889 +(ayeph) and weary (03023 +yagea() ; and he feared (03373 +yare)) not God (00430 +)elohiym) .

thee Deu_25_18 How (00834 +)aher) he met (07136 +qarah) thee by the way (01870 +derek) , and smote the hindmost (02179 +zanab) of {thee} , [even] all (03605 +kol) [that were] feeble (02826 +chashal) behind (00310 +)achar) thee , when thou [wast] faint (05889 +(ayeph) and weary (03023 +yagea() ; and he feared (03373 +yare)) not God (00430 +)elohiym) .

thee Deu_25_18 How (00834 +)aher) he met (07136 +qarah) {thee} by the way (01870 +derek) , and smote the hindmost (02179 +zanab) of thee , [even] all (03605 +kol) [that were] feeble (02826 +chashal) behind (00310 +)achar) thee , when thou [wast] faint (05889 +(ayeph) and weary (03023 +yagea() ; and he feared (03373 +yare)) not God (00430 +)elohiym) .

thee Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyy) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of

Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

thee Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given {thee} rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyyb) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

thee Deu_26_01 . And it shall be , when (03588 +kiy) thou [art] come (00935 +bow) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} [for] an inheritance (05159 +nachalah) , and possessest (03423 +yarash) it , and dwellest (03427 +yashab) therein ;

thee Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , and shalt put (07760 +suwm) [it] in a basket (02935 +tene) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

thee Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) good (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) unto {thee} , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

thee Deu_26_16 . This (02088 +zeh) day (03117 +yowm) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) {thee} to do (06213 +(asah) these (00428 +)el - leh) statutes (02706 +choq) and judgments (04941 +mishpat) :thou shalt therefore keep (08104 +shamar) and do (06213 +(asah) them with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) .

thee Deu_26_18 And the LORD (03068 +Y@hovah) hath avouched (00559 +)amar) thee this day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he hath promised (01696 +dabar) {thee} , and that [thou] shouldest keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

thee Deu_26_18 And the LORD (03068 +Y@hovah) hath avouched (00559 +)amar) {thee} this day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he hath promised (01696 +dabar) thee , and that [thou] shouldest keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

thee Deu_26_19 And to make (06213 +(asah) {thee} high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he hath made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou mayest be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath spoken (01696 +dabar) .

thee Deu_27_02 And it shall be on the day (03117 +yowm) when (00834 +)aher) ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) unto the land (00776 +)erets) which (00834 +)aher) the

LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , that thou shalt set (06965 +quwm) {thee} up great (01419 +gadawl) stones (68) , and plaister (07874 +siyd) them with plaister (07874 +siyd) :

thee Deu_27_02 And it shall be on the day (03117 +yowm) when (00834 +)aher) ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , that thou shalt set (06965 +quwm) thee up great (01419 +gadawl) stones (68) , and plaister (07874 +siyd) them with plaister (07874 +siyd) :

thee Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) {thee} .

thee Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee .

thee Deu_27_10 Thou shalt therefore obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and do (06213 +(asah) his commandments (04687 +mitsvah) and his statutes (02706 +choq) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) .

thee Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will set (05414 +nathan) {thee} on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

thee Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will set (05414 +nathan) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

thee Deu_28_02 And all (03605 +kol) these (00428 +)el - leh) blessings (01293 +B@rakah) shall come (00935 +bow)) on (05921 +(al) thee , and overtake (05381 +nasag) {thee} , if (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee Deu_28_02 And all (03605 +kol) these (00428 +)el - leh) blessings (01293 +B@rakah) shall come (00935 +bow)) on (05921 +(al) {thee} , and overtake (05381 +nasag) thee , if (03588 +kiy) thou shalt hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430

+)elohiym) .

thee Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa) out against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) {thee} seven (07651 +sheba() ways (01870 +derek) .

thee Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa) out against (00413 +)el) {thee} one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

thee Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) {thee} to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa) out against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

thee Deu_28_08 The LORD (03068 +Y@hovah) shall command (06680 +tsavah) the blessing (01293 +B@rakah) upon thee in thy storehouses (00618 +)acam) , and in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto ; and he shall bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} .

thee Deu_28_08 The LORD (03068 +Y@hovah) shall command (06680 +tsavah) the blessing (01293 +B@rakah) upon thee in thy storehouses (00618 +)acam) , and in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto ; and he shall bless (01288 +barak) {thee} in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

thee Deu_28_08 The LORD (03068 +Y@hovah) shall command (06680 +tsavah) the blessing (01293 +B@rakah) upon {thee} in thy storehouses (00618 +)acam) , and in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto ; and he shall bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

thee Deu_28_09 The LORD (03068 +Y@hovah) shall establish (06965 +quwm) thee an holy (6918qadowsh) people (05971 +(am) unto himself , as he hath sworn (07650 +shaba() unto {thee} , if (03588 +kiy) thou shalt keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) in his ways (01870 +derek) .

thee Deu_28_09 The LORD (03068 +Y@hovah) shall establish (06965 +quwm) {thee} an holy (6918qadowsh) people (05971 +(am) unto himself , as he hath sworn (07650 +shaba() unto thee , if (03588 +kiy) thou shalt keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) in his ways (01870 +derek) .

thee Deu_28_10 And all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) shall see (07200 +ra)ah) that thou art called (07121 +qara) by the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and they shall be afraid (03372 +yare) of {thee} .

thee Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) ingoods (02896 +towb) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto

thy fathers (1) to give (05414 +nathan) {thee} .

thee Deu_28_11 And the LORD (03068 +Y@hovah) shall make {thee} plenteous (03498 +yathar) ingoods (02896 +towb) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

thee Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto {thee} his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

thee Deu_28_13 And the LORD (03068 +Y@hovah) shall make (05414 +nathan) thee the head (07218 +ro)sh) , and not the tail (02180 +zanab) ; and thou shalt be above (04605 +ma(al) only (07535 +raq) , and thou shalt not be beneath (04295 +mattah) ; if (03588 +kiy) that thou hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , to observe (08104 +shamar) and to do (06213 +(asah) [them] :

thee Deu_28_13 And the LORD (03068 +Y@hovah) shall make (05414 +nathan) {thee} the head (07218 +ro)sh) , and not the tail (02180 +zanab) ; and thou shalt be above (04605 +ma(al) only (07535 +raq) , and thou shalt not be beneath (04295 +mattah) ; if (03588 +kiy) that thou hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to observe (08104 +shamar) and to do (06213 +(asah) [them] :

thee Deu_28_14 And thou shalt not go (05493 +cuwr) aside (05493 +cuwr) from any (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them .

thee Deu_28_15 . But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow) upon thee , and overtake (05381 +nasag) {thee} :

thee Deu_28_15 . But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow) upon {thee} , and overtake (05381 +nasag) thee :

thee Deu_28_15 . But it shall come (01961 +hayah) to pass , if (00518 +)im) thou wilt not hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) ; that all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)

upon thee , and overtake (05381 +nasag) thee :

thee Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon {thee} cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereth) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 +shamad) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa() of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

thee Deu_28_21 The LORD (03068 +Y@hovah) shall make the pestilence (01698 +deber) cleave (01692 +dabaq) unto thee , until (05704 +(ad) he have consumed (03615 +kalah) {thee} from off (05921 +(al) the land (00127 +)adamah) , whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

thee Deu_28_21 The LORD (03068 +Y@hovah) shall make the pestilence (01698 +deber) cleave (01692 +dabaq) unto {thee} , until (05704 +(ad) he have consumed (03615 +kalah) thee from off (05921 +(al) the land (00127 +)adamah) , whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

thee Deu_28_22 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) thee with a consumption (07829 +shachepheth) , and with a fever (06920 +qaddachath) , and with an inflammation (01816 +dalleqeth) , and with an extreme (02746 +charchur) burning (02746 +charchur) , and with the sword (02719 +chereb) , and with blasting (07711 +sh@dephah) , and with mildew (03420 +yeraqown) ; and they shall pursue (07291 +radaph) {thee} until (05704 +(ad) thou perish (6) .

thee Deu_28_22 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) {thee} with a consumption (07829 +shachepheth) , and with a fever (06920 +qaddachath) , and with an inflammation (01816 +dalleqeth) , and with an extreme (02746 +charchur) burning (02746 +charchur) , and with the sword (02719 +chereb) , and with blasting (07711 +sh@dephah) , and with mildew (03420 +yeraqown) ; and they shall pursue (07291 +radaph) thee until (05704 +(ad) thou perish (6) .

thee Deu_28_23 And thy heaven (08064 +shamayim) that [is] over (05921 +(al) thy head (07218 +ro)sh) shall be brass (05178 +n@chosheth) , and the earth (00776 +)erets) that is under (08478 +tachath) {thee} [shall be] iron (01270 +barzel) .

thee Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 +nathan) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 +shamayim) shall it come (03381 +yarad) down (03381 +yarad) upon {thee} , until (05704 +(ad) thou be destroyed (08045 +shamad) .

thee Deu_28_25 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) {thee} to be smitten (05062 +nagaph) before (06440 +paniym) thine enemies (00341 +)oyeb):thou shalt go (03318 +yatsa) out one (00259 +)echad) way (01870 +derek) against (00413 +)el) them , and flee (05127 +nuwc) seven (07651 +sheba() ways (01870 +derek) before (06440 +paniym) them:and shalt be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

thee Deu_28_27 The LORD (03068 +Y@hovah) will smite (05221 +nakah) {thee} with the botch (07822 +sh@chiyn) of Egypt (04714 +Mitsrayim) , and with the emerods (06076 +(ophel) , and with the scab (01618 +garab) , and with the itch (02775 +cherec) , whereof (00834 +)aher) thou canst (03201 +yakol) not be healed (07495 +rapha) .

thee Deu_28_28 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) {thee} with madness(07697 +shigga(own) , and blindness (05788 +(ivvarown) , and astonishment (08541 +timmahown) of heart (03824 +lebab) :

thee Deu_28_29 And thou shalt grope (04959 +mashash) at noonday (06672 +tsohar) , as the blind (05787 +ivver) gropeth (04959 +mashash) in darkness (00653 +)aphelah) , and thou shalt not prosper (06743 +tsalach) in thy ways (01870 +derek):and thou shalt be only (00389 +)ak) oppressed (06231 +(ashaq) and spoiled (01497 +gazal) evermore , and no (00369 +)ayin) man shall save (03467 +yasha() [{thee}] .

thee Deu_28_35 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) {thee} in the knees (01290 +berek) , and in the legs (07785 +showq) , with a sore (07451 +ra() botch (07822 +sh@chiyn) that cannot be healed (07495 +rapha)) , from the sole (03709 +kaph) of thy foot (07272 +regel) unto the top (06936 +qodqod) of thy head (06936 +qodqod) .

thee Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) thee , and thy king (04428 +melek) which (00834 +)aher) thou shalt set (06965 +quwm) over (05921 +(al) {thee} , unto a nation (01471 +gowy) which neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() ; and there (08033 +sham) shalt thou serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

thee Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) {thee} , and thy king (04428 +melek) which (00834 +)aher) thou shalt set (06965 +quwm) over (05921 +(al) thee , unto a nation (01471 +gowy) which neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() ; and there (08033 +sham) shalt thou serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

thee Deu_28_37 And thou shalt become (01961 +hayah) an astonishment (08047 +shammah) , a proverb (04912 +mashal) , and a byword (08148 +sh@niynah) , among all (03605 +kol) nations (05971 +(am) whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) {thee} .

thee Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) thee shall get (05927 +(alah) up above (05921 +(al) {thee} very (04605 +ma(al) high (04605 +ma(al) ; and thou shalt come (03381 +yarad) down (03381 +yarad) very (04295 +mattah) low (04295 +mattah) .

thee Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) {thee} shall get (05927 +(alah) up above (05921 +(al) thee very (04605 +ma(al) high (04605 +ma(al) ; and thou shalt come (03381 +yarad) down (03381 +yarad) very (04295 +mattah) low (04295 +mattah) .

thee Deu_28_44 He shall lend (03867 +lavah) to {thee} , and thou shalt not lend (03867 +lavah) to him:he shall be the head (07218 +ro)sh) , and thou shalt be the tail (02180 +zanab) .

thee Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) {thee} :

thee Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) {thee} , till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

thee Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon thee , and shall pursue (07291 +radaph) {thee} , and overtake (05381 +nasag) thee ,

till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

thee Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow)) upon {thee} , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 +shamad) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

thee Deu_28_46 And they shall be upon {thee} for a sign (00226 +)owth) and for a wonder (04159 +mowpheth) , and upon thy seed (02233 +zera() for ever (05769 +(owlam) .

thee Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama)) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) {thee} .

thee Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against {thee} , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama)) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee .

thee Deu_28_49 The LORD (03068 +Y@hovah) shall bring (05375 +nasa)) a nation (01471 +gowy) against (05921 +(al) {thee} from far (07350 +rachowq) , from the end (07097 +qatseh) of the earth (00776 +)erets) , [as swift] as the eagle (05404 +neshar) flieth (01675 +da)ah) ; a nation (01471 +gowy) whose (00834 +)aher) tongue (03956 +lashown) thou shalt not understand (08085 +shama() ;

thee Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , until (05704 +(ad) thou be destroyed (08045 +shamad):which (00834 +)aher) [also] shall not leave (07604 +sha)ar) thee [either] corn (01715 +dagan) , wine (08492 +tiyrowsh) , or oil (03323 +yitshar) , [or] the increase (07698 +sheger) of thy kine (00504 +)eleph) , or flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , until (05704 +(ad) he have destroyed (6) {thee} .

thee Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , until (05704 +(ad) thou be destroyed (08045 +shamad):which (00834 +)aher) [also] shall not leave (07604 +sha)ar) {thee} [either] corn (01715 +dagan) , wine (08492 +tiyrowsh) , or oil (03323 +yitshar) , [or] the increase (07698 +sheger) of thy kine (00504 +)eleph) , or flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , until (05704 +(ad) he have destroyed (6) thee .

thee Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD

(03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) {thee} .

thee Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) {thee} in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

thee Deu_28_52 And he shall besiege (06887 +tsarar) {thee} in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

thee Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own body (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) {thee} :

thee Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own body (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) {thee} , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee :

thee Deu_28_55 So that he will not give (05414 +nathan) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he hath nothing (03605 +kol) left (07604 +sha(ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) {thee} in all (03605 +kol) thy gates (08179 +sha(ar) .

thee Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa) out from between (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) {thee} in thy gates (08179 +sha(ar) .

thee Deu_28_60 Moreover he will bring (07725 +shuwb) upon thee all (03605 +kol) the diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou wast afraid (03025 +yagor) of ; and they shall cleave (01692 +dabaq) unto {thee} .

thee Deu_28_60 Moreover he will bring (07725 +shuwb) upon {thee} all (03605 +kol) the diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou wast afraid (03025 +yagor) of ; and they shall cleave (01692 +dabaq) unto thee .

thee Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cephar) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon {thee} , until (05704 +(ad) thou be destroyed (08045 +shamad) .

thee Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) {thee} among all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() , [even] wood (06086 +(ets) and stone (68) .

thee Deu_28_65 And among these (01992 +hem) nations (01471 +gowy) shalt thou find no (03808 +lo)) ease (07280 +raga() , neither (03808 +lo)) shall the sole (03709 +kaph) of thy foot (07272 +regel) have (01961 +hayah) rest (04494 +manowach):but the LORD (03068 +Y@hovah) shall give (05414 +nathan) {thee} there (08033 +sham) a trembling (07268 +raggaz) heart (03820 +leb) , and failing (03631 +killayown) of eyes (05869 +(ayin) , and sorrow (01671 +d@)abown) of mind (05315 +nepshesh) :

thee Deu_28_66 And thy life (02416 +chay) shall hang (08511 +tala)) in doubt before (05048 +neged) {thee} ; and thou shalt fear (06342 +pachad) day (03119 +yowmam) and night (03915 +layil) , and shalt have none (03808 +lo)) assurance (00539 +)aman) of thy life (02416 +chay) :

thee Deu_28_68 And the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) thee into Egypt (04714 +Mitsrayim) again (07725 +shuwb) with ships (00591 +)oniyah) , by the way (01870 +derek) whereof (00834 +)aher) I spake (00559 +)amar) unto {thee} , Thou shalt see (07200 +ra)ah) it no (03808 +lo)) more (05750 +(owd) again (03254 +yacaph):and there (08033 +sham) ye shall be sold (04376 +makar) unto your enemies (00341 +)oyeb) for bondmen (05650 +(ebed) and bondwomen (08198 +shipchah) , and no (00369 +)ayin) man shall buy (07069 +qanah) [you] .

thee Deu_28_68 And the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) {thee} into Egypt (04714 +Mitsrayim) again (07725 +shuwb) with ships (00591 +)oniyah) , by the way (01870 +derek) whereof (00834 +)aher) I spake (00559 +)amar) unto thee , Thou shalt see (07200 +ra)ah) it no (03808 +lo)) more (05750 +(owd) again (03254 +yacaph):and there (08033 +sham) ye shall be sold (04376 +makar) unto your enemies (00341 +)oyeb) for bondmen (05650 +(ebed) and bondwomen (08198 +shipchah) , and no (00369 +)ayin) man shall buy (07069 +qanah) [you] .

thee Deu_29_12 That thou shouldest enter (05674 +(abar) into covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and into his oath (00423 +)alah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) maketh (03772 +karath) with {thee} this day (03117 +yowm) :

thee Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto {thee} , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

thee Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto {thee} a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

thee Deu_29_13 That he may establish (06965 +quwm) {thee} to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

thee Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow) upon thee , the blessing (01293

+B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) {thee} ,

thee Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) {thee} , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

thee Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon {thee} , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

thee Deu_30_02 And shalt return (07725 +shuwb) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and shalt obey (08085 +shama() his voice (06963 +qowl) according to all (03605 +kol) that I command (06680 +tsavah) {thee} this day (03117 +yowm) , thou and thy children (01121 +ben) , with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) ;

thee Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) {thee} .

thee Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon thee , and will return (07725 +shuwb) and gather (06908 +qabats) {thee} from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

thee Deu_30_03 That then the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will turn (07725 +shuwb) thy captivity (07622 +sh@buwth) , and have compassion (07355 +racham) upon {thee} , and will return (07725 +shuwb) and gather (06908 +qabats) thee from all (03605 +kol) the nations (05971 +(am) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath scattered (06327 +puwts) thee .

thee Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) {thee} :

thee Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) {thee} , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

thee Deu_30_05 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) thy fathers (1) possessed (03423 +yarash) , and thou shalt possess (03423 +yarash) it ; and he will do thee good (03190 +yatab) , and multiply (07235 +rabah) {thee} above thy fathers (1) .

thee Deu_30_05 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) thy fathers (1) possessed (03423 +yarash) , and thou shalt possess (03423 +yarash) it ; and he will do {thee} good (03190 +yatab) , and multiply (07235 +rabah) thee above thy fathers (1) .

thee Deu_30_05 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will bring (00935 +bow)) {thee} into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) thy fathers (1) possessed (03423 +yarash) , and thou shalt possess (03423 +yarash) it ; and he will do thee good (03190 +yatab) , and multiply (07235 +rabah) thee above thy fathers (1) .

thee Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) curses (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane)) thee , which (00834 +)aher) persecuted (07291 +radaph) {thee} .

thee Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) curses (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane)) {thee} , which (00834 +)aher) persecuted (07291 +radaph) thee .

thee Deu_30_08 And thou shalt return (07725 +shuwb) and obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , and do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) .

thee Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous (03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) {thee} for good (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

thee Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make {thee} plenteous (03498 +yathar) in every (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for good (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

thee Deu_30_11 . For this (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , it [is] not hidden (06381 +pala)) from {thee} , neither (03808 +lo)) [is] it far (07350 +rachowq) off .

thee Deu_30_11 . For this (02063 +zo)th) commandment (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm) , it [is] not hidden (06381 +pala)) from thee , neither (03808 +lo)) [is] it far (07350 +rachowq) off .

thee Deu_30_14 But the word (01697 +dabar) [is] very (03966 +m@(od) nigh (07126 +qarab) unto {thee} , in thy mouth (06310 +peh) , and in thy heart (03824 +lebab) , that thou mayest do (06213 +(asah) it .

thee Deu_30_15 . See (07200 +ra)ah) , I have set (05414 +nathan) before (06440 +paniym) {thee} this day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and death (04194 +maveth) and evil (07451 +ra() ;

thee Deu_30_16 In that I command (06680 +tsavah) thee this day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou mayest live (02421 +chayah) and multiply (07235 +rabah):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) {thee} in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

thee Deu_30_16 In that I command (06680 +tsavah) {thee} this day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou mayest live (02421 +chayah) and multiply (07235 +rabah):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

thee Deu_31_03 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he will go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , [and] he will destroy (08045 +shamad) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) thee , and thou shalt possess (03423 +yarash) them:[and] Joshua (03091 +Y@howshuwa() , he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) {thee} , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) .

thee Deu_31_03 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he will go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , [and] he will destroy (08045 +shamad) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) {thee} , and thou shalt possess (03423 +yarash) them:[and] Joshua (03091 +Y@howshuwa() , he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) .

thee Deu_31_03 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he will go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) {thee} , [and] he will destroy (08045 +shamad) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) thee , and thou shalt possess (03423 +yarash) them:[and] Joshua (03091 +Y@howshuwa() , he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) .

thee Deu_31_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats) , fear (03372 +yare) not , nor (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) {thee} .

thee Deu_31_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats) , fear (03372 +yare) not , nor (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with thee ; he will not fail (07503 +raphah) {thee} , nor (03808 +lo)) forsake (05800 +(azab) thee .

thee Deu_31_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats) , fear (03372 +yare) not , nor (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with {thee} ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

thee Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) {thee} , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare) not , neither (03808 +lo)) be dismayed (02865 +chathath) .

thee Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440

+paniym) thee ; he will be with {thee} , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , neither (03808 +lo)) be dismayed (02865 +chathath) .

thee Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440 +paniym) {thee} ; he will be with thee , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , neither (03808 +lo)) be dismayed (02865 +chathath) .

thee Deu_31_23 And he gave Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) a charge (06680 +tsavah) , and said (00559 +)amar) , Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for thou shalt bring (00935 +bow)) the children (01121 +ben) of Israel (03478 +Yisra)el) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto them:and I will be with {thee} .

thee Deu_31_26 Take (03947 +laqach) this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) , and put (07760 +suwm) it in the side (06654 +tsad) of the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that it may be there (08033 +sham) for a witness (05707 +(ed) against {thee} .

thee Deu_32_06 Do ye thus (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] hath bought (07069 +qanah) thee ? hath he not made (06213 +(asah) thee , and established (03559 +kuwn) {thee} ?

thee Deu_32_06 Do ye thus (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] hath bought (07069 +qanah) thee ? hath he not made (06213 +(asah) {thee} , and established (03559 +kuwn) thee ?

thee Deu_32_06 Do ye thus (02063 +zo)th) requite (01580 +gamal) the LORD (03068 +Y@hovah) , O foolish (05036 +nabal) people (05971 +(am) and unwise ? [is] not he thy father (1) [that] hath bought (07069 +qanah) {thee} ? hath he not made (06213 +(asah) thee , and established (03559 +kuwn) thee ?

thee Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , consider (00995 +biyn) the years (08141 +shaneh) of many generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) {thee} .

thee Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , consider (00995 +biyn) the years (08141 +shaneh) of many generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) {thee} ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

thee Deu_32_18 Of the Rock (06697 +tsuwr) [that] begat (03205 +yalad) thee thou art unmindful (07876 +shayah) , and hast forgotten (07911 +shakach) God (00410 +)el) that formed (02342 +chuwl) {thee} .

thee Deu_32_18 Of the Rock (06697 +tsuwr) [that] begat (03205 +yalad) {thee} thou art unmindful (07876 +shayah) , and hast forgotten (07911 +shakach) God (00410 +)el) that formed (02342 +chuwl) thee .

thee Deu_32_49 Get (05927 +(alah) {thee} up into (00413 +)el) this (02088 +zeh) mountain (02022 +har) Abarim (05682 +(Abarim) , [unto] mount (02022 +har) Nebo (05015 +N@bow) , which (00834 +)aher) [is] in the land (00776 +)erets) of Moab (04124 +Mow)ab) , that [is] over against (06440 +paniym) Jericho (03405 +Y@riychow) ; and behold (07200 +ra)ah) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for a possession (00272 +)achuzzah) :

thee Deu_32_52 Yet (03588 +kiy) thou shalt see (07200 +ra)ah) the land (00776 +)erets) before (05048 +neged) [{thee}] ; but thou shalt not go (00935 +bow) thither (08033 +sham) unto the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Deu_33_10 They shall teach (03384 +yarah) Jacob (03290 +Ya(aqob) thy judgments (04941 +mishpat) , and Israel (03478 +Yisra)el) thy law (08451 +towrah):they shall put (07760 +suwm) incense (07004 +q@toreth) before (00639 +)aph) {thee} , and whole (03632 +kaliyl) burnt (03632 +kaliyl) sacrifice upon thine altar (04196 +mizbeach) .

thee Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and underneath (08478 +tachath) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa():and he shall thrust (01644 +garash) out the enemy (00341 +)oyeb) from before (06440 +paniym) {thee} ; and shall say (00559 +)amar) , Destroy (08045 +shamad) [them] .

thee Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto {thee} ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

thee Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto {thee} , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) places .

thee Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , I will give (05414 +nathan) it unto thy seed (02233 +zera():I have caused {thee} to see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

thee Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na) , I will prove (05254 +nacah) {thee} with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) also (01571 +gam) [is] vanity (01892 +hebel) .

thee Ecc_07_21 Also (01571 +gam) take (05414 +nathan) no (00808 +)ashiysh) heed (03820 +leb) unto all (03605 +kol) words (01697 +dabar) that are spoken (01696 +dabar) ; lest thou hear (08085 +shama() thy servant (05650 +(ebed) curse (07043 +qalal) {thee} :

thee Ecc_08_02 I [counsel {thee}] to keep (08104 +shamar) the king s (04428 +melek) commandment (06310 +peh) , and [that] in regard of the oath (07621 +sh@buw(ah) of God (00430 +)elohiym) .

thee Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) {thee} under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999

+(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

thee Ecc_10_04 . If the spirit (07307 +ruwach) of the ruler (04910 +mashal) rise (05927 +(alah) up against (05921 +(al) {thee} , leave (03241 +Yaniym) not thy place (04725 +maqowm) ; for yielding (04832 +marpe) pacifieth (03240 +yanach) great (01419 +gadowl) offences (02399 +chet)) .

thee Ecc_10_16 . Woe (00337 +)iy) to {thee} , O land (00776 +)erets) , when thy king (04428 +melek) [is] a child (05288 +na(ar) , and thy princes (08269 +sar) eat (00398 +)akal) in the morning (01242 +boqer) !

thee Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow) {thee} into judgment (04941 +mishpat) .

thee Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) {thee} in the days (03117 +yowm) of thy youth (00979 +b@churowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow) thee into judgment (04941 +mishpat) .

thee Eph_05_14 Wherefore (1352 -dio -) he saith (3004 -lego -) , Awake (1453 -egeiro -) thou that sleepest (2518 -katheudo -) , and arise (0450 -anistemi -) from the dead (3498 -nekros -) , and Christ (5547 -Christos -) shall give {thee} light (2017 -epiphauo -) .

thee Eph_06_03 That it may be well (2095 -eu -) with {thee} , and thou mayest live (3118 -makrochronios -) long (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -) .

thee Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) good (02896 +towb) to {thee} .

thee Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to {thee} , the people (05971 +(am) also , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) good (02896 +towb) to thee .

thee Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 +nathan) {thee} to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

thee Exo_02_07 Then said (00559 +)amar) his sister (00269 +)achowth) to Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , Shall I go (03212 +yalak) and call (07121 +qara)) to thee a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy) women , that she may nurse (03243 +yanaq) the child (03206 +yeled) for {thee} ?

thee Exo_02_07 Then said (00559 +)amar) his sister (00269 +)achowth) to Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , Shall I go (03212 +yalak) and call (07121 +qara)) to {thee} a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy) women , that she may nurse (03243 +yanaq) the child (03206 +yeled) for thee ?

thee Exo_02_09 And Pharaoh s (06547 +Par(oh) daughter (01323 +bath) said (00559 +)amar) unto her , Take (03212 +yalak) this (02088 +zeh) child (03206 +yeled) away , and nurse (03243 +yanaq) it for me , and I will give (05414 +nathan) [{thee}] thy wages (07939 +sakar) . And the woman (00802 +)ishshah) took (03947 +laqach) the child (03206 +yeled) , and nursed (05134 +nuwq) it .

thee Exo_02_14 And he said (00559 +)amar) , Who (04310 +miy) made (07760 +suwm) {thee} a prince (08269 +sar) and a judge (08199 +shaphat) over (05921 +(al) us ? intendest (00559 +)amar) thou to kill (02026 +harag) me , as thou killedst (02026 +harag) the Egyptian (04713 +Mitsriy) ? And Moses (04872 +Mosheh) feared (03372 +yare) , and said (00559 +)amar) , Surely (00403 +)aken) this thing (01697 +dabar) is known (03045 +yada() .

thee Exo_03_10 Come (03212 +yalak) now (06258 +(attah) therefore , and I will send (07971 +shalach) {thee} unto Pharaoh (06547 +Par(oh) , that thou mayest bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) .

thee Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and this [shall be] a token (00226 +)owth) unto {thee} , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon this mountain (02022 +har) .

thee Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with {thee} ; and this [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon this mountain (02022 +har) .

thee Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow) , thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , unto the king (04428 +melek) of Egypt (04714 +Mitsrayim) , and ye shall say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak) , we beseech (04994 +na)) {thee} , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

thee Exo_04_01 . And Moses (04872 +Mosheh) answered (06030 +(anah) and said (00559 +)amar) , But , behold (02005 +hen) , they will not believe (00539 +)aman) me , nor (03808 +lo)) hearken (08085 +shama() unto my voice (06963 +qowl):for they will say (00559 +)amar) , The LORD (03068 +Y@hovah) hath not appeared (07200 +ra)ah) unto {thee} .

thee Exo_04_05 That they may believe (00539 +)aman) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath appeared (07200 +ra)ah) unto {thee} .

thee Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) {thee} , neither (03808 +lo)) hearken (08085 +shama() to the voice (06963 +qowl) of the first (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

thee Exo_04_12 Now (06258 +(attah) therefore go (03212 +yalak) , and I will be with thy mouth (06310 +peh) , and teach (03384 +yarah)) {thee} what (00834 +)aher) thou shalt say (01696 +dabar) .

thee Exo_04_13 And he said (00559 +)amar) , O my Lord (00136 +)Adonay) , send (07971 +shalach) , I

pray (04994 +na)) {thee} , by the hand (03027 +yad) [of him whom] thou wilt send (07971 +shalach) .

thee Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) well . And also (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) {thee} , he will be glad (08056 +sameach) in his heart (03820 +leb) .

thee Exo_04_16 And he shall be thy spokesman (01696 +dabar) unto the people (05971 +(am):and he shall be , [even] he shall be to {thee} instead of a mouth (06310 +peh) , and thou shalt be to him instead of God (00430 +)elohiym) .

thee Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 +chathan) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na)) {thee} , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

thee Exo_04_23 And I say (00559 +)amar) unto {thee} , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

thee Exo_05_03 . And they said (00559 +)amar) , The God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07122 +qara)) with us:let us go (03212 +yalak) , we pray (04994 +na)) {thee} , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the desert (04057 +midbar) , and sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; lest (06435 +pen) he fall (06293 +paga() upon us with pestilence (01698 +deber) , or (00176 +)ow) with the sword (02719 +chereb) .

thee Exo_06_29 That the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , I [am] the LORD (03068 +Y@hovah):speak (01696 +dabar) thou unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) all (03605 +kol) that I say (01696 +dabar) unto {thee} .

thee Exo_07_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , See (07200 +ra)ah) , I have made (05414 +nathan) {thee} a god (00430 +)elohiym) to Pharaoh (06547 +Par(oh):and Aaron (00175 +)Aharown) thy brother (00251 +)ach) shall be thy prophet (05030 +nabiy)) .

thee Exo_07_15 Get (03212 +yalak) {thee} unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa)) out unto the water (04325 +mayim) ; and thou shalt stand (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

thee Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto {thee} , saying (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .

thee Exo_08_04 And the frogs (06854 +ts@phardea() shall come (05927 +(alah) up both on {thee} , and upon thy people (05971 +(am) , and upon all (03605 +kol) thy servants (05650 +(ebed) .

thee Exo_08_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Glory (06286 +pa)ar) over (05921 +(al) me:when (04970 +mathay) shall I intreat (06279 +(athar) for thee , and for thy servants (05650 +(ebed) , and for thy people (05971 +(am) , to destroy (03772 +karath) the frogs (06854 +ts@phardea() from {thee} and thy houses (01004 +bayith) , [that] they may remain (07604 +sha)ar) in the river (02975 +y@(or) only ?

thee Exo_08_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Glory (06286 +pa)ar) over (05921 +(al) me:when (04970 +mathay) shall I intreat (06279 +(athar) for {thee} , and for thy servants (05650 +(ebed) , and for thy people (05971 +(am) , to destroy (03772 +karath) the frogs (06854 +ts@phardea() from thee and thy houses (01004 +bayith) , [that] they may remain (07604 +sha)ar) in the river (02975 +y@(or) only ?

thee Exo_08_11 And the frogs (06854 +ts@phardea() shall depart (05493 +cuwr) from {thee} , and from thy houses (01004 +bayith) , and from thy servants (05650 +(ebed) , and from thy people (05971 +(am) ; they shall remain (07604 +sha)ar) in the river (02975 +y@(or) only (07535 +raq) .

thee Exo_08_21 Else (03588 +kiy) , if (00518 +)im) thou wilt not let my people (05971 +(am) go (07971 +shalach) , behold (02005 +hen) , I will send (07971 +shalach) swarms (06157 +(arob) [of flies] upon {thee} , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be full (04390 +male)) of swarms (06157 +(arob) [of flies] , and also (01571 +gam) the ground (00127 +)adamah) whereon they [are] .

thee Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa)) out from {thee} , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

thee Exo_09_15 For now (06258 +(attah) I will stretch (07971 +shalach) out my hand (03027 +yad) , that I may smite (05221 +nakah) {thee} and thy people (05971 +(am) with pestilence (01698 +deber) ; and thou shalt be cut (03582 +kachad) off from the earth (00776 +)erets) .

thee Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) thee up , for to shew (07200 +ra)ah) [in] {thee} my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

thee Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) {thee} up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

thee Exo_09_30 But as for {thee} and thy servants (05650 +(ebed) , I know (03045 +yada() that ye will not yet (02962 +terem) fear (03372 +yare)) the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

thee Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa)) , I pray (04994 +na)) {thee} , my sin

(02403 +chatta)ah) only this once (06471 +pa(am) , and intreat (06279 +(athar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that he may take (05493 +cuwr) away from me this (02088 +zeh) death (04194 +maveth) only .

thee Exo_10_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , Get (03212 +yalak) {thee} from me , take heed (08104 +shamar) to thyself , see (07200 +ra)ah) my face (06440 +paniym) no (03808 +lo)) more (03254 +yacaph) ; for in [that] day (03117 +yowm) thou seest (07200 +ra)ah) my face (06440 +paniym) thou shalt die (04191 +muwth) .

thee Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa) {thee} out , and all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) thee;and after (00310 +)achar) that I will go (03318 +yatsa) out . And he went (03318 +yatsa) out from Pharaoh (06547 +Par(oh) in a great (02750 +choriy) anger (00639 +)aph) .

thee Exo_12_24 And ye shall observe (08104 +shamar) this (02088 +zeh) thing (01697 +dabar) for an ordinance (02706 +choq) to {thee} and to thy sons (01121 +ben) for ever (05769 +(owlam) .

thee Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with {thee} , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) let him come (07126 +qarab) near (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo)) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

thee Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcij) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) {thee} , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) this (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

thee Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow) {thee} into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcij) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) this (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

thee Exo_13_07 Unleavened (04682 +matstsah) bread shall be eaten (00398 +)akal) seven (07651 +sheba() days (03117 +yowm) ; and there shall no (03808 +lo)) leavened (02557 +chametz) bread be seen (07200 +ra)ah) with thee , neither (03808 +lo)) shall there be leaven (07603 +s@)or) seen (07200 +ra)ah) with {thee} in all (03605 +kol) thy quarters (01366 +g@buwl) .

thee Exo_13_07 Unleavened (04682 +matstsah) bread shall be eaten (00398 +)akal) seven (07651 +sheba() days (03117 +yowm) ; and there shall no (03808 +lo)) leavened (02557 +chametz) bread be seen (07200 +ra)ah) with {thee} , neither (03808 +lo)) shall there be leaven (07603 +s@)or) seen (07200 +ra)ah) with thee in all (03605 +kol) thy quarters (01366 +g@buwl) .

thee Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for

a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) {thee} out of Egypt (04714 +Mitsrayim) .

thee Exo_13_09 And it shall be for a sign (00226 +)owth) unto {thee} upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee out of Egypt (04714 +Mitsrayim) .

thee Exo_13_11 . And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , as he sware (07650 +shaba() unto thee and to thy fathers (1) , and shall give (05414 +nathan) it {thee} ,

thee Exo_13_11 . And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , as he sware (07650 +shaba() unto {thee} and to thy fathers (1) , and shall give (05414 +nathan) it thee ,

thee Exo_13_11 . And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) {thee} into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , as he sware (07650 +shaba() unto thee and to thy fathers (1) , and shall give (05414 +nathan) it thee ,

thee Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) {thee} in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) ? that thou shalt say (00559 +)amar) unto him , By strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us out from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) :

thee Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) {thee} in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

thee Exo_15_11 Who (04310 +miy) [is] like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) , among the gods (00410 +)el) ? who (04310 +miy) [is] like (03644 +k@mow) {thee} , glorious (00142 +)adar) in holiness (06944 +qodesh) , fearful (03372 +yare)) [in] praises (08416 +t@hillah) , doing (06213 +(asah) wonders (06382 +pele)) ?

thee Exo_15_11 Who (04310 +miy) [is] like (03644 +k@mow) unto {thee} , O LORD (03068 +Y@hovah) , among the gods (00410 +)el) ? who (04310 +miy) [is] like (03644 +k@mow) thee , glorious (00142 +)adar) in holiness (06944 +qodesh) , fearful (03372 +yare)) [in] praises (08416 +t@hillah) , doing (06213 +(asah) wonders (06382 +pele)) ?

thee Exo_15_17 Thou shalt bring (00935 +bow)) them in , and plant (05193 +nata() them in the mountain (02022 +har) of thine inheritance (05159 +nachalah) , [in] the place (04349 +makown) , O LORD (03068 +Y@hovah) , [which] thou hast made (06466 +pa(al) for {thee} to dwell (03427 +yashab) in , [in] the Sanctuary (04720 +miqdash) , O Lord (03068 +Y@hovah) , [which] thy hands (03027 +yad) have established (03559 +kuwn) .

thee Exo_15_26 And said (00559 +)amar) , If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and wilt do

(06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin) , and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah) , and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq) , I will put (07760 +suwm) none (03808 +lo) of these diseases (04245 +machaleh) upon thee , which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that healeth (07495 +rapha) {thee} .

thee Exo_15_26 And said (00559 +)amar) , If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and wilt do (06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin) , and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah) , and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq) , I will put (07760 +suwm) none (03808 +lo) of these diseases (04245 +machaleh) upon {thee} , which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that healeth (07495 +rapha)) thee .

thee Exo_17_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (05674 +(abar) on before (06440 +paniym) the people (05971 +(am) , and take (03947 +laqach) with {thee} of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) ; and thy rod (04294 +matteh) , wherewith (00834 +)aher) thou smotest (05221 +nakah) the river (02975 +y@(or) , take (03947 +laqach) in thine hand (03027 +yad) , and go (01980 +halak) .

thee Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniym) {thee} there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa) water (04325 +mayim) out of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

thee Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 +chathan) in law (02859 +chathan) Jethro (03503 +Yithrow) am come (00935 +bow) unto {thee} , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

thee Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by {thee} from morning (01242 +boqer) unto even (06153 +(ereb) ?

thee Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabad) for {thee} ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

thee Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl) , I will give {thee} counsel (03289 +ya(ats) , and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward , that thou mayest bring (00935 +bow) the causes (01697 +dabar) unto God (00430 +)elohiym) :

thee Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadawl) matter (01697 +dabar) they shall bring (00935 +bow) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa) [the burden] with {thee} .

thee Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadawl) matter (01697 +dabar) they shall bring (00935 +bow)) unto {thee} , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

thee Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) {thee} [so] , then thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow)) to their place (04725 +maqowm) in peace (07965 +shalowm) .

thee Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I come (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +(anan) , that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with thee , and believe (00539 +)aman) {thee} for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

thee Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I come (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +(anan) , that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with {thee} , and believe (00539 +)aman) thee for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

thee Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I come (00935 +bow)) unto {thee} in a thick (05645 +(ab) cloud (06051 +(anan) , that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with thee , and believe (00539 +)aman) thee for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

thee Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Away (03212 +yalak) , get (03381 +yarad) {thee} down (03381 +yarad) , and thou shalt come (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with thee:but let not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

thee Exo_20_02 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) have brought (03318 +yatsa)) {thee} out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) .

thee Exo_20_04 Thou shalt not make (06213 +(asah) unto {thee} any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

thee Exo_20_12 . Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) may be long (00748 +)arak) upon the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) {thee} .

thee Exo_20_24 An altar (04196 +mizbeach) of earth (00127 +)adamah) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) places (04725 +maqowm) where (00834 +)aher) I record (02142 +zakar) my name (08034 +shem) I will come (00935 +bow)) unto thee , and I will bless (01288 +barak) {thee} .

thee Exo_20_24 An altar (04196 +mizbeach) of earth (00127 +)adamah) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) places (04725 +maqowm) where (00834 +)aher) I record (02142 +zakar) my name (08034 +shem) I will come (00935 +bow)) unto {thee} , and I will bless (01288 +barak) thee .

thee Exo_21_13 And if (00834 +)aher) a man lie (06658 +tsadah) not in wait (06658 +tsadah) , but God (00430 +)elohiym) deliver (00579 +)anah) [him] into his hand (03027 +yad) ; then I will appoint (07760 +suwm) {thee} a place (04725 +maqowm) whither he shall flee (05127 +nuwc) .

thee Exo_22_25 . If (00518 +)im) thou lend (03867 +lavah) money (03701 +keceph) to [any of] my people (05971 +(am) [that is] poor (06041 +(aniy) by {thee} , thou shalt not be to him as an usurer (05383 +nashah) , neither (03808 +lo)) shalt thou lay (07760 +suwm) upon him usury (05392 +neshek) .

thee Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) {thee} lying (07257 +rabats) under (08478 +tachath) his burden (04853 +massa)) , and wouldest forbear (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

thee Exo_23_07 Keep (07368 +rachaq) {thee} far (07368 +rachaq) from a false (08267 +sheqer) matter (01697 +dabar) ; and the innocent (05355 +naqiy) and righteous (06662 +tsaddiyq) slay (02026 +harag) thou not:for I will not justify (06663 +tsadaq) the wicked (07563 +rasha() .

thee Exo_23_15 Thou shalt keep (08104 +shamar) the feast (02282 +chag) of unleavened (04682 +matstsah) bread:(thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) , as I commanded (06680 +tsavah) {thee} , in the time appointed (04150 +mow(ed) of the month (02320 +chodesh) Abib (24) ; for in it thou camest (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):and none (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam):

thee Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) thee in the way (01870 +derek) , and to bring (00935 +bow)) {thee} into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

thee Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) {thee} in the way (01870 +derek) , and to bring (00935 +bow)) thee into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

thee Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) {thee} , to keep (08104 +shamar) thee in the way (01870 +derek) , and to bring (00935 +bow)) thee into (00413 +)el) the place (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

thee Exo_23_23 For mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee , and bring (00935 +bow)) {thee} in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 +Chittiy) , and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(aniy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy):and I will cut (03582 +kachad) them off .

thee Exo_23_23 For mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) {thee} , and bring (00935 +bow)) thee in unto the Amorites (00567 +)Emoriy) , and the Hittites (02850 +Chittiy) ,

and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(aniy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy):and I will cut (03582 +kachad) them off .

thee Exo_23_25 And ye shall serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and he shall bless (01288 +barak) thy bread (03899 +lechem) , and thy water (04325 +mayim) ; and I will take (05493 +cuwr) sickness (04245 +machaleh) away from the midst (07130 +qereb) of {thee} .

thee Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) thee , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt come (00935 +bow) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto {thee} .

thee Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) {thee} , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt come (00935 +bow) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

thee Exo_23_28 And I will send (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) thee , which shall drive (01644 +garash) out the Hivite (02340 +Chivviy) , the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) {thee} .

thee Exo_23_28 And I will send (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) {thee} , which shall drive (01644 +garash) out the Hivite (02340 +Chivviy) , the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) thee .

thee Exo_23_29 I will not drive (01644 +garash) them out from before (06440 +paniym) thee in one (00259 +)echad) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) become (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227 +rab) against (05921 +(al) {thee} .

thee Exo_23_29 I will not drive (01644 +garash) them out from before (06440 +paniym) {thee} in one (00259 +)echad) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) become (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227 +rab) against (05921 +(al) thee .

thee Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at) I will drive (01644 +garash) them out from before (06440 +paniym) {thee} , until (05704 +(ad) thou be increased (06509 +parah) , and inherit (05157 +nachal) the land (00776 +)erets) .

thee Exo_23_31 And I will set (07896 +shiyth) thy bounds (01366 +g@buwl) from the Red(05488 +cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar):for I will deliver (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt drive (01644 +garash) them out before (06440 +paniym) {thee} .

thee Exo_23_33 They shall not dwell (03427 +yashab) in thy land (00776 +)erets) , lest (06435 +pen) they make thee sin (02398 +chata) against me:for if thou serve (05647 +(abad) their gods (00430 +)elohiym) , it will surely (03588 +kiy) be a snare (04170 +mowqesh) unto {thee} .

thee Exo_23_33 They shall not dwell (03427 +yashab) in thy land (00776 +)erets) , lest (06435 +pen) they make {thee} sin (02398 +chata) against me:for if thou serve (05647 +(abad) their gods (00430 +)elohiym) , it will surely (03588 +kiy) be a snare (04170 +mowqesh) unto thee .

thee Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) {thee} tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

thee Exo_25_09 According to all (03605 +kol) that I shew (07200 +ra)ah) {thee} , [after] the pattern (08403 +tabniyth) of the tabernacle (04908 +mishkan) , and the pattern (08403 +tabniyth) of all (03605 +kol) the instruments (03627 +k@liy) thereof , even so (03651 +ken) shall ye make (06213 +(asah) [it] .

thee Exo_25_16 And thou shalt put (05414 +nathan) into (00413 +)el) the ark (00727 +)arown) the testimony (5715) which (00834 +)aher) I shall give (05414 +nathan) {thee} .

thee Exo_25_21 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt put (05414 +nathan) the testimony (5715) that I shall give (05414 +nathan) {thee} .

thee Exo_25_22 And there I will meet (03259 +ya(ad) with thee , and I will commune (01696 +dabar) with thee from above (05921 +(al) the mercy (03727 +kapporeth) seat , from between (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb) which (00834 +)aher) [are] upon the ark (00727 +)arown) of the testimony (5715) , of all (03605 +kol) [things] which (00834 +)aher) I will give {thee} in commandment (06680 +tsavah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Exo_25_22 And there I will meet (03259 +ya(ad) with thee , and I will commune (01696 +dabar) with {thee} from above (05921 +(al) the mercy (03727 +kapporeth) seat , from between (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb) which (00834 +)aher) [are] upon the ark (00727 +)arown) of the testimony (5715) , of all (03605 +kol) [things] which (00834 +)aher) I will give thee in commandment (06680 +tsavah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Exo_25_22 And there I will meet (03259 +ya(ad) with {thee} , and I will commune (01696 +dabar) with thee from above (05921 +(al) the mercy (03727 +kapporeth) seat , from between (00996 +beyn) the two (08147 +sh@nayim) cherubims (03742 +k@ruwb) which (00834 +)aher) [are] upon the ark (00727 +)arown) of the testimony (5715) , of all (03605 +kol) [things] which (00834 +)aher) I will give thee in commandment (06680 +tsavah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Exo_25_40 And look (07200 +ra)ah) that thou make (06213 +(asah) [them] after their pattern (08403 +tabniyth) , which (00834 +)aher) was shewed (07200 +ra)ah) {thee} in the mount (02022 +har) .

thee Exo_26_30 And thou shalt rear (06965 +quwm) up the tabernacle (04908 +mishkan) according to the fashion (04941 +mishpat) thereof which (00834 +)aher) was shewed (07200 +ra)ah) {thee} in the mount (02022 +har) .

thee Exo_27_08 Hollow (05014 +nabab) with boards (03871 +luwach) shalt thou make (06213 +(asah) it:as it was shewed (07200 +ra)ah) {thee} in the mount (02022 +har) , so (03651 +ken) shall they make (06213 +(asah) [it] .

thee Exo_27_20 . And thou shalt command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) {thee} pure (02134 +zak) oil (08081 +shemen) olive (02132 +zayith) beaten (03795 +kathiyth) for the light (03974 +ma)owr) , to cause the lamp (05216 +niyr) to burn (05927 +(alah) always (08548 +tamiyd) .

thee Exo_28_01 . And take (07126 +qarab) thou unto {thee} Aaron (00175 +)Aharown) thy brother (00251

+ach) , and his sons (01121 +ben) with him , from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , that he may minister unto me in the priest s (03547 +kahan) office , [even] Aaron (00175 +)Aharown) , Nadab (05070 +Nadab) and Abihu (30) , Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) , Aaron s (00175 +)Aharown) sons (01121 +ben) .

thee Exo_29_42 [This shall be] a continual (08548 +tamiyd) burnt (05930 +(olah) offering throughout your generations (01755 +dowr) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah):where I will meet (03259 +ya(ad) you , to speak (01696 +dabar) there (08033 +sham) unto {thee} .

thee Exo_30_06 And thou shalt put (05414 +nathan) it before (06440 +paniym) the vail (06532 +poreketh) that [is] by the ark (00727 +)arown) of the testimony (5715) , before (06440 +paniym) the mercy (03727 +kapporeth) seat that [is] over (05921 +(al) the testimony (5715) , where I will meet (03259 +ya(ad) with {thee} .

thee Exo_30_23 Take (03947 +laqach) thou also unto {thee} principal (07218 +ro)sh) spices (01314 +besem) , of pure (01865 +d@rowr) myrrh (04753 +more) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , and of sweet (01314 +besem) cinnamon (07076 +qinnamown) half (04276 +machatsiyth) so much (04276 +machatsiyth) , [even] two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) [shekels] , and of sweet (01314 +besem) calamus (07070 +qaneh) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) [shekels] ,

thee Exo_30_34 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) unto {thee} sweet (05561 +cam) spices (05561 +cam) , stacte (05198 +nataph) , and onycha (07827 +sh@cheleth) , and galbanum (02464 +chelb@nah) ; [these] sweet (05561 +cam) spices (05561 +cam) with pure (02134 +zak) frankincense (03828 +l@bownah):of each (00905 +bad) shall there be a like [weight] :

thee Exo_30_37 And [as for] the perfume (07004 +q@toreth) which (00834 +)aher) thou shalt make (06213 +(asah) , ye shall not make (06213 +(asah) to yourselves according to the composition (04971 +mathkoneth) thereof:it shall be unto {thee} holy (06944 +qodesh) for the LORD (03068 +Y@hovah) .

thee Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 +nathan) with him Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 +nathan) wisdom (02451 +chokmah) , that they may make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) {thee} ;

thee Exo_31_11 And the anointing (04888 +mishchah) oil (08081 +shemen) , and sweet (05561 +cam) incense (07004 +q@toreth) for the holy (06944 +qodesh) [place] :according to all (03605 +kol) that I have commanded (06680 +tsavah) {thee} shall they do (06213 +(asah) .

thee Exo_32_04 And he received (03947 +laqach) [them] at their hand (03027 +yad) , and fashioned (03335 +yatsar) it with a graving (02747 +cheret) tool , after he had made (06213 +(asah) it a molten (04541 +maccekah) calf (05695 +(egel):and they said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiyim) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) {thee} up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Exo_32_07 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Go (03212 +yalak) , get (03381 +yarad) {thee} down (03381 +yarad) ; for thy people (05971 +(am) , which (00834 +)aher) thou broughtest (05927 +(alah) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , have corrupted (07843 +shachath) [themselves] :

thee Exo_32_08 They have turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them:they have made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and have worshipped (07812 +shachah) it , and have sacrificed (02076 +zabach) thereunto , and said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) have brought (05927 +(alah) {thee} up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) may wax hot (02734 +charah) against them , and that I may consume (03615 +kalah) them:and I will make (06213 +(asah) of {thee} a great (01419 +gadawl) nation (01471 +gowy) .

thee Exo_32_21 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , What (04100 +mah) did (06213 +(asah) this (02088 +zeh) people (05971 +(am) unto {thee} , that thou hast brought (00935 +bow)) so great (01419 +gadawl) a sin (02401 +chata)ah) upon them ?

thee Exo_32_32 Yet (05750 +(owd) now (06258 +(attah) , if (00518 +)im) thou wilt forgive (05375 +nasa)) their sin - - ; and (02403 +chatta)ah) if (00518 +)im) not , blot (04229 +machah) me , I pray (04994 +na)) {thee} , out of thy book (05612 +cepher) which (00834 +)aher) thou hast written (03789 +kathab) .

thee Exo_33_02 And I will send (07971 +shalach) an angel (04397 +mal)ak) before (06440 +paniym) {thee} ; and I will drive (01644 +garash) out the Canaanite (03669 +K@na(an)iy) , the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) :

thee Exo_33_03 Unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash):for I will not go (05927 +(alah) up in the midst (07130 +qereb) of thee ; for thou [art] a stiffnecked people (05971 +(am):lest (06435 +pen) I consume (03615 +kalah) {thee} in the way (01870 +derek) .

thee Exo_33_03 Unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash):for I will not go (05927 +(alah) up in the midst (07130 +qereb) of {thee} ; for thou [art] a stiffnecked people (05971 +(am):lest (06435 +pen) I consume (03615 +kalah) thee in the way (01870 +derek) .

thee Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do (06213 +(asah) unto {thee} .

thee Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from {thee} , that I may know (03045 +yada() what (04100 +mah) to do (06213 +(asah) unto thee .

thee Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of {thee} in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do

(06213 +(asah) unto thee .

thee Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou sayest (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() {thee} by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) .

thee Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , if (00518 +)im) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na)) thy way (01870 +derek) , that I may know (03045 +yada() {thee} , that I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

thee Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , if (00518 +)im) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada() me now (04994 +na)) thy way (01870 +derek) , that I may know (03045 +yada() thee , that I may find (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

thee Exo_33_14 And he said (00559 +)amar) , My presence (06440 +paniym) shall go (03212 +yalak) [with thee] , and I will give {thee} rest (05117 +nuwach) .

thee Exo_33_14 And he said (00559 +)amar) , My presence (06440 +paniym) shall go (03212 +yalak) [with {thee}] , and I will give thee rest (05117 +nuwach) .

thee Exo_33_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , I will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) that thou hast spoken (01696 +dabar):for thou hast found (04672 +matsa) grace (02580 +chen) in my sight (05869 +(ayin) , and I know (03045 +yada() {thee} by name (08034 +shem) .

thee Exo_33_18 And he said (00559 +)amar) , I beseech (04994 +na)) {thee} , shew (07200 +ra)ah) me thy glory (03519 +kabowd) .

thee Exo_33_19 And he said (00559 +)amar) , I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) {thee} ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan) , and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham) .

thee Exo_33_19 And he said (00559 +)amar) , I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar) before {thee} , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan) , and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham) .

thee Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will put (07760 +suwm) thee in a clift (05366 +n@qarah) of the rock (06697 +tsuwr) , and will cover (05526 +cakak) {thee} with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

thee Exo_33_22 And it shall come (01961 +hayah) to pass , while (05704 +(ad) my glory (03519 +kabowd) passeth (05674 +(abar) by , that I will put (07760 +suwm) {thee} in a clift (05366 +n@qarah) of the rock

(06697 +tsuwr) , and will cover (05526 +cakak) thee with my hand (03709 +kaph) while (05704 +(ad) I pass (05674 +(abar) by :

thee Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) {thee} two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown);and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

thee Exo_34_03 And no (03808 +lo) man (00376 +)iysh) shall come (05927 +(alah) up with {thee} , neither (00408 +)al) let any man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) let the flocks (06629 +tso)n) nor (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

thee Exo_34_09 And he said (00559 +)amar) , If (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , O Lord (00136 +)Adonay) , let my Lord (00136 +)Adonay) , I pray (04994 +na) {thee} , go (03212 +yalak) among (07130 +qereb) us ; for it [is] a stiffnecked people (05971 +(am) ; and pardon (05545 +calach) our iniquity (05771 +(avon) and our sin (02403 +chatta)ah) , and take us for thine inheritance (05157 +nachal) .

thee Exo_34_10 . And he said (00559 +)amar) , Behold (02009 +hinneh) , I make (03772 +karath) a covenant (01285 +b@riyth):before (05048 +neged) all (03605 +kol) thy people (05971 +(am) I will do (06213 +(asah) marvels (06381 +pala) , such as have not been done (01254 +bara) in all (03605 +kol) the earth (00776 +)erets) , nor in any (03605 +kol) nation (01471 +gowy):and all (03605 +kol) the people (05971 +(am) among (07310 +r@vayah) which (00834 +)aher) thou [art] shall see (07200 +ra)ah) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah):for it [is] a terrible (03372 +yare) thing that I will do (06213 +(asah) with {thee} .

thee Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm):behold (02005 +hen) , I drive (01644 +garash) out before (06440 +paniym) {thee} the Amorite (00567 +)Emoriy) , and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) .

thee Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) {thee} this day (03117 +yowm):behold (02005 +hen) , I drive (01644 +garash) out before (06440 +paniym) thee the Amorite (00567 +)Emoriy) , and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) .

thee Exo_34_12 Take heed (08104 +shamar) to thyself , lest (06435 +pen) thou make (03772 +karath) a covenant (01285 +b@riyth) with the inhabitants (03427 +yashab) of the land (00776 +)erets) whither thou goest (00935 +bow) , lest (06435 +pen) it be for a snare (04170 +mowqesh) in the midst (07130 +qereb) of {thee} :

thee Exo_34_15 Lest (06435 +pen) thou make (03772 +karath) a covenant (01285 +b@riyth) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , and they go a whoring (02181 +zanah) after (00310 +)achar) their gods (00430 +)elohiym) , and do sacrifice (02076 +zabach) unto their gods (00430 +)elohiym) , and [one] call (07121 +qara) {thee} , and thou eat (00398 +)akal) of his sacrifice (02077 +zabach) ;

thee Exo_34_17 Thou shalt make (06213 +(asah) {thee} no (03808 +lo) molten (04541 +maccekah) gods (00430 +)elohiym) .

thee Exo_34_18 . The feast (02282 +chag) of unleavened (04682 +matstsah) bread shalt thou keep (08104 +shamar) . Seven (07651 +sheba() days (03117 +yowm) thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread , as I commanded (06680 +tsavah) {thee} , in the time (04150 +mow(ed) of the month (02320 +chodesh) Abib (24):for in the month (02320 +chodesh) Abib (24) thou camest (03318 +yatsa) out from Egypt (04714 +Mitsrayim) .

thee Exo_34_24 For I will cast (03423 +yarash) out the nations (01471 +gowy) before (06440 +paniym) {thee} , and enlarge (07337 +rachab) thy borders (01366 +g@buwl):neither (03808 +lo) shall any man (00376 +)iysh) desire (02530 +chamad) thy land (00776 +)erets) , when thou shalt go (05927 +(alah) up to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) thrice in the year (08141 +shaneh) .

thee Exo_34_27 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) thou these (00428 +)el - leh) words (01697 +dabar):for after (05921 +(al) the tenor (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar) I have made (03772 +karath) a covenant (01285 +b@riyth) with {thee} and with Israel (03478 +Yisra)el) .

thee Eze_02_01 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , stand (05975 +(amad) upon thy feet (07272 +regel) , and I will speak (01696 +dabar) unto {thee} .

thee Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , I send (07971 +shalach) {thee} to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that hath rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha() against me , [even] unto this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm) .

thee Eze_02_04 For [they are] impudent children (01121 +ben) and stiffhearted . I do send (07971 +shalach) {thee} unto them ; and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briars (05621 +carab) and thorns (05544 +cillown) [be] with {thee} , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

thee Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I say (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) {thee} .

thee Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I say (01696 +dabar) unto {thee} ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) thee .

thee Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male)) thy bowels (04578 +me(ah) with this (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 +nathan) {thee} . Then did I eat (00398 +)akal) [it] ; and it was in my mouth (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

thee Eze_03_04 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , go (03212 +yalak) , get (00935 +bow)) {thee} unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and speak (01696 +dabar) with my words (01697 +dabar) unto them .

thee Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto {thee} .

thee Eze_03_06 Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama() . Surely , had I sent (07971 +shalach) {thee} to them , they would have hearkened (08085 +shama() unto thee .

thee Eze_03_07 But the house (01004 +bayith) of Israel (03478 +Yisra)el) will (14) not hearken (08085 +shama() unto {thee} ; for they will (14) not hearken (08085 +shama() unto me:for all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] impudent and hardhearted .

thee Eze_03_10 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , all (03605 +kol) my words (01697 +dabar) that I shall speak (01696 +dabar) unto {thee} receive (03947 +laqach) in thine heart (03824 +lebab) , and hear (08085 +shama() with thine ears (00241 +)ozen) .

thee Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) {thee} to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 +chadal) .

thee Eze_03_17 Son (01121 +ben) of man (00120 +)adam) , I have made (05414 +nathan) {thee} a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el):therefore hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and give them warning (02094 +zahar) from me .

thee Eze_03_22 . And the hand (03027 +yad) of the LORD (03068 +Y@hovah) was there (08033 +sham) upon me ; and he said (00559 +)amar) unto me , Arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa)) into (00413 +)el) the plain (01237 +biq(ah) , and I will there (08033 +sham) talk (01696 +dabar) with {thee} .

thee Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 +nathan) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) {thee} with them , and thou shalt not go (03318 +yatsa)) out among (08432 +tavek) them :

thee Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 +nathan) bands (05688 +(aboth) upon {thee} , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa)) out among (08432 +tavek) them :

thee Eze_03_27 But when I speak (01696 +dabar) with {thee} , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbear (02310 +chadal) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

thee Eze_04_01 . Thou also , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a tile (03843 +l@benah) , and lay (05414 +nathan) it before (06440 +paniym) {thee} , and pourtray (02710 +chaqaq) upon it the city (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

thee Eze_04_01 . Thou also , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) {thee} a tile (03843 +l@benah) , and lay (05414 +nathan) it before (06440 +paniym) thee , and pourtray (02710 +chaqaq) upon it the city (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

thee Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) between (00996 +beyn) {thee} and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_04_03 Moreover take (03947 +laqach) thou unto {thee} an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 +nathan) it [for] a wall (07023 +qiyr) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniym) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_04_05 For I have laid (05414 +nathan) upon {thee} the years (08141 +shaneh) of their iniquity (05771 +(avon) , according to the number (04557 +micpar) of the days (03117 +yowm) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm):so shalt thou bear (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_04_06 And when thou hast accomplished (03615 +kalah) them , lie (07901 +shakab) again (08145 +sheniy) on (05921 +(al) thy right (06227 +(ashan) side (06654 +tsad) , and thou shalt bear (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) forty (00705 +)arba(iym) days (03117 +yowm):I have appointed (05414 +nathan) {thee} each day (03117 +yowm) for a year (08141 +shaneh) .

thee Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon thee , and thou shalt not turn (02015 +haphak) {thee} from one side (06654 +tsad) to another , till (05704 +(ad) thou hast ended (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

thee Eze_04_08 And , behold (02009 +hinneh) , I will lay bands (05688 +(aboth) upon {thee} , and thou shalt not turn (02015 +haphak) thee from one side (06654 +tsad) to another , till (05704 +(ad) thou hast ended (03615 +kalah) the days (03117 +yowm) of thy siege (04692 +matsowr) .

thee Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) {thee} bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

thee Eze_04_09 . Take (03947 +laqach) thou also unto {thee} wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 +nathan) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557

+micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

thee Eze_04_15 Then he said (00559 +)amar) unto me , Lo (07200 +ra)ah) , I have given (05414 +nathan) {thee} cow s (01241 +baqar) dung (06832 +ts@phuwa() for man s (00120 +)adam) dung (01561 +gelel) , and thou shalt prepare (06213 +(asah) thy bread (03899 +lechem) therewith (05921 +(al) .

thee Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) theea sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan):then take (03947 +laqach) {thee} balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

thee Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) theea sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) {thee} a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

thee Eze_05_08 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , even (01571 +gam) I , [am] against (05921 +(al) thee , and will execute (06213 +(asah) judgments (04941 +mishpat) in the midst (08432 +tavek) of {thee} in the sight (05869 +(ayin) of the nations (01471 +gowy) .

thee Eze_05_08 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , even (01571 +gam) I , [am] against (05921 +(al) {thee} , and will execute (06213 +(asah) judgments (04941 +mishpat) in the midst (08432 +tavek) of thee in the sight (05869 +(ayin) of the nations (01471 +gowy) .

thee Eze_05_09 And I will do (06213 +(asah) in {thee} that which (00834 +)aher) I have not done (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) any more (05750 +(owd) the like (03644 +k@mow) , because (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_05_10 Therefore (03651 +ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 +ben) in the midst (08432 +tavek) of thee , and the sons (01121 +ben) shall eat (00398 +)akal) their fathers (1) ; and I will execute (06213 +(asah) judgments (08201 +shephet) in thee , and the whole (03605 +kol) remnant (07611 +sh@)eriyth) of {thee} will I scatter (02219 +zarah) into all (03605 +kol) the winds (07307 +ruwach) .

thee Eze_05_10 Therefore (03651 +ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 +ben) in the midst (08432 +tavek) of thee , and the sons (01121 +ben) shall eat (00398 +)akal) their fathers (1) ; and I will execute (06213 +(asah) judgments (08201 +shephet) in {thee} , and the whole (03605 +kol) remnant (07611 +sh@)eriyth) of thee will I scatter (02219 +zarah) into all (03605 +kol) the winds (07307 +ruwach) .

thee Eze_05_10 Therefore (03651 +ken) the fathers (1) shall eat (00398 +)akal) the sons (01121 +ben) in the midst (08432 +tavek) of {thee} , and the sons (01121 +ben) shall eat (00398 +)akal) their fathers (1) ; and I will execute (06213 +(asah) judgments (08201 +shephet) in thee , and the whole (03605 +kol) remnant (07611 +sh@)eriyth) of thee will I scatter (02219 +zarah) into all (03605 +kol) the winds (07307 +ruwach) .

thee Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord

(00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara() [{thee}] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have any pity (02550 +chamal) .

thee Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about {thee} ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

thee Eze_05_12 A third (07992 +sh@liyshiy) part of {thee} shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

thee Eze_05_14 Moreover I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiyb) about {thee} , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

thee Eze_05_14 Moreover I will make (05414 +nathan) {thee} waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiyb) about thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

thee Eze_05_15 So it shall be a reproach (02781 +cherpah) and a taunt (01422 +g@duwphah) , an instruction (04148 +muwcar) and an astonishment (08047 +shammah) unto the nations (01471 +gowy) that [are] round (05439 +cabiyb) about thee , when I shall execute (06213 +(asah) judgments (08201 +shephet) in {thee} in anger (00639 +)aph) and in fury (02534 +chemah) and in furious (02534 +chemah) rebukes (08433 +towkechah) . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

thee Eze_05_15 So it shall be a reproach (02781 +cherpah) and a taunt (01422 +g@duwphah) , an instruction (04148 +muwcar) and an astonishment (08047 +shammah) unto the nations (01471 +gowy) that [are] round (05439 +cabiyb) about {thee} , when I shall execute (06213 +(asah) judgments (08201 +shephet) in thee in anger (00639 +)aph) and in fury (02534 +chemah) and in furious (02534 +chemah) rebukes (08433 +towkechah) . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

thee Eze_05_17 So will I send (07971 +shalach) upon you famine (07458 +ra(ab) and evil (07451 +ra() beasts (02416 +chay) , and they shall bereave (07921 +shakol) thee ; and pestilence (01698 +deber) and blood (01818 +dam) shall pass (05674 +(abar) through thee ; and I will bring (00935 +bow) the sword (02719 +chereb) upon {thee} . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

thee Eze_05_17 So will I send (07971 +shalach) upon you famine (07458 +ra(ab) and evil (07451 +ra() beasts (02416 +chay) , and they shall bereave (07921 +shakol) thee ; and pestilence (01698 +deber) and blood (01818 +dam) shall pass (05674 +(abar) through {thee} ; and I will bring (00935 +bow) the sword (02719 +chereb) upon thee . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

thee Eze_05_17 So will I send (07971 +shalach) upon you famine (07458 +ra(ab) and evil (07451 +ra() beasts (02416 +chay) , and they shall bereave (07921 +shakol) {thee} ; and pestilence (01698 +deber) and blood (01818 +dam) shall pass (05674 +(abar) through thee ; and I will bring (00935 +bow) the sword

(02719 +chereb) upon thee . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

thee Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon {thee} all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) {thee} according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon {thee} , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon {thee} , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_04 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) thee , neither (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 +nathan) thy ways (01870 +derek) upon {thee} , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_07_04 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) {thee} , neither (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 +nathan) thy ways (01870 +derek) upon thee , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_07_06 An end (07093 +qets) is come (00935 +bow)) , the end (07093 +qets) is come (00935 +bow)):it watcheth (06974 +quwts) for {thee} ; behold (02009 +hinneh) , it is come (00935 +bow)) .

thee Eze_07_07 The morning (06843 +ts@phiyrah) is come (00935 +bow)) unto {thee} , O thou that dwellest (03427 +yashab) in the land (00776 +)erets):the time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) of trouble (04103 +m@huwmah) [is] near (07138 +qarowb) , and not the sounding (01906 +hed) again (01906 +hed) of the mountains (02022 +har) .

thee Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) out my fury (02534 +chemah) upon thee , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon thee:and I will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) {thee} for all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) out my fury (02534 +chemah) upon thee , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon thee:and I will judge (08199 +shaphat) {thee} according to thy ways (01870 +derek) , and will recompense (05414 +nathan) thee for all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) out my fury (02534 +chemah) upon {thee} , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon thee:and I will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414

+nathan) thee for all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee Eze_07_09 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 +nathan) thee according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of {thee} ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smiteth (05221 +nakah) .

thee Eze_07_09 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 +nathan) {thee} according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of thee ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smiteth (05221 +nakah) .

thee Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadawl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I should go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) {thee} yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah) .

thee Eze_08_13 . He said (00559 +)amar) also unto me , Turn (07725 +shuwb) {thee} yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah) that they do (06213 +(asah) .

thee Eze_08_15 Then said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? turn (07725 +shuwb) {thee} yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadawl) abominations (08441 +tow(ebah) than these (00428 +)el - leh) .

thee Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) {thee} stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

thee Eze_12_06 In their sight (05869 +(ayin) shalt thou bear (05375 +nasa)) [it] upon [thy] shoulders (03802 +katheph) , [and] carry (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah) :thou shalt cover (03680 +kakah) thy face (06440 +paniym) , that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have set (05414 +nathan) {thee} [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_12_09 Son (01121 +ben) of man (00120 +)adam) , hath not the house (01004 +bayith) of Israel (03478 +Yisra)el) , the rebellious (04805 +m@riy) house (01004 +bayith) , said (00559 +)amar) unto {thee} , What (04100 +mah) doest (06213 +(asah) thou ?

thee Eze_16_04 And [as for] thy nativity (04138 +mowledeth) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath) , neither (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [{thee}] ; thou wast not salted (04414 +malach) at all , nor (03808 +lo)) swaddled (02853 +chathal) at all .

thee Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon {thee} ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born

(03205 +yalad) .

thee Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto {thee} , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

thee Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) {thee} , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

thee Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto {thee} [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

thee Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto {thee} [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

thee Eze_16_06 . And when I passed (05674 +(abar) by thee , and saw (07200 +ra)ah) {thee} polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

thee Eze_16_06 . And when I passed (05674 +(abar) by {thee} , and saw (07200 +ra)ah) thee polluted (00947 +buwc) in thine own blood (01818 +dam) , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) ; yea , I said (00559 +)amar) unto thee [when thou wast] in thy blood (01818 +dam) , Live (02421 +chayah) .

thee Eze_16_07 I have caused (05414 +nathan) {thee} to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art come (00935 +bow)) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

thee Eze_16_08 Now when I passed (05674 +(abar) by thee , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kacah) thy nakedness (06172 +(ervah) :yea , I swear (07650 +shaba() unto thee , and entered (00935 +bow)) into a covenant (01285 +b@riyth) with {thee} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

thee Eze_16_08 Now when I passed (05674 +(abar) by thee , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kacah) thy nakedness (06172 +(ervah) :yea , I swear (07650 +shaba() unto {thee} , and entered (00935 +bow)) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

thee Eze_16_08 Now when I passed (05674 +(abar) by thee , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) {thee} , and covered (03680 +kakah) thy nakedness (06172 +(ervah):yea , I swear (07650 +shaba() unto thee , and entered (00935 +bow)) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

thee Eze_16_08 Now when I passed (05674 +(abar) by {thee} , and looked (07200 +ra)ah) uponthee , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kakah) thy nakedness (06172 +(ervah):yea , I swear (07650 +shaba() unto thee , and entered (00935 +bow)) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

thee Eze_16_09 Then washed (07364 +rachats) I thee with water (04325 +mayim) ; yea , I thoroughly washed (07857 +shataph) away thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) {thee} with oil (08081 +shemen) .

thee Eze_16_09 Then washed (07364 +rachats) I thee with water (04325 +mayim) ; yea , I thoroughly washed (07857 +shataph) away thy blood (01818 +dam) from {thee} , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

thee Eze_16_09 Then washed (07364 +rachats) I {thee} with water (04325 +mayim) ; yea , I thoroughly washed (07857 +shataph) away thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

thee Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kakah) {thee} with silk (04897 +meshiy) .

thee Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) {thee} about with fine linen (08336 +shesh) , and I covered (03680 +kakah) thee with silk (04897 +meshiy) .

thee Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) {thee} with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kakah) thee with silk (04897 +meshiy) .

thee Eze_16_10 I clothed (03847 +labash) {thee} also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kakah) thee with silk (04897 +meshiy) .

thee Eze_16_11 I decked (05710 +(adah) {thee} also with ornaments (05716 +(adiy) , and I put (05414 +nathan) bracelets (06781 +tsamiyd) upon thy hands (03027 +yad) , and a chain (07242 +rabiyd) on (05921 +(al) thy neck (01627 +garown) .

thee Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa) forth (03318 +yatsa) among the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 +hadar) , which (00834 +)aher) I had put (07760 +suwm) upon {thee} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 +nathan) {thee} , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

thee Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) {thee} , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) {thee} , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_16_23 And it came (01961 +hayah) to pass after (00310 +)achar) all (03605 +kol) thy wickedness (07451 +ra() , (woe , woe (00188 +)ow) unto {thee} ! saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ;)

thee Eze_16_24 [That] thou hast also built (01129 +banah) unto thee an eminent (01354 +gab) place , and hast made (06213 +(asah) {thee} an high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) .

thee Eze_16_24 [That] thou hast also built (01129 +banah) unto {thee} an eminent (01354 +gab) place , and hast made (06213 +(asah) thee an high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) .

thee Eze_16_27 Behold (02009 +hinneh) , therefore I have stretched (05186 +natah) out my hand (03027 +yad) over (05921 +(al) thee , and have diminished (01639 +gara() thine ordinary (02706 +choq) [food] , and delivered (05414 +nathan) thee unto the will (05314 +naphash) of them that hate (08130 +sane)) {thee} , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which are ashamed (03637 +kalam) of thy lewd (02154 +zimmah) way (01870 +derek) .

thee Eze_16_27 Behold (02009 +hinneh) , therefore I have stretched (05186 +natah) out my hand (03027 +yad) over (05921 +(al) thee , and have diminished (01639 +gara() thine ordinary (02706 +choq) [food] , and delivered (05414 +nathan) {thee} unto the will (05314 +naphash) of them that hate (08130 +sane)) thee , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which are ashamed (03637 +kalam) of thy lewd (02154 +zimmah) way (01870 +derek) .

thee Eze_16_27 Behold (02009 +hinneh) , therefore I have stretched (05186 +natah) out my hand (03027 +yad) over (05921 +(al) {thee} , and have diminished (01639 +gara() thine ordinary (02706 +choq) [food] , and delivered (05414 +nathan) thee unto the will (05314 +naphash) of them that hate (08130 +sane)) thee , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which are ashamed (03637 +kalam) of thy lewd (02154 +zimmah) way (01870 +derek) .

thee Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow) unto {thee} on every (05437 +cabab) side (05439 +cabiyy) for thy whoredom (08457 +taznuwth) .

thee Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto {thee} , therefore thou art contrary (02016 +hephek) .

thee Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) {thee} to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

thee Eze_16_34 And the contrary (02016 +hephek) is in {thee} from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

thee Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane) ; I will even gather (06908 +qabats) them round (05439 +cabiyy) about against (05921 +(al) {thee} , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

thee Eze_16_38 And I will judge (08199 +shaphat) thee , as women that break (05003 +na)aph) wedlock (05003 +na)aph) and shed (08210 +shaphak) blood (01818 +dam) are judged (04941 +mishpat) ; and I will give (05414 +nathan) {thee} blood (01818 +dam) in fury (02534 +chemah) and jealousy (07068 +qin)ah) .

thee Eze_16_38 And I will judge (08199 +shaphat) {thee} , as women that break (05003 +na)aph) wedlock (05003 +na)aph) and shed (08210 +shaphak) blood (01818 +dam) are judged (04941 +mishpat) ; and I will give (05414 +nathan) thee blood (01818 +dam) in fury (02534 +chemah) and jealousy (07068 +qin)ah) .

thee Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) {thee} naked (05903 +(eyrom) and bare (06181 +(eryah) .

thee Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) {thee} also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

thee Eze_16_39 And I will also give (05414 +nathan) {thee} into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

thee Eze_16_40 They shall also bring (05927 +(alah) up a company (06951 +qahal) against (05921 +(al) thee , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 +bathaq) {thee} through with their swords (02719 +chereb) .

thee Eze_16_40 They shall also bring (05927 +(alah) up a company (06951 +qahal) against (05921 +(al) thee , and they shall stone (07275 +ragam) {thee} with stones (68) , and thrust (01333 +bathaq) thee through with their swords (02719 +chereb) .

thee Eze_16_40 They shall also bring (05927 +(alah) up a company (06951 +qahal) against (05921 +(al) {thee} , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 +bathaq) thee through with their swords (02719 +chereb) .

thee Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shepheth) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause {thee} to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo) hire (00868 +)ethnan) any more (05750 +(owd) .

thee Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shepheth) upon {thee} in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo) hire (00868 +)ethnan) any more (05750 +(owd) .

thee Eze_16_42 So will I make my fury (02534 +chemah) toward thee to rest (05117 +nuwach) , and my jealousy (07068 +qinah) shall depart (05493 +cuwr) from {thee} , and I will be quiet (08252 +shaqat) , and will be no (03808 +lo) more (05750 +(owd) angry (03707 +ka(ac) .

thee Eze_16_42 So will I make my fury (02534 +chemah) toward {thee} to rest (05117 +nuwach) , and my jealousy (07068 +qinah) shall depart (05493 +cuwr) from thee , and I will be quiet (08252 +shaqat) , and will be no (03808 +lo) more (05750 +(owd) angry (03707 +ka(ac) .

thee Eze_16_44 . Behold (02009 +hinneh) , every (03605 +kol) one that useth proverbs (04911 +mashal) shall use (04911 +mashal) [this] proverb (04911 +mashal) against (05921 +(al) {thee} , saying (00559 +)amar) , As [is] the mother (00517 +)em) , [so is] her daughter (01323 +bath) .

thee Eze_16_57 Before (02962 +terem) thy wickedness (07451 +ra() was discovered (01540 +galah) , as at the time (06256 +(eth) of [thy] reproach (02781 +cherpah) of the daughters (01121 +ben) of Syria (00758 +)Aram) , and all (03605 +kol) [that are] round (05439 +cabiya) about her , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which despise (07590 +sha)t) {thee} round (05439 +cabiya) about .

thee Eze_16_59 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD(03069 +Y@hovih) ; I will even deal (06213 +(asah) with {thee} as thou hast done (06213 +(asah) , which (00834 +)aher) hast despised (00959 +bazah) the oath (00423 +)alah) in breaking (06565 +parar) the covenant (01285 +b@riyth) .

thee Eze_16_60 . Nevertheless I will remember (02142 +zakar) my covenant (01285 +b@riyth) with thee in the days (03117 +yowm) of thy youth (05271 +na(uwr) , and I will establish (06965 +quwm) unto {thee} an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

thee Eze_16_60 . Nevertheless I will remember (02142 +zakar) my covenant (01285 +b@riyth) with {thee} in the days (03117 +yowm) of thy youth (05271 +na(uwr) , and I will establish (06965 +quwm) unto thee an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

thee Eze_16_61 Then thou shalt remember (02142 +zakar) thy ways (01870 +derek) , and be ashamed (03637 +kalam) , when thou shalt receive (03947 +laqach) thy sisters (00269 +)achowth) , thine elder (01419 +gadawl) and thy younger (06996 +qatan):and I will give (05414 +nathan) them unto {thee} for daughters (01121 +ben) , but not by thy covenant (01285 +b@riyth) .

thee Eze_16_62 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with {thee} ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) :

thee Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward {thee} for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in {thee} , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

thee Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in {thee} , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

thee Eze_21_03 And say (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa) forth (03318 +yatsa) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from {thee} the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() .

thee Eze_21_03 And say (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) {thee} , and will draw (03318 +yatsa) forth (03318 +yatsa) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() .

thee Eze_21_04 Seeing (03282 +ya(an) then that I will cut (03772 +karath) off from {thee} the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , therefore shall my sword (02719 +chereb) go (03318 +yatsa) forth (03318 +yatsa) out of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh (01320 +basar) from the south (05045 +negeb) to the north (06828 +tsaphown) :

thee Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto {thee} , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb

) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_21_16 Go (00258 +)achad) {thee} one way or other , [either] on the right (03231 +yaman) hand (03221 +yam) , [or] on the left (08041 +sama)l) , whithersoever (00575 +)an) thy face (06440 +paniym) [is] set (03259 +ya(ad) .

thee Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) {thee} two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

thee Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) {thee} upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

thee Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto {thee} , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

thee Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto {thee} , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

thee Eze_21_30 Shall I cause [it] to return (07725 +shuwb) into his sheath (08593 +ta(ar) ? I will judge (08199 +shaphat) {thee} in the place (04725 +maqowm) where (00834 +)aher) thou wast created (01254 +bara)) , in the land (00776 +)erets) of thy nativity (04351 +m@kuwrah) .

thee Eze_21_31 And I will pour (08210 +shaphak) out mine indignation (02195 +za(am) upon thee , I will blow (06315 +puwach) against (05921 +(al) thee in the fire (00784 +)esh) of my wrath (05678 +(ebrah) , and deliver (05414 +nathan) {thee} into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

thee Eze_21_31 And I will pour (08210 +shaphak) out mine indignation (02195 +za(am) upon thee , I will blow (06315 +puwach) against (05921 +(al) {thee} in the fire (00784 +)esh) of my wrath (05678 +(ebrah) , and deliver (05414 +nathan) thee into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

thee Eze_21_31 And I will pour (08210 +shaphak) out mine indignation (02195 +za(am) upon {thee} , I will blow (06315 +puwach) against (05921 +(al) thee in the fire (00784 +)esh) of my wrath (05678 +(ebrah) , and deliver (05414 +nathan) thee into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

thee Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) {thee} a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

thee Eze_22_05 [Those that be] near (07138 +qarowb) , and [those that be] far (07350 +rachowq) from thee , shall mock (07046 +qalac) {thee} , [which art] infamous [and] much (07227 +rab) vexed (04103 +m@huwmah) .

thee Eze_22_05 [Those that be] near (07138 +qarowb) , and [those that be] far (07350 +rachowq) from {thee} , shall mock (07046 +qalac) thee , [which art] infamous [and] much (07227 +rab) vexed (04103 +m@huwmah) .

thee Eze_22_06 Behold (02009 +hinneh) , the princes (05387 +nasiy)) of Israel (03478 +Yisra)el) , every (00376 +)iysh) one (00376 +)iysh) were in {thee} to their power (02220 +z@rowa() to shed (08210 +shaphak) blood (01818 +dam) .

thee Eze_22_07 In thee have they set light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger):in {thee} have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

thee Eze_22_07 In thee have they set light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of {thee} have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

thee Eze_22_07 In {thee} have they set light (07043 +qalal) by father (1) and mother (00517 +)em):in the midst (08432 +tavek) of thee have they dealt (06213 +(asah) by oppression (06233 +(osheq) with the stranger (01616 +ger):in thee have they vexed (03238 +yanah) the fatherless (03490 +yathowm) and the widow (00490 +)almanah) .

thee Eze_22_09 In thee are men (00582 +)enowsh) that carry (07400 +rakiyl) tales (07400 +rakiyl) to shed (08210 +shaphak) blood (01818 +dam):and in thee they eat (00398 +)akal) upon the mountains (02022 +har):in the midst (08432 +tavek) of {thee} they commit (06213 +(asah) lewdness (02154 +zimmah) .

thee Eze_22_09 In thee are men (00582 +)enowsh) that carry (07400 +rakiyl) tales (07400 +rakiyl) to shed (08210 +shaphak) blood (01818 +dam):and in {thee} they eat (00398 +)akal) upon the mountains (02022 +har):in the midst (08432 +tavek) of thee they commit (06213 +(asah) lewdness (02154 +zimmah) .

thee Eze_22_09 In {thee} are men (00582 +)enowsh) that carry (07400 +rakiyl) tales (07400 +rakiyl) to shed (08210 +shaphak) blood (01818 +dam):and in thee they eat (00398 +)akal) upon the mountains (02022 +har):in the midst (08432 +tavek) of thee they commit (06213 +(asah) lewdness (02154 +zimmah) .

thee Eze_22_10 In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah):in {thee} have they humbled (06031 +(anah) her that was set (05079 +niddah) apart (05079 +niddah) for pollution (02931 +tame)) .

thee Eze_22_10 In {thee} have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah

);in thee have they humbled (06031 +(anah) her that was set (05079 +niddah) apart (05079 +niddah) for pollution (02931 +tame)) .

thee Eze_22_11 And one hath committed (06213 +(asah) abomination (08441 +tow(ebah) with his neighbour s (07453 +rea() wife (00802 +)ishshah) ; and another (00376 +)iysh) hath lewdly (02154 +zimmah) defiled (02930 +tame)) his daughter (03618 +kallah) in law (03618 +kallah) ; and another (00376 +)iysh) in {thee} hath humbled (06031 +(anah) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) .

thee Eze_22_12 In {thee} have they taken (03947 +laqach) gifts (07810 +shachad) to shed(08210 +shaphak) blood (01818 +dam) ; thou hast taken (03947 +laqach) usury (05392 +neshek) and increase (08635 +tarbuwth) , and thou hast greedily gained (01214 +batsa() of thy neighbours (07453 +rea() by extortion (06233 +(osheq) , and hast forgotten (07911 +shakach) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_22_13 Behold (02009 +hinneh) , therefore I have smitten (05221 +nakah) mine hand (03079 +Y@howyaqiym) at (00413 +)el) thy dishonest (01215 +betsa() gain (01214 +batsa() which (00834 +)aher) thou hast made (06213 +(asah) , and at (05921 +(al) thy blood (01818 +dam) which (00834 +)aher) hath been (01961 +hayah) in the midst (08432 +tavek) of {thee} .

thee Eze_22_14 Can thine heart (03820 +leb) endure (05975 +(amad) , or can thine hands (03027 +yad) be strong (02388 +chazaq) , in the days (03117 +yowm) that I shall deal (06213 +(asah) with {thee} ? I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and will do (06213 +(asah) [it] .

thee Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of {thee} .

thee Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 +zarah) {thee} in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of thee .

thee Eze_22_15 And I will scatter (06327 +puwts) {thee} among the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) out of thee .

thee Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiyah) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa() , and I will bring (00935 +bow)) them against (05921 +(al) {thee} on every (05437 +cabab) side (05439 +cabiya) ;

thee Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiyah) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) {thee} , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa() , and I will bring (00935 +bow)) them against (05921 +(al) thee on every (05437 +cabab) side (05439 +cabiya) ;

thee Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiya) about:and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199

+shaphat) {thee} according to their judgments (04941 +mishpat) .

thee Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) {thee} with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) {thee} buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiya) about:and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

thee Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) {thee} with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) {thee} buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiya) about:and I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

thee Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qina)ah) against {thee} , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

thee Eze_23_26 They shall also strip (06584 +pashat) {thee} out of thy clothes (00899 +beged) , and take (03947 +laqach) away thy fair (08597 +tiph)arah) jewels (03627 +k@liya) .

thee Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from {thee} , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa) up thine eyes (05869 +(ayin) unto them , nor (03808 +lo) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) .

thee Eze_23_28 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will deliver (05414 +nathan) {thee} into the hand (03027 +yad) [of them] whom (00834 +)aher) thou hatest (08130 +sane) , into the hand (03027 +yad) [of them] from whom (00834 +)aher) thy mind (05315 +nephesh) is alienated (05361 +naqa() :

thee Eze_23_29 And they shall deal (06213 +(asah) with thee hatefully (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab) {thee} naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

thee Eze_23_29 And they shall deal (06213 +(asah) with {thee} hatefully (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab) thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

thee Eze_23_30 I will do (06213 +(asah) these (00428 +)el - leh) [things] unto {thee} , because thou hast gone a whoring (02181 +zanah) after (00310 +)achar) the heathen (01471 +gowy) , [and] because thou art polluted (02930 +tame) with their idols (01544 +gilluwl) .

thee Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) {thee} the name (08034

+shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) himself against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

thee Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah):because (03282 +ya(an) I have purged (02891 +tahir) thee , and thou wast not purged (02891 +tahir) , thou shalt not be purged (02891 +tahir) from thy filthiness (02932 +tum)ah) any more (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon {thee} .

thee Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah):because (03282 +ya(an) I have purged (02891 +tahir) {thee} , and thou wast not purged (02891 +tahir) , thou shalt not be purged (02891 +tahir) from thy filthiness (02932 +tum)ah) any more (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee .

thee Eze_24_14 I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] :it shall come (00835 +)esher) to pass , and I will do (06213 +(asah) [it] ; I will not go (06544 +para() back (06544 +para() , neither (03808 +lo)) will I spare (02347 +chuwc) , neither (03808 +lo)) will I repent (05162 +nacham) ; according to thy ways (01870 +derek) , and according to thy doings (05949 +(aliylah) , shall they judge (08199 +shaphat) {thee} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from {thee} the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) nor (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

thee Eze_24_17 Forbear (01826 +damam) to cry (00602 +)anaq) , make (06213 +(asah) no (03808 +lo)) mourning (60) for the dead (04191 +muwth) , bind (02280 +chabash) the tire (06287 +p@)er) of thine head upon {thee} , and put (07760 +suwm) on thy shoes (05275 +na(al) upon thy feet (07272 +regel) , and cover (05844 +(atah) not [thy] lips (08222 +sapham) , and eat (00398 +)akal) not the bread (03899 +lechem) of men (00582 +)enowsh) .

thee Eze_24_26 [That] he that escapeth (06412 +paliyt) in that day (03117 +yowm) shall come (00835 +)esher) unto thee , to cause [{thee}] to hear (02045 +hashma(uwth) [it] with [thine] ears (00241 +)ozen) ?

thee Eze_24_26 [That] he that escapeth (06412 +paliyt) in that day (03117 +yowm) shall come (00835 +)esher) unto {thee} , to cause [thee] to hear (02045 +hashma(uwth) [it] with [thine] ears (00241 +)ozen) ?

thee Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in {thee} , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

thee Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) {thee} to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

thee Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen

(01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) {thee} ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause {thee} to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) {thee} off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) {thee} for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon {thee} , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_26_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Tyrus (06865 +Tsor) , and will cause many (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) {thee} , as the sea (03220 +yam) causeth his waves (01530 +gal) to come (05927 +(alah) up .

thee Eze_26_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) {thee} , O Tyrus (06865 +Tsor) , and will cause many (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) thee , as the sea (03220 +yam) causeth his waves (01530 +gal) to come (05927 +(alah) up .

thee Eze_26_08 He shall slay (04191 +muwth) with the sword (02719 +chereb) thy daughters (01121 +ben) in the field (07704 +sadeh):and he shall make (05414 +nathan) a fort (01785 +dayeq) against (05921 +(al) thee , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) thee , and lift (06965 +quwm) up the buckler (06793 +tsinnah) against (05921 +(al) {thee} .

thee Eze_26_08 He shall slay (04191 +muwth) with the sword (02719 +chereb) thy daughters (01121 +ben) in the field (07704 +sadeh):and he shall make (05414 +nathan) a fort (01785 +dayeq) against (05921 +(al) thee , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) {thee} , and lift (06965 +quwm) up the buckler (06793 +tsinnah) against (05921 +(al) thee .

thee Eze_26_08 He shall slay (04191 +muwth) with the sword (02719 +chereb) thy daughters (01121 +ben) in the field (07704 +sadeh):and he shall make (05414 +nathan) a fort (01785 +dayeq) against (05921 +(al) {thee} , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) thee , and lift (06965

+quwm) up the buckler (06793 +tsinnah) against (05921 +(al) thee .

thee Eze_26_14 And I will make {thee} like the top (06706 +ts@chiyach) of a rock (05558 +celeph):thou shalt be [a place] to spread (04894 +mishtowach) nets (02764 +cherem) upon ; thou shalt be built (01129 +banah) no (03808 +lo) more (05750 +(owd):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_26_15 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to Tyrus (06865 +Tsor) ; Shall not the isles (00339 +)iy) shake (07493 +ra(ash) at the sound (06963 +qowl) of thy fall (04658 +mappeleth) , when the wounded (02491 +chalal) cry (00602 +)anaq) , when the slaughter (02027 +hereg) is made in the midst (08432 +tavek) of {thee} ?

thee Eze_26_16 Then all (03605 +kol) the princes (05387 +nasiy)) of the sea (03220 +yam) shall come (03381 +yarad) down (03381 +yarad) from their thrones (03678 +kicce) , and lay (05493 +cuwr) away (05493 +cuwr) their robes (04598 +m@(iyl) , and put (06584 +pashat) off their broidered (07553 +riqmah) garments (00899 +beged):they shall clothe (03847 +labash) themselves with trembling (02731 +charadah) ; they shall sit (03427 +yashab) upon the ground (00776 +)erets) , and shall tremble (02729 +charad) at [every] moment (07281 +rega() , and be astonished (08074 +shamem) at {thee} .

thee Eze_26_17 And they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and say (00559 +)amar) to {thee} , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab) of seafaring (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +)aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

thee Eze_26_17 And they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for {thee} , and say (00559 +)amar) to thee , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab) of seafaring (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +)aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

thee Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) {thee} ;

thee Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon {thee} , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

thee Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) {thee} a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

thee Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time ,

and shall set (03427 +yashab) {thee} in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

thee Eze_26_20 When I shall bring (03381 +yarad) {thee} down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

thee Eze_26_21 I will make (05414 +nathan) {thee} a terror (01091 +ballahah) , and thou [shalt be] no (00369 +)ayin) [more]:though thou be sought (01245 +baqash) for , yet shalt thou never be found (04672 +matsa) again (05750 +(owd) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_27_05 They have made (01129 +banah) all (03605 +kol) thy [ship] boards (03871 +luwach) of fir (01265 +b@rowsh) trees of Senir (08149 +Sh@niyr):they have taken (03947 +laqach) cedars (00730 +)erez) from Lebanon (03844 +L@banown) to make (06213 +(asah) masts (08650 +toren) for {thee} .

thee Eze_27_07 Fine linen (08336 +shesh) with broidered (07553 +riqmah) work (07553 +riqmah) from Egypt (04714 +Mitsrayim) was that which thou spreadest (04666 +miphras) forth to be thy sail (05251 +nec) ; blue (08504 +t@keleth) and purple (00713 +)argaman) from the isles (00339 +)iy) of Elishah (00473 +)Eliyshah) was that which covered (04374 +m@kacceh) {thee} .

thee Eze_27_08 The inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) and Arvad (00719 +)Arvad) were thy mariners (07751 +shuwt):thy wise (02450 +chakam) [men] , O Tyrus (06865 +Tsor) , [that] were in {thee} , were thy pilots (02259 +chobel) .

thee Eze_27_09 The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in thee thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their mariners (04419 +mallach) were in {thee} to occupy (06148 +(arab) thy merchandise (04627 +ma(arab) .

thee Eze_27_09 The ancients (02204 +zaqen) of Gebal (01381 +G@bal) and the wise (02450 +chakam) [men] thereof were in {thee} thy calkers:all (03605 +kol) the ships (00591 +)oniyah) of the sea (03220 +yam) with their mariners (04419 +mallach) were in thee to occupy (06148 +(arab) thy merchandise (04627 +ma(arab) .

thee Eze_27_10 They of Persia (06539 +Parac) and of Lud (03865 +Luwd) and of Phut (06316 +Puwt) were in thine army (02428 +chayil) , thy men (00582 +)enowsh) of war (04421 +milchamah):they hanged (08518 +talach) the shield (04043 +magen) and helmet (03553 +kowba() in {thee} ; they set (05414 +nathan) forth thy comeliness (01926 +hadar) .

thee Eze_27_15 The men (01121 +ben) of Dedan (01719 +D@dan) [were] thy merchants (07402 +rakal) ; many (07227 +rab) isles (00339 +)iy) [were] the merchandise (05506 +c@chorah) of thine hand (03027 +yad):they brought (07725 +shuwb) {thee} [for] a present (00814 +)eshkar) horns (07161 +qeren) of ivory (08127 +shen) and ebony (01894 +hoben) .

thee Eze_27_21 Arabia (06152 +(Arab) , and all (03605 +kol) the princes (05387 +nasiy) of Kedar (06938 +Qedar) , they occupied (05503 +cachar) with {thee} in lambs (03733 +kar) , and rams (00352 +)ayil) , and goats (06260 +(attuwd):in these [were they] thy merchants (05503 +cachar) .

thee Eze_27_25 The ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) did sing (07788 +shuwr) of {thee} in thy market (04627 +ma(arab):and thou wast replenished (04390 +male)) , and made very (03966 +m@(od) glorious (03519 +kabowd) in the midst (03820 +leb) of the seas (03220 +yam) .

thee Eze_27_26 . Thy rowers (07751 +shuwt) have brought (00935 +bow) thee into great (07227 +rab) waters (04325 +mayim):the east (06921 +qadiym) wind (07307 +ruwach) hath broken (07665 +shabar) {thee} in the midst (03820 +leb) of the seas (03220 +yam) .

thee Eze_27_26 . Thy rowers (07751 +shuwt) have brought (00935 +bow) {thee} into great (07227 +rab) waters (04325 +mayim):the east (06921 +qadiym) wind (07307 +ruwach) hath broken (07665 +shabar) thee in the midst (03820 +leb) of the seas (03220 +yam) .

thee Eze_27_27 Thy riches (01952 +hown) , and thy fairs (05801 +(izzabown) , thy merchandise(04627 +ma(arab) , thy mariners (04419 +mallach) , and thy pilots (02259 +chobel) , thy calkers , and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq) , and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah) , that [are] in thee , and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of {thee} , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth) .

thee Eze_27_27 Thy riches (01952 +hown) , and thy fairs (05801 +(izzabown) , thy merchandise(04627 +ma(arab) , thy mariners (04419 +mallach) , and thy pilots (02259 +chobel) , thy calkers , and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq) , and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah) , that [are] in {thee} , and in all (03605 +kol) thy company (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of thee , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth) .

thee Eze_27_30 And shall cause their voice (06963 +qowl) to be heard (08085 +shama() against (05921 +(al) {thee} , and shall cry (02199 +za(aq) bitterly (04751 +mar) , and shall cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) , they shall wallow (06428 +palash) themselves in the ashes (00665 +)epher) :

thee Eze_27_31 And they shall make themselves utterly bald (07139 +qarach) for thee , and gird (02296 +chagar) them with sackcloth (08242 +saq) , and they shall weep (01058 +bakah) for {thee} with bitterness (04751 +mar) of heart (05315 +nephesh) [and] bitter (04751 +mar) wailing (04553 +micepd) .

thee Eze_27_31 And they shall make themselves utterly bald (07139 +qarach) for {thee} , and gird (02296 +chagar) them with sackcloth (08242 +saq) , and they shall weep (01058 +bakah) for thee with bitterness (04751 +mar) of heart (05315 +nephesh) [and] bitter (04751 +mar) wailing (04553 +micepd) .

thee Eze_27_32 And in their wailing (05204 +niy) they shall take (05375 +nasa) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) {thee} , [saying] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ?

thee Eze_27_32 And in their wailing (05204 +niy) they shall take (05375 +nasa) up a lamentation (07015 +qiynah) for {thee} , and lament (06969 +quwn) over (05921 +(al) thee , [saying] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ?

thee Eze_27_34 In the time (06256 +(eth) [when] thou shalt be broken (07665 +shabar) by the seas (03220 +yam) in the depths (04615 +ma(amaq) of the waters (04325 +mayim) thy merchandise (04627 +ma(arab)

and all (03605 +kol) thy company (06951 +qahal) in the midst (08432 +tavek) of {thee} shall fall (05307 +naphal) .

thee Eze_27_35 All (03605 +kol) the inhabitants (03427 +yashab) of the isles (00339 +)iy) shall be astonished (08074 +shamem) at (05921 +(al) {thee} , and their kings (04428 +melek) shall be sore (08178 +sa(ar) afraid (08175 +sa(ar) , they shall be troubled (07481 +ra(am) in [their] countenance (06440 +paniym) .

thee Eze_27_36 The merchants (05503 +cachar) among the people (05971 +(am) shall hiss (08319 +sharaq) at (05921 +(al) {thee} ; thou shalt be a terror (01091 +ballahah) , and never [shalt be] any more .

thee Eze_28_03 Behold (02009 +hinneh) , thou [art] wiser (02450 +chakam) than Daniel (01840 +Daniye)l) ; there is no (03808 +lo) secret (05640 +catham) that they can hide (06004 +(amam) from {thee} :

thee Eze_28_04 With thy wisdom (02451 +chokmah) and with thine understanding (08394 +tabuwn) thou hast gotten (06213 +(asah) {thee} riches (02428 +chayil) , and hast gotten (06213 +(asah) gold (02091 +zahab) and silver (03701 +keceph) into thy treasures (00214 +)owtsar) :

thee Eze_28_07 Behold (02005 +hen) , therefore (03651 +ken) I will bring (00935 +bow) strangers (02114 +zuwr) upon {thee} , the terrible (06184 +(ariyts) of the nations (01471 +gowy):and they shall draw (07324 +ruwq) their swords (02719 +chereb) against (05921 +(al) the beauty (03308 +yophiy) of thy wisdom (02451 +chokmah) , and they shall defile (02490 +chalal) thy brightness (03314 +yip(ah) .

thee Eze_28_08 They shall bring (03381 +yarad) {thee} down (03381 +yarad) to the pit (07845 +shachath) , and thou shalt die (04191 +muwth) the deaths (04463 +mamowth) of [them that are] slain (02491 +chalal) in the midst (03820 +leb) of the seas (03220 +yam) .

thee Eze_28_09 Wilt thou yet (00559 +)amar) say (00559 +)amar) before (06440 +paniym) him that slayeth (02026 +harag) thee , I [am] God (00430 +)elohiym) ? but thou [shalt be] a man (00120 +)adam) , and no (03808 +lo) God (00410 +)el) , in the hand (03027 +yad) of him that slayeth (02490 +chalal) {thee} .

thee Eze_28_09 Wilt thou yet (00559 +)amar) say (00559 +)amar) before (06440 +paniym) him that slayeth (02026 +harag) {thee} , I [am] God (00430 +)elohiym) ? but thou [shalt be] a man (00120 +)adam) , and no (03808 +lo) God (00410 +)el) , in the hand (03027 +yad) of him that slayeth (02490 +chalal) thee .

thee Eze_28_13 Thou hast been (01961 +hayah) in Eden (05731 +(Eden) the garden (01588 +gan) of God (00430 +)elohiym) ; every (03605 +kol) precious (03368 +yaqar) stone (68) [was] thy covering (04540 +m@cukkah) , the sardius (00124 +)odem) , topaz (06357 +pitdah) , and the diamond (03095 +yahalom) , the beryl (08658 +tarshiysh) , the onyx (07718 +shoham) , and the jasper (03471 +yash@pneh) , the sapphire (05601 +cappiyr) , the emerald (05306 +nophek) , and the carbuncle (01304 +bareqeth) , and gold (02091 +zahab):the workmanship (04399 +m@la)kah) of thy tabrets (08596 +toph) and of thy pipes (05345 +neqeb) was prepared (03559 +kuwn) in {thee} in the day (03117 +yowm) that thou wast created (01254 +bara)) .

thee Eze_28_14 Thou [art] the anointed (04473 +mimshach) cherub (03742 +k@ruwb) that covereth (05526 +cakak) ; and I have set (05414 +nathan) {thee} [so]:thou wast (01961 +hayah) upon the holy (06944 +qodesh) mountain (02022 +har) of God (00430 +)elohiym) ; thou hast walked (01980 +halak) up and down in the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

thee Eze_28_15 Thou [wast] perfect (08549 +tamiym) in thy ways (01870 +derek) from the day (03117 +yowm) that thou wast created (01254 +bara)) , till (05704 +(ad) iniquity (05766 +(evel) was found (04672

+matsa)) in {thee} .

thee Eze_28_16 By the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of thee with violence (02555 +chamac) , and thou hast sinned (02398 +chata) :therefore I will cast (02490 +chalal) thee as profane (02490 +chalal) out of the mountain (02022 +har) of God (00430 +)elohiyim):and I will destroy (6) {thee} , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

thee Eze_28_16 By the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of thee with violence (02555 +chamac) , and thou hast sinned (02398 +chata) :therefore I will cast (02490 +chalal) {thee} as profane (02490 +chalal) out of the mountain (02022 +har) of God (00430 +)elohiyim):and I will destroy (6) thee , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

thee Eze_28_16 By the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of {thee} with violence (02555 +chamac) , and thou hast sinned (02398 +chata) :therefore I will cast (02490 +chalal) thee as profane (02490 +chalal) out of the mountain (02022 +har) of God (00430 +)elohiyim):and I will destroy (6) thee , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

thee Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniyim) kings (04428 +melek) , that they may behold (07200 +ra)ah) {thee} .

thee Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) {thee} before (06440 +paniyim) kings (04428 +melek) , that they may behold (07200 +ra)ah) thee .

thee Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) {thee} to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniyim) kings (04428 +melek) , that they may behold (07200 +ra)ah) thee .

thee Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa)) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) {thee} .

thee Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa)) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) {thee} to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

thee Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude

(07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) {thee} , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

thee Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of {thee} , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

thee Eze_28_19 All (03605 +kol) they that know (03045 +yada() {thee} among the people (05971 +(am) shall be astonished (08074 +shamem) at (05921 +(al) thee:thou shalt be a terror (01091 +ballahah) , and never [shalt] thou [be] any more .

thee Eze_28_22 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) {thee} , O Zidon (06721 +Tsiydown) ; and I will be glorified (03513 +kabad) in the midst (08432 +tavek) of thee:and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall have executed (06213 +(asah) judgments (08201 +shepheth) in her , and shall be sanctified (06942 +qadash) in her .

thee Eze_29_03 Speak (01696 +dabar) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) {thee} , Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , the great (01419 +gadawl) dragon (08577 +tanniyn) that lieth (06437 +panah) in the midst (08432 +tavek) of his rivers (02975 +y@(or) , which hath said (00559 +)amar) , My river (02975 +y@(or) [is] mine own , and I have made (06213 +(asah) [it] for myself .

thee Eze_29_04 But I will put (05414 +nathan) hooks (02397 +chach) in thy jaws (03895 +l@chiy) , and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) , and I will bring (05927 +(alah) {thee} up out of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

thee Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo) gathered (06908 +qabats):I have given (05414 +nathan) {thee} for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

thee Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , {thee} and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

thee Eze_29_05 And I will leave (05203 +natash) {thee} [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622

+acaph) together , nor (03808 +lo) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

thee Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon {thee} , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +(amad) .

thee Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of {thee} by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +(amad) .

thee Eze_29_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) a sword (02719 +chereb) upon thee , and cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) out of {thee} .

thee Eze_29_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) a sword (02719 +chereb) upon {thee} , and cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) out of thee .

thee Eze_29_10 Behold (02005 +hen) , therefore (03651 +ken) I [am] against (00413 +)el) {thee} , and against (00413 +)el) thy rivers (02975 +y@(or) , and I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) utterly waste (02723 +chorbah) [and] desolate (08077 +sh@mamah) , from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) even unto the border (01366 +g@buwl) of Ethiopia (03568 +Kuwsh) .

thee Eze_29_21 In that day (03117 +yowm) will I cause the horn (07161 +qeren) of the house (01004 +bayith) of Israel (03478 +Yisra)el) to bud (06779 +tsamach) forth , and I will give (05414 +nathan) {thee} the opening (06610 +pithchown) of the mouth (06310 +peh) in the midst (08432 +tavek) of them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_32_03 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) out my net (07568 +resheth) over (05921 +(al) thee with a company (06951 +qahal) of many (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) {thee} up in my net (02764 +cherem) .

thee Eze_32_03 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) out my net (07568 +resheth) over (05921 +(al) {thee} with a company (06951 +qahal) of many (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) thee up in my net (02764 +cherem) .

thee Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with {thee} .

thee Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol)

the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon {thee} , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

thee Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) {thee} forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

thee Eze_32_04 Then will I leave (05203 +natash) {thee} upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba() the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

thee Eze_32_06 I will also water (08248 +shaqah) with thy blood (01818 +dam) the land (00776 +)erets) wherein thou swimdest (06824 +tsaphah) , [even] to the mountains (02022 +har) ; and the rivers (00650 +)aphiyq) shall be full (04390 +male) of {thee} .

thee Eze_32_07 And when I shall put (03518 +kabah) {thee} out , I will cover (03680 +kakah) the heaven (08064 +shamayim) , and make the stars (03556 +kowkab) thereof dark (06937 +qadar) ; I will cover (03680 +kakah) the sun (08121 +shemesh) with a cloud (06051 +(anan) , and the moon (03394 +yareach) shall not give her light (00216 +)owr) .

thee Eze_32_08 All (03605 +kol) the bright (03974 +ma)owr) lights (03974 +ma)owr) of heaven (08064 +shamayim) will I make dark (06937 +qadar) over (05921 +(al) {thee} , and set (05414 +nathan) darkness (02822 +choshek) upon thy land (00776 +)erets) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_32_10 Yea , I will make many (07227 +rab) people (05971 +(am) amazed (08074 +shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for {thee} , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega() , every man (00376 +)iysh) for his own life (05315 +nepshesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

thee Eze_32_10 Yea , I will make many (07227 +rab) people (05971 +(am) amazed (08074 +shamem) at {thee} , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega() , every man (00376 +)iysh) for his own life (05315 +nepshesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

thee Eze_32_11 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) shall come (00935 +bow) upon {thee} .

thee Eze_33_07 So thou , O son (01121 +ben) of man (00120 +)adam) , I have set (05414 +nathan) {thee} a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

thee Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against {thee} by the walls (07023 +qiyr) and in the

doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

thee Eze_33_31 And they come (00935 +bow)) unto thee as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniym) {thee} [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa() .

thee Eze_33_31 And they come (00935 +bow)) unto {thee} as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniym) thee [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa() .

thee Eze_35_03 And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 +nathan) {thee} most desolate (08077 +sh@mamah) .

thee Eze_35_03 And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) {thee} , and I will make (05414 +nathan) thee most desolate (08077 +sh@mamah) .

thee Eze_35_03 And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) {thee} , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 +nathan) thee most desolate (08077 +sh@mamah) .

thee Eze_35_06 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will prepare (06213 +(asah) thee unto blood (01818 +dam) , and blood (01818 +dam) shall pursue (07291 +radaph) thee:sith (00518 +)im) thou hast not hated (08130 +sane)) blood (01818 +dam) , even blood (01818 +dam) shall pursue (07291 +radaph) {thee} .

thee Eze_35_06 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will prepare (06213 +(asah) {thee} unto blood (01818 +dam) , and blood (01818 +dam) shall pursue (07291 +radaph) thee:sith (00518 +)im) thou hast not hated (08130 +sane)) blood (01818 +dam) , even blood (01818 +dam) shall pursue (07291 +radaph) thee .

thee Eze_35_09 I will make (05414 +nathan) {thee} perpetual (05769 +(owlam) desolations (08077 +sh@mamah) , and thy cities (05892 +(iyr) shall not return (03427 +yashab):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee Eze_35_11 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will even do (06213 +(asah) according to thine anger (00639 +)aph) , and according to thine envy (07068 +qin)ah) which (00834 +)aher) thou hast used (06213 +(asah) out of thy hatred (08135 +sin)ah) against them ; and I will make (06213 +(asah) myself known (03045 +yada() among them , when (00834 +)aher) I have judged (08199 +shaphat) {thee} .

thee Eze_35_14 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When the whole (03605 +kol) earth (00776 +)erets) rejoiceth (08055 +samach) , I will make (06213 +(asah) {thee} desolate (08077 +sh@mamah) .

thee Eze_36_12 Yea , I will cause men (00120 +)adam) to walk (03212 +yalak) upon you , [even (00853 +)eth)] my people (05971 +(am) Israel (03478 +Yisra)el) ; and they shall possess (03423 +yarash) {thee} , and thou shalt be their inheritance (05159 +nachalah) , and thou shalt no (03808 +lo) more (05750 +(owd) henceforth bereave (07921 +shakol) them [of men] .

thee Eze_36_15 Neither (03808 +lo) will I cause [men] to hear (08085 +shama() in {thee} the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo) shalt thou bear (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Eze_37_16 Moreover , thou son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) {thee} one (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Judah (03063 +Y@huwdah) , and for the children (01121 +ben) of Israel (03478 +Yisra)el) his companions (02270 +chaber):then take (03947 +laqach) another (00259 +)echad) stick (06086 +(ets) , and write (03789 +kathab) upon it , For Joseph (03130 +Yowceph) , the stick (06086 +(ets) of Ephraim (00669 +)Ephrayim) , and [for] all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) his companions (02270 +chaber) :

thee Eze_37_18 And when (03588 +kiy) the children (01121 +ben) of thy people (05971 +(am) shall speak (00559 +)amar) unto {thee} , saying (00559 +)amar) , Wilt thou not shew (05046 +nagad) us what (04100 +mah) thou [meanest] by these (04228 +machagoreth) ?

thee Eze_38_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) {thee} , O Gog (01463 +Gowg) , the chief (07218 +ro)sh) prince (05387 +nasiy) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) :

thee Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and put (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa) {thee} forth (03318 +yatsa) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 +miklowl) [of armour (03627 +k@liy) , even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

thee Eze_38_04 And I will turn (07725 +shuwb) {thee} back (07725 +shuwb) , and put (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa) thee forth (03318 +yatsa) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 +miklowl) [of armour (03627 +k@liy) , even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

thee Eze_38_06 Gomer (01586 +Gomer) , and all (03605 +kol) his bands (00102 +)aggaph) ; the house (01004 +bayith) of Togarmah (08425 +Towgarmah) of the north (06828 +tsaphown) quarters (03411 +y@rekah) , and all (03605 +kol) his bands (00102 +)aggaph): [and] many (07227 +rab) people (05971 +(am) with {thee} .

thee Eze_38_07 Be thou prepared (03559 +kuwn) , and prepare (03559 +kuwn) for thyself , thou , and all (03605 +kol) thy company (06951 +qahal) that are assembled (06950 +qahal) unto {thee} , and be thou a guard (04929 +mishmar) unto them .

thee Eze_38_09 Thou shalt ascend (05927 +(alah) and come (00935 +bow)) like a storm (07722 +show)) , thou shalt be like a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and many (07227 +rab) people (05971 +(am) with {thee} .

thee Eze_38_13 Sheba (07614 +Sh@ba)) , and Dedan (01719 +D@dan) , and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh) , with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof , shall say (00559 +)amar) unto {thee} , Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab) , to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan) , to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal) ?

thee Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) out of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with {thee} , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

thee Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) may know (03045 +yada() me , when I shall be sanctified (06942 +qadash) in {thee} , O Gog (01463 +Gowg) , before their eyes (05869 +(ayin) .

thee Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) {thee} against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) may know (03045 +yada() me , when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their eyes (05869 +(ayin) .

thee Eze_38_17 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [Art] thou he of whom (00834 +)aher) I have spoken (01696 +dabar) in old (06931 +qadmowniy) time (03117 +yowm) by my servants (05650 +(ebed) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) , which prophesied (05012 +naba)) in those (01992 +hem) days (03117 +yowm) [many] years (08141 +shaneh) that I would bring (00935 +bow)) {thee} against (05921 +(al) them ?

thee Eze_39_01 . Therefore (03651 +ken) , thou son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) against (05921 +(al) Gog (01463 +Gowg) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) {thee} , O Gog (01463 +Gowg) , the chief (07218 +ro)sh) prince (05387 +nasiy)) of Meshech (04902 +Meshek) and Tubal (08422 +Tuwbal) :

thee Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause thee to come (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) {thee} upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

thee Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause {thee} to come (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

thee Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of {thee} , and will cause thee to come (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

thee Eze_39_02 And I will turn (07725 +shuwb) {thee} back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause thee to come (05927 +(alah) up from the north (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

thee Eze_39_04 Thou shalt fall (05307 +naphal) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and the people (05971 +(am) that [is] with thee:I will give (05414 +nathan) {thee} unto the ravenous (05861 +(ayit) birds (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) , and [to] the beasts (02416 +chay) of the field (07704 +sadeh) to be devoured (00402 +)oklah) .

thee Eze_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) thee ; for to the intent (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto {thee} [art] thou brought (00935 +bow)) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_40_04 And the man (00376 +)iysh) said (01696 +dabar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) , and set (07760 +suwm) thine heart (03820 +leb) upon all (03605 +kol) that I shall shew (07200 +ra)ah) {thee} ; for to the intent (04616 +ma(an) that I might shew (07200 +ra)ah) [them] unto thee [art] thou brought (00935 +bow)) hither:declare (05046 +nagad) all (03605 +kol) that thou seest (07200 +ra)ah) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

thee Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto {thee} concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

thee Eze_44_12 Be it known (03046 +y@da() unto the king (04430 +melek) , that the Jews (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from {thee} to us are come (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)) , building (01124 +b@na)) the rebellious (04779 +marad) and the bad (00873 +bi)uwsh) city (07149 +qirya)) , and have set (03635 +k@lal) up the walls (07791 +shuwr) [thereof] , and joined (02338 +chuwt) the foundations (00787 +)osh) .

thee Eze_05_10 We asked (07593 +sh@)el) their names (08036 +shum) also (00638 +)aph) , to certify (03046 +y@da() {thee} , that we might write (03790 +k@thab) the names (08036 +shum) of the men (01400 +g@bar) that [were] the chief (07217 +re)sh) of them .

thee Ezr_07_13 I make (07761 +suwm) a decree (02942 +t@(em) , that all (03606 +kol) they of the people (05972 +(am) of Israel (03479 +Yisra)el) , and [of] his priests (03549 +kahen) and Levites (03879 +Leviy) , in my realm (04437 +malkuw) , which (01768 +diy) are minded of their own freewill (05069 +n@dab) to go (01946 +huwk) up to Jerusalem (03390 +Y@ruwshalem (Chald)) , go (01946 +huwk) with {thee} .

thee Ezr_07_18 And whatsoever shall seem (03191 +y@tab) good (03191 +y@tab) to {thee} , and to thy brethren (00252 +)ach) , to do (05648 +(abad) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +(abad) after the will (07470 +r@uwth) of your God (00426 +)elahh) .

thee Ezr_07_19 The vessels (03984 +ma)n) also that are given (03052 +y@hab) {thee} for the service (06402 +polchan) of the house (01005 +bayith) of thy God (00426 +)elahh) , [those] deliver (08000 +sh@lam) thou before (06925 +qodam) the God (00426 +)elahh) of Jerusalem (03390 +Y@ruwshalem (Chald)) .

thee Ezr_09_06 And said (00559 +)amar) , O my God (00430 +)elohiym) , I am ashamed (00954 +buwsh) and blush (03637 +kalam) to lift (07311 +ruwm) up my face (06440 +paniym) to {thee} , my God (00430 +)elohiym):for our iniquities (05771 +(avon) are increased (07235 +rabah) over (04605 +ma(al) [our] head (07218 +ro)sh) , and our trespass (00819 +)ashmah) is grown (01431 +gadal) up unto the heavens (08064 +shamayim) .

thee Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) stand (05975 +(amad) before (06440 +paniym) {thee} because (05921 +(al) of this (02063 +zo)th) .

thee Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniym) {thee} in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) stand (05975 +(amad) before (06440 +paniym) thee because (05921 +(al) of this (02063 +zo)th) .

thee Gal_03_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) through (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [saying] , In {thee} shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757 -eneulogeo -) .

thee Gen_03_11 . And he said (00559 +)amar) , Who (04310 +miy) told (05046 +nagad) thee that thou [wast] naked (05903 +(eyrom) ? Hast thou eaten (00398 +)akal) of the tree (06086 +(ets) , whereof (00834 +)aher) I commanded (06680 +tsavah) {thee} that thou shouldest not eat (00398 +)akal) ?

thee Gen_03_11 . And he said (00559 +)amar) , Who (04310 +miy) told (05046 +nagad) {thee} that thou [wast] naked (05903 +(eyrom) ? Hast thou eaten (00398 +)akal) of the tree (06086 +(ets) , whereof (00834 +)aher) I commanded (06680 +tsavah) thee that thou shouldest not eat (00398 +)akal) ?

thee Gen_03_15 And I will put (07896 +shiyth) enmity (00342 +)eybah) between (00996 +beyn) {thee} and the woman (00802 +)ishshah) , and between (00996 +beyn) thy seed (02233 +zera() and her seed (02233 +zera() ; it shall bruise (07779 +shuwph) thy head (07218 +ro)sh) , and thou shalt bruise (07779 +shuwph) his heel (06119 +(aqeb) .

thee Gen_03_16 . Unto the woman (00802 +)ishshah) he said (00559 +)amar) , I will greatly multiply

(07235 +rabah) thy sorrow (06093 +(itstsabown) and thy conception (02032 +herown) ; in sorrow (06089 +(etseb) thou shalt bring (03205 +yalad) forth (03205 +yalad) children (01121 +ben) ; and thy desire (08669 +t@shuwqah) [shall be] to thy husband (00376 +)iysh) , and he shall rule (04910 +mashal) over {thee} .

thee Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) {thee} , saying (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuw) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

thee Gen_03_18 Thorns (06975 +qowts) also and thistles (01863 +dardar) shall it bring (06779 +tsamach) forth (06779 +tsamach) to {thee} ; and thou shalt eat (00398 +)akal) the herb (06212 +(eseb) of the field (07704 +sadeh) ;

thee Gen_04_07 If (00518 +)im) thou doest well (03190 +yatab) , shalt thou not be accepted (07613 +s@)eth) ? and if (00518 +)im) thou doest not well (03190 +yatab) , sin (02403 +chatta)ah) lieth (07257 +rabats) at the door (06607 +pethach) . And unto {thee} [shall be] his desire (08669 +t@shuwqah) , and thou shalt rule (04910 +mashal) over him .

thee Gen_04_12 When (03588 +kiy) thou tillest (05647 +(abad) the ground (00127 +)adamah) , it shall not henceforth (03254 +yacaph) yield (05414 +nathan) unto {thee} her strength (03581 +koach) ; a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets) .

thee Gen_06_14 Make (06213 +(asah) {thee} an ark (08392 +tebah) of gopher (01613 +gopher) wood (06086 +(ets) ; rooms (07064 +qen) shalt thou make (06213 +(asah) in the ark (08392 +tebah) , and shalt pitch (03724 +kopher) it within (01004 +bayith) and without (02351 +chuwts) with pitch (03724 +kopher) .

thee Gen_06_18 But with thee will I establish (06965 +quwm) my covenant (01285 +b@riyth) ; and thou shalt come (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , thou , and thy sons (01121 +ben) , and thy wife (00802 +)ishshah) , and thy sons (01121 +ben) wives (00802 +)ishshah) with {thee} .

thee Gen_06_18 But with {thee} will I establish (06965 +quwm) my covenant (01285 +b@riyth) ; and thou shalt come (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , thou , and thy sons (01121 +ben) , and thy wife (00802 +)ishshah) , and thy sons (01121 +ben) wives (00802 +)ishshah) with thee .

thee Gen_06_19 And of every (03605 +kol) living (02416 +chay) thing of all (03605 +kol) flesh (01320 +basar) , two (08147 +sh@nayim) of every (03605 +kol) [sort] shalt thou bring (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , to keep (08104 +shamar) [them] alive (02421 +chayah) with {thee} ; they shall be male (02145 +zakar) and female (05347 +n@qebah) .

thee Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) after their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [sort] shall come (00935 +bow) unto {thee} , to keep (08104 +shamar) [them] alive (02421 +chayah) .

thee Gen_06_21 And take (03947 +laqach) thou unto thee of all (03605 +kol) food (03978 +ma)akal) that is eaten (00398 +)akal) , and thou shalt gather (00622 +)acaph) [it] to thee ; and it shall be for food (00402 +)oklah) for {thee} , and for them .

thee Gen_06_21 And take (03947 +laqach) thou unto thee of all (03605 +kol) food (03978 +ma)akal) that is

eaten (00398 +)akal) , and thou shalt gather (00622 +)acaph) [it] to {thee} ; and it shall be for food (00402 +)oklah) for thee , and for them .

thee Gen_06_21 And take (03947 +laqach) thou unto {thee} of all (03605 +kol) food (03978 +ma)akal) that is eaten (00398 +)akal) , and thou shalt gather (00622 +)acaph) [it] to thee ; and it shall be for food (00402 +)oklah) for thee , and for them .

thee Gen_07_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Noah (05146 +Noach) , Come (00935 +bow) thou and all (03605 +kol) thy house (01004 +bayith) into (00413 +)el) the ark (08392 +tebah) ; for {thee} have I seen (07200 +ra)ah) righteous (06662 +tsaddiyq) before (06440 +paniym) me in this (02088 +zeh) generation (01755 +dowr) .

thee Gen_07_02 Of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) thou shalt take (03947 +laqach) to {thee} by sevens (07651 +sheba() , the male (00376 +)iysh) and his female (00802 +)ishshah):and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) by two (08147 +sh@nayim) , the male (00376 +)iysh) and his female (00802 +)ishshah) .

thee Gen_08_16 Go (03318 +yatsa) forth (03318 +yatsa) of the ark (08392 +tebah) , thou , and thy wife (00802 +)ishshah) , and thy sons (01121 +ben) , and thy sons (01121 +ben) wives (00802 +)ishshah) with {thee} .

thee Gen_08_17 Bring (03318 +yatsa) forth (03318 +yatsa) with thee every (03605 +kol) living (02416 +chay) thing that [is] with {thee} , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

thee Gen_08_17 Bring (03318 +yatsa) forth (03318 +yatsa) with {thee} every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

thee Gen_12_01 . Now the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) thee out of thy country (00776 +)erets) , and from thy kindred (04138 +mowledeth) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) {thee} :

thee Gen_12_01 . Now the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) {thee} out of thy country (00776 +)erets) , and from thy kindred (04138 +mowledeth) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) thee :

thee Gen_12_02 And I will make (06213 +(asah) of thee a great (01419 +gadawl) nation (01471 +gowy) , and I will bless (01288 +barak) {thee} , and make thy name (08034 +shem) great (01431 +gadal) ; and thou shalt be a blessing (01293 +B@rakah) :

thee Gen_12_02 And I will make (06213 +(asah) of {thee} a great (01419 +gadawl) nation (01471 +gowy) , and I will bless (01288 +barak) thee , and make thy name (08034 +shem) great (01431 +gadal) ; and thou shalt be a blessing (01293 +B@rakah) :

thee Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) thee , and curse (00779 +)arar) him that curseth (07043 +qalal) thee:and in {thee} shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

thee Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) {thee} , and curse (00779 +)arar) him that curseth (07043 +qalal) thee:and in thee shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

thee Gen_12_12 Therefore it shall come (00935 +bow)) to pass , when (03588 +kiy) the Egyptians (04713 +Mitsriy) shall see (07200 +ra)ah) thee , that they shall say (00559 +)amar) , This (02063 +zo)th) [is] his wife (00802 +)ishshah):and they will kill (02026 +harag) me , but they will save (02421 +chayah) {thee} alive (02421 +chayah) .

thee Gen_12_12 Therefore it shall come (00935 +bow)) to pass , when (03588 +kiy) the Egyptians (04713 +Mitsriy) shall see (07200 +ra)ah) {thee} , that they shall say (00559 +)amar) , This (02063 +zo)th) [is] his wife (00802 +)ishshah):and they will kill (02026 +harag) me , but they will save (02421 +chayah) thee alive (02421 +chayah) .

thee Gen_12_13 Say (00559 +)amar) , I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it may be well (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of {thee} .

thee Gen_12_13 Say (00559 +)amar) , I pray (04994 +na)) {thee} , thou [art] my sister (00269 +)achowth):that it may be well (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of thee .

thee Gen_13_08 And Abram (87) said (00559 +)amar) unto Lot (03876 +Lowt) , Let there be no (00408 +)al) strife (04808 +m@riybah) , I pray (04994 +na)) thee , between (00996 +beyn) me and {thee} , and between (00996 +beyn) my herdmen (07462 +ra(ah) and thy herdmen (07462 +ra(ah) ; for we [be] brethren (00251 +)ach) .

thee Gen_13_08 And Abram (87) said (00559 +)amar) unto Lot (03876 +Lowt) , Let there be no (00408 +)al) strife (04808 +m@riybah) , I pray (04994 +na)) {thee} , between (00996 +beyn) me and thee , and between (00996 +beyn) my herdmen (07462 +ra(ah) and thy herdmen (07462 +ra(ah) ; for we [be] brethren (00251 +)ach) .

thee Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ? separate (06504 +parad) thyself , I pray (04994 +na)) {thee} , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

thee Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) {thee} ? separate (06504 +parad) thyself , I pray (04994 +na)) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

thee Gen_13_15 For all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) thou seest (07200 +ra)ah) , to {thee} will I give (05414 +nathan) it , and to thy seed (02233 +zera() for ever (05769 +(owlam) .

thee Gen_13_17 Arise (06965 +quwm) , walk (01980 +halak) through the land (00776 +)erets) in the

length (00753 +)orek) of it and in the breadth (07341 +rochab) of it ; for I will give (05414 +nathan) it unto {thee} .

thee Gen_15_07 . And he said (00559 +)amar) unto him , I [am] the LORD (03068 +Y@hovah) that brought (03318 +yatsa)) thee out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to give (05414 +nathan) {thee} this (02063 +zo)th) land (00776 +)erets) to inherit (03423 +yarash) it .

thee Gen_15_07 . And he said (00559 +)amar) unto him , I [am] the LORD (03068 +Y@hovah) that brought (03318 +yatsa)) {thee} out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to give (05414 +nathan) thee this (02063 +zo)th) land (00776 +)erets) to inherit (03423 +yarash) it .

thee Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na) , the LORD (03068 +Y@hovah) hath restrained (06113 +(atsar) me from bearing (03205 +yalad):I pray (04994 +na)) {thee} , go (00935 +bow)) in unto my maid (08198 +shiphchah) ; it may (00194 +)uwlay) be that I may obtain (01129 +banah) children (01129 +banah) by her . And Abram (87) hearkened (08085 +shama() to the voice (06963 +qowl) of Sarai (08297 +Saray) .

thee Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have given (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and {thee} .

thee Gen_16_06 But Abram (87) said (00559 +)amar) unto Sarai (08297 +Saray) , Behold (02009 +hinneh) , thy maid (08198 +shiphchah) [is] in thy hand (03027 +yad) ; do (06213 +(asah) to her as it pleaseth {thee} . And when Sarai (08297 +Saray) dealt hardly (06031 +(anah) with her , she fled (01272 +barach) from her face (06440 +paniym) .

thee Gen_17_02 And I will make (05414 +nathan) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee , and will multiply (07235 +rabah) {thee} exceedingly (03966 +m@(od) .

thee Gen_17_02 And I will make (05414 +nathan) my covenant (01285 +b@riyth) between (00996 +beyn) me and {thee} , and will multiply (07235 +rabah) thee exceedingly (03966 +m@(od) .

thee Gen_17_05 Neither (03808 +lo)) shall thy name (08034 +shem) any (05750 +(owd) more (05750 +(owd) be called (07121 +qara)) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of many (01995 +hamown) nations (01471 +gowy) have I made (05414 +nathan) {thee} .

thee Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 +nathan) nations (01471 +gowy) of thee , and kings (04428 +melek) shall come (03318 +yatsa)) out of {thee} .

thee Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 +nathan) nations (01471 +gowy) of {thee} , and kings (04428 +melek) shall come (03318 +yatsa)) out of thee .

thee Gen_17_06 And I will make {thee} exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 +nathan) nations (01471 +gowy) of thee , and kings (04428 +melek) shall come (03318 +yatsa)) out of thee .

thee Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) thee in their generations (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym)

unto thee , and to thy seed (02233 +zera() after (00310 +)achar) {thee} .

thee Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) thee in their generations (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto {thee} , and to thy seed (02233 +zera() after (00310 +)achar) thee .

thee Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee and thy seed (02233 +zera() after (00310 +)achar) {thee} in their generations (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee .

thee Gen_17_07 . And I will establish (06965 +quwm) my covenant (01285 +b@riyth) between (00996 +beyn) me and {thee} and thy seed (02233 +zera() after (00310 +)achar) thee in their generations (01755 +dowr) for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , to be a God (00430 +)elohiym) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee .

thee Gen_17_08 And I will give (05414 +nathan) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) {thee} , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , for an everlasting (05769 +(owlam) possession (00272 +)achuzzah) ; and I will be their God (00430 +)elohiym) .

thee Gen_17_08 And I will give (05414 +nathan) unto {thee} , and to thy seed (02233 +zera() after (00310 +)achar) thee , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , for an everlasting (05769 +(owlam) possession (00272 +)achuzzah) ; and I will be their God (00430 +)elohiym) .

thee Gen_17_09 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Thou shalt keep (08104 +shamar) my covenant (01285 +b@riyth) therefore , thou , and thy seed (02233 +zera() after (00310 +)achar) {thee} in their generations (01755 +dowr) .

thee Gen_17_10 This (02063 +zo)th) [is] my covenant (01285 +b@riyth) , which (00834 +)aher) ye shall keep (08104 +shamar) , between (00996 +beyn) me and you and thy seed (02233 +zera() after (00310 +)achar) {thee} ; Every (03605 +kol) man (02145 +zakar) child among you shall be circumcised (04135 +muwl) .

thee Gen_17_16 And I will bless (01288 +barak) her , and give (05414 +nathan) {thee} a son (01121 +ben) also (01571 +gam) of her:yea , I will bless (01288 +barak) her , and she shall be [a mother] of nations (01471 +gowy) ; kings (04428 +melek) of people (05971 +(am) shall be of her .

thee Gen_17_18 And Abraham (85) said (00559 +)amar) unto God (00430 +)elohiym) , O that Ishmael (03458 +Yishma(e)l) might live (02421 +chayah) before (06440 +paniym) {thee} !

thee Gen_17_19 And God (00430 +)elohiym) said (00559 +)amar) , Sarah (08283 +Sarah) thy wife (00802 +)ishshah) shall bear (03205 +yalad) {thee} a son (01121 +ben) indeed (61) ; and thou shalt call (07121 +qara)) his name (08034 +shem) Isaac (03327 +Yitschaq):and I will establish (06965 +quwm) my covenant (01285 +b@riyth) with him for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , [and] with his seed (02233 +zera() after (00310 +)achar) him .

thee Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with Isaac (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 +Sarah) shall bear (03205 +yalad) unto {thee} at this (02088 +zeh) set (04150 +mow(ed) time in the next (00312 +)acher) year (08141 +shaneh) .

thee Gen_18_03 And said (00559 +)amar) , My Lord (00136 +)Adonay) , if (00518 +)im) now (04994 +na) I have found (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) , pass (05674 +(abar) not away , I pray (04994 +na)) {thee} , from thy servant (05650 +(ebed) :

thee Gen_18_10 And he said (00559 +)amar) , I will certainly return (07725 +shuwb) unto {thee} according to the time (06256 +(eth) of life (02416 +chay) ; and , lo (02009 +hinneh) , Sarah (08283 +Sarah) thy wife (00802 +)ishshah) shall have a son (01121 +ben) . And Sarah (08283 +Sarah) heard (08085 +shama() [it] in the tent (00168 +)ohel) door (06607 +pethach) , which (01931 +huw)) [was] behind (00310 +)achar) him .

thee Gen_18_14 Is any thing (01697 +dabar) too hard (06381 +pala) for the LORD (03068 +Y@hovah) ? At the time appointed (04150 +mow(ed) I will return (07725 +shuwb) unto {thee} , according to the time (06256 +(eth) of life (02416 +chay) , and Sarah (08283 +Sarah) shall have a son (01121 +ben) .

thee Gen_18_25 That be far (02486 +chaliylah) from {thee} to do (06213 +(asah) after this (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha() :and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha() , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

thee Gen_19_05 And they called (07121 +qara) unto Lot (03876 +Lowt) , and said (00559 +)amar) unto him , Where (00346 +)ayeh) [are] the men (00582 +)enowsh) which (00834 +)aher) came (00935 +bow) in to {thee} this night (03915 +layil) ? bring (03318 +yatsa)) them out unto us , that we may know (03045 +yada() them .

thee Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea()] came (00935 +bow)) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with {thee} , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +)iysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

thee Gen_19_17 And it came (01961 +hayah) to pass , when they had brought (03318 +yatsa)) them forth (03318 +yatsa)) abroad (02351 +chuwts) , that he said (00559 +)amar) , Escape (04422 +malat) for thy life (05315 +nephesh) ; look (05027 +nabat) not behind (00310 +)achar) {thee} , neither (00408 +)al) stay (05975 +(amad) thou in all (03605 +kol) the plain (03603 +kikkar) ; escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) thou be consumed (05595 +caphah) .

thee Gen_19_21 And he said (00559 +)amar) unto him , See (02009 +hinneh) , I have accepted (05375 +nasa)) {thee} concerning this (02088 +zeh) thing (01697 +dabar) also (01571 +gam) , that I will not overthrow (02015 +haphak) this city (05892 +(iyr) , for the which (00834 +)aher) thou hast spoken (01696 +dabar) .

thee Gen_19_22 Haste (04116 +mahar) {thee} , escape (04422 +malat) thither ; for I cannot do (06213 +(asah) any thing till (05704 +(ad) thou be come (00935 +bow)) thither . Therefore the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Zoar (06820 +Tso(ar) .

thee Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) thee from sinning (02398 +chata)) against me:therefore suffered (05414 +nathan) I {thee} not to touch (05060 +naga() her .

thee Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm)

, Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) {thee} from sinning (02398 +chata)) against me:therefore suffered (05414 +nathan) I thee not to touch (05060 +naga() her .

thee Gen_20_07 Now (06258 +(attah) therefore restore (07725 +shuwb) the man (00376 +)iysh) [his] wife (00802 +)ishshah) ; for he [is] a prophet (05030 +nabiy) , and he shall pray (06419 +palal) for {thee} , and thou shalt live (02421 +chayah):and if (00518 +)im) thou restore (07725 +shuwb) [her] not , know (03045 +yada() thou that thou shalt surely (03588 +kiy) die (04191 +muwth) , thou , and all (03605 +kol) that [are] thine .

thee Gen_20_09 Then Abimelech (40) called (07121 +qara)) Abraham (85) , and said (00559 +)amar) unto him , What (04100 +mah) hast thou done (06213 +(asah) unto us ? and what (04100 +mah) have I offended (02398 +chata)) {thee} , that thou hast brought (00935 +bow)) on (05921 +(al) me and on (05921 +(al) my kingdom (04467 +mamlakah) a great (01419 +gadowl) sin (02401 +chata)ah) ? thou hast done (06213 +(asah) deeds (04639 +ma(aseh) unto me that ought (03972 +m@uwmah) not to be done (06213 +(asah) .

thee Gen_20_15 And Abimelech (40) said (00559 +)amar) , Behold (02009 +hinneh) , my land (00776 +)erets) [is] before (06440 +paniym) thee: dwell (03418 +yereq) where it pleaseth {thee} .

thee Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to thee a covering (03682 +k@cuwth) of the eyes (05869 +(ayin) , unto all (03605 +kol) that [are] with {thee} , and with all (03605 +kol) [other] :thus she was reprov'd (03198 +yakach) .

thee Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to {thee} a covering (03682 +k@cuwth) of the eyes (05869 +(ayin) , unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] :thus she was reprov'd (03198 +yakach) .

thee Gen_21_12 And God (00430 +)elohiym) said (00559 +)amar) unto Abraham (85) , Let it not be grievous (07489 +ra(a() in thy sight (05869 +(ayin) because (05921 +(al) of the lad (05288 +na(ar) , and because (05921 +(al) of thy bondwoman (00519 +)amah) ; in all (03605 +kol) that Sarah (08283 +Sarah) hath said (00559 +)amar) unto {thee} , hearken (08085 +shama() unto her voice (06963 +qowl) ; for in Isaac (03327 +Yitschaq) shall thy seed (02233 +zera() be called (07121 +qara)) .

thee Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara)) to Hagar (01904 +Hagar) out of heaven (08064 +shamayim) , and said (00559 +)amar) unto her , What (04100 +mah) aileth {thee} , Hagar (01904 +Hagar) ? fear (03372 +yare)) not ; for God (00430 +)elohiym) hath heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

thee Gen_21_22 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Abimelech (40) and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his host (06635 +tsaba)) spake (00559 +)amar) unto Abraham (85) , saying (00559 +)amar) , God (00430 +)elohiym) [is] with {thee} in all (03605 +kol) that thou doest (06213 +(asah) :

thee Gen_21_23 Now (06258 +(attah) therefore swear (07650 +shaba() unto me here (02008 +hennah) by God (00430 +)elohiym) that thou wilt not deal falsely (08266 +shaqar) with me , nor with my son (05220 +neked) , nor with my son s (05220 +neked) son (05220 +neked): [but] according to the kindness (02617

+cheched) that I have done (06213 +(asah) unto {thee} , thou shalt do (06213 +(asah) unto me , and to the land (00776 +)erets) wherein (00834 +)aher) thou hast sojourned (01481 +guwr) .

thee Gen_22_02 And he said (00559 +)amar) , Take (03947 +laqach) now (04994 +na) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] Isaac (03327 +Yitschaq) , whom (00834 +)aher) thou lovest (00157 +)ahab) , and get (03212 +yalak) thee into (00413 +)el) the land (00776 +)erets) of Moriah (04179 +Mowriyah) ; and offer (05927 +(alah) him there (08033 +sham) for a burnt (05930 +(olah) offering upon one (00259 +)echad) of the mountains (02022 +har) which (00834 +)aher) I will tell (00559 +)amar) {thee} of .

thee Gen_22_02 And he said (00559 +)amar) , Take (03947 +laqach) now (04994 +na) thy son (01121 +ben) , thine only (03173 +yachiyd) [son] Isaac (03327 +Yitschaq) , whom (00834 +)aher) thou lovest (00157 +)ahab) , and get (03212 +yalak) {thee} into (00413 +)el) the land (00776 +)erets) of Moriah (04179 +Mowriyah) ; and offer (05927 +(alah) him there (08033 +sham) for a burnt (05930 +(olah) offering upon one (00259 +)echad) of the mountains (02022 +har) which (00834 +)aher) I will tell (00559 +)amar) thee of .

thee Gen_22_17 That in blessing (01288 +barak) I will bless (01288 +barak) {thee} , and in multiplying (07235 +rabah) I will multiply (07235 +rabah) thy seed (02233 +zera() as the stars (03556 +kowkab) of the heaven (08064 +shamayim) , and as the sand (02344 +chowl) which (00834 +)aher) [is] upon the sea (03220 +yam) shore (08193 +saphah) ; and thy seed (02233 +zera() shall possess (03423 +yarash) the gate (08179 +sha(ar) of his enemies (00341 +)oyeb) ;

thee Gen_23_06 Hear (08085 +shama() us , my lord (00113 +)adown):thou [art] a mighty (00430 +)elohiym) prince (05387 +nasiy) among (08432 +tavek) us:in the choice (04005 +mibchar) of our sepulchres (06913 +qeber) bury (06912 +qabar) thy dead (04191 +muwth) ; none of us shall withhold (03607 +kala) from {thee} his sepulchre (06913 +qeber) , but that thou mayest bury (06912 +qabar) thy dead (04191 +muwth) .

thee Gen_23_11 Nay (03808 +lo) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I thee , and the cave (04631 +m@(arah) that [is] therein , I give (05414 +nathan) it {thee} ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it thee:bury (06912 +qabar) thy dead (04191 +muwth) .

thee Gen_23_11 Nay (03808 +lo) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I {thee} , and the cave (04631 +m@(arah) that [is] therein , I give (05414 +nathan) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it thee:bury (06912 +qabar) thy dead (04191 +muwth) .

thee Gen_23_13 And he spake (01696 +dabar) unto Ephron (06085 +(Ephrown) in the audience (00241 +)ozen) of the people (05971 +(am) of the land (00776 +)erets) , saying (00559 +)amar) , But if thou [wilt give it] , I pray (03863 +luw) thee , hear (08085 +shama() me:I will give (05414 +nathan) {thee} money (03701 +keceph) for the field (07704 +sadeh) ; take (03947 +laqach) [it] of me , and I will bury (06912 +qabar) my dead (04191 +muwth) there (08033 +sham) .

thee Gen_23_13 And he spake (01696 +dabar) unto Ephron (06085 +(Ephrown) in the audience (00241 +)ozen) of the people (05971 +(am) of the land (00776 +)erets) , saying (00559 +)amar) , But if thou [wilt give it] , I pray (03863 +luw) {thee} , hear (08085 +shama() me:I will give (05414 +nathan) thee money (03701 +keceph) for the field (07704 +sadeh) ; take (03947 +laqach) [it] of me , and I will bury (06912 +qabar) my dead (04191 +muwth) there (08033 +sham) .

thee Gen_23_15 My lord (00113 +)adown) , hearken (08085 +shama() unto me:the land (00776 +)erets) [is worth] four (00702 +)arba() hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) ;

what (04100 +mah) [is] that betwixt (00996 +beyn) me and {thee} ? bury (06912 +qabar) therefore thy dead (04191 +muwth) .

thee Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he had , Put (07760 +suwm) , I pray (04994 +na) {thee} , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) :

thee Gen_24_03 And I will make {thee} swear (07650 +shaba() by the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , and the God (00430 +)elohiym) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , among (07130 +qereb) whom (00834 +)aher) I dwell (03418 +yereq) :

thee Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) {thee} , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

thee Gen_24_08 And if the woman (00802 +)ishshah) will not be willing (14) to follow {thee} , then thou shalt be clear (05352 +naqah) from this my oath (07621 +sh@buw(ah) :only bring (07725 +shuwb) not my son (01121 +ben) thither (08033 +sham) again (07725 +shuwb) .

thee Gen_24_12 And he said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , I pray (04994 +na) {thee} , send (07136 +qarah) me good speed (07136 +qarah) this day (03117 +yowm) , and shew (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) Abraham (85) .

thee Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na) {thee} , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

thee Gen_24_17 And the servant (05650 +(ebed) ran (07323 +ruwts) to meet (07125 +qir)ah) her , and said (00559 +)amar) , Let me , I pray (04994 +na) {thee} , drink (01572 +gama) a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) .

thee Gen_24_40 And he said (00559 +)amar) unto me , The LORD (03068 +Y@hovah) , before (06440 +paniym) whom (00834 +)aher) I walk (01980 +halak) , will send (07971 +shalach) his angel (04397 +mal)ak) with {thee} , and prosper (06743 +tsalach) thy way (01870 +derek) ; and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) for my son (01121 +ben) of my kindred (04940 +mishpachah) , and of my father s (1) house (01004 +bayith) :

thee Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah) ; and if (00518 +)im) they give (05414 +nathan) not {thee} [one] , thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah) .

thee Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) {thee} , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

thee Gen_24_45 And before (02962 +terem) I had done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah) , I pray (04994 +na)) {thee} .

thee Gen_24_50 Then Laban (03837 +Laban) and Bethuel (01328 +B@thuw)el) answered (06030 +(anah) and said (00559 +)amar) , The thing (01697 +dabar) proceedeth (03318 +yatsa)) from the LORD (03068 +Y@hovah):we cannot speak (01696 +dabar) unto {thee} bad (07451 +ra() or (00176 +)ow) good (02896 +towb) .

thee Gen_24_51 Behold (02009 +hinneh) , Rebekah (07259 +Ribqah) [is] before (06440 +paniym) {thee} , take (03947 +laqach) [her] , and go (03212 +yalak) , and let her be thy master s (00113 +)adown) son s (01121 +ben) wife (00802 +)ishshah) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) .

thee Gen_25_30 And Esau (06215 +(Esav) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , Feed (03938 +la(at) me , I pray (04994 +na)) {thee} , with that same (02088 +zeh) red (00122 +)adom) [pottage] ; for I [am] faint (05889 +(ayeph):therefore was his name (08034 +shem) called (07121 +qara) Edom (00123 +)Edom) .

thee Gen_26_02 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him , and said (00559 +)amar) , Go (03381 +yarad) not down (03381 +yarad) into Egypt (04714 +Mitsrayim) ; dwell (07931 +shakan) in the land (00776 +)erets) which (00834 +)aher) I shall tell (00559 +)amar) {thee} of :

thee Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) thee ; for unto {thee} , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) thy father (1) ;

thee Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) {thee} ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) thy father (1) ;

thee Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with {thee} , and will bless (01288 +barak) thee ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 +nathan) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) thy father (1) ;

thee Gen_26_24 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him the same (01931 +huw)) night (03915 +layil) , and said (00559 +)amar) , I [am] the God (00430 +)elohiym) of Abraham (85) thy father (1):fear (03372 +yare)) not , for I [am] with thee , and will bless (01288 +barak) {thee} ,

and multiply (07235 +rabah) thy seed (02233 +zera() for my servant (05650 +(ebed) Abraham s (85) sake (05668 +(abuwr) .

thee Gen_26_24 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him the same (01931 +huw)) night (03915 +layil) , and said (00559 +)amar) , I [am] the God (00430 +)elohiym) of Abraham (85) thy father (1):fear (03372 +yare)) not , for I [am] with {thee} , and will bless (01288 +barak) thee , and multiply (07235 +rabah) thy seed (02233 +zera() for my servant (05650 +(ebed) Abraham s (85) sake (05668 +(abuwr) .

thee Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra)ah) certainly that the LORD (03068 +Y@hovah) was with thee:and we said (00559 +)amar) , Let there be now (04994 +na)) an oath (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and thee , and let us make (03772 +karath) a covenant (01285 +b@riyth) with {thee} ;

thee Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra)ah) certainly that the LORD (03068 +Y@hovah) was with thee:and we said (00559 +)amar) , Let there be now (04994 +na)) an oath (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and {thee} , and let us make (03772 +karath) a covenant (01285 +b@riyth) with thee ;

thee Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo)) hurt (07451 +ra() , as we have not touched (05060 +naga() thee , and as we have done (06213 +(asah) unto thee nothing (07535 +raq) but good (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) {thee} away in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah) .

thee Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo)) hurt (07451 +ra() , as we have not touched (05060 +naga() thee , and as we have done (06213 +(asah) unto {thee} nothing (07535 +raq) but good (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) thee away in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah) .

thee Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo)) hurt (07451 +ra() , as we have not touched (05060 +naga() {thee} , and as we have done (06213 +(asah) unto thee nothing (07535 +raq) but good (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) thee away in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah) .

thee Gen_27_03 Now (06258 +(attah) therefore take (05375 +nasa)) , I pray (04994 +na)) {thee} , thy weapons (03627 +k@liy) , thy quiver (08522 +t@liy) and thy bow (07198 +qesheth) , and go (03318 +yatsa)) out to the field (07704 +sadeh) , and take (06679 +tsuwd) me [some] venison (06720 +tseydah) ;

thee Gen_27_04 And make (06213 +(asah) me savoury (04303 +mat(am) meat , such as I love (00157 +)ahab) , and bring (00935 +bow)) [it] to me , that I may eat (00398 +)akal) ; that my soul (05315 +nephesh) may bless (01288 +barak) {thee} before (02962 +terem) I die (04191 +muwth) .

thee Gen_27_07 Bring (00935 +bow)) me venison (06718 +tsayid) , and make (06213 +(asah) me savoury (04303 +mat(am) meat , that I may eat (00398 +)akal) , and bless (01288 +barak) {thee} before (06440 +paniym) the LORD (03068 +Y@hovah) before (06440 +paniym) my death (04194 +maveth) .

thee Gen_27_08 Now (06258 +(attah) therefore , my son (01121 +ben) , obey (08085 +shama() my voice (06963 +qowl) according to that which (00834 +)aher) I command (06680 +tsavah) {thee} .

thee Gen_27_10 And thou shalt bring (00935 +bow)) [it] to thy father (1) , that he may eat (00398 +)akal)

, and that he may bless (01288 +barak) {thee} before (06440 +paniym) his death (04194 +maveth) .

thee Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy firstborn (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) {thee} , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

thee Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) near (05066 +nagash) , I pray (04994 +na)) thee , that I may feel (04184 +muwsh) {thee} , my son (01121 +ben) , whether thou [be] my very (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

thee Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) near (05066 +nagash) , I pray (04994 +na)) {thee} , that I may feel (04184 +muwsh) thee , my son (01121 +ben) , whether thou [be] my very (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

thee Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] near (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 +tsayid) , that my soul (05315 +nephesh) may bless (01288 +barak) {thee} . And he brought (05066 +nagash) [it] near (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow) him wine (03196 +yayin) , and he drank (08354 +shathah) .

thee Gen_27_28 Therefore God (00430 +)elohiym) give (05414 +nathan) {thee} of the dew (02919 +tal) of heaven (08064 +shamayim) , and the fatness (04924 +mashman) of the earth (00776 +)erets) , and plenty (07230 +rob) of corn (01715 +dagan) and wine (08492 +tiyrowsh) :

thee Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) {thee} .

thee Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) {thee} , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

thee Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) {thee} , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

thee Gen_27_37 And Isaac (03327 +Yitschaq) answered (06030 +(anah) and said (00559 +)amar) unto Esau (06215 +(Esav) , Behold (02005 +hen) , I have made (07760 +suwm) him thy lord (01376 +g@biyr) , and all (03605 +kol) his brethren (00251 +)ach) have I given (05414 +nathan) to him for servants (05650 +(ebed) ; and with corn (01715 +dagan) and wine (08492 +tiyrowsh) have I sustained (05564 +camak) him:and what (04100 +mah) shall I do (06213 +(asah) now (00645 +)ephow) unto {thee} , my son (01121 +ben) ?

thee Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadawl) son

(01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah);and she sent (07971 +shalach) and called (07121 +qara)) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching thee , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) {thee} .

thee Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadowl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah);and she sent (07971 +shalach) and called (07121 +qara)) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching {thee} , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) thee .

thee Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) {thee} from thence (08033 +sham);why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

thee Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from {thee} , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham);why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

thee Gen_28_02 Arise (06965 +quwm) , go (03212 +yalak) to Padanaram (06307 +Paddan) , to the house (01004 +bayith) of Bethuel (01328 +B@thuw)el) thy mother s (00517 +)em) father (1) ; and take (03947 +laqach) {thee} a wife (00802 +)ishshah) from thence (08033 +sham) of the daughters (01363 +gobahh) of Laban (03837 +Laban) thy mother s (00517 +)em) brother (00251 +)ach) .

thee Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) thee , and make thee fruitful (06509 +parah) , and multiply (07235 +rabah) {thee} , that thou mayest be a multitude (06951 +qahal) of people (05971 +(am) ;

thee Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) thee , and make {thee} fruitful (06509 +parah) , and multiply (07235 +rabah) thee , that thou mayest be a multitude (06951 +qahal) of people (05971 +(am) ;

thee Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) {thee} , and make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , that thou mayest be a multitude (06951 +qahal) of people (05971 +(am) ;

thee Gen_28_04 And give (05414 +nathan) thee the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera() with {thee} ; that thou mayest inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 +nathan) unto Abraham (85) .

thee Gen_28_04 And give (05414 +nathan) thee the blessing (01293 +B@rakah) of Abraham (85) , to {thee} , and to thy seed (02233 +zera() with thee ; that thou mayest inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 +nathan) unto Abraham (85) .

thee Gen_28_04 And give (05414 +nathan) {thee} the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera() with thee ; that thou mayest inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym)

gave (05414 +nathan) unto Abraham (85) .

thee Gen_28_13 And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) stood (05324 +natsab) above (05921 +(al) it , and said (00559 +)amar) , I [am] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) thy father (1) , and the God (00430 +)elohiym) of Isaac (03327 +Yitschaq):the land (00776 +)erets) whereon thou liest (07901 +shakab) , to {thee} will I give (05414 +nathan) it , and to thy seed (02233 +zera() ;

thee Gen_28_14 And thy seed (02233 +zera() shall be as the dust (06083 +(aphar) of the earth (00776 +)erets) , and thou shalt spread (06555 +parats) abroad (06555 +parats) to the west (03220 +yam) , and to the east (06924 +qedem) , and to the north (06828 +tsaphown) , and to the south (05045 +negeb):and in {thee} and in thy seed (02233 +zera() shall all (03605 +kol) the families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

thee Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to {thee} of .

thee Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) {thee} , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

thee Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) {thee} again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

thee Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) {thee} in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

thee Gen_28_15 And , behold (02009 +hinneh) , I [am] with {thee} , and will keep (08104 +shamar) thee in all (03605 +kol) [places] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

thee Gen_28_22 And this (02063 +zo)th) stone (68) , which (00834 +)aher) I have set (07760 +suwm) [for] a pillar (04676 +matstsebah) , shall be God s (00430 +)elohiym) house (01004 +bayith):and of all (03605 +kol) that thou shalt give (05414 +nathan) me I will surely give the tenth (06237 +(asar) unto {thee} .

thee Gen_29_18 And Jacob (03290 +Ya(aqob) loved (00157 +)ahab) Rachel (07354 +Rachel) ; and said (00559 +)amar) , I will serve (05647 +(abad) {thee} seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) thy younger (06996 +qatan) daughter (01323 +bath) .

thee Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] better (02896 +towb) that I give

(05414 +nathan) her to {thee} , than that I should give (05414 +nathan) her to another (00312 +)acher) man (00376 +)iysh):abide (03427 +yashab) with me .

thee Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009 +hinneh) , it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto me ? did not I serve (05647 +(abad) with {thee} for Rachel (07354 +Rachel) ? wherefore then hast thou beguiled (07411 +ramah) me ?

thee Gen_29_27 Fulfil (04390 +male)) her week (07620 +shabuwa() , and we will give (5414+nathan) {thee} this (02063 +zo)th) also (01571 +gam) for the service (05656 +(abodah) which (00834 +)aher) thou shalt serve (05647 +(abad) with me yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

thee Gen_30_02 And Jacob s (03290 +Ya(aqob) anger (00639 +)aph) was kindled (02734 +charah) against Rachel (07354 +Rachel):and he said (00559 +)amar) , [Am] I in God s (00430 +)elohiym) stead (08478 +tachath) , who (00834 +)aher) hath withheld (04513 +mana() from {thee} the fruit (06529 +p@riy) of the womb (00990 +beten) ?

thee Gen_30_14 . And Reuben (07205 +R@)uwben) went (03212 +yalak) in the days (03117 +yowm) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and found (04672 +matsa) mandrakes (01736 +duwday) in the field (07704 +sadeh) , and brought (00935 +bow) them unto his mother (00517 +)em) Leah (03812 +Le)ah) . Then Rachel (07354 +Rachel) said (00559 +)amar) to Leah (03812 +Le)ah) , Give (05414 +nathan) me , I pray (04994 +na)) {thee} , of thy son s (01121 +ben) mandrakes (01736 +duwday) .

thee Gen_30_15 And she said (00559 +)amar) unto her , [Is it] a small (04592 +m@(at) matter that thou hast taken (03947 +laqach) my husband (00376 +)iysh) ? and wouldest thou take (03947 +laqach) away my son s (01121 +ben) mandrakes (01736 +duwday) also (01571 +gam) ? And Rachel (07354 +Rachel) said (00559 +)amar) , Therefore (03651 +ken) he shall lie (07901 +shakab) with {thee} to night (03915 +layil) for thy son s (01121 +ben) mandrakes (01736 +duwday) .

thee Gen_30_16 And Jacob (03290 +Ya(aqob) came (00935 +bow) out of the field (07704 +sadeh) in the evening (06153 +(ereb) , and Leah (03812 +Le)ah) went (03318 +yatsa) out to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thou must come (00935 +bow) in unto me ; for surely I have hired (07936 +sakar) {thee} with my son s (01121 +ben) mandrakes (01736 +duwday) . And he lay (07901 +shakab) with her that night (03915 +layil) .

thee Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) thee , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) {thee} .

thee Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) {thee} , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

thee Gen_30_27 And Laban (03837 +Laban) said (00559 +)amar) unto him , I pray (04994 +na)) {thee} , if (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin) , [tarry:for] I have learned (05172 +nachash) by experience (05172 +nachash) that the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me for thy sake (01558 +galal) .

thee Gen_30_29 And he said (00559 +)amar) unto him , Thou knowest (03045 +yada() how I have served

(05647 +(abad) {thee} , and how thy cattle (04735 +miquah) was with me .

thee Gen_30_30 For [it was] little (04592 +m@at) which (00834 +)aher) thou hadst before (06440 +paniyim) I [came] , and it is [now] increased (06555 +parats) unto a multitude (07230 +rob) ; and the LORD (03068 +Y@hovah) hath blessed (01288 +barak) {thee} since my coming (07272 +regel):and now (06258 +(attah) when (04970 +mathay) shall I provide (06213 +(asah) for mine own house (01004 +bayith) also (01571 +gam) ?

thee Gen_30_31 And he said (00559 +)amar) , What (04100 +mah) shall I give (05414 +nathan) {thee} ? And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 +nathan) me any (03972 +m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwab) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

thee Gen_31_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Return (07725 +shuwab) unto the land (00776 +)erets) of thy fathers (1) , and to thy kindred (04138 +mowledeth) ; and I will be with {thee} .

thee Gen_31_12 And he said (00559 +)amar) , Lift (05375 +nasa) up now (04994 +na) thine eyes (05869 +(ayin) , and see (07200 +ra)ah) , all (03605 +kol) the rams (06260 +(attawd) which leap (05927 +(alah) upon the cattle (06629 +tso)n) [are] ringstraked (06124 +(aqod) , speckled (05348 +naqod) , and grided (01261 +barod):for I have seen (07200 +ra)ah) all (03605 +kol) that Laban (03837 +Laban) doeth (06213 +(asah) unto {thee} .

thee Gen_31_13 I [am] the God (00410 +)el) of Bethel (01008 +Beyth -)El) , where (00834 +)aher) thou anointedst (04886 +mashach) the pillar (04676 +matstsebah) , [and] where (00834 +)aher) thou vowedst (05087 +nadar) a vow (05088 +neder) unto me:now (06258 +(attah) arise (06965 +quwm) , get (03318 +yatsa) {thee} out from this (02063 +zo)th) land (00776 +)erets) , and return (07725 +shuwab) unto the land (00776 +)erets) of thy kindred (04138 +mowledeth) .

thee Gen_31_16 For all (03605 +kol) the riches (06239 +(osher) which (00834 +)aher) God (00430 +)elohiyim) hath taken (05337 +natsal) from our father (1) , that [is] ours , and our children s (01121 +ben):now (06258 +(attah) then , whatsoever God (00430 +)elohiyim) hath said (00559 +)amar) unto {thee} , do (06213 +(asah) .

thee Gen_31_27 Wherefore (04100 +mah) didst thou flee (01272 +barach) away secretly (2244) , and steal (01589 +ganab) away from me ; and didst not tell (05046 +nagad) me , that I might have sent (07971 +shalach) {thee} away with mirth (08057 +simchah) , and with songs (07892 +shiyir) , with tabret (08596 +toph) , and with harp (03658 +kinnor) ?

thee Gen_31_32 With whomsoever (00834 +)aher) thou findest (04672 +matsa) thy gods (00430 +)elohiyim) , let him not live (02421 +chayah):before (05048 +neged) our brethren (00251 +)ach) discern (05234 +nakar) thou what (04100 +mah) [is] thine with me , and take (03947 +laqach) [it] to {thee} . For Jacob (03290 +Ya(aqob) knew (03045 +yada) not that Rachel (07354 +Rachel) had stolen (01589 +ganab) them .

thee Gen_31_35 And she said (00559 +)amar) to her father (1) , Let it not displease (02734 +charah) my lord (00113 +)adown) that I cannot rise (06965 +quwm) up before (06440 +paniyim) {thee} ; for the custom (01870 +derech) of women (00802 +)ishshah) [is] upon me . And he searched (02664 +chaphas) , but found (04672 +matsa) not the images (08655 +t@raphiyim) .

thee Gen_31_38 This (02088 +zeh) twenty (06242 +(esriym) years (08141 +shaneh) [have] I [been] with {thee} ; thy ewes (07353 +rachel) and thy she goats (05795 +(ez) have not cast (07921 +shakol) their young

, and the rams (00352 +)ayil) of thy flock (06629 +tso)n) have I not eaten (00398 +)akal) .

thee Gen_31_39 That which was torn (02966 +t@rephah) [of beasts (02966 +t@rephah)] I brought (00935 +bow)) not unto {thee} ; I bare (02308 +chadal) the loss (02398 +chata)) of it ; of my hand (03027 +yad) didst thou require (01245 +baqash) it , [whether] stolen (01589 +ganab) by day (03117 +yowm) , or stolen (01589 +ganab) by night (03915 +layil) .

thee Gen_31_41 Thus (02088 +zeh) have I been twenty (06242 +(esriym) years (08141 +shaneh) in thy house (01004 +bayith) ; I served (05647 +(abad) {thee} fourteen years (08141 +shaneh) for thy two (08147 +sh@nayim) daughters (01363 +gobahh) , and six (08337 +shesh) years (08141 +shaneh) for thy cattle (06629 +tso)n):and thou hast changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) .

thee Gen_31_42 Except (03884 +luwle)) the God (00430 +)elohiym) of my father (1) , the God (00430 +)elohiym) of Abraham (85) , and the fear (06343 +pachad) of Isaac (03327 +Yitschaq) , had been (01961 +hayah) with me , surely (03588 +kiy) thou hadst sent (07971 +shalach) me away now (06258 +(attah) empty (07387 +reyqam) . God (00430 +)elohiym) hath seen (07200 +ra)ah) mine affliction (06040 +(oniy) and the labour (03018 +y@giya() of my hands (03709 +kaph) , and rebuked (03198 +yakach) [{thee}] yesternight (00570 +)emesh) .

thee Gen_31_44 Now (06258 +(attah) therefore come (03212 +yalak) thou , let us make (03772 +karath) a covenant (01285 +b@riyth) , I and thou ; and let it be for a witness (05707 +(ed) between (00996 +beyn) me and {thee} .

thee Gen_31_48 And Laban (03837 +Laban) said (00559 +)amar) , This (02088 +zeh) heap (01530 +gal) [is] a witness (05707 +(ed) between (00996 +beyn) me and {thee} this day (03117 +yowm) . Therefore was the name (08034 +shem) of it called (07121 +qara)) Galeed (01567 +Gal(ed) ;

thee Gen_31_49 And Mizpah (04709 +Mitspah) ; for he said (00559 +)amar) , The LORD (03068 +Y@hovah) watch (06822 +tsaphah) between (00996 +beyn) me and {thee} , when (03588 +kiy) we are absent (05641 +cathar) one (00376 +)iysh) from another (07453 +rea() .

thee Gen_31_50 If (00518 +)im) thou shalt afflict (06031 +(anah) my daughters (01363 +gobahh) , or if (00518 +)im) thou shalt take (03947 +laqach) [other] wives (00802 +)ishshah) beside (05921 +(al) my daughters (01363 +gobahh) , no (03808 +lo)) man (00376 +)iysh) [is] with us ; see (07200 +ra)ah) , God (00430 +)elohiym) [is] witness (05707 +(ed) betwixt (00996 +beyn) me and {thee} .

thee Gen_31_51 And Laban (03837 +Laban) said (00559 +)amar) to Jacob (03290 +Ya(aqob) , Behold (02009 +hinneh) this (02088 +zeh) heap (01530 +gal) , and behold (02009 +hinneh) [this] pillar (04676 +matstsebah) , which (00834 +)aher) I have cast (03384 +yarah) betwixt (00996 +beyn) me and {thee} ;

thee Gen_31_52 This (02088 +zeh) heap (01530 +gal) [be] witness (05707 +(ed) , and [this (02088 +zeh)] pillar (04676 +matstsebah) [be] witness (05711 +(Adah) , that I will not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) to {thee} , and that thou shalt not pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) heap (01530 +gal) and this (02063 +zo)th) pillar (04676 +matstsebah) unto me , for harm (07451 +ra() .

thee Gen_32_06 And the messengers (04397 +mal)ak) returned (07725 +shuwb) to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , We came (00935 +bow)) to thy brother (00251 +)ach) Esau (06215 +(Esav) , and also (01571 +gam) he cometh (01980 +halak) to meet (07125 +qir)ah) {thee} , and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) with him .

thee Gen_32_09 . And Jacob (03290 +Ya(aqob) said (00559 +)amar) , O God (00430 +)elohiym) of my

father (1) Abraham (85) , and God (00430 +)elohiym) of my father (1) Isaac (03327 +Yitschaq) , the LORD (03068 +Y@hovah) which saidst (00559 +)amar) unto me , Return (07725 +shuwb) unto thy country (00776 +)erets) , and to thy kindred (04138 +mowledeth) , and I will deal well (03190 +yatab) with {thee} :

thee Gen_32_11 Deliver (05337 +natsal) me , I pray (04994 +na) {thee} , from the hand (03027 +yad) of my brother (00251 +)ach) , from the hand (03027 +yad) of Esau (06215 +(Esav):for I fear (03373 +yare)) him , lest (06435 +pen) he will come (00935 +bow) and smite (05221 +nakah) me , [and] the mother (00517 +)em) with the children (01121 +ben) .

thee Gen_32_12 And thou saidst (00559 +)amar) , I will surely do {thee} good (03190 +yatab) , and make (07760 +suwm) thy seed (02233 +zera() as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) cannot (03808 +lo) be numbered (05608 +caphar) for multitude (07230 +rob) .

thee Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) {thee} ?

thee Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) {thee} , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

thee Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) {thee} , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

thee Gen_32_26 And he said (00559 +)amar) , Let me go (07971 +shalach) , for the day (07837 +shachar) breaketh (05927 +(alah) . And he said (00559 +)amar) , I will not let {thee} go (07971 +shalach) , except thou bless (01288 +barak) me .

thee Gen_32_29 And Jacob (03290 +Ya(aqob) asked (07592 +sha)al) [him] , and said (00559 +)amar) , Tell (05046 +nagad) [me] , I pray (04994 +na) {thee} , thy name (08034 +shem) . And he said (00559 +)amar) , Wherefore (04100 +mah) [is] it [that] thou dost ask (07592 +sha)al) after my name (08034 +shem) ? And he blessed (01288 +barak) him there (08033 +sham) .

thee Gen_33_05 . And he lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , Who (04310 +miy) [are] those (00428 +)el - leh) with {thee} ? And he said (00559 +)amar) , The children (03206 +yeled) which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 +chanan) given (02603 +chanan) thy servant (05650 +(ebed) .

thee Gen_33_10 And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Nay (00408 +)al) , I pray (04994 +na) {thee} , if (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , then receive (03947 +laqach) my present (04503 +minchah) at my hand (03027 +yad):for therefore I have seen (07200 +ra)ah) thy face (06440 +paniym) , as though I had seen (07200 +ra)ah) the face (06440 +paniym) of God (00430 +)elohiym) , and thou wast pleased (07521 +ratsah) with me .

thee Gen_33_11 Take (03947 +laqach) , I pray (04994 +na) thee , my blessing (01293 +B@rakah) that is

brought (00935 +bow)) to {thee} ; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me , and because (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

thee Gen_33_11 Take (03947 +laqach) , I pray (04994 +na)) {thee} , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 +chanan) with me , and because (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .

thee Gen_33_12 And he said (00559 +)amar) , Let us take our journey (05265 +naca() , and let us go (03212 +yalak) , and I will go (03212 +yalak) before (05048 +neged) {thee} .

thee Gen_33_14 Let my lord (00113 +)adown) , I pray (04994 +na)) {thee} , pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) his servant (05650 +(ebed):and I will lead (05095 +nahal) on softly (00328 +)at) , according (07272 +regel) as the cattle (04399 +m@la)kah) that goeth before (06440 +paniym) me and the children (03206 +yeled) be able (07272 +regel) to endure (07272 +regel) , until (05704 +(ad) I come (00935 +bow)) unto my lord (00113 +)adown) unto Seir (08165 +Se(iyr) .

thee Gen_33_15 And Esau (06215 +(Esav) said (00559 +)amar) , Let me now (04994 +na)) leave (03322 +yatsag) with {thee} [some] of the folk (05971 +(am) that [are] with me . And he said (00559 +)amar) , What (04100 +mah) needeth it ? let me find (04672 +matsa)) grace (02580 +chen) in the sight (05869 +(ayin) of my lord (00113 +)adown) .

thee Gen_35_01 . And God (00430 +)elohiym) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Arise (06965 +quwm) , go (05927 +(alah) up to Bethel (01008 +Beyth -)El) , and dwell (03427 +yashab) there (08033 +sham):and make (06213 +(asah) there (08033 +sham) an altar (04196 +mizbeach) unto God (00410 +)el) , that appeared (07200 +ra)ah) unto {thee} when thou fleddest (01272 +barach) from the face (06440 +paniym) of Esau (06215 +(Esav) thy brother (00251 +)ach) .

thee Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 +Shadday):be fruitful (06509 +parah) and multiply (07235 +rabah) ; a nation (01471 +gowy) and a company (06951 +qahal) of nations (01471 +gowy) shall be of {thee} , and kings (04428 +melek) shall come (03318 +yatsa)) out of thy loins (02504 +chalats) ;

thee Gen_35_12 And the land (00776 +)erets) which (00834 +)aher) I gave (05414 +nathan) Abraham (85) and Isaac (03327 +Yitschaq) , to thee I will give (05414 +nathan) it , and to thy seed (02233 +zera() after (00310 +)achar) {thee} will I give (05414 +nathan) the land (00776 +)erets) .

thee Gen_35_12 And the land (00776 +)erets) which (00834 +)aher) I gave (05414 +nathan) Abraham (85) and Isaac (03327 +Yitschaq) , to {thee} I will give (05414 +nathan) it , and to thy seed (02233 +zera() after (00310 +)achar) thee will I give (05414 +nathan) the land (00776 +)erets) .

thee Gen_37_10 And he told (05608 +caphar) [it] to his father (1) , and to his brethren (00251 +)ach):and his father (1) rebuked (01605 +ga(ar) him , and said (00559 +)amar) unto him , What (04100 +mah) [is] this (02088 +zeh) dream (02472 +chalowm) that thou hast dreamed (02492 +chalam) ? Shall I and thy mother (00517 +)em) and thy brethren (00251 +)ach) indeed come (00935 +bow)) to bow (07812 +shachah) down (07812 +shachah) ourselves to {thee} to the earth (00776 +)erets) ?

thee Gen_37_13 And Israel (03478 +Yisra)el) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Do not thy brethren (00251 +)ach) feed (07462 +ra(ah) [the flock] in Shechem (07927 +Sh@kem) ? come (03212 +yalak) , and I will send (07971 +shalach) {thee} unto them . And he said (00559 +)amar) to him , Here (02009 +hinneh) [am I] .

thee Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak) , I pray (04994 +na)) {thee} , see (07200 +ra)ah) whether it be well (07965 +shalowm) with thy brethren (00251 +)ach) , and well (07965 +shalowm) with the flocks (06629 +tso)n) ; and bring (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb) . So he sent (07971 +shalach) him out of the vale (06010 +(emeq) of Hebron (02275 +Chebrown) , and he came (00935 +bow)) to Shechem (07927 +Sh@kem) .

thee Gen_37_16 And he said (00559 +)amar) , I seek (01245 +baqash) my brethren (00251 +)ach):tell (05046 +nagad) me , I pray (04994 +na)) {thee} , where (00375 +)eyphoh) they feed (07462 +ra(ah) [their flocks] .

thee Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , let me come (00935 +bow)) in unto {thee} ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow)) in unto me ?

thee Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) {thee} , let me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou mayest come (00935 +bow)) in unto me ?

thee Gen_38_17 And he said (00559 +)amar) , I will send (07971 +shalach) [{thee}] a kid (01423 +g@diy) from the flock (06629 +tso)n) . And she said (00559 +)amar) , Wilt thou give (05414 +nathan) [me] a pledge (06162 +(arabown) , till (05704 +(ad) thou send (07971 +shalach) [it] ?

thee Gen_38_18 And he said (00559 +)amar) , What (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 +nathan) {thee} ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy bracelets (06616 +pathiyl) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 +nathan) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) by him .

thee Gen_38_25 When she [was] brought (03318 +yatsa)) forth (03318 +yatsa)) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , saying (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na)) {thee} , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

thee Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadawl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but {thee} , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadawl) wickedness (07451 +ra() , and sin (02398 +chata)) against God (00430 +)elohiym) ?

thee Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine head (07218 +ro)sh) , and restore (07725 +shuwb) {thee} unto thy place (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) manner (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

thee Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na)) {thee} , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa)) me out of this

(02088 +zeh) house (01004 +bayith) :

thee Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with {thee} , and shew (06213 +(asah) kindness (02617 +cheched) , I pray (04994 +na) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa) me out of this (02088 +zeh) house (01004 +bayith) :

thee Gen_40_19 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa) up thy head (07218 +ro)sh) from off (05921 +(al) thee , and shall hang (08518 +talah) thee on (05921 +(al) a tree (06086 +(ets) ; and the birds (05775 +(owph) shall eat (00398 +)akal) thy flesh (01320 +basar) from off (05921 +(al) {thee} .

thee Gen_40_19 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa) up thy head (07218 +ro)sh) from off (05921 +(al) thee , and shall hang (08518 +talah) {thee} on (05921 +(al) a tree (06086 +(ets) ; and the birds (05775 +(owph) shall eat (00398 +)akal) thy flesh (01320 +basar) from off (05921 +(al) thee .

thee Gen_40_19 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa) up thy head (07218 +ro)sh) from off (05921 +(al) {thee} , and shall hang (08518 +talah) thee on (05921 +(al) a tree (06086 +(ets) ; and the birds (05775 +(owph) shall eat (00398 +)akal) thy flesh (01320 +basar) from off (05921 +(al) thee .

thee Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] none (00369 +)ayin) that can interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of {thee} , [that] thou canst understand (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

thee Gen_41_39 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Forasmuch (00310 +)achar) as God (00430 +)elohiym) hath shewed (03045 +yada() {thee} all (03605 +kol) this (02063 +zo)th) , [there is] none (00369 +)ayin) so discreet (00995 +biyn) and wise (02450 +chakam) as thou [art] :

thee Gen_41_41 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , See (07200 +ra)ah) , I have set (05414 +nathan) {thee} over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Gen_41_44 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I [am] Pharaoh (06547 +Par(oh) , and without (01107 +bil(adey) {thee} shall no (03808 +lo) man (00376 +)iysh) lift (07311 +ruwm) up his hand (03027 +yad) or foot (07272 +regel) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thee Gen_42_37 And Reuben (07205 +R@)uwben) spake (00559 +)amar) unto his father (1) , saying (00559 +)amar) , Slay (04191 +muwth) my two (08147 +sh@nayim) sons (01121 +ben) , if I bring (00935 +bow) him not to thee:deliver (05414 +nathan) him into (05921 +(al) my hand (03027 +yad) , and I will bring (07725 +shuwb) him to {thee} again (07725 +shuwb) .

thee Gen_43_04 If (00518 +)im) thou wilt send (07971 +shalach) our brother (00251 +)ach) with us , we will go (03381 +yarad) down (03381 +yarad) and buy (07666 +shabar) {thee} food (00400 +)okel) :

thee Gen_43_09 I will be surety (06148 +(arab) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow) him not unto thee , and set (03322 +yatsag) him before (06440 +paniym) {thee} , then let me bear (02398 +chata) the blame (02398 +chata) for ever :

thee Gen_43_09 I will be surety (06148 +(arab)) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow)) him not unto {thee} , and set (03322 +yatsag) him before (06440 +paniym) thee , then let me bear (02398 +chata)) the blame (02398 +chata)) for ever :

thee Gen_43_29 And he lifted (05375 +nasa)) up his eyes (05869 +(ayin)) , and saw (07200 +ra)ah) his brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , his mother s (00517 +)em) son (01121 +ben) , and said (00559 +)amar) , [Is] this (02088 +zeh) your younger (06996 +qatan) brother (00251 +)ach) , of whom (00834 +)aher) ye spake (00559 +)amar) unto me ? And he said (00559 +)amar) , God (00430 +)elohiym) be gracious (02603 +chanan) unto {thee} , my son (01121 +ben) .

thee Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto {thee} out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

thee Gen_44_18 . Then Judah (03063 +Y@huwdah) came (05066 +nagash) near (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , let thy servant (05650 +(ebed) , I pray (04994 +na)) {thee} , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and let not thine anger (00639 +)aph) burn (02734 +charah) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh)) .

thee Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab)) surety (06148 +(arab)) for the lad (05288 +na(ar)) unto my father (1) , saying (00559 +)amar) , If (00518 +)im) I bring (00935 +bow)) him not unto {thee} , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

thee Gen_44_33 Now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , let thy servant (05650 +(ebed) abide (03427 +yashab) instead (08478 +tachath) of the lad (05288 +na(ar)) a bondman (05650 +(ebed) to my lord (00113 +)adown) ; and let the lad (05288 +na(ar)) go (05927 +(alah) up with his brethren (00251 +)ach) .

thee Gen_45_11 And there (08033 +sham) will I nourish (03557 +kuwl) {thee} ; for yet (05750 +(owd) [there are] five (02568 +chamesh) years (08141 +shaneh) of famine (07458 +ra(ab)) ; lest (06435 +pen) thou , and thy household (01004 +bayith) , and all (03605 +kol) that thou hast , come to poverty (03423 +yarash) .

thee Gen_46_03 And he said (00559 +)amar) , I [am] God (00430 +)elohiym) , the God (00430 +)elohiym) of thy father (1):fear (03372 +yare)) not to go (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) ; for I will there (08033 +sham) make (06213 +(asah) of {thee} a great (01419 +gadowl) nation (01471 +gowy) :

thee Gen_46_04 I will go (03381 +yarad) down (03381 +yarad) with thee into Egypt (04714 +Mitsrayim) ; and I will also (01571 +gam) surely bring (05927 +(alah) {thee} up [again] :and Joseph (03130 +Yowceph) shall put (07896 +shiyth) his hand (03027 +yad) upon thine eyes (05869 +(ayin)) .

thee Gen_46_04 I will go (03381 +yarad) down (03381 +yarad) with {thee} into Egypt (04714 +Mitsrayim) ; and I will also (01571 +gam) surely bring (05927 +(alah) thee up [again] :and Joseph (03130 +Yowceph) shall put (07896 +shiyth) his hand (03027 +yad) upon thine eyes (05869 +(ayin)) .

thee Gen_47_04 They said (00559 +)amar) moreover unto Pharaoh (06547 +Par(oh)) , For to sojourn (01481 +guwr) in the land (00776 +)erets) are we come (00935 +bow)) ; for thy servants (05650 +(ebed) have no (00369 +)ayin) pasture (04829 +mir(eh)) for their flocks (06629 +tso(n)) ; for the famine (07458

+ra(ab) [is] sore (03515 +kabed) in the land (00776 +)erets) of Canaan (03667 +K@na(an):now (06258 +)attah) therefore , we pray (04994 +na) {thee} , let thy servants (05650 +(ebed) dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) .

thee Gen_47_05 And Pharaoh (06547 +Par(oh) spake (00559 +)amar) unto Joseph (03130 +Yowceph) , saying (00559 +)amar) , Thy father (1) and thy brethren (00251 +)ach) are come (00935 +bow) unto {thee} :

thee Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) {thee} ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) let them dwell (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada() [any] men (00582 +)enowsh) of activity (02428 +chayil) among them , then make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh) .

thee Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +cheded) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) {thee} , in Egypt (04714 +Mitsrayim) :

thee Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na) I have found (04672 +matsa) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) {thee} , thy hand (03027 +yad) under (08478 +tachath) my thigh (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +cheded) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

thee Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) {thee} [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

thee Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of {thee} a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

thee Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) {thee} , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

thee Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make {thee} fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam)

possession (00272 +)achuzzah) .

thee Gen_48_05 And now (06258 +(attah) thy two (08147 +sh@nayim) sons (01121 +ben) , Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , which were born (03205 +yalad) unto thee in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) before (05704 +(ad) I came (00935 +bow)) unto {thee} into Egypt (04714 +Mitsrayim) , [are] mine ; as Reuben (07205 +R@)uwben) and Simeon (08095 +Shim(own) , they shall be mine .

thee Gen_48_05 And now (06258 +(attah) thy two (08147 +sh@nayim) sons (01121 +ben) , Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , which were born (03205 +yalad) unto {thee} in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) before (05704 +(ad) I came (00935 +bow)) unto thee into Egypt (04714 +Mitsrayim) , [are] mine ; as Reuben (07205 +R@)uwben) and Simeon (08095 +Shim(own) , they shall be mine .

thee Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) me in this (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) {thee} , unto me , and I will bless (01288 +barak) them .

thee Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , saying (00559 +)amar) , In thee shall Israel (03478 +Yisra)el) bless (01288 +barak) , saying (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) {thee} as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh) :and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh) .

thee Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , saying (00559 +)amar) , In {thee} shall Israel (03478 +Yisra)el) bless (01288 +barak) , saying (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh) :and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh) .

thee Gen_48_22 Moreover I have given (05414 +nathan) to {thee} one (00259 +)echad) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +)ach) , which (00834 +)aher) I took (03947 +laqach) out of the hand (03027 +yad) of the Amorite (00567 +)Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

thee Gen_49_08 . Judah (03063 +Y@huwdah) , thou [art he] whom thy brethren (00251 +)ach) shall praise (03034 +yadah) :thy hand (03027 +yad) [shall be] in the neck (06203 +(oreph) of thine enemies (00341 +)oyeb) ; thy father s (1) children (01121 +ben) shall bow (07812 +shachah) down (07812 +shachah) before {thee} .

thee Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) {thee} with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

thee Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) {thee} ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 +shamayim) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

thee Gen_50_05 My father (1) made me swear (07650 +shaba() , saying (00559 +)amar) , Lo (02009 +hinneh) , I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an) , there (08033 +sham) shalt thou bury (06912 +qabar) me . Now (06258 +(attah) therefore let me go (05927 +(alah) up , I pray (04994 +na)) {thee} , and bury (06912 +qabar) my father (1) , and I will come (07725 +shuwb) again (07725 +shuwb) .

thee Gen_50_06 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , Go (05927 +(alah) up , and bury (06912 +qabar) thy father (1) , according as he made {thee} swear (07650 +shaba() .

thee Gen_50_17 So (03541 +koh) shall ye say (00559 +)amar) unto Joseph (03130 +Yowceph) , Forgive (05375 +nasa)) , I pray (00577 +)anna) thee now (04994 +na)) , the trespass (06588 +pesha() of thy brethren (00251 +)ach) , and their sin (02403 +chatta)ah) ; for they did (01580 +gamal) unto thee evil (07451 +ra():and now (04994 +na)) , we pray (04994 +na)) {thee} , forgive (05375 +nasa)) the trespass (06588 +pesha() of the servants (05650 +(ebed) of the God (00430 +)elohiym) of thy father (1) . And Joseph (03130 +Yowceph) wept (01058 +bakah) when they spake (01696 +dabar) unto him .

thee Gen_50_17 So (03541 +koh) shall ye say (00559 +)amar) unto Joseph (03130 +Yowceph) , Forgive (05375 +nasa)) , I pray (00577 +)anna) thee now (04994 +na)) , the trespass (06588 +pesha() of thy brethren (00251 +)ach) , and their sin (02403 +chatta)ah) ; for they did (01580 +gamal) unto {thee} evil (07451 +ra():and now (04994 +na)) , we pray (04994 +na)) thee , forgive (05375 +nasa)) the trespass (06588 +pesha() of the servants (05650 +(ebed) of the God (00430 +)elohiym) of thy father (1) . And Joseph (03130 +Yowceph) wept (01058 +bakah) when they spake (01696 +dabar) unto him .

thee Gen_50_17 So (03541 +koh) shall ye say (00559 +)amar) unto Joseph (03130 +Yowceph) , Forgive (05375 +nasa)) , I pray (00577 +)anna) {thee} now (04994 +na)) , the trespass (06588 +pesha() of thy brethren (00251 +)ach) , and their sin (02403 +chatta)ah) ; for they did (01580 +gamal) unto thee evil (07451 +ra():and now (04994 +na)) , we pray (04994 +na)) thee , forgive (05375 +nasa)) the trespass (06588 +pesha() of the servants (05650 +(ebed) of the God (00430 +)elohiym) of thy father (1) . And Joseph (03130 +Yowceph) wept (01058 +bakah) when they spake (01696 +dabar) unto him .

thee Hab_01_02 O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) shall I cry (07768 +shava() , and thou wilt not hear (08085 +shama() ! [even] cry (02199 +za(aq) out unto {thee} [of] violence (02555 +chamac) , and thou wilt not save (03467 +yasha() !

thee Hab_02_07 Shall they not rise (06965 +quwm) up suddenly (06621 +petha() that shall bite (05391 +nashak) thee , and awake (06974 +quwts) that shall vex (02111 +zuwa() {thee} , and thou shalt be for booties (04933 +m@chicah) unto them ?

thee Hab_02_07 Shall they not rise (06965 +quwm) up suddenly (06621 +petha() that shall bite (05391 +nashak) {thee} , and awake (06974 +quwts) that shall vex (02111 +zuwa() thee , and thou shalt be for booties (04933 +m@chicah) unto them ?

thee Hab_02_08 Because (03588 +kiy) thou hast spoiled (07997 +shalal) many (07227 +rab) nations (01471 +gowy) , all (03605 +kol) the remnant (03499 +yether) of the people (05971 +(am) shall spoil (07701 +shod) {thee} ; because (03588 +kiy) of men s (00120 +)adam) blood (01818 +dam) , and [for] the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

thee Hab_02_16 Thou art filled (07646 +saba() with shame (07036 +qalown) for glory (03519 +kabowd):drink (08354 +shathah) thou also (01571 +gam) , and let thy foreskin (06188 +(arel) be uncovered:the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto {thee} , and shameful (07022 +qiyqalown) spewing (07022 +qiyqalown

) [shall be] on (05921 +(al) thy glory (03519 +kabowd) .

thee Hab_02_17 For the violence (02555 +chamac) of Lebanon (03844 +L@banown) shall cover (03680 +kacah) {thee} , and the spoil (00962 +bazaz) of beasts (00929 +b@hemah) , [which] made them afraid (02865 +chathath) , because of men s (00120 +)adam) blood (01818 +dam) , and for the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

thee Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) {thee} , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the deep (08415 +t@howm) uttered (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa)) up his hands (03027 +yad) on high (07315 +rowm) .

thee Hag_02_23 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , will I take (03947 +laqach) thee , O Zerubbabel (02216 +Z@rubbabel) , my servant (05650 +(ebed) , the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and will make (07760 +suwm) thee as a signet (02368 +chowtham):for I have chosen (00977 +bachar) {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

thee Hag_02_23 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , will I take (03947 +laqach) thee , O Zerubbabel (02216 +Z@rubbabel) , my servant (05650 +(ebed) , the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and will make (07760 +suwm) {thee} as a signet (02368 +chowtham):for I have chosen (00977 +bachar) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

thee Hag_02_23 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , will I take (03947 +laqach) {thee} , O Zerubbabel (02216 +Z@rubbabel) , my servant (05650 +(ebed) , the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and will make (07760 +suwm) thee as a signet (02368 +chowtham):for I have chosen (00977 +bachar) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

thee Heb_01_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) {thee} ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

thee Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 -miseo -) iniquity (0458 -anomia -) ; therefore (5124 -touto -) God (2316 -theos -) , [even] thy God (2316 -theos -) , hath anointed (5548 -chrío -) {thee} with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -) .

thee Heb_02_12 Saying (3004 -lego -) , I will declare (0518 -apaggello -) thy name (3686 -onoma -) unto my brethren (0080 -adephos -) , in the midst (3319 -mesos -) of the church (1577 -ekklesia -) will I sing (5214 -humneo -) praise (5214 -humneo -) unto {thee} .

thee Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennao -) {thee} .

thee Heb_06_14 Saying (3004 -lego -) , Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 -eulogeo -) thee , and multiplying (4129 -plethuno -) I will multiply (4129 -plethuno -) {thee} .

thee Heb_06_14 Saying (3004 -lego -) , Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 -eulogeo -) {thee} , and multiplying (4129 -plethuno -) I will multiply (4129 -plethuno -) thee .

thee Heb_08_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was about (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [that] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to {thee} in the mount (3735 -oros -) .

thee Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereō -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) {thee} .

thee Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereō -) , I will never (3364 -ou me -) leave (0447 -aniemi -) {thee} , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

thee Hos_01_02 . The beginning (08462 +t@chillah) of the word (01699 +dober) of the LORD (03068 +Y@hovah) by Hosea (01954 +Howshea() . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Hosea (01954 +Howshea() , Go (03212 +yalak) , take (03947 +laqach) unto {thee} a wife (00802 +)ishshah) of whoredoms (02183 +zanuwn) and children (03206 +yeled) of whoredoms (02183 +zanuwn):for the land (00776 +)erets) hath committed (02181 +zanah) great whoredom (02181 +zanah) , [departing] from the LORD (03068 +Y@hovah) .

thee Hos_02_19 And I will betroth (00781 +)aras) thee unto me for ever (05769 +(owlam) ; yea , I will betroth (00781 +)aras) {thee} unto me in righteousness (06664 +tsedeq) , and in judgment (04941 +mishpat) , and in lovingkindness (02617 +cheded) , and in mercies (07356 +racham) .

thee Hos_02_19 And I will betroth (00781 +)aras) {thee} unto me for ever (05769 +(owlam) ; yea , I will betroth (00781 +)aras) thee unto me in righteousness (06664 +tsedeq) , and in judgment (04941 +mishpat) , and in lovingkindness (02617 +cheded) , and in mercies (07356 +racham) .

thee Hos_02_20 I will even betroth (00781 +)aras) {thee} unto me in faithfulness (00530 +)emuwnah):and thou shalt know (03045 +yada() the LORD (03068 +Y@hovah) .

thee Hos_03_03 And I said (00559 +)amar) unto her , Thou shalt abide (03427 +yashab) for me many (07227 +rab) days (03117 +yowm) ; thou shalt not play the harlot (02181 +zanah) , and thou shalt not be for [another] man (00376 +)iysh):so (01571 +gam) [will] I also (01571 +gam) [be] for {thee} .

thee Hos_04_05 Therefore shalt thou fall (03782 +kashal) in the day (03117 +yowm) , and the prophet (05030 +nabiy) also (01571 +gam) shall fall (03782 +kashal) with {thee} in the night (03915 +layil) , and I will destroy (01820 +damah) thy mother (00517 +)em) .

thee Hos_04_06 . My people (05971 +(am) are destroyed (01820 +damah) for lack (01097 +b@liy) of knowledge (01847 +da(ath):because (03588 +kiy) thou hast rejected (03988 +ma)ac) knowledge (01847 +da(ath) , I will also reject (03988 +ma)ac) {thee} , that thou shalt be no priest (03547 +kahan) to me:seeing thou hast forgotten (07911 +shakach) the law (08451 +towrah) of thy God (00430 +)elohiyim) , I

will also (01571 +gam) forget (07911 +shakach) thy children (01121 +ben) .

thee Hos_05_08 . Blow (08628 +taqa() ye the cornet (07782 +showphar) in Gibeah (01390 +Gib(ah) , [and] the trumpet (02689 +chatsots@rah) in Ramah (07414 +Ramah):cry (07321 +ruwa() aloud (07321 +ruwa() [at] Bethaven (01007 +Beyth)Aven) , after (00310 +)achar) {thee} , O Benjamin (01144 +Binyamiyn) .

thee Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto {thee} ? for your goodness (02617 +cheded) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

thee Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto {thee} ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? for your goodness (02617 +cheded) [is] as a morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

thee Hos_06_11 Also (01571 +gam) , O Judah (03063 +Y@huwdah) , he hath set (07896 +shiyth) an harvest (07105 +qatsiyr) for {thee} , when I returned (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) .

thee Hos_08_02 Israel (03478 +Yisra)el) shall cry (02199 +za(aq) unto me , My God (00430 +)elohiym) , we know (03045 +yada() {thee} .

thee Hos_08_05 Thy calf (05695 +(egel) , O Samaria (08111 +Shom@rown) , hath cast (02186 +zanach) [{thee}] off ; mine anger (00639 +)aph) is kindled (02734 +charah) against them:how (00349 +)eyk) long (05704 +(ad) [will it be] ere (03808 +lo)) they attain (03201 +yakol) to innocency (05356 +niqqayown) ?

thee Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) {thee} as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

thee Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) {thee} as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

thee Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() {thee} , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

thee Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) {thee} up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

thee Hos_12_09 And I [that am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) will yet (05750 +(owd) make {thee} to dwell (03427 +yashab)

in tabernacles (00168 +)ohel) , as in the days (03117 +yowm) of the solemn (04150 +mow(ed) feast (04150 +mow(ed) .

thee Hos_13_05 . I did know (03045 +yada() {thee} in the wilderness (04057 +midbar) , in the land (00776 +)erets) of great (08514 +tal)uwbah) drought (08514 +tal)uwbah) .

thee Hos_13_10 I will (00165 +)ehiy) be thy king (04428 +melek):where (00645 +)ephow) [is any other] that may save (03467 +yasha() {thee} in all (03605 +kol) thy cities (05892 +(iy) ? and thy judges (08199 +shaphat) of whom (00834 +)aher) thou saidst (00559 +)amar) , Give (05414 +nathan) me a king (04428 +melek) and princes (08269 +sar) ?

thee Hos_13_11 I gave (05414 +nathan) {thee} a king (04428 +melek) in mine anger (00639 +)aph) , and took (03947 +laqach) [him] away in my wrath (05678 +(ebrah) .

thee Hos_14_03 Asshur (00804 +)Ashshuwr) shall not save (03467 +yasha() us ; we will not ride (07392 +rakab) upon horses (05483 +cuwc):neither (03808 +lo) will we say (00559 +)amar) any more (05750 +(owd) to the work (04639 +ma(aseh) of our hands (03027 +yad) , [Ye are] our gods (00430 +)elohiym):for in {thee} the fatherless (03490 +yathowm) findeth mercy (07355 +racham) .

thee Isa_01_25 And I will turn (07725 +shuwb) my hand (03027 +yad) upon {thee} , and purely (01252 +bor) purge (06884 +tsaraph) away thy dross (05509 +ciyg) , and take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) thy tin (00913 +b@diyl) :

thee Isa_02_10 . Enter (00935 +bow) into the rock (06697 +tsuwr) , and hide (02934 +taman) {thee} in the dust (06083 +(aphar) , for fear (06343 +pachad) of the LORD (03068 +Y@hovah) , and for the glory (01926 +hadar) of his majesty (01347 +ga)own) .

thee Isa_03_12 [As for] my people (05971 +(am) , children (05768 +(owlel) [are] their oppressors (05065 +nagas) , and women (00802 +)ishshah) rule (04910 +mashal) over them . O my people (05971 +(am) , they which lead (00833 +)ashar) thee cause [{thee}] to err (08582 +ta(ah) , and destroy (01104 +bala() the way (01870 +derek) of thy paths (00734 +)orach) .

thee Isa_03_12 [As for] my people (05971 +(am) , children (05768 +(owlel) [are] their oppressors (05065 +nagas) , and women (00802 +)ishshah) rule (04910 +mashal) over them . O my people (05971 +(am) , they which lead (00833 +)ashar) {thee} cause [thee] to err (08582 +ta(ah) , and destroy (01104 +bala() the way (01870 +derek) of thy paths (00734 +)orach) .

thee Isa_07_05 Because Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have taken evil (07451 +ra() counsel (03289 +ya(ats) against (05921 +(al) {thee} , saying (00559 +)amar) ,

thee Isa_07_11 Ask (07592 +sha)al) {thee} a sign (00226 +)owth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; ask (07592 +sha)al) it either in the depth (06009 +(amaq) , or (00176 +)ow) in the height (01361 +gabahh) above (04605 +ma(al) .

thee Isa_07_17 . The LORD (03068 +Y@hovah) shall bring (00935 +bow) upon {thee} , and upon thy people (05971 +(am) , and upon thy father s (1) house (01004 +bayith) , days (03117 +yowm) that have not come (00935 +bow) , from the day (03117 +yowm) that Ephraim (00669 +)Ephrayim) departed (05493 +cuwr) from Judah (03063 +Y@huwdah) ; [even (00853 +)eth)] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

thee Isa_08_01 . Moreover the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947 +laqach) {thee} a great (01419 +gadowl) roll (01549 +gillayown) , and write (03789 +kathab) in it with a

man s (00582 +)enowsh) pen (02747 +cheret) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz) .

thee Isa_09_03 Thou hast multiplied (07235 +rabah) the nation (01471 +gowy) , [and] not increased (01431 +gadal) the joy (08057 +simchah):they joy (08055 +samach) before (06440 +paniym) {thee} according to the joy (08055 +samach) in harvest (07105 +qatsiyr) , [and] as [men] rejoice (01523 +giyl) when they divide (02505 +chalaq) the spoil (07998 +shalal) .

thee Isa_10_24 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , O my people (05971 +(am) that dwellest (03427 +yashab) in Zion (06726 +Tsiyown) , be not afraid (03372 +yare) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) thee with a rod (07626 +shebet) , and shall lift (05375 +nasa) up his staff (04294 +matteh) against (05921 +(al) {thee} , after the manner (01870 +derek) of Egypt (04714 +Mitsrayim) .

thee Isa_10_24 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , O my people (05971 +(am) that dwellest (03427 +yashab) in Zion (06726 +Tsiyown) , be not afraid (03372 +yare) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) {thee} with a rod (07626 +shebet) , and shall lift (05375 +nasa) up his staff (04294 +matteh) against (05921 +(al) thee , after the manner (01870 +derek) of Egypt (04714 +Mitsrayim) .

thee Isa_12_06 Cry (06670 +tsahal) out and shout (07442 +ranan) , thou inhabitant (03427 +yashab) of Zion (06726 +Tsiyown):for great (01419 +gadowl) [is] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) in the midst (07130 +qereb) of {thee} .

thee Isa_14_03 And it shall come (01961 +hayah) to pass in the day (03117 +yowm) that the LORD (03068 +Y@hovah) shall give {thee} rest (05117 +nuwach) from thy sorrow (06090 +(otseb) , and from thy fear (07267 +rogez) , and from the hard (07186 +qasheh) bondage (05656 +(abodah) wherein (00834 +)aher) thou wast made to serve (05647 +(abad) ,

thee Isa_14_08 Yea (01571 +gam) , the fir (01265 +b@rowsh) trees rejoice (08055 +samach) at {thee} , [and] the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , [saying] , Since (00227 +)az) thou art laid (07901 +shakab) down (07901 +shakab) , no (03808 +lo) feller (03772 +karath) is come (05927 +(alah) up against (05921 +(al) us .

thee Isa_14_09 Hell (07585 +sh@)owl) from beneath (08478 +tachath) is moved (07264 +ragaz)for thee to meet (07125 +qir)ah) [thee] at thy coming (00935 +bow):it stirreth (05782 +(uwr) up the dead (07496 +rapha) for {thee} , [even] all (03605 +kol) the chief (06260 +(attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 +quwm) up from their thrones (03678 +kicce) all (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) .

thee Isa_14_09 Hell (07585 +sh@)owl) from beneath (08478 +tachath) is moved (07264 +ragaz)for thee to meet (07125 +qir)ah) [{thee}] at thy coming (00935 +bow):it stirreth (05782 +(uwr) up the dead (07496 +rapha) for thee , [even] all (03605 +kol) the chief (06260 +(attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 +quwm) up from their thrones (03678 +kicce) all (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) .

thee Isa_14_09 Hell (07585 +sh@)owl) from beneath (08478 +tachath) is moved (07264 +ragaz)for {thee} to meet (07125 +qir)ah) [thee] at thy coming (00935 +bow):it stirreth (05782 +(uwr) up the dead (07496 +rapha) for thee , [even] all (03605 +kol) the chief (06260 +(attuwd) ones of the earth (00776 +)erets) ; it hath raised (06965 +quwm) up from their thrones (03678 +kicce) all (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) .

thee Isa_14_10 All (03605 +kol) they shall speak (06030 +(anah) and say (00559 +)amar) unto {thee} , Art thou also (01571 +gam) become (02470 +chalah) weak (02470 +chalah) as we ? art thou become (04911 +mashal) like (04911 +mashal) unto us ?

thee Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) , [and] the noise (01998 +hemyah) of thy viols (05035 +nebel):the worm (07415 +rimmah) is spread (03331 +yatsa() under (08478 +tachath) thee , and the worms (08438 +towla() cover (04374 +m@kacch) {thee} .

thee Isa_14_11 Thy pomp (01347 +ga)own) is brought (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) , [and] the noise (01998 +hemyah) of thy viols (05035 +nebel):the worm (07415 +rimmah) is spread (03331 +yatsa() under (08478 +tachath) {thee} , and the worms (08438 +towla() cover (04374 +m@kacch) thee .

thee Isa_14_16 They that see (07200 +ra)ah) thee shall narrowly look (07688 +shagach) upon thee , [and] consider (00995 +biyn) {thee} , [saying (00559 +)amar) , Is] this (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash) kingdoms (04467 +mamlakah) ;

thee Isa_14_16 They that see (07200 +ra)ah) thee shall narrowly look (07688 +shagach) upon {thee} , [and] consider (00995 +biyn) thee , [saying (00559 +)amar) , Is] this (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash) kingdoms (04467 +mamlakah) ;

thee Isa_14_16 They that see (07200 +ra)ah) {thee} shall narrowly look (07688 +shagach) upon thee , [and] consider (00995 +biyn) thee , [saying (00559 +)amar) , Is] this (02088 +zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 +ragaz) , that did shake (07493 +ra(ash) kingdoms (04467 +mamlakah) ;

thee Isa_14_29 Rejoice (08055 +samach) not thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , because (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) {thee} is broken (07665 +shabar):for out of the serpent s (05175 +nachash) root (08328 +sheresh) shall come (03318 +yatsa) forth (03318 +yatsa) a cockatrice (06848 +tsepha() , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

thee Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with {thee} , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

thee Isa_16_09 Therefore I will bewail (01058 +bakah) with the weeping (01065 +B@kiy) of Jazer (03270 +Ya(azeyr) the vine (01612 +gephen) of Sibmah (07643 +S@bam):I will water (07301 +ravah) {thee} with my tears (01832 +dim(ah) , O Heshbon (02809 +Cheshbown) , and Elealeh (00500 +)El(ale) :for the shouting (01959 +heydad) for thy summer (07019 +qayits) fruits and for thy harvest (07105 +qatsiyr) is fallen (05307 +naphal) .

thee Isa_19_12 Where (00335 +)ay) [are] they ? where (00645 +)ephow) [are] thy wise (02450 +chakam) [men] ? and let them tell (05046 +nagad) {thee} now (04994 +na) , and let them know (03045 +yada() what (04100 +mah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath purposed (03289 +ya(ats) upon Egypt (04714 +Mitsrayim) .

thee Isa_22_01 . The burden (04853 +massa)) of the valley (01516 +gay)) of vision (02384 +chizzayown) . What (04100 +mah) aileth {thee} now (00645 +)ephow) , that thou art wholly (03605 +kol) gone (05927 +(alah) up to the housetops (01406 +gag) ?

thee Isa_22_03 All (03605 +kol) thy rulers (07101 +qatsiyn) are fled (05074 +nadad) together (03162 +yachad) , they are bound (00631 +)acar) by the archers (07198 +qesheth):all (03605 +kol) that are found (04672 +matsa)) in {thee} are bound (00631 +)acar) together (03162 +yachad) , [which] have fled (01272 +barach) from far (07350 +rachowq) .

thee Isa_22_15 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , Go (03212 +yalak) , get (00935 +bow)) {thee} unto this (02088 +zeh) treasurer (05532 +cakan) , [even] unto Shebna (07644 +Shebna)) , which (00834 +)aher) [is] over (05921 +(al) the house (01004 +bayith) , [and say (00559 +)amar)] ,

thee Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) {thee} out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

thee Isa_22_17 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will carry (02904 +tuwl) thee away with a mighty (01397 +geber) captivity (02925 +taltelah) , and will surely cover (05844 +(atah) {thee} .

thee Isa_22_17 Behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will carry (02904 +tuwl) {thee} away with a mighty (01397 +geber) captivity (02925 +taltelah) , and will surely cover (05844 +(atah) thee .

thee Isa_22_18 He will surely violently turn (06801 +tsanaph) and toss (06802 +ts@nephah) {thee} [like] a ball (01754 +duwr) into (00413 +)el) a large country (00776 +)erets):there (08033 +sham) shalt thou die (04191 +muwth) , and there (08033 +sham) the chariots (04818 +merkabah) of thy glory (03519 +kabowd) [shall be] the shame (07036 +qalown) of thy lord s (00113 +)adown) house (01004 +bayith) .

thee Isa_22_19 And I will drive (01920 +Hadaph) thee from thy station (04673 +matstsab) , and from thy state (04612 +ma(amad) shall he pull (02040 +harac) {thee} down .

thee Isa_22_19 And I will drive (01920 +Hadaph) {thee} from thy station (04673 +matstsab) , and from thy state (04612 +ma(amad) shall he pull (02040 +harac) thee down .

thee Isa_24_17 Fear (06343 +pachad) , and the pit (06354 +pachath) , and the snare (06341 +pach) , [are] upon {thee} , O inhabitant (03427 +yashab) of the earth (00776 +)erets) .

thee Isa_25_01 . O LORD (03068 +Y@hovah) , thou [art] my God (00430 +)elohiym) ; I will exalt (07311 +ruwm) {thee} , I will praise (03034 +yadah) thy name (08034 +shem) ; for thou hast done (06213 +(asah) wonderful (06382 +pele)) [things ; thy] counsels (06098 +(etsah) of old (07350 +rachowq) [are] faithfulness (00530 +)emuwnah) [and] truth (00544 +)omen) .

thee Isa_25_03 Therefore shall the strong (05794 +(az) people (05971 +(am) glorify (03513 +kabad) thee , the city (07151 +qiryah) of the terrible (06184 +(ariyts) nations (01471 +gowy) shall fear (03372 +yare)) {thee} .

thee Isa_25_03 Therefore shall the strong (05794 +(az) people (05971 +(am) glorify (03513 +kabad) {thee} , the city (07151 +qiryah) of the terrible (06184 +(ariyts) nations (01471 +gowy) shall fear (03372 +yare)) thee .

thee Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [whose] mind (03336 +yetser) [is] stayed (05564 +camak) [on thee] :because (03588 +kiy) he trusteth (00982 +batach) in {thee} .

thee Isa_26_03 Thou wilt keep (05341 +natsar) [him] in perfect peace (07965 +shalowm) , [whose] mind (03336 +yetser) [is] stayed (05564 +camak) [on {thee}] :because (03588 +kiy) he trusteth (00982 +batach) in thee .

thee Isa_26_08 Yea (00637 +)aph) , in the way (00734 +)orach) of thy judgments (04941 +mishpat) , O LORD (03068 +Y@hovah) , have we waited (06960 +qavah) for thee ; the desire (08378 +ta)avah) of [our] soul (05315 +nephesh) [is] to thy name (08034 +shem) , and to the remembrance (02143 +zeker) of {thee} .

thee Isa_26_08 Yea (00637 +)aph) , in the way (00734 +)orach) of thy judgments (04941 +mishpat) , O LORD (03068 +Y@hovah) , have we waited (06960 +qavah) for {thee} ; the desire (08378 +ta)avah) of [our] soul (05315 +nephesh) [is] to thy name (08034 +shem) , and to the remembrance (02143 +zeker) of thee .

thee Isa_26_09 With my soul (05315 +nephesh) have I desired (00183 +)avah) thee in the night (03915 +layil) ; yea (00637 +)aph) , with my spirit (07307 +ruwach) within (07130 +qereb) me will I seek (07836 +shachar) {thee} early (07836 +shachar):for when (00834 +)aher) thy judgments (04941 +mishpat) [are] in the earth (00776 +)erets) , the inhabitants (03427 +yashab) of the world (08398 +tebel) will learn (03925 +lamad) righteousness (06664 +tsedeq) .

thee Isa_26_09 With my soul (05315 +nephesh) have I desired (00183 +)avah) {thee} in the night (03915 +layil) ; yea (00637 +)aph) , with my spirit (07307 +ruwach) within (07130 +qereb) me will I seek (07836 +shachar) thee early (07836 +shachar):for when (00834 +)aher) thy judgments (04941 +mishpat) [are] in the earth (00776 +)erets) , the inhabitants (03427 +yashab) of the world (08398 +tebel) will learn (03925 +lamad) righteousness (06664 +tsedeq) .

thee Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) beside (02108 +zuwlah) thee have had dominion (01196 +Ba(anah) over us:[but] by {thee} only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

thee Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) beside (02108 +zuwlah) {thee} have had dominion (01196 +Ba(anah) over us:[but] by thee only (00905 +bad) will we make mention (02142 +zakar) of thy name (08034 +shem) .

thee Isa_26_16 LORD (03068 +Y@hovah) , in trouble (06862 +tsar) have they visited (06485 +paqad) {thee} , they poured (06694 +tsuwq) out a prayer (03908 +lachash) [when] thy chastening (04148 +muwcar) [was] upon them .

thee Isa_29_03 And I will camp (02583 +chanah) against (05921 +(al) thee round (01754 +duwr) about , and will lay siege (06696 +tsuwr) against (05921 +(al) thee with a mount (04674 +mutstsab) , and I will raise (06965 +quwm) forts (04694 +m@tsuwrah) against (05921 +(al) {thee} .

thee Isa_29_03 And I will camp (02583 +chanah) against (05921 +(al) thee round (01754 +duwr) about , and will lay siege (06696 +tsuwr) against (05921 +(al) {thee} with a mount (04674 +mutstsab) , and I will raise (06965 +quwm) forts (04694 +m@tsuwrah) against (05921 +(al) thee .

thee Isa_29_03 And I will camp (02583 +chanah) against (05921 +(al) {thee} round (01754 +duwr) about , and will lay siege (06696 +tsuwr) against (05921 +(al) thee with a mount (04674 +mutstsab) , and I will

raise (06965 +quwm) forts (04694 +m@tsuwrah) against (05921 +(al) thee .

thee Isa_30_19 For the people (05971 +(am) shall dwell (03427 +yashab) in Zion (06726 +Tsiyown) at Jerusalem (03389 +Y@ruwshalaim):thou shalt weep (01058 +bakah) no (03808 +lo) more (01058 +bakah):he will be very gracious (02603 +chanan) unto thee at the voice (06963 +qowl) of thy cry (02201 +za(aq) ; when he shall hear (08085 +shama() it , he will answer (06030 +(anah) {thee} .

thee Isa_30_19 For the people (05971 +(am) shall dwell (03427 +yashab) in Zion (06726 +Tsiyown) at Jerusalem (03389 +Y@ruwshalaim):thou shalt weep (01058 +bakah) no (03808 +lo) more (01058 +bakah):he will be very gracious (02603 +chanan) unto {thee} at the voice (06963 +qowl) of thy cry (02201 +za(aq) ; when he shall hear (08085 +shama() it , he will answer (06030 +(anah) thee .

thee Isa_30_21 And thine ears (00241 +)ozen) shall hear (08085 +shama() a word (01697 +dabar) behind (00310 +)achar) {thee} , saying (00559 +)amar) , This (02088 +zeh) [is] the way (01870 +derek) , walk (03212 +yalak) ye in it , when (03588 +kiy) ye turn to the right (00541 +)aman) hand (03027 +yad) , and when (03588 +kiy) ye turn to the left (08041 +sama)l) .

thee Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) {thee} hence (03318 +yatsa)) .

thee Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with {thee} .

thee Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with {thee} ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

thee Isa_33_01 . Woe (01945 +howy) to {thee} that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 +tamam) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

thee Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na)) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) {thee} two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

thee Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na)) {thee} , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

thee Isa_36_11 . Then said (00559 +)amar) Eliakim (00471 +)Elyaqiym) and Shebna (07644 +Shebna)) and Joah (03098 +Yow)ach) unto Rabshakeh (07262 +Rabshaqeh) , Speak (01696 +dabar) , I pray (04994

+na)) {thee} , unto thy servants (05650 +(ebed) in the Syrian (00762 +)Aramiyth) language ; for we understand (08085 +shama() [it] :and speak (01696 +dabar) not to us in the Jews (03064 +Y@huwdiy) language , in the ears (00241 +)ozen) of the people (05971 +(am) that [are] on (05921 +(al) the wall (02346 +chowmah) .

thee Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to {thee} to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah) , that they may eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

thee Isa_37_09 And he heard (08085 +shama() say (00559 +)amar) concerning (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , He is come (03318 +yatsa)) forth (03318 +yatsa)) to make war (03898 +lacham) with {thee} . And when he heard (08085 +shama() [it] , he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

thee Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) {thee} , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

thee Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at {thee} .

thee Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) {thee} to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

thee Isa_37_22 This (02088 +zeh) [is] the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Zion (06726 +Tsiyown) , hath despised (00959 +bazah) {thee} , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her head (07218 +ro)sh) at thee .

thee Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 +sha)anan) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put (07760 +suwm) my hook (02397 +chach) in thy nose (00639 +)aph) , and my bridle (04964 +metheg) in thy lips (08193 +saphah) , and I will turn (07725 +shuwb) {thee} back (07725 +shuwb) by the way (01870 +derek) by which (00834 +)aher) thou camest (00935 +bow)) .

thee Isa_37_30 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto {thee} , Ye shall eat (00398 +)akal) [this] year (08141 +shaneh) such as groweth (05599 +caphiyach) of itself ; and the second (08145 +sheniy) year (08141 +shaneh) that which springeth (07823 +shachiyc) of the same:and in the third (07992 +sh@liyshi) year (08141 +shaneh) sow (02232 +zara() ye , and reap (07114 +qatsar) , and plant (05193 +nata() vineyards (03754 +kerem) , and eat (00398 +)akal) the fruit (06529 +p@riy) thereof .

thee Isa_38_03 And said (00559 +)amar) , Remember (02142 +zakar) now (04994 +na) , O LORD (03068 +Y@hovah) , I beseech (00577 +)anna) thee , how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) {thee} in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03820 +leb) , and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

thee Isa_38_03 And said (00559 +)amar) , Remember (02142 +zakar) now (04994 +na) , O LORD (03068 +Y@hovah) , I beseech (00577 +)anna) {thee} , how (00834 +)aher) I have walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) and with a perfect (08003 +shalem) heart (03820 +leb) , and have done (06213 +(asah) [that which is] good (02896 +towb) in thy sight (05869 +(ayin) . And Hezekiah (02396 +Chizqiyah) wept (01058 +bakah) sore (01419 +gadawl) .

thee Isa_38_06 And I will deliver (05337 +natsal) {thee} and this (02063 +zo)th) city (05892 +(iyr) out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) .

thee Isa_38_07 And this (02088 +zeh) [shall be] a sign (00226 +)owth) unto {thee} from the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) that he hath spoken (01696 +dabar) ;

thee Isa_38_18 For the grave (07585 +sh@)owl) cannot (03808 +lo)) praise (03034 +yadah) {thee} , death (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) thee:they that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth) .

thee Isa_38_19 The living (02416 +chay) , the living (02416 +chay) , he shall praise (03034 +yadah) {thee} , as I [do] this day (03117 +yowm):the father (1) to the children (01121 +ben) shall make known (03045 +yada() thy truth (00571 +)emeth) .

thee Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from whence (00370 +)aiyn) came (00935 +bow)) they unto {thee} ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

thee Isa_39_07 And of thy sons (01121 +ben) that shall issue (03318 +yatsa)) from {thee} , which (00834 +)aher) thou shalt beget (03205 +yalad) , shall they take (03947 +laqach) away ; and they shall be eunuchs (05631 +cariyc) in the palace (01964 +heykal) of the king (04428 +melek) of Babylon (00894 +Babel) .

thee Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) good (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) {thee} up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) good tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare) ; say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

thee Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) {thee} away .

thee Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah

) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) {thee} , and not cast (03988 +ma)ac) thee away .

thee Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) thee from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto {thee} , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee away .

thee Isa_41_09 [Thou] whom (00834 +)aher) I have taken (02388 +chazaq) from the ends (07098 +qatsah) of the earth (00776 +)erets) , and called (07121 +qara)) {thee} from the chief (00678 +)atsiyl) men thereof , and said (00559 +)amar) unto thee , Thou [art] my servant (05650 +(ebed) ; I have chosen (00977 +bachar) thee , and not cast (03988 +ma)ac) thee away .

thee Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not dismayed (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 +(azar) thee ; yea (00637 +)aph) , I will uphold (08551 +tamak) {thee} with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

thee Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not dismayed (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 +(azar) {thee} ; yea (00637 +)aph) , I will uphold (08551 +tamak) thee with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

thee Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not dismayed (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) {thee} ; yea (00637 +)aph) , I will help (05826 +(azar) thee ; yea (00637 +)aph) , I will uphold (08551 +tamak) thee with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

thee Isa_41_11 Behold (02005 +hen) , all (03605 +kol) they that were incensed (02734 +charah) against thee shall be ashamed (00954 +buwsh) and confounded (03637 +kalam):they shall be as nothing (00369 +)ayin) ; and they that strive (07379 +riyb) with {thee} shall perish (6) .

thee Isa_41_11 Behold (02005 +hen) , all (03605 +kol) they that were incensed (02734 +charah) against {thee} shall be ashamed (00954 +buwsh) and confounded (03637 +kalam):they shall be as nothing (00369 +)ayin) ; and they that strive (07379 +riyb) with thee shall perish (6) .

thee Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa) them , [even] them that contended (04695 +matstsuwth) with thee:they that war (04421 +milchamah) against {thee} shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

thee Isa_41_13 For I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hold (02388 +chazaq) thy right (03225 +yamiyn) hand (03225 +yamiyn) , saying (00559 +)amar) unto thee , Fear (03372 +yare)) not ; I will help (05826 +(azar) {thee} .

thee Isa_41_13 For I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hold (02388 +chazaq) thy right (03225 +yamiyn) hand (03225 +yamiyn) , saying (00559 +)amar) unto {thee} , Fear (03372 +yare)) not ; I will help (05826 +(azar) thee .

thee Isa_41_14 Fear (03372 +yare)) not , thou worm (08438 +towla() Jacob (03290 +Ya(aqob) , [and] ye men (04962 +math) of Israel (03478 +Yisra)el) ; I will help (05826 +(azar) {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and thy redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Isa_41_15 Behold (02009 +hinneh) , I will make (07760 +suwm) {thee} a new (02319 +chadash) sharp (02742 +charuwts) threshing (04173 +mowrag) instrument having (01167 +ba(al) teeth (06374 +piyphiyah):thou shalt thresh (01758 +duwsh) the mountains (02022 +har) , and beat (01854 +daqaq) [them] small (01854 +daqaq) , and shalt make (07760 +suwm) the hills (01389 +gib(ah) as chaff (04671 +mots) .

thee Isa_42_06 I the LORD (03068 +Y@hovah) have called (07121 +qara) thee in righteousness(06664 +tsedeq) , and will hold (02388 +chazaq) thine hand (03027 +yad) , and will keep (05341 +natsar) thee , and give (05414 +nathan) {thee} for a covenant (01285 +b@riyth) of the people (05971 +(am) , for a light (00216 +)owr) of the Gentiles (01471 +gowy) ;

thee Isa_42_06 I the LORD (03068 +Y@hovah) have called (07121 +qara) thee in righteousness(06664 +tsedeq) , and will hold (02388 +chazaq) thine hand (03027 +yad) , and will keep (05341 +natsar) {thee} , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , for a light (00216 +)owr) of the Gentiles (01471 +gowy) ;

thee Isa_42_06 I the LORD (03068 +Y@hovah) have called (07121 +qara) {thee} in righteousness(06664 +tsedeq) , and will hold (02388 +chazaq) thine hand (03027 +yad) , and will keep (05341 +natsar) thee , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , for a light (00216 +)owr) of the Gentiles (01471 +gowy) ;

thee Isa_43_01 . But now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara) thee , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) thee , O Israel (03478 +Yisra)el) , Fear (03372 +yare) not:for I have redeemed (01350 +ga)al) thee , I have called (07121 +qara) [{thee}] by thy name (08034 +shem) ; thou [art] mine .

thee Isa_43_01 . But now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara) thee , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) thee , O Israel (03478 +Yisra)el) , Fear (03372 +yare) not:for I have redeemed (01350 +ga)al) {thee} , I have called (07121 +qara) [thee] by thy name (08034 +shem) ; thou [art] mine .

thee Isa_43_01 . But now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara) thee , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) {thee} , O Israel (03478 +Yisra)el) , Fear (03372 +yare) not:for I have redeemed (01350 +ga)al) thee , I have called (07121 +qara) [thee] by thy name (08034 +shem) ; thou [art] mine .

thee Isa_43_01 . But now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara) {thee} , O Jacob (03290 +Ya(aqob) , and he that formed (03335 +yatsar) thee , O Israel (03478 +Yisra)el) , Fear (03372 +yare) not:for I have redeemed (01350 +ga)al) thee , I have called (07121 +qara) [thee] by thy name (08034 +shem) ; thou [art] mine .

thee Isa_43_02 When (03588 +kiy) thou passest (05674 +(abar) through the waters (04325 +mayim) , I [will be] with thee ; and through the rivers (05103 +n@har) , they shall not overflow (07857 +shataph) thee:when (03588 +kiy) thou walkest (03212 +yalak) through (01119 +b@mow) the fire (00784 +)esh) , thou shalt not be burned (03554 +kavah) ; neither (03808 +lo) shall the flame (03852 +lehabah) kindle (01197 +ba(ar) upon {thee} .

thee Isa_43_02 When (03588 +kiy) thou passest (05674 +(abar) through the waters (04325 +mayim) , I [will be] with {thee} ; and through the rivers (05103 +n@har) , they shall not overflow (07857 +shataph) thee:when (03588 +kiy) thou walkest (03212 +yalak) through (01119 +b@mow) the fire (00784 +)esh) , thou shalt not be burned (03554 +kavah) ; neither (03808 +lo) shall the flame (03852 +lehabah) kindle (01197 +ba(ar) upon thee .

thee Isa_43_03 For I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , thy Saviour (03467 +yasha():I gave (05414 +nathan) Egypt (04714 +Mitsrayim) [for] thy ransom (03724 +kopher) , Ethiopia (03568 +Kuwsh) and Seba (05434 +C@ba) for {thee} .

thee Isa_43_04 Since thou wast precious (03365 +yaqar) in my sight (05869 +(ayin) , thou hast been honourable (03513 +kabad) , and I have loved (00157 +)ahab) thee:therefore will I give (05414 +nathan) men (00120 +)adam) for {thee} , and people (03816 +l@om) for thy life (05315 +nephesh) .

thee Isa_43_05 Fear (03372 +yare)) not:for I [am] with thee:I will bring (00935 +bow)) thy seed (02233 +zera() from the east (04217 +mizrach) , and gather (06908 +qabats) {thee} from the west (04628 +ma(arab) ;

thee Isa_43_23 Thou hast not brought (00935 +bow)) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo)) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +(abad) with an offering (04503 +minchah) , nor (03808 +lo)) wearied (03021 +yaga() {thee} with incense (03828 +l@bownah) .

thee Isa_43_23 Thou hast not brought (00935 +bow)) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo)) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused {thee} to serve (05647 +(abad) with an offering (04503 +minchah) , nor (03808 +lo)) wearied (03021 +yaga() thee with incense (03828 +l@bownah) .

thee Isa_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that made (06213 +(asah) thee , and formed (03335 +yatsar) thee from the womb (00990 +beten) , [which] will help (05826 +(azar) {thee} ; Fear (03372 +yare)) not , O Jacob (03290 +Ya(aqob) , my servant (05650 +(ebed) ; and thou , Jesurun (03484 +Y@shuruwn) , whom I have chosen (00977 +bachar) .

thee Isa_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that made (06213 +(asah) thee , and formed (03335 +yatsar) {thee} from the womb (00990 +beten) , [which] will help (05826 +(azar) thee ; Fear (03372 +yare)) not , O Jacob (03290 +Ya(aqob) , my servant (05650 +(ebed) ; and thou , Jesurun (03484 +Y@shuruwn) , whom I have chosen (00977 +bachar) .

thee Isa_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that made (06213 +(asah) {thee} , and formed (03335 +yatsar) thee from the womb (00990 +beten) , [which] will help (05826 +(azar) thee ; Fear (03372 +yare)) not , O Jacob (03290 +Ya(aqob) , my servant (05650 +(ebed) ; and thou , Jesurun (03484 +Y@shuruwn) , whom I have chosen (00977 +bachar) .

thee Isa_44_08 Fear (06342 +pachad) ye not , neither (00408 +)al) be afraid (07297 +raha)h):have not I told (08085 +shama() {thee} from that time (00227 +)az) , and have declared (05046 +naga)h) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) beside (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada() not [any] .

thee Isa_44_21 . Remember (02142 +zakar) these (00428 +)el - leh) , O Jacob (03290 +Ya(aqob) and Israel (03478 +Yisra)el) ; for thou [art] my servant (05650 +(ebed):I have formed (03335 +yatsar) {thee} ; thou [art] my servant (05650 +(ebed):O Israel (03478 +Yisra)el) , thou shalt not be forgotten (05382 +nasha)h) of me .

thee Isa_44_22 I have blotted (04229 +machah) out , as a thick cloud (05645 +(ab) , thy transgressions (06588 +pesha() , and , as a cloud (06051 +(anan) , thy sins (02403 +chatta)ah):return (07725 +shuwb) unto me ; for I have redeemed (01350 +ga)al) {thee} .

thee Isa_44_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer

(01350 +ga)al) , and he that formed (03335 +yatsar) {thee} from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 +shamayim) alone (00905 +bad) ; that spreadeth (07554 +raqa() abroad (07554 +raqa() the earth (00776 +)erets) by myself ;

thee Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) {thee} , and make the crooked (01921 +hadar) places straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada() in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

thee Isa_45_03 And I will give (05414 +nathan) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places , that thou mayest know (03045 +yada() that I , the LORD (03068 +Y@hovah) , which call (07121 +qara) [{thee}] by thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

thee Isa_45_03 And I will give (05414 +nathan) {thee} the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places , that thou mayest know (03045 +yada() that I , the LORD (03068 +Y@hovah) , which call (07121 +qara) [thee] by thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

thee Isa_45_04 For Jacob (03290 +Ya(aqob) my servant s (05650 +(ebed) sake (04616 +ma(an) , and Israel (03478 +Yisra)el) mine elect (00972 +bachiy) , I have even called (07121 +qara) thee by thy name (08034 +shem):I have surnamed (03655 +kanah) {thee} , though thou hast not known (03045 +yada() me .

thee Isa_45_04 For Jacob (03290 +Ya(aqob) my servant s (05650 +(ebed) sake (04616 +ma(an) , and Israel (03478 +Yisra)el) mine elect (00972 +bachiy) , I have even called (07121 +qara) {thee} by thy name (08034 +shem):I have surnamed (03655 +kanah) thee , though thou hast not known (03045 +yada() me .

thee Isa_45_05 . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00369 +)ayin) God (00430 +)elohiym) beside (02108 +zuwlah) me:I girded (00247 +)azar) {thee} , though thou hast not known (03045 +yada() me :

thee Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in {thee} ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

thee Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto {thee} , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

thee Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour

(03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto {thee} , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiyim) .

thee Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) {thee} ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiyim) .

thee Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto {thee} , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiyim) .

thee Isa_47_03 Thy nakedness (06172 +(ervah) shall be uncovered (01540 +galah) , yea (01571 +gam) , thy shame (02781 +cherpah) shall be seen (07200 +ra)ah):I will take (03947 +laqach) vengeance (05359 +naqam) , and I will not meet (06293 +paga() [{thee} as] a man (00120 +)adam) .

thee Isa_47_05 Sit (03427 +yashab) thou silent (01748 +duwmam) , and get (00935 +bow)) {thee} into darkness (02822 +choshek) , O daughter (01323 +bath) of the Chaldeans (03778 +Kasdiy):for thou shalt no (03808 +lo)) more (03254 +yacaph) be called (07121 +qara)) , The lady (01404 +g@bereth) of kingdoms (04467 +mamlakah) .

thee Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to thee in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon {thee} in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .

thee Isa_47_09 But these (00428 +)el - leh) two (08147 +sh@nayim) [things] shall come (00935 +bow)) to {thee} in a moment (07281 +rega() in one (00259 +)echad) day (03117 +yowm) , the loss (07921 +shakol) of children , and widowhood (00489 +)almon):they shall come (00935 +bow)) upon thee in their perfection (08537 +tom) for the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , [and] for the great (03966 +m@(od) abundance (06109 +(otsmah) of thine enchantments (02267 +cheber) .

thee Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it hath perverted (07725 +shuwb) {thee} ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .

thee Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon {thee} suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

thee Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon {thee} ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

thee Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon {thee} ; thou shalt not know (03045 +yada() from whence (00370 +)aiyn) it riseth (07837 +shachar):and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off:and desolation (07722 +show)) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

thee Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy counsels (06098 +)etsah) . Let now (04994 +na)) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , stand (05975 +(amad) up , and save (03467 +yasha() thee from [these things] that shall come (00935 +bow)) upon {thee} .

thee Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy counsels (06098 +)etsah) . Let now (04994 +na)) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , stand (05975 +(amad) up , and save (03467 +yasha() {thee} from [these things] that shall come (00935 +bow)) upon thee .

thee Isa_47_15 Thus (03651 +ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none (00369 +)ayin) shall save (03467 +yasha() {thee} .

thee Isa_47_15 Thus (03651 +ken) shall they be unto {thee} with whom (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none (00369 +)ayin) shall save (03467 +yasha() thee .

thee Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to {thee} ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .

thee Isa_48_06 Thou hast heard (08085 +shama() , see (02372 +chazah) all (03605 +kol) this ; and will not ye declare (05046 +nagad) [it] ? I have shewed (08085 +shama() {thee} new (02319 +chadash) things from this time (06258 +(attah) , even hidden (05341 +natsar) things , and thou didst not know (03045 +yada() them .

thee Isa_48_09 . For my name s (08034 +shem) sake (04616 +ma(an) will I defer (00748 +)arak) mine anger (00639 +)aph) , and for my praise (08416 +t@hillah) will I refrain (02413 +chatam) for thee , that I cut (03772 +karath) {thee} not off .

thee Isa_48_09 . For my name s (08034 +shem) sake (04616 +ma(an) will I defer (00748 +)arak) mine anger (00639 +)aph) , and for my praise (08416 +t@hillah) will I refrain (02413 +chatam) for {thee} , that I cut (03772 +karath) thee not off .

thee Isa_48_10 Behold (02009 +hinneh) , I have refined (06884 +tsaraph) thee , but not with silver (03701 +keceph) ; I have chosen (00977 +bachar) {thee} in the furnace (03564 +kuwr) of affliction (06040 +(oniy) .

thee Isa_48_10 Behold (02009 +hinneh) , I have refined (06884 +tsaraph) {thee} , but not with silver (03701 +keceph) ; I have chosen (00977 +bachar) thee in the furnace (03564 +kuwr) of affliction (06040 +(oniy) .

thee Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to profit (03276 +ya(al) , which leadeth (01869 +darak) {thee} by the way (01870 +derek) [that] thou shouldst go (03212 +yalak) .

thee Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) {thee} to profit (03276 +ya(al) , which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou shouldst go (03212 +yalak) .

thee Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou shouldst be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will also give (05414 +nathan) {thee} for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou mayest be my salvation (03444 +y@shuw(ah) unto the end (07097 +qatseh) of the earth (00776 +)erets) .

thee Isa_49_07 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the Redeemer (01350 +ga)al) of Israel (03478 +Yisra)el) , [and] his Holy (06918 +qadowsh) One , to him whom man (05315 +nephesh) despiseth (00960 +bazoh) , to him whom the nation (01471 +gowy) abhorreth (08581 +ta(ab) , to a servant (05650 +(ebed) of rulers (04910 +mashal) , Kings (04428 +melek) shall see (07200 +ra)ah) and arise (06965 +quwm) , princes (08269 +sar) also shall worship (07812 +shachah) , because (04616 +ma(an) of the LORD (03068 +Y@hovah) that is faithful (00539 +)aman) , [and] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , and he shall choose (00977 +bachar) {thee} .

thee Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) thee , and give (05414 +nathan) {thee} for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

thee Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) {thee} , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

thee Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) {thee} , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) thee:and I will preserve (05341 +natsar) thee

, and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

thee Isa_49_15 Can a woman (00802 +)ishshah) forget (07911 +shakach) her sucking (05764 +(uwl) child , that she should not have compassion (07355 +racham) on the son (01121 +ben) of her womb (00990 +beten) ? yea (01571 +gam) , they may forget (07911 +shakach) , yet will I not forget (07911 +shakach) {thee} .

thee Isa_49_16 Behold (02005 +hen) , I have graven (02710 +chaqaq) {thee} upon the palms (03709 +kaph) of [my] hands (03709 +kaph) ; thy walls (02346 +chowmah) [are] continually (08548 +tamiyd) before (05048 +neged) me .

thee Isa_49_17 Thy children (01121 +ben) shall make haste (04116 +mahar) ; thy destroyers (02040 +harac) and they that made thee waste (02717 +charab) shall go (03318 +yatsa) forth (03318 +yatsa) of {thee} .

thee Isa_49_17 Thy children (01121 +ben) shall make haste (04116 +mahar) ; thy destroyers (02040 +harac) and they that made {thee} waste (02717 +charab) shall go (03318 +yatsa) forth (03318 +yatsa) of thee .

thee Isa_49_18 . Lift (05375 +nasa) up thine eyes (05869 +(ayin) round (05439 +cabiyyb) about , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come (00935 +bow) to thee . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) thee with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on {thee}] , as a bride (03618 +kallah) [doeth] .

thee Isa_49_18 . Lift (05375 +nasa) up thine eyes (05869 +(ayin) round (05439 +cabiyyb) about , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come (00935 +bow) to thee . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) {thee} with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on thee] , as a bride (03618 +kallah) [doeth] .

thee Isa_49_18 . Lift (05375 +nasa) up thine eyes (05869 +(ayin) round (05439 +cabiyyb) about , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come (00935 +bow) to {thee} . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) thee with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on thee] , as a bride (03618 +kallah) [doeth] .

thee Isa_49_19 For thy waste (02723 +chorbah) and thy desolate (08074 +shamem) places , and the land (00776 +)erets) of thy destruction (02035 +hariycuwth) , shall even (03588 +kiy) now (06258 +(attah) be too narrow (03334 +yatsar) by reason of the inhabitants (03427 +yashab) , and they that swallowed (01104 +bala() {thee} up shall be far (07368 +rachaq) away .

thee Isa_49_23 And kings (04428 +melek) shall be thy nursing (00539 +)aman) fathers , and their queens (08282 +sarah) thy nursing (03243 +yanaq) mothers:they shall bow (07812 +shachah) down (07812 +shachah) to {thee} with [their] face (00639 +)aph) toward the earth (00776 +)erets) , and lick (03897 +lachak) up the dust (06083 +(aphar) of thy feet (07272 +regel) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for they shall not be ashamed (00954 +buwsh) that wait (06960 +qavah) for me .

thee Isa_49_25 But thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Even (01571 +gam) the captives (07628 +sh@biy) of the mighty (01368 +gibbowr) shall be taken (03947 +laqach) away

, and the prey (04455 +malqowach) of the terrible (06184 +(ariyts) shall be delivered (04422 +malat):for I will contend (07378 +riyb) with him that contendeth (03401 +yariyb) with {thee} , and I will save (03467 +yasha() thy children (01121 +ben) .

thee Isa_49_26 And I will feed (00398 +)akal) them that oppress (03238 +yanah) {thee} with their own flesh (01320 +basar) ; and they shall be drunken (07937 +shakar) with their own blood (01818 +dam) , as with sweet (06071 +(aciyc) wine (06071 +(aciyc):and all (03605 +kol) flesh (01320 +basar) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) [am] thy Saviour (03467 +yasha() and thy Redeemer (01350 +ga)al) , the mighty (46) One of Jacob (03290 +Ya(aqob) .

thee Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) , and I have covered (03680 +kacah) {thee} in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I may plant (05193 +nata() the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .

thee Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara)) unto thee ; who (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by whom (04310 +miy) shall I comfort (05162 +nacham) {thee} ?

thee Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara)) unto thee ; who (04310 +miy) shall be sorry (05110 +nuwd) for {thee} ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by whom (04310 +miy) shall I comfort (05162 +nacham) thee ?

thee Isa_51_19 These (02007 +hennah) two (08147 +sh@nayim) [things] are come (07122 +qara)) unto {thee} ; who (04310 +miy) shall be sorry (05110 +nuwd) for thee ? desolation (07701 +shod) , and destruction (07667 +sheber) , and the famine (07458 +ra(ab) , and the sword (02719 +chereb):by whom (04310 +miy) shall I comfort (05162 +nacham) thee ?

thee Isa_51_23 But I will put (07760 +suwm) it into the hand (03027 +yad) of them that afflict (03013 +yagah) {thee} ; which (00834 +)aher) have said (00559 +)amar) to thy soul (05315 +nephesh) , Bow (07812 +shachah) down (07812 +shachah) , that we may go (05674 +(abar) over (05674 +(abar):and thou hast laid (07760 +suwm) thy body (01460 +gev) as the ground (00776 +)erets) , and as the street (02351 +chuwts) , to them that went (05674 +(abar) over (05674 +(abar) .

thee Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +beged) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for henceforth (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow) into {thee} the uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

thee Isa_52_14 As many (07227 +rab) were astonished (08074 +shamem) at {thee} ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

thee Isa_54_06 . For the LORD (03068 +Y@hovah) hath called (07121 +qara)) {thee} as a woman (00802 +)ishshah) forsaken (05800 +(azab) and grieved (06087 +(atsab) in spirit (07307 +ruwach) , and a wife (00802 +)ishshah) of youth (05271 +na(uwr) , when (03588 +kiy) thou wast refused (03988 +ma)ac) , saith (00559 +)amar) thy God (00430 +)elohiym) .

thee Isa_54_07 For a small (06996 +qatan) moment (07281 +rega() have I forsaken (05800 +(azab) thee ;

but with great (01419 +gadowl) mercies (07356 +racham) will I gather (06908 +qabats) {thee} .

thee Isa_54_07 For a small (06996 +qatan) moment (07281 +rega() have I forsaken (05800 +(azab) {thee} ; but with great (01419 +gadowl) mercies (07356 +racham) will I gather (06908 +qabats) thee .

thee Isa_54_08 In a little (08241 +shetseph) wrath (07110 +qetseph) I hid (05641 +cathar) my face (06440 +paniym) from thee for a moment (07281 +rega() ; but with everlasting (05769 +(owlam) kindness (02617 +checed) will I have mercy (07355 +racham) on {thee} , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy Redeemer (01350 +ga)al) .

thee Isa_54_08 In a little (08241 +shetseph) wrath (07110 +qetseph) I hid (05641 +cathar) my face (06440 +paniym) from {thee} for a moment (07281 +rega() ; but with everlasting (05769 +(owlam) kindness (02617 +checed) will I have mercy (07355 +racham) on thee , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy Redeemer (01350 +ga)al) .

thee Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba() that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba() that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) {thee} .

thee Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba() that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba() that I would not be wroth (07107 +qatsaph) with {thee} , nor rebuke (01605 +ga(ar) thee .

thee Isa_54_10 For the mountains (02022 +har) shall depart (04185 +muwsh) , and the hills (01389 +gib(ah) be removed (04131 +mowt) ; but my kindness (02617 +checed) shall not depart (04185 +muwsh) from thee , neither (03808 +lo) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that hath mercy (07355 +racham) on {thee} .

thee Isa_54_10 For the mountains (02022 +har) shall depart (04185 +muwsh) , and the hills (01389 +gib(ah) be removed (04131 +mowt) ; but my kindness (02617 +checed) shall not depart (04185 +muwsh) from {thee} , neither (03808 +lo) shall the covenant (01285 +b@riyth) of my peace (07965 +shalowm) be removed (04131 +mowt) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that hath mercy (07355 +racham) on thee .

thee Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be far (07368 +rachaq) from oppression (06233 +(osheq) ; for thou shalt not fear (03372 +yare)):and from terror (04288 +m@chittah) ; for it shall not come (07126 +qarab) near (07126 +qarab) {thee} .

thee Isa_54_15 Behold (02005 +hen) , they shall surely gather (01481 +guwr) together , [but] not by me:whosoever (04310 +miy) shall gather (01481 +guwr) together against (05921 +(al) {thee} shall fall (05307 +naphal) for thy sake (04616 +ma(an) .

thee Isa_54_17 No (03808 +lo) weapon (03627 +k@liy) that is formed (03335 +yatsar) against (05921 +(al) thee shall prosper (06743 +tsalach) ; and every (03605 +kol) tongue (03956 +lashown) [that] shall rise (06965 +quwm) against {thee} in judgment (04941 +mishpat) thou shalt condemn (07561 +rasha() . This (02063 +zo)th) [is] the heritage (05159 +nachalah) of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , and their righteousness (06666 +ts@daqah) [is] of me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Isa_54_17 No (03808 +lo)) weapon (03627 +k@liy) that is formed (03335 +yatsar) against (05921 +(al)) {thee} shall prosper (06743 +tsalach) ; and every (03605 +kol) tongue (03956 +lashown) [that] shall rise (06965 +quwm) against thee in judgment (04941 +mishpat) thou shalt condemn (07561 +rasha() . This (02063 +zo)th) [is] the heritage (05159 +nachalah) of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , and their righteousness (06666 +ts@daqah) [is] of me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou knowest (03045 +yada() not , and nations (01471 +gowy) [that] knew (03045 +yada() not thee shall run (07323 +ruwts) unto thee because (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he hath glorified (06286 +pa)ar) {thee} .

thee Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou knowest (03045 +yada() not , and nations (01471 +gowy) [that] knew (03045 +yada() not thee shall run (07323 +ruwts) unto {thee} because (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he hath glorified (06286 +pa)ar) thee .

thee Isa_55_05 Behold (02005 +hen) , thou shalt call (07121 +qara)) a nation (01471 +gowy) [that] thou knowest (03045 +yada() not , and nations (01471 +gowy) [that] knew (03045 +yada() not {thee} shall run (07323 +ruwts) unto thee because (04616 +ma(an) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and for the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; for he hath glorified (06286 +pa)ar) thee .

thee Isa_57_08 Behind (00310 +)achar) the doors (01817 +deleth) also and the posts (04201 +m@zuwzah) hast thou set (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [thyself to another] than me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) {thee} [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

thee Isa_57_12 I will declare (05046 +nagad) thy righteousness (06666 +ts@daqah) , and thy works (04639 +ma(aseh) ; for they shall not profit (03276 +ya(al)) {thee} .

thee Isa_57_13 . When thou criest (02199 +za(aq) , let thy companies deliver (05337 +natsal) {thee} ; but the wind (07307 +ruwach) shall carry (05375 +nasa)) them all (03605 +kol) away ; vanity (01892 +hebel) shall take (03947 +laqach) [them] :but he that putteth his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets) , and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har) ;

thee Isa_58_08 . Then (00227 +)az) shall thy light (00216 +)owr) break (01234 +baqa() forth as the morning (07837 +shachar) , and thine health (00724 +)aruwkah) shall spring (06779 +tsamach) forth speedily (04120 +m@herah):and thy righteousness (06664 +tsedeq) shall go (01980 +halak) before (06440 +paniym) {thee} ; the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall be thy rereward (00622 +)acaph) .

thee Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara) , and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar) , Here (02009 +hinneh) I [am] . If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of {thee} the yoke (04133 +mowtah) , the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba() , and speaking (01696 +dabar) vanity (00205 +)aven) ;

thee Isa_58_11 And the LORD (03068 +Y@hovah) shall guide (05148 +nachah) {thee} continually (08548 +tamiyd) , and satisfy (07646 +saba() thy soul (05315 +nephesh) in drought (06710 +tsachtsachah) , and make fat (02502 +chalats) thy bones (06106 +(etsem);and thou shalt be like a watered (07302 +raveh) garden (01588 +gan) , and like a spring (04161 +mowtsa) of water (04325 +mayim) , whose (00834 +)aher) waters (04325 +mayim) fail (03576 +kazab) not .

thee Isa_58_12 And [they that shall be] of {thee} shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) places:thou shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of many generations (01755 +dowr) ; and thou shalt be called (07121 +qara) , The repairer (01443 +gadar) of the breach (06556 +perets) , The restorer (07725 +shuwb) of paths (05410 +nathiyb) to dwell (03427 +yashab) in .

thee Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) {thee} with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

thee Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause {thee} to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

thee Isa_59_12 For our transgressions (06588 +pesha() are multiplied (07231 +rabab) before (05048 +neged) {thee} , and our sins (02403 +chatta)ah) testify (06030 +(anah) against us:for our transgressions (06588 +pesha() [are] with us ; and [as for] our iniquities (05771 +(avon) , we know (03045 +yada() them ;

thee Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon {thee} , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

thee Isa_60_01 . Arise (06965 +quwm) , shine (00215 +)owr) ; for thy light (00216 +)owr) is come (00935 +bow) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) is risen (02224 +zarach) upon {thee} .

thee Isa_60_02 For , behold (02009 +hinneh) , the darkness (02822 +choshek) shall cover (03680 +kacah) the earth (00776 +)erets) , and gross (06205 +(araphel) darkness (06205 +(araphel) the people (03816 +l@om):but the LORD (03068 +Y@hovah) shall arise (02224 +zarach) upon thee , and his glory (03519 +kabowd) shall be seen (07200 +ra)ah) upon {thee} .

thee Isa_60_02 For , behold (02009 +hinneh) , the darkness (02822 +choshek) shall cover (03680 +kacah) the earth (00776 +)erets) , and gross (06205 +(araphel) darkness (06205 +(araphel) the people (03816 +l@om):but the LORD (03068 +Y@hovah) shall arise (02224 +zarach) upon {thee} , and his glory (03519 +kabowd) shall be seen (07200 +ra)ah) upon thee .

thee Isa_60_05 Then (00227 +)az) thou shalt see , and flow (05102 +nahar) together , and thine heart

(03824 +lebab) shall fear (06342 +pachad) , and be enlarged (07337 +rachab) ; because (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto thee , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow) unto {thee} .

thee Isa_60_05 Then (00227 +)az) thou shalt see , and flow (05102 +nahar) together , and thine heart (03824 +lebab) shall fear (06342 +pachad) , and be enlarged (07337 +rachab) ; because (03588 +kiy) the abundance (01995 +hamown) of the sea (03220 +yam) shall be converted (02015 +haphak) unto {thee} , the forces (02428 +chayil) of the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee .

thee Isa_60_06 The multitude (08229 +shiph(ah) of camels (01581 +gamal) shall cover (03680 +kacah) {thee} , the dromedaries (01070 +beker) of Midian (04080 +Midyan) and Ephah (05891 +(Eyphah) ; all (03605 +kol) they from Sheba (07614 +Sh@ba) shall come (00935 +bow) :they shall bring (05375 +nasa) gold (02091 +zahab) and incense (03828 +l@bownah) ; and they shall shew (01319 +basar) forth the praises (08416 +t@hillah) of the LORD (03068 +Y@hovah) .

thee Isa_60_07 All (03605 +kol) the flocks (06629 +tso)n) of Kedar (06938 +Qedar) shall be gathered (06908 +qabats) together unto {thee} , the rams (00352 +)ayil) of Nebaioth (05032 +N@bayowth) shall minister (08334 +sharath) unto thee:they shall come (05927 +(alah) up with acceptance (07522 +ratsown) on (05921 +(al) mine altar (04196 +mizbeach) , and I will glorify (06286 +pa)ar) the house (01004 +bayith) of my glory (08597 +tiph)arah) .

thee Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) first (07223 +ri)shown) , to bring (00935 +bow) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) {thee} .

thee Isa_60_10 And the sons (01121 +ben) of strangers (05236 +nekar) shall build (01129 +banah) up thy walls (02346 +chowmah) , and their kings (04428 +melek) shall minister (08334 +sharath) unto thee:for in my wrath (07110 +qetseph) I smote (05221 +nakah) thee , but in my favour (07522 +ratsown) have I had mercy (07355 +racham) on {thee} .

thee Isa_60_10 And the sons (01121 +ben) of strangers (05236 +nekar) shall build (01129 +banah) up thy walls (02346 +chowmah) , and their kings (04428 +melek) shall minister (08334 +sharath) unto thee:for in my wrath (07110 +qetseph) I smote (05221 +nakah) {thee} , but in my favour (07522 +ratsown) have I had mercy (07355 +racham) on thee .

thee Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd) ; they shall not be shut (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil) ; that [men] may bring (00935 +bow) unto {thee} the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [may be] brought (05090 +nahag) .

thee Isa_60_12 For the nation (01471 +gowy) and kingdom (04467 +mamlakah) that will not serve (05647 +(abad) {thee} shall perish (6) ; yea , [those] nations (01471 +gowy) shall be utterly wasted (02717 +charab) .

thee Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow) unto {thee} , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

thee Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall come (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara) {thee} , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall come (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) {thee} shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) thee shall come (01980 +halak) bending (07817 +shachach) unto {thee} ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Isa_60_14 The sons (01121 +ben) also of them that afflicted (06031 +(anah) {thee} shall come (01980 +halak) bending (07817 +shachach) unto thee ; and all (03605 +kol) they that despised (05006 +na)ats) thee shall bow (07812 +shachah) themselves down (07812 +shachah) at (05921 +(al) the soles (03709 +kaph) of thy feet (07272 +regel) ; and they shall call (07121 +qara) thee , The city (05892 +(iyr) of the LORD (03068 +Y@hovah) , The Zion (06726 +Tsiyown) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Isa_60_15 . Whereas (08478 +tachath) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [thee] , I will make (07760 +suwm) {thee} an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy (04885 +masows) of many generations (01755 +dowr) .

thee Isa_60_15 . Whereas (08478 +tachath) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [{thee}] , I will make (07760 +suwm) thee an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy (04885 +masows) of many generations (01755 +dowr) .

thee Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo) more (05750 +(owd) thy light (00216 +)owr) by day (03117 +yowm) ; neither (03808 +lo) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto thee:but the LORD (03068 +Y@hovah) shall be unto {thee} an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah) .

thee Isa_62_04 Thou shalt no (03808 +lo) more (05750 +(owd) be termed (00559 +)amar) Forsaken (05800 +(azab) ; neither (03808 +lo) shall thy land (00776 +)erets) any more (05750 +(owd) be termed (00559 +)amar) Desolate (08077 +sh@mamah):but thou shalt be called (07121 +qara) Hephzibah (02657 +Chephtsiy bahh) , and thy land (00776 +)erets) Beulah (01166 +ba(al):for the LORD (03068 +Y@hovah) delighteth (02654 +chaphets) in {thee} , and thy land (00776 +)erets) shall be married (01166 +ba(al) .

thee Isa_62_05 For [as] a young (00970 +bachuwr) man marrieth (01166 +ba(al) a virgin (01330 +b@thuwlah) , [so] shall thy sons (01121 +ben) marry (01166 +ba(al) thee:and [as] the bridegroom (02860 +chathan) rejoiceth (04885 +masows) over (05921 +(al) the bride (03618 +kallah) , [so] shall thy

God (00430 +)elohiym) rejoice (07797 +suws) over (05921 +(al) {thee} .

thee Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama() , nor (03808 +lo) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) {thee} , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

thee Isa_64_05 Thou meetest (06293 +paga() him that rejoiceth (07797 +suws) and worketh (06213 +(asah) righteousness (06664 +tsedeq) , [those that] remember (02142 +zakar) {thee} in thy ways (01870 +derek):behold (02005 +hen) , thou art wroth (07107 +qatsaph) ; for we have sinned (02398 +chata) :in those (01992 +hem) is continuance (05769 +(owlam) , and we shall be saved (03467 +yasha() .

thee Isa_64_09 Be not wroth (07107 +qatsaph) very (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , neither (00408 +)al) remember (02142 +zakar) iniquity (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 +nabat) , we beseech (04994 +na)) {thee} , we [are] all (03605 +kol) thy people (05971 +(am) .

thee Isa_64_11 Our holy (06944 +qodesh) and our beautiful (08597 +tiph)arah) house (01004 +bayith) , where (00834 +)aher) our fathers (1) praised (01984 +halal) {thee} , is burned (08316 +s@rephah) up with fire (00784 +)esh):and all (03605 +kol) our pleasant (04261 +machmad) things are laid waste (02723 +chorbah) .

thee Isa_65_15 And ye shall leave (03241 +Yaniym) your name (08034 +shem) for a curse (07621 +sh@buw(ah) unto my chosen (00977 +bachar):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shall slay (04191 +muwth) {thee} , and call (07121 +qara) his servants (05650 +(ebed) by another (00312 +)acher) name (08034 +shem) :

thee Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) may say (2046 -ereo -) , Thou hast (2192 -echo -) faith (4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) without (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) {thee} my faith (4102 -pistis -) by my works (2041 -ergon -) .

thee Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) thee in the belly (00990 +beten) I knew (03045 +yada() thee ; and before (02962 +terem) thou camest (03318 +yatsa) forth (03318 +yatsa) out of the womb (07358 +rechem) I sanctified (06942 +qadash) thee , [and] I ordained (05414 +nathan) {thee} a prophet (05030 +nabiy) unto the nations (01471 +gowy) .

thee Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) thee in the belly (00990 +beten) I knew (03045 +yada() thee ; and before (02962 +terem) thou camest (03318 +yatsa) forth (03318 +yatsa) out of the womb (07358 +rechem) I sanctified (06942 +qadash) {thee} , [and] I ordained (05414 +nathan) thee a prophet (05030 +nabiy) unto the nations (01471 +gowy) .

thee Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) thee in the belly (00990 +beten) I knew (03045 +yada() {thee} ; and before (02962 +terem) thou camest (03318 +yatsa) forth (03318 +yatsa) out of the womb (07358 +rechem) I sanctified (06942 +qadash) thee , [and] I ordained (05414 +nathan) thee a prophet (05030 +nabiy) unto the nations (01471 +gowy) .

thee Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) {thee} in the belly (00990 +beten) I knew (03045 +yada() thee ; and before (02962 +terem) thou camest (03318 +yatsa) forth (03318 +yatsa) out of the womb (07358 +rechem) I sanctified (06942 +qadash) thee , [and] I ordained (05414 +nathan) thee a prophet (05030 +nabiy) unto the nations (01471 +gowy) .

thee Jer_01_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) not , I [am] a child (05288 +na(ar):for thou shalt go (03212 +yalak) to all (03605 +kol) that I shall send (07971 +shalach) thee , and whatsoever I command (06680 +tsavah) {thee} thou shalt speak (01696 +dabar) .

thee Jer_01_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) not , I [am] a child (05288 +na(ar):for thou shalt go (03212 +yalak) to all (03605 +kol) that I shall send (07971 +shalach) {thee} , and whatsoever I command (06680 +tsavah) thee thou shalt speak (01696 +dabar) .

thee Jer_01_08 Be not afraid (03372 +yare)) of their faces (06440 +paniym):for I [am] with thee to deliver (05337 +natsal) {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_01_08 Be not afraid (03372 +yare)) of their faces (06440 +paniym):for I [am] with {thee} to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_01_10 See (07200 +ra)ah) , I have this (02088 +zeh) day (03117 +yowm) set (06485 +paqad) {thee} over (05921 +(al) the nations (01471 +gowy) and over (05921 +(al) the kingdoms (04467 +mamlakah) , to root (05428 +nathash) out , and to pull (05422 +nathats) down , and to destroy (6) , and to throw (02040 +harac) down (02040 +harac) , to build (01129 +banah) , and to plant (05193 +nata() .

thee Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 +mothen) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not dismayed (02865 +chathath) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 +chathath) {thee} before (06440 +paniym) them .

thee Jer_01_18 For , behold (02009 +hinneh) , I have made (05414 +nathan) {thee} this day (03117 +yowm) a defenced (04013 +mibtsar) city (05892 +(iyr) , and an iron (01270 +barzel) pillar (05982 +(ammuwd) , and brasen (05178 +n@chosheth) walls (02346 +chowmah) against (05921 +(al) the whole (03605 +kol) land (00776 +)erets) , against the kings (04428 +melek) of Judah (03063 +Y@huwdah) , against the princes (08269 +sar) thereof , against the priests (03548 +kohen) thereof , and against the people (05971 +(am) of the land (00776 +)erets) .

thee Jer_01_19 And they shall fight (03898 +lacham) against (00413 +)el) thee ; but they shall not prevail (03201 +yakol) against thee ; for I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to deliver (05337 +natsal) {thee} .

thee Jer_01_19 And they shall fight (03898 +lacham) against (00413 +)el) thee ; but they shall not prevail (03201 +yakol) against thee ; for I [am] with {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to deliver (05337 +natsal) thee .

thee Jer_01_19 And they shall fight (03898 +lacham) against (00413 +)el) thee ; but they shall not prevail (03201 +yakol) against {thee} ; for I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to deliver (05337 +natsal) thee .

thee Jer_01_19 And they shall fight (03898 +lacham) against (00413 +)el) {thee} ; but they shall not prevail (03201 +yakol) against thee ; for I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to deliver (05337 +natsal) thee .

thee Jer_02_02 Go (01980 +halak) and cry (07121 +qara)) in the ears (00241 +)ozen) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I remember (02142 +zakar) {thee} , the kindness (02617 +checed) of thy youth (05271 +na(uwr) , the love (00160 +)ahabah) of thine espousals (03623 +k@luwlah) , when thou wentest (03212

+yalak) after (00310 +)achar) me in the wilderness (04057 +midbar) , in a land (00776 +)erets) [that was] not sown (02232 +zara() .

thee Jer_02_17 Hast thou not procured (06213 +(asah) this (02063 +zo)th) unto thyself , in that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , when (06256 +(eth) he led (03212 +yalak) {thee} by the way (01870 +derek) ?

thee Jer_02_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar) thee , and thy backslidings (04878 +m@shuwbah) shall reprove (03198 +yakach) thee:know (03045 +yada() therefore and see (07200 +ra)ah) that [it is] an evil (07451 +ra() [thing] and bitter (04751 +mar) , that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and that my fear (06345 +pachdah) [is] not in {thee} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

thee Jer_02_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar) {thee} , and thy backslidings (04878 +m@shuwbah) shall reprove (03198 +yakach) thee:know (03045 +yada() therefore and see (07200 +ra)ah) that [it is] an evil (07451 +ra() [thing] and bitter (04751 +mar) , that thou hast forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and that my fear (06345 +pachdah) [is] not in thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) .

thee Jer_02_21 Yet I had planted (05193 +nata() {thee} a noble vine (08321 +soreq) , wholly (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) then art thou turned (02015 +haphak) into the degenerate (05494 +cuwr) plant of a strange (05237 +nokriy) vine (01612 +gephen) unto me ?

thee Jer_02_22 For though (00518 +)im) thou wash (03526 +kabac) thee with nitre (05427 +nether) , and take {thee} much (07235 +rabah) soap (01287 +boriyth) , [yet] thine iniquity (05771 +(avon) is marked (03799 +katham) before (06440 +paniym) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Jer_02_22 For though (00518 +)im) thou wash (03526 +kabac) {thee} with nitre (05427 +nether) , and take thee much (07235 +rabah) soap (01287 +boriyth) , [yet] thine iniquity (05771 +(avon) is marked (03799 +katham) before (06440 +paniym) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thee Jer_02_28 But where (00346 +)ayeh) [are] thy gods (00430 +)elohiym) that thou hast made (06213 +(asah) thee ? let them arise (06965 +quwm) , if they can save (03467 +yasha() {thee} in the time (06256 +(eth) of thy trouble (07451 +ra():for [according to] the number (04557 +micpar) of thy cities (05892 +(iyr) are thy gods (00430 +)elohiym) , O Judah (03063 +Y@huwdah) .

thee Jer_02_28 But where (00346 +)ayeh) [are] thy gods (00430 +)elohiym) that thou hast made (06213 +(asah) {thee} ? let them arise (06965 +quwm) , if they can save (03467 +yasha() thee in the time (06256 +(eth) of thy trouble (07451 +ra():for [according to] the number (04557 +micpar) of thy cities (05892 +(iyr) are thy gods (00430 +)elohiym) , O Judah (03063 +Y@huwdah) .

thee Jer_02_31 O generation (01755 +dowr) , see (07200 +ra)ah) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) . Have I been (01961 +hayah) a wilderness (04057 +midbar) unto Israel (03478 +Yisrael) ? a land (00776 +)erets) of darkness (03991 +ma)phel@yah) ? wherefore (04069 +madduwa() say (00559 +)amar) my people (05971 +(am) , We are lords (07300 +ruwd) ; we will come (00935 +bow)) no (03808 +lo)) more (05750 +(owd) unto {thee} ?

thee Jer_02_35 Yet thou sayest (00559 +)amar) , Because (03588 +kiy) I am innocent (05352 +naqah) , surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 +shuwab) from me . Behold (02005 +hen) , I

will plead (08199 +shaphat) with {thee} , because (05921 +(al) thou sayest (00559 +)amar) , I have not sinned (02398 +chata)) .

thee Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) thee among the children (01121 +ben) , and give (05414 +nathan) {thee} a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

thee Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) {thee} among the children (01121 +ben) , and give (05414 +nathan) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

thee Jer_03_22 Return (07725 +shuwb) , ye backsliding (07726 +showbab) children (01121 +ben) , [and] I will heal (07495 +rapha)) your backslidings (04878 +m@shuwbah) . Behold (02005 +hen) , we come (00857 +)athah) unto {thee} ; for thou [art] the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

thee Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra() , that thou mayest be saved (03467 +yasha() . How (05704 +(ad) long (05704 +(ad) shall thy vain (00205 +)aven) thoughts (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) {thee} ?

thee Jer_04_18 Thy way (01870 +derek) and thy doings (04611 +ma(alal) have procured (06213 +(asah) these (00428 +)el - leh) [things] unto {thee} ; this (02063 +zo)th) [is] thy wickedness (07451 +ra() , because (03588 +kiy) it is bitter (04751 +mar) , because (03588 +kiy) it reacheth (05060 +naga() unto thine heart (03820 +leb) .

thee Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) {thee} , they will seek (01245 +baqash) thy life (05315 +nephesh) .

thee Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) {thee} with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

thee Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) {thee} for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba() by [them that are] no (03808 +lo)) gods (00430 +)elohiym):when I had fed them to the full (07646 +saba() , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

thee Jer_06_08 Be thou instructed (03256 +yacar) , O Jerusalem (03389 +Y@ruwshalaim) , lest (06435 +pen) my soul (05315 +nephesh) depart (03363 +yaqa() from thee ; lest (06435 +pen) I make (07760 +suwm) {thee} desolate (08077 +sh@mamah) , a land (00776 +)erets) not inhabited (03427 +yashab) .

thee Jer_06_08 Be thou instructed (03256 +yacar) , O Jerusalem (03389 +Y@ruwshalaim) , lest (06435 +pen) my soul (05315 +nephesh) depart (03363 +yaqa() from {thee} ; lest (06435 +pen) I make (07760 +suwm) thee desolate (08077 +sh@mamah) , a land (00776 +)erets) not inhabited (03427 +yashab) .

thee Jer_06_23 They shall lay hold (02388 +chazaq) on bow (07198 +qesheth) and spear (03591 +kiydown) ; they [are] cruel (00394 +)akzariy) , and have no (03808 +lo)) mercy (07355 +racham) ; their voice (06963 +qowl) roareth (01993 +hamah) like the sea (03220 +yam) ; and they ride (07392 +rakab) upon horses (05483 +cuwc) , set in array (06186 +(arak) as men (00376 +)iysh) for war (04421 +milchamah) against (05921 +(al) {thee} , O daughter (01323 +bath) of Zion (06726 +Tsiyown) .

thee Jer_06_26 O daughter (01323 +bath) of my people (05971 +(am) , gird (02296 +chagar) [thee] with sackcloth (08242 +saq) , and wallow (06428 +palash) thyself in ashes (00665 +)epher):make (06213 +(asah) {thee} mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 +shadad) shall suddenly (06597 +pith)owm) come (00935 +bow)) upon us .

thee Jer_06_26 O daughter (01323 +bath) of my people (05971 +(am) , gird (02296 +chagar) [{thee}] with sackcloth (08242 +saq) , and wallow (06428 +palash) thyself in ashes (00665 +)epher):make (06213 +(asah) thee mourning (60) , [as for] an only (03173 +yachiyd) son (03173 +yachiyd) , most bitter (08563 +tamruwr) lamentation (04553 +micepd):for the spoiler (07703 +shadad) shall suddenly (06597 +pith)owm) come (00935 +bow)) upon us .

thee Jer_06_27 I have set (05414 +nathan) {thee} [for] a tower (00969 +bachown) [and] a fortress (04013 +mibtsar) among my people (05971 +(am) , that thou mayest know (03045 +yada() and try (00974 +bachan) their way (01870 +derek) .

thee Jer_07_16 . Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am) , neither (00408 +)al) lift (05375 +nasa) up cry (07440 +rinnah) nor (00408 +)al) prayer (08605 +t@phillah) for them , neither (00408 +)al) make intercession (06293 +paga() to me:for I will not hear (08085 +shama() {thee} .

thee Jer_07_27 Therefore thou shalt speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto them ; but they will not hearken (08085 +shama() to thee:thou shalt also call (07121 +qara)) unto them ; but they will not answer (06030 +(anah) {thee} .

thee Jer_10_06 Forasmuch as [there is] none (00369 +)ayin) like (03644 +k@mow) unto {thee} , O LORD (03068 +Y@hovah) ; thou [art] great (01419 +gadowl) , and thy name (08034 +shem) [is] great (01419 +gadowl) in might (01369 +g@buwrah) .

thee Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto {thee} .

thee Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to {thee} doth it appertain (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

thee Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) {thee} , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

thee Jer_10_25 Pour (08210 +shaphak) out thy fury (02534 +chemah) upon the heathen (01471 +gowy) that know (03045 +yada() {thee} not , and upon the families (04940 +mishpachah) that call (07121 +qara) not on thy name (08034 +shem):for they have eaten (00398 +)akal) up Jacob (03290 +Ya(aqob) , and devoured (00398 +)akal) him , and consumed (03615 +kalah) him , and have made his habitation (05116 +naveh) desolate (08074 +shamem) .

thee Jer_11_15 What (04100 +mah) hath my beloved (03039 +y@diyd) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with many (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from {thee} ? when (03588 +kiy) thou doest evil (07451 +ra() , then (00227 +)az) thou rejoicest (05937 +(alaz) .

thee Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that planted (05193 +nata() thee , hath pronounced (01696 +dabar) evil (07451 +ra() against (05921 +(al) {thee} , for the evil (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisra)el) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al) .

thee Jer_11_17 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that planted (05193 +nata() {thee} , hath pronounced (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee , for the evil (07451 +ra() of the house (01004 +bayith) of Israel (03478 +Yisra)el) and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , which (00834 +)aher) they have done (06213 +(asah) against themselves (01992 +hem) to provoke me to anger (03707 +ka(ac) in offering incense (06999 +qatar) unto Baal (01168 +Ba(al) .

thee Jer_11_20 But , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that judgest (08199 +shaphat) righteously (06664 +tsedeq) , that triest (00974 +bachan) the reins (03629 +kilyah) and the heart (03820 +leb) , let me see (07200 +ra)ah) thy vengeance (05360 +n@qamah) on them:for unto {thee} have I revealed (01540 +galah) my cause (07379 +riyb) .

thee Jer_12_01 . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068 +Y@hovah) , when (03588 +kiy) I plead (07378 +riyb) with thee:yet (00389 +)ak) let me talk (01696 +dabar) with {thee} of [thy] judgments (04941 +mishpat):Wherefore (04069 +madduwa() doth the way (01870 +derek) of the wicked (07563 +rasha() prosper (06743 +tsalach) ? [wherefore] are all (03605 +kol) they happy (07951 +shalah) that deal very (00899 +beged) treacherously (00898 +bagad) ?

thee Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) thee , then how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied {thee}] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

thee Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy) , and they have wearied (03811 +la)ah) {thee} , then how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm) , [wherein] thou trustedst (00982 +batach) , [they wearied thee] , then how (00349 +)eyk) wilt thou do (06213 +(asah) in the swelling (01347 +ga)own) of Jordan (03383 +Yarden) ?

thee Jer_12_06 For even (01571 +gam) thy brethren (00251 +)ach) , and the house (01004 +bayith) of thy father (1) , even (01571 +gam) they have dealt treacherously (00898 +bagad) with thee ; yea (01571 +gam) , they have called (07121 +qara) a multitude (04392 +male)) after (00310 +)achar) thee:believe (00539 +)aman) them not , though (03588 +kiy) they speak (01696 +dabar) fair (02896 +towb) words unto {thee}

thee Jer_12_06 For even (01571 +gam) thy brethren (00251 +)ach) , and the house (01004 +bayith) of thy father (1) , even (01571 +gam) they have dealt treacherously (00898 +bagad) with {thee} ; yea (01571 +gam) , they have called (07121 +qara) a multitude (04392 +male) after (00310 +)achar) thee:believe (00539 +)aman) them not , though (03588 +kiy) they speak (01696 +dabar) fair (02896 +towb) words unto thee .

thee Jer_13_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) {thee} a linen (06593 +pishteh) girdle (00232 +)ezowr) , and put (07760 +suwm) it upon thy loins (04975 +mothen) , and put (07760 +suwm) it not in water (04325 +mayim) .

thee Jer_13_06 And it came (01961 +hayah) to pass after (07093 +qets) many (07227 +rab) days (03117 +yowm) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , go (03212 +yalak) to Euphrates (06578 +P@rath) , and take (03947 +laqach) the girdle (00232 +)ezowr) from thence (08033 +sham) , which (00834 +)aher) I commanded (06680 +tsavah) {thee} to hide (02934 +taman) there (08033 +sham) .

thee Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them this (02088 +zeh) word (01697 +dabar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male) with wine (03196 +yayin):and they shall say (00559 +)amar) unto {thee} , Do we not certainly know (03045 +yada() that every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male) with wine (03196 +yayin) ?

thee Jer_13_20 Lift (05375 +nasa) up your eyes (05869 +(ayin) , and behold (07200 +ra)ah) them that come (00935 +bow) from the north (06828 +tsaphown):where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was given (05414 +nathan) {thee} , thy beautiful (08597 +tiph)arah) flock (06629 +tso)n) ?

thee Jer_13_21 What (04100 +mah) wilt thou say (00559 +)amar) when (03588 +kiy) he shall punish (06485 +paqad) thee ? for thou hast taught (03925 +lamad) them [to be] captains (00441 +)alluwph) , [and] as chief (07218 +ro)sh) over (05921 +(al) thee:shall not sorrows (02256 +chebel) take (00270 +)achaz) {thee} , as a woman (00802 +)ishshah) in travail (03205 +yalad) ?

thee Jer_13_21 What (04100 +mah) wilt thou say (00559 +)amar) when (03588 +kiy) he shall punish (06485 +paqad) {thee} ? for thou hast taught (03925 +lamad) them [to be] captains (00441 +)alluwph) , [and] as chief (07218 +ro)sh) over (05921 +(al) thee:shall not sorrows (02256 +chebel) take (00270 +)achaz) thee , as a woman (00802 +)ishshah) in travail (03205 +yalad) ?

thee Jer_13_27 I have seen (07200 +ra)ah) thine adulteries (05004 +ni)uph) , and thy neighings (04684 +matshalah) , the lewdness (02154 +zimmah) of thy whoredom (02184 +z@nuwth) , [and] thine abominations (08251 +shiqquwts) on (05921 +(al) the hills (01389 +gib(ah) in the fields (07704 +sadeh) . Woe (00188 +)ow) unto {thee} , O Jerusalem (03389 +Y@ruwshalaim) ! wilt thou not be made clean (02891 +tahir) ? when [shall it] once (05750 +(owd) [be] ?

thee Jer_14_07 O LORD (03068 +Y@hovah) , though (00518 +)im) our iniquities (05771 +(avon) testify (06030 +(anah) against us , do (06213 +(asah) thou [it] for thy name s (08034 +shem) sake (04616 +ma(an):for our backslidings (04878 +m@shuwbah) are many (07231 +rabab) ; we have sinned (02398 +chata) against {thee} .

thee Jer_14_20 We acknowledge (03045 +yada() , O LORD (03068 +Y@hovah) , our wickedness (07562 +resha() , [and] the iniquity (05771 +(avon) of our fathers (1):for we have sinned (02398 +chata) against {thee} .

thee Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they say (00559 +)amar) unto {thee} , Whither (00575 +)an) shall we go (03318 +yatsa) forth (03318 +yatsa) ? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) , to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .

thee Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon thee , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) {thee} ? or who shall go (05493 +cuwr) aside (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

thee Jer_15_05 For who (04310 +miy) shall have pity (02550 +chamal) upon {thee} , O Jerusalem (03389 +Y@ruwshalaim) ? or who (04310 +miy) shall bemoan (05110 +nuwd) thee ? or who shall go (05493 +cuwr) aside (05493 +cuwr) to ask (07592 +sha)al) how thou doest (07965 +shalowm) ?

thee Jer_15_06 Thou hast forsaken (05203 +natash) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou art gone (03212 +yalak) backward (00268 +)achowr):therefore will I stretch (05186 +natah) out my hand (03027 +yad) against (05921 +(al) thee , and destroy (07843 +shachath) {thee} ; I am weary (03811 +la)ah) with repenting (05162 +nacham) .

thee Jer_15_06 Thou hast forsaken (05203 +natash) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou art gone (03212 +yalak) backward (00268 +)achowr):therefore will I stretch (05186 +natah) out my hand (03027 +yad) against (05921 +(al) {thee} , and destroy (07843 +shachath) thee ; I am weary (03811 +la)ah) with repenting (05162 +nacham) .

thee Jer_15_11 The LORD (03068 +Y@hovah) said (00559 +)amar) , Verily it shall be well (02896 +towb) with thy remnant (08293 +sheruwth) ; verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga() {thee} [well] in the time (06256 +(eth) of evil (07451 +ra() and in the time (06256 +(eth) of affliction (06869 +tsarah) .

thee Jer_15_14 And I will make [{thee}] to pass (05674 +(abar) with thine enemies (00341 +)oyeb) into a land (00776 +)erets) [which] thou knowest (03045 +yada() not:for a fire (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) upon you .

thee Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto {thee} ; but return (07725 +shuwb) not thou unto them .

thee Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) {thee} again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

thee Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) {thee} , saith (05002 +n@)um) the LORD

(03068 +Y@hovah) .

thee Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() {thee} and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with {thee} to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) {thee} , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_15_20 And I will make (05414 +nathan) {thee} unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_15_21 And I will deliver (05337 +natsal) thee out of the hand (03027 +yad) of the wicked (07451 +ra() , and I will redeem (06299 +padah) {thee} out of the hand (03709 +kaph) of the terrible (06184 +(ariyts) .

thee Jer_15_21 And I will deliver (05337 +natsal) {thee} out of the hand (03027 +yad) of the wicked (07451 +ra() , and I will redeem (06299 +padah) thee out of the hand (03709 +kaph) of the terrible (06184 +(ariyts) .

thee Jer_16_02 Thou shalt not take (03947 +laqach) {thee} a wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou have sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) in this (02088 +zeh) place (04725 +maqowm) .

thee Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and they shall say (00559 +)amar) unto {thee} , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadawl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

thee Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall come (00935 +bow)) unto {thee} from the ends (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , vanity (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin) profit (03276 +ya(al) .

thee Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) thee ; and I will cause {thee} to serve (05647 +(abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a fire (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam) .

thee Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) {thee} ; and I will cause thee to serve (05647 +(abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a fire (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam) .

thee Jer_17_13 O LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , all (03605 +kol) that forsake (05800 +(azab) {thee} shall be ashamed (00954 +buwsh) , [and] they that depart (03249 +yacuwr) from me shall be written (03789 +kathab) in the earth (00776 +)erets) , because (03588 +kiy) they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) .

thee Jer_17_16 As for me , I have not hastened (00213 +)uwts) from [being] a pastor (07462 +ra(ah) to follow (00310 +)achar) thee:neither (03808 +lo) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm) ; thou knowest (03045 +yada():that which came (04161 +mowtsa) out of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) {thee} .

thee Jer_18_02 Arise (06965 +quwm) , and go (03381 +yarad) down (03381 +yarad) to the potter s (03335 +yatsar) house (01004 +bayith) , and there (08033 +sham) I will cause {thee} to hear (08085 +shama() my words (01697 +dabar) .

thee Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) {thee} to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuw) away thy wrath (02534 +chemah) from them .

thee Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) {thee} ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

thee Jer_19_02 And go (03318 +yatsa)) forth (03318 +yatsa)) unto the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , which (00834 +)aher) [is] by the entry (06607 +pethach) of the east (02777 +charcuwth) gate (08179 +sha(ar) , and proclaim (07121 +qara)) there (08033 +sham) the words (01697 +dabar) that I shall tell (01696 +dabar) {thee} ,

thee Jer_19_10 . Then shalt thou break (07665 +shabar) the bottle (01228 +baqbuk) in the sight (05869 +(ayin) of the men (00582 +)enowsh) that go (01980 +halak) with {thee} ,

thee Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) {thee} a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra(ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah

) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

thee Jer_20_12 But , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that triest (00974 +bachan) the righteous (06662 +tsaddiyq) , [and] seest (07200 +ra)ah) the reins (03629 +kilyah) and the heart (03820 +leb) , let me see (07200 +ra)ah) thy vengeance (05360 +n@qamah) on them:for unto {thee} have I opened (01540 +galah) my cause (07379 +riyb) .

thee Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) who (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , saying (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto {thee} ; making him very glad (08056 +sameach) .

thee Jer_21_02 Enquire (01875 +darash) , I pray (04994 +na) {thee} , of the LORD (03068 +Y@hovah) for us ; for Nebuchadrezzar (05019 +N@buwkadne)tsar) king (04428 +melek) of Babylon (00894 +Babel) maketh war (03898 +lacham) against (05921 +(al) us ; if (00194 +)uwlay) so be that the LORD (03068 +Y@hovah) will deal (06213 +(asah) with us according to all (03605 +kol) his wondrous (06381 +pala) works , that he may go (05927 +(alah) up from us .

thee Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) {thee} , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which say (00559 +)amar) , Who (04310 +miy) shall come (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?

thee Jer_22_06 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto the king s (04428 +melek) house (01004 +bayith) of Judah (03063 +Y@huwdah) ; Thou [art] Gilead (01568 +Gil(ad) unto me , [and] the head (07218 +ro)sh) of Lebanon (03844 +L@banown):[yet] surely I will make (07896 +shiyth) {thee} a wilderness (04057 +midbar) , [and] cities (05892 +(iy) [which] are not inhabited (03427 +yashab) .

thee Jer_22_07 And I will prepare (06942 +qadash) destroyers (07843 +shachath) against (05921 +(al) {thee} , every (00376 +)iysh) one (00376 +)iysh) with his weapons (03627 +k@liy):and they shall cut (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the fire (00784 +)esh) .

thee Jer_22_21 I spake (01696 +dabar) unto {thee} in thy prosperity (07962 +shalvah) ; [but] thou saidst (00559 +)amar) , I will not hear (08085 +shama() . This (02088 +zeh) [hath been] thy manner (01870 +derek) from thy youth (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

thee Jer_22_23 O inhabitant (03427 +yashab) of Lebanon (03844 +L@banown) , that makest thy nest (07077 +qanan) in the cedars (00730 +)erez) , how (04100 +mah) gracious (02603 +chanan) shalt thou be when pangs (02256 +chebel) come (00935 +bow)) upon {thee} , the pain (02427 +chiyl) as of a woman in travail (03205 +yalad) !

thee Jer_22_24 [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though (00518 +)im) Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) were the signet (02368 +chowtham) upon my right (03225 +yamiyn) hand (03027 +yad) , yet (03588 +kiy) would I pluck (05423 +nathaq) {thee} thence (08033 +sham) ;

thee Jer_22_25 And I will give (05414 +nathan) {thee} into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nephesh) , and into the hand (03027 +yad) [of them] whose face (06440 +paniym) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of Nebuchadrezzar (05019

+N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

thee Jer_22_26 And I will cast (02904 +tuwl) thee out , and thy mother (00517 +)em) that bare (03205 +yalad) {thee} , into (05921 +(al) another (00312 +)acher) country (00776 +)erets) , where ye were not born (03205 +yalad) ; and there (08033 +sham) shall ye die (04191 +muwth) .

thee Jer_22_26 And I will cast (02904 +tuwl) {thee} out , and thy mother (00517 +)em) that bare (03205 +yalad) thee , into (05921 +(al) another (00312 +)acher) country (00776 +)erets) , where ye were not born (03205 +yalad) ; and there (08033 +sham) shall ye die (04191 +muwth) .

thee Jer_23_33 . And when (03588 +kiy) this (02088 +zeh) people (05971 +(am) , or (00176 +)ow) the prophet (05030 +nabiy) , or (00176 +)ow) a priest (03548 +kohen) , shall ask (07592 +sha)al) {thee} , saying (00559 +)amar) , What (04100 +mah) [is] the burden (04853 +massa) of the LORD (03068 +Y@hovah) ? thou shalt then say (00559 +)amar) unto them , What (04100 +mah) burden (04853 +massa) ? I will even forsake (05203 +natash) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_23_37 Thus (03541 +koh) shalt thou say (00559 +)amar) to the prophet (05030 +nabiy) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) {thee} ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

thee Jer_25_15 . For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto me ; Take (03947 +laqach) the wine (03196 +yayin) cup (03563 +kowc) of this (02063 +zo)th) fury (02534 +chemah) at my hand (03027 +yad) , and cause all (03605 +kol) the nations (01471 +gowy) , to whom I send (07971 +shalach) {thee} , to drink (08248 +shaqah) it .

thee Jer_26_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Stand (05975 +amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which come (00935 +bow) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the words (01697 +dabar) that I command (06680 +tsavah) {thee} to speak (01696 +dabar) unto them ; diminish (01639 +gara) not a word (01697 +dabar) :

thee Jer_27_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to me ; Make (06213 +(asah) {thee} bonds (04147 +mowcer) and yokes (04133 +mowtah) , and put (05414 +nathan) them upon thy neck (06677 +tsavva)r) ,

thee Jer_28_08 The prophets (05030 +nabiy) that have been (01961 +hayah) before (06440 +paniym) me and before (06440 +paniym) {thee} of old (05769 +(owlam) prophesied (05012 +naba) both against (00413 +)el) many (07227 +rab) countries (00776 +)erets) , and against (05921 +(al) great (01419 +gadawl) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of evil (07451 +ra) , and of pestilence (01698 +deber) .

thee Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) unto Hananiah (02608 +Chananyah) the prophet (05030 +nabiy) , Hear (08085 +shama) now (04994 +na) , Hananiah (02608 +Chananyah) ; The LORD (03068 +Y@hovah) hath not sent (07971 +shalach) {thee} ; but thou makest this (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

thee Jer_28_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will cast (07971 +shalach) {thee} from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) : this year (08141 +shaneh) thou shalt die (04191 +muwth

), because (03588 +kiy) thou hast taught (01696 +dabar) rebellion (05627 +carah) against (00413 +)el) the LORD (03068 +Y@hovah) .

thee Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) {thee} like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

thee Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) {thee} priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba)) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

thee Jer_30_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Write (03789 +kathab) thee all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto {thee} in a book (05612 +cepher) .

thee Jer_30_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Write (03789 +kathab) {thee} all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee in a book (05612 +cepher) .

thee Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; neither (00408 +)al) be dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha() {thee} from afar (07350 +rachowq) , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwba) , and shall be in rest (08252 +shaqat) , and be quiet (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

thee Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave {thee} altogether unpunished (05352 +naqah) .

thee Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) {thee} in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

thee Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) {thee} , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

thee Jer_30_11 For I [am] with {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not

make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

thee Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab) have forgotten (07911 +shakach) thee ; they seek (01875 +darash) thee not ; for I have wounded (05221 +nakah) {thee} with the wound (04347 +makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 +muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) ; [because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) .

thee Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab) have forgotten (07911 +shakach) thee ; they seek (01875 +darash) {thee} not ; for I have wounded (05221 +nakah) thee with the wound (04347 +makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 +muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) ; [because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) .

thee Jer_30_14 All (03605 +kol) thy lovers (00157 +)ahab) have forgotten (07911 +shakach) {thee} ; they seek (01875 +darash) thee not ; for I have wounded (05221 +nakah) thee with the wound (04347 +makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 +muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 +rob) of thine iniquity (05771 +(avon) ; [because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) .

thee Jer_30_15 Why (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)job) [is] incurable (00605 +)anash) for the multitude (07230 +rob) of thine iniquity (05771 +(avon): [because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have done (06213 +(asah) these (00428 +)el - leh) things unto {thee} .

thee Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) thee shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , every (03605 +kol) one of them , shall go (03212 +yalak) into captivity (07633 +shibyah) ; and they that spoil (07701 +shod) thee shall be a spoil (04933 +m@chiccah) , and all (03605 +kol) that prey (00962 +bazaz) upon {thee} will I give (05414 +nathan) for a prey (07998 +shalal) .

thee Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) thee shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , every (03605 +kol) one of them , shall go (03212 +yalak) into captivity (07633 +shibyah) ; and they that spoil (07701 +shod) {thee} shall be a spoil (04933 +m@chiccah) , and all (03605 +kol) that prey (00962 +bazaz) upon thee will I give (05414 +nathan) for a prey (07998 +shalal) .

thee Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) {thee} shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , every (03605 +kol) one of them , shall go (03212 +yalak) into captivity (07633 +shibyah) ; and they that spoil (07701 +shod) thee shall be a spoil (04933 +m@chiccah) , and all (03605 +kol) that prey (00962 +bazaz) upon thee will I give (05414 +nathan) for a prey (07998 +shalal) .

thee Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara)) {thee} an Outcast (05080 +nadach) , [saying] , This (01931 +huw)) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

thee Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) {thee} of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara)) thee an Outcast (05080 +nadach) , [saying] , This (01931 +huw))

[is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

thee Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto {thee} , and I will heal (07495 +rapha) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara) thee an Outcast (05080 +nadach) , [saying] , This (01931 +huw) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

thee Jer_31_03 The LORD (03068 +Y@hovah) hath appeared (07200 +ra)ah) of old (07350 +rachowq) unto me , [saying] , Yea , I have loved (00157 +)ahab) thee with an everlasting (05769 +(owlam) love (00160 +)ahabah):therefore with lovingkindness (02617 +cheded) have I drawn (04900 +mashak) {thee} .

thee Jer_31_03 The LORD (03068 +Y@hovah) hath appeared (07200 +ra)ah) of old (07350 +rachowq) unto me , [saying] , Yea , I have loved (00157 +)ahab) {thee} with an everlasting (05769 +(owlam) love (00160 +)ahabah):therefore with lovingkindness (02617 +cheded) have I drawn (04900 +mashak) thee .

thee Jer_31_04 Again (05750 +(owd) I will build (01129 +banah) {thee} , and thou shalt be built (01129 +banah) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):thou shalt again (05750 +(owd) be adorned (05710 +(adah) with thy tabrets (08596 +toph) , and shalt go (03318 +yatsa) forth (03318 +yatsa) in the dances of them that make merry (07832 +sachaq) .

thee Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) {thee} high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

thee Jer_31_21 Set (05324 +natsab) {thee} up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

thee Jer_31_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; As yet (05750 +(owd) they shall use (00559 +)amar) this (02088 +zeh) speech (01697 +dabar) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) and in the cities (05892 +(iyr) thereof , when I shall bring (07725 +shuwb) again (07725 +shuwb) their captivity (07622 +sh@buwth) ; The LORD (03068 +Y@hovah) bless (01288 +barak) {thee} , O habitation (05116 +naveh) of justice (06664 +tsedeq) , [and] mountain (02022 +har) of holiness (06944 +qodesh) .

thee Jer_32_07 Behold (02009 +hinneh) , Hanameel (02601 +Chanam)el) the son (01121 +ben) of Shallum (07967 +Shalluwm) thine uncle (01730 +dowd) shall come (00935 +bow) unto thee , saying (00559 +)amar) , Buy (07069 +qanah) {thee} my field (07704 +sadeh) that [is] in Anathoth (06068 +(Anathowth):for the right (04941 +mishpat) of redemption (01353 +g@ullah) [is] thine to buy (07069 +qanah) [it] .

thee Jer_32_07 Behold (02009 +hinneh) , Hanameel (02601 +Chanam)el) the son (01121 +ben) of Shallum (07967 +Shalluwm) thine uncle (01730 +dowd) shall come (00935 +bow) unto {thee} , saying (00559 +)amar) , Buy (07069 +qanah) thee my field (07704 +sadeh) that [is] in Anathoth (06068 +(Anathowth):for the right (04941 +mishpat) of redemption (01353 +g@ullah) [is] thine to buy (07069 +qanah) [it] .

thee Jer_32_08 So Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) son (01121 +ben) came

(00935 +bow)) to me in the court (02691 +chatser) of the prison (04307 +mattara)) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto me , Buy (07069 +qanah) my field (07704 +sadeh) , I pray (04994 +na)) {thee} , that [is] in Anathoth (06068 +(Anathowth) , which (00834 +)aher) [is] in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn):for the right (04941 +mishpat) of inheritance (03425 +y@rushah) [is] thine , and the redemption (01353 +g@ullah) [is] thine ; buy (07069 +qanah) [it] for thyself . Then I knew (03045 +yada() that this (01931 +huw)) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

thee Jer_32_17 Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , thou hast made (06213 +(asah) the heaven (08064 +shamayim) and the earth (00776 +)erets) by thy great (01419 +gadowl) power (03581 +koach) and stretched (05186 +natah) out arm (02220 +z@rowa() , [and] there is nothing too hard (06381 +pala)) for {thee} :

thee Jer_32_20 Which (00834 +)aher) hast set (07760 +suwm) signs (00226 +)owth) and wonders (04159 +mowpheth) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto this (02088 +zeh) day (03119 +yowmam) , and in Israel (03478 +Yisra)el) , and among [other] men (00120 +)adam) ; and hast made (06213 +(asah) {thee} a name (08034 +shem) , as at (05704 +(ad) this (02088 +zeh) day (03119 +yowmam) ;

thee Jer_32_25 And thou hast said (00559 +)amar) unto me , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Buy (07069 +qanah) {thee} the field (07704 +sadeh) for money (03701 +keceph) , and take (05749 +(uwd) witnesses (05707 +(ed) ; for the city (05892 +(iyr) is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

thee Jer_33_03 Call (07121 +qara)) unto me , and I will answer (06030 +(anah) thee , and shew (05046 +nagad) {thee} great (01419 +gadowl) and mighty (01219 +batsar) things , which thou knowest (03045 +yada() not .

thee Jer_33_03 Call (07121 +qara)) unto me , and I will answer (06030 +(anah) {thee} , and shew (05046 +nagad) thee great (01419 +gadowl) and mighty (01219 +batsar) things , which thou knowest (03045 +yada() not .

thee Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with {thee} mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

thee Jer_34_04 Yet (00389 +)ak) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of {thee} , Thou shalt not die (04191 +muwth) by the sword (02719 +chereb) :

thee Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 +caphad) {thee} , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours]

for {thee} ; and they will lament (05594 +caphad) thee , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) {thee} , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 +caphad) thee , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) {thee} six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

thee Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto {thee} ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

thee Jer_36_02 Take (03947 +laqach) thee a roll (04039 +m@gillah) of a book (05612 +cephar) , and write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto {thee} , from the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) , even unto this (02088 +zeh) day (03117 +yowm) .

thee Jer_36_02 Take (03947 +laqach) thee a roll (04039 +m@gillah) of a book (05612 +cephar) , and write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto {thee} against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto thee , from the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) , even unto this (02088 +zeh) day (03117 +yowm) .

thee Jer_36_02 Take (03947 +laqach) {thee} a roll (04039 +m@gillah) of a book (05612 +cephar) , and write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto thee , from the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) , even unto this (02088 +zeh) day (03117 +yowm) .

thee Jer_36_19 Then said (00559 +)amar) the princes (08269 +sar) unto Baruch (01263 +Baruwk) , Go (03212 +yalak) , hide (05641 +cathar) {thee} , thou and Jeremiah (03414 +Yirm@yah) ; and let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() where (00375 +)eyphoh) ye be .

thee Jer_36_28 Take (03947 +laqach) {thee} again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the former (07223 +ri)shown) words (01697 +dabar) that were in the first (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher)

Jehoiakim (03079 +Y@howyaqiyim) the king (04428 +melek) of Judah (03063 +Y@huwdah) hath burned (08313 +saraph) .

thee Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I offended (02398 +chata) against {thee} , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 +nathan) me in prison ?

thee Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na) thee , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na) thee , be accepted (05307 +naphal) before (06440 +paniyim) {thee} ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo) I die (04191 +muwth) there (08033 +sham) .

thee Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na) thee , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na) {thee} , be accepted (05307 +naphal) before (06440 +paniyim) thee ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo) I die (04191 +muwth) there (08033 +sham) .

thee Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na) {thee} , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na) thee , be accepted (05307 +naphal) before (06440 +paniyim) thee ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo) I die (04191 +muwth) there (08033 +sham) .

thee Jer_38_04 Therefore the princes (08269 +sar) said (00559 +)amar) unto the king (04428 +melek) , We beseech (04994 +na) {thee} , let this (02088 +zeh) man (00376 +)iysh) be put to death (04191 +muwth):for thus he weakeneth (07503 +raphah) the hands (03027 +yad) of the men (00582 +)enowsh) of war (04421 +milchamah) that remain (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) , and the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am) , in speaking (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto them:for this (02088 +zeh) man (00376 +)iysh) seeketh (01875 +darash) not the welfare (07965 +shalowm) of this (02088 +zeh) people (05971 +(am) , but the hurt (07451 +ra() .

thee Jer_38_10 Then the king (04428 +melek) commanded (06680 +tsavah) Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Take (03947 +laqach) from hence (02088 +zeh) thirty (07970 +sh@lowshiy) men (00582 +)enowsh) with {thee} , and take (03947 +laqach) up Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) out of the dungeon (00953 +bowr) , before (02962 +terem) he die (04191 +muwth) .

thee Jer_38_14 . Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) unto him into (00413 +)el) the third (07992 +sh@liyshiy) entry (03996 +mabow) that [is] in the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the king (04428 +melek) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , I will ask (07592 +sha)al) {thee} a thing (01697 +dabar) ; hide (03582 +kachad) nothing from me .

thee Jer_38_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah) , If (00518 +)im) I declare (05046 +nagad) [it] unto thee , wilt thou not surely put me to death (04191 +muwth) ? and if (00518 +)im) I give {thee} counsel (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

thee Jer_38_15 Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto Zedekiah (06667 +Tsidqiyah

), If (00518 +)im) I declare (05046 +nagad) [it] unto {thee} , wilt thou not surely put me to death (04191 +muwth) ? and if (00518 +)im) I give thee counsel (03289 +ya(ats) , wilt thou not hearken (08085 +shama() unto me ?

thee Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh) , I will not put thee to death (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) {thee} into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

thee Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh) , I will not put {thee} to death (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

thee Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 +nathan) [thee] . Obey (08085 +shama() , I beseech (04994 +na)) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be well (03190 +yatab) unto {thee} , and thy soul (05315 +nephesh) shall live (02421 +chayah) .

thee Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 +nathan) [thee] . Obey (08085 +shama() , I beseech (04994 +na)) {thee} , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be well (03190 +yatab) unto thee , and thy soul (05315 +nephesh) shall live (02421 +chayah) .

thee Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 +nathan) [{thee}] . Obey (08085 +shama() , I beseech (04994 +na)) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be well (03190 +yatab) unto thee , and thy soul (05315 +nephesh) shall live (02421 +chayah) .

thee Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy friends have set (05496 +cuwth) {thee} on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba() in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

thee Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto {thee} :

thee Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put {thee} to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

thee Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto {thee} , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

thee Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto {thee} , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

thee Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with {thee} , and they come (00935 +bow)) unto thee , and say (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

thee Jer_39_12 Take (03947 +laqach) him , and look (07760 +suwm) well to him , and do (06213 +(asah) him no (00408 +)al) harm (07451 +ra() ; but do (06213 +(asah) unto him even (03651 +ken) as he shall say (01696 +dabar) unto {thee} .

thee Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) {thee} .

thee Jer_39_17 But I will deliver (05337 +natsal) {thee} in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :and thou shalt not be given (05414 +nathan) into the hand (03027 +yad) of the men (00582 +)enowsh) of whom thou [art] afraid (03025 +yagor) .

thee Jer_39_18 For I will surely deliver (04422 +malat) {thee} , and thou shalt not fall (05307 +naphal) by the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto thee:because (03588 +kiy) thou hast put thy trust (00982 +batach) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for {thee} to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto {thee} to come (00935 +bow)) with me into

Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto {thee} to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) {thee} this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto {thee} to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

thee Jer_40_14 And said (00559 +)amar) unto him , Dost thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) hath sent (07971 +shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) to slay {thee} ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .

thee Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto {thee} should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

thee Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah)

Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) {thee} , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

thee Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray {thee} , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

thee Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , Let , we beseech (04994 +na)) thee , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) {thee} , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine eyes (05869 +(ayin) do behold (07200 +ra)ah) us:)

thee Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , Let , we beseech (04994 +na)) {thee} , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of many (07235 +rabah) , as thine eyes (05869 +(ayin) do behold (07200 +ra)ah) us:)

thee Jer_42_05 Then they said (00559 +)amar) to Jeremiah (03414 +Yirm@yah) , The LORD (03068 +Y@hovah) be a true (00571 +)emeth) and faithful (00539 +)aman) witness (05707 +(ed) between (00996 +beyn) us , if we do (06213 +(asah) not even (03651 +ken) according to all (03605 +kol) things (01697 +dabar) for the which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall send (07971 +shalach) {thee} to us .

thee Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we send (07971 +shalach) {thee} ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

thee Jer_43_02 Then spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiiah (01955 +Howsha(yah) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , saying (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) {thee} to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

thee Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) {thee} on against us , for to deliver (05414 +nathan) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

thee Jer_44_16 [As for] the word (01697 +dabar) that thou hast spoken (01696 +dabar) unto us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , we will not hearken (08085 +shama() unto {thee} .

thee Jer_45_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , unto {thee} , O Baruch (01263 +Baruwk) ;

thee Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadowl) things for thyself ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nephesh) will I give (05414 +nathan) unto {thee} for a prey (07998 +shalal) in all (03605 +kol) places (04725 +maqomw) whither thou goest (03212 +yalak) .

thee Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , Stand (03320 +yatsab) fast , and prepare (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiya) about {thee} .

thee Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , Stand (03320 +yatsab) fast , and prepare (03559 +kuwn) {thee} ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiya) about thee .

thee Jer_46_27 But fear (03372 +yare)) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , and be not dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha() {thee} from afar (07350 +rachowq) off , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07633 +shibyah) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

thee Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave {thee} wholly (05352 +naqah) unpunished (05352 +naqah) .

thee Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) {thee} in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

thee Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of {thee} , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

thee Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) ,

saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with {thee} ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

thee Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 +damam) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) {thee} .

thee Jer_48_18 Thou daughter (01323 +bath) that dost inhabit (03427 +yashab) Dibon (01769 +Diybown) , come (03381 +yarad) down (03381 +yarad) from [thy] glory (03519 +kabowd) , and sit (03427 +yashab) in thirst (06772 +tsama) ; for the spoiler (07703 +shadad) of Moab (04124 +Mow)ab) shall come (05927 +(alah) upon {thee} , [and] he shall destroy (07843 +shachath) thy strong (04013 +mibtsar) holds (04013 +mibtsar) .

thee Jer_48_27 For was not Israel (03478 +Yisra)el) a derision (07814 +s@chowq) unto {thee} ? was he found (04672 +matsa) among thieves (01590 +gannab) ? for since (01767 +day) thou spakest (01697 +dabar) of him , thou skippedst (05110 +nuwd) for joy .

thee Jer_48_32 O vine (01612 +gephen) of Sibmah (07643 +S@bam) , I will weep (01058 +bakah) for {thee} with the weeping (01065 +B@kiy) of Jazer (03270 +Ya(azeyr):thy plants (05189 +n@tiyshah) are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , they reach (05060 +naga() [even] to the sea (03220 +yam) of Jazer (03270 +Ya(azeyr):the spoiler (07703 +shadad) is fallen (05307 +naphal) upon thy summer (07019 +qayits) fruits and upon thy vintage (01210 +batsiyr) .

thee Jer_48_43 Fear (06343 +pachad) , and the pit (06354 +pachath) , and the snare (06341 +pach) , [shall be] upon {thee} , O inhabitant (03427 +yashab) of Moab (04124 +Mow)ab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_48_46 Woe (00188 +)owy) be unto {thee} , O Moab (04124 +Mow)ab) ! the people (05971 +(am) of Chemosh (03645 +K@mowsh) perisheth (6):for thy sons (01121 +ben) are taken (03947 +laqach) captives (07628 +sh@biy) , and thy daughters (01121 +ben) captives (07633 +shibyah) .

thee Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be about (05439 +cabiya) {thee} ; and ye shall be driven (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

thee Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow) a fear (06343 +pachad) upon {thee} , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be about (05439 +cabiya) thee ; and ye shall be driven (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

thee Jer_49_09 If (00518 +)im) grapegatherers (01219 +batsar) come (00935 +bow) to {thee} , would they not leave (07604 +sha)ar) [some] gleaning (05955 +(olelah) grapes ? if (00518 +)im) thieves (01590 +gannab) by night (03915 +layil) , they will destroy (07843 +shachath) till (05704 +(ad) they have enough (01767 +day) .

thee Jer_49_15 For , lo (02009 +hinneh) , I will make (05414 +nathan) {thee} small (06996 +qatan) among the heathen (01471 +gowy) , [and] despised (00959 +bazah) among men (00120 +)adam) .

thee Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) {thee} down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) {thee} , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_50_21 . Go (05927 +(alah) up against (05921 +(al) the land (00776 +)erets) of Merathaim (04850 +M@rathayim) , [even] against (05921 +(al) it , and against (00413 +)el) the inhabitants (03427 +yashab) of Pekod (06489 +P@qowd):waste (02717 +charab) and utterly destroy (02763 +charam) after (00310 +)achar) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) {thee} .

thee Jer_50_24 I have laid a snare (03369 +yaqosh) for {thee} , and thou art also (01571 +gam) taken (03920 +lakad) , O Babylon (00894 +Babel) , and thou wast not aware (03045 +yada():thou art found (04672 +matsa) , and also (01571 +gam) caught (08610 +taphas) , because (03588 +kiy) thou hast striven (01624 +garah) against the LORD (03068 +Y@hovah) .

thee Jer_50_31 Behold (02005 +hen) , I [am (01961 +hayah)] against (00413 +)el) thee , [O thou] most proud (02087 +zadown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba):for thy day (03117 +yowm) is come (00935 +bow) , the time (06256 +(eth) [that] I will visit (06485 +paqad) {thee} .

thee Jer_50_31 Behold (02005 +hen) , I [am (01961 +hayah)] against (00413 +)el) {thee} , [O thou] most proud (02087 +zadown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba):for thy day (03117 +yowm) is come (00935 +bow) , the time (06256 +(eth) [that] I will visit (06485 +paqad) thee .

thee Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown):they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham):their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [every one] put in array (06186 +(arak) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al) {thee} , O daughter (01323 +bath) of Babylon (00894 +Babel) .

thee Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() by himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male)) thee with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) {thee} .

thee Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() by himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male)) {thee} with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

thee Jer_51_20 Thou [art] my battle (04661 +mappets) axe (04601 +Ma(akah) [and] weapons (03627 +k@liy) of war (04421 +milchamah):for with thee will I break (05310 +naphats) in pieces the nations (01471 +gowy) , and with {thee} will I destroy (07843 +shachath) kingdoms (04467 +mamlakah) ;

thee Jer_51_20 Thou [art] my battle (04661 +mappets) axe (04601 +Ma(akah) [and] weapons (03627 +k@liy) of war (04421 +milchamah):for with {thee} will I break (05310 +naphats) in pieces the nations (01471 +gowy) , and with thee will I destroy (07843 +shachath) kingdoms (04467 +mamlakah) ;

thee Jer_51_21 And with thee will I break (05310 +naphats) in pieces the horse (05483 +cuwc) and his rider (07392 +rakab) ; and with {thee} will I break (05310 +naphats) in pieces the chariot (07393 +rekeb) and his rider (07392 +rakab) ;

thee Jer_51_21 And with {thee} will I break (05310 +naphats) in pieces the horse (05483 +cuwc) and his rider (07392 +rakab) ; and with thee will I break (05310 +naphats) in pieces the chariot (07393 +rekeb) and his rider (07392 +rakab) ;

thee Jer_51_22 With thee also will I break (05310 +naphats) in pieces man (00376 +)iysh) and woman (00802 +)ishshah) ; and with thee will I break (05310 +naphats) in pieces old (02205 +zaqen) and young (05288 +na(ar) ; and with {thee} will I break (05310 +naphats) in pieces the young (00970 +bachuwr) man and the maid (01330 +b@thuwlah) ;

thee Jer_51_22 With thee also will I break (05310 +naphats) in pieces man (00376 +)iysh) and woman (00802 +)ishshah) ; and with {thee} will I break (05310 +naphats) in pieces old (02205 +zaqen) and young (05288 +na(ar) ; and with thee will I break (05310 +naphats) in pieces the young (00970 +bachuwr) man and the maid (01330 +b@thuwlah) ;

thee Jer_51_22 With {thee} also will I break (05310 +naphats) in pieces man (00376 +)iysh) and woman (00802 +)ishshah) ; and with thee will I break (05310 +naphats) in pieces old (02205 +zaqen) and young (05288 +na(ar) ; and with thee will I break (05310 +naphats) in pieces the young (00970 +bachuwr) man and the maid (01330 +b@thuwlah) ;

thee Jer_51_23 I will also break (05310 +naphats) in pieces with thee the shepherd (07462 +ra(ah) and his flock (05739 +(eder) ; and with thee will I break (05310 +naphats) in pieces the husbandman (00406 +)ikkar) and his yoke (06776 +tsemed) of oxen ; and with {thee} will I break (05310 +naphats) in pieces captains (06346 +pechah) and rulers (05461 +cagan) .

thee Jer_51_23 I will also break (05310 +naphats) in pieces with thee the shepherd (07462 +ra(ah) and his flock (05739 +(eder) ; and with {thee} will I break (05310 +naphats) in pieces the husbandman (00406 +)ikkar) and his yoke (06776 +tsemed) of oxen ; and with thee will I break (05310 +naphats) in pieces captains (06346 +pechah) and rulers (05461 +cagan) .

thee Jer_51_23 I will also break (05310 +naphats) in pieces with {thee} the shepherd (07462 +ra(ah) and his flock (05739 +(eder) ; and with thee will I break (05310 +naphats) in pieces the husbandman (00406 +)ikkar) and his yoke (06776 +tsemed) of oxen ; and with thee will I break (05310 +naphats) in pieces captains (06346 +pechah) and rulers (05461 +cagan) .

thee Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 +nathan) {thee} a burnt (08316 +s@rephah) mountain (02022 +har) .

thee Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and roll (01556 +galal) {thee} down from the rocks (05553 +cela() , and will make (05414 +nathan) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

thee Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon {thee} , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 +nathan) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

thee Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) {thee} , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 +nathan) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

thee Jer_51_26 And they shall not take (03947 +laqach) of {thee} a stone (68) for a corner (06438 +pinnah) , nor a stone (68) for foundations (04146 +mowcadah) ; but thou shalt be desolate (08077 +sh@mamah) for ever (05769 +(owlam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Jer_51_36 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will plead (07378 +riyb) thy cause (07379 +riyb) , and take vengeance (05360 +n@qamah) for {thee} ; and I will dry (06717 +Tsiyba) up her sea (03220 +yam) , and make her springs (04726 +maqowr) dry (03001 +yabesh) .

thee Job_01_11 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and touch (05060 +naga() all (03605 +kol) that he hath , and he will curse (01288 +barak) {thee} to thy face (06440 +paniym) .

thee Job_01_15 And the Sabeans (07614 +Sh@ba)) fell (05307 +naphal) [upon them] , and took (03947 +laqach) them away ; yea , they have slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) {thee} .

thee Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) {thee} .

thee Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) {thee} .

thee Job_01_19 And , behold (02009 +hinneh) , there came (00935 +bow)) a great (01419 +gadawl) wind (07307 +ruwach) from the wilderness (04057 +midbar) , and smote (05060 +naga() the four (00702 +)arba() corners (06438 +pinnah) of the house (01004 +bayith) , and it fell (05307 +naphal) upon the young (05288 +na(ar) men , and they are dead (04191 +muwth) ; and I only (07535 +raq) am escaped

(04422 +malat) alone (00905 +bad) to tell (05046 +nagad) {thee} .

thee Job_02_05 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and touch (05060 +naga() his bone (06106 +(etsem) and his flesh (01320 +basar) , and he will curse (01288 +barak) {thee} to thy face (06440 +paniym) .

thee Job_04_02 [If] we assay (05254 +nacah) to commune (01697 +dabar) with {thee} , wilt thou be grieved (03811 +la)ah) ? but who (04310 +miy) can (03201 +yakol) withhold (06113 +(atsar) himself from speaking (04405 +millah) ?

thee Job_04_05 But now (06258 +(attah) it is come (00935 +bow)) upon thee , and thou faintest (03811 +la)ah) ; it toucheth (05060 +naga() {thee} , and thou art troubled (00926 +bahal) .

thee Job_04_05 But now (06258 +(attah) it is come (00935 +bow)) upon {thee} , and thou faintest (03811 +la)ah) ; it toucheth (05060 +naga() thee , and thou art troubled (00926 +bahal) .

thee Job_04_07 . Remember (02142 +zakar) , I pray (04994 +na)) {thee} , who (04310 +miy) [ever] perished (6) , being innocent (05355 +naqiy) ? or where (00375 +)eyphoh) were the righteous (06662 +tsaddiyq) cut (03582 +kachad) off ?

thee Job_05_01 . Call (07121 +qara)) now (04994 +na)) , if there be any that will answer (06030 +(anah) {thee} ; and to which (04310 +miy) of the saints (06918 +qadowsh) wilt thou turn (06437 +panah) ?

thee Job_05_19 He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() touch (05060 +naga() {thee} .

thee Job_05_19 He shall deliver (05337 +natsal) {thee} in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() touch (05060 +naga() thee .

thee Job_05_20 In famine (07458 +ra(ab) he shall redeem (06299 +padah) {thee} from death (04194 +maveth):and in war (04421 +milchamah) from the power (03027 +yad) of the sword (02719 +chereb) .

thee Job_05_23 For thou shalt be in league (01285 +b@riyth) with the stones (68) of the field (07704 +sadeh):and the beasts (02416 +chay) of the field (07704 +sadeh) shall be at peace (07999 +shalam) with {thee} .

thee Job_07_20 I have sinned (02398 +chata)) ; what (04100 +mah) shall I do (06466 +pa(al) unto thee , O thou preserver (05314 +naphash) of men (00120 +)adam) ? why (04100 +mah) hast thou set (07760 +suwm) me as a mark (04645 +miphga() against {thee} , so that I am a burden (04853 +massa)) to myself ?

thee Job_07_20 I have sinned (02398 +chata)) ; what (04100 +mah) shall I do (06466 +pa(al) unto {thee} , O thou preserver (05314 +naphash) of men (00120 +)adam) ? why (04100 +mah) hast thou set (07760 +suwm) me as a mark (04645 +miphga() against thee , so that I am a burden (04853 +massa)) to myself ?

thee Job_08_06 If (00518 +)im) thou [wert] pure (02134 +zak) and upright (03477 +yashar) ; surely (03588 +kiy) now (06258 +(attah) he would awake (05782 +(uwr) for {thee} , and make the habitation (05116 +naveh) of thy righteousness (06664 +tsedeq) prosperous (07999 +shalam) .

thee Job_08_08 . For enquire (07592 +sha)al) , I pray (04994 +na)) {thee} , of the former (07223 +ri)shown) age (01755 +dowr) , and prepare (03559 +kuwn) thyself to the search (02714 +cheqer) of their fathers (1) ;

thee Job_08_10 Shall not they teach (03384 +yarah) thee , [and] tell (00559 +)amar) {thee} , and utter

(03318 +yatsa) words (04405 +millah) out of their heart (03820 +leb) ?

thee Job_08_10 Shall not they teach (03384 +yarah) {thee} , [and] tell (00559 +)amar) thee , and utter (03318 +yatsa) words (04405 +millah) out of their heart (03820 +leb) ?

thee Job_08_18 If (00518 +)im) he destroy (01104 +bala() him from his place (04725 +maqowm) , then [it] shall deny (03584 +kachash) him , [saying] , I have not seen (07200 +ra)ah) {thee} .

thee Job_08_22 They that hate (08130 +sane)) {thee} shall be clothed (03847 +labash) with shame (01322 +bosheth) ; and the dwelling (00168 +)ohel) place of the wicked (07563 +rasha() shall come to nought (00369 +)ayin) .

thee Job_10_03 [Is it] good (02896 +towb) unto {thee} that thou shouldest oppress (06231 +(ashaq) , that thou shouldest despise (03988 +ma)ac) the work (03018 +y@giya() of thine hands (03709 +kaph) , and shine (03313 +yapha() upon the counsel (06098 +(etsah) of the wicked (07563 +rasha() ?

thee Job_10_09 Remember (02142 +zakar) , I beseech (04994 +na)) {thee} , that thou hast made (06213 +(asah) me as the clay (02563 +chomer) ; and wilt thou bring (07725 +shuwb) me into (00413 +)el) dust (06083 +(aphar) again (07725 +shuwb) ?

thee Job_10_13 And these (00428 +)el - leh) [things] hast thou hid (06845 +tsaphan) in thine heart (03824 +lebab):I know (03045 +yada() that this (02063 +zo)th) [is] with {thee} .

thee Job_11_03 Should thy lies (00907 +bad) make men (04962 +math) hold (02790 +charash) their peace (02790 +charash) ? and when thou mockest (03932 +la(ag) , shall no (00369 +)ayin) man make {thee} ashamed (03637 +kalam) ?

thee Job_11_05 But oh that God (00433 +)elowahh) would speak (01696 +dabar) , and open (06605 +pathach) his lips (08193 +saphah) against (05973 +(im) {thee} ;

thee Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of {thee} [less] than thine iniquity (05771 +(avon) [deserveth] .

thee Job_11_06 And that he would shew (05046 +nagad) {thee} the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine iniquity (05771 +(avon) [deserveth] .

thee Job_11_18 And thou shalt be secure (00982 +batach) , because (03588 +kiy) there is hope (08615 +tiqvah) ; yea , thou shalt dig (02658 +chaphar) [about (05439 +cabiya) {thee} , and] thou shalt take (07901 +shakab) thy rest (07901 +shakab) in safety (00983 +betach) .

thee Job_11_19 Also thou shalt lie (07257 +rabats) down (07257 +rabats) , and none (00369 +)ayin) shall make [thee] afraid (02729 +charad) ; yea , many (07227 +rab) shall make suit (02470 +chalah) unto {thee} .

thee Job_11_19 Also thou shalt lie (07257 +rabats) down (07257 +rabats) , and none (00369 +)ayin) shall make [{thee}] afraid (02729 +charad) ; yea , many (07227 +rab) shall make suit (02470 +chalah) unto thee .

thee Job_12_07 But ask (07592 +sha)al) now (04994 +na) the beasts (00929 +b@hemah) , and they shall

teach (03384 +yarah) thee ; and the fowls (05775 +(owph) of the air (08064 +shamayim) , and they shall tell (05046 +nagad) {thee} :

thee Job_12_07 But ask (07592 +sha)al) now (04994 +na)) the beasts (00929 +b@hemah) , and they shall teach (03384 +yarah) {thee} ; and the fowls (05775 +(owph) of the air (08064 +shamayim) , and they shall tell (05046 +nagad) thee :

thee Job_12_08 Or (00176 +)ow) speak (07878 +siyach) to the earth (00776 +)erets) , and it shall teach (03384 +yarah) thee:and the fishes (01709 +dag) of the sea (03220 +yam) shall declare (05608 +caphar) unto {thee} .

thee Job_13_20 Only (00389 +)ak) do (06213 +(asah) not two (08147 +sh@nayim) [things] unto me:then (00227 +)az) will I not hide (05641 +cathar) myself from {thee} .

thee Job_14_03 And dost thou open (06491 +paqach) thine eyes (05869 +(ayin) upon such (02088 +zeh) an one , and bringest (00935 +bow)) me into judgment (04941 +mishpat) with {thee} ?

thee Job_14_05 Seeing (00518 +)im) his days (03117 +yowm) [are] determined (02782 +charats) , the number (04557 +micpar) of his months (02320 +chodesh) [are] with {thee} , thou hast appointed (06213 +(asah) his bounds (02706 +choq) that he cannot (03808 +lo)) pass (05674 +(abar) ;

thee Job_15_06 Thine own mouth (06310 +peh) condemneth (07561 +rasha() thee , and not I:yea , thine own lips (08193 +saphah) testify (06030 +(anah) against {thee} .

thee Job_15_06 Thine own mouth (06310 +peh) condemneth (07561 +rasha() {thee} , and not I:yea , thine own lips (08193 +saphah) testify (06030 +(anah) against thee .

thee Job_15_11 [Are] the consolations (08575 +tanchuwm) of God (00410 +)el) small (04592 +m@(at) with thee ? is there any secret (00328 +)at) thing (01697 +dabar) with {thee} ?

thee Job_15_11 [Are] the consolations (08575 +tanchuwm) of God (00410 +)el) small (04592 +m@(at) with {thee} ? is there any secret (00328 +)at) thing (01697 +dabar) with thee ?

thee Job_15_12 Why (04100 +mah) doth thine heart (03820 +leb) carry (03947 +laqach) {thee} away ? and what (04100 +mah) do thy eyes (05869 +(ayin) wink (07335 +razam) at ,

thee Job_15_17 . I will shew (02331 +chavah) {thee} , hear (08085 +shama() me ; and that [which] I have seen (02372 +chazah) I will declare (05608 +caphar) ;

thee Job_16_03 Shall vain (07307 +ruwach) words (01697 +dabar) have an end (07093 +qets) ? or (00176 +)ow) what (04100 +mah) emboldeneth (04834 +marats) {thee} that thou answerest (06030 +(anah) ?

thee Job_17_03 Lay (07760 +suwm) down now (04994 +na)) , put me in a surety (06148 +(arab) with {thee} ; who (04310 +miy) [is] he [that] will strike (08628 +taqa() hands (03027 +yad) with me ?

thee Job_18_04 He teareth (02963 +taraph) himself (05315 +nephesh) in his anger (00639 +)aph):shall the earth (00776 +)erets) be forsaken (05800 +(azab) for {thee} ? and shall the rock (06697 +tsuwr) be removed (06275 +(athaq) out of his place (04725 +maqowm) ?

thee Job_22_04 Will he reprove (03198 +yakach) thee for fear (03374 +yir)ah) of thee ? will he enter (00935 +bow)) with {thee} into judgment (04941 +mishpat) ?

thee Job_22_04 Will he reprove (03198 +yakach) thee for fear (03374 +yir)ah) of {thee} ? will he enter

(00935 +bow)) with thee into judgment (04941 +mishpat) ?

thee Job_22_04 Will he reprove (03198 +yakach) {thee} for fear (03374 +yir)ah) of thee ? will he enter (00935 +bow)) with thee into judgment (04941 +mishpat) ?

thee Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) about thee , and sudden (06597 +pith)owm) fear (06343 +pachad) troubleth (00926 +bahal) {thee} ;

thee Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) about {thee} , and sudden (06597 +pith)owm) fear (06343 +pachad) troubleth (00926 +bahal) thee ;

thee Job_22_11 Or (00176 +)ow) darkness (02822 +choshek) , [that] thou canst not see (07200 +ra)ah) ; and abundance (08229 +shiph(ah) of waters (04325 +mayim) cover (03680 +kakah) {thee} .

thee Job_22_21 . Acquaint (05532 +cakan) now (04994 +na)) thyself with him , and be at peace (07999 +shalam):thereby good (02896 +towb) shall come (00935 +bow)) unto {thee} .

thee Job_22_22 Receive (03947 +laqach) , I pray (04994 +na)) {thee} , the law (08451 +towrah)from his mouth (06310 +peh) , and lay (07760 +suwm) up his words (00561 +)emer) in thine heart (03824 +lebab) .

thee Job_22_27 Thou shalt make thy prayer (06279 +(athar) unto him , and he shall hear (08085 +shama() {thee} , and thou shalt pay (07999 +shalam) thy vows (05088 +neder) .

thee Job_26_04 To whom (04310 +miy) hast thou uttered (05046 +nagad) words (04405 +millah) ? and whose (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa)) from {thee} ?

thee Job_30_20 I cry (07768 +shava() unto {thee} , and thou dost not hear (06030 +(anah) me:I stand (05975 +(amad) up , and thouregardest (00995 +biyn) me [not] .

thee Job_33_01 . Wherefore (00199 +)uwlam) , Job (00347 +)Iyowb) , I pray (04994 +na)) {thee} , hear (08085 +shama() my speeches (04405 +millah) , and hearken (00238 +)azan) to all (03605 +kol) my words (01697 +dabar) .

thee Job_33_07 Behold (02009 +hinneh) , my terror (00367 +)eymah) shall not make thee afraid (01204 +ba(ath) , neither (03808 +lo)) shall my hand (00405 +)ekeph) be heavy (03513 +kabad) upon {thee} .

thee Job_33_07 Behold (02009 +hinneh) , my terror (00367 +)eymah) shall not make {thee} afraid (01204 +ba(ath) , neither (03808 +lo)) shall my hand (00405 +)ekeph) be heavy (03513 +kabad) upon thee .

thee Job_33_12 Behold (02005 +hen) , [in] this (02063 +zo)th) thou art not just (06663 +tsadaq):I will answer (06030 +(anah) {thee} , that God (00433 +)elowahh) is greater (07235 +rabah) than man (00582 +)enowsh) .

thee Job_33_32 If (00518 +)im) thou hast (03426 +yesh) any thing to say (04405 +millah) , answer (07725 +shuwv) me:speak (01696 +dabar) , for I desire (02654 +chaphets) to justify (06663 +tsadaq) {thee} .

thee Job_33_33 If (00518 +)im) not , hearken (08085 +shama() unto me:hold (02790 +charash) thy peace (02790 +charash) , and I shall teach (00502 +)alph) {thee} wisdom (02451 +chokmah) .

thee Job_35_03 For thou saidst (00559 +)amar) , What (04100 +mah) advantage (05532 +cakan) will it be unto {thee} ? [and] , What (04100 +mah) profit (03276 +ya(al) shall I have , [if I be cleansed] from my sin (02403 +chatta)ah) ?

thee Job_35_04 I will answer (04405 +millah) thee , and thy companions (07453 +rea() with {thee} .

thee Job_35_04 I will answer (04405 +millah) {thee} , and thy companions (07453 +rea() with thee .

thee Job_36_02 Suffer (03803 +kathar) me a little (02191 +ze(eyr) , and I will shew (02331 +chavah) {thee} that [I have] yet (05750 +(owd) to speak (04405 +millah) on God s (00433 +)elowahh) behalf .

thee Job_36_04 For truly (00551 +)omnam) my words (04405 +millah) [shall] not [be] false (08267 +sheqer):he that is perfect (08549 +tamiym) in knowledge (01844 +de(ah) [is] with {thee} .

thee Job_36_16 Even so would he have removed (05493 +cuwr) {thee} out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy table (07979 +shulchan) [should be] full (04390 +male) of fatness (01880 +deshen) .

thee Job_36_17 But thou hast fulfilled (04390 +male) the judgment (01779 +diyn) of the wicked (07563 +rasha():judgment (01779 +diyn) and justice (04941 +mishpat) take (08551 +tamak) hold (08551 +tamak) [on {thee}] .

thee Job_36_18 Because (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) thee away (05496 +cuwth) with [his] stroke (05607 +cepheq):then a great (07227 +rab) ransom (03724 +kopher) cannot (03808 +lo) deliver (05186 +natah) {thee} .

thee Job_36_18 Because (03588 +kiy) [there is] wrath (02534 +chemah) , [beware] lest (06435 +pen) he take (05496 +cuwth) {thee} away (05496 +cuwth) with [his] stroke (05607 +cepheq):then a great (07227 +rab) ransom (03724 +kopher) cannot (03808 +lo) deliver (05186 +natah) thee .

thee Job_38_03 Gird (00247 +)azar) up now (04994 +na) thy loins (02504 +chalats) like (03644 +k@mow) a man (01397 +geber) ; for I will demand (07592 +sha)al) of {thee} , and answer (03045 +yada() thou me .

thee Job_38_17 Have the gates (08179 +sha(ar) of death (04194 +maveth) been opened (01540 +galah) unto {thee} ? or hast thou seen (07200 +ra)ah) the doors (08179 +sha(ar) of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ?

thee Job_38_34 Canst thou lift (07311 +ruwm) up thy voice (06963 +qowl) to the clouds (05645 +(ab) , that abundance (08229 +shiph(ah) of waters (04325 +mayim) may cover (03680 +kacah) {thee} ?

thee Job_38_35 Canst thou send (07971 +shalach) lightnings (01300 +baraq) , that they may go (03212 +yalak) , and say (00559 +)amar) unto {thee} , Here (02009 +hinneh) we [are] ?

thee Job_39_09 Will the unicorn (07214 +r@)em) be willing (14) to serve (05647 +(abad) {thee} , or abide (03885 +luwn) by thy crib (18) ?

thee Job_39_10 Canst thou bind (07194 +qashar) the unicorn (07214 +r@)em) with his band (05688 +(aboth) in the furrow (08525 +telem) ? or will he harrow (07702 +sadam) the valleys (06010 +(emeq) after (00310 +)achar) {thee} ?

thee Job_40_04 Behold (02005 +hen) , I am vile (07043 +qalal) ; what (04100 +mah) shall I answer (07725 +shuwb) {thee} ? I will lay (07760 +suwm) mine hand (03027 +yad) upon my mouth (06310 +peh) .

thee Job_40_07 Gird (00247 +)azar) up thy loins (02504 +chalats) now (04994 +na) like a man (01397

+geber):I will demand (07592 +sha)al) of {thee} , and declare (03045 +yada() thou unto me .

thee Job_40_14 Then will I also (01571 +gam) confess (03034 +yadah) unto thee that thine own right (03225 +yamiyn) hand (03225 +yamiyn) can save (03467 +yasha() {thee} .

thee Job_40_14 Then will I also (01571 +gam) confess (03034 +yadah) unto {thee} that thine own right (03225 +yamiyn) hand (03225 +yamiyn) can save (03467 +yasha() thee .

thee Job_40_15 . Behold (02009 +hinneh) now (04994 +na) behemoth (00930 +b@hemowth) , which (00834 +)aher) I made (06213 +(asah) with {thee} ; he eateth (00398 +)akal) grass (02682 +chatsiyr) as an ox (01241 +baqar) .

thee Job_41_03 Will he make many (07235 +rabah) supplications (08469 +tachanuwn) unto thee ? will he speak (01696 +dabar) soft (07390 +rak) [words] unto {thee} ?

thee Job_41_03 Will he make many (07235 +rabah) supplications (08469 +tachanuwn) unto {thee} ? will he speak (01696 +dabar) soft (07390 +rak) [words] unto thee ?

thee Job_41_04 Will he make (03772 +karath) a covenant (01285 +b@riyth) with {thee} ? wilt thou take (03947 +laqach) him for a servant (05650 +(ebed) for ever (05769 +(owlam) ?

thee Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do every (03605 +kol) [thing] , and [that] no (03908 +lachash) thought (04209 +m@zimmah) can be withholden (01219 +batsar) from {thee} .

thee Job_42_04 Hear (08085 +shama() , I beseech (04994 +na) thee , and I will speak (01696 +dabar):I will demand (07592 +sha)al) of {thee} , and declare (03045 +yada() thou unto me .

thee Job_42_04 Hear (08085 +shama() , I beseech (04994 +na) {thee} , and I will speak (01696 +dabar):I will demand (07592 +sha)al) of thee , and declare (03045 +yada() thou unto me .

thee Job_42_05 I have heard (08085 +shama() of thee by the hearing (08088 +shema() of the ear (00241 +)ozen):but now (06258 +(attah) mine eye (05869 +(ayin) seeth (07200 +ra)ah) {thee} .

thee Job_42_05 I have heard (08085 +shama() of {thee} by the hearing (08088 +shema() of the ear (00241 +)ozen):but now (06258 +(attah) mine eye (05869 +(ayin) seeth (07200 +ra)ah) thee .

thee Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against {thee} , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

thee Joe_01_19 O LORD (03068 +Y@hovah) , to {thee} will I cry (07121 +qara)):for the fire (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) , and the flame (03852 +lehabah) hath burned (03857 +lahat) all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

thee Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) {thee} .

thee Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) {thee} , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

thee Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) {thee} under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

thee Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto {thee} , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

thee Joh_02_04 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , what (5101 -tis -) have I to do with {thee} ? mine (3450 -mou -) hour (5610 -hora -) is not yet (3768 -oupo -) come (2240 -heko -) .

thee Joh_03_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto {thee} , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) again (0509 -anothen -) , he cannot (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

thee Joh_03_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto {thee} , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [of] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

thee Joh_03_07 Marvel (2296 -thaumazo -) not that I said (2036 -epo -) unto {thee} , Ye must (1163 -dei -) be born (1080 -gennao -) again (0509 -anothen -) .

thee Joh_03_11 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto {thee} , We speak (2980 -laleo -) that we do know (1492 -eido -) , and testify (3140 -martureo -) that we have seen (3708 -horao -) ; and ye receive (2983 -lambano -) not our witness (3141 -marturia -) .

thee Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with {thee} beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

thee Joh_04_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and who (5101 -tis -) it is that saith (3004 -lego -) to thee , Give (1325 -didomi -) me to drink (4095 -pino -) ; thou wouldest have asked (0154 -aiteo -) of him , and he would have given (1325 -didomi -) {thee} living (2198 -zao -) water (5204 -hudor -) .

thee Joh_04_10 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , If (1487 -ei -) thou knewest (1492 -eido -) the gift (1431 -dorea -) of God (2316 -theos -) , and who (5101 -tis -) it is that saith (3004 -lego -) to {thee} , Give (1325 -didomi -) me to drink (4095 -pino -) ; thou wouldest have

asked (0154 -aiteo -) of him , and he would have given (1325 -didomi -) thee living (2198 -zao -) water (5204 -hudor -) .

thee Joh_04_26 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , I that speak (2980 -laleo -) unto {thee} am (1510 -eimi -) [he] .

thee Joh_05_10 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (3004 -lego -) unto him that was cured (2323 -therapeuo -) , It is the sabbath (4521 -sabbaton -) day:it is not lawful (1832 -exesti -) for {thee} to carry (0142 -airo -) [thy] bed (2895 -krabbatos -) .

thee Joh_05_12 Then (3767 -oun -) asked (2065 -erotao -) they him , What (3739 -hos -) man (0444 -anthropos -) is that which (3588 -ho -) said (2036 -epo -) unto {thee} , Take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

thee Joh_05_14 Afterward (5023 -tauta -) Jesus (2424 -Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036 -epo -) unto him , Behold (2396 -ide -) , thou art made (1096 -ginomai -) whole (5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more (3370 -Medos -) , lest (3361 -me -) a worse (5501 -cheiron -) thing come (1096 -ginomai -) unto {thee} .

thee Joh_06_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we may see (1492 -eido -) , and believe (4100 -pisteuo -) {thee} ? what (5101 -tis -) dost thou work (2038 -ergazomai -) ?

thee Joh_07_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a devil (1140 -daimonion -):who (5101 -tis -) goeth (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) {thee} ?

thee Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrito -) {thee} ?

thee Joh_09_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to {thee} ? how (4459 -pos -) opened (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

thee Joh_09_37 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thou hast both (2532 -kai -) seen (3708 -horao -) him , and it is he that talketh (2980 -laleo -) with {thee} .

thee Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) {thee} not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

thee Joh_11_08 [His] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the Jews (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) {thee} ; and goest (5217 -hupago -) thou thither (1563 -ekei -) again (3825 -palin -) ?

thee Joh_11_22 But I know (1492 -eido -) , that even (2532 -kai -) now (3568 -nun -) , whatsoever (0302 -an -) thou wilt ask (0154 -aiteo -) of God (2316 -theos -) , God (2316 -theos -) will give (1325 -didomi -) [it] {thee} .

thee Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -) , she went (0565 -aperchomai -) her

way , and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphē -) secretly (2977 -lathra -) , saying (2036 -epō -) , The Master (1320 -didaskalos -) is come (3918 -pareimi -) , and calleth (5455 -phoneo -) for {thee} .

thee Joh_11_40 Jesus (2424 -Iesous -) saith (3004 -legō -) unto her , Said (2036 -epō -) I not unto {thee} , that , if (1437 -ean -) thou wouldest believe (4100 -pisteuo -) , thou shouldst see (3700 -optanomai -) the glory (1391 -doxa -) of God (2316 -theos -) ?

thee Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -) , and said (2036 -epō -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) {thee} that thou hast heard (0191 -akouo -) me .

thee Joh_13_08 Peter (4074 -Petros -) saith (3004 -legō -) unto him , Thou shalt never (0165 -aion -) wash (3538 -nipto -) my feet (4228 -pous -) . Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1437 -ean -) I wash (3538 -nipto -) {thee} not , thou hast (2192 -echo -) no (3756 -ou -) part (3313 -meros -) with me .

thee Joh_13_37 Peter (4074 -Petros -) said (3004 -legō -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 -akoloutheo -) {thee} now (0737 -arti -) ? I will lay (5087 -tithemi -) down my life (5590 -psuche -) for thy sake .

thee Joh_13_38 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life (5590 -psuche -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -legō -) unto {thee} , The cock (0220 -alektor -) shall not crow (5455 -phoneo -) , till (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .

thee Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epō -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) {thee} :

thee Joh_17_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) {thee} the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

thee Joh_17_04 I have glorified (1392 -doxazo -) {thee} on (1909 -epi -) the earth (1093 -ge -):I have finished (5048 -teleioo -) the work (2041 -ergon -) which (3739 -hos -) thou gavest (1325 -didomi -) me to do (4160 -poieo -) .

thee Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with {thee} before (4253 -pro -) the world (2889 -kosmos -) was .

thee Joh_17_07 Now (3568 -nun -) they have known (1097 -ginosko -) that all (3956 -pas -) things whatsoever (3745 -hosos -) thou hast given (1325 -didomi -) me are of {thee} .

thee Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from {thee} , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

thee Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the

world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to {thee} . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

thee Joh_17_13 And now (3568 -nun -) come (2064 -erchomai -) I to {thee} ; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -) , that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -) .

thee Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in {thee} , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

thee Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) {thee} , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

thee Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 -otia -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) {thee} in the garden (2779 -kepos -) with him ?

thee Joh_18_30 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1487 -ei -) he were not a malefactor (2555 -kakopoios -) , we would not have delivered (3860 -paradidomi -) him up unto {thee} .

thee Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 -touto -) thing of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it {thee} of me ?

thee Joh_18_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) , Am (1510 -eimi -) I a Jew (2453 -Ioudaios -) ? Thine (4674 -sos -) own nation (1484 -ethnos -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) have delivered (3860 -paradidomi -) {thee} unto me:what (5101 -tis -) hast thou done (4160 -poieo -) ?

thee Joh_19_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) thee , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) {thee} ?

thee Joh_19_10 Then (3767 -oun -) saith (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? knowest (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717 -stauroo -) {thee} , and have (2192 -echo -) power (1849 -exousia -) to release (0630 -apoluo -) thee ?

thee Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto {thee} hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

thee Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei

me -) it were given (1325 -didomi -) {thee} from above (0509 -anothen -):therefore (5124 -touto -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

thee Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with {thee} . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

thee Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) {thee} . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

thee Joh_21_16 He saith (3004 -lego -) to him again (3825 -palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) {thee} . He saith (3004 -lego -) unto him , Feed (4165 -poimaino -) my sheep (4263 -probaton -) .

thee Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 -hoti -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) {thee} . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

thee Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [{thee}] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

thee Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) {thee} , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

thee Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto {thee} , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

thee Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said

(2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) {thee} ?

thee Joh_21_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to {thee} ? follow (0190 -akoloutheo -) thou me .

thee Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -);yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to {thee} ?

thee Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) {thee} , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and whence (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

thee Jon_01_11 . Then said (00559 +)amar) they unto him , What (04100 +mah) shall we do (06213 +(asah) unto {thee} , that the sea (03220 +yam) may be calm (08367 +shathaq) unto us ? for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) .

thee Jon_01_14 Wherefore they cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) {thee} .

thee Jon_01_14 Wherefore they cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna) {thee} , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

thee Jon_01_14 Wherefore they cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna) {thee} , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 +nathan) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

thee Jon_02_07 When my soul (05315 +nephesh) fainted (05848 +(ataph) within (05921 +(al) me I remembered (02142 +zakar) the LORD (03068 +Y@hovah);and my prayer (08605 +t@phillah) came (00935 +bow)) in unto {thee} , into (00413 +)el) thine holy (06944 +qodesh) temple (01964 +heykal) .

thee Jon_02_09 But I will sacrifice (02076 +zabach) unto {thee} with the voice (06963 +qowl) of thanksgiving (08426 +towdah) ; I will pay (07999 +shalam) [that] that I have vowed (05087 +nadar) . Salvation (03444 +y@shuw(ah) [is] of the LORD (03068 +Y@hovah) .

thee Jon_03_02 Arise (06965 +quwm) , go (03312 +Y@phunneh) unto Nineveh (05210 +Niyn@veh) , that great (01419 +gadawl) city (05892 +(iyr) , and preach (07121 +qara) unto it the preaching (07150 +q@riy)ah) that I bid (01696 +dabar) {thee} .

thee Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559

+amar) , I pray (00577 +anna)) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +ched) , and repentest (05162 +nacham) {thee} of the evil (07451 +ra() .

thee Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +amar) , I pray (00577 +anna)) {thee} , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my saying (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuw) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +ched) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

thee Jon_04_03 Therefore now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) , I beseech (04994 +na)) {thee} , my life (05315 +nephesh) from me ; for [it is] better (02896 +towb) for me to die (04194 +maveth) than to live (02416 +chay) .

thee Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) {thee} .

thee Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) {thee} , nor (03808 +lo)) forsake (05800 +(azab) thee .

thee Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) {thee} all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

thee Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a good courage (00553 +)amats) ; be not afraid (06206 +(arats) , neither (00408 +)al) be thou dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with {thee} whithersoever thou goest (03212 +yalak) .

thee Jos_01_09 Have not I commanded (06680 +tsavah) {thee} ? Be strong (02388 +chazaq) and of a good courage (00553 +)amats) ; be not afraid (06206 +(arats) , neither (00408 +)al) be thou dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee whithersoever thou goest (03212 +yalak) .

thee Jos_01_17 According as we hearkened (08085 +shama() unto Moses (04872 +Mosheh) in all (03605 +kol) things , so (03651 +ken) will we hearken (08085 +shama() unto thee:only (07535 +raq) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be with {thee} , as he was with Moses (04872 +Mosheh) .

thee Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to {thee} , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chapah) out all (03605 +kol) the country (00776 +)erets) .

thee Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye utter (05046 +nagad) not this (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) hath given (05414 +nathan) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +cheched) and truly (00571 +)emeth) with {thee} .

thee Jos_02_18 Behold (02009 +hinneh) , [when] we come (00935 +bow) into the land (00776 +)erets) , thou shalt bind (07194 +qashar) this (02088 +zeh) line (08615 +tiqvah) of scarlet (08144 +shaniy) thread (02339 +chuwat) in the window (02474 +challown) which (00834 +)aher) thou didst let (03381 +yarad) us down (03381 +yarad) by:and thou shalt bring (00622 +)acaph) thy father (1) , and thy mother (00517 +)em) , and thy brethren (00251 +)ach) , and all (03605 +kol) thy father s (1) household (01004 +bayith) , home (01004 +bayith) unto {thee} .

thee Jos_02_19 And it shall be , [that] whosoever shall go (03318 +yatsa) out of the doors (01817 +deleth) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy):and whosoever shall be with {thee} in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [any] hand (03027 +yad) be upon him .

thee Jos_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to magnify (01431 +gadal) thee in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh) , [so] I will be with {thee} .

thee Jos_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to magnify (01431 +gadal) {thee} in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , that they may know (03045 +yada() that , as I was with Moses (04872 +Mosheh) , [so] I will be with thee .

thee Jos_05_02 At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Make (06213 +(asah) {thee} sharp (06697 +tsuwr) knives (02719 +chereb) , and circumcise (04135 +muwl) again (07725 +shuwb) the children (01121 +ben) of Israel (03478 +Yisra)el) the second (08145 +sheniy) time .

thee Jos_07_10 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Get (06965 +quwm) {thee} up ; wherefore (04100 +mah) liest (05307 +naphal) thou thus (02088 +zeh) upon thy face (06440 +paniym) ?

thee Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of {thee} , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

thee Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na) {thee} , glory (03519 +kabowd) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and make (05414 +nathan) confession (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na) what (04100 +mah) thou hast done (06213 +(asah) ; hide (03582 +kachad) [it] not from me .

thee Jos_07_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Why (04100 +mah) hast thou

troubled (05916 +(akar) us ? the LORD (03068 +Y@hovah) shall trouble (05916 +(akar) {thee} this (02088 +zeh) day (03117 +yowm) . And all (03605 +kol) Israel (03478 +Yisra)el) stoned (05619 +caqal) him with stones (68) , and burned (08313 +saraph) them with fire (00784 +)esh) , after they had stoned (07275 +ragam) them with stones (68) .

thee Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare)) not , neither (00408 +)al) be thou dismayed (02865 +chathath):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with {thee} , and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have given (05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay) , and his people (05971 +(am) , and his city (05892 +(iyr) , and his land (00776 +)erets) :

thee Jos_08_02 And thou shalt do (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) as thou didst (06213 +(asah) unto Jericho (03405 +Y@riychow) and her king (04428 +melek):only (07535 +raq) the spoil (07998 +shalal) thereof , and the cattle (00929 +b@hemah) thereof , shall ye take for a prey (00962 +bazaz) unto yourselves:lay (07760 +suwm) {thee} an ambush (00693 +)arab) for the city (05892 +(iyr) behind (00310 +)achar) it .

thee Jos_09_25 And now (06258 +(attah) , behold (02005 +hen) , we [are] in thine hand (03027 +yad):as it seemeth (05869 +(ayin) good (02896 +towb) and right (03477 +yashar) unto {thee} to do (06213 +(asah) unto us , do (06213 +(asah) .

thee Jos_10_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare)) them not:for I have delivered (05414 +nathan) them into thine hand (03027 +yad) ; there shall not a man (00376 +)iysh) of them stand (05975 +(amad) before (06440 +paniym) {thee} .

thee Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) country from Lebanon (03844 +L@banown) unto Misrephothmaim (04956 +Misr@phowth mayim) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I drive (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) divide (05307 +naphal) thou it by lot unto the Israelites (03478 +Yisra)el) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) {thee} .

thee Jos_14_06 . Then the children (01121 +ben) of Judah (03063 +Y@huwdah) came (05066 +nagash) unto Joshua (03091 +Y@howshuwa() in Gilgal (01537 +Gilgal):and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) the Kenazite (07074 +Q@nizziy) said (00559 +)amar) unto him , Thou knowest (03045 +yada() the thing (01697 +dabar) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) concerning me and {thee} in Kadeshbarnea (06947 +Qadesh Barnea() .

thee Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [then] get (05927 +(alah) thee up to the wood (03293 +ya(ar) [country] , and cut (01254 +bara)) down for thyself there (08033 +sham) in the land (00776 +)erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha)) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for {thee} .

thee Jos_17_15 And Joshua (03091 +Y@howshuwa() answered (00559 +)amar) them , If (00518 +)im) thou [be] a great (07227 +rab) people (05971 +(am) , [then] get (05927 +(alah) {thee} up to the wood (03293 +ya(ar) [country] , and cut (01254 +bara)) down for thyself there (08033 +sham) in the land (00776 +)erets) of the Perizzites (06522 +P@rizziy) and of the giants (07497 +rapha)) , if (03588 +kiy) mount (02022 +har) Ephraim (00669 +)Ephrayim) be too narrow (00213 +)uwts) for thee .

thee Jud_01_03 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Simeon (08095 +Shim(own) his brother (00251 +)ach) , Come (05927 +(alah) up with me into my lot (01486 +gowral) , that we may fight (03898 +lacham) against the Canaanites (03669 +K@na(aniy) ; and I likewise (03651 +ken) will go (01980 +halak) with {thee} into thy lot (01486 +gowral) . So Simeon (08095 +Shim(own) went (03212 +yalak) with him .

thee Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) come (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na)) thee , the entrance (03996 +mabow)) into the city (05892 +(iyr) , and we will shew (06213 +(asah) {thee} mercy (02617 +cheded) .

thee Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) come (03318 +yatsa)) forth (03318 +yatsa)) out of the city (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na)) {thee} , the entrance (03996 +mabow)) into the city (05892 +(iyr) , and we will shew (06213 +(asah) thee mercy (02617 +cheded) .

thee Jud_03_19 But he himself (01931 +huw)) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto {thee} , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa)) out from him .

thee Jud_03_20 And Ehud (00261 +)Echuwd) came (00935 +bow)) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he had for himself alone (00905 +bad) . And Ehud (00261 +)Echuwd) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto {thee} . And he arose (06965 +quwm) out of [his] seat (03678 +kicce)) .

thee Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara)) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar) unto him , Hath not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [saying] , Go (03212 +yalak) and draw (04900 +mashak) toward mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with {thee} ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) ?

thee Jud_04_07 And I will draw (04900 +mashak) unto {thee} to the river (05158 +nachal) Kishon (07028 +Qiyshown) Sisera (05516 +Ciyc@ra) , the captain (08269 +sar) of Jabin s (02985 +Yabiyn) army (06635 +tsaba) , with his chariots (07393 +rekeb) and his multitude (01995 +hamown) ; and I will deliver (05414 +nathan) him into thine hand (03027 +yad) .

thee Jud_04_14 And Deborah (01683 +D@bowrah) said (00559 +)amar) unto Barak (01301 +Baraq) , Up ; for this (02088 +zeh) [is] the day (03117 +yowm) in which (00834 +)aher) the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) Sisera (05516 +Ciyc@ra) into thine hand (03027 +yad):is not the LORD (03068 +Y@hovah) gone (03318 +yatsa)) out before (06440 +paniym) {thee} ? So Barak (01301 +Baraq) went (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Tabor (08396 +Tabowr) , and ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) after (00310 +)achar) him .

thee Jud_04_19 And he said (00559 +)amar) unto her , Give me , I pray (04994 +na)) {thee} , a little (04592 +m@(at) water (04325 +mayim) to drink (08248 +shaqah) ; for I am thirsty (06770 +tsame)) . And she opened (06605 +pathach) a bottle (04997 +no)d) of milk (02461 +chalab) , and gave him drink (08248 +shaqah) , and covered (03680 +kacah) him .

thee Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +bow)) and enquire (07592 +sha)al) of {thee} , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

thee Jud_04_22 And , behold (02009 +hinneh) , as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra)) , Jael (03278 +Ya(el) came (03318 +yatsa) out to meet (07125 +qir)ah) him , and said (00559 +)amar) unto him , Come (03212 +yalak) , and I will shew (07200 +ra)ah) {thee} the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) . And when he came (00935 +bow)) into her [tent] , behold (02009 +hinneh) , Sisera (05516 +Ciyc@ra)) lay (05307 +napthal) dead (04191 +muwth) , and the nail (03489 +yathed) [was] in his temples (07451 +ra() .

thee Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) {thee} , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaaq) , and out of Zebulun (02074 +Z@buwlawn) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

thee Jud_06_12 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) [is] with {thee} , thou mighty (01368 +gibbowr) man of valour (02428 +chayil) .

thee Jud_06_14 And the LORD (03068 +Y@hovah) looked (06437 +panah) upon him , and said (00559 +)amar) , Go (03212 +yalak) in this (02088 +zeh) thy might (03581 +koach) , and thou shalt save (03467 +yasha() Israel (03478 +Yisra)el) from the hand (03709 +kaph) of the Midianites (04080 +Midyan):have not I sent (07971 +shalach) {thee} ?

thee Jud_06_16 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Surely (03588 +kiy) I will be with {thee} , and thou shalt smite (05221 +nakah) the Midianites (04080 +Midyan) as one (00259 +)echad) man (00376 +)iysh) .

thee Jud_06_18 Depart (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na) thee , until (05704 +(ad) I come (00935 +bow)) unto thee , and bring (03318 +yatsa) forth (03318 +yatsa) my present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) {thee} . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

thee Jud_06_18 Depart (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na) thee , until (05704 +(ad) I come (00935 +bow)) unto {thee} , and bring (03318 +yatsa) forth (03318 +yatsa) my present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

thee Jud_06_18 Depart (04185 +muwsh) not hence (02088 +zeh) , I pray (04994 +na) {thee} , until (05704 +(ad) I come (00935 +bow)) unto thee , and bring (03318 +yatsa) forth (03318 +yatsa) my present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

thee Jud_06_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Peace (07965 +shalown) [be] unto {thee} ; fear (03372 +yare) not:thou shalt not die (04191 +muwth) .

thee Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not

thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na) {thee} , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na) be dry (02721 +choreb) only (00905 +bad) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

thee Jud_07_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) that [are] with {thee} [are] too many (07227 +rab) for me to give (05414 +nathan) the Midianites (04080 +Midyan) into their hands (03027 +yad) , lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , saying (00559 +)amar) , Mine own hand (03027 +yad) hath saved (03467 +yasha() me .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with {thee} , the same (01931 +huw) shall not go (03212 +yalak) .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto {thee} , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with {thee} ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with {thee} , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto {thee} , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw) shall not go (03212 +yalak) .

thee Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) ,

The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for {thee} there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw)) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw)) shall not go (03212 +yalak) .

thee Jud_07_09 . And it came (01961 +hayah) to pass the same (01931 +huw)) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Arise (06965 +quwm) , get (03381 +yarad) {thee} down (03381 +yarad) unto the host (04264 +machaneh) ; for I have delivered (05414 +nathan) it into thine hand (03027 +yad) .

thee Jud_09_31 And he sent (07971 +shalach) messengers (04397 +mal)ak) unto Abimelech (40) privily (08649 +tormah) , saying (00559 +)amar) , Behold (02009 +hinneh) , Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) and his brethren (00251 +)ach) be come (00935 +bow)) to Shechem (07927 +Sh@kem) ; and , behold (02009 +hinneh) , they fortify (06696 +tsuwr) the city (05892 +(iyr) against (05921 +(al) {thee} .

thee Jud_09_32 Now (06258 +(attah) therefore up by night (03915 +layil) , thou and the people (05971 +(am) that [is] with {thee} , and lie in wait (00693 +)arab) in the field (07704 +sadeh) :

thee Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) out against (00413 +)el) {thee} , then mayest thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa) .

thee Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , We have sinned (02398 +chata)) against {thee} , both because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +(abad) Baalim (01168 +Ba(al) .

thee Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata):do (06213 +(asah) thou unto us whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na)) {thee} , this (02088 +zeh) day (03117 +yowm) .

thee Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata):do (06213 +(asah) thou unto us whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto {thee} ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na)) thee , this (02088 +zeh) day (03117 +yowm) .

thee Jud_11_08 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Therefore we turn (07725 +shuwb) again (07725 +shuwb) to {thee} now (06258 +(attah) , that thou mayest go (01980 +halak) with us , and fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and be our head (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

thee Jud_11_17 Then Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of Edom (00123 +(Edom) , saying (00559 +)amar) , Let me , I pray (04994 +na)) {thee} , pass (05674 +(abar) through thy land (00776 +)erets):but the king (04428 +melek) of Edom (00123 +(Edom) would not hearken (08085 +shama() [thereto] . And in like (01571 +gam) manner they sent (07971 +shalach) unto the king (04428 +melek) of Moab (04124 +Mow)ab):but he would (14) not [consent

(14)] :and Israel (03478 +Yisra)el) abode (03427 +yashab) in Kadesh (06946 +Qadesh) .

thee Jud_11_19 And Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , the king (04428 +melek) of Heshbon (02809 +Cheshbown) ; and Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Let us pass (05674 +(abar) , we pray (04994 +na)) {thee} , through thy land (00776 +)erets) into (05704 +(ad) my place (04725 +maqowm) .

thee Jud_11_24 Wilt not thou possess (03423 +yarash) that which (00834 +)aher) Chemosh (03645 +K@mowsh) thy god (00430 +)elohiym) giveth {thee} to possess (03423 +yarash) ? So whomsoever the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall drive (03423 +yarash) out from before (06440 +paniym) us , them will we possess (03423 +yarash) .

thee Jud_11_27 Wherefore I have not sinned (02398 +chata)) against {thee} , but thou doest (06213 +(asah) me wrong (07451 +ra() to war (03898 +lacham) against me:the LORD (03068 +Y@hovah) the Judge (08199 +shaphat) be judge (08199 +shaphat) this day (03117 +yowm) between (00996 +beyn) the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Ammon (05983 +(Ammown) .

thee Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa)) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for {thee} of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

thee Jud_12_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar) northward (06828 +tsaphown) , and said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Wherefore (04069 +madduwa() passedst (05674 +(abar) thou over (05674 +(abar) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and didst (06213 +(asah) not call (07121 +qara)) us to go (03212 +yalak) with thee ? we will burn (08313 +saraph) thine house (01004 +bayith) upon {thee} with fire (00784 +)esh) .

thee Jud_12_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar) northward (06828 +tsaphown) , and said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Wherefore (04069 +madduwa() passedst (05674 +(abar) thou over (05674 +(abar) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and didst (06213 +(asah) not call (07121 +qara)) us to go (03212 +yalak) with {thee} ? we will burn (08313 +saraph) thine house (01004 +bayith) upon thee with fire (00784 +)esh) .

thee Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na)) {thee} , and drink (08354 +shathah) not wine (03196 +yayin) nor strong drink (07941 +shekar) , and eat (00398 +)akal) not any (03605 +kol) unclean (02931 +tame)) [thing] :

thee Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , let us detain (06113 +(atsar) thee , until (05704 +(ad) we shall have made (06213 +(asah) ready a kid for {thee} .

thee Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , let us detain (06113 +(atsar) {thee} , until (05704 +(ad) we shall have made (06213 +(asah) ready a kid for thee .

thee Jud_13_15 . And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I pray (04994 +na)) {thee} , let us detain (06113 +(atsar) thee , until

(05704 +(ad) we shall have made (06213 +(asah) ready a kid for thee .

thee Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , What (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy sayings (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we may do {thee} honour (03513 +kabad) ?

thee Jud_14_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they said (00559 +)amar) unto Samson s (08123 +Shimshown) wife (00802 +)ishshah) , Entice (06601 +pathah) thy husband (00376 +)iysh) , that he may declare (05046 +nagad) unto us the riddle (02420 +chiydah) , lest (06435 +pen) we burn (08313 +saraph) {thee} and thy father s (1) house (01004 +bayith) with fire (00784 +)esh):have ye called (07121 +qara)) us to take (03423 +yarash) that we have ? [is it] not [so] ?

thee Jud_14_16 And Samson s (08123 +Shimshown) wife (00802 +)ishshah) wept (01058 +bakah) before (05921 +(al) him , and said (00559 +)amar) , Thou dost but hate (08130 +sane)) me , and lovest (00157 +)ahab) me not:thou hast put (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) unto the children (01121 +ben) of my people (05971 +(am) , and hast not told (05046 +nagad) [it] me . And he said (00559 +)amar) unto her , Behold (02009 +hinneh) , I have not told (05046 +nagad) [it] my father (1) nor (03908 +lachash) my mother (00517 +)em) , and shall I tell (05046 +nagad) [it] {thee} ?

thee Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou hadst utterly hated (08130 +sane)) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na)) {thee} , instead (08478 +tachath) of her .

thee Jud_15_12 And they said (00559 +)amar) unto him , We are come (03381 +yarad) down (03381 +yarad) to bind (00631 +)acar) thee , that we may deliver (05414 +nathan) {thee} into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) . And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Swear (07650 +shaba() unto me , that ye will not fall (06293 +paga() upon me yourselves (00859 +)attah) .

thee Jud_15_12 And they said (00559 +)amar) unto him , We are come (03381 +yarad) down (03381 +yarad) to bind (00631 +)acar) {thee} , that we may deliver (05414 +nathan) thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) . And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Swear (07650 +shaba() unto me , that ye will not fall (06293 +paga() upon me yourselves (00859 +)attah) .

thee Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo)) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) {thee} . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

thee Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo)) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) {thee} into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

thee Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo)) ; but we will bind (00631 +)acar) {thee} fast , and deliver (05414 +nathan) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147

+sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

thee Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) {thee} every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

thee Jud_16_06 And Delilah (01807 +D@liylah) said (00559 +)amar) to Samson (08123 +Shimshown) , Tell (05046 +nagad) me , I pray (04994 +na)) thee , wherein (04100 +mah) thy great (01419 +gadowl) strength (03581 +koach) [lieth] , and wherewith (04100 +mah) thou mightest be bound (00631 +)acar) to afflict (06031 +(anah) {thee} .

thee Jud_16_06 And Delilah (01807 +D@liylah) said (00559 +)amar) to Samson (08123 +Shimshown) , Tell (05046 +nagad) me , I pray (04994 +na)) {thee} , wherein (04100 +mah) thy great (01419 +gadowl) strength (03581 +koach) [lieth] , and wherewith (04100 +mah) thou mightest be bound (00631 +)acar) to afflict (06031 +(anah) thee .

thee Jud_16_09 Now [there were] men lying in wait (00693 +)arab) , abiding (03427 +yashab) with her in the chamber (02315 +cheder) . And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon {thee} , Samson (08123 +Shimshown) . And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiyl) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it toucheth (07306 +ruwach) the fire (00784 +)esh) . So his strength (03581 +koach) was not known (03045 +yada() .

thee Jud_16_10 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown) , Behold (02009 +hinneh) , thou hast mocked (02048 +hathal) me , and told (01696 +dabar) me lies (03576 +kazab):now (06258 +(attah) tell (05046 +nagad) me , I pray (04994 +na)) {thee} , wherewith (04100 +mah) thou mightest be bound (00631 +)acar) .

thee Jud_16_12 Delilah (01807 +D@liylah) therefore took (03947 +laqach) new (02319 +chadash) ropes (05688 +(aboth) , and bound (00631 +)acar) him therewith , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon {thee} , Samson (08123 +Shimshown) . And [there were] liers in wait (00693 +)arab) abiding (03427 +yashab) in the chamber (02315 +cheder) . And he brake (05423 +nathaq) them from off (05921 +(al) his arms (02220 +z@rowa() like a thread (02339 +chuwt) .

thee Jud_16_14 And she fastened (08628 +taqa() [it] with the pin (03489 +yathed) , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon {thee} , Samson (08123 +Shimshown) . And he awaked (03364 +yaqats) out of his sleep (08142 +shehah) , and went (05265 +naca() away (05265 +naca() with the pin (03489 +yathed) of the beam (00708 +)ereg) , and with the web (04545 +macceketh) .

thee Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) canst thou say (00559 +)amar) , I love (00157 +)ahab) {thee} , when thine heart (03820 +leb) [is] not with me ? thou hast mocked (02048 +hathal) me these (02088 +zeh) three (07969 +shalowsh) times (06471 +pa(am) , and hast not told (05046 +nagad) me wherein (04100 +mah) thy great (01419 +gadowl) strength (03581 +koach) [lieth] .

thee Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon {thee} , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) out of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa) out as at other times (06471 +pa(am) before (06471 +pa(am) , and shake (05287 +na(ar) myself . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah) was departed (05493 +cuwr) from him .

thee Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) thee , and strengthen (02388 +chazaq) me , I pray (04994 +na)) {thee} , only (00389 +)ak) this (02088 +zeh) once (06471 +pa(am)) , O God (00430 +)elohiym) , that I may be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) eyes (05869 +(ayin) .

thee Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) {thee} , and strengthen (02388 +chazaq) me , I pray (04994 +na)) thee , only (00389 +)ak) this (02088 +zeh) once (06471 +pa(am)) , O God (00430 +)elohiym) , that I may be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) eyes (05869 +(ayin) .

thee Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em) , The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were taken (03947 +laqach) from {thee} , about which thou cursedst (00422 +)alah) , and spakest (00559 +)amar) of also (01571 +gam) in mine ears (00241 +)ozen) , behold (02009 +hinneh) , the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar) , Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah) , my son (01121 +ben) .

thee Jud_17_03 And when he had restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I had wholly (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) image and a molten (04541 +maccekah) image:now (06258 +(attah) therefore I will restore (07725 +shuwb) it unto {thee} .

thee Jud_17_10 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Dwell (03427 +yashab) with me , and be unto me a father (1) and a priest (03548 +kohen) , and I will give (05414 +nathan) {thee} ten (06235 +(eser) [shekels] of silver (03701 +keceph) by the year (03117 +yowm) , and a suit (06187 +(erek) of apparel (00899 +beged) , and thy victuals (04241 +michyah) . So the Levite (03881 +Leviyiy) went (03212 +yalak) in .

thee Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar)) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow) {thee} hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [place] ? and what (04100 +mah) hast thou here (06311 +poh) ?

thee Jud_18_05 And they said (00559 +)amar) unto him , Ask (07592 +sha)al) counsel , we pray (04994 +na)) {thee} , of God (00430 +)elohiym) , that we may know (03045 +yada() whether our way (01870 +derek) which (00834 +)aher) we go (01980 +halak) shall be prosperous (06743 +tsalach) .

thee Jud_18_19 And they said (00559 +)amar) unto him , Hold (02790 +charash) thy peace (02790 +charash) , lay (07760 +suwm) thine hand (03027 +yad) upon thy mouth (06310 +peh) , and go (03212 +yalak) with us , and be to us a father (1) and a priest (03548 +kohen):[is it] better (02896 +towb) for {thee} to be a priest (03548 +kohen) unto the house (01004 +bayith) of one (00259 +)echad) man (00376 +)iysh) , or (00176 +)ow) that thou be a priest (03548 +kohen) unto a tribe (07626 +shebet) and a family (04940 +mishpachah) in Israel (03478 +Yisra)el) ?

thee Jud_18_23 And they cried (07121 +qara)) unto the children (01121 +ben) of Dan (01835 +Dan) . And

they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , What (04100 +mah) aileth {thee} , that thou comest (02199 +za(aq) with such a company (02199 +za(aq) ?

thee Jud_18_24 And he said (00559 +)amar) , Ye have taken (03947 +laqach) away my gods (00430 +)elohiym) which (00834 +)aher) I made (06213 +(asah) , and the priest (03548 +kohen) , and ye are gone (03212 +yalak) away:and what (04100 +mah) have I more (05750 +(owd) ? and what (04100 +mah) [is] this (02088 +zeh) [that] ye say (00559 +)amar) unto me , What (04100 +mah) aileth {thee} ?

thee Jud_18_25 And the children (01121 +ben) of Dan (01835 +Dan) said (00559 +)amar) unto him , Let not thy voice (06963 +qowl) be heard (08085 +shama() among us , lest (06435 +pen) angry (05315 +nephesh) fellows (00582 +)enowsh) run (06293 +paga() upon {thee} , and thou lose (00622 +)acaph) thy life (05315 +nephesh) , with the lives (05315 +nephesh) of thy household (01004 +bayith) .

thee Jud_19_06 And they sat (03427 +yashab) down , and did eat (00398 +)akal) and drink (08354 +shathah) both (08147 +sh@nayim) of them together (03162 +yachad):for the damsel s (05291 +na(arah) father (1) had said (00559 +)amar) unto the man (00376 +)iysh) , Be content (02974 +ya)al) , I pray (04994 +na)) {thee} , and tarry (03885 +luwn) all (03885 +luwn) night , and let thine heart (03820 +leb) be merry (03190 +yatab) .

thee Jud_19_08 And he arose (07925 +shakam) early (07925 +shakam) in the morning (1242boqer) on the fifth (02549 +chamiyshiy) day (03117 +yowm) to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) , Comfort (05582 +ca(ad) thine heart (03824 +lebab) , I pray (04994 +na)) {thee} . And they tarried (04102 +mahahh) until (05704 +(ad) afternoon , and they did eat (00398 +)akal) both (08147 +sh@nayim) of them .

thee Jud_19_11 [And] when they [were] by Jebus (02982 +Y@buwc) , the day (03117 +yowm) was far (03966 +m@(od) spent (07286 +radad) ; and the servant (05288 +na(ar) said (00559 +)amar) unto his master (00113 +)adown) , Come (03212 +yalak) , I pray (04994 +na)) {thee} , and let us turn (05493 +cuwr) in into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) of the Jebusites (02983 +Yebuwc) , and lodge (03885 +luwn) in it .

thee Jud_19_20 And the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Peace (07965 +shalowm) [be] with {thee} ; howsoever (07535 +raq) [let] all (03605 +kol) thy wants (04270 +machcowr) [lie] upon me ; only (07535 +raq) lodge (03885 +luwn) not in the street (07339 +r@chob) .

thee Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialogomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitima -) {thee} .

thee Lam_01_22 Let all (03605 +kol) their wickedness (07451 +ra() come (00935 +bow)) before (06440 +paniym) {thee} ; and do (05953 +(alal) unto them , as thou hast done (05953 +(alal) unto me for all (03605 +kol) my transgressions (06588 +pesha():for my sighs (00585 +)anachah) [are] many (07227 +rab) , and my heart (03820 +leb) [is] faint (01742 +davvay) .

thee Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) {thee} ?

thee Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) {thee} , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

thee Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to {thee} , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

thee Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to {thee} , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

thee Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for {thee} ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I may comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadawl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha) thee ?

thee Lam_02_14 Thy prophets (05030 +nabiy) have seen (02372 +chazah) vain (07723 +shav) and foolish (08602 +taphel) things for thee:and they have not discovered (01540 +galah) thine iniquity (05771 +(avon) , to turn (07725 +shuwb) away thy captivity (07622 +sh@buwth) ; but have seen (02372 +chazah) for {thee} false (07723 +shav) burdens (04864 +mas)eth) and causes of banishment (04065 +madduwach) .

thee Lam_02_15 All (03605 +kol) that pass (05674 +(abar) by clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) {thee} ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their head (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [saying , Is] this (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) ?

thee Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 +zamam) ; he hath fulfilled (01214 +batsa() his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al) {thee} , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

thee Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished (08552 +tamam) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; he will no (03808 +lo) more (03254 +yacaph) carry (01540 +galah) {thee} away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 +bath) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .

thee Lam_05_21 Turn (07725 +shuwb) thou us unto {thee} , O LORD (03068 +Y@hovah) , and we shall be turned (07725 +shuwb) ; renew (02318 +chadash) our days (03117 +yowm) as of old (06924 +qedem) .

thee Lev_09_02 And he said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) {thee} a young calf (05695 +(egel) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering , without (08549 +tamiym) blemish (08549 +tamiym) , and offer (07126 +qarab) [them] before (06440 +paniym) the LORD (03068 +Y@hovah) .

thee Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) nor strong drink (07941 +shekar) , thou , nor thy sons (01121 +ben) with {thee} , when ye go (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (03808 +lo) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) :

thee Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) place (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with {thee} : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are given (05414 +nathan) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Lev_10_15 The heave (08641 +t@ruwmah) shoulder (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow) with the offerings made by fire of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with {thee} , by a statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

thee Lev_19_13 Thou shalt not defraud (06231 +(ashaq) thy neighbour (07453 +rea() , neither (03808 +lo) rob (01497 +gazal) [him] : the wages (06468 +p@(ullah) of him that is hired (07916 +sakiyr) shall not abide (03885 +luwn) with {thee} all night until (05704 +(ad) the morning (01242 +boqer) .

thee Lev_19_19 . Ye shall keep (08104 +shamar) my statutes (02708 +chuqqah) . Thou shalt not let thy cattle (00929 +b@hemah) gender (07250 +raba() with a diverse (03610 +kil)ayim) kind : thou shalt not sow (02232 +zara() thy field (07704 +sadeh) with mingled (03610 +kil)ayim) seed : neither (03808 +lo) shall a garment (00899 +beged) mingled (03610 +kil)ayim) of linen (08162 +sha(atnez) and woollen (08162 +sha(atnez) come (05927 +(alah) upon {thee} .

thee Lev_19_33 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with {thee} in your land (00776 +)erets) , ye shall not vex (03238 +yanah) him .

thee Lev_21_08 Thou shalt sanctify (06942 +qadash) him therefore ; for he offereth (07126 +qarab) the bread (03899 +lechem) of thy God (00430 +)elohiym) : he shall be holy (06918 +qadowsh) unto {thee} : for I the LORD (03068 +Y@hovah) , which sanctify (06942 +qadash) you , [am] holy (06918 +qadowsh) .

thee Lev_24_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) unto {thee} pure (02134 +zak) oil (08081 +shemen) olive (02132 +zayith) beaten (03795 +kathiyth) for the light (03974 +ma)owr) , to cause the lamps (05216 +niyr) to burn (05927 +(alah) continually (08548 +tamiyd) .

thee Lev_25_06 And the sabbath (07676 +shabbath) of the land (00776 +)erets) shall be meat (00402 +)oklah) for you ; for thee , and for thy servant (05650 +(ebed) , and for thy maid (00519 +)amah) , and for thy hired (07916 +sakiyr) servant (07916 +sakiyr) , and for thy stranger (08453 +towshab) that sojourneth (01481 +guwr) with {thee} ,

thee Lev_25_06 And the sabbath (07676 +shabbath) of the land (00776 +)erets) shall be meat (00402 +)oklah) for you ; for {thee} , and for thy servant (05650 +(ebed) , and for thy maid (00519 +)amah) , and for thy hired (07916 +sakiyr) servant (07916 +sakiyr) , and for thy stranger (08453 +towshab) that sojourneth (01481 +guwr) with thee ,

thee Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) shall be unto {thee} forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

thee Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto {thee} , seven (07651 +sheba() times (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

thee Lev_25_15 According to the number (04557 +micpar) of years (08141 +shaneh) after (00310 +)achar) the jubile (03104 +yowbel) thou shalt buy (07069 +qanah) of thy neighbour (05997 +(amiyth) , [and] according unto the number (04557 +micpar) of years (08141 +shaneh) of the fruits (08393 +t@buw)ah) he shall sell (04376 +makar) unto {thee} :

thee Lev_25_16 According (06310 +peh) to the multitude (07230 +rob) of years (08141 +shaneh) thou shalt increase (07235 +rabah) the price (04736 +miqnah) thereof , and according (06310 +peh) to the fewness (04591 +ma(at) of years (08141 +shaneh) thou shalt diminish (04591 +ma(at) the price (04736 +miqnah) of it : for [according] to the number (04557 +micpar) [of the years (08141 +shaneh)] of the fruits (08393 +t@buw)ah) doth he sell (04376 +makar) unto {thee} .

thee Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with thee ; then thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he may live (02416 +chay) with {thee} .

thee Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with {thee} ; then thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he may live (02416 +chay) with thee .

thee Lev_25_36 Take (03947 +laqach) thou no (00408 +)al) usury (05392 +neshek) of him , or increase (08635 +tarbuwth) : but fear (03372 +yare)) thy God (00430 +)elohiy) ; that thy brother (00251 +)ach) may live (02416 +chay) with {thee} .

thee Lev_25_39 . And if (03588 +kiy) thy brother (00251 +)ach) [that dwelleth] by thee be waxen poor (04134 +muwk) , and be sold (04376 +makar) unto {thee} ; thou shalt not compel (05647 +(abad) him to serve (05656 +(abodah) as a bondservant :

thee Lev_25_39 . And if (03588 +kiy) thy brother (00251 +)ach) [that dwelleth] by {thee} be waxen poor (04134 +muwk) , and be sold (04376 +makar) unto thee ; thou shalt not compel (05647 +(abad) him to serve (05656 +(abodah) as a bondservant :

thee Lev_25_40 [But] as an hired (07916 +sakiyr) servant (07916 +sakiyr) , [and] as a sojourner (08453 +towshab) , he shall be with thee , [and] shall serve (05647 +(abad) {thee} unto the year (08141 +shaneh)

of jubile (03104 +yowbel) :

thee Lev_25_40 [But] as an hired (07916 +sakiyr) servant (07916 +sakiyr) , [and] as a sojourner (08453 +towshab) , he shall be with {thee} , [and] shall serve (05647 +(abad) thee unto the year (08141 +shaneh) of jubile (03104 +yowbel) :

thee Lev_25_41 And [then] shall he depart (03318 +yatsa) from {thee} , [both] he and his children (01121 +ben) with him , and shall return (07725 +shuwb) unto his own family (04940 +mishpachah) , and unto the possession (00272 +)achuzzah) of his fathers (1) shall he return (07725 +shuwb) .

thee Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by {thee} , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

thee Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by {thee} , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

thee Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto {thee} in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

thee Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - {thee} a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

thee Luk_01_19 And the angel 0032 -aggelos - answering 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - {thee} these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

thee Luk_01_19 And the angel 0032 -aggelos - answering 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent 0649 -apostello - to speak 2980 -laleo - unto {thee} , and to shew 2097 -euaggelizo - - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

thee Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of {thee} shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

thee Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon {thee} , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

thee Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso -:and his mother

3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - {thee} sorrowing 3600 -odunao - .

thee Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in {thee} I am well 2106 -eudokeo - pleased 2106 -eudokeo - .

thee Luk_04_06 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - {thee} , and the glory 1391 -doxa - of them:for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

thee Luk_04_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - {thee} behind 3694 -opiso - me , Satan 4567 -Satanas - :for it is written 1125 -grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve 3000 -latreuo - .

thee Luk_04_10 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - {thee} :

thee Luk_04_10 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - {thee} , to keep 1314 -diaphulasso - thee :

thee Luk_04_11 And in [their] hands 5495 -cheir - they shall bear 0142 -airo - {thee} up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

thee Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - {thee} who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -hagios - One of God 2316 -theos - .

thee Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with {thee} , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 -hagios - One of God 2316 -theos - .

thee Luk_05_20 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man 0444 -anthropos - , thy sins 0266 -hamartia - are forgiven 0863 -aphiemi - {thee} .

thee Luk_05_23 Whether 5101 -tis - is easier 2123 -eukopoterous - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - {thee} ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

thee Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto {thee} , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

thee Luk_06_29 And unto him that smiteth 5180 -tupto - {thee} on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other 0243 -allos - ; and him that taketh 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - .

thee Luk_06_30 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of {thee} ; and of him that taketh 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask 0523 -apaiteo - [them] not again 0523 -apaiteo - .

thee Luk_07_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros - :and they that bare 0941 -bastazo - [him] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto {thee} , Arise 1453 -egeiro - .

thee Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto {thee} , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

thee Luk_07_27 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - {thee} .

thee Luk_07_40 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto {thee} . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on .

thee Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto {thee} , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus - :but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 -agapao - little 3641 -oligos - .

thee Luk_07_50 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo - {thee} ; go 4198 -poreuomai - in peace 1515 -eirene - .

thee Luk_08_20 And it was told 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - {thee} .

thee Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - {thee} , torment 0928 -basanizo - me not .

thee Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with {thee} , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

thee Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto {thee} . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata -

the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

thee Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [{thee}] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?

thee Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - {thee} and press 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?

thee Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - :thy faith 4102 -pistis - hath made 4982 -sozo - {thee} whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .

thee Luk_09_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - :and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for {thee} , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - :not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

thee Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - {thee} , look 1614 -ekteino - upon my son 5207 -huios - :for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - .

thee Luk_09_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - {thee} whithersoever 0302 -an - thou goest 0565 -aperchomai - .

thee Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - {thee} ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

thee Luk_10_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto {thee} , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

thee Luk_10_13 Woe 3759 -ouai - unto {thee} , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

thee Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - {thee} , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios - :even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for

so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosten - .

thee Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - {thee} .

thee Luk_11_07 And he from within 2081 -esother - shall answer 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - {thee} .

thee Luk_11_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare 0941 -bastazo - {thee} , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

thee Luk_11_35 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in {thee} be not darkness 4655 -skotos - .

thee Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - {thee} light 5461 -photizo - .

thee Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the magistrate 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - {thee} into 1519 -eis - prison 5438 -phulake - .

thee Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the magistrate 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - {thee} to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

thee Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the magistrate 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - {thee} to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

thee Luk_12_59 I tell 3004 -lego - {thee} , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

thee Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out ,

and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - {thee} .

thee Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - {thee} out , and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

thee Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto {thee} ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not !

thee Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to {thee} , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

thee Luk_14_09 And he that bade 2564 -kaleo - {thee} and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

thee Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with {thee} .

thee Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto {thee} , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

thee Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - {thee} cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

thee Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - {thee} .

thee Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither

3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - {thee} again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

thee Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - {thee} have 2192 -echo - me excused 3868 - paraiteomai - .

thee Luk_14_19 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 - pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them:I pray 2065 -erotao - {thee} have 2192 -echo - me excused .

thee Luk_15_18 I will arise 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereo - unto him , Father 3962 -pater - , I have sinned 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - {thee} ,

thee Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - {thee} , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

thee Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of {thee} ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

thee Luk_16_27 Then 1161 -de - he said 2036 -epo - , I pray 2065 -erotao - {thee} therefore 3767 -oun - , father 3962 -pater - , that thou wouldst send 3992 -pempo - him to my father s 3962 -pater - house 3624 - oikos - :

thee Luk_17_03 Take heed 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 - adephos - trespass 0264 -hamartano - against 1519 -eis - {thee} , rebuke 2008 -epitimao - him ; and if 1437 - ean - he repent 3340 -metanoeo - , forgive 0863 -aphiemi - him .

thee Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to {thee} , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

thee Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - {thee} seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

thee Luk_17_19 And he said 2036 -epo - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy way:thy faith 4102 -pistis - hath made 4982 -sozo - {thee} whole 4982 -sozo - .

thee Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - {thee} , that

I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

thee Luk_18_28 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left 0863 -aphiemi - all 3956 -pas - , and followed 0190 -akoloutho - {thee} .

thee Luk_18_41 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto {thee} ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 -anablepo - .

thee Luk_18_42 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight 0308 -anablepo - :thy faith 4102 -pistis - hath saved 4982 -sozo - {thee} .

thee Luk_19_21 For I feared 5399 -phobeo - {thee} , because 3754 -hoti - thou art an austere 0840 -austeros - man 0444 -anthropos - :thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - .

thee Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - {thee} , [thou] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

thee Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - {thee} in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - ,

thee Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - {thee} round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - ,

thee Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - {thee} , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - ,

thee Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon {thee} , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - ,

thee Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in {thee} one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

thee Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - {thee} ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

thee Luk_19_44 And shall lay 1474 -edaphizo - {thee} even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .

thee Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - {thee} this 5026 -taute - authority 1849 -exousia - ?

thee Luk_22_11 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto {thee} , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

thee Luk_22_32 But I have prayed 1189 -deomai - for {thee} , that thy faith 4102 -pistis - fail 1587 -ekleipo - not:and when 4218 -pote - thou art converted 1994 -epistrepho - , strengthen 4741 -sterizo - thy brethren 0080 -adephos - .

thee Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with {thee} , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - .

thee Luk_22_34 And he said 3004 -lego - , I tell 3004 -lego - {thee} , Peter 4074 -Petros - , the cock 0220 -alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou knowest 1492 -eido - me .

thee Luk_22_64 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - {thee} ?

thee Luk_23_43 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Verily 0281 -amen - I say 3004 -lego - unto {thee} , To day 4594 -semeron - shalt thou be with me in paradise 3857 -paradeisos - .

thee Mal_01_07 Ye offer (05066 +nagash) polluted (01351 +ga)al) bread (03899 +lechem) upon mine altar (04196 +mizbeach) ; and ye say (00559 +)amar) , Wherein (04100 +mah) have we polluted (01351 +ga)al) {thee} ? In that ye say (00559 +)amar) , The table (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] contemptible (00959 +bazah) .

thee Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach) , [is it] not evil (07451 +ra() ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah) , [is it] not evil (07451 +ra() ? offer (07126 +qarab) it now (04994 +na) unto thy governor (06346 +pechah) ; will he be pleased (07521 +ratsah) with {thee} , or (00176 +)ow) accept (05375 +nasa) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

thee Mal_02_14 Yet ye say (00559 +)amar) , Wherefore (04100 +mah) ? Because the LORD (03068 +Y@hovah) hath been witness (05749 +(uwd) between (00996 +beyn) {thee} and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

thee Mal_03_08 Will a man (00120 +)adam) rob (06906 +qaba() God (00430 +)elohiym) ? Yet ye have robbed (06906 +qaba() me . But ye say (00559 +)amar) , Wherein (04100 +mah) have we robbed (00962

+bazaz) {thee} ? In tithes (04643 +ma(aser) and offerings (08641 +t@ruwmah) .

thee Mal_03_13 . Your words (01697 +dabar) have been stout (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) {thee} ?

thee Mar_01_02 As it is written (1125 -grapho -) in the prophets (4396 -prophetes -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) {thee} .

thee Mar_01_24 Saying (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) {thee} who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

thee Mar_01_24 Saying (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with {thee} , thou Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 -erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

thee Mar_01_37 And when they had found (2147 -heurisko -) him , they said (3004 -lego -) unto him , All (3956 -pas -) [men] seek (2212 -zeteo -) for {thee} .

thee Mar_02_05 When Jesus (2424 -Iesous -) saw (1492 -eido -) their faith (4102 -pistis -) , he said (3004 -lego -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , Son (5043 -teknon -) , thy sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) {thee} .

thee Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) {thee} ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

thee Mar_02_11 I say (3004 -lego -) unto {thee} , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .

thee Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathemai -) about (4012 -peri -) him , and they said (2036 -epo -) unto him , Behold (2396 -ide -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) without (1854 -exo -) seek (2212 -zeteo -) for {thee} .

thee Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) {thee} by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

thee Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with {thee} , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

thee Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how

(3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on {thee} .

thee Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego -) unto him , Go (5217 -hupago -) home (3624 -oikos -) to thy friends , and tell (0312 -anaggello -) them how (3745 -hosos -) great (3745 -hosos -) things the Lord (2962 -kurios -) hath done (4160 -poieo -) for {thee} , and hath had compassion (1653 -eleeo -) on thee .

thee Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -) , saying (3004 -lego -) , My little (2365 -thugatrion -) daughter (2365 -thugatrion -) lieth (2192 -echo -) at the point (2079 -eschatos -) of death (2079 -eschatos -): [I pray {thee}] , come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her , that she may be healed (4982 -sozo -) ; and she shall live (2198 -zao -) .

thee Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 -blepo -) the multitude (3793 -ochlos -) thronging (4918 -sunthlibo -) {thee} , and sayest (3004 -lego -) thou , Who (5101 -tis -) touched (0680 -haptomai -) me ?

thee Mar_05_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982 -sozo -) {thee} whole (4982 -sozo -) ; go (5217 -hupago -) in peace (1515 -eirene -) , and be whole (5199 -hugies -) of thy plague (3148 -mastix -) .

thee Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 -korasion -) , I say (3004 -lego -) unto {thee} , arise (1453 -egeiro -) .

thee Mar_06_18 For John (2491 -Ioannes -) had said (3004 -lego -) unto Herod (2264 -Herodes -) , It is not lawful (1832 -exesti -) for {thee} to have (2192 -echo -) thy brother s (0080 -adephos -) wife (1135 -gune -) .

thee Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 -Herodias -) came (1525 -eiserchomai -) in , and danced (3738 -orcheomai -) , and pleased (0700 -aresko -) Herod (2264 -Herodes -) and them that sat (4873 -sunanakeimai -) with him , the king (0935 -basileus -) said (2036 -epo -) unto the damsel (2877 -korasion -) , Ask (0154 -aiteo -) of me whatsoever (1437 -ean -) thou wilt (2309 -thelo -) , and I will give (1325 -didomi -) [it] {thee} .

thee Mar_06_23 And he sware (3660 -omnuo -) unto her , Whatsoever (1437 -ean -) thou shalt ask (0154 -aiteo -) of me , I will give (1325 -didomi -) [it] {thee} , unto the half (2255 -hemisu -) of my kingdom (0932 -basileia -) .

thee Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimaō -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) {thee} behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

thee Mar_09_05 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (3004 -lego -) to Jesus (2424 -Iesous -) , Master (4461 -rhabbi -) , it is good (2750 -keiria -) for us to be here (5602 -hode -):and let us make (4160 -poieo -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for {thee} , and one for Moses (3475 -Moseus -) , and one for Elias (2243 -Helias -) .

thee Mar_09_17 And one (1520 -heis -) of the multitude (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Master (1320 -didaskalos -) , I have brought (5342 -phero -) unto {thee} my son

(5207 -huios -) , which hath (2192 -echo -) a dumb (0216 -alalos -) spirit (4151 -pneuma -) ;

thee Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimaō -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -legō -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) {thee} , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

thee Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for {thee} to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

thee Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) {thee} , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

thee Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for {thee} to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

thee Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) {thee} , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

thee Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for {thee} to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

thee Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) {thee} , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

thee Mar_10_28 Then (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to say (3004 -legō -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 -akoloutheo -) {thee} .

thee Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -) , and commanded (2036 -epō -) him to be called (5455 -phoneo -) . And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man , saying (3004 -legō -) unto him , Be of good comfort (2293 -tharseō -) , rise (1453 -egeiro -) ; he calleth (5455 -phoneo -) {thee} .

thee Mar_10_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto {thee} ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) my sight (0308 -anablepo -) .

thee Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) {thee} whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

thee Mar_11_14 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto it , No (3367 -medeis -) man (3367 -medeis -) eat (5315 -phago -) fruit (2590 -karpos -) of {thee} hereafter (3371 -meketi -) for ever (0165 -aion -) . And his disciples (3101 -mathetes -) heard (0191 -akouo -) [it] .

thee Mar_11_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) {thee} this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things ?

thee Mar_14_30 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Verily (0281 -amen -) I say (3004 -lego -) unto {thee} , That this (4594 -semeron -) day (4594 -semeron -) , [even] in this (5026 -taute -) night (3571 -nux -) , before (2228 -e -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .

thee Mar_14_31 But he spake (3004 -lego -) the more (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I should (1163 -dei -) die (4880 -sunapothnesko -) with thee , I will not deny (0533 -aparneomai -) {thee} in any (3364 -ou me -) wise . Likewise (5615 -hosautos -) also (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

thee Mar_14_31 But he spake (3004 -lego -) the more (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I should (1163 -dei -) die (4880 -sunapothnesko -) with {thee} , I will not deny (0533 -aparneomai -) thee in any (3364 -ou me -) wise . Likewise (5615 -hosautos -) also (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

thee Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto {thee} ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 -touto -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

thee Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against {thee} ?

thee Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against {thee} .

thee Mat_01_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto {thee} Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the

Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thee Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 -Ioudas -) , art (1488 -ei -) not the least (1646 -elachistos -) among (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for out of {thee} shall come (1831 -exerchomai -) a Governor (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

thee Mat_02_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , saying (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) {thee} word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

thee Mat_03_14 But John (2491 -Ioannes -) forbad (1254 -diakoluo -) him , saying (3004 -lego -) , I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of {thee} , and comest (2064 -erchomai -) thou to me ?

thee Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) {thee} up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

thee Mat_04_09 And saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things will (3195 -mello -) I give (1325 -didomi -) {thee} , if (1437 -ean -) thou wilt fall (4098 -pipto -) down (4098 -pipto -) and worship (4352 -proskuneo -) me .

thee Mat_04_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 -hupago -) {thee} hence (5217 -hupago -) , Satan (4567 -Satanas -):for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -) shalt thou serve (3000 -latreuo -) .

thee Mat_05_23 Therefore (3767 -oun -) if thou bring (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 -thusiasterion -) , and there (1563 -ekei -) rememberest (3415 -mnaomai -) that thy brother (0080 -adephos -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) {thee} ;

thee Mat_05_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) {thee} to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

thee Mat_05_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) {thee} to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

thee Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto {thee} , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

thee Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for {thee} that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) {thee} , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for {thee} that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) {thee} , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 -poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) {thee} on (1909 -epi -) thy right (1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .

thee Mat_05_40 And if any man will (2309 -thelo -) sue (2919 -krino -) {thee} at (2919 -krino -) the law , and take (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [thy] cloke (2440 -himation -) also (2532 -kai -) .

thee Mat_05_41 And whosoever (3748 -hostis -) shall compel (0029 -aggareuo -) {thee} to go a mile (3400 -milion -) , go (5217 -hupago -) with him twain (1417 -duo -) .

thee Mat_05_42 Give (1325 -didomi -) to him that asketh (0154 -aiteo -) thee , and from him that would (2309 -thelo -) borrow (1155 -daneizo -) of {thee} turn (0654 -apostrepho -) not thou away (0654 -apostrepho -) .

thee Mat_05_42 Give (1325 -didomi -) to him that asketh (0154 -aiteo -) {thee} , and from him that would (2309 -thelo -) borrow (1155 -daneizo -) of thee turn (0654 -apostrepho -) not thou away (0654 -apostrepho -) .

thee Mat_06_02 Therefore (3767 -oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [thine] alms (1654 -eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 -emprosthen -) {thee} , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they may have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

thee Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -);and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) {thee} openly (5318 -phaneros -) .

thee Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) {thee} openly (5318 -phaneros -) .

thee Mat_06_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -);and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) {thee} openly (5318 -phaneros -) .

thee Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in {thee} be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

thee Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -) , Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -) , [so] be it done (1096 -ginomai -) unto {thee} . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565 -ekeinos -) hour (5610 -hora -) .

thee Mat_08_19 And a certain (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) {thee} whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

thee Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , saying (3004 -lego -) , What (5101 -tis -) have we to do with {thee} , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

thee Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , lying (0906 -ballo -) on (1909 -epi -) a bed (2825 -kline -);and Jesus (2424 -Iesous -) seeing (1492 -eido -) their faith (4102 -pistis -) said (4483 -rheo -) unto the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ; Son (5043 -teknon -) , be of good cheer (2293 -tharseo -) ; thy sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) {thee} .

thee Mat_09_05 For whether (5101 -tis -) is easier (2123 -eukopoterous -) , to say (2036 -epo -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) {thee} ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

thee Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) {thee} whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

thee Mat_11_10 For this (3778 -houtos -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) {thee} .

thee Mat_11_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto {thee} , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

thee Mat_11_21 Woe (3759 -ouai -) unto {thee} , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

thee Mat_11_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in {thee} , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

thee Mat_11_24 But I say (3004 -lego -) unto you , That it shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for {thee} .

thee Mat_11_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) {thee} , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

thee Mat_12_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 -Pharisaioi -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from {thee} .

thee Mat_12_47 Then (5119 -tote -) one (5100 -tis -) said (2036 -epo -) unto him , Behold (2400 -idou -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) stand (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with {thee} .

thee Mat_14_04 For John (2491 -Ioannes -) said (3004 -lego -) unto him , It is not lawful (1832 -exesti -) for {thee} to have (2192 -echo -) her .

thee Mat_14_28 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) him and said (2036 -epo -) , Lord (2962 -kurios -) , if (1487 -ei -) it be thou , bid (2753 -keleuo -) me come (2064 -erchomai -) unto {thee} on (1909 -epi -) the water (5204 -hudor -) .

thee Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto {thee} even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

thee Mat_16_17 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Blessed (3107 -makarios -) art (1488 -ei -) thou , Simon (4613 -Simon -) Barjona (0920 -Barionas -):for flesh (4561 -sarx -) and blood (0129 -haima -) hath not revealed (0601 -apokalupto -) [it] unto {thee} , but my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

thee Mat_16_18 And I say (3004 -lego -) also (1161 -de -) unto {thee} , That thou art (1488 -ei -) Peter (4074 -Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

thee Mat_16_19 And I will give (1325 -didomi -) unto {thee} the keys (2807 -kleis -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) thou shalt loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .

thee Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto {thee} .

thee Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from {thee} , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

thee Mat_16_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get (5217 -hupago -) {thee} behind (3694 -opiso -) me , Satan (4567 -Satanas -):thou art (1488 -ei -) an offence (4625 -skandalon -) unto me:for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but those (3588 -ho -) that be of men (0444 -anthropos -) .

thee Mat_17_04 Then (1161 -de -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) , and said (2036 -epo -) unto Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , it is good (2570 -kalos -) for us to be here (5602 -hode -):if (1487 -ei -) thou wilt (2309 -thelo -) , let us make (4160 -poieo -) here (5602 -hode -) three (5140 -treis -) tabernacles (4633 -skene -) ; one (3391 -mia -) for {thee} , and one (3391 -mia -) for Moses (3475 -Moseus -) , and one (3391 -mia -) for Elias (2243 -Helias -) .

thee Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and {thee} .

thee Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for {thee} to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

thee Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) {thee} , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

thee Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -)

thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for {thee} to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

thee Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) {thee} , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

thee Mat_18_15 . Moreover (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) thee , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) between (3342 -metaxu -) thee and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) {thee} , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .

thee Mat_18_15 . Moreover (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) thee , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) between (3342 -metaxu -) {thee} and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .

thee Mat_18_15 . Moreover (1161 -de -) if (1437 -ean -) thy brother (0080 -adephos -) shall trespass (0264 -hamartano -) against (1519 -eis -) {thee} , go (5217 -hupago -) and tell (1650 -elegchos -) him his fault (1651 -elegcho -) between (3342 -metaxu -) thee and him alone (3441 -monos -):if (1437 -ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .

thee Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , then] take (3880 -paralambano -) with {thee} one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

thee Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [{thee} , then] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

thee Mat_18_17 And if (1437 -ean -) he shall neglect (3878 -parakouo -) to hear (3878 -parakouo -) them , tell (2036 -epo -) [it] unto the church (1577 -ekklesia -):but if (1437 -ean -) he neglect (3878 -parakouo -) to hear (3878 -parakouo -) the church (1577 -ekklesia -) , let him be unto {thee} as an heathen (1482 -ethnikos -) man and a publican (5057 -telones -) .

thee Mat_18_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto {thee} , Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .

thee Mat_18_26 The servant (1401 -doulos -) therefore (3767 -oun -) fell (4098 -pipto -) down , and worshipped (4352 -proskuneo -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , have patience (3114 -makrothumeo -) with me , and I will pay (0591 -apodidomi -) {thee} all (3956 -pas -) .

thee Mat_18_29 And his fellowservant (4889 -sundoulos -) fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , and besought (3870 -parakaleo -) him , saying (3004 -lego -) , Have patience (3114 -makrothumeo -) with me , and I will pay (0591 -apodidomi -) {thee} all .

thee Mat_18_32 Then (5119 -tote -) his lord (2962 -kurios -) , after that he had called (4341 -proskaleomai -) him , said (3004 -lego -) unto him , O thou wicked (4190 -poneros -) servant (1401 -doulos -) , I forgave (0863 -aphiemi -) {thee} all (3956 -pas -) that debt (3782 -opheile -) , because (1893 -epei -) thou desiredst (3870 -parakaleo -) me :

thee Mat_18_33 Shouldest not thou also (2532 -kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on {thee} ?

thee Mat_19_27 Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have forsaken (0863 -aphiemi -) all (3956 -pas -) , and followed (0190 -akoloutho -) {thee} ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 -ara -) ?

thee Mat_20_13 But he answered (0611 -apokrinomai -) one (1520 -heis -) of them , and said (2036 -epo -) , Friend (2083 -hetairoi -) , I do (0091 -adikeo -) {thee} no (3756 -ou -) wrong (0091 -adikeo -):didst not thou agree (4856 -sumphoneo -) with me for a penny (1220 -denarion -) ?

thee Mat_20_14 Take (0142 -airo -) [that] thine (4674 -sos -) [is] , and go (5217 -hupago -) thy way:I will (2309 -thelo -) give (1325 -didomi -) unto this (5129 -toutoi -) last (2078 -eschatos -) , even (2532 -kai -) as unto {thee} .

thee Mat_21_05 Tell (2036 -epo -) ye the daughter (2364 -thugater -) of Sion (4622 -Sion -) , Behold (2400 -idou -) , thy King (0935 -basileus -) cometh (2064 -erchomai -) unto {thee} , meek (4239 -praus -) , and sitting (1910 -epibaino -) upon an ass (3688 -onos -) , and a colt (4454 -polos -) the foal (5207 -huios -) of an ass (5268 -hupozeugion -) .

thee Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) {thee} henceforward (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

thee Mat_21_23 . And when he was come (2064 -erchomai -) into (1519 -eis -) the temple (2411 -hieron -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the people (2992 -laos -) came (4334 -proserchomai -) unto him as he was teaching (1321 -didasko -) , and said (3004 -lego -) , By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things ? and who (5101 -tis -) gave (1325 -didomi -) {thee} this (5026 -taute -) authority (1849 -exousia -) ?

thee Mat_23_37 O Jerusalem (2419 -Hierousalem -) , Jerusalem (2419 -Hierousalem -) , [thou] that killest (0615 -apokteino -) the prophets (4396 -prophetes -) , and stonest (3036 -lithoboleo -) them which are sent (0649 -apostello -) unto {thee} , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996 -episunago -) thy children (5043 -teknon -) together (1996 -episunago -) , even (5158 -tropos -) as a hen (3733 -ornis -) gathereth (1996 -episunago -) her chickens (3556 -nossion -) under (5259 -hupo -) [her] wings (4420 -pterux -) , and ye would (2309 -thelo -) not !

thee Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) {thee} ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

thee Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -

pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) {thee} ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

thee Mat_25_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) {thee} that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 -hothen -) thou hast not strawed (1287 -diaskorpizo -) :

thee Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaioi -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trephe -) [thee] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [{thee}] drink (4222 -potizo -) ?

thee Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaioi -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trephe -) [{thee}] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [thee] drink (4222 -potizo -) ?

thee Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaioi -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we {thee} an hungred (3983 -peinao -) , and fed (5142 -trephe -) [thee] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [thee] drink (4222 -potizo -) ?

thee Mat_25_38 When (4218 -pote -) saw (1492 -eido -) we thee a stranger (3581 -xenos -) , and took (4863 -sunago -) [thee] in ? or (2228 -e -) naked (1131 -gymnos -) , and clothed (4016 -periballo -) [{thee}] ?

thee Mat_25_38 When (4218 -pote -) saw (1492 -eido -) we thee a stranger (3581 -xenos -) , and took (4863 -sunago -) [{thee}] in ? or (2228 -e -) naked (1131 -gymnos -) , and clothed (4016 -periballo -) [thee] ?

thee Mat_25_38 When (4218 -pote -) saw (1492 -eido -) we {thee} a stranger (3581 -xenos -) , and took (4863 -sunago -) [thee] in ? or (2228 -e -) naked (1131 -gymnos -) , and clothed (4016 -periballo -) [thee] ?

thee Mat_25_39 Or (2228 -e -) when (4218 -pote -) saw (1492 -eido -) we thee sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phylake -) , and came (2064 -erchomai -) unto {thee} ?

thee Mat_25_39 Or (2228 -e -) when (4218 -pote -) saw (1492 -eido -) we {thee} sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phylake -) , and came (2064 -erchomai -) unto thee ?

thee Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gymnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phylake -) , and did not minister (1247 -diakoneo -) unto {thee} ?

thee Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , saying (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we {thee} an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gymnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phylake -) , and did not minister (1247 -diakoneo -) unto thee ?

thee Mat_26_17 . Now (1161 -de -) the first (4413 -protos -) [day] of the [feast of] unleavened (0106 -

azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 -hetoimazo -) for {thee} to eat (5315 -phago -) the passover (3957 -pascha -) ?

thee Mat_26_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [men] shall be offended (4624 -skandalizo -) because (1722 -en -) of {thee} , [yet] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

thee Mat_26_34 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Verily (0281 -amen -) I say (5346 -phemi -) unto {thee} , That this (5026 -taute -) night (3571 -nux -) , before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .

thee Mat_26_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , Though (2579 -kan -) I should (1163 -dei -) die (0599 -apothnesko -) with thee , yet (3364 -ou me -) will I not deny (0533 -aparneomai -) {thee} . Likewise (3668 -homoios -) also (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

thee Mat_26_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , Though (2579 -kan -) I should (1163 -dei -) die (0599 -apothnesko -) with {thee} , yet (3364 -ou me -) will I not deny (0533 -aparneomai -) thee . Likewise (3668 -homoios -) also (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

thee Mat_26_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) {thee} ?

thee Mat_26_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) {thee} by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us whether (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

thee Mat_26_68 Saying (3004 -lego -) , Prophecy (4395 -propheteuo -) unto us , thou Christ (5547 -Christos -) , Who (5101 -tis -) is he that smote (3817 -paio -) {thee} ?

thee Mat_26_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [him] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou also (2532 -kai -) art (1488 -ei -) [one] of them ; for thy speech (2981 -lalia -) bewrayeth (1212 -delos -) {thee} .

thee Mat_27_13 Then (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Hearest (0191 -akouo -) thou not how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against {thee} ?

thee Mic_01_13 O thou inhabitant (03427 +yashab) of Lachish (03923 +Lachiysh) , bind (07573 +ratham) the chariot (04818 +merkabah) to the swift (07409 +rekesh) beast (07409 +rekesh):she [is] the beginning (07225 +re)shiyth) of the sin (02403 +chatta)ah) to the daughter (01323 +bath) of Zion (06726 +Tsiyown):for the transgressions (06588 +pesha() of Israel (03478 +Yisra)el) were found (04672 +matsa) in {thee} .

thee Mic_01_15 Yet (05750 +(owd) will I bring (00935 +bow)) an heir (03423 +yarash) unto {thee} , O inhabitant (03427 +yashab) of Mareshah (04762 +Mar)eshah):he shall come (00935 +bow)) unto Adullam (05725 +(Adullam) the glory (03519 +kabowd) of Israel (03478 +Yisra)el) .

thee Mic_01_16 Make thee bald (07139 +qarach) , and poll (01494 +gazaz) thee for thy delicate (08588 +ta(anuwg) children (01121 +ben) ; enlarge (07337 +rachab) thy baldness (07144 +qorchah) as the eagle (05404 +nesher) ; for they are gone into captivity (01540 +galah) from {thee} .

thee Mic_01_16 Make thee bald (07139 +qarach) , and poll (01494 +gazaz) {thee} for thy delicate (08588 +ta(anuwg) children (01121 +ben) ; enlarge (07337 +rachab) thy baldness (07144 +qorchah) as the eagle (05404 +nesher) ; for they are gone into captivity (01540 +galah) from thee .

thee Mic_01_16 Make {thee} bald (07139 +qarach) , and poll (01494 +gazaz) thee for thy delicate (08588 +ta(anuwg) children (01121 +ben) ; enlarge (07337 +rachab) thy baldness (07144 +qorchah) as the eagle (05404 +nesher) ; for they are gone into captivity (01540 +galah) from thee .

thee Mic_02_11 If (05863 +(Iyey ha - (Abariym) a man (00376 +)iysh) walking (01980 +halak) in the spirit (07307 +ruwach) and falsehood (08267 +sheqer) do lie (03576 +kazab) , [saying] , I will prophesy (05197 +nataph) unto {thee} of wine (03196 +yayin) and of strong (07941 +shekar) drink (07941 +shekar) ; he shall even be the prophet (05197 +nataph) of this (02088 +zeh) people (05971 +(am) .

thee Mic_02_12 . I will surely assemble (00622 +)acaph) , O Jacob (03290 +Ya(aqob) , all (03605 +kol) of {thee} ; I will surely gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ; I will put (07760 +suwm) them together (03162 +yachad) as the sheep (06629 +tso)n) of Bozrah (01224 +Botsrah) , as the flock (05739 +(eder) in the midst (08432 +tavek) of their fold (01699 +dober):they shall make great noise (01949 +huwm) by reason of [the multitude of] men (00120 +)adam) .

thee Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto {thee} shall it come (00857 +)athah) , even the first (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall come (00935 +bow) to the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

thee Mic_04_09 Now (06258 +(attah) why (04100 +mah) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in thee ? is thy counsellor (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have taken (02388 +chazaq) {thee} as a woman in travail (03205 +yalad) .

thee Mic_04_09 Now (06258 +(attah) why (04100 +mah) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in {thee} ? is thy counsellor (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have taken (02388 +chazaq) thee as a woman in travail (03205 +yalad) .

thee Mic_04_10 Be in pain (02342 +chuw)l) , and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) , like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa) forth (03318 +yatsa) out of the city (07151 +qiryah) , and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh) , and thou shalt go (00935 +bow) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) {thee} from the hand (03709 +kaph) of thine enemies (00341 +)oyeb) .

thee Mic_04_11 Now (06258 +(attah) also many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) {thee} , that say (00559 +)amar) , Let her be defiled (02610 +chaneph) , and let our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

thee Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [though]

thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of {thee} shall he come (03318 +yatsa) forth (03318 +yatsa) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; whose goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

thee Mic_05_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will cut (03772 +karath) off thy horses (05483 +cuwc) out of the midst (07130 +qereb) of {thee} , and I will destroy (6) thy chariots (04818 +merkabah) :

thee Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of {thee} ; and thou shalt no (03808 +lo) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

thee Mic_06_03 O my people (05971 +(am) , what (04100 +mah) have I done (06213 +(asah) unto thee ? and wherein (04100 +mah) have I wearied (03811 +la)ah) {thee} ? testify (06030 +(anah) against me .

thee Mic_06_03 O my people (05971 +(am) , what (04100 +mah) have I done (06213 +(asah) unto {thee} ? and wherein (04100 +mah) have I wearied (03811 +la)ah) thee ? testify (06030 +(anah) against me .

thee Mic_06_04 For I brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) thee out of the house (01004 +bayith) of servants (05650 +(ebed) ; and I sent (07971 +shalach) before (06440 +paniym) {thee} Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Miriam (04813 +Miryam) .

thee Mic_06_04 For I brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) {thee} out of the house (01004 +bayith) of servants (05650 +(ebed) ; and I sent (07971 +shalach) before (06440 +paniym) thee Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Miriam (04813 +Miryam) .

thee Mic_06_04 For I brought (05927 +(alah) {thee} up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) thee out of the house (01004 +bayith) of servants (05650 +(ebed) ; and I sent (07971 +shalach) before (06440 +paniym) thee Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Miriam (04813 +Miryam) .

thee Mic_06_08 He hath shewed (05046 +nagad) thee , O man (00120 +)adam) , what (04100 +mah) [is] good (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of {thee} , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiym) ?

thee Mic_06_08 He hath shewed (05046 +nagad) {thee} , O man (00120 +)adam) , what (04100 +mah) [is] good (02896 +towb) ; and what (04100 +mah) doth the LORD (03068 +Y@hovah) require (01875 +darash) of thee , but to do (06213 +(asah) justly (04941 +mishpat) , and to love (00160 +)ahabah) mercy (02617 +cheded) , and to walk (03212 +yalak) humbly (06800 +tsana() with thy God (00430 +)elohiym) ?

thee Mic_06_13 Therefore also (01571 +gam) will I make [thee] sick (02470 +chalah) in smiting (05221 +nakah) thee , in making [{thee}] desolate (08074 +shamem) because (05921 +(al) of thy sins (02403 +chatta)ah) .

thee Mic_06_13 Therefore also (01571 +gam) will I make [thee] sick (02470 +chalah) in smiting (05221 +nakah) {thee} , in making [thee] desolate (08074 +shamem) because (05921 +(al) of thy sins (02403 +chatta)ah) .

thee Mic_06_13 Therefore also (01571 +gam) will I make [{thee}] sick (02470 +chalah) in smiting (05221 +nakah) thee , in making [thee] desolate (08074 +shamem) because (05921 +(al) of thy sins (02403 +chatta)ah) .

thee Mic_06_14 Thou shalt eat (00398 +)akal) , but not be satisfied (07646 +saba() ; and thy casting (03445 +yeshach) down [shall be] in the midst (07130 +qereb) of {thee} ; and thou shalt take (05253 +nacag) hold (05253 +nacag) , but shalt not deliver (06403 +palat) ; and [that] which (00834 +)aher) thou deliverest (06403 +palat) will I give (05414 +nathan) up to the sword (02719 +chereb) .

thee Mic_06_15 Thou shalt sow (02232 +zara() , but thou shalt not reap (07114 +qatsar) ; thou shalt tread (01869 +darak) the olives (02132 +zayith) , but thou shalt not anoint (05480 +cuwk) {thee} with oil (08081 +shemen) ; and sweet (08492 +tiyrowsh) wine (08492 +tiyrowsh) , but shalt not drink (08354 +shathah) wine (03196 +yayin) .

thee Mic_06_16 For the statutes (02708 +chuqqah) of Omri (06018 +(Omriy) are kept (08104 +shamar) , and all (03605 +kol) the works (04639 +ma(aseh) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and ye walk (03212 +yalak) in their counsels (04156 +mow(etsah) ; that I should make (05414 +nathan) {thee} a desolation (08047 +shammah) , and the inhabitants (03427 +yashab) thereof an hissing (08322 +sh@reqah):therefore ye shall bear (05375 +nasa)) the reproach (02781 +cherpah) of my people (05971 +(am) .

thee Mic_07_12 [In] that day (03117 +yowm) [also] he shall come (00935 +bow)) even to {thee} from Assyria (00804 +)Ashshuwr) , and [from] the fortified (04692 +matsowr) cities (05892 +(iyr) , and from the fortress (04693 +matsowr) even to the river (05104 +nahar) , and from sea (03220 +yam) to sea (03220 +yam) , and [from] mountain (02022 +har) to mountain (02022 +har) .

thee Mic_07_17 They shall lick (03897 +lachak) the dust (06083 +(aphar) like a serpent (05175 +nachash) , they shall move (07264 +ragaz) out of their holes (04526 +micgereth) like worms (02119 +zachal) of the earth (00776 +)erets):they shall be afraid (06342 +pachad) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and shall fear (03372 +yare)) because of {thee} .

thee Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto {thee} , that pardoneth (05375 +nasa)) iniquity (05771 +(avon) , and passeth (05674 +(abar) by the transgression (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +cheded) .

thee Nah_01_11 There is [one] come (03318 +yatsa)) out of {thee} , that imagineth (02803 +chashab) evil (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) counsellor (03289 +ya(ats) .

thee Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) {thee} no (03808 +lo)) more (05750 +(owd) .

thee Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) many (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) {thee} , I will afflict (06031 +(anah) thee no (03808 +lo)) more (05750 +(owd) .

thee Nah_01_13 For now (06258 +(attah) will I break (07665 +shabar) his yoke (04132 +mowt) from off (05921 +(al) {thee} , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) in sunder .

thee Nah_01_14 And the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) concerning (05921 +(al) {thee} , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara():out of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccekah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

thee Nah_01_15 Behold (02209 +ziqnah) upon the mountains (02022 +har) the feet (07272 +regel) of him that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ! O Judah (03063 +Y@huwdah) , keep (02287 +chagag) thy solemn (02282 +chag) feasts (02282 +chag) , perform (07999 +shalam) thy vows (05088 +neder):for the wicked (01100 +b@liya(al) shall no (03808 +lo) more pass (05674 +(abar) through {thee} ; he is utterly (03605 +kol) cut (03772 +karath) off .

thee Nah_02_13 Behold (02205 +zaqen) , I [am] against (00413 +)el) {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I will burn (01197 +ba(ar) her chariots (07393 +rekeb) in the smoke (06227 +(ashan) , and the sword (02719 +chereb) shall devour (00398 +)akal) thy young (03715 +k@phiyr) lions (03715 +k@phiyr):and I will cut (03772 +karath) off thy prey (02964 +tereph) from the earth (00776 +)erets) , and the voice (06963 +qowl) of thy messengers (04397 +mal)ak) shall no (03808 +lo) more (05750 +(owd) be heard (08085 +shama() .

thee Nah_03_05 Behold (02205 +zaqen) , I [am] against (00413 +)el) {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; and I will discover (01540 +galah) thy skirts (07757 +shuwl) upon thy face (06440 +paniym) , and I will shew (07200 +ra)ah) the nations (01471 +gowy) thy nakedness (04626 +ma(ar) , and the kingdoms (04467 +mamlakah) thy shame (07036 +qalown) .

thee Nah_03_06 And I will cast (07993 +shalak) abominable (08251 +shiqquwts) filth upon thee , and make thee vile (05034 +nabel) , and will set (07760 +suwm) {thee} as a gazingstock (07210 +ro)iy) .

thee Nah_03_06 And I will cast (07993 +shalak) abominable (08251 +shiqquwts) filth upon thee , and make {thee} vile (05034 +nabel) , and will set (07760 +suwm) thee as a gazingstock (07210 +ro)iy) .

thee Nah_03_06 And I will cast (07993 +shalak) abominable (08251 +shiqquwts) filth upon {thee} , and make thee vile (05034 +nabel) , and will set (07760 +suwm) thee as a gazingstock (07210 +ro)iy) .

thee Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad):who (04310 +miy) will bemoan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for {thee} ?

thee Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from {thee} , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad):who (04310 +miy) will bemoan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

thee Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon {thee} shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad):who (04310 +miy) will bemoan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

thee Nah_03_13 Behold (02009 +hinneh) , thy people (05971 +(am) in the midst (07130 +qereb) of {thee} [

are] women (00802 +)ishshah):the gates (08179 +sha(ar) of thy land (00776 +)erets) shall be set wide (06605 +pathach) open (06605 +pathach) unto thine enemies (00341 +)oyeb):the fire (00784 +)esh) shall devour (00398 +)akal) thy bars (01280 +b@riyach) .

thee Nah_03_14 Draw (07579 +sha)ab) {thee} waters (04325 +mayim) for the siege (04692 +matsowr) , fortify (02388 +chazaq) thy strong (04013 +mibtsar) holds (04013 +mibtsar):go (00935 +bow) into clay (02916 +tiyt) , and tread (07429 +ramac) the mortar (02563 +chomer) , make strong (02388 +chazaq) the brickkiln (04404 +malben) .

thee Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) {thee} up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

thee Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) {thee} off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

thee Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) {thee} ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

thee Nah_03_19 [There is] no (00369 +)ayin) healing (03545 +kehah) of thy bruise (07667 +sheber) ; thy wound (04347 +makkah) is grievous (02470 +chalah):all (03605 +kol) that hear (08085 +shama() the bruit (08088 +shema() of {thee} shall clap (08628 +taqa() the hands (03709 +kaph) over (05921 +(al) thee:for upon whom (04310 +miy) hath not thy wickedness (07451 +ra() passed (05674 +(abar) continually (08548 +tamiyd) ?

thee Neh_01_05 . And said (00559 +)amar) , I beseech (00577 +)anna) {thee} , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , the great (01419 +gadawl) and terrible (03372 +yare) God (00410 +)el) , that keepeth (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) for them that love (00157 +)ahab) him and observe (08104 +shamar) his commandments (04687 +mitsvah) :

thee Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) {thee} now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata) .

thee Neh_01_07 We have dealt very corruptly (02254 +chabal) against {thee} , and have not kept (08104 +shamar) the commandments (04687 +mitsvah) , nor the statutes (02706 +choq) , nor the judgments (04941 +mishpat) , which (00834 +)aher) thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) .

thee Neh_01_08 Remember (02142 +zakar) , I beseech (04994 +na) {thee} , the word (01697 +dabar) that thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) , saying (00559 +)amar) , [If] ye transgress (04603 +ma(al) , I will scatter (06327 +puwts) you abroad (06327 +puwts)

among the nations (05971 +(am) :

thee Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , let now (04994 +na) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na) {thee} , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

thee Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) {thee} , let now (04994 +na) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

thee Neh_04_05 And cover (03680 +kacah) not their iniquity (05771 +(avon) , and let not their sin (02403 +chatta)ah) be blotted (04229 +machah) out from before (06440 +paniym) thee:for they have provoked [{thee}] to anger (03707 +ka(ac) before (05048 +neged) the builders (01129 +banah) .

thee Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara) of {thee} at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 +yachad) .

thee Neh_06_10 . Afterward I came (00935 +bow) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow) to slay (02026 +harag) thee ; yea , in the night (03915 +layil) will they come (00935 +bow) to slay (02026 +harag) {thee} .

thee Neh_06_10 . Afterward I came (00935 +bow) unto the house (01004 +bayith) of Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Delaiah (01806 +D@layah) the son (01121 +ben) of Mehetabeel (04105 +M@heytab)el) , who (01931 +huw) [was] shut (06113 +(atsar) up ; and he said (00559 +)amar) , Let us meet (03259 +ya(ad) together in the house (01004 +bayith) of God (00430 +)elohiym) , within (08432 +tavek) the temple (01964 +heykal) , and let us shut (05462 +cagar) the doors (01817 +deleth) of the temple (01964 +heykal):for they will come (00935 +bow) to slay (02026 +harag) {thee} ; yea , in the night (03915 +layil) will they come (00935 +bow) to slay (02026 +harag) thee .

thee Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 +bad) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) , the heaven (08064 +shamayim) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba) of heaven (08064 +shamayim) worshippingeth (07812 +shachah) {thee} .

thee Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before

(06440 +paniym) {thee} , and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 +nathan) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Jebusites (02983 +Yebuwcij) , and the Girgashites (01622 +Girgashiy) , to give (05414 +nathan) [it , I say] , to his seed (02233 +zera() , and hast performed (06965 +quwm) thy words (01697 +dabar) ; for thou [art] righteous (06662 +tsaddiyq) :

thee Neh_09_10 And shewedst (05414 +nathan) signs (00226 +)owth) and wonders (04159 +mowpheth) upon Pharaoh (06547 +Par(oh) , and on all (03605 +kol) his servants (05650 +(ebed) , and on all (03605 +kol) the people (05971 +(am) of his land (00776 +)erets):for thou knewest (03045 +yada() that they dealt proudly (02102 +zuwd) against (05921 +(al) them . So didst thou get (06213 +(asah) {thee} a name (08034 +shem) , as [it is] this (02088 +zeh) day (03117 +yowm) .

thee Neh_09_18 Yea (00637 +)aph) , when (03588 +kiy) they had made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and said (00559 +)amar) , This (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) {thee} up out of Egypt (04714 +Mitsrayim) , and had wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) ;

thee Neh_09_26 Nevertheless they were disobedient (04784 +marah) , and rebelled (04775 +marad) against thee , and cast (07993 +shalak) thy law (08451 +towrah) behind (00310 +)achar) their backs (01458 +gav) , and slew (02026 +harag) thy prophets (05030 +nabiy) which (00834 +)aher) testified (05749 +(uwd) against them to turn (07725 +shuwb) them to {thee} , and they wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) .

thee Neh_09_26 Nevertheless they were disobedient (04784 +marah) , and rebelled (04775 +marad) against {thee} , and cast (07993 +shalak) thy law (08451 +towrah) behind (00310 +)achar) their backs (01458 +gav) , and slew (02026 +harag) thy prophets (05030 +nabiy) which (00834 +)aher) testified (05749 +(uwd) against them to turn (07725 +shuwb) them to thee , and they wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) .

thee Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto {thee} , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , who saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

thee Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra() again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto {thee} , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

thee Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadowl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare) God (00410 +)el) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) , let not all (03605 +kol) the trouble (08513 +t@la)ah) seem (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) {thee} , that hath come (04672 +matsa) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

thee Neh_09_35 For they have not served (05647 +(abad) {thee} in their kingdom (04438 +malkuwth) , and in thy great (07227 +rab) goodness (02898 +tuwb) that thou gavest (05414 +nathan) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 +nathan) before (06440 +paniym) them , neither (03808 +lo) turned (07725 +shuwb) they from their wicked (07451 +ra() works (04611 +ma(alal) .

thee Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo) man (00376 +)iysh) have lain (07901 +shakab) with {thee} , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

thee Num_05_20 But if (03588 +kiy) thou hast gone (07847 +satah) aside (07847 +satah) [to another] instead (08478 +tachath) of thy husband (00376 +)iysh) , and if (03588 +kiy) thou be defiled (02930 +tame)) , and some man (00376 +)iysh) have lain with {thee} beside (01107 +bil(ahey) thine husband (00376 +)iysh) :

thee Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) {thee} a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

thee Num_06_24 The LORD (03068 +Y@hovah) bless (01288 +barak) thee , and keep (08104 +shamar) {thee} :

thee Num_06_24 The LORD (03068 +Y@hovah) bless (01288 +barak) {thee} , and keep (08104 +shamar) thee :

thee Num_06_25 The LORD (03068 +Y@hovah) make his face (06440 +paniym) shine (00215 +)owr) upon thee , and be gracious (02603 +chanan) unto {thee} :

thee Num_06_25 The LORD (03068 +Y@hovah) make his face (06440 +paniym) shine (00215 +)owr) upon {thee} , and be gracious (02603 +chanan) unto thee :

thee Num_06_26 The LORD (03068 +Y@hovah) lift (05375 +nasa)) up his countenance (06440 +paniym) upon thee , and give (07760 +suwm) {thee} peace (07965 +shalowm) .

thee Num_06_26 The LORD (03068 +Y@hovah) lift (05375 +nasa)) up his countenance (06440 +paniym) upon {thee} , and give (07760 +suwm) thee peace (07965 +shalowm) .

thee Num_10_02 Make (06213 +(asah) {thee} two (08147 +sh@nayim) trumpets (02689 +chatsots@rah) of silver (03701 +keceph) ; of a whole (04749 +miqshah) piece shalt thou make (06213 +(asah) them:that thou mayest use them for the calling (04744 +miqra)) of the assembly (05712 +(edah) , and for the journeying (04550 +macca() of the camps (04264 +machaneh) .

thee Num_10_03 And when they shall blow (08628 +taqa() with them , all (03605 +kol) the assembly (05712 +(edah) shall assemble (03259 +ya(ad) themselves to {thee} at (00413 +)el) the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

thee Num_10_04 And if (00518 +)im) they blow (08628 +taqa() [but] with one (00259 +)echad) [trumpet

] , then the princes (05387 +nasiy)) , [which are] heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) , shall gather (03259 +ya(ad) themselves unto {thee} .

thee Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca() unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do {thee} good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

thee Num_10_31 And he said (00559 +)amar) , Leave (05800 +(azab) us not , I pray (04994 +na) {thee} ; forasmuch as thou knowest (03045 +yada() how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar) , and thou mayest be to us instead (08478 +tachath) of eyes (05869 +(ayin) .

thee Num_10_32 And it shall be , if (03588 +kiy) thou go (03212 +yalak) with us , yea , it shall be , that what (00834 +)aher) goodness (02896 +towb) the LORD (03068 +Y@hovah) shall do (03190 +yatab) unto us , the same will we do (03190 +yatab) unto {thee} .

thee Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) set (05265 +naca() forward (05265 +naca() , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and let thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and let them that hate (08130 +sane) thee flee (05127 +nuwc) before (06440 +paniym) {thee} .

thee Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) set (05265 +naca() forward (05265 +naca() , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and let thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and let them that hate (08130 +sane) {thee} flee (05127 +nuwc) before (06440 +paniym) thee .

thee Num_11_15 And if (00518 +)im) thou deal (06213 +(asah) thus (03602 +kakah) with me , kill (02026 +harag) me , I pray (04994 +na) {thee} , out of hand (02026 +harag) , if (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thy sight (05869 +(ayin) ; and let me not see (07200 +ra)ah) my wretchedness (07451 +ra() .

thee Num_11_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) unto me seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou knowest (03045 +yada() to be the elders (02205 +zaqen) of the people (05971 +(am) , and officers (07860 +shoter) over them ; and bring (03947 +laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they may stand (03320 +yatsab) there (08033 +sham) with {thee} .

thee Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham);and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa) the burden (04853 +massa) of the people (05971 +(am) with {thee} , that thou bear (05375 +nasa) [it] not thyself alone (00905 +bad) .

thee Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham);and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon {thee} , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa) the burden (04853 +massa) of the people (05971 +(am) with thee , that thou bear (05375 +nasa) [it] not thyself alone (00905 +bad) .

thee Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with {thee} there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa)) the burden (04853 +massa)) of the people (05971 +(am) with thee , that thou bear (05375 +nasa)) [it] not thyself alone (00905 +bad) .

thee Num_11_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Is the LORD S (03068 +Y@hovah) hand (03027 +yad) waxed short (07114 +qatsar) ? thou shalt see (07200 +ra)ah) now (06258 +(attah) whether my word (01697 +dabar) shall come (07136 +qarah) to pass unto {thee} or not .

thee Num_12_11 And Aaron (00175 +)Aharown) said (00559 +)amar) unto Moses (04872 +Mosheh) , Alas (00994 +biy) , my lord (00113 +)adown) , I beseech (04994 +na)) {thee} , lay (07896 +shiyth) not the sin (02403 +chatta)ah) upon us , wherein (00834 +)aher) we have done foolishly (02973 +ya)al) , and wherein (00834 +)aher) we have sinned (02398 +chata)) .

thee Num_12_13 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Heal (07495 +rapha)) her now (04994 +na)) , O God (00410 +)el) , I beseech (04994 +na)) {thee} .

thee Num_14_12 I will smite (05221 +nakah) them with the pestilence (01698 +deber) , and disinherit (03423 +yarash) them , and will make (06213 +(asah) of {thee} a greater (01419 +gadowl) nation (01471 +gowy) and mightier (06099 +(atsuwm) than (04480 +min) they .

thee Num_14_15 Now [if] thou shalt kill (04191 +muwth) [all] this (02088 +zeh) people (05971 +(am) as one (00259 +)echad) man (00376 +)jiysh) , then the nations (01471 +gowy) which (00834 +)aher) have heard (08085 +shama() the fame (08088 +shema() of {thee} will speak (00559 +)amar) , saying (00559 +)amar) ,

thee Num_14_17 And now (06258 +(attah) , I beseech (04994 +na)) {thee} , let the power (03581 +koach) of my Lord (00136 +)Adonay) be great (01431 +gadal) , according as thou hast spoken (01696 +dabar) , saying (00559 +)amar) ,

thee Num_14_19 Pardon (05545 +calach) , I beseech (04994 +na)) {thee} , the iniquity (05771 +(avon) of this (02088 +zeh) people (05971 +(am) according unto the greatness (01433 +godel) of thy mercy (02617 +checed) , and as thou hast forgiven (05375 +nasa)) this (02088 +zeh) people (05971 +(am) , from Egypt (04714 +Mitsrayim) even until (05704 +(ad) now (02008 +hennah) .

thee Num_16_10 And he hath brought (07126 +qarab) {thee} near (07138 +qarowb) [to him] , and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with thee:and seek (01245 +baqash) ye the priesthood (03550 +k@hunnah) also (01571 +gam) ?

thee Num_18_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of the sanctuary (04720 +miqdash):and thou and thy sons (01121 +ben) with {thee} shall bear (05375 +nasa)) the iniquity (05771 +(avon) of your priesthood (03550 +k@hunnah) .

thee Num_18_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with {thee} shall bear (05375 +nasa)) the iniquity (05771 +(avon) of the sanctuary (04720 +miqdash):and thou and thy sons (01121 +ben) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of your priesthood (03550 +k@hunnah) .

thee Num_18_02 And thy brethren (00251 +)ach) also (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with thee , that they may be joined (03867 +lalah) unto thee , and minister (08334 +sharath) unto thee:but thou and thy sons (01121 +ben) with {thee} [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

thee Num_18_02 And thy brethren (00251 +)ach) also (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with thee , that they may be joined (03867 +lalah) unto {thee} , and minister (08334 +sharath) unto thee:but thou and thy sons (01121 +ben) with thee [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

thee Num_18_02 And thy brethren (00251 +)ach) also (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with {thee} , that they may be joined (03867 +lalah) unto thee , and minister (08334 +sharath) unto thee:but thou and thy sons (01121 +ben) with thee [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

thee Num_18_04 And they shall be joined (03867 +lalah) unto {thee} , and keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , for all (03605 +kol) the service (05656 +(abodah) of the tabernacle (00168 +)ohel):and a stranger (02114 +zuwr) shall not come (07126 +qarab) nigh (07126 +qarab) unto you .

thee Num_18_07 Therefore thou and thy sons (01121 +ben) with {thee} shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the veil (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

thee Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto {thee} have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

thee Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) {thee} the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

thee Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuw) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for {thee} and for thy sons (01121 +ben) .

thee Num_18_10 In the most (06944 +qodesh) holy (06944 +qodesh) [place] shalt thou eat (00398 +)akal) it ; every (03605 +kol) male (02145 +zakar) shall eat (00398 +)akal) it:it shall be holy (06944 +qodesh)

unto {thee} .

thee Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with {thee} , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

thee Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto {thee} , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

thee Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605 +kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the firstfruits (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 +nathan) unto the LORD (03068 +Y@hovah) , them have I given (05414 +nathan) {thee} .

thee Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 +nathan) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with {thee} .

thee Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 +nathan) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto {thee} and to thy seed (02233 +zera() with thee .

thee Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 +nathan) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with {thee} , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with thee .

thee Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 +nathan) {thee} , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with thee .

thee Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) {thee} a red (00122 +)adom) heifer (06510 +parah) without (08549 +tamiym) spot

(08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo)) came (05927 +(alah) yoke (05923 +(ol) :

thee Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) {thee} , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

thee Num_20_18 And Edom (00123 +)Edom) said (00559 +)amar) unto him , Thou shalt not pass (05674 +(abar) by me , lest (06435 +pen) I come (03318 +yatsa)) out against (07125 +qir)ah) {thee} with the sword (02719 +chereb) .

thee Num_21_07 Therefore the people (05971 +(am) came (00935 +bow)) to Moses (04872 +Mosheh) , and said (00559 +)amar) , We have sinned (02398 +chata) , for we have spoken (01696 +dabar) against the LORD (03068 +Y@hovah) , and against {thee} ; pray (06419 +palal) unto the LORD (03068 +Y@hovah) , that he take (05493 +cuwr) away the serpents (05175 +nachash) from us . And Moses (04872 +Mosheh) prayed (06419 +palal) for the people (05971 +(am) .

thee Num_21_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Make (06213 +(asah) {thee} a fiery (08314 +saraph) serpent (08314 +saraph) , and set (07760 +suwm) it upon a pole (05251 +nec):and it shall come (01961 +hayah) to pass , that every (03605 +kol) one that is bitten (05391 +nashak) , when he looketh (07200 +ra)ah) upon it , shall live (02425 +chayay) .

thee Num_21_29 Woe (00188 +)ow) to {thee} , Moab (04124 +Mow)ab) ! thou art undone (6) , O people (05971 +(am) of Chemosh (03645 +K@mowsh):he hath given (05414 +nathan) his sons (01121 +ben) that escaped (06412 +paliyt) , and his daughters (01121 +ben) , into captivity (07628 +sh@biy) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) .

thee Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) {thee} , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

thee Num_22_09 And God (00430 +)elohiym) came (00935 +bow)) unto Balaam (01109 +Bil(am) , and said (00559 +)amar) , What (04310 +miy) men (00582 +)enowsh) [are] these (00428 +)el - leh) with {thee} ?

thee Num_22_16 And they came (00935 +bow)) to Balaam (01109 +Bil(am) , and said (00559 +)amar) to him , Thus (03541 +koh) saith (00559 +)amar) Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , Let nothing (00408 +)al) , I pray (04994 +na)) thee , hinder (04513 +mana() {thee} from coming (01980 +halak) unto me :

thee Num_22_16 And they came (00935 +bow)) to Balaam (01109 +Bil(am) , and said (00559 +)amar) to him , Thus (03541 +koh) saith (00559 +)amar) Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , Let nothing (00408 +)al) , I pray (04994 +na)) {thee} , hinder (04513 +mana() thee from coming (01980 +halak) unto me :

thee Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513

+kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na) {thee} , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

thee Num_22_17 For I will promote (03513 +kabad) {thee} unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

thee Num_22_20 And God (00430 +)elohiym) came (00935 +bow)) unto Balaam (01109 +Bil(am) at night (03915 +layil) , and said (00559 +)amar) unto him , If (00518 +)im) the men (00582 +)enowsh) come (00935 +bow)) to call (07121 +qara) thee , rise (06965 +quwm) up , [and] go (03212 +yalak) with them ; but yet (00389 +)ak) the word (01697 +dabar) which (00834 +)aher) I shall say (01696 +dabar) unto {thee} , that shalt thou do (06213 +(asah) .

thee Num_22_20 And God (00430 +)elohiym) came (00935 +bow)) unto Balaam (01109 +Bil(am) at night (03915 +layil) , and said (00559 +)amar) unto him , If (00518 +)im) the men (00582 +)enowsh) come (00935 +bow)) to call (07121 +qara) {thee} , rise (06965 +quwm) up , [and] go (03212 +yalak) with them ; but yet (00389 +)ak) the word (01697 +dabar) which (00834 +)aher) I shall say (01696 +dabar) unto thee , that shalt thou do (06213 +(asah) .

thee Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) have I done (06213 +(asah) unto {thee} , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

thee Num_22_29 And Balaam (01109 +Bil(am) said (00559 +)amar) unto the ass (00860 +)athown) , Because (03588 +kiy) thou hast mocked (05853 +(Atrowth)Addar) me:I would (03863 +luw)) there were a sword (02719 +chereb) in mine hand (03027 +yad) , for now (06258 +(attah) would I kill (02026 +harag) {thee} .

thee Num_22_30 And the ass (00860 +)athown) said (00559 +)amar) unto Balaam (01109 +Bil(am) , [Am] not I thine ass (00860 +)athown) , upon which (00834 +)aher) thou hast ridden (07392 +rakab) ever (05750 +(owd) since (05750 +(owd) [I was] thine unto this (02088 +zeh) day (03117 +yowm) ? was I ever wont (05532 +cakan) to do (06213 +(asah) so unto {thee} ? And he said (00559 +)amar) , Nay (03808 +lo)) .

thee Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou smitten (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) times ? behold (02009 +hinneh) , I went (03318 +yatsa) out to withstand (07854 +satan) {thee} , because (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

thee Num_22_33 And the ass (00860 +)athown) saw (07200 +ra)ah) me , and turned (05186 +natah) from me these (02088 +zeh) three (07969 +shalowsh) times:unless (00194 +)uwlai) she had turned (05186 +natah) from me , surely (03588 +kiy) now (06258 +(attah) also (01571 +gam) I had slain (02026 +harag) {thee} , and saved (02421 +chayah) her alive (02421 +chayah) .

thee Num_22_34 And Balaam (01109 +Bil(am) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) ; for I knew (03045 +yada() not that thou stookest (05324 +natsab) in the way (01870 +derek) against (07125 +qir)ah) me:now (06258 +(attah) therefore , if (00518 +)im) it displease {thee} , I will get me back (07725 +shuwb) again (07725 +shuwb) .

thee Num_22_35 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Go (03212 +yalak) with the men (00582 +)enowsh):but only the word (01697 +dabar) that I shall speak (01696 +dabar) unto {thee} , that thou shalt speak (01696 +dabar) . So Balaam (01109 +Bil(am) went (03212 +yalak) with the princes (08269 +sar) of Balak (01111 +Balaq) .

thee Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto thee to call (07121 +qara) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) {thee} to honour (03513 +kabad) ?

thee Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto thee to call (07121 +qara) {thee} ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) thee to honour (03513 +kabad) ?

thee Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto {thee} to call (07121 +qara) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) thee to honour (03513 +kabad) ?

thee Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) {thee} . And he went (03212 +yalak) to an high (08205 +sh@phiy) place .

thee Num_23_11 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) hast thou done (06213 +(asah) unto me ? I took (03947 +laqach) {thee} to curse (06895 +qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast blessed (01288 +barak) [them] altogether .

thee Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na) {thee} , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

thee Num_23_26 But Balaam (01109 +Bil(am) answered (06030 +(anah) and said (00559 +)amar) unto Balak (01111 +Balaq) , Told (01696 +dabar) not I {thee} , saying (00559 +)amar) , All (03605 +kol) that the LORD (03068 +Y@hovah) speaketh (01696 +dabar) , that I must do (06213 +(asah) ?

thee Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na) thee , I will bring (03947 +laqach) {thee} unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from thence (08033 +sham) .

thee Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na) {thee} , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from thence (08033 +sham) .

thee Num_24_09 He couched (03766 +kara() , he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy) , and as a great (03833 +labiy) lion (03833 +labiy):who (04310 +miy) shall stir (06965

+quwm) him up ? Blessed (01288 +barak) [is] he that blesseth (01288 +barak) thee , and cursed (00779 +)arar) [is] he that curseth (00779 +)arar) {thee} .

thee Num_24_09 He couched (03766 +kara() , he lay (07901 +shakab) down (07901 +shakab) as a lion (00738 +)ariy) , and as a great (03833 +labiy)) lion (03833 +labiy) :who (04310 +miy) shall stir (06965 +quwm) him up ? Blessed (01288 +barak) [is] he that blesseth (01288 +barak) {thee} , and cursed (00779 +)arar) [is] he that curseth (00779 +)arar) thee .

thee Num_24_10 . And Balak s (01111 +Balaq) anger (00639 +)aph) was kindled (02734 +charah) against (00413 +)el) Balaam (01109 +Bil(am) , and he smote (05606 +caphaq) his hands (03709 +kaph) together (03162 +yachad):and Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , I called (07121 +qara)) {thee} to curse (06895 +qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast altogether blessed (01288 +barak) [them] these (02088 +zeh) three (07969 +shalowsh) times .

thee Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I thought (00559 +)amar) to promote (03513 +kabad) thee unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana() {thee} back (04513 +mana() from honour (03519 +kabowd) .

thee Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I thought (00559 +)amar) to promote (03513 +kabad) {thee} unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana() thee back (04513 +mana() from honour (03519 +kabowd) .

thee Num_24_14 And now (06258 +(attah) , behold (02005 +hen) , I go (01980 +halak) unto my people (05971 +(am):come (03212 +yalak) [therefore , and] I will advertise (03289 +ya(ats) {thee} what (00834 +)aher) this (02088 +zeh) people (05971 +(am) shall do (06213 +(asah) to thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm) .

thee Num_24_22 Nevertheless the Kenite (07014 +Qayin) shall be wasted (01197 +ba(ar) , until (05704 +(ad) Asshur (00804 +)Ashshuwr) shall carry (07617 +shabah) {thee} away captive (07617 +shabah) .

thee Num_27_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Get (05927 +(alah) {thee} up into (00413 +)el) this (02088 +zeh) mount (02022 +har) Abarim (05682 +(Abarim) , and see (07200 +ra)ah) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

thee Num_27_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) {thee} Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , a man (00376 +)iysh) in whom (00834 +)aher) [is] the spirit (07307 +ruwach) , and lay (05564 +camak) thine hand (03027 +yad) upon him ;

thee Oba_01_02 Behold (02009 +hinneh) , I have made (05414 +nathan) {thee} small (06996 +qatan) among the heathen (01471 +gowy):thou art greatly (03966 +m@(od) despised (00959 +bazah) .

thee Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) {thee} , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

thee Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404nesher) ,

and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) {thee} down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to thee , if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to {thee} , would (14) they not leave (07604 +sha)ar) [some] grapes ?

thee Oba_01_05 If (00518 +)im) thieves (01590 +gannab) came (00935 +bow)) to {thee} , if (00518 +)im) robbers (07703 +shadad) by night (03915 +layil) , (how art thou cut (01820 +damah) off !) would they not have stolen (01589 +ganab) till they had enough (01767 +day) ? if (00518 +)im) the grapegatherers (01219 +batsar) came (00935 +bow)) to thee , would (14) they not leave (07604 +sha)ar) [some] grapes ?

thee Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) {thee}:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

thee Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against {thee} ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

thee Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) {thee} , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

thee Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with {thee} have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

thee Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) {thee} [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] none (00369 +)ayin) understanding (08394 +tabuwn) in him .

thee Oba_01_10 . For [thy] violence (02555 +chamac) against thy brother (00251 +)ach) Jacob (03290 +Ya(aqob) shame (00955 +buwshah) shall cover (03680 +kacah) {thee} , and thou shalt be cut (03772 +karath) off for ever (05769 +(owlam) .

thee Phm_01_04 I thank (2168 -eucharistéo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417 -mneia -) of {thee} always (3842 -pantote -) in my prayers (4335 -proseuche -) ,

thee Phm_01_07 For we have (2192 -echo -) great (4183 -polus -) joy (5485 -charis -) and consolation (3874 -paraklesis -) in thy love (0026 -agape -) , because (3754 -hoti -) the bowels (4698 -splagchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by {thee} , brother (0080 -adephos -) .

thee Phm_01_08 . Wherefore (1352 -dio -) , though I might be much (4183 -polus -) bold (3954 -parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) {thee} that which is convenient (0433 -aneko -) ,

thee Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [{thee}] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

thee Phm_01_10 I beseech (3870 -parakaleo -) {thee} for my son (5043 -teknon -) Onesimus (3682 -Onesimos -) , whom (3739 -hos -) I have begotten (1080 -gennao -) in my bonds (1199 -desmon -) :

thee Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to {thee} and to me :

thee Phm_01_11 Which (3588 -ho -) in time (4218 -pote -) past was to {thee} unprofitable (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

thee Phm_01_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but how (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) unto {thee} , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

thee Phm_01_18 If (1487 -ei -) he hath wronged (0091 -adikeo -) thee , or (2228 -e -) oweth (3784 -opheilo -) [{thee}] ought (5100 -tis -) , put (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) account (1677 -ellogeo -) ;

thee Phm_01_18 If (1487 -ei -) he hath wronged (0091 -adikeo -) {thee} , or (2228 -e -) oweth (3784 -opheilo -) [thee] ought (5100 -tis -) , put (1677 -ellogeo -) that on (1677 -ellogeo -) mine (1699 -emos -) account (1677 -ellogeo -) ;

thee Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to {thee} how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

thee Phm_01_20 Yea (3483 -nai -) , brother (0080 -adephos -) , let me have joy (3685 -oninemi -) of {thee} in the Lord (2962 -kurios -):refresh (0373 -anapano -) my bowels (4698 -splagchnon -) in the Lord (2962 -kurios -) .

thee Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto {thee} , knowing (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) than (5228 -huper -) I say (3004 -lego -) .

thee Phm_01_23 There salute (0782 -aspazomai -) {thee} Epaphras (1889 -Epaphras -) , my fellowprisoner (4869 -sunaichmalotos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

thee Php_04_03 And I intreat (2065 -erotao -) {thee} also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help (4815 -sullambano -) those (0846 -autos -) women which (3748 -hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815 -Klemes -) also (2532 -kai -) , and [with] other (3062 -loipoy -) my fellowlabourers (4904 -sunergos -) , whose (3739 -hos -) names (3686 -onoma -) [are] in the book (0976 -biblos -) of life (2222 -zoe -) .

thee Pro_01_10 . My son (01121 +ben) , if (00518 +)im) sinners (02400 +chatta) entice (06601 +pathah) {thee} , consent (14) thou not .

thee Pro_02_01 . My son (01121 +ben) , if (00518 +)im) thou wilt receive (03947 +laqach) my words (00561 +)emer) , and hide (06845 +tsaphan) my commandments (04687 +mitsvah) with {thee} ;

thee Pro_02_11 Discretion (04209 +m@zimmah) shall preserve (08104 +shamar) thee , understanding (08394 +tabuwn) shall keep (05341 +natsar) {thee} :

thee Pro_02_11 Discretion (04209 +m@zimmah) shall preserve (08104 +shamar) {thee} , understanding (08394 +tabuwn) shall keep (05341 +natsar) thee :

thee Pro_02_12 To deliver (05337 +natsal) {thee} from the way (01870 +derek) of the evil (07451 +ra() [man] , from the man (00376 +)iysh) that speaketh (01696 +dabar) froward (08419 +tahpukah) things ;

thee Pro_02_16 To deliver (05337 +natsal) {thee} from the strange (02114 +zuwr) woman (00802 +)ishshah) , [even] from the stranger (05237 +nokriy) [which] flattereth (02505 +chalaq) with her words (00561 +)emer) ;

thee Pro_03_02 For length (00753 +)orek) of days (03117 +yowm) , and long (00753 +)orek) life (02416 +chay) , and peace (07965 +shalowm) , shall they add (03254 +yacaph) to {thee} .

thee Pro_03_28 Say (00559 +)amar) not unto thy neighbour (07453 +rea() , Go (03212 +yalak) , and come (07725 +shuwb) again (07725 +shuwb) , and to morrow (04279 +machar) I will give (05414 +nathan) ; when thou hast (03426 +yesh) it by {thee} .

thee Pro_03_29 Devise (02790 +charash) not evil (07451 +ra() against (05921 +(al) thy neighbour (07453 +rea() , seeing (07200 +ra)ah) he dwelleth (03427 +yashab) securely (00983 +betach) by {thee} .

thee Pro_03_30 Strive (07378 +riyb) not with a man (00120 +)adam) without (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have done (01580 +gamal) {thee} no (03808 +lo) harm (07451 +ra() .

thee Pro_04_06 Forsake (05800 +(azab) her not , and she shall preserve (08104 +shamar) thee:love (00157 +)ahab) her , and she shall keep (05341 +natsar) {thee} .

thee Pro_04_08 Exalt (05549 +calal) her , and she shall promote (07311 +ruwm) thee:she shall bring (03513 +kabad) {thee} to honour (03513 +kabad) , when (03588 +kiy) thou dost embrace (02263 +chabaq) her .

thee Pro_04_09 She shall give (05414 +nathan) to thine head (07218 +ro)sh) an ornament (03880 +livyah) of grace (02580 +chen):a crown (05850 +(atarah) of glory (08597 +tiph)arah) shall she deliver (04042 +magan) to {thee} .

thee Pro_04_11 I have taught (03384 +yarah) thee in the way (01870 +derek) of wisdom (02451 +chokmah) ; I have led (01869 +darak) {thee} in right (03476 +yosher) paths (04570 +ma(gal) .

thee Pro_04_11 I have taught (03384 +yarah) {thee} in the way (01870 +derek) of wisdom (02451 +chokmah) ; I have led (01869 +darak) thee in right (03476 +yosher) paths (04570 +ma(gal) .

thee Pro_04_24 Put (05493 +cuwr) away (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) far (07368 +rachaq) from {thee} .

thee Pro_04_24 Put (05493 +cuwr) away (05493 +cuwr) from {thee} a froward (06143 +(iqq@shuwth) mouth (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) far (07368 +rachaq) from thee .

thee Pro_04_25 Let thine eyes (05869 +(ayin) look (05027 +nabat) right (05227 +nokach) on , and let thine eyelids (06079 +(aph(aph) look straight (03474 +yashar) before (05048 +neged) {thee} .

thee Pro_05_17 Let them be only thine own (00249 +)ezrach) , and not strangers (02114 +zuwr) with {thee} .

thee Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 +)ayelet) and pleasant (02580 +chen) roe (03280 +ya(alah) ; let her breasts (01717 +dad) satisfy (07301 +ravah) {thee} at all (03605 +kol) times (06256 +(eth) ; and be thou ravished (07686 +shagah) always (08548 +tamiyd) with her love (00160 +)ahabah) .

thee Pro_06_22 When thou goest (01980 +halak) , it shall lead (05148 +nachah) thee ; when thou sleepest (07901 +shakab) , it shall keep (08104 +shamar) thee ; and [when] thou awakest (06974 +quwts) , it shall talk (07878 +siyach) with {thee} .

thee Pro_06_22 When thou goest (01980 +halak) , it shall lead (05148 +nachah) thee ; when thou sleepest (07901 +shakab) , it shall keep (08104 +shamar) {thee} ; and [when] thou awakest (06974 +quwts) , it shall talk (07878 +siyach) with thee .

thee Pro_06_22 When thou goest (01980 +halak) , it shall lead (05148 +nachah) {thee} ; when thou sleepest (07901 +shakab) , it shall keep (08104 +shamar) thee ; and [when] thou awakest (06974 +quwts) , it shall talk (07878 +siyach) with thee .

thee Pro_06_24 To keep (08104 +shamar) {thee} from the evil (07451 +ra() woman (0802)ishshah) , from the flattery (02513 +chelqah) of the tongue (03956 +lashown) of a strange (05237 +nokriy) woman .

thee Pro_06_25 Lust (02530 +chamad) not after her beauty (03308 +yophiy) in thine heart (03824 +lebab) ; neither (00408 +)al) let her take (03947 +laqach) {thee} with her eyelids (06079 +(aph(aph) .

thee Pro_07_01 . My son (01121 +ben) , keep (08104 +shamar) my words (00561 +)emer) , and lay (06845 +tsaphan) up my commandments (04687 +mitsvah) with {thee} .

thee Pro_07_05 That they may keep (08104 +shamar) {thee} from the strange (02114 +zuwr) woman (00802 +)ishshah) , from the stranger (05237 +nokriy) [which] flattereth (02505 +chalaq) with her words (00561 +)emer) .

thee Pro_07_15 Therefore came (03318 +yatsa)) I forth (03318 +yatsa)) to meet (07125 +qir)ah) thee , diligently (07836 +shachar) to seek (07836 +shachar) thy face (06440 +paniym) , and I have found (04672 +matsa)) {thee} .

thee Pro_07_15 Therefore came (03318 +yatsa)) I forth (03318 +yatsa)) to meet (07125 +qir)ah) {thee} ,

diligently (07836 +shachar) to seek (07836 +shachar) thy face (06440 +paniym) , and I have found (04672 +matsa)) thee .

thee Pro_09_08 Reprove (03198 +yakach) not a scorner (03887 +luwts) , lest (06435 +pen) he hate (08130 +sane)) thee:rebuke (03198 +yakach) a wise (02450 +chakam) man , and he will love (00157 +)ahab) {thee} .

thee Pro_20_22 . Say (00559 +)amar) not thou , I will recompense (07999 +shalam) evil (07451 +ra() ; [but] wait (06960 +qavah) on the LORD (03068 +Y@hovah) , and he shall save (03467 +yasha() {thee} .

thee Pro_22_18 For [it is] a pleasant (05273 +na(iym) thing if (03588 +kiy) thou keep (08104 +shamar) them within (00990 +beten) {thee} ; they shall withal (03162 +yachad) be fitted (03559 +kuwn) in thy lips (08193 +saphah) .

thee Pro_22_19 That thy trust (04009 +mibtach) may be in the LORD (03068 +Y@hovah) , I have made known (03045 +yada() to thee this day (03117 +yowm) , even (00637 +)aph) to {thee} .

thee Pro_22_19 That thy trust (04009 +mibtach) may be in the LORD (03068 +Y@hovah) , I have made known (03045 +yada() to {thee} this day (03117 +yowm) , even (00637 +)aph) to thee .

thee Pro_22_20 Have not I written (03789 +kathab) to {thee} excellent (07991 +shaliysh) things in counsels (04156 +mow(etsah) and knowledge (01847 +da(ath) ,

thee Pro_22_21 That I might make thee know (03045 +yada() the certainty (07189 +qoshet) of the words (00561 +)emer) of truth (00571 +)emeth) ; that thou mightest answer (07725 +shuwb) the words (00561 +)emer) of truth (00571 +)emeth) to them that send (07971 +shalach) unto {thee} ?

thee Pro_22_21 That I might make {thee} know (03045 +yada() the certainty (07189 +qoshet) of the words (00561 +)emer) of truth (00571 +)emeth) ; that thou mightest answer (07725 +shuwb) the words (00561 +)emer) of truth (00571 +)emeth) to them that send (07971 +shalach) unto thee ?

thee Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , why (04100 +mah) should he take (03947 +laqach) away thy bed (04904 +mishkab) from under (08478 +tachath) {thee} ?

thee Pro_23_01 . When (03588 +kiy) thou sittest (03427 +yashab) to eat (03898 +lacham) with a ruler (04910 +mashal) , consider (00995 +biyn) diligently what [is] before (06440 +paniym) {thee} :

thee Pro_23_07 For as he thinketh (08176 +sha(ar) in his heart (05315 +nephesh) , so (03651 +ken) [is] he:Eat (00398 +)akal) and drink (08354 +shathah) , saith (00559 +)amar) he to thee ; but his heart (03820 +leb) [is] not with {thee} .

thee Pro_23_07 For as he thinketh (08176 +sha(ar) in his heart (05315 +nephesh) , so (03651 +ken) [is] he:Eat (00398 +)akal) and drink (08354 +shathah) , saith (00559 +)amar) he to {thee} ; but his heart (03820 +leb) [is] not with thee .

thee Pro_23_11 For their redeemer (01350 +ga)al) [is] mighty (02389 +chazaq) ; he shall plead (07378 +riyb) their cause (07379 +riyb) with {thee} .

thee Pro_23_22 Hearken (08085 +shama() unto thy father (1) that begat (03205 +yalad) {thee} , and despise (00936 +buwz) not thy mother (00517 +)em) when (03588 +kiy) she is old (02204 +zaqen) .

thee Pro_23_25 Thy father (1) and thy mother (00517 +)em) shall be glad (08056 +sameach) , and she that

bare (03205 +yalad) {thee} shall rejoice (01523 +giyl) .

thee Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto {thee} , Come (05927 +)alah) up hither ; than that thou shouldest be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

thee Pro_25_08 . Go (03318 +yatsa) not forth (03318 +yatsa) hastily (04118 +maher) to strive (07378 +riyb) , lest (06435 +pen) [thou know not] what (04100 +mah) to do (06213 +(asah) in the end (00319 +)achariyth) thereof , when thy neighbour (07453 +rea() hath put {thee} to shame (03637 +kalam) .

thee Pro_25_10 Lest (06435 +pen) he that heareth (08085 +shama() [it] put {thee} to shame (02616 +chacad) , and thine infamy (01681 +dibbah) turn (07725 +shuwb) not away .

thee Pro_25_16 . Hast thou found (04672 +matsa) honey (01706 +d@bash) ? eat (00398 +)akal) so much (01767 +day) as is sufficient (01767 +day) for {thee} , lest (06435 +pen) thou be filled (07646 +saba() therewith , and vomit (06958 +qow) it .

thee Pro_25_17 . Withdraw (03365 +yaqar) thy foot (07272 +regel) from thy neighbour s (07453 +rea() house (01004 +bayith) ; lest (06435 +pen) he be weary (07646 +saba() of thee , and [so] hate (08130 +sane)) {thee} .

thee Pro_25_17 . Withdraw (03365 +yaqar) thy foot (07272 +regel) from thy neighbour s (07453 +rea() house (01004 +bayith) ; lest (06435 +pen) he be weary (07646 +saba() of {thee} , and [so] hate (08130 +sane)) thee .

thee Pro_25_22 For thou shalt heap (02846 +chathah) coals (01513 +gechel) of fire upon hishead (07218 +ro)sh) , and the LORD (03068 +Y@hovah) shall reward (07999 +shalam) {thee} .

thee Pro_27_02 . Let another (02114 +zuwr) man praise (01984 +halal) {thee} , and not thine own mouth (06310 +peh) ; a stranger (05237 +nokriy) , and not thine own lips (08193 +saphah) .

thee Pro_29_17 . Correct (03256 +yacar) thy son (01121 +ben) , and he shall give {thee} rest (05117 +nuwach) ; yea , he shall give (05414 +nathan) delight (04574 +ma(adan) unto thy soul (05315 +nephesh) .

thee Pro_30_06 Add (03254 +yacaph) thou not unto his words (01697 +dabar) , lest (06435 +pen) he reprove (03198 +yakach) {thee} , and thou be found a liar (03576 +kazab) .

thee Pro_30_07 . Two (08147 +sh@nayim) [things] have I required (07592 +sha)al) of {thee} ; deny (04513 +mana() me [them] not before (02962 +terem) I die (04191 +muwth) :

thee Pro_30_09 Lest (06435 +pen) I be full (07646 +saba() , and deny (03584 +kachash) [{thee}] , and say (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) ? or lest (06435 +pen) I be poor (03423 +yarash) , and steal (01589 +ganab) , and take (08610 +taphas) the name (08034 +shem) of my God (00430 +)elohiym) [in vain] .

thee Pro_30_10 . Accuse (03960 +lashan) not a servant (05650 +(ebed) unto his master (00113 +)adown) , lest (06435 +pen) he curse (07043 +qalal) {thee} , and thou be found guilty (00816 +)asham) .

thee Psa_02_07 . I will declare (05608 +caphar) the decree (02706 +choq):the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou [art] my Son (01121 +ben) ; this day (03117 +yowm) have I begotten (03205 +yalad) {thee} .

thee Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [{thee}] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

thee Psa_05_02 Hearken (07181 +qashab) unto the voice (06963 +qowl) of my cry (07773 +sheva() , my King (04428 +melek) , and my God (00430 +)elohiym):for unto {thee} will I pray (06419 +palal) .

thee Psa_05_03 My voice (06963 +qowl) shalt thou hear (08085 +shama() in the morning (01242 +boqer) , O LORD (03068 +Y@hovah) ; in the morning (01242 +boqer) will I direct (06186 +(arak) [my prayer] unto {thee} , and will look (06822 +tsaphah) up .

thee Psa_05_04 For thou [art] not a God (00410 +)el) that hath pleasure (02655 +chaphets) in wickedness (07562 +resha():neither (03808 +lo)) shall evil (07451 +ra() dwell (01481 +guwr) with {thee} .

thee Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them out in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against {thee} .

thee Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in {thee} .

thee Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in {thee} rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

thee Psa_06_05 For in death (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zeker) of thee:in the grave (07585 +sh@)owl) who (04310 +miy) shall give {thee} thanks (03034 +yadah) ?

thee Psa_07_01 . Shiggaion (07691 +sh@giy)ah) of David (01732 +David) , which (00834 +)aher) he sang (07891 +shiy) unto the LORD (03068 +Y@hovah) , concerning the words (01697 +dabar) of Cush (03568 +Kuwsh) the Benjamite (01121 +ben) (01145 +Ben - y@miyniy) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , in {thee} do I put my trust (02620 +chacah):save (03467 +yasha() me from all (03605 +kol) them that persecute (07291 +radaph) me , and deliver (05337 +natsal) me :

thee Psa_07_07 So shall the congregation (05712 +(edah) of the people (03816 +l@om) compass (05437 +cabab) {thee} about:for their sakes (05921 +(al) therefore return (07725 +shuwb) thou on high (04791 +marowm) .

thee Psa_09_01 . To the chief Musician (05329 +natsach) upon Muthlabben (04192 +Muwth) (01121 +ben) , A Psalm (04210 +mizmowr) of David (01732 +David) . I will praise (03034 +yadah) [{thee}] , O LORD (03068 +Y@hovah) , with my whole (03605 +kol) heart (03820 +leb) ; I will shew (05608 +caphar) forth all (03605 +kol) thy marvellous (06381 +pala) works .

thee Psa_09_10 And they that know (03045 +yada() thy name (08034 +shem) will put their trust (00982 +batach) in thee:for thou , LORD (03068 +Y@hovah) , hast not forsaken (05800 +(azab) them that seek (01875 +darash) {thee} .

thee Psa_101_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . I will sing (07891 +shiy) of

mercy (02617 +cheded) and judgment (04941 +mishpat):unto {thee} , O LORD (03068 +Y@hovah) , will I sing (02167 +zamar) .

thee Psa_102_01 . A Prayer (08605 +t@phillah) of the afflicted (06041 +(aniy) , when he is overwhelmed (05848 +(ataph) , and poureth out (08210 +shaphak) his complaint (07879 +siyach) before the LORD (03068 +Y@hovah) . Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and let my cry (07775 +shav(ah) come (00935 +bow) unto {thee} .

thee Psa_102_28 The children (01121 +ben) of thy servants (05650 +(ebed) shall continue (07931 +shakan) , and their seed (02233 +zera() shall be established (03559 +kuwn) before (06440 +paniym) {thee} .

thee Psa_103_04 Who redeemeth (01350 +ga)al) thy life (02416 +chay) from destruction (7845shachath) ; who crowneth (05849 +(atar) {thee} with lovingkindness (02617 +cheded) and tender mercies (07356 +racham) ;

thee Psa_104_27 These wait (07663 +sabar) all (03605 +kol) upon {thee} ; that thou mayest give (05414 +nathan) [them] their meat (00400 +)okel) in due season (06256 +(eth) .

thee Psa_105_11 Saying (00559 +)amar) , Unto {thee} will I give (05414 +nathan) the land (00776 +)erets) of Canaan (03667 +K@na(an) , the lot (02256 +chebel) of your inheritance (05159 +nachalah) :

thee Psa_108_03 I will praise (03034 +yadah) thee , O LORD (03068 +Y@hovah) , among the people (05971 +(am):and I will sing (02167 +zamar) praises unto {thee} among the nations (03816 +l@om) .

thee Psa_108_03 I will praise (03034 +yadah) {thee} , O LORD (03068 +Y@hovah) , among the people (05971 +(am):and I will sing (02167 +zamar) praises unto thee among the nations (03816 +l@om) .

thee Psa_10_14 Thou hast seen (07200 +ra)ah) [it] ; for thou beholdest (05027 +nabat) mischief (05999 +(amal) and spite (03708 +ka(ac) , to requite (05414 +nathan) [it] with thy hand (03027 +yad):the poor (02489 +chel@ka)) committeth (05800 +(azab) himself unto {thee} ; thou art the helper (05826 +(azar) of the fatherless (03490 +yathowm) .

thee Psa_114_05 What (04100 +mah) [ailed] {thee} , O thou sea (03220 +yam) , that thou fleddest (05127 +nuwc) ? thou Jordan (03383 +Yarden) , [that] thou wast driven (05437 +cabab) back (00268 +)achowr) ?

thee Psa_116_04 Then called (07121 +qara)) I upon the name (08034 +shem) of the LORD (03068 +Y@hovah) ; O LORD (03068 +Y@hovah) , I beseech (00577 +)anna)) {thee} , deliver (04422 +malat) my soul (05315 +nephesh) .

thee Psa_116_07 Return (07725 +shuwb) unto thy rest (04496 +m@nuwchah) , O my soul (05315 +nephesh) ; for the LORD (03068 +Y@hovah) hath dealt (01580 +gamal) bountifully (01580 +gamal) with {thee} .

thee Psa_116_17 I will offer (02076 +zabach) to {thee} the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) , and will call (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thee Psa_116_19 In the courts (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the midst (08432 +tavek) of {thee} , O Jerusalem (03389 +Y@ruwshalaim) . Praise (01984 +halal) ye the LORD (03068 +Y@hovah) .

thee Psa_118_25 Save (03467 +yasha() now (04994 +na)) , I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah):O LORD (03068 +Y@hovah) , I beseech (00577 +)anna)) {thee} , send now (04994 +na)) prosperity (06743 +tsalach) .

thee Psa_118_25 Save (03467 +yasha() now (04994 +na)) , I beseech (00577 +)anna)) {thee} , O LORD (03068 +Y@hovah):O LORD (03068 +Y@hovah) , I beseech (00577 +)anna)) thee , send now (04994 +na)) prosperity (06743 +tsalach) .

thee Psa_118_28 Thou [art] my God (00410 +)el) , and I will praise (03034 +yadah) thee:[thou art] my God (00430 +)elohiym) , I will exalt (07311 +ruwm) {thee} .

thee Psa_118_28 Thou [art] my God (00410 +)el) , and I will praise (03034 +yadah) {thee}:[thou art] my God (00430 +)elohiym) , I will exalt (07311 +ruwm) thee .

thee Psa_119_007 . I will praise (03034 +yadah) {thee} with uprightness (03476 +yosher) of heart (03824 +lebab) , when I shall have learned (03925 +lamad) thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

thee Psa_119_011 . Thy word (00565 +)imrah) have I hid (06845 +tsaphan) in mine heart (03820 +leb) , that I might not sin (02398 +chata)) against {thee} .

thee Psa_119_063 . I [am] a companion (02270 +chaber) of all (03605 +kol) [them] that fear (03372 +yare)) {thee} , and of them that keep (08104 +shamar) thy precepts (06490 +piquwd) .

thee Psa_119_074 . They that fear (03373 +yare)) {thee} will be glad (08056 +sameach) when they see (07200 +ra)ah) me ; because (03588 +kiy) I have hoped (03176 +yachal) in thy word (01697 +dabar) .

thee Psa_119_076 . Let , I pray (07592 +sha)al) {thee} , thy merciful (02617 +checed) kindness (02617 +checed) be for my comfort (05162 +nacham) , according to thy word (00565 +)imrah) unto thy servant (05650 +(ebed) .

thee Psa_119_079 Let those that fear (03373 +yare)) {thee} turn (07725 +shuwb) unto me , and those that have known (03045 +yada() thy testimonies (05713 +(edah) .

thee Psa_119_108 +. Accept (07521 +ratsah) , I beseech (04994 +na)) {thee} , the freewill (05071 +n@dabah) offerings of my mouth (06310 +peh) , O LORD (03068 +Y@hovah) , and teach (03925 +lamad) me thy judgments (04941 +mishpat) .

thee Psa_119_120 +My flesh (01320 +basar) trembleth (05568 +camar) for fear (06343 +pachad) of {thee} ; and I am afraid (03372 +yare)) of thy judgments (04941 +mishpat) .

thee Psa_119_126 +. [It is] time (06256 +(eth) for [{thee}] , LORD (03068 +Y@hovah) , to work (06213 +(asah):[for] they have made void (06565 +parar) thy law (08451 +towrah) .

thee Psa_119_146 +I cried (07121 +qara)) unto {thee} ; save (03467 +yasha() me , and I shall keep (08104 +shamar) thy testimonies (05713 +(edah) .

thee Psa_119_164 +. Seven (07651 +sheba() times a day (03117 +yowm) do I praise (01984 +halal) {thee} because (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

thee Psa_119_168 +I have kept (08104 +shamar) thy precepts (06490 +piquwd) and thy testimonies (05713 +(edah):for all (03605 +kol) my ways (01870 +derek) [are] before (05048 +neged) {thee} .

thee Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) near (07126 +qarab) before (06440 +paniym) {thee} , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

thee Psa_119_175 +. Let my soul (05315 +nephesh) live (02421 +chayah) , and it shall praise (01984 +halal) {thee} ; and let thy judgments (04941 +mishpat) help (05826 +(azar) me .

thee Psa_120_03 What (04100 +mah) shall be given (05414 +nathan) unto thee ? or what (04100 +mah) shall be done (03254 +yacaph) unto {thee} , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

thee Psa_120_03 What (04100 +mah) shall be given (05414 +nathan) unto {thee} ? or what (04100 +mah) shall be done (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

thee Psa_121_03 He will not suffer (05414 +nathan) thy foot (07272 +regel) to be moved (04132 +mowt):he that keepeth (08104 +shamar) {thee} will not slumber (05123 +nuwm) .

thee Psa_121_06 The sun (08121 +shemesh) shall not smite (05221 +nakah) {thee} by day (03119 +yowmam) , nor the moon (03394 +yareach) by night (03915 +layil) .

thee Psa_121_07 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) {thee} from all (03605 +kol) evil (07451 +ra():he shall preserve (08104 +shamar) thy soul (05315 +nephesh) .

thee Psa_122_06 . Pray (07592 +sha)al) for the peace (07965 +shalowm) of Jerusalem (03389 +Y@ruwshalaim):they shall prosper (07951 +shalah) that love (00157 +)ahab) {thee} .

thee Psa_122_08 For my brethren (00251 +)ach) and companions (07453 +rea() sakes (06616 +pathiyl) , I will now (04994 +na)) say (01696 +dabar) , Peace (07965 +shalowm) [be] within {thee} .

thee Psa_123_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Unto {thee} lift (05375 +nasa)) I up mine eyes (05869 +(ayin) , O thou that dwellest (03427 +yashab) in the heavens (08064 +shamayim) .

thee Psa_128_02 For thou shalt eat (00398 +)akal) the labour (03018 +y@giya() of thine hands (03709 +kaph):happy (00835 +)esher) [shalt] thou [be] , and [it shall be] well (02896 +towb) with {thee} .

thee Psa_128_05 The LORD (03068 +Y@hovah) shall bless (01288 +barak) {thee} out of Zion (6726Tsiyown):and thou shalt see (07200 +ra)ah) the good (02898 +tuwb) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

thee Psa_130_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Out of the depths (04615 +ma(amaq) have I cried (07121 +qara)) unto {thee} , O LORD (03068 +Y@hovah) .

thee Psa_130_04 But [there is] forgiveness (05547 +c@liychah) with {thee} , that thou mayest be feared (03372 +yare)) .

thee Psa_134_03 The LORD (03068 +Y@hovah) that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) bless (01288 +barak) {thee} out of Zion (06726 +Tsiyown) .

thee Psa_135_09 [Who] sent (07971 +shalach) tokens (00226 +)owth) and wonders (04159 +mowpheth) into the midst (08432 +tavek) of {thee} , O Egypt (04714 +Mitsrayim) , upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his servants (05650 +(ebed) .

thee Psa_137_05 If (00518 +)im) I forget (07911 +shakach) {thee} , O Jerusalem (03389 +Y@ruwshalaim) , let my right (03225 +yamiyn) hand (03225 +yamiyn) forget (07911 +shakach) [her cunning] .

thee Psa_137_06 If (00518 +)im) I do not remember (02142 +zakar) {thee} , let my tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of my mouth (02441 +chek) ; if (00518 +)im) I prefer

(05927 +(alah) not Jerusalem (03389 +Y@ruwshalaim) above (05921 +(al) my chief (07218 +ro)sh) joy (08057 +simchah) .

thee Psa_137_08 O daughter (01323 +bath) of Babylon (00894 +Babel) , who art to be destroyed (07703 +shadad) ; happy (00835 +)esher) [shall he be] , that rewardeth (07999 +shalam) {thee} as thou hast served (01580 +gamal) us .

thee Psa_138_01 . [A Psalm] of David (01732 +David) . I will praise (03034 +yadah) thee with my whole (03605 +kol) heart (03820 +leb):before (05048 +neged) the gods (00430 +)elohiym) will I sing (02167 +zamar) praise (02167 +zamar) unto {thee} .

thee Psa_138_01 . [A Psalm] of David (01732 +David) . I will praise (03034 +yadah) {thee} with my whole (03605 +kol) heart (03820 +leb):before (05048 +neged) the gods (00430 +)elohiym) will I sing (02167 +zamar) praise (02167 +zamar) unto thee .

thee Psa_138_04 All (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) shall praise (03034 +yadah) {thee} , O LORD (03068 +Y@hovah) , when (03588 +kiy) they hear (08085 +shama() the words (00561 +)emer) of thy mouth (06310 +peh) .

thee Psa_139_12 Yea (01571 +gam) , the darkness (02822 +choshek) hideth (02721 +choreb) not from thee ; but the night (03915 +layil) shineth (00215 +)owr) as the day (03117 +yowm):the darkness (02825 +chashekah) and the light (00219 +)owrah) [are] both alike [to {thee}] .

thee Psa_139_12 Yea (01571 +gam) , the darkness (02822 +choshek) hideth (02721 +choreb) not from {thee} ; but the night (03915 +layil) shineth (00215 +)owr) as the day (03117 +yowm):the darkness (02825 +chashekah) and the light (00219 +)owrah) [are] both alike [to thee] .

thee Psa_139_14 I will praise (03034 +yadah) {thee} ; for I am fearfully (03372 +yare)) [and] wonderfully (06395 +palah) made:marvellous (06381 +pala)) [are] thy works (04639 +ma(aseh) ; and [that] my soul (05315 +nephesh) knoweth (03045 +yada() right well .

thee Psa_139_15 My substance (06108 +(otsem) was not hid (03582 +kachad) from {thee} , when (00834 +)aher) I was made (06213 +(asah) in secret (05643 +cether) , [and] curiously (07551 +raqam) wrought (07551 +raqam) in the lowest (08482 +tachtiy) parts of the earth (00776 +)erets) .

thee Psa_139_18 [If] I should count (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with {thee} .

thee Psa_139_20 For they speak (00559 +)amar) against {thee} wickedly (04209 +m@zimmah) , [and] thine enemies (06145 +(ar) take (05375 +nasa)) [thy name] in vain (07723 +shav)) .

thee Psa_139_21 Do not I hate (08130 +sane)) them , O LORD (03068 +Y@hovah) , that hate (08130 +sane)) thee ? and am not I grieved (06962 +quwt) with those that rise (08618 +t@qowmem) up against {thee} ?

thee Psa_139_21 Do not I hate (08130 +sane)) them , O LORD (03068 +Y@hovah) , that hate (08130 +sane)) {thee} ? and am not I grieved (06962 +quwt) with those that rise (08618 +t@qowmem) up against thee ?

thee Psa_141_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . LORD (03068 +Y@hovah) , I cry (07121 +qara)) unto thee:make haste (02363 +chuwsh) unto me ; give ear (00238 +)azan) unto my voice (06963 +qowl) , when I cry (07121 +qara)) unto {thee} .

thee Psa_141_02 Let my prayer (08605 +t@phillah) be set (03559 +kuwn) forth before (6440paniym) {thee} [as] incense (07004 +q@toareth) ; [and] the lifting (04864 +mas)eth) up of my hands (03709 +kaph) [as] the evening (06153 +(ereb) sacrifice (04503 +minchah) .

thee Psa_141_08 But mine eyes (05869 +(ayin) [are] unto thee , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay):in {thee} is my trust (02620 +chacah) ; leave (06168 +(arah) not my soul (05315 +nephesh) destitute (06168 +(arah) .

thee Psa_141_08 But mine eyes (05869 +(ayin) [are] unto {thee} , O GOD (03069 +Y@hovih) the Lord (00136 +)Adonay):in thee is my trust (02620 +chacah) ; leave (06168 +(arah) not my soul (05315 +nephesh) destitute (06168 +(arah) .

thee Psa_142_05 I cried (02199 +za(aq) unto {thee} , O LORD (03068 +Y@hovah):I said (00559 +)amar) , Thou [art] my refuge (04268 +machaceh) [and] my portion (02506 +cheleq) in the land (00776 +)erets) of the living (02416 +chay) .

thee Psa_143_06 I stretch (06566 +paras) forth my hands (03027 +yad) unto thee:my soul (05315 +nephesh) [thirsteth] after {thee} , as a thirsty land (00776 +)erets) . Selah (05542 +celah) .

thee Psa_143_08 Cause me to hear (08085 +shama() thy lovingkindness (02617 +checed) in the morning (01242 +boqer) ; for in thee do I trust (00982 +batach):cause me to know (03045 +yada() the way (01870 +derek) wherein (02098 +zuw) I should walk (03212 +yalak) ; for I lift (05375 +nasa)) up my soul (05315 +nephesh) unto {thee} .

thee Psa_143_08 Cause me to hear (08085 +shama() thy lovingkindness (02617 +checed) in the morning (01242 +boqer) ; for in {thee} do I trust (00982 +batach):cause me to know (03045 +yada() the way (01870 +derek) wherein (02098 +zuw) I should walk (03212 +yalak) ; for I lift (05375 +nasa)) up my soul (05315 +nephesh) unto thee .

thee Psa_143_09 Deliver (05337 +natsal) me , O LORD (03068 +Y@hovah) , from mine enemies (0341)oyeb):I flee (03680 +kacah) unto {thee} to hide (03680 +kacah) me .

thee Psa_144_09 . I will sing (07891 +shiyar) a new (02319 +chadash) song (07892 +shiyar) unto thee , O God (00430 +)elohiym):upon a psaltery (05035 +nebel) [and] an instrument of ten (06218 +(asowr) strings will I sing (02167 +zamar) praises unto {thee} .

thee Psa_144_09 . I will sing (07891 +shiyar) a new (02319 +chadash) song (07892 +shiyar) unto {thee} , O God (00430 +)elohiym):upon a psaltery (05035 +nebel) [and] an instrument of ten (06218 +(asowr) strings will I sing (02167 +zamar) praises unto thee .

thee Psa_145_01 . David s (01732 +David) [Psalm] of praise (08416 +t@hillah) . I will extol (07311 +ruwm) {thee} , my God (00430 +)elohiym) , O king (04428 +melek) ; and I will bless (01288 +barak) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

thee Psa_145_02 Every (03605 +kol) day (03117 +yowm) will I bless (01288 +barak) {thee} ; and I will praise (01984 +halal) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

thee Psa_145_10 . All (03605 +kol) thy works (04639 +ma(aseh) shall praise (03034 +yadah) thee , O LORD (03068 +Y@hovah) ; and thy saints (02623 +chaciyd) shall bless (01288 +barak) {thee} .

thee Psa_145_10 . All (03605 +kol) thy works (04639 +ma(aseh) shall praise (03034 +yadah) {thee} , O LORD (03068 +Y@hovah) ; and thy saints (02623 +chaciyd) shall bless (01288 +barak) thee .

thee Psa_145_15 The eyes (05869 +(ayin) of all (03605 +kol) wait (07663 +sabar) upon {thee} ; and thou givest (05414 +nathan) them their meat (00400 +)okel) in due season (06256 +(eth) .

thee Psa_147_13 For he hath strengthened (02388 +chazaq) the bars (01280 +b@riyach) of thy gates (08179 +sha(ar) ; he hath blessed (01288 +barak) thy children (01121 +ben) within (07130 +qereb) {thee} .

thee Psa_147_14 He maketh (07760 +suwm) peace (07965 +shalowm) [in] thy borders (01366 +g@buwl) , [and] filleth (07646 +saba() {thee} with the finest (02459 +cheleb) of the wheat (02406 +chittah) .

thee Psa_16_01 . Michtam (04387 +miktam) of David (01732 +David) . Preserve (08104 +shamar) me , O God (00410 +)el):for in {thee} do I put my trust (02620 +chacah) .

thee Psa_16_02 [O my soul] , thou hast said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Thou [art] my Lord (00136 +)Adonay):my goodness (02896 +towb) [extendeth] not to {thee} ;

thee Psa_17_06 I have called (07121 +qara) upon {thee} , for thou wilt hear (06030 +(anah) me , O God (00410 +)el):incline (05186 +natah) thine ear (00241 +)ozen) unto me , [and hear (08085 +shama()] my speech (00565 +)imrah) .

thee Psa_17_07 Shew thy marvellous (06395 +palah) lovingkindness (02617 +checed) , O thou that savest (03467 +yasha() by thy right (03225 +yamiyn) hand (03225 +yamiyn) them which put their trust (02620 +chacah) [in {thee}] from those that rise (06965 +quwm) up [against them] .

thee Psa_18_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) , the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , who (00834 +)aher) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02088 +zeh) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb) , and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar) , I will love (07355 +racham) {thee} , O LORD (03068 +Y@hovah) , my strength (02391 +chezeq) .

thee Psa_18_29 . For by {thee} I have run (07323 +ruwts) through a troop (01416 +g@duwd) ; and by my God (00430 +)elohiym) have I leaped (01801 +dalag) over a wall (07791 +shuwr) .

thee Psa_18_49 Therefore will I give thanks (03034 +yadah) unto {thee} , O LORD (03068 +Y@hovah) , among the heathen (01471 +gowy) , and sing praises unto thy name (08034 +shem) .

thee Psa_20_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) hear (06030 +(anah) thee in the day (03117 +yowm) of trouble (06869 +tsarah) ; the name (08034 +shem) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) defend (07682 +sagab) {thee} ;

thee Psa_20_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . The LORD (03068 +Y@hovah) hear (06030 +(anah) {thee} in the day (03117 +yowm) of trouble (06869 +tsarah) ; the name (08034 +shem) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) defend (07682 +sagab) thee ;

thee Psa_20_02 Send (07971 +shalach) thee help (05828 +(ezer) from the sanctuary (06944 +qodesh) , and strengthen (05582 +ca(ad) {thee} out of Zion (06726 +Tsiyown) ;

thee Psa_20_02 Send (07971 +shalach) {thee} help (05828 +(ezer) from the sanctuary (06944 +qodesh) , and strengthen (05582 +ca(ad) thee out of Zion (06726 +Tsiyown) ;

thee Psa_20_04 Grant (05414 +nathan) {thee} according to thine own heart (03824 +lebab) , and fulfil (04390 +male)) all (03605 +kol) thy counsel (06098 +(etsah) .

thee Psa_21_04 He asked (07592 +sha)al) life (02416 +chay) of {thee} , [and] thou gavest (05414 +nathan) [it] him , [even] length (00753 +)orek) of days (03117 +yowm) for ever (05769 +(owlam) and ever (05703 +(ad) .

thee Psa_21_08 Thine hand (03027 +yad) shall find (04672 +matsa)) out all (03605 +kol) thine enemies (00341 +)oyeb):thy right (03225 +yamiyn) hand (03225 +yamiyn) shall find (04672 +matsa)) out those that hate (08130 +sane)) {thee} .

thee Psa_22_05 They cried (02199 +za(aq) unto thee , and were delivered (04422 +malat):they trusted (00982 +batach) in {thee} , and were not confounded (00954 +buwsh) .

thee Psa_22_05 They cried (02199 +za(aq) unto {thee} , and were delivered (04422 +malat):they trusted (00982 +batach) in thee , and were not confounded (00954 +buwsh) .

thee Psa_22_10 I was cast (07993 +shalak) upon {thee} from the womb (07358 +rechem):thou [art] my God (00410 +)el) from my mother s (00517 +)em) belly (00990 +beten) .

thee Psa_22_19 But be not thou far (07368 +rachaq) from me , O LORD (03068 +Y@hovah):O my strength (00360 +)eyaluwth) , haste (02363 +chuwsh) {thee} to help (05833 +(ezrah) me .

thee Psa_22_22 . I will declare (05608 +caphar) thy name (08034 +shem) unto my brethren (00251 +)ach):in the midst (08432 +tavek) of the congregation (06951 +qahal) will I praise (01984 +halal) {thee} .

thee Psa_22_25 My praise (08416 +t@hillah) [shall be] of {thee} in the great (07227 +rab) congregation (06951 +qahal):I will pay (07999 +shalam) my vows (05088 +neder) before (06440 +paniym) them that fear (03373 +yare)) him .

thee Psa_22_27 All (03605 +kol) the ends (00657 +)ephec) of the world (00776 +)erets) shall remember (02142 +zakar) and turn (07725 +shuwb) unto the LORD (03068 +Y@hovah):and all (03605 +kol) the kindreds (04940 +mishpachah) of the nations (01471 +gowy) shall worship (07812 +shachah) before (06440 +paniym) {thee} .

thee Psa_25_01 . [A Psalm] of David (01732 +David) . Unto {thee} , O LORD (03068 +Y@hovah) , do I lift (05375 +nasa)) up my soul (05315 +nephesh) .

thee Psa_25_03 Yea (01571 +gam) , let none (03808 +lo)) that wait (06960 +qavah) on {thee} be ashamed (00954 +buwsh):let them be ashamed (00954 +buwsh) which transgress (00898 +bagad) without (07387 +reyqam) cause (07387 +reyqam) .

thee Psa_25_05 Lead (01869 +darak) me in thy truth (00571 +)emeth) , and teach (03925 +lamad) me:for thou [art] the God (00430 +)elohiym) of my salvation (03468 +yesha() ; on {thee} do I wait (06960 +qavah) all (03605 +kol) the day (03117 +yowm) .

thee Psa_25_16 Turn (06437 +panah) {thee} unto me , and have mercy (02603 +chanan) upon me ; for I [am] desolate (03173 +yachiyd) and afflicted (06041 +(aniy) .

thee Psa_25_20 O keep (08104 +shamar) my soul (05315 +nephesh) , and deliver (05337 +natsal) me:let me not be ashamed (00954 +buwsh) ; for I put my trust (02620 +chacah) in {thee} .

thee Psa_25_21 Let integrity (08537 +tom) and uprightness (03476 +yosher) preserve (05341 +natsar) me ; for I wait (06960 +qavah) on {thee} .

thee Psa_27_08 [When thou saidst (00559 +)amar)] , Seek (01245 +baqash) ye my face (06440 +paniym) ; my heart (03820 +leb) said (00559 +)amar) unto {thee} , Thy face (06440 +paniym) , LORD (03068 +Y@hovah) , will I seek (01245 +baqash) .

thee Psa_28_01 . [A Psalm] of David (01732 +David) . Unto {thee} will I cry (07121 +qara)) , O LORD (03068 +Y@hovah) my rock (06697 +tsuwr) ; be not silent (02790 +charash) to me:lest (06435 +pen) , [if] thou be silent (02790 +charash) to me , I become (04911 +mashal) like (05973 +(im) them that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) .

thee Psa_28_02 Hear (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) , when I cry (07768 +shava() unto {thee} , when I lift (05375 +nasa)) up my hands (03027 +yad) toward (00413 +)el) thy holy (06944 +qodesh) oracle (01687 +d@biyr) .

thee Psa_30_01 . A Psalm (04210 +mizmowr) [and] Song (07892 +shiy) [at] the dedication (02598 +chanukkah) of the house (01004 +bayith) of David (01732 +David) . I will extol (07311 +ruwm) {thee} , O LORD (03068 +Y@hovah) ; for thou hast lifted (01802 +dalah) me up , and hast not made my foes (00341 +)oyeb) to rejoice (08055 +samach) over me .

thee Psa_30_02 O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I cried (07768 +shava() unto {thee} , and thou hast healed (07495 +rapha)) me .

thee Psa_30_08 I cried (07121 +qara)) to {thee} , O LORD (03068 +Y@hovah) ; and unto the LORD (03068 +Y@hovah) I made supplication (02603 +chanan) .

thee Psa_30_09 What (04100 +mah) profit (01215 +betsa() [is there] in my blood (01818 +dam) , when I go (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath) ? Shall the dust (06083 +(aphar) praise (03034 +yadah) {thee} ? shall it declare (05046 +nagad) thy truth (00571 +)emeth) ?

thee Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to thee , and not be silent (01826 +damam) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I will give thanks (03034 +yadah) unto {thee} for ever (05769 +(owlam) .

thee Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to {thee} , and not be silent (01826 +damam) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I will give thanks (03034 +yadah) unto thee for ever (05769 +(owlam) .

thee Psa_31_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . In {thee} , O LORD (03068 +Y@hovah) , do (06213 +(asah) I put my trust (02620 +chacah) ; let me never (00408 +)al) be ashamed (00954 +buwsh):deliver (06403 +palat) me in thy righteousness (06666 +ts@daqah) .

thee Psa_31_14 But I trusted (00982 +batach) in {thee} , O LORD (03068 +Y@hovah):I said (00559 +)amar) , Thou [art] my God (00430 +)elohiym) .

thee Psa_31_19 . [Oh] how (04100 +mah) great (07227 +rab) [is] thy goodness (02898 +tuwb) , which (00834 +)aher) thou hast laid (06845 +tsaphan) up for them that fear (03373 +yare)) thee ; [which] thou hast wrought (06466 +pa(al) for them that trust (02620 +chacah) in {thee} before (05048 +neged) the sons (01121 +ben) of men (00120 +)adam) !

thee Psa_31_19 . [Oh] how (04100 +mah) great (07227 +rab) [is] thy goodness (02898 +tuwb) , which

(00834 +)aher) thou hast laid (06845 +tsaphan) up for them that fear (03373 +yare)) {thee} ; [which] thou hast wrought (06466 +pa(al) for them that trust (02620 +chacah) in thee before (05048 +neged) the sons (01121 +ben) of men (00120 +)adam) !

thee Psa_31_22 For I said (00559 +)amar) in my haste (02648 +chaphaz) , I am cut (01629 +garaz) off from before (05048 +neged) thine eyes (05869 +(ayin):nevertheless (00403 +)aken) thou heardest (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn) when I cried (07768 +shava() unto {thee} .

thee Psa_32_05 I acknowledged (03045 +yada() my sin (02403 +chatta)ah) unto {thee} , and mine iniquity (05771 +(avon) have I not hid (03680 +kacah) . I said (00559 +)amar) , I will confess (03034 +yadah) my transgressions (06588 +pesha() unto the LORD (03068 +Y@hovah) ; and thou forgavest (05375 +nasa)) the iniquity (05771 +(avon) of my sin (02403 +chatta)ah) . Selah (05542 +celah) .

thee Psa_32_06 For this (02063 +zo)th) shall every (03605 +kol) one that is godly (02623 +chaciyd) pray (06419 +palal) unto {thee} in a time (06256 +(eth) when thou mayest be found (04672 +matsa):surely (07535 +raq) in the floods (07858 +sheteph) of great (07227 +rab) waters (04325 +mayim) they shall not come (05060 +naga() nigh (05060 +naga() unto him .

thee Psa_32_08 I will instruct (07919 +sakal) thee and teach (03384 +yarah) thee in the way (01870 +derek) which (02098 +zuw) thou shalt go (03212 +yalak):I will guide (03289 +ya(ats) {thee} with mine eye (05869 +(ayin) .

thee Psa_32_08 I will instruct (07919 +sakal) thee and teach (03384 +yarah) {thee} in the way (01870 +derek) which (02098 +zuw) thou shalt go (03212 +yalak):I will guide (03289 +ya(ats) thee with mine eye (05869 +(ayin) .

thee Psa_32_08 I will instruct (07919 +sakal) {thee} and teach (03384 +yarah) thee in the way (01870 +derek) which (02098 +zuw) thou shalt go (03212 +yalak):I will guide (03289 +ya(ats) thee with mine eye (05869 +(ayin) .

thee Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto {thee} .

thee Psa_33_22 Let thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , be upon us , according as we hope (03176 +yachal) in {thee} .

thee Psa_35_10 All (03605 +kol) my bones (06106 +(etsem) shall say (00559 +)amar) , LORD(03068 +Y@hovah) , who (04310 +miy) [is] like unto {thee} , which deliverest (05337 +natsal) the poor (06041 +(aniy) from him that is too strong (02389 +chazaq) for him , yea , the poor (06041 +(aniy) and the needy (34) from him that spoileth (01497 +gazal) him ?

thee Psa_35_18 I will give thee thanks (03034 +yadah) in the great (07227 +rab) congregation (06951 +qahal):I will praise (01984 +halal) {thee} among much (06079 +(aph(aph) people (05971 +(am) .

thee Psa_35_18 I will give {thee} thanks (03034 +yadah) in the great (07227 +rab) congregation (06951 +qahal):I will praise (01984 +halal) thee among much (06079 +(aph(aph) people (05971 +(am) .

thee Psa_36_09 For with {thee} [is] the fountain (04726 +maqowr) of life (02416 +chay):in thy light (00216 +)owr) shall we see (07200 +ra)ah) light (00216 +)owr) .

thee Psa_36_10 O continue (04900 +mashak) thy lovingkindness (02617 +cheded) unto them that know (03045 +yada() {thee} ; and thy righteousness (06666 +ts@daqah) to the upright (03477 +yashar) in heart (03820 +leb) .

thee Psa_37_04 Delight (06026 +(anag) thyself also in the LORD (03068 +Y@hovah) ; and he shall give (05414 +nathan) {thee} the desires (04862 +mish)alah) of thine heart (03820 +leb) .

thee Psa_37_34 . Wait (06960 +qavah) on the LORD (03068 +Y@hovah) , and keep (08104 +shamar) his way (01870 +derek) , and he shall exalt (07311 +ruwm) {thee} to inherit (03423 +yarash) the land (00776 +)erets):when the wicked (07563 +rasha() are cut (03772 +karath) off , thou shalt see (07200 +ra)ah) [it] .

thee Psa_38_09 Lord (00136 +)Adonay) , all (03605 +kol) my desire (08378 +ta)avah) [is] before (05048 +neged) thee ; and my groaning (00585 +)anachah) is not hid (05641 +cathar) from {thee} .

thee Psa_38_09 Lord (00136 +)Adonay) , all (03605 +kol) my desire (08378 +ta)avah) [is] before (05048 +neged) {thee} ; and my groaning (00585 +)anachah) is not hid (05641 +cathar) from thee .

thee Psa_38_15 For in {thee} , O LORD (03068 +Y@hovah) , do I hope (03176 +yachal):thou wilt hear (06030 +(anah) , O Lord (00136 +)Adonay) my God (00430 +)elohiym) .

thee Psa_39_07 . And now (06258 +(attah) , Lord (00136 +)Adonay) , what (04100 +mah) wait (06960 +qavah) I for ? my hope (08431 +towcheleth) [is] in {thee} .

thee Psa_39_12 Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and give ear (00238 +)azan) unto my cry (07775 +shav(ah) ; hold (02790 +charash) not thy peace (02790 +charash) at (00413 +)el) my tears (01832 +dim(ah):for I [am] a stranger (01616 +ger) with {thee} , [and] a sojourner (08453 +towshab) , as all (03605 +kol) my fathers (1) [were] .

thee Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala) works [which] thou hast done (06213 +(asah) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto {thee}:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam) than can be numbered (05608 +caphar) .

thee Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) {thee} rejoice (07797 +suws) and be glad (08056 +sameach) in thee:let such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .

thee Psa_41_04 I said (00559 +)amar) , LORD (03068 +Y@hovah) , be merciful (02603 +chanan) unto me:heal (07495 +rapha) my soul (05315 +nephesh) ; for I have sinned (02398 +chata) against {thee} .

thee Psa_42_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , for the sons (01121 +ben) of Korah (07141 +Qorach) . As the hart (00354 +)ayal) panteth (06165 +(arag) after (05921 +(al) the water (04325 +mayim) brooks (00650 +)aphiyq) , so (03651 +ken) panteth (06165 +(arag) my soul (05315 +nephesh) after (00413 +)el) {thee} , O God (00430 +)elohiym) .

thee Psa_42_06 . O my God (00430 +)elohiym) , my soul (05315 +nephesh) is cast (07817 +shachach) down (07817 +shachach) within (05921 +(al) me:therefore will I remember (02142 +zakar) {thee} from the land (00776 +)erets) of Jordan (03383 +Yarden) , and of the Hermonites (02769 +Chermowniym) , from the hill (02022 +har) Mizar (04706 +Mits(ar) .

thee Psa_43_04 Then will I go (00935 +bow)) unto the altar (04196 +mizbeach) of God (00430 +)elohiym) , unto God (00410 +)el) my exceeding (08057 +simchah) joy (01524 +giyl):yea , upon the harp (03658 +kinnowr) will I praise (03034 +yadah) {thee} , O God (00430 +)elohiym) my God (00430 +)elohiym) .

thee Psa_44_05 Through {thee} will we push (05055 +nagach) down our enemies (06862 +tsar):through thy name (08034 +shem) will we tread (00947 +buwc) them under that rise (06965 +quwm) up against us .

thee Psa_44_17 . All (03605 +kol) this (02063 +zo)th) is come (00935 +bow)) upon us ; yet have we not forgotten (07911 +shakach) {thee} , neither (03808 +lo)) have we dealt falsely (08266 +shaqar) in thy covenant (01285 +b@riyth) .

thee Psa_45_02 Thou art fairer (03302 +yaphah) than the children (01121 +ben) of men (00120 +)adam):grace (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God (00430 +)elohiym) hath blessed (01288 +barak) {thee} for ever (05769 +(owlam) .

thee Psa_45_04 And in thy majesty (01926 +hadar) ride (07392 +rakab) prosperously (06743 +tsalach) because of truth (00571 +)emeth) and meekness (06037 +(anvah) [and] righteousness (06664 +tsedeq) ; and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall teach (03384 +yarah) {thee} terrible (03372 +yare)) things .

thee Psa_45_05 Thine arrows (02671 +chets) [are] sharp (08150 +shanan) in the heart (03820 +leb) of the king s (04428 +melek) enemies (00341 +)oyeb) ; [whereby] the people (05971 +(am) fall (05307 +naphal) under (08478 +tachath) {thee} .

thee Psa_45_07 Thou lovest (00157 +)ahab) righteousness (06664 +tsedeq) , and hatest (08130 +sane)) wickedness (07562 +resha():therefore God (00430 +)elohiym) , thy God (00430 +)elohiym) , hath anointed (04886 +mashach) {thee} with the oil (08081 +shemen) of gladness (08342 +sasown) above thy fellows (02270 +chaber) .

thee Psa_45_08 All (03605 +kol) thy garments (00899 +beged) [smell] of myrrh (04753 +more) , and aloes (00174 +)ahaliym) , [and] cassia (07102 +q@tsiy(ah) , out of the ivory (08127 +shen) palaces (01964 +heykal) , whereby (04482 +men) they have made {thee} glad (08056 +sameach) .

thee Psa_45_14 She shall be brought (02986 +yabal) unto the king (04428 +melek) in raiment (07553 +riqmah) of needlework (07553 +riqmah):the virgins (01330 +b@thuwlah) her companions (07464 +re(ah) that follow (00310 +)achar) her shall be brought (00935 +bow)) unto {thee} .

thee Psa_45_17 I will make thy name (08034 +shem) to be remembered (02142 +zakar) in all (03605 +kol) generations (01755 +dowr):therefore shall the people (05971 +(am) praise (03034 +yadah) {thee} for ever (05769 +(owlam) and ever (05703 +(ad) .

thee Psa_49_18 Though (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nephesh):and [men] will praise (03034 +yadah) {thee} , when (03588 +kiy) thou doest well (03190 +yatab) to thyself .

thee Psa_50_08 I will not reprove (03198 +yakach) {thee} for thy sacrifices (02077 +zebach) or thy burnt (05930 +(olah) offerings , [to have been] continually (08548 +tamiyd) before (05048 +neged) me .

thee Psa_50_15 And call (07121 +qara)) upon me in the day (03117 +yowm) of trouble (06869 +tsarah):I will deliver (02502 +chalats) {thee} , and thou shalt glorify (03513 +kabad) me .

thee Psa_50_17 Seeing thou hatest (08130 +sane)) instruction (04148 +muwcar) , and castest (07993

+shalak) my words (01697 +dabar) behind (00310 +)achar) {thee} .

thee Psa_50_21 These (00428 +)el - leh) [things] hast thou done (06213 +(asah) , and I kept (02790 +charash) silence (02790 +charash) ; thou thoughtest (01819 +damah) that I was altogether [such an one] as thyself:[but] I will reprove (03198 +yakach) {thee} , and set [them] in order (06186 +(arak) before thine eyes (05869 +(ayin) .

thee Psa_51_04 Against thee , {thee} only (00905 +bad) , have I sinned (02398 +chata)) , and done (06213 +(asah) [this] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

thee Psa_51_04 Against {thee} , thee only (00905 +bad) , have I sinned (02398 +chata)) , and done (06213 +(asah) [this] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

thee Psa_51_13 [Then] will I teach (03925 +lamad) transgressors (06586 +pasha() thy ways (01870 +derek) ; and sinners (02400 +chatta)) shall be converted (07725 +shuwb) unto {thee} .

thee Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) {thee} out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

thee Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) {thee} out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

thee Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) {thee} away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

thee Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) {thee} for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

thee Psa_52_09 I will praise (03034 +yadah) {thee} for ever (05769 +(owlam) , because (03588 +kiy) thou hast done (06213 +(asah) [it] :and I will wait (06960 +qavah) on thy name (08034 +shem) ; for [it is] good (02896 +towb) before (05048 +neged) thy saints (02623 +chaciyd) .

thee Psa_55_23 But thou , O God (00430 +)elohiym) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live out half (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 +batach) in {thee} .

thee Psa_56_03 What time (03117 +yowm) I am afraid (03372 +yare)) , I will trust (00982 +batach) in {thee} .

thee Psa_56_09 When I cry (07121 +qara)) [unto {thee}] , then (00227 +)az) shall mine enemies (00341

+)oyeb) turn (07725 +shuwb) back (00268 +)achowr):this (02088 +zeh) I know (03045 +yada() ; for God (00430 +)elohiym) [is] for me .

thee Psa_56_12 Thy vows (05088 +neder) [are] upon me , O God (00430 +)elohiym):I will render (07999 +shalam) praises (08426 +towdah) unto {thee} .

thee Psa_57_09 I will praise (03034 +yadah) thee , O Lord (00136 +)Adonay) , among the people (05971 +(am):I will sing (02167 +zamar) unto {thee} among the nations (03816 +l@om) .

thee Psa_57_09 I will praise (03034 +yadah) {thee} , O Lord (00136 +)Adonay) , among the people (05971 +(am):I will sing (02167 +zamar) unto thee among the nations (03816 +l@om) .

thee Psa_59_17 Unto {thee} , O my strength (05797 +(oz) , will I sing (02167 +zamar):for God (00430 +)elohiym) [is] my defence (04869 +misgab) , [and] the God (00430 +)elohiym) of my mercy (02617 +cheded) .

thee Psa_60_04 Thou hast given (05414 +nathan) a banner (05251 +nec) to them that fear (03373 +yare)) {thee} , that it may be displayed (05127 +nuwc) because (06440 +paniym) of the truth (07189 +qoshet) .
Selah (05542 +celah) .

thee Psa_61_02 From the end (07097 +qatseh) of the earth (00776 +)erets) will I cry (7121qara)) unto {thee} , when my heart (03820 +leb) is overwhelmed (05848 +(ataph):lead (05148 +nachah) me to the rock (06697 +tsuwr) [that] is higher (07311 +ruwm) than I .

thee Psa_62_12 Also unto {thee} , O Lord (00136 +)Adonay) , [belongeth] mercy (02617 +cheded):for thou renderest (07999 +shalam) to every man (00376 +)iysh) according to his work (04639 +ma(aseh) .

thee Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my soul (05315 +nephesh) thirsteth (06770 +tsame)) for thee , my flesh (01320 +basar) longeth (03642 +kamahh) for {thee} in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

thee Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my soul (05315 +nephesh) thirsteth (06770 +tsame)) for {thee} , my flesh (01320 +basar) longeth (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

thee Psa_63_02 To see (07200 +ra)ah) thy power (05797 +(oz) and thy glory (03519 +kabowd) , so (03651 +ken) [as] I have seen (02372 +chazah) {thee} in the sanctuary (06944 +qodesh) .

thee Psa_63_03 . Because (03588 +kiy) thy lovingkindness (02617 +cheded) [is] better (02896 +towb) than life (02416 +chay) , my lips (08193 +saphah) shall praise (07623 +shabach) {thee} .

thee Psa_63_04 Thus (03651 +ken) will I bless (01288 +barak) {thee} while I live (02416 +chay):I will lift (05375 +nasa)) up my hands (03709 +kaph) in thy name (08034 +shem) .

thee Psa_63_05 My soul (05315 +nephesh) shall be satisfied (07646 +saba() as [with] marrow (02459 +cheleb) and fatness (01880 +deshen) ; and my mouth (06310 +peh) shall praise (01984 +halal) [{thee}] with joyful (07445 +r@nanah) lips (08193 +saphah) :

thee Psa_63_06 When (00518 +)im) I remember (02142 +zakar) thee upon my bed (03326 +yatsuwa() , [

and] meditate (01897 +hagah) on {thee} in the [night] watches (00821 +)ashmurah) .

thee Psa_63_06 When (00518 +)im) I remember (02142 +zakar) {thee} upon my bed (03326 +yatsuwa() , [and] meditate (01897 +hagah) on thee in the [night] watches (00821 +)ashmurah) .

thee Psa_65_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [and] Song (07892 +shiy) of David (01732 +David) . Praise (08416 +t@hillah) waiteth (01747 +duwmiyah) for thee , O God (00430 +)elohiym) , in Sion (06726 +Tsiyown);and unto {thee} shall the vow (05088 +neder) be performed (07999 +shalam) .

thee Psa_65_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) [and] Song (07892 +shiy) of David (01732 +David) . Praise (08416 +t@hillah) waiteth (01747 +duwmiyah) for {thee} , O God (00430 +)elohiym) , in Sion (06726 +Tsiyown);and unto thee shall the vow (05088 +neder) be performed (07999 +shalam) .

thee Psa_65_02 O thou that hearest (08085 +shama() prayer (08605 +t@phillah) , unto {thee} shall all (03605 +kol) flesh (01320 +basar) come (00935 +bow)) .

thee Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou chooseth (00977 +bachar) , and causeth to approach (07126 +qarab) [unto {thee} , that] he may dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

thee Psa_66_03 Say (00559 +)amar) unto God (00430 +)elohiym) , How (04100 +mah) terrible (03372 +yare)) [art thou in] thy works (04639 +ma(aseh) ! through the greatness (07230 +rob) of thy power (05797 +(oz) shall thine enemies (00341 +)oyeb) submit (03584 +kachash) themselves unto {thee} .

thee Psa_66_04 All (03605 +kol) the earth (00776 +)erets) shall worship (07812 +shachah) thee , and shall sing (02167 +zamar) unto {thee} ; they shall sing (02167 +zamar) [to] thy name (08034 +shem) . Selah (05542 +celah) .

thee Psa_66_04 All (03605 +kol) the earth (00776 +)erets) shall worship (07812 +shachah) {thee} , and shall sing (02167 +zamar) unto thee ; they shall sing (02167 +zamar) [to] thy name (08034 +shem) . Selah (05542 +celah) .

thee Psa_66_13 . I will go (00935 +bow)) into thy house (01004 +bayith) with burnt (05930 +(olah) offerings:I will pay (07999 +shalam) {thee} my vows (05088 +neder) ,

thee Psa_66_15 I will offer (05927 +(alah) unto {thee} burnt (05930 +(olah) sacrifices of fatlings (04220 +meach) , with the incense (07004 +q@toreth) of rams (00352 +)ayil) ; I will offer (06213 +(asah) bullocks (01241 +baqar) with goats (06260 +(attuwd) . Selah (05542 +celah) .

thee Psa_67_03 Let the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) {thee} .

thee Psa_67_03 Let the people (05971 +(am) praise (03034 +yadah) {thee} , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

thee Psa_67_05 Let the people (05971 +(am) praise (03034 +yadah) thee , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) {thee} .

thee Psa_67_05 Let the people (05971 +(am) praise (03034 +yadah) {thee} , O God (00430 +)elohiym) ; let all (03605 +kol) the people (05971 +(am) praise (03034 +yadah) thee .

thee Psa_68_29 Because of thy temple (01964 +heykal) at (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) shall kings (04428 +melek) bring (02986 +yabal) presents (07862 +shay) unto {thee} .

thee Psa_69_05 O God (00430 +)elohiym) , thou knowest (03045 +yada() my foolishness (00200 +)ivveleth) ; and my sins (00819 +)ashmah) are not hid (03582 +kachad) from {thee} .

thee Psa_69_06 Let not them that wait (06960 +qavah) on thee , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , be ashamed (00954 +buwsh) for my sake:let not those that seek (01245 +baqash) {thee} be confounded (03637 +kalam) for my sake , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

thee Psa_69_06 Let not them that wait (06960 +qavah) on {thee} , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , be ashamed (00954 +buwsh) for my sake:let not those that seek (01245 +baqash) thee be confounded (03637 +kalam) for my sake , O God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

thee Psa_69_09 For the zeal (07068 +qin)ah) of thine house (01004 +bayith) hath eaten (00398 +)akal) me up ; and the reproaches (02781 +cherpah) of them that reproached (02778 +charaph .) {thee} are fallen (05307 +naphal) upon me .

thee Psa_69_13 . But as for me , my prayer (08605 +t@phillah) [is] unto {thee} , O LORD (3068Y@hovah) , [in] an acceptable (07522 +ratsown) time (06256 +(eth):O God (00430 +)elohiym) , in the multitude (07230 +rob) of thy mercy (02617 +cheched) hear (06030 +(anah) me , in the truth (00571 +)emeth) of thy salvation (03468 +yesha() .

thee Psa_69_19 Thou hast known (03045 +yada() my reproach (02781 +cherpah) , and my shame (01322 +bosheth) , and my dishonour (03639 +k@limmah):mine adversaries (06887 +tsarar) [are] all (03605 +kol) before (06440 +paniym) {thee} .

thee Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) {thee} rejoice (07797 +suws) and be glad (08056 +sameach) in thee:and let such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

thee Psa_71_01 . In {thee} , O LORD (03068 +Y@hovah) , do I put my trust (02620 +chacah):let (03381 +yarad) me never be put to confusion (00954 +buwsh) .

thee Psa_71_06 By thee have I been (01961 +hayah) holden (05564 +camak) up from the womb(00990 +beten):thou art he that took (01491 +gazah) me out of my mother s (00517 +)em) bowels (04578 +me(ah):my praise (08416 +t@hillah) [shall be] continually (08548 +tamiyd) of {thee} .

thee Psa_71_06 By {thee} have I been (01961 +hayah) holden (05564 +camak) up from the womb(00990 +beten):thou art he that took (01491 +gazah) me out of my mother s (00517 +)em) bowels (04578 +me(ah):my praise (08416 +t@hillah) [shall be] continually (08548 +tamiyd) of thee .

thee Psa_71_14 . But I will hope (03176 +yachal) continually (08548 +tamiyd) , and will yet praise (08416 +t@hillah) {thee} more (03254 +yacaph) and more (03254 +yacaph) .

thee Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 +gadawl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto {thee} !

thee Psa_71_22 I will also (01571 +gam) praise (03034 +yadah) thee with the psaltery (03627 +k@liy) , [

even] thy truth (00571 +)emeth) , O my God (00430 +)elohiym):unto {thee} will I sing (02167 +zamar) with the harp (03658 +kinnowr) , O thou Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Psa_71_22 I will also (01571 +gam) praise (03034 +yadah) {thee} with the psaltery (03627 +k@liy) , [even] thy truth (00571 +)emeth) , O my God (00430 +)elohiym):unto thee will I sing (02167 +zamar) with the harp (03658 +kinnowr) , O thou Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

thee Psa_71_23 My lips (08193 +saphah) shall greatly rejoice (07442 +ranan) when (03588 +kiy) I sing (02167 +zamar) unto {thee} ; and my soul (05315 +nephesh) , which (00834 +)aher) thou hast redeemed (06299 +padah) .

thee Psa_72_05 They shall fear (03372 +yare)) {thee} as long (05973 +(im) as the sun (08121 +shemesh) and moon (03394 +yareach) endure (06440 +paniym) , throughout all generations (01755 +dowr) .

thee Psa_73_22 So foolish (01198 +ba(ar) [was] I , and ignorant:I was [as] a beast (00929 +b@hemah) before (05973 +(im) {thee} .

thee Psa_73_25 Whom (04310 +miy) have I in heaven (08064 +shamayim) [but thee] ? and [thereis] none (03808 +lo)) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) beside (05973 +(im) {thee} .

thee Psa_73_25 Whom (04310 +miy) have I in heaven (08064 +shamayim) [but {thee}] ? and [thereis] none (03808 +lo)) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) beside (05973 +(im) thee .

thee Psa_73_27 For , lo (02005 +hen) , they that are far (07369 +racheq) from thee shall perish (6):thou hast destroyed (06789 +tsamath) all (03605 +kol) them that go a whoring (02181 +zanah) from {thee} .

thee Psa_73_27 For , lo (02005 +hen) , they that are far (07369 +racheq) from {thee} shall perish (6):thou hast destroyed (06789 +tsamath) all (03605 +kol) them that go a whoring (02181 +zanah) from thee .

thee Psa_74_22 Arise (06965 +quwm) , O God (00430 +)elohiym) , plead (07378 +riyb) thine own cause (07379 +riyb):remember (02142 +zakar) how the foolish (05036 +nabal) man reproacheth (02781 +cherpah) {thee} daily .

thee Psa_74_23 Forget (07911 +shakach) not the voice (06963 +qowl) of thine enemies (06887 +tsarar):the tumult (07588 +sha)own) of those that rise (06965 +quwm) up against {thee} increaseth (05927 +(alah) continually (08548 +tamiyd) .

thee Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) of Asaph (00623 +)Acaph) . Unto thee , O God (00430 +)elohiym) , do (06213 +(asah) we give thanks (03034 +yadah) , [unto {thee}] do (06213 +(asah) we give thanks (03034 +yadah):for [that] thy name (08034 +shem) is near (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

thee Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiy) of Asaph (00623 +)Acaph) . Unto {thee} , O God (00430 +)elohiym) , do (06213 +(asah) we give thanks (03034 +yadah) , [unto thee] do (06213 +(asah) we give thanks (03034 +yadah):for [that] thy name (08034 +shem) is near (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

thee Psa_77_16 The waters (04325 +mayim) saw (07200 +ra)ah) thee , O God (00430 +)elohiym) , the waters (04325 +mayim) saw (07200 +ra)ah) {thee} ; they were afraid (02342 +chuwl):the depths (08415 +t@howm) also (00637 +)aph) were troubled (07264 +ragaz) .

thee Psa_77_16 The waters (04325 +mayim) saw (07200 +ra)ah) {thee} , O God (00430 +)elohiym) , the waters (04325 +mayim) saw (07200 +ra)ah) thee ; they were afraid (02342 +chuwl):the depths (08415 +t@howm) also (00637 +)aph) were troubled (07264 +ragaz) .

thee Psa_79_06 . Pour (08210 +shaphak) out thy wrath (02534 +chemah) upon the heathen (01471 +gowy) that have not known (03045 +yada() {thee} , and upon the kingdoms (04467 +mamlakah) that have not called (07121 +qara)) upon thy name (08034 +shem) .

thee Psa_79_11 Let the sighing (00603 +)anaqah) of the prisoner (00616 +)acciy) come (00935 +bow)) before (06440 +paniym) {thee} ; according to the greatness (01433 +godel) of thy power (02220 +z@rowa() preserve (03498 +yathar) thou those that are appointed (01121 +ben) to die (08546 +t@muwthah) ;

thee Psa_79_12 And render (07725 +shuwb) unto our neighbours (07934 +shaken) sevenfold (07659 +shib(athayim) into (00413 +)el) their bosom (02436 +cheyq) their reproach (02781 +cherpah) , wherewith (00834 +)aher) they have reproached (02778 +charaph .) {thee} , O Lord (00136 +)Adonay) .

thee Psa_79_13 So we thy people (05971 +(am) and sheep (06629 +tso)n) of thy pasture (04830 +mir(iyth) will give {thee} thanks (03034 +yadah) for ever (05769 +(owlam):we will shew (05608 +caphar) forth (05608 +caphar) thy praise (08416 +t@hillah) to all generations (01755 +dowr) .

thee Psa_80_14 Return (07725 +shuwb) , we beseech (04994 +na)) {thee} , O God (00430 +)elohiym) of hosts (06635 +tsaba) :look (05027 +nabat) down from heaven (08064 +shamayim) , and behold (07200 +ra)ah) , and visit (06485 +paqad) this (02063 +zo)th) vine (01612 +gephen) ;

thee Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) {thee} at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

thee Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) {thee} in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

thee Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) {thee} ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

thee Psa_81_09 There shall no (03808 +lo)) strange (02114 +zuwr) god (00410 +)el) be in {thee} ; neither (03808 +lo)) shalt thou worship (07812 +shachah) any strange (05236 +nekar) god (00410 +)el) .

thee Psa_81_10 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (05927 +(alah) {thee} out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):open thy mouth (06310 +peh) wide (07337 +rachab) , and I will fill (04390 +male)) it .

thee Psa_81_16 He should have fed (00398 +)akal) them also with the finest (02459 +cheleb) of the wheat (02406 +chittah):and with honey (01706 +d@bash) out of the rock (06697 +tsuwr) should I have satisfied (07649 +sabea() {thee} .

thee Psa_83_02 For , lo (02009 +hinneh) , thine enemies (00341 +)oyeb) make a tumult (01993 +hamah):and they that hate (08130 +sane)) {thee} have lifted (05375 +nasa)) up the head (07218 +ro)sh) .

thee Psa_83_05 For they have consulted (03289 +ya(ats) together (03162 +yachad) with one consent (03820 +leb):they are confederate against (05921 +(al) {thee} :

thee Psa_84_04 Blessed (00835 +)esher) [are] they that dwell (03427 +yashab) in thy house (01004 +bayith):they will be still (05750 +(owd) praising (01984 +halal) {thee} . Selah (05542 +celah) .

thee Psa_84_05 Blessed (00835 +)esher) [is] the man (00120 +)adam) whose strength (05797 +(oz) [is] in {thee} ; in whose heart (03824 +lebab) [are] the ways (04546 +m@cillah) [of them] .

thee Psa_84_12 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , blessed (00835 +)esher) [is] the man (00120 +)adam) that trusteth (00982 +batach) in {thee} .

thee Psa_85_06 Wilt thou not revive (02421 +chayah) us again (07725 +shuwb):that thy people (05971 +(am) may rejoice (08055 +samach) in {thee} ?

thee Psa_86_02 Preserve (08104 +shamar) my soul (05315 +nephesh) ; for I [am] holy (02623 +chaciyd):O thou my God (00430 +)elohiym) , save (03467 +yasha() thy servant (05650 +(ebed) that trusteth (00982 +batach) in {thee} .

thee Psa_86_03 Be merciful (02603 +chanan) unto me , O Lord (00136 +)Adonay):for I cry (07121 +qara) unto {thee} daily .

thee Psa_86_04 Rejoice (08055 +samach) the soul (05315 +nephesh) of thy servant (05650 +(ebed):for unto {thee} , O Lord (00136 +)Adonay) , do I lift (05375 +nasa) up my soul (05315 +nephesh) .

thee Psa_86_05 For thou , Lord (00136 +)Adonay) , [art] good (02896 +towb) , and ready to forgive (05546 +callach) ; and plenteous (07227 +rab) in mercy (02617 +cheched) unto all (03605 +kol) them that call (07121 +qara) upon {thee} .

thee Psa_86_08 . Among the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto {thee} , O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .

thee Psa_86_09 All (03605 +kol) nations (01471 +gowy) whom (00834 +)aher) thou hast made (06213 +(asah) shall come (00935 +bow) and worship (07812 +shachah) before (06440 +paniym) {thee} , O Lord (00136 +)Adonay) ; and shall glorify (03513 +kabad) thy name (08034 +shem) .

thee Psa_86_12 I will praise (03034 +yadah) {thee} , O Lord (00136 +)Adonay) my God (00430 +)elohiym) , with all (03605 +kol) my heart (03824 +lebab):and I will glorify (03513 +kabad) thy name (08034 +shem) for evermore (05769 +(owlam) .

thee Psa_86_14 O God (00430 +)elohiym) , the proud (02086 +zed) are risen (06965 +quwm) against (05921 +(al) me , and the assemblies (05712 +(edah) of violent (06184 +(ariyts) [men] have sought (01245 +baqash) after my soul (05315 +nephesh) ; and have not set (07760 +suwm) {thee} before (05048 +neged) them .

thee Psa_87_03 Glorious (03513 +kabad) things are spoken (01696 +dabar) of {thee} , O city (05892 +(iyr) of God (00430 +)elohiym) . Selah (05542 +celah) .

thee Psa_87_07 As well the singers (07891 +shiy) as the players (02490 +chalal) on instruments [shall be there] :all (03605 +kol) my springs (04599 +ma(yan) [are] in {thee} .

thee Psa_88_01 . A Song (07892 +shiy) [or] Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) , to the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) Leannoth (06031 +(anah) , Maschil (07919 +sakal) of Heman (01968 +Heyman) the Ezrahite (00250 +)Ezrachiy) . O LORD (03068 +Y@hovah) God (00430 +)elohiy) of my salvation (03444 +y@shuw(ah) , I have cried (06817 +tsa(aq) day (03117 +yowm) [and] night (03915 +layil) before (05048 +neged) {thee} :

thee Psa_88_09 Mine eye (05869 +(ayin) mourneth (01669 +da)ab) by reason (04480 +min) of affliction (06040 +(oniy):LORD (03068 +Y@hovah) , I have called (07121 +qara)) daily upon thee , I have stretched (07849 +shatach) out my hands (03709 +kaph) unto {thee} .

thee Psa_88_09 Mine eye (05869 +(ayin) mourneth (01669 +da)ab) by reason (04480 +min) of affliction (06040 +(oniy):LORD (03068 +Y@hovah) , I have called (07121 +qara)) daily upon {thee} , I have stretched (07849 +shatach) out my hands (03709 +kaph) unto thee .

thee Psa_88_10 . Wilt thou shew (06213 +(asah) wonders (06382 +pele)) to the dead (04191 +muwth) ? shall the dead (07496 +rapha) arise (06965 +quwm) [and] praise (03034 +yadah) {thee} ? Selah (05542 +celah) .

thee Psa_88_13 But unto thee have I cried (07768 +shava() , O LORD (03068 +Y@hovah) ; and in the morning (01242 +boqer) shall my prayer (08605 +t@phillah) prevent (06923 +qadam) {thee} .

thee Psa_88_13 But unto {thee} have I cried (07768 +shava() , O LORD (03068 +Y@hovah) ; and in the morning (01242 +boqer) shall my prayer (08605 +t@phillah) prevent (06923 +qadam) thee .

thee Psa_89_08 O LORD (03050 +Yahh) God (00430 +)elohiy) of hosts (06635 +tsaba)) , who (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto thee ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiyl) about {thee} ?

thee Psa_89_08 O LORD (03050 +Yahh) God (00430 +)elohiy) of hosts (06635 +tsaba)) , who (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto {thee} ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiyl) about thee ?

thee Psa_90_08 Thou hast set (07896 +shiyth) our iniquities (05771 +(avon) before (05048 +neged) {thee} , our secret (05956 +(alam) [sins] in the light (03974 +ma)owr) of thy countenance (06440 +paniym) .

thee Psa_90_13 Return (07725 +shuwb) , O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) ? and let it repent (05162 +nacham) {thee} concerning (05921 +(al) thy servants (05650 +(ebed) .

thee Psa_91_03 Surely (03588 +kiy) he shall deliver (05337 +natsal) {thee} from the snare (06341 +pach) of the fowler (03353 +yaquwsh) , [and] from the noisome (01942 +havvah) pestilence (01698 +deber) .

thee Psa_91_04 He shall cover (05526 +cakak) {thee} with his feathers (84) , and under (08478 +tachath) his wings (03671 +kanaph) shalt thou trust (02620 +chacah):his truth (00571 +)emeth) [shall be thy] shield (06793 +tsinnah) and buckler (05507 +cocherah) .

thee Psa_91_07 A thousand (00505 +)eleph) shall fall (05307 +naphal) at thy side (06654 +tsad) , and ten (07233 +r@babah) thousand (07233 +r@babah) at thy right (03225 +yamiyn) hand (03225 +yamiyn) ; [but] it shall not come (05066 +nagash) nigh (05066 +nagash) {thee} .

thee Psa_91_10 There shall no (03808 +lo)) evil (07451 +ra() befall (00579 +)anah) {thee} , neither (03808 +lo)) shall any plague (05061 +nega() come (07126 +qarab) nigh (07126 +qarab) thy dwelling (00168 +)ohel) .

thee Psa_91_11 For he shall give his angels (04397 +mal)ak) charge (06680 +tsavah) over thee , to keep (08104 +shamar) {thee} in all (03605 +kol) thy ways (01870 +derek) .

thee Psa_91_11 For he shall give his angels (04397 +mal)ak) charge (06680 +tsavah) over {thee} , to keep (08104 +shamar) thee in all (03605 +kol) thy ways (01870 +derek) .

thee Psa_91_12 They shall bear (05375 +nasa)) {thee} up in [their] hands (03709 +kaph) , lest(06435 +pen) thou dash (05062 +nagaph) thy foot (07272 +regel) against a stone (68) .

thee Psa_94_20 Shall the throne (03678 +kicce)) of iniquity (01942 +havvah) have fellowship (02266 +chabar) with {thee} , which frameth (03335 +yatsar) mischief (05999 +(amal) by a law (02706 +choq) ?

thee Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [somewhat] against (2596 -kata -) {thee} , because (3754 -hoti -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

thee Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto {thee} quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

thee Rev_02_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) {thee} a crown (4735 -stephanos -) of life (2222 -zoe -) .

thee Rev_02_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) {thee} , because (3754 -hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

thee Rev_02_16 Repent (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto {thee} quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my mouth (4750 -stoma -) .

thee Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) {thee} , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

thee Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon {thee} .

thee Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and repent (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) {thee} as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

thee Rev_03_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -didomi -) before (1799 -enopion -) {thee} an open (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

thee Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) say (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 -ginosko -) that I have loved (0025 -agapao -) {thee} .

thee Rev_03_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) {thee} from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

thee Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) {thee} out of my mouth (4750 -stoma -) .

thee Rev_03_18 I counsel (4823 -sumbouleuo -) {thee} to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

thee Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) {thee} things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

thee Rev_11_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to {thee} thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

thee Rev_11_17 Saying (3004 -lego -) , We give {thee} thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

thee Rev_14_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the

temple (3485 -naos -) , crying (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to him that sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -) , Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -) , and reap (2325 -therizo -):for the time (5610 -hora -) is come (2064 -erchomai -) for {thee} to reap (2325 -therizo -) ; for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 -xeraino -) .

thee Rev_15_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) thee , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) {thee} ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

thee Rev_15_04 Who (5101 -tis -) shall not fear (5399 -phobeo -) {thee} , O Lord (2962 -kurios -) , and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [thou] only (3441 -monos -) [art] holy (3741 -hosios -):for all (3956 -pas -) nations (1484 -ethnos -) shall come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thee ; for thy judgments (1345 -dikaioma -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) .

thee Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto {thee} the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

thee Rev_17_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , Wherefore (1302 -diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereō -) {thee} the mystery (3466 -musterion -) of the woman (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 -ho -) hath (2192 -echo -) the seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

thee Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from thee , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from {thee} , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

thee Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed (0565 -aperchomai -) from {thee} , and all (3956 -pas -) things which (3588 -ho -) were dainty (3045 -liparos -) and goodly (2986 -lampros -) are departed (0565 -aperchomai -) from thee , and thou shalt find (2147 -heurisko -) them no (3764 -oudepo -) more (3765 -ouketi -) at all (3364 -ou me -) .

thee Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in {thee} ;

thee Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in {thee} ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

thee Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in {thee} ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -technē -) [he be] , shall be found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

thee Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in {thee} ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

thee Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) , Come (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) {thee} the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

thee Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anochē -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) {thee} to repentance (3341 -metanoia -) ?

thee Rom_02_27 And shall not uncircumcision (0203 -akrobestia -) which is by nature (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) {thee} , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

thee Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) {thee} a father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

thee Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in {thee} , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

thee Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) {thee} up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

thee Rom_10_08 But what (5101 -tis -) saith (3004 -lego -) it ? The word (4487 -rhema -) is nigh (1451 -eggus -) {thee} , [even] in thy mouth (4750 -stoma -) , and in thy heart (2588 -kardia -):that is , the word (4487 -rhema -) of faith (4102 -pistis -) , which (3739 -hos -) we preach (2784 -kerusso -) ;

thee Rom_11_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the branches (2798 -klados -) . But if (1487 -ei -) thou boast , thou bearest (0941 -bastazo -) not the root (4491 -rhiza -) , but the

root (4491 -rhiza -) {thee} .

thee Rom_11_21 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449 -phusis -) branches (2798 -klados -) , [take heed] lest (3381 -mepos -) he also (3761 -oude -) spare (5339 -pheidomai -) not {thee} .

thee Rom_11_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) {thee} , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [his] goodness (5544 -chrestotes -):otherwise (1893 -epeí -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

thee Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to {thee} for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

thee Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not himself (1438 -heautou -) ; but , as it is written (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) {thee} fell (1968 -epipipto -) on (1909 -epi -) me .

thee Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeó -) to {thee} among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

thee Rut_01_10 And they said (00559 +)amar) unto her , Surely (03588 +kiy) we will return (07725 +shuwb) with {thee} unto thy people (05971 +(am) .

thee Rut_01_16 And Ruth (07327 +Ruwth) said (00559 +)amar) , Intreat (06293 +paga() me not to leave (05800 +(azab) {thee} , [or] to return (07725 +shuwb) from following after (00310 +)achar) thee:for whither thou goest (03212 +yalak) , I will go (03212 +yalak) ; and where (00834 +)aher) thou lodgest (03885 +luwn) , I will lodge (03885 +luwn):thy people (05971 +(am) [shall be] my people (05971 +(am) , and thy God (00430 +)elohiym) my God (00430 +)elohiym) :

thee Rut_01_17 Where (00834 +)aher) thou diest (04191 +muwth) , will I die (04191 +muwth) , and there (08033 +sham) will I be buried (06912 +qabar):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) to me , and more (03254 +yacaph) also (03541 +koh) , [if (03588 +kiy) ought] but death (04194 +maveth) part (06504 +parad) {thee} and me .

thee Rut_02_04 . And , behold (02009 +hinneh) , Boaz (01162 +Bo(az) came (00935 +bow)) from Bethlehem (01035 +Beyth Lechem) , and said (00559 +)amar) unto the reapers (07114 +qatsar) , The LORD (03068 +Y@hovah) [be] with you . And they answered (00559 +)amar) him , The LORD (03068 +Y@hovah) bless (01288 +barak) {thee} .

thee Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not touch (05060 +naga() {thee} ? and when thou art athirst (06770 +tsame)) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

thee Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al) ,

and a full (08003 +shalem) reward (04909 +maskoreth) be given {thee} of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , under (08478 +tachath) whose (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

thee Rut_02_19 And her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , Where (00645 +)ephow) hast thou gleaned (03950 +laqat) to day (03117 +yowm) ? and where (00375 +)eyphoh) wroughtest (06213 +(asah) thou ? blessed (01288 +barak) be he that did take knowledge (05234 +nakar) of {thee} . And she shewed (05046 +nagad) her mother (02545 +chamowth) in law (02545 +chamowth) with whom she had wrought (06213 +(asah) , and said (00559 +)amar) , The man s (00376 +)iysh) name (08034 +shem) with whom I wrought (06213 +(asah) to day (03117 +yowm) [is] Boaz (01162 +Bo(az) .

thee Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa) out with his maidens (05291 +na(arah) , that they meet (06293 +paga() {thee} not in any other (00312 +)acher) field (07704 +sadeh) .

thee Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for thee , that it may be well (03190 +yatab) with {thee} ?

thee Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for {thee} , that it may be well (03190 +yatab) with thee ?

thee Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) {thee} down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

thee Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) thee , and put (07760 +suwm) thy raiment (08071 +simlah) upon {thee} , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

thee Rut_03_03 Wash (07364 +rachats) thyself therefore , and anoint (05480 +cuwk) {thee} , and put (07760 +suwm) thy raiment (08071 +simlah) upon thee , and get (03381 +yarad) thee down (03381 +yarad) to the floor (01637 +goren):[but] make not thyself known (03045 +yada() unto the man (00376 +)iysh) , until (05704 +(ad) he shall have done (03615 +kalah) eating (00398 +)akal) and drinking (08354 +shathah) .

thee Rut_03_04 And it shall be , when he lieth (07901 +shakab) down (07901 +shakab) , that thou shalt mark (03045 +yada() the place (04725 +maqowm) where he shall lie (07901 +shakab) , and thou shalt go (00935 +bow)) in , and uncover (01540 +galah) his feet (04772 +marg@lah) , and lay (07901 +shakab) thee down (07901 +shakab) ; and he will tell (05046 +nagad) {thee} what thou shalt do (06213 +(asah) .

thee Rut_03_04 And it shall be , when he lieth (07901 +shakab) down (07901 +shakab) , that thou shalt mark (03045 +yada() the place (04725 +maqowm) where he shall lie (07901 +shakab) , and thou shalt go (00935 +bow)) in , and uncover (01540 +galah) his feet (04772 +marg@lah) , and lay (07901 +shakab) {thee} down (07901 +shakab) ; and he will tell (05046 +nagad) thee what thou shalt do (06213 +(asah) .

thee Rut_03_11 And now (06258 +(attah) , my daughter (01323 +bath) , fear (03372 +yare)) not ; I will do (06213 +(asah) to {thee} all (03605 +kol) that thou requirest (00559 +)amar):for all (03605 +kol) the city (08179 +sha(ar) of my people (05971 +(am) doth know (03045 +yada() that thou [art] a virtuous (02428 +chayil) woman (00802 +)ishshah) .

thee Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to {thee} , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

thee Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to {thee} , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

thee Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil) , and it shall be in the morning (01242 +boqer) , [that] if (00518 +)im) he will perform unto {thee} the part of a kinsman (01350 +ga)al) , well (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer) .

thee Rut_03_15 Also he said (00559 +)amar) , Bring (03051 +yahab) the vail (04304 +mitpachath) that [thou hast] upon {thee} , and hold (00270 +)achaz) it . And when she held (00270 +)achaz) it , he measured (04058 +madad) six (08337 +shesh) [measures] of barley (08184 +s@(orah) , and laid (07896 +shiyth) [it] on (05921 +(al) her:and she went (00935 +bow)) into the city (05892 +(iyr) .

thee Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) {thee} . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

thee Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) {thee} ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

thee Rut_04_04 And I thought (00559 +)amar) to advertise {thee} , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559

+amar) , I will redeem (01350 +ga)al) [it] .

thee Rut_04_08 Therefore the kinsman (01350 +ga)al) said (00559 +)amar) unto Boaz (01162 +Bo(az) , Buy (07069 +qanah) [it] for {thee} . So he drew (08025 +shalaph) off his shoe (05275 +na(al) .

thee Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets) , whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah) , of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 +nathan) {thee} of this (02063 +zo)th) young (05291 +na(arah) woman (05291 +na(arah) .

thee Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) hath not left (07673 +shabath) {thee} this day (03117 +yowm) without a kinsman (01350 +ga)al) , that his name (08034 +shem) may be famous (07121 +qara) in Israel (03478 +Yisra)el) .

thee Rut_04_15 And he shall be unto thee a restorer (07725 +shuwb) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to {thee} than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

thee Rut_04_15 And he shall be unto thee a restorer (07725 +shuwb) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) {thee} , which (00834 +)aher) is better (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

thee Rut_04_15 And he shall be unto {thee} a restorer (07725 +shuwb) of [thy] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

thee Son_01_03 Because of the savour (07381 +reyach) of thy good (02896 +towb) ointments (08081 +shemen) thy name (08034 +shem) [is as] ointment (08081 +shemen) poured (07324 +ruwq) forth , therefore do the virgins (05959 +(almah) love (00157 +)ahab) {thee} .

thee Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) thee:the king (04428 +melek) hath brought (00935 +bow)) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in thee , we will remember (02142 +zakar) thy love (01730 +dowd) more than wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) {thee} .

thee Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) thee:the king (04428 +melek) hath brought (00935 +bow)) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in {thee} , we will remember (02142 +zakar) thy love (01730 +dowd) more than wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) thee .

thee Son_01_09 I have compared (01819 +damah) {thee} , O my love (07474 +ra(yah) , to a company of horses (05484 +cuwcah) in Pharaoh s (06547 +Par(oh) chariots (07393 +rekeb) .

thee Son_01_11 We will make (06213 +(asah) {thee} borders (08447 +towr) of gold (02091 +zahab) with studs (05351 +n@quddah) of silver (03701 +keceph) .

thee Son_04_07 Thou [art] all (03605 +kol) fair (03302 +yaphah) , my love (07474 +ra(yah) ; [there is] no (00369 +)ayin) spot (03971 +m)uwm) in {thee} .

thee Son_06_01 . Whither (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? whither (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) aside (06437 +panah) ? that we may seek (01245 +baqash) him with {thee} .

thee Son_06_13 Return (07725 +shuwb) , return (07725 +shuwb) , O Shulamite (07759 +Shuwlammiyth) ; return (07725 +shuwb) , return (07725 +shuwb) , that we may look (02372 +chazah) upon {thee} . What (04100 +mah) will ye see (02372 +chazah) in the Shulamite (07759 +Shuwlammiyth) ? As it were the company (04246 +m@chowlah) of two armies (04264 +machaneh) .

thee Son_07_05 Thine head (07218 +ro)sh) upon {thee} [is] like Carmel (03760 +Karmel) , and the hair (01803 +dallah) of thine head (07218 +ro)sh) like purple (00713 +)argaman) ; the king (04428 +melek) [is] held (00631 +)acar) in the galleries (07298 +rahat) .

thee Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the tender grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts) :there will I give (05414 +nathan) {thee} my loves (01730 +dowd) .

thee Son_07_13 The mandrakes (01736 +duwday) give (05414 +nathan) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) manner of pleasant (04022 +meged) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for {thee} , O my beloved (01730 +dowd) .

thee Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I should find (04672 +matsa)) thee without (02351 +chuwts) , I would kiss (05401 +nashaq) {thee} ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

thee Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I should find (04672 +matsa)) {thee} without (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

thee Son_08_02 I would lead (05090 +nahag) thee , [and] bring (00935 +bow)) thee into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [who] would instruct (03925 +lamad) me:I would cause {thee} to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

thee Son_08_02 I would lead (05090 +nahag) thee , [and] bring (00935 +bow)) {thee} into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [who] would instruct (03925 +lamad) me:I would cause thee to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

thee Son_08_02 I would lead (05090 +nahag) {thee} , [and] bring (00935 +bow)) thee into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [who] would instruct (03925 +lamad) me:I would cause thee to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

thee Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782

+(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) {thee} .

thee Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) {thee} forth (02254 +chabal) [that] bare (03205 +yalad) thee .

thee Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) thee up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) {thee} forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) thee .

thee Son_08_05 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) up from the wilderness (04057 +midbar) , leaning (07514 +raphaq) upon her beloved (01730 +dowd) ? I raised (05782 +(uwr) {thee} up under (08478 +tachath) the apple (08598 +tappuwach) tree:there thy mother (00517 +)em) brought (02254 +chabal) thee forth (02254 +chabal):there she brought (02254 +chabal) thee forth (02254 +chabal) [that] bare (03205 +yalad) thee .

thee Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldst set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) {thee} :

thee Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I {thee} in Crete (2914 -Krete -) , that thou shouldst set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

thee Tit_02_15 . These (5023 -tauta -) things speak (2980 -laleo -) , and exhort (3870 -parakaleo -) , and rebuke (1651 -elegcho -) with all (3956 -pas -) authority (2003 -epitage -) . Let no (3367 -medeis -) man (3367 -medeis -) despise (4065 -periphrono -) {thee} .

thee Tit_03_12 When (3752 -hotan -) I shall send (3992 -pempo -) Artemas (0734 -Artemas -) unto {thee} , or (2228 -e -) Tychicus (5190 -Tuchikos -) , be diligent (4704 -spoudazo -) to come (2064 -erchomai -) unto me to Nicopolis (3533 -Nikopolis -):for I have determined (2919 -krino -) there (1563 -ekei -) to winter (3914 -paracheimazo -) .

thee Tit_03_15 All (3956 -pas -) that are with me salute (0782 -aspazomai -) {thee} . Greet (0782 -aspazomai -) them that love (5368 -phileo -) us in the faith (4102 -pistis -) . Grace (5485 -charis -) [be] with you all (3956 -pas -) . Amen (0281 -amen -) .

thee Zec_01_09 Then said (00559 +)amar) I , O my lord (00113 +)adown) , what (04100 +mah) [are] these (00428 +)el - leh) ? And the angel (04397 +mal)ak) that talked (01696 +dabar) with me said (00559 +)amar) unto me , I will shew (07200 +ra)ah) {thee} what (04100 +mah) these (00428 +)el - leh) [be] .

thee Zec_02_10 . Sing (07442 +ranan) and rejoice (08055 +samach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for , lo , I come (00935 +bow) , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of {thee} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee Zec_02_11 And many (07227 +rab) nations (01471 +gowy) shall be joined (03867 +lavah) to the LORD (03068 +Y@hovah) in that day (03117 +yowm) , and shall be my people (05971 +(am):and I will dwell (07931 +shakan) in the midst (08432 +tavek) of thee , and thou shalt know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto {thee} .

thee Zec_02_11 And many (07227 +rab) nations (01471 +gowy) shall be joined (03867 +lavah) to the LORD (03068 +Y@hovah) in that day (03117 +yowm) , and shall be my people (05971 +(am):and I will dwell (07931 +shakan) in the midst (08432 +tavek) of {thee} , and thou shalt know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto thee .

thee Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) thee , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that hath chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) {thee}:[is] not this (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) out of the fire (00784 +)esh) ?

thee Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) {thee} , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that hath chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) thee:[is] not this (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) out of the fire (00784 +)esh) ?

thee Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , saying (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) {thee} with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

thee Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , saying (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from {thee} , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

thee Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) {thee} places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

thee Zec_09_11 As for {thee} also (01571 +gam) , by the blood (01818 +dam) of thy covenant (01285 +b@riyth) I have sent (07971 +shalach) forth thy prisoners (00615 +)aciyr) out of the pit (00953 +bowr) wherein [is] no (03808 +lo)) water (04325 +mayim) .

thee Zec_09_12 . Turn (07725 +shuwb) you to the strong (01225 +bitstsarown) hold (01225 +bitstsarown) , ye prisoners (00615 +)aciyr) of hope (08615 +tiqvah):even (01571 +gam) to day (03117 +yowm) do I declare (05046 +nagad) [that] I will render (07725 +shuwb) double (04932 +mishneh) unto {thee} ;

thee Zec_09_13 When (03588 +kiy) I have bent (01869 +darak) Judah (03063 +Y@huwdah) for me , filled (04390 +male)) the bow (07198 +qesheth) with Ephraim (00669 +)Ephrayim) , and raised (05782 +(uwr)

up thy sons (01121 +ben) , O Zion (06726 +Tsiyown) , against (05921 +(al) thy sons (01121 +ben) , O Greece (03120 +Yavan) , and made (07760 +suwm) {thee} as the sword (02719 +chereb) of a mighty (01368 +gibbowr) man .

thee Zec_11_15 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Take (03947 +laqach) unto {thee} yet (05750 +(owd) the instruments (03627 +k@liy) of a foolish (00196 +)eviliy) shepherd (07462 +ra(ah) .

thee Zec_14_01 . Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow) , and thy spoil (07998 +shalal) shall be divided (02505 +chalaq) in the midst (07130 +qereb) of {thee} .

thee Zec_14_05 And ye shall flee (05127 +nuwc) [to] the valley (01516 +gay) of the mountains (02022 +har) ; for the valley (01516 +gay) of the mountains (02022 +har) shall reach (05060 +naga() unto Azal (00682 +)Atsel):yea , ye shall flee (05127 +nuwc) , like as ye fled (05127 +nuwc) from before (06440 +paniym) the earthquake (07494 +ra(ash) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah):and the LORD (03068 +Y@hovah) my God (00430 +)elohiym) shall come (00935 +bow) , [and] all (03605 +kol) the saints (06918 +qadowsh) with {thee} .

thee Zep_02_05 Woe (01945 +howy) unto the inhabitants (03427 +yashab) of the sea (03220 +yam) coast (02256 +chebel) , the nation (01471 +gowy) of the Cherethites (03774 +K@rethiy) ! the word (01697 +dabar) of the LORD (03068 +Y@hovah) [is] against (05921 +(al) you ; O Canaan (03667 +K@na(an) , the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , I will even destroy (6) {thee} , that there shall be no (00369 +)ayin) inhabitant (03427 +yashab) .

thee Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha() against me:for then (00227 +)az) I will take (05493 +cuwr) away (05493 +cuwr) out of the midst (07130 +qereb) of {thee} them that rejoice (05947 +(alliylah) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo) more be haughty (01361 +gabahh) because of my holy (06944 +qodesh) mountain (02022 +har) .

thee Zep_03_12 I will also leave (07604 +sha)ar) in the midst (07130 +qereb) of {thee} an afflicted (06041 +(aniylah) and poor (01800 +dal) people (05971 +(am) , and they shall trust (02620 +chacah) in the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thee Zep_03_17 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the midst (07130 +qereb) of thee [is] mighty (01368 +gibbowr) ; he will save (03467 +yasha() , he will rejoice (07797 +suws) over (05921 +(al) thee with joy (08057 +simchah) ; he will rest (02790 +charash) in his love (00160 +)ahabah) , he will joy (01523 +giyl) over (05921 +(al) {thee} with singing (07440 +rinnah) .

thee Zep_03_17 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the midst (07130 +qereb) of thee [is] mighty (01368 +gibbowr) ; he will save (03467 +yasha() , he will rejoice (07797 +suws) over (05921 +(al) {thee} with joy (08057 +simchah) ; he will rest (02790 +charash) in his love (00160 +)ahabah) , he will joy (01523 +giyl) over (05921 +(al) thee with singing (07440 +rinnah) .

thee Zep_03_17 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the midst (07130 +qereb) of {thee} [is] mighty (01368 +gibbowr) ; he will save (03467 +yasha() , he will rejoice (07797 +suws) over (05921 +(al) thee with joy (08057 +simchah) ; he will rest (02790 +charash) in his love (00160 +)ahabah) , he will joy (01523 +giyl) over (05921 +(al) thee with singing (07440 +rinnah) .

thee Zep_03_18 I will gather (00622 +)acaph) [them that are] sorrowful (03013 +yagah) for the solemn (04150 +mow(ed) assembly (04150 +mow(ed) , [who] are of {thee} , [to whom (05921 +(al)] the reproach (02781 +cherpah) of it [was] a burden (04864 +mas)eth) .

thee:Be Exo_18_19 Hearken (08085 +shama() now (06258 +(attah) unto my voice (06963 +qowl) , I will give thee counsel (03289 +ya(ats) , and God (00430 +)elohiym) shall be with {thee:Be} thou for the people (05971 +(am) to God - ward , that thou mayest bring (00935 +bow)) the causes (01697 +dabar) unto God (00430 +)elohiym) :

thee:Behold Gen_17_20 And as for Ishmael (03458 +Yishma(e)l) , I have heard (08085 +shama() {thee:Behold} (02009 +hinneh) , I have blessed (01288 +barak) him , and will make him fruitful (06509 +parah) , and will multiply (07235 +rabah) him exceedingly (03966 +m@(od) ; twelve princes (05387 +nasiy) shall he beget (03205 +yalad) , and I will make (05414 +nathan) him a great (01419 +gadowl) nation (01471 +gowy) .

thee:I Eze_39_04 Thou shalt fall (05307 +naphal) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and the people (05971 +(am) that [is] with {thee:I} will give (05414 +nathan) thee unto the ravenous (05861 +(ayit) birds (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) , and [to] the beasts (02416 +chay) of the field (07704 +sadeh) to be devoured (00402 +)oklah) .

thee:I Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon {thee:I} have given (05414 +nathan) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee .

thee:I Isa_43_05 Fear (03372 +yare)) not:for I [am] with {thee:I} will bring (00935 +bow)) thy seed (02233 +zera() from the east (04217 +mizrach) , and gather (06908 +qabats) thee from the west (04628 +ma(arab) ;

thee:I Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with {thee:I} will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

thee:I Psalms_09_02 I will be glad (08056 +sameach) and rejoice (05970 +(alats) in {thee:I} will sing praise to thy name (08034 +shem) , O thou most (05945 +)elyown) High (05945 +)elyown) .

thee:I Psalms_50_07 . Hear (08085 +shama() , O my people (05971 +(am) , and I will speak (01696 +dabar) ; O Israel (03478 +Yisra)el) , and I will testify (05749 +(uwd) against {thee:I} [am] God (00430 +)elohiym) , [even] thy God (00430 +)elohiym) .

thee:I Psalms_54_06 I will freely (05071 +n@dabah) sacrifice (02076 +zabach) unto {thee:I} will praise (03034 +yadah) thy name (08034 +shem) , O LORD (03068 +Y@hovah) ; for [it is] good (02896 +towb) .

thee:In Act_03_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I none (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I {thee:In} the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

thee:O Psalms_119_010 . With my whole (03605 +kol) heart (03820 +leb) have I sought (01875 +darash) {thee:O} let me not wander (07686 +shagah) from thy commandments (04687 +mitsvah) .

thee:O Psalms_81_08 . Hear (08085 +shama() , O my people (05971 +(am) , and I will testify (05749 +(uwd) unto {thee:O} Israel (03478 +Yisra)el) , if (00518 +)im) thou wilt hearken (08085 +shama() unto me ;

thee:Shall Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha();and that the righteous (06662 +tsaddiyq) should be as the wicked (07563 +rasha() , that be far (02486 +chaliylah) from {thee:Shall} not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

thee:We Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) this (5124 -touto -) that we say (3004 -lego -) to {thee:We} have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

thee:When Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and this [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) {thee:When} thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon this mountain (02022 +har) .

thee:and 1Ki_14_08 And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David) , and gave (05414 +nathan) it {thee:and} [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

thee:and 1Ki_18_10 [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , there is no (00518 +)im) nation (01471 +gowy) or kingdom (04467 +mamlakah) , whither my lord (00113 +)adown) hath not sent (07971 +shalach) to seek (01245 +baqash) {thee:and} when they said (00559 +)amar) , [He is] not [there] ; he took an oath (07650 +shaba() of the kingdom (04467 +mamlakah) and nation (01471 +gowy) , that they found (04672 +matsa) thee not .

thee:and 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabouts (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) {thee:and} I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

thee:and 1Sa_29_10 Wherefore now (06258 +(attah) rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) with thy master s (00113 +)adown) servants (05650 +(ebed) that are come (00935 +bow)) with {thee:and} as soon as ye be up early (07925 +shakam) in the morning (01242 +boqer) , and have light (00216 +)owr) , depart (03212 +yalak) .

thee:and 2Sa_19_38 And the king (04428 +melek) answered (00559 +)amar) , Chimham (03643 +Kimham) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall seem good (02896 +towb) unto {thee:and} whatsoever thou shalt require (00977 +bachar) of me , [that] will I do (06213 +(asah) for thee .

thee:and Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) {thee:and} upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

thee:and Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288

+barak) thee , as he promised (01696 +dabar) {thee:and} thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

thee:and Deu_24_13 In any case (07725 +shuwb) thou shalt deliver (07725 +shuwb) him the pledge (05667 +(abowt) again (07725 +shuwb) when the sun (08121 +shemesh) goeth (00935 +bow) down (00935 +bow) , that he may sleep (07901 +shakab) in his own raiment (08008 +salmah) , and bless (01288 +barak) {thee:and} it shall be righteousness (06666 +ts@daqah) unto thee before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

thee:and Est_05_06 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) {thee:and} what (04100 +mah) [is] thy request (01246 +baqqashah) ? even to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) it shall be performed (06213 +(asah) .

thee:and Est_07_02 And the king (04428 +melek) said (00559 +)amar) again (01571 +gam) unto Esther (00635 +)Ecter) on the second (08145 +sheniy) day (03117 +yowm) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) , queen (04436 +malkah) Esther (00635 +)Ecter) ? and it shall be granted (05414 +nathan) {thee:and} what (04100 +mah) [is] thy request (01246 +baqqashah) ? and it shall be performed (06213 +(asah) , [even] to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

thee:and Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) well . And also (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) {thee:and} when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb) .

thee:and Exo_07_02 Thou shalt speak (01696 +dabar) all (03605 +kol) that I command (06680 +tsavah) {thee:and} Aaron (00175 +)Aharown) thy brother (00251 +)ach) shall speak (01696 +dabar) unto Pharaoh (06547 +Par(oh) , that he send (07971 +shalach) the children (01121 +ben) of Israel (03478 +Yisra)el) out of his land (00776 +)erets) .

thee:and Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) {thee:and} after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) in a great (02750 +choriy) anger (00639 +)aph) .

thee:and Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of {thee:and} a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

thee:and Eze_07_04 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) thee , neither (03808 +lo)) will I have pity (02550 +chamal) :but I will recompense (05414 +nathan) thy ways (01870 +derek) upon thee , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of {thee:and} ye shall

know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee:and Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) out my fury (02534 +chemah) upon thee , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon {thee:and} I will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) thee for all (03605 +kol) thine abominations (08441 +tow(ebah) .

thee:and Eze_28_22 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Zidon (06721 +Tsiydown) ; and I will be glorified (03513 +kabad) in the midst (08432 +tavek) of {thee:and} they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall have executed (06213 +(asah) judgments (08201 +shephet) in her , and shall be sanctified (06942 +qadash) in her .

thee:and Gen_12_03 And I will bless (01288 +barak) them that bless (01288 +barak) thee , and curse (00779 +)arar) him that curseth (07043 +qalal) {thee:and} in thee shall all (03605 +kol) families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

thee:and Gen_26_28 And they said (00559 +)amar) , We saw (07200 +ra)ah) certainly that the LORD (03068 +Y@hovah) was with {thee:and} we said (00559 +)amar) , Let there be now (04994 +na)) an oath (00423 +)alah) betwixt (00996 +beyn) us , [even] betwixt (00996 +beyn) us and thee , and let us make (03772 +karath) a covenant (01285 +b@riyth) with thee ;

thee:and Gen_48_02 And [one] told (05046 +nagad) Jacob (03290 +Ya(aqob) , and said (00559 +)amar) , Behold (02009 +hinneh) , thy son (01121 +ben) Joseph (03130 +Yowceph) cometh (00935 +bow)) unto {thee:and} Israel (03478 +Yisra)el) strengthened (02388 +chazaq) himself , and sat (03427 +yashab) upon the bed (04296 +mittah) .

thee:and Hos_11_09 I will not execute (06213 +(asah) the fierceness (02740 +charown) of mine anger (00639 +)aph) , I will not return (07725 +shuwb) to destroy (07843 +shachath) Ephraim (00669 +)Ephrayim):for I [am] God (00410 +)el) , and not man (00376 +)iysh) ; the Holy (06918 +qadowsh) One in the midst (07130 +qereb) of {thee:and} I will not enter (00935 +bow)) into the city (05892 +(iyr) .

thee:and Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +ceph) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) {thee:and} he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

thee:and Isa_29_12 And the book (05612 +ceph) is delivered (05414 +nathan) to him that is not learned , saying (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) {thee:and} he saith (00559 +)amar) , I am not learned .

thee:and Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth) have I heard (06030 +(anah) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah) have I helped (05826 +(azar) {thee:and} I will preserve (05341 +natsar) thee , and give (05414 +nathan) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

thee:and Isa_62_05 For [as] a young (00970 +bachuwr) man marrieth (01166 +ba(al) a virgin (01330 +b@thuwlah) , [so] shall thy sons (01121 +ben) marry (01166 +ba(al) {thee:and} [as] the bridegroom (02860 +chathan) rejoiceth (04885 +masows) over (05921 +(al) the bride (03618 +kallah) , [so] shall thy God (00430 +)elohiym) rejoice (07797 +suws) over (05921 +(al) thee .

thee:and Job_12_08 Or (00176 +)ow) speak (07878 +siyach) to the earth (00776 +)erets) , and it shall teach (03384 +yarah) {thee:and} the fishes (01709 +dag) of the sea (03220 +yam) shall declare (05608 +caphar) unto thee .

thee:and Job_22_28 Thou shalt also decree (01504 +gazar) a thing (00562 +)omer) , and it shall be established (06965 +quwm) unto {thee:and} the light (00216 +)owr) shall shine (05050 +nagahh) upon thy ways (01870 +derek) .

thee:and Lam_02_14 Thy prophets (05030 +nabiy) have seen (02372 +chazah) vain (07723 +shav) and foolish (08602 +taphel) things for {thee:and} they have not discovered (01540 +galah) thine iniquity (05771 +)avon) , to turn (07725 +shuwb) away thy captivity (07622 +sh@buwth) ; but have seen (02372 +chazah) for thee false (07723 +shav) burdens (04864 +mas)eth) and causes of banishment (04065 +madduwach) .

thee:and Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) {thee:and} in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

thee:and Num_16_10 And he hath brought (07126 +qarab) thee near (07138 +qarowb) [to him] , and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with {thee:and} seek (01245 +baqash) ye the priesthood (03550 +k@hunna) also (01571 +gam) ?

thee:and Psa_70_04 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in {thee:and} let such as love (00157 +)ahab) thy salvation (03444 +y@shuw(ah) say (00559 +)amar) continually (08548 +tamiyd) , Let God (00430 +)elohiym) be magnified (01431 +gadal) .

thee:and Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) {thee:and} I will save (03467 +yasha() her that halteth (06761 +tsela() , and gather (06908 +qabats) her that was driven (05080 +nadach) out ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in every (03605 +kol) land (00776 +)erets) where they have been put to shame (01322 +bosheth) .

thee:be Eze_10_04 Arise (06965 +quwm) ; for [this] matter (01697 +dabar) [belongeth] unto thee:we also [will be] with {thee:be} of good courage (02388 +chazaq) , and do (06213 +(asah) [it] .

thee:be Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to {thee:be} lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

thee:be Isa_33_02 O LORD (03068 +Y@hovah) , be gracious (02603 +chanan) unto us ; we have waited (06960 +qavah) for {thee:be} thou their arm (02220 +z@rowa() every morning (01242 +boqer) , our salvation (03444 +y@shuw(ah) also (00637 +)aph) in the time (06256 +(eth) of trouble (06869 +tsarah) .

thee:be Isa_41_10 . Fear (03372 +yare) thou not ; for I [am] with {thee:be} not dismayed (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 +(azar) thee ; yea (00637 +)aph) , I will uphold (08551 +tamak) thee with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

thee:be Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 +mothen) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) {thee:be} not dismayed (02865 +chathath) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 +chathath) thee before (06440 +paniym) them .

thee:because Jer_39_18 For I will surely deliver (04422 +malat) thee , and thou shalt not fall (05307 +naphal) by the sword (02719 +chereb) , but thy life (05315 +nephesh) shall be for a prey (07998 +shalal) unto {thee:because} (03588 +kiy) thou hast put thy trust (00982 +batach) in me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee:begin Deu_02_31 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (07200 +ra)ah) , I have begun (02490 +chalal) to give (05414 +nathan) Sihon (05511 +Ciychown) and his land (00776 +)erets) before (06440 +paniym) {thee:begin} (02490 +chalal) to possess (03423 +yarash) , that thou mayest inherit (03423 +yarash) his land (00776 +)erets) .

thee:begin Deu_16_09 Seven (07651 +sheba() weeks (07620 +shabuwa() shalt thou number (05608 +caphar) unto {thee:begin} (02490 +chalal) to number (05608 +caphar) the seven (07651 +sheba() weeks (07620 +shabuwa() from [such time as] thou beginnest (02490 +chalal) [to put] the sickle (02770 +chermesh) to the corn (07054 +qamah) .

thee:behold 2Co_06_02 (For he saith (3004 -lego -) , I have heard (1873 -epakouo -) thee in a time (2540 -kairos -) accepted (1184 -dektos -) , and in the day (2250 -hemera -) of salvation (4991 -soteria -) have I succoured (0997 -boetheo -) {thee:behold} (2400 -idou -) , now (3568 -nun -) [is] the accepted (2144 -euprosdektos -) time (2540 -kairos -) ; behold (2400 -idou -) , now (3568 -nun -) [is] the day (2250 -hemera -) of salvation (4991 -soteria -) .)

thee:behold Exo_32_34 Therefore now (06258 +(attah) go (03212 +yalak) , lead (05148 +nachah) the people (05971 +(am) unto [the place] of which (00834 +)aher) I have spoken (01696 +dabar) unto {thee:behold} (02009 +hinneh) , mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee:nevertheless in the day (03117 +yowm) when I visit (06485 +paqad) I will visit (06485 +paqad) their sin (02403 +chatta)ah) upon them .

thee:believe Jer_12_06 For even (01571 +gam) thy brethren (00251 +)ach) , and the house (01004 +bayith) of thy father (1) , even (01571 +gam) they have dealt treacherously (00898 +bagad) with thee ; yea (01571 +gam) , they have called (07121 +qara) a multitude (04392 +male) after (00310 +)achar) {thee:believe} (00539 +)aman) them not , though (03588 +kiy) they speak (01696 +dabar) fair (02896 +towb) words unto thee .

thee:bind Pro_03_03 Let not mercy (02617 +checed) and truth (00571 +)emeth) forsake (05800 +(azab) {thee:bind} (07194 +qashar) them about (05921 +(al) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the table (03871 +luwach) of thine heart (03820 +leb) :

thee:blessed Luk_01_28 And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairo - , [thou that art] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [is] with {thee:blessed} 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - .

thee:both Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou mayest hear (08085 +shama() the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher

) we have sinned (02398 +chata)) against {thee:both} I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

thee:bury Gen_23_11 Nay (03808 +lo)) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I thee , and the cave (04631 +m@(arah) that [is] therein , I give (05414 +nathan) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it {thee:bury} (06912 +qabar) thy dead (04191 +muwth) .

thee:but 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) {thee:but} [mine eye] spared (02347 +chuwC) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

thee:but 1Sa_24_12 The LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee , and the LORD (03068 +Y@hovah) avenge (05358 +naqam) me of {thee:but} mine hand (03027 +yad) shall not be upon thee .

thee:but 2Sa_03_13 And he said (00559 +)amar) , Well (02896 +towb) ; I will make (03772 +karath) a league (01285 +b@riyth) with {thee:but} one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of thee , that is , Thou shalt not see (07200 +ra)ah) my face (06440 +paniym) , except thou first (06440 +paniym) bring (00935 +bow)) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow)) to see (07200 +ra)ah) my face (06440 +paniym) .

thee:but Exo_19_24 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Away (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) , and thou shalt come (05927 +(alah) up , thou , and Aaron (00175 +)Aharown) with {thee:but} let not the priests (03548 +kohen) and the people (05971 +(am) break (02040 +harac) through to come (05927 +(alah) up unto the LORD (03068 +Y@hovah) , lest (06435 +pen) he break (06555 +parats) forth upon them .

thee:but Isa_60_19 The sun (08121 +shemesh) shall be no (03808 +lo)) more (05750 +(owd) thy light (00216 +)owr) by day (03117 +yowm) ; neither (03808 +lo)) for brightness (05051 +nogahh) shall the moon (03394 +yareach) give light (00216 +)owr) unto {thee:but} the LORD (03068 +Y@hovah) shall be unto thee an everlasting (05769 +(owlam) light (00216 +)owr) , and thy God (00430 +)elohiym) thy glory (08597 +tiph)arah) .

thee:but Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of {thee:but} I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

thee:but Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from {thee:but} your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) .

thee:but Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow))

) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto {thee:but} if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee:but Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) {thee:but} I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

thee:but Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) {thee:but} I have known (1097 -ginosko -) thee , and these (3778 -houtos -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

thee:but Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto {thee:but} say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

thee:but Num_18_02 And thy brethren (00251 +)ach) also (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with thee , that they may be joined (03867 +lavah) unto thee , and minister (08334 +sharath) unto {thee:but} thou and thy sons (01121 +ben) with thee [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

thee:by Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto {thee:by} examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

thee:by Amo_07_02 And it came (01961 +hayah) to pass , [that] when (00518 +)im) they had made an end (03615 +kalah) of eating (00398 +)akal) the grass (06212 +(eseb) of the land (00776 +)erets) , then I said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , forgive (05545 +calach) , I beseech (04994 +na)) {thee:by} whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

thee:by Amo_07_05 Then said (00559 +)amar) I , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , cease (02308 +chadal) , I beseech (04994 +na)) {thee:by} whom (04310 +miy) shall Jacob (03290 +Ya(aqob) arise (06965 +quwm) ? for he [is] small (06996 +qatan) .

thee:by Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) {thee:by} this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

thee:cursed Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to {thee:cursed} (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

thee:deliver Gen_42_37 And Reuben (07205 +R@)uwben) spake (00559 +)amar) unto his father (1) , saying (00559 +)amar) , Slay (04191 +muwth) my two (08147 +sh@nayim) sons (01121 +ben) , if I bring (00935 +bow)) him not to {thee:deliver} (05414 +nathan) him into (05921 +(al) my hand (03027 +yad) , and I will bring (07725 +shuwb) him to thee again (07725 +shuwb) .

thee:deliver Psa_119_170 +Let my supplication (08467 +t@chinnah) come (00935 +bow)) before (06440 +paniym) {thee:deliver} (05337 +natsal) me according to thy word (00565 +)imrah) .

thee: dwell Gen_20_15 And Abimelech (40) said (00559 +)amar) , Behold (02009 +hinneh) , my land (00776 +)erets) [is] before (06440 +paniym) {thee:dwell} (03418 +yereq) where it pleaseth thee .

thee:fear Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) {thee:fear} (03372 +yare)) not , neither (03808 +lo)) be dismayed (02865 +chathath) .

thee:for 1Ki_14_09 But hast done (06213 +(asah) evil (07489 +ra(a() above all (03605 +kol) that were before (06440 +paniym) {thee:for} thou hast gone (03212 +yalak) and made (06213 +(asah) thee other (00312 +)acher) gods (00430 +)elohiym) , and molten (04541 +maccekah) images , to provoke me to anger (03707 +ka(ac) , and hast cast (07993 +shalak) me behind (00310 +)achar) thy back (01458 +gav) :

thee:for 1Sa_08_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Hearken (08085 +shama() unto the voice (06963 +qowl) of the people (05971 +(am) in all (03605 +kol) that they say (00559 +)amar) unto {thee:for} they have not rejected (03988 +ma)ac) thee , but they have rejected (03988 +ma)ac) me , that I should not reign (04427 +malak) over (05921 +(al) them .

thee:for 1Sa_13_13 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Thou hast done foolishly (05528 +cakal):thou hast not kept (08104 +shamar) the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) {thee:for} now (06258 +(attah) would the LORD (03068 +Y@hovah) have established (03559 +kuwn) thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

thee:for 1Sa_15_26 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I will not return (07725 +shuwb) with {thee:for} thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) thee from being king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) .

thee:for 1Sa_20_09 . And Jonathan (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from {thee:for} if (00518 +)im) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow)) upon thee , then would not I tell (05046 +nagad) it thee ?

thee:for 2Co_12_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for {thee:for} my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkeno -) upon me .

thee:for 2Sa_07_29 Therefore now (06258 +(attah) let it please (02894 +tuw)) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it may continue (01961 +hayah) for ever

(05769 +(owlam) before (06440 +paniym) {thee:for} thou , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , hast spoken (01696 +dabar) [it] :and with thy blessing (01293 +B@rakah) let the house (01004 +bayith) of thy servant (05650 +(ebed) be blessed (01288 +barak) for ever (05769 +(owlam) .

thee:for 2Ti_04_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with {thee:for} he is profitable (2173 -euchrestos -) to me for the ministry (1248 -diakonia -) .

thee:for Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) {thee:for} I have (2076 -esti -) much (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

thee:for Dan_02_23 I thank (03029 +y@da) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da() unto me now (03705 +k@(an) what (01768 +diy) we desired (01156 +b@(a) of {thee:for} thou hast [now (03705 +k@(an)] made known (03046 +y@da() unto us the king s (04430 +melek) matter (04406 +millah) .

thee:for Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with {thee:for} this thing (01697 +dabar) [is] too heavy (03515 +kabed) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 +bad) .

thee:for Isa_60_10 And the sons (01121 +ben) of strangers (05236 +nekar) shall build (01129 +banah) up thy walls (02346 +chowmah) , and their kings (04428 +melek) shall minister (08334 +sharath) unto {thee:for} in my wrath (07110 +qetseph) I smote (05221 +nakah) thee , but in my favour (07522 +ratsown) have I had mercy (07355 +racham) on thee .

thee:for Isa_64_07 And [there is] none (00369 +)ayin) that calleth (07121 +qara) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of {thee:for} thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .

thee:for Jer_14_22 Are there [any] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or can the heavens (08064 +shamayim) give (05414 +nathan) showers (07241 +rabiyy) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon {thee:for} thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

thee:for Jer_15_20 And I will make (05414 +nathan) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against {thee:for} I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thee:for Joe_01_20 The beasts (00929 +b@hemah) of the field (07704 +sadeh) cry (06165 +(arag) also (01571 +gam) unto {thee:for} the rivers (00650 +)aphiyq) of waters (04325 +mayim) are dried (03001 +yabesh) up , and the fire (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) .

thee:for Luk_14_14 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense 0467 -antapodidomi - {thee:for} thou shalt be recompensed 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaiois - .

thee:for Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from {thee:for} it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee:for Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from {thee:for} it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

thee:for Nah_03_19 [There is] no (00369 +)ayin) healing (03545 +kehah) of thy bruise (07667 +sheber) ; thy wound (04347 +makkah) is grievous (02470 +chalah):all (03605 +kol) that hear (08085 +shama() the bruit (08088 +shema() of thee shall clap (08628 +taqa() the hands (03709 +kaph) over (05921 +(al) {thee:for} upon whom (04310 +miy) hath not thy wickedness (07451 +ra() passed (05674 +(abar) continually (08548 +tamiyd) ?

thee:for Neh_04_05 And cover (03680 +kacah) not their iniquity (05771 +(avon) , and let not their sin (02403 +chatta)ah) be blotted (04229 +machah) out from before (06440 +paniym) {thee:for} they have provoked [thee] to anger (03707 +ka(ac) before (05048 +neged) the builders (01129 +banah) .

thee:for Psa_09_10 And they that know (03045 +yada() thy name (08034 +shem) will put their trust (00982 +batach) in {thee:for} thou , LORD (03068 +Y@hovah) , hast not forsaken (05800 +(azab) them that seek (01875 +darash) thee .

thee:for Psa_118_21 I will praise (03034 +yadah) {thee:for} thou hast heard (06030 +(anah) me , and art become (01961 +hayah) my salvation (03444 +y@shuw(ah) .

thee:for Psa_50_12 If (00518 +)im) I were hungry (07456 +ra(eb) , I would not tell (00559 +)amar) {thee:for} the world (08398 +tebel) [is] mine , and the fulness (04393 +m@lo) thereof .

thee:for Psa_59_09 [Because of] his strength (05797 +(oz) will I wait (08104 +shamar) upon {thee:for} God (00430 +)elohiym) [is] my defence (04869 +misgab) .

thee:for Psa_86_07 In the day (03117 +yowm) of my trouble (06869 +tsarah) I will call (07121 +qara) upon {thee:for} thou wilt answer (06030 +(anah) me .

thee:for Rev_18_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and the voice (5456 -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in {thee:for} thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -) ; for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -) .

thee:for Rut_01_16 And Ruth (07327 +Ruwth) said (00559 +)amar) , Intreat (06293 +paga() me not to leave (05800 +(azab) thee , [or] to return (07725 +shuwb) from following after (00310 +)achar) {thee:for} whither thou goest (03212 +yalak) , I will go (03212 +yalak) ; and where (00834 +)aher) thou lodgest (03885 +luwn) , I will lodge (03885 +luwn):thy people (05971 +(am) [shall be] my people (05971 +(am) , and thy God (00430 +)elohiym) my God (00430 +)elohiym) :

thee:for Zec_03_08 . Hear (08085 +shama() now (04994 +na) , O Joshua (03091 +Y@howshuwa() the

high (01419 +gadowl) priest (03548 +kohen) , thou , and thy fellows (07453 +rea() that sit (03427 +yashab) before (06440 +paniym) {thee:for} they [are] men (00582 +)enowsh) wondered (04159 +mowpheth) at:for , behold (02005 +hen) , I will bring (00935 +bow)) forth (00935 +bow)) my servant (05650 +(ebed) the BRANCH (06780 +tsemach) .

thee:go Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) {thee:go} (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

thee:go Joh_08_11 She said (2036 -epo -) , No (3762 -oudeis -) man (3762 -oudeis -) , Lord (2962 -kurios -) . And Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Neither (3761 -oude -) do I condemn (2632 -katakrino -) {thee:go} (4198 -poreuomai -) , and sin (0264 -hamartano -) no (3371 -meketi -) more (2001 -episucho -) .

thee:have Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Lo (02009 +hinneh) , I am come (00935 +bow)) unto {thee:have} I now (06258 +(attah) any power (03201 +yakol) at all to say (01696 +dabar) any thing (03972 +m@uwmah) ? the word (01697 +dabar) that God (00430 +)elohiym) putteth (07760 +suwm) in my mouth (06310 +peh) , that shall I speak (01696 +dabar) .

thee:he 2Ki_19_09 And when he heard (08085 +shama() say (00559 +)amar) of Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , Behold (02009 +hinneh) , he is come (03318 +yatsa)) out to fight (03898 +lacham) against {thee:he} sent (07971 +shalach) messengers (04397 +mal)ak) again (07725 +shuwb) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

thee:he Deu_07_13 And he will love (00157 +)ahab) thee , and bless (01288 +barak) thee , and multiply (07235 +rabah) {thee:he} will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee .

thee:he Psa_55_22 Cast (07993 +shalak) thy burden (03053 +y@hab) upon the LORD (03068 +Y@hovah) , and he shall sustain (03557 +kuwl) {thee:he} shall never suffer (05414 +nathan) the righteous (06662 +tsaddiyq) to be moved (04131 +mowt) .

thee:he Zec_09_09 . Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; shout (07321 +ruwa() , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) , thy King (04428 +melek) cometh (00935 +bow)) unto {thee:he} [is] just (06662 +tsaddiyq) , and having salvation (03467 +yasha() ; lowly (06041 +(aniy) , and riding (07392 +rakab) upon an ass (02543 +chamowr) , and upon a colt (05895 +(ayir) the foal (01121 +ben) of an ass (00860 +)athown) .

thee:hide Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) about (01157 +b@(ad) {thee:hide} (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

thee:in Psa_06_05 For in death (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zeker) of {thee:in} the grave (07585 +sh@)owl) who (04310 +miy) shall give thee thanks (03034 +yadah) ?

thee:incline Psa_88_02 Let my prayer (08605 +t@phillah) come (00935 +bow)) before (06440 +paniym)

{thee:incline} (05186 +natah) thine ear (00241 +)ozen) unto my cry (07440 +rinnah) ;

thee:is Gen_24_23 And said (00559 +)amar) , Whose (04310 +miy) daughter (01323 +bath) [art] thou ?
tell (05046 +nagad) me , I pray (04994 +na) {thee:is} there room (04725 +maqowm) [in] thy father s (1)
house (01004 +bayith) for us to lodge (03885 +luwn) in ?

thee:it Exo_30_36 And thou shalt beat (07833 +shachaq) [some] of it very (01854 +daqaq) small (01854
+daqaq) , and put (05414 +nathan) of it before (06440 +paniym) the testimony (5715) in the tabernacle
(00168 +)ohel) of the congregation (04150 +mow(ed) , where I will meet (03259 +ya(ad) with {thee:it} shall
be unto you most (06944 +qodesh) holy (06944 +qodesh) .

thee:it Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228
-pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -
ballo -) [them] from {thee:it} is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -
) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullos -) , rather (2228 -e -) than (2228 -e
-) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -
pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

thee:it Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -)
thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from {thee:it} is better (2570 -kalos -) for
thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye
(3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes
(3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

thee:know Jer_02_19 Thine own wickedness (07451 +ra() shall correct (03256 +yacar) thee , and thy
backslidings (04878 +m@shuwbah) shall reprove (03198 +yakach) {thee:know} (03045 +yada() therefore
and see (07200 +ra)ah) that [it is] an evil (07451 +ra() [thing] and bitter (04751 +mar) , that thou hast
forsaken (05800 +(azab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and that my fear
(06345 +pachdah) [is] not in thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069
+Y@hovih) of hosts (06635 +tsaba)) .

thee:lest Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ;
before (02962 +terem) it came (00935 +bow) to pass I shewed (08085 +shama() [it] {thee:lest} (06435
+pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and
my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah
) them .

thee:let Psa_25_02 O my God (00430 +)elohiym) , I trust (00982 +batach) in {thee:let} me not be ashamed
(00954 +buwsh) , let not mine enemies (00341 +)oyeb) triumph (05970 +(alats) over me .

thee:let Psa_31_17 Let me not be ashamed (00954 +buwsh) , O LORD (03068 +Y@hovah) ; for I have
called (07121 +qara) upon {thee:let} the wicked (07563 +rasha() be ashamed (00954 +buwsh) , [and] let
them be silent (01826 +damam) in the grave (07585 +sh@)owl) .

thee:let Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be
glad (08056 +sameach) in {thee:let} such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) say
(00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal
) .

thee:love Pro_04_06 Forsake (05800 +(azab) her not , and she shall preserve (08104 +shamar) {thee:love}
(00157 +)ahab) her , and she shall keep (05341 +natsar) thee .

thee:make Psa_141_01 . A Psalm (04210 +mizmowr) of David (01732 +David) . LORD (03068 +Y@hovah)

, I cry (07121 +qara)) unto {thee:make} haste (02363 +chuwsh) unto me ; give ear (00238 +)azan) unto my voice (06963 +qowl) , when I cry (07121 +qara)) unto thee .

thee:my Psalms 143_06 I stretch (06566 +paras) forth my hands (03027 +yad) unto {thee:my} soul (05315 +nephesh) [thirsteth] after thee , as a thirsty land (00776 +)erets) . Selah (05542 +celah) .

thee:my Psalms 63_01 . A Psalm (04210 +mizmor) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) {thee:my} soul (05315 +nephesh) thirsteth (06770 +tsame)) for thee , my flesh (01320 +basar) longeth (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 +mayim) is ;

thee:neither 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with {thee:neither} (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqom) :

thee:neither 1Sa_02_02 [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) beside (01115 +biltiy) {thee:neither} (00369 +)ayin) [is there] any rock (06697 +tsuwr) like our God (00430 +)elohiym) .

thee:neither Jer_17_16 As for me , I have not hastened (00213 +)uwts) from [being] a pastor (07462 +ra(ah) to follow (00310 +)achar) {thee:neither} (03808 +lo)) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm) ; thou knowest (03045 +yada():that which came (04161 +mowtsa)) out of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) thee .

thee:nevertheless Exo_32_34 Therefore now (06258 +)attah) go (03212 +yalak) , lead (05148 +nachah) the people (05971 +)am) unto [the place] of which (00834 +)aher) I have spoken (01696 +dabar) unto thee:behold (02009 +hinneh) , mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) {thee:nevertheless} in the day (03117 +yowm) when I visit (06485 +paqad) I will visit (06485 +paqad) their sin (02403 +chatta)ah) upon them .

thee:nor 1Co_12_21 And the eye (3788 -ophthalmos -) cannot (1410 -dunamai -) say (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of {thee:nor} (2228 -e -) again (3825 -palin -) the head (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .

thee:nevertheless 1Sa_20_08 Therefore thou shalt deal (06213 +)asah) kindly (02617 +checed) with thy servant (05650 +)ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +)ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with {thee:nevertheless} , if (00518 +)im) there be in me iniquity (05771 +)avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for why (04100 +mah) shouldest thou bring (00935 +bow)) me to thy father (1) ?

thee:nevertheless Jud_04_09 And she said (00559 +)amar) , I will surely go (03212 +yalak) with {thee:nevertheless} (00657 +)ephec) the journey (01870 +derek) that thou takest (01980 +halak) shall not be for thine honour (08597 +tiph)arah) ; for the LORD (03068 +Y@hovah) shall sell (04376 +makar) Sisera (05516 +Ciyc@ra)) into the hand (03027 +yad) of a woman (00802 +)ishshah) . And Deborah (01683 +D@bowrah) arose (06965 +quwm) , and went (03212 +yalak) with Barak (01301 +Baraq) to Kedesh (06943 +Qedesh) .

thee:now 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +)ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559

+amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) {thee:now} (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) .

thee:now 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) {thee:now} (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

thee:on 2Ki_20_05 Turn (07725 +shuwb) again (07725 +shuwb) , and tell (00559 +)amar) Hezekiah (02396 +Chizqiyah) the captain (05057 +nagiyd) of my people (05971 +(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of David (01732 +David) thy father (1) , I have heard (08085 +shama() thy prayer (08605 +t@phillah) , I have seen (07200 +ra)ah) thy tears (01832 +dim(ah):behold (02005 +hen) , I will heal (07495 +rapha)) {thee:on} the third (07992 +sh@liyshi) day (03117 +yowm) thou shalt go (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

thee:only Jos_01_17 According as we hearkened (08085 +shama() unto Moses (04872 +Mosheh) in all (03605 +kol) things , so (03651 +ken) will we hearken (08085 +shama() unto {thee:only} (07535 +raq) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be with thee , as he was with Moses (04872 +Mosheh) .

thee:or Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 +nathan) {thee:or} what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

thee:pull Jer_12_03 But thou , O LORD (03068 +Y@hovah) , knowest (03045 +yada() me:thou hast seen (07200 +ra)ah) me , and tried (00974 +bachan) mine heart (03820 +leb) toward (00854 +)eth) {thee:pull} (05423 +nathaq) them out like sheep (06629 +tso)n) for the slaughter (02873 +tabach) , and prepare (06942 +qadash) them for the day (03117 +yowm) of slaughter (02028 +haregah) .

thee:quicken Psa_80_18 So will not we go (05472 +cuwg) back (05472 +cuwg) from {thee:quicken} (02421 +chayah) us , and we will call (07121 +qara) upon thy name (08034 +shem) .

thee:rebuke Pro_09_08 Reprove (03198 +yakach) not a scorner (03887 +luwts) , lest (06435 +pen) he hate (08130 +sane)) {thee:rebuke} (03198 +yakach) a wise (02450 +chakam) man , and he will love (00157 +)ahab) thee .

thee:seven Exo_29_35 And thus shalt thou do (06213 +(asah) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , according to all (03605 +kol) [things] which (00834 +)aher) I have commanded (06680 +tsavah) {thee:seven} (07651 +sheba() days (03117 +yowm) shalt thou consecrate them .

thee:shall Jer_13_21 What (04100 +mah) wilt thou say (00559 +)amar) when (03588 +kiy) he shall punish (06485 +paqad) thee ? for thou hast taught (03925 +lamad) them [to be] captains (00441 +)alluwph) , [and] as chief (07218 +ro)sh) over (05921 +(al) {thee:shall} not sorrows (02256 +chebel) take (00270 +)achaz) thee , as a woman (00802 +)ishshah) in travail (03205 +yalad) ?

thee:she Pro_04_08 Exalt (05549 +calal) her , and she shall promote (07311 +ruwm) {thee:she} shall bring (03513 +kabad) thee to honour (03513 +kabad) , when (03588 +kiy) thou dost embrace (02263 +chabaq) her .

thee:sith Eze_35_06 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will prepare (06213 +(asah) thee unto blood (01818 +dam) , and blood (01818 +dam) shall pursue (07291 +radaph) {thee:sith} (00518 +)im) thou hast not hated (08130 +sane) blood (01818 +dam) , even blood (01818 +dam) shall pursue (07291 +radaph) thee .

thee:so Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 +nathan) [thee] . Obey (08085 +shama() , I beseech (04994 +na) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto {thee:so} it shall be well (03190 +yatab) unto thee , and thy soul (05315 +nephesh) shall live (02421 +chayah) .

thee:so Mic_05_14 And I will pluck (05428 +nathash) up thy groves (00842 +)asherah) out of the midst (07130 +qereb) of {thee:so} will I destroy (08045 +shamad) thy cities (05892 +(iyr) .

thee:the 2Sa_17_03 And I will bring (07725 +shuwb) back (07725 +shuwb) all (03605 +kol) the people (05971 +(am) unto {thee:the} man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) [is] as if all (03605 +kol) returned (07725 +shuwb):[so] all (03605 +kol) the people (05971 +(am) shall be in peace (07965 +shalowm) .

thee:the Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) {thee:the} unclean (02931 +tame) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

thee:the Psa_76_10 Surely (03588 +kiy) the wrath (02534 +chemah) of man (00120 +)adam) shall praise (03034 +yadah) {thee:the} remainder (07611 +sh@)eriyth) of wrath (02534 +chemah) shalt thou restrain (02296 +chagar) .

thee:the Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) {thee:the} king (04428 +melek) hath brought (00935 +bow) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in thee , we will remember (02142 +zakar) thy love (01730 +dowd) more than wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) thee .

thee:then Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of {thee:then} 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ?

thee:therefore Deu_15_15 And thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) {thee:therefore} I command (06680 +tsavah) thee this (02088 +zeh) thing (01697 +dabar) to day (03117 +yowm) .

thee:therefore Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) {thee:therefore} now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah)

to do (06213 +(asah) unto thee .

thee:therefore Gen_38_29 And it came (01961 +hayah) to pass , as he drew (07725 +shuwb) back (07725 +shuwb) his hand (03027 +yad) , that , behold (02009 +hinneh) , his brother (00251 +)ach) came (03318 +yatsa) out:and she said (00559 +)amar) , How (04100 +mah) hast thou broken (06555 +parats) forth (06556 +perets) ? [this] breach (06556 +perets) [be] upon {thee:therefore} his name (08034 +shem) was called (07121 +qara)) Pharez (06557 +Perets) .

thee:therefore Isa_43_04 Since thou wast precious (03365 +yaqar) in my sight (05869 +(ayin) , thou hast been honourable (03513 +kabad) , and I have loved (00157 +)ahab) {thee:therefore} will I give (05414 +nathan) men (00120 +)adam) for thee , and people (03816 +l@om) for thy life (05315 +nepshesh) .

thee:therefore Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - {thee:therefore} 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

thee:therefore Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra() again (07725 +shuwb) before (06440 +paniym) {thee:therefore} leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

thee:they Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded {thee:they} serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

thee:they Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) of this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto {thee:they} have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar) .

thee:they Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with {thee:they} shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

thee:they Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in {thee:they} shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

thee:they Isa_38_18 For the grave (07585 +sh@)owl) cannot (03808 +lo)) praise (03034 +yadah) thee , death (04194 +maveth) can (03201 +yakol) [not] celebrate (01984 +halal) {thee:they} that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr) cannot (03808 +lo)) hope (07663 +sabar) for thy truth (00571 +)emeth) .

thee:they Isa_41_12 Thou shalt seek (01245 +baqash) them , and shalt not find (04672 +matsa)) them , [even] them that contended (04695 +matstsuwth) with {thee:they} that war (04421 +milchamah) against thee shall be as nothing (00369 +)ayin) , and as a thing of nought (00657 +)ephec) .

thee:they Isa_60_07 All (03605 +kol) the flocks (06629 +tso)n) of Kedar (06938 +Qedar) shall be gathered (06908 +qabats) together unto thee , the rams (00352 +)ayil) of Nebaioth (05032 +N@bayowth) shall minister (08334 +sharath) unto {thee:they} shall come (05927 +(alah) up with acceptance (07522 +ratsown) on (05921 +(al) mine altar (04196 +mizbeach) , and I will glorify (06286 +pa)ar) the house (01004 +bayith) of my glory (08597 +tiph)arah) .

thee:they Lam_02_16 All (03605 +kol) thine enemies (00341 +)oyeb) have opened (06475 +patsah) their mouth (06310 +peh) against (05921 +(al) {thee:they} hiss (08319 +sharaq) and gnash (02786 +charaq) the teeth (08127 +shen):they say (00559 +)amar) , We have swallowed (01104 +bala() [her] up:certainly (00389 +)ak) this (02088 +zeh) [is] the day (03117 +yowm) that we looked (06960 +qavah) for ; we have found (04672 +matsa)) , we have seen (07200 +ra)ah) [it] .

thee:they Psa_21_11 For they intended (05186 +natah) evil (07451 +ra() against (05921 +(al) {thee:they} imagined (02803 +chashab) a mischievous (04209 +m@zimmah) device , [which] they are not able (03201 +yakol) [to perform] .

thee:they Psa_22_04 Our fathers (1) trusted (00982 +batach) in {thee:they} trusted (00982 +batach) , and thou didst deliver (06403 +palat) them .

thee:thou Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) {thee:thou} mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

thee:thou Exo_15_07 And in the greatness (07230 +rob) of thine excellency (01347 +ga)own) thou hast overthrown (02040 +harac) them that rose (06965 +quwm) up against (06965 +quwm) {thee:thou} sentest (07971 +shalach) forth thy wrath (02740 +charown) , [which] consumed (00398 +)akal) them as stubble (07179 +qash) .

thee:thou Eze_28_19 All (03605 +kol) they that know (03045 +yada() thee among the people (05971 +(am) shall be astonished (08074 +shamem) at (05921 +(al) {thee:thou} shalt be a terror (01091 +ballahah) , and never [shalt] thou [be] any more .

thee:thou Eze_35_15 As thou didst rejoice (08057 +simchah) at the inheritance (05159 +nachalah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , because it was desolate (08074 +shamem) , so (03651 +ken) will I do (06213 +(asah) unto {thee:thou} shalt be desolate (08077 +sh@mamah) , O mount (02022 +har) Seir (08165 +Se(iyr) , and all (03605 +kol) Idumea (00123 +)Edom) , [even] all (03605 +kol) of it:and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

thee:thou Jer_07_27 Therefore thou shalt speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto them ; but they will not hearken (08085 +shama() to {thee:thou} shalt also call (07121 +qara)) unto them ; but they will not answer (06030 +(anah) thee .

thee:thou Job_14_15 Thou shalt call (07121 +qara)) , and I will answer (06030 +(anah) {thee:thou} wilt have a desire (03700 +kacaph) to the work (04639 +ma(aseh) of thine hands (03027 +yad) .

thee:thou Lam_03_57 Thou drewest near (07126 +qarab) in the day (03117 +yowm) [that] I called (07121 +qara)) upon {thee:thou} saidst (00559 +)amar) , Fear (03372 +yare)) not .

thee:thou Lam_04_21 . Rejoice (07797 +suws) and be glad (08056 +sameach) , O daughter (01323 +bath) of Edom (00123 +)Edom) , that dwellest (03427 +yashab) in the land (00776 +)erets) of Uz (05780 +(Uwts) ; the cup (03563 +kowc) also (01571 +gam) shall pass (05674 +(abar) through unto {thee:thou} shalt be drunken (07937 +shakar) , and shalt make thyself naked (06168 +(arah) .

thee:thou Psa_53_05 There (08033 +sham) were they in great fear (06343 +pachad) , [where] no (03808 +lo)) fear (06343 +pachad) was:for God (00430 +)elohiym) hath scattered (06340 +pazar) the bones (06106 +(etsem) of him that encampeth (02583 +chanah) [against] {thee:thou} hast put [them] to shame (00954 +buwsh) , because (03588 +kiy) God (00430 +)elohiym) hath despised (03988 +ma)ac) them .

thee:thou Psa_73_23 Nevertheless I [am] continually (08548 +tamiyd) with {thee:thou} hast holden (00270 +)achaz) [me] by my right (03225 +yamiyn) hand (03027 +yad) .

thee:thou Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of {thee:thou} shalt not see (07200 +ra)ah) evil (07451 +ra) any more (05750 +(owd) .

thee:though Isa_12_01 . And in that day (03117 +yowm) thou shalt say (00559 +)amar) , O LORD (03068 +Y@hovah) , I will praise (03034 +yadah) {thee:though} (03588 +kiy) thou wast angry (00599 +)anaph) with me , thine anger (00639 +)aph) is turned (07725 +shuwb) away , and thou comfortedst (05162 +nacham) me .

thee:though Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha) {thee:though} (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

thee:thy 2Sa_07_16 And thine house (01004 +bayith) and thy kingdom (04467 +mamlakah) shall be established (00539 +)aman) for ever (05769 +(owlam) before (06440 +paniym) {thee:thy} throne (03678 +kicce)) shall be established (03559 +kuwn) for ever (05769 +(owlam) .

thee:thy Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwb) to {thee:thy} sheep (06629 +tso)n) [shall be] given (05414 +nathan) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha) [them] .

thee:thy Eze_26_10 By reason of the abundance (08229 +shiph(ah) of his horses (05483 +cuwc) their dust (80) shall cover (03680 +kacah) {thee:thy} walls (02346 +chowmah) shall shake (07493 +ra(ash) at the noise (06963 +qowl) of the horsemen (06571 +parash) , and of the wheels (01534 +galgal) , and of the chariots (07393 +rekeb) , when he shall enter (00935 +bow)) into thy gates (08179 +sha(ar) , as men enter (00935 +bow)) into a city (05892 +(iyr) wherein is made a breach (01234 +baqa) .

thee:thy Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyyb) about , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935

+bow)) to {thee:thy} sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

thee:thy Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall say (00559 +)amar) , Thy friends have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against {thee:thy} feet (07272 +regel) are sunk (02883 +taba() in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

thee:thy Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) upon all (03605 +kol) the heathen (01471 +gowy):as thou hast done (06213 +(asah) , it shall be done (06213 +(asah) unto {thee:thy} reward (01576 +g@muwl) shall return (07725 +shuwb) upon thine own head (07218 +ro)sh) .

thee:thy Psa_63_08 My soul (05315 +nephesh) followeth (01692 +dabaq) hard (01692 +dabaq) after (00310 +)achar) {thee:thy} right (03225 +yamiyn) hand (03225 +yamiyn) upholdeth (08551 +tamak) me .

thee:turn Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) {thee:turn} (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

thee:verily Psa_39_05 Behold (02009 +hinneh) , thou hast made (05414 +nathan) my days (03117 +yowm) [as] an handbreadth (02947 +tephach) ; and mine age (02465 +cheled) [is] as nothing (00369 +)ayin) before (05048 +neged) {thee:verily} (00389 +)ak) every (03605 +kol) man (00120 +)adam) at his best (05324 +natsab) state (05324 +natsab) [is] altogether (03605 +kol) vanity (01892 +hebel) . Selah (05542 +celah) .

thee:we Ezr_10_04 Arise (06965 +quwm) ; for [this] matter (01697 +dabar) [belongeth] unto {thee:we} also [will be] with thee:be of good courage (02388 +chazaq) , and do (06213 +(asah) [it] .

thee:when Isa_43_02 When (03588 +kiy) thou passest (05674 +(abar) through the waters (04325 +mayim) , I [will be] with thee ; and through the rivers (05103 +n@har) , they shall not overflow (07857 +shataph) {thee:when} (03588 +kiy) thou walkest (03212 +yalak) through (01119 +b@mow) the fire (00784 +)esh) , thou shalt not be burned (03554 +kavah) ; neither (03808 +lo) shall the flame (03852 +lehabah) kindle (01197 +ba(ar) upon thee .

thee:whither Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) {thee:whither} (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

thee:yea Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440

+paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in {thee:yea} , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

thee:yet Jer_12_01 . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068 +Y@hovah) , when (03588 +kiy) I plead (07378 +riyb) with {thee:yet} (00389 +)ak) let me talk (01696 +dabar) with thee of [thy] judgments (04941 +mishpat):Wherefore (04069 +madduwa() doth the way (01870 +derek) of the wicked (07563 +rasha() prosper (06743 +tsalach) ? [wherefore] are all (03605 +kol) they happy (07951 +shalah) that deal very (00899 +beged) treacherously (00898 +bagad) ?

theea Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) {theea} sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy beard (02206 +zaqan):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

theearth Psa_96_11 Let the heavens (08064 +shamayim) rejoice (08056 +sameach) , and let {theearth} (00776 +)erets) be glad (01523 +giyl) ; let the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo) thereof .

untothee Psa_119_062 . At midnight I will rise (06965 +quwm) to give thanks (03034 +yadah) {untothee} because (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

uponthee Eze_16_08 Now when I passed (05674 +(abar) by thee , and looked (07200 +ra)ah) {uponthee} , behold (02009 +hinneh) , thy time (06256 +(eth) [was] the time (06256 +(eth) of love (01730 +dowd) ; and I spread (06566 +paras) my skirt (03671 +kanaph) over (05921 +(al) thee , and covered (03680 +kacah) thy nakedness (06172 +(ervah):yea , I swear (07650 +shaba() unto thee , and entered (00935 +bow) into a covenant (01285 +b@riyth) with thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and thou becamest (01961 +hayah) mine .

withthee Gen_17_04 . As for me , behold (02009 +hinneh) , my covenant (01285 +b@riyth) [is] {withthee} , and thou shalt be a father (1) of many (01995 +hamown) nations (01471 +gowy) .

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And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > {thee} that thou shouldest not eat <00398 +>akal > ? thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > {thee} that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? thee GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > {thee} and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . thee GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth

<03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [shall be] to thy husband
 <00376 +>iysh > , and he shall rule <04910 +mashal > over {thee} . thee GEN 003 017 . And unto Adam <00121
 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the
 voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of
 which <00834 +>aher > I commanded <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt not eat
 <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in
 sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life
 <02416 +chay > ; thee GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring
 <06779 +tsamach > forth <06779 +tsamach > to {thee} ; and thou shalt eat <00398 +>akal > the herb <06212 +
 of the field <07704 +sadeh > ; thee GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou
 not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403
 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto {thee} [shall be] his desire
 <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . thee GEN 004 012 When <03588 +kiy
 > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414
 +nathan > unto {thee} her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110
 +nuwd > shalt thou be in the earth <00776 +>erets > . thee GEN 006 014 Make <06213 + {thee} an ark <08392
 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the
 ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts
 > with pitch <03724 +kopher > . thee GEN 006 018 But with thee will I establish <06965 +quwm > my covenant
 <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou ,
 and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802
 +>ishshah > with {thee} . thee GEN 006 018 But with {thee} will I establish <06965 +quwm > my covenant
 <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou ,
 and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802
 +>ishshah > with thee . thee GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all
 <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou bring
 <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421
 +chayah > with {thee} ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thee GEN 006 020
 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327
 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his
 kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shall come <00935 +bow> >
 unto {thee} , to keep <08104 +shamar > [them] alive <02421 +chayah > . thee GEN 006 021 And take <03947
 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou
 shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for {thee} , and for them .
 thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that
 is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to {thee} ; and it shall be for food
 <00402 +>oklah > for thee , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto {thee} of all
 <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph >
 [it] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 007 001 . And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou
 and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for {thee} have
 I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh >
 generation <01755 +dowr > . thee GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929
 +b@hemah > thou shalt take <03947 +laqach > to {thee} by sevens <07651 +sheba< > , the male <00376 +>iysh
 > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr
 > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . thee GEN 008
 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802
 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} .
 thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416
 +chay > thing that [is] with {thee} , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and
 of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth
 <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317
 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon
 the earth <00776 +>erets > . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with {thee}
 every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar

> , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > {thee} : thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > {thee} out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : thee GEN 012 002 And I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > {thee} , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 002 And I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in {thee} shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > {thee} : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > {thee} , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > {thee} alive <02421 +chayah > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > {thee} , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of {thee} . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > {thee} , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and {thee} , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > {thee} , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > {thee} , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > {thee} ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 +ra>ah > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . thee GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto {thee} . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > {thee} this

<02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > {thee} out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > {thee} , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon {thee} : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . thee GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth {thee} . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee , and will multiply <07235 +rabah > {thee} exceedingly <03966 +m@ . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . thee GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of {thee} , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 006 And I will make {thee} exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 008 And I will give <05414 +nathan > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep

<08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310
 +>achar > {thee} in their generations <01755 +dowr > . thee GEN 017 010 This <02063 +zo>th > [is] my
 covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn
 > me and you and thy seed <02233 +zera< > after <00310 +>achar > {thee} ; Every <03605 +kol > man <02145
 +zakar > child among you shall be circumcised <04135 +muwl > . thee GEN 017 016 And I will bless <01288
 +barak > her , and give <05414 +nathan > {thee} a son <01121 +ben > also <01571 +gam > of her : yea , I will
 bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of
 people <05971 + shall be of her . thee GEN 017 018 And Abraham <85> said <00559 +>amar > unto God
 <00430 +>elohiyim > , O that Ishmael <03458 +Yishmal > might live <02421 +chayah > before <06440 +paniym
 > {thee} ! thee GEN 017 019 And God <00430 +>elohiyim > said <00559 +>amar > , Sarah <08283 +Sarah > thy
 wife <00802 +>ishshah > shall bear <03205 +yalad > {thee} a son <01121 +ben > indeed <61> ; and thou shalt
 call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm
 > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and]
 with his seed <02233 +zera< > after <00310 +>achar > him . thee GEN 017 020 And as for Ishmael <03458
 +Yishmal > , I have heard <08085 +shama< > {thee} : Behold <02009 +hinneh > , I have blessed <01288 +barak
 > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966
 +m@ ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him
 a great <01419 +gadawl > nation <01471 +gowy > . thee GEN 017 021 But my covenant <01285 +b@riyth > will
 I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah >
 shall bear <03205 +yalad > unto {thee} at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher
 > year <08141 +shaneh > . thee GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if
 <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869
 + , pass <05674 + not away , I pray <04994 +na> > {thee} , from thy servant <05650 + : thee GEN 018 010 And
 he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto {thee} according to the time <06256 +
 of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall
 have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168
 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . thee GEN
 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the
 time appointed <04150 +mow I will return <07725 +shuwb > unto {thee} , according to the time <06256 + of life
 <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thee GEN 018 025 That be far
 <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay
 <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous
 <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from {thee} :
 Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right
 <04941 +mishpat > ? thee GEN 018 025 That be far <02486 +chaliylah > from {thee} to do <06213 + after this
 <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the
 wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< >
 , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the
 earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 019 005 And they called <07121
 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the
 men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to {thee} this night <03915 +layil >
 ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . thee GEN 019 009 And
 they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar >
 [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481
 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489
 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066
 +nagash > to break <07665 +shabar > the door <01817 +deleth > . thee GEN 019 017 And it came <01961
 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351
 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look
 <05027 +nabat > not behind <00310 +>achar > {thee} , neither <00408 +>al > stay <05975 + thou in all <03605
 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen >
 thou be consumed <05595 +caphah > . thee GEN 019 021 And he said <00559 +>amar > unto him , See <02009
 +hinneh > , I have accepted <05375 +nasa> > {thee} concerning this <02088 +zeh > thing <01697 +dabar > also
 <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher >
 thou hast spoken <01696 +dabar > . thee GEN 019 022 Haste <04116 +mahar > {thee} , escape <04422 +malat >

thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I {thee} not to touch <05060 +naga< > her . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > {thee} from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . thee GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for {thee} , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine . thee GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > {thee} , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done <06213 + . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it pleaseth {thee} . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > {thee} : dwell <03418 +yereq > where it pleaseth thee . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with {thee} , and with all <03605 +kol > [other] : thus she was reprov'd <03198 +yakach > . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to {thee} a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reprov'd <03198 +yakach > . thee GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto {thee} , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . thee GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . thee GEN 021 022 . And it came <01961 +hayah > to pass at that time <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [is] with {thee} in all <03605 +kol > that thou doest <06213 + : thee GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +naked > , nor with my son s <05220 +naked > son <05220 +naked > : [but] according to the kindness <02617 +cheded > that I have done <06213 + unto {thee} , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourn'd <01481 +guwr > . thee GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > {thee} of . thee GEN 022 002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get

<03212 +yalak > {thee} into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . thee GEN 022 017 That in blessing <01288 +barak > I will bless <01288 +barak > {thee} , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowh > which <00834 +>aher > [is] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha of his enemies <00341 +>oyeb > ; thee GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from {thee} his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it {thee} : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it {thee} ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I {thee} , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > {thee} money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > {thee} , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [is] that betwixt <00996 +beyn > me and {thee} ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . thee GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : thee GEN 024 003 And I will make {thee} swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : thee GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > {thee} , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . thee GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow {thee} , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . thee GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > {thee} , send <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . thee GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel

<05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > {thee} , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheched > unto my master <00113 +>adown > . thee GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . thee GEN 024 023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > {thee} : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? thee GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with {thee} , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : thee GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not {thee} [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . thee GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; thee GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > {thee} . thee GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto {thee} bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thee GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > {thee} , take <03947 +laqach > [her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > {thee} , with that same <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . thee GEN 026 002 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > , Go <03381 +yarad > not down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +>erets > which <00834 +>aher > I shall tell <00559 +>amar > {thee} of : thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto {thee} , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > {thee} ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with {thee} , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > {thee} ,

and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with {thee} , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with {thee} ; thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and {thee} , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > {thee} away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto {thee} nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > {thee} , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > {thee} , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; thee GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > {thee} before <02962 +terem > I die <04191 +muwth > . thee GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . thee GEN 027 008 Now <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > {thee} . thee GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > {thee} before <06440 +paniym > his death <04194 +maveth > . thee GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > {thee} , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > {thee} , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > {thee} , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > {thee} . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . thee GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > {thee} of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and

plenty <07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : thee GEN 027 029 Let people
 <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah >
 to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons
 <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every
 one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak >
 {thee} . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812
 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > ,
 and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to
 thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > {thee} , and blessed <01288 +barak
 > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and
 nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr >
 over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812
 +shachah > down <07812 +shachah > to {thee} : cursed <00779 +>arar > [be] every one that curseth <00779
 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let
 people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812
 +shachah > to {thee} : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s
 <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779
 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth
 <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + {thee} , and nations <03816
 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy
 brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah >
 down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee ,
 and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 037 And Isaac <03327
 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have
 made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach >
 have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492
 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645
 +>ephow > unto {thee} , my son <01121 +ben > ? thee GEN 027 042 And these words <01697 +dabar > of Esau
 <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259
 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996
 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother
 <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > himself , [purposing] to
 kill <02026 +harag > {thee} . thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder
 <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent
 <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121
 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau
 <06215 + , as touching {thee} , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag >
 thee . thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725
 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done
 <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > {thee} from thence <08033
 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147
 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 027 045 Until <05704 + thy brother s
 <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from {thee} , and he forget <07911
 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > ,
 and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived
 <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117
 +yowm > ? thee GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > ,
 to the house <01004 +bayith > of Bethuel <01328 +B@thu>el > thy mother s <00517 +>em > father <1> ; and
 take <03947 +laqach > {thee} a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363
 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thee GEN 028 003
 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful
 <06509 +parah > , and multiply <07235 +rabah > {thee} , that thou mayest be a multitude <06951 +qahal > of
 people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288
 +barak > thee , and make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest
 be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty

<07706 +Shadday > bless <01288 +barak > {thee} , and make thee fruitful <06509 +parah > , and multiply
 <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 004
 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed
 <02233 +zera< > with {thee} ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein
 thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan
 > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of
 Abraham <85> , to {thee} , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash
 > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God
 <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan
 > {thee} the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with
 thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033
 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> .
 thee GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > stood <05324 +natsab >
 above <05921 + it , and said <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > :
 the land <00776 +>erets > whereon thou liest <07901 +shakab > , to {thee} will I give <05414 +nathan > it , and
 to thy seed <02233 +zera< > ; thee GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of
 the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220
 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045
 +negeb > : and in {thee} and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940
 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 028 015 And , behold
 <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places]
 whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725
 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee
 , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to {thee} of . thee
 GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all
 <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb >
 thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not
 leave <05800 + {thee} , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar
 > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104
 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will
 bring <07725 +shuwb > {thee} again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127
 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I
 have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee ,
 and will keep <08104 +shamar > {thee} in all <03605 +kol > [places] whither <00834 +>aher > thou goest
 <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063
 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which
 <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > ,
 I [am] with {thee} , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher
 > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el >
 this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that]
 which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 022 And this <02063
 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > ,
 shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give
 <05414 +nathan > me I will surely give the tenth <06237 + unto {thee} . thee GEN 029 018 And Jacob <03290
 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 +
 {thee} seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996
 +qatan > daughter <01323 +bath > . thee GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It
 is] better <02896 +towb > that I give <05414 +nathan > her to {thee} , than that I should give <05414 +nathan >
 her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . thee GEN 029 025
 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was
] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is]
 this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with {thee} for Rachel <07354
 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? thee GEN 029 027 Fulfil <04390 +male> >
 her week <07620 +shabuwa< > , and we will give <05414nathan > {thee} this <02063 +zo>th > also <01571 +gam

> for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + seven
 <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . thee GEN 030 002 And Jacob s <03290
 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said
 <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath
 withheld <04513 +mana< > from {thee} the fruit <06529 +p@riy > of the womb <00990 +beten > ? thee GEN
 030 014 . And Reuben <07205 +R@>uwbén > went <03212 +yalak > in the days <03117 +yowm > of wheat
 <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in
 the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812
 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414
 +nathan > me , I pray <04994 +na> > {thee} , of thy son s <01121 +ben > mandrakes <01736 +duwday > . thee
 GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken
 <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s
 <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559
 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with {thee} to night <03915 +layil > for thy
 son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 016 And Jacob <03290 +Ya came <00935
 +bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318
 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in
 unto me ; for surely I have hired <07936 +sakar > {thee} with my son s <01121 +ben > mandrakes <01736
 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . thee GEN 030 026 Give <05414
 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I
 have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service
 <05656 + which <00834 +>aher > I have done <05647 + {thee} . thee GEN 030 026 Give <05414 +nathan > [me
] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served
 <05647 + {thee} , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 +
 which <00834 +>aher > I have done <05647 + thee . thee GEN 030 027 And Laban <03837 +Laban > said
 <00559 +>amar > unto him , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> >
 favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience
 <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558
 +galal > . thee GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I
 have served <05647 + {thee} , and how thy cattle <04735 +miqneh > was with me . thee GEN 030 030 For [it
 was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now
] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed
 <01288 +barak > {thee} since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I
 provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? thee GEN 030 031 And he said
 <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > {thee} ? And Jacob <03290 +Ya said
 <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar >
 : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725
 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : thee GEN 031 003 And
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jacob <03290 +Ya , Return <07725 +shuwb > unto
 the land <00776 +>erets > of thy fathers <1> , and to thy kindred <04138 +mowledeth > ; and I will be with
 {thee} . thee GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up now <04994 +na> > thine
 eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the
 cattle <06629 +tso>n > [are] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > :
 for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto {thee} .
 thee GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher >
 thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou
 vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318
 +yatsa> > {thee} out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the
 land <00776 +>erets > of thy kindred <04138 +mowledeth > . thee GEN 031 016 For all <03605 +kol > the riches
 <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> ,
 that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym >
 hath said <00559 +>amar > unto {thee} , do <06213 + . thee GEN 031 027 Wherefore <04100 +mah > didst thou
 flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell
 <05046 +nagad > me , that I might have sent <07971 +shalach > {thee} away with mirth <08057 +simchah > ,
 and with songs <07892 +shiy > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? thee GEN 031

032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to {thee} . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . thee GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > {thee} ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . thee GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with {thee} ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . thee GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto {thee} ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . thee GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + {thee} fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thee GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [{thee}] yesternight <00570 +>emesh > . thee GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and {thee} . thee GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and {thee} this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; thee GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and {thee} , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . thee GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and {thee} . thee GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and {thee} ; thee GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to {thee} , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . thee GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and also <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > {thee} , and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . thee GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with {thee} : thee GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > {thee} , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 + : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > . thee GEN 032 012 And thou saidst <00559 +>amar > , I will surely do {thee} good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . thee GEN 032 017

And he commanded <06680 +tsavah> the foremost <07223 +ri>shown> , saying <00559 +>amar> , When
 <03588 +kiy> Esau <06215 + my brother <00251 +>ach> meeteth <06298 +pagash> thee , and asketh <07592
 +sha>al> thee , saying <00559 +>amar> , Whose <04310 +miy> [art] thou ? and whither <00575 +>an> goest
 <03212 +yalak> thou ? and whose <04310 +miy> [are] these <00428 +>el - leh> before <06440 +paniym>
 {thee} ? thee GEN 032 017 And he commanded <06680 +tsavah> the foremost <07223 +ri>shown> , saying
 <00559 +>amar> , When <03588 +kiy> Esau <06215 + my brother <00251 +>ach> meeteth <06298 +pagash>
 thee , and asketh <07592 +sha>al> {thee} , saying <00559 +>amar> , Whose <04310 +miy> [art] thou ? and
 whither <00575 +>an> goest <03212 +yalak> thou ? and whose <04310 +miy> [are] these <00428 +>el - leh>
 before <06440 +paniym> thee ? thee GEN 032 017 And he commanded <06680 +tsavah> the foremost <07223
 +ri>shown> , saying <00559 +>amar> , When <03588 +kiy> Esau <06215 + my brother <00251 +>ach>
 meeteth <06298 +pagash> {thee} , and asketh <07592 +sha>al> thee , saying <00559 +>amar> , Whose
 <04310 +miy> [art] thou ? and whither <00575 +>an> goest <03212 +yalak> thou ? and whose <04310 +miy>
 > [are] these <00428 +>el - leh> before <06440 +paniym> thee ? thee GEN 032 026 And he said <00559
 +>amar> , Let me go <07971 +shalach> , for the day <07837 +shachar> breaketh <05927 + . And he said
 <00559 +>amar> , I will not let {thee} go <07971 +shalach> , except thou bless <01288 +barak> me . thee
 GEN 032 029 And Jacob <03290 +Ya> asked <07592 +sha>al> [him] , and said <00559 +>amar> , Tell <05046
 +nagad> [me] , I pray <04994 +na> > {thee} , thy name <08034 +shem> . And he said <00559 +>amar> ,
 Wherefore <04100 +mah> [is] it [that] thou dost ask <07592 +sha>al> after my name <08034 +shem> ? And
 he blessed <01288 +barak> him there <08033 +sham> . thee GEN 033 005 . And he lifted <05375 +nasa> > up
 his eyes <05869 + , and saw <7200ra>ah> the women <00802 +>ishshah> and the children <03206 +yeled> ;
 and said <00559 +>amar> , Who <04310 +miy> [are] those <00428 +>el - leh> with {thee} ? And he said
 <00559 +>amar> , The children <03206 +yeled> which <00834 +>aher> God <00430 +>elohiym> hath
 graciously <02603 +chanan> given <02603 +chanan> thy servant <05650 + . thee GEN 033 010 And Jacob
 <03290 +Ya> said <00559 +>amar> , Nay <00408 +>al> , I pray <04994 +na> > {thee} , if <00518 +>im> now
 <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , then receive
 <03947 +laqach> my present <04503 +minchah> at my hand <03027 +yad> : for therefore I have seen <07200
 +ra>ah> thy face <06440 +paniym> , as though I had seen <07200 +ra>ah> the face <06440 +paniym> of God
 <00430 +>elohiym> , and thou wast pleased <07521 +ratsah> with me . thee GEN 033 011 Take <03947
 +laqach> , I pray <04994 +na> > thee , my blessing <01293 +B@rakah> that is brought <00935 +bow> > to
 {thee} ; because <03588 +kiy> God <00430 +>elohiym> hath dealt graciously <02603 +chanan> with me , and
 because <03588 +kiy> I have <03426 +yesh> enough <03605 +kol> . And he urged <06484 +patsar> him , and
 he took <03947 +laqach> [it] . thee GEN 033 011 Take <03947 +laqach> , I pray <04994 +na> > {thee} , my
 blessing <01293 +B@rakah> that is brought <00935 +bow> > to thee ; because <03588 +kiy> God <00430
 +>elohiym> hath dealt graciously <02603 +chanan> with me , and because <03588 +kiy> I have <03426 +yesh>
 > enough <03605 +kol> . And he urged <06484 +patsar> him , and he took <03947 +laqach> [it] . thee GEN
 033 012 And he said <00559 +>amar> , Let us take our journey <05265 +naca> > , and let us go <03212 +yalak>
 > , and I will go <03212 +yalak> before <05048 +neged> {thee} . thee GEN 033 014 Let my lord <00113
 +>adown> , I pray <04994 +na> > {thee} , pass <05674 + over <05674 + before <06440 +paniym> his servant
 <05650 + : and I will lead <05095 +nahal> on softly <00328 +>at> , according <07272 +regel> as the cattle
 <04399 +m@la>kah> that goeth before <06440 +paniym> me and the children <03206 +yeled> be able <07272
 +regel> to endure <07272 +regel> , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown>
 unto Seir <08165 +Se> . thee GEN 033 015 And Esau <06215 + said <00559 +>amar> , Let me now <04994 +na>
 > leave <03322 +yatsag> with {thee} [some] of the folk <05971 + that [are] with me . And he said <00559
 +>amar> , What <04100 +mah> needeth it ? let me find <04672 +matsa> > grace <02580 +chen> in the sight
 <05869 + of my lord <00113 +>adown> . thee GEN 035 001 . And God <00430 +>elohiym> said <00559
 +>amar> unto Jacob <03290 +Ya> , Arise <06965 +quwm> , go <05927 + up to Bethel <01008 +Beyth - >El> ,
 and dwell <03427 +yashab> there <08033 +sham> : and make <06213 + there <08033 +sham> an altar <04196
 +mizbeach> unto God <00410 +>el> , that appeared <07200 +ra>ah> unto {thee} when thou fleddest <01272
 +barach> from the face <06440 +paniym> of Esau <06215 + thy brother <00251 +>ach> . thee GEN 035 011
 And God <00430 +>elohiym> said <00559 +>amar> unto him , I [am] God <00410 +>el> Almighty <07706
 +Shadday> : be fruitful <06509 +parah> and multiply <07235 +rabah> ; a nation <01471 +gowy> and a
 company <06951 +qahal> of nations <01471 +gowy> shall be of {thee} , and kings <04428 +melek> shall
 come <03318 +yatsa> > out of thy loins <02504 +chalats> ; thee GEN 035 012 And the land <00776 +>erets>
 which <00834 +>aher> I gave <05414 +nathan> Abraham <85> and Isaac <03327 +Yitschaq> , to thee I will
 give <05414 +nathan> it , and to thy seed <02233 +zera> > after <00310 +>achar> {thee} will I give <05414

+nathan > the land <00776 +>erets > . thee GEN 035 012 And the land <00776 +>erets > which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to {thee} I will give <05414 +nathan > it , and to thy seed <02233 +zera< > after <00310 +>achar > thee will I give <05414 +nathan > the land <00776 +>erets > . thee GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah > [is] this <02088 +zeh > dream <02472 +challowm > that thou hast dreamed <02492 +chalam > ? Shall I and thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812 +shachah > down <07812 +shachah > ourselves to {thee} to the earth <00776 +>erets > ? thee GEN 037 013 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will send <07971 +shalach > {thee} unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] . thee GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > {thee} , see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrowm > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . thee GEN 037 016 And he said <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray <04994 +na> > {thee} , where <00375 +>eyphoh > they feed <07462 +ra [their flocks] . thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto {thee} ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > {thee} , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? thee GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [{thee}] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? thee GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > {thee} ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . thee GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > {thee} , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . thee GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon {thee} : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . thee GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but {thee} , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thee GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > {thee} unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +checed > , I pray <04994 +na> > {thee} , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088

+zeh > house <01004 +bayith > : thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with {thee} , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + {thee} . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > {thee} on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + {thee} , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of {thee} , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . thee GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > {thee} all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : thee GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have set <05414 +nathan > {thee} over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and without <01107 +bil {thee} shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to {thee} again <07725 +shuwb > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to {thee} : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . thee GEN 043 004 If <00518 +>im > thou wilt send <07971 +shalach > our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666 +shabar > {thee} food <00400 +>okel > : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > {thee} , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto {thee} , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever : thee GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em > son <01121 +ben > , and said <00559 +>amar > , [Is] this <02088 +zeh > your younger <06996 +qatan > brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto {thee} , my son <01121 +ben > . thee GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto {thee} out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? thee GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > {thee} , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as

Pharaoh <06547 +Par . thee GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto {thee} , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . thee GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > {thee} , let thy servant <05650 + abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . thee GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > {thee} ; for yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . thee GEN 046 003 And he said <00559 +>amar > , I [am] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372 +yare> > not to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; for I will there <08033 +sham > make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > : thee GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + {thee} up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . thee GEN 046 004 I will go <03381 +yarad > down <03381 +yarad > with {thee} into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . thee GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > {thee} , let thy servants <05650 + dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > . thee GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph > , saying <00559 +>amar > , Thy father <1> and thy brethren <00251 +>ach > are come <00935 +bow> > unto {thee} : thee GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > {thee} ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . thee GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > {thee} , in Egypt <04714 +Mitsrayim > : thee GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim > : thee GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto {thee} : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > {thee} [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of {thee} a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah >

{thee} , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto {thee} into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim > , they shall be mine . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto {thee} in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim > , they shall be mine . thee GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > {thee} , unto me , and I will bless <01288 +barak > them . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + {thee} > as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In {thee} shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 022 Moreover I have given <05414 +nathan > to {thee} one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . thee GEN 049 008 . Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [shall be] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before {thee} . thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > {thee} with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + {thee} ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na> > {thee} , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . thee GEN 050 006 And Pharaoh <06547 +Par said <00559 +>amar > , Go <05927 + up , and bury <06912 +qabar > thy father <1> , according as he made {thee} swear <07650 +shaba< > . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say

<00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto {thee} evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > {thee} now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for {thee} ? thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to {thee} a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? thee EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [{thee}] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . thee EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > {thee} a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . thee EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > {thee} unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > {thee} : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto {thee} , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with {thee} ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto {thee} . thee EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared <07200 +ra>ah > unto {thee} . thee EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > {thee} , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will

believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . thee EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > {thee} what <00834 +>aher > thou shalt say <01696 +dabar > . thee EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > {thee} , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > {thee} , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > {thee} : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [even] he shall be to {thee} instead of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . thee EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > {thee} , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . thee EXO 004 023 And I say <00559 +>amar > unto {thee} , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . thee EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . thee EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto {thee} . thee EXO 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , See <07200 +ra>ah > , I have made <05414 +nathan > {thee} a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet <05030 +nabiy> > . thee EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > {thee} : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . thee EXO 007 015 Get <03212 +yalak > {thee} unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . thee EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto {thee} , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . thee EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up both on {thee} , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from {thee} and thy houses <01004 +bayith > , [that] they may remain <07604

+sha>ar > in the river <02975 +y@ only ? thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for {thee} , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from {thee} , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ only <07535 +raq > . thee EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon {thee} , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . thee EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from {thee} , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > {thee} and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] {thee} my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + {thee} up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 030 But as for {thee} and thy servants <05650 + , I know <03045 +yada< > that ye will not yet <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . thee EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > {thee} , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . thee EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > {thee} from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > {thee} : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > {thee} out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . thee EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to {thee} and to thy sons <01121 +ben > for ever <05769 + . thee EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with {thee} , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the

Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . thee EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with {thee} in all <03605 +kol > thy quarters <01366 +g@buwl > . thee EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with {thee} , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . thee EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > {thee} out of Egypt <04714 +Mitsrayim > . thee EXO 013 009 And it shall be for a sign <00226 +>owth > unto {thee} upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it {thee} , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto {thee} and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : thee EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > {thee} in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . thee EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > {thee} : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <00398 +>akal > them as stubble <07179 +qash > . thee EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > {thee} , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for {thee} to dwell <03427

+yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > {thee} . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon {thee} , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . thee EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and take <03947 +laqach > with {thee} of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . thee EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > {thee} there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . thee EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto {thee} , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . thee EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by {thee} from morning <01242 +boqer > unto even <06153 + ? thee EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for {thee} ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with {thee} : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with {thee} : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give {thee} counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with {thee} . thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto {thee} , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . thee EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > {thee} [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people

<05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > {thee} for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with {thee} , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto {thee} in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by {thee} , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . thee EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > {thee} lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . thee EXO 023 007 Keep <07368 +rachaq > {thee} far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . thee EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > {thee} , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > {thee} into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > {thee} in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > {thee} , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > {thee} in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . thee EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > {thee} , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn

their backs <06203 + unto thee . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > {thee} . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > {thee} , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + {thee} . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > {thee} in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . thee EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them out from before <06440 +paniym > {thee} , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . thee EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make {thee} sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . thee EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > {thee} tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . thee EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > {thee} , [after] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [it] . thee EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > {thee} . thee EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > {thee} . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give {thee} in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with {thee} from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with {thee} , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [them] after their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 026 030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 027 008 Hollow <05014 +nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it

was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [it] . thee EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . thee EXO 028 001 . And take <07126 +qarab > thou unto {thee} Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . thee EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > {thee} : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . thee EXO 029 042 [This shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto {thee} . thee EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with {thee} . thee EXO 030 023 Take <03947 +laqach > thou also unto {thee} principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , thee EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto {thee} sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [these] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [weight] : thee EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with {thee} : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . thee EXO 030 037 And [as for] the perfume <07004 +q@toreth > which <00834 +>aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the composition <04971 +mathkoneth > thereof : it shall be unto {thee} holy <06944 +qodesh > for the LORD <03068 +Y@hovah > . thee EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > {thee} ; thee EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [place] : according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} shall they do <06213 + . thee EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > {thee} down <03381 +yarad > ; for thy people <05971 + , which <00834 +>aher > thou broughtest <05927 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : thee EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714

+Mitsrayim > . thee EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > . thee EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto {thee} , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? thee EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > {thee} , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto {thee} : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > {thee} ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > : thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > {thee} in the way <01870 +derek > . thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of {thee} ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto {thee} . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from {thee} , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > {thee} : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > {thee} by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > {thee} , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people

<05971 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with thee] , and I will give {thee} rest <05117 +nuwach > . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with {thee}] , and I will give thee rest <05117 +nuwach > . thee EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > {thee} by name <08034 +shem > . thee EXO 033 018 And he said <00559 +>amar > , I beseech <04994 +na> > {thee} , shew <07200 +ra>ah > me thy glory <03519 +kabowd > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > {thee} ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before {thee} , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > {thee} with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > {thee} in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . thee EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with {thee} , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . thee EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > {thee} , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . thee EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with {thee} . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > {thee} the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > . thee EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935

+bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of {thee} : thee EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call <07121 +qara> > {thee} , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; thee EXO 034 017 Thou shalt make <06213 + {thee} no <03808 +lo> > molten <04541 +maccekah > gods <00430 +>elohiym > . thee EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > {thee} , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . thee EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > {thee} , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . thee EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with {thee} and with Israel <03478 +Yisra>el > . thee LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > {thee} a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . thee LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with {thee} , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : thee LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with {thee} : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . thee LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thee LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with {thee} all night until <05704 + the morning <01242 +boqer > . thee LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +begeg > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon {thee} . thee LEV 019 033 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with {thee} in your land <00776 +>erets > , ye shall not vex <03238 +yanah > him . thee LEV 021 008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the bread <03899 +lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto {thee} : for I the LORD <03068 +Y@hovah > , which sanctify <06942 +qadash > you , [am] holy <06918 +qadowsh > . thee LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with {thee} , thee LEV 025 006 And the sabbath <07676 +shabbath > of the land

<00776 +>erets > shall be meat <00402 +>oklah > for you ; for {thee} , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee , thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto {thee} forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto {thee} , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [and] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto {thee} : thee LEV 025 016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with {thee} ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . thee LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > may live <02416 +chay > with {thee} . thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto {thee} ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by {thee} be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + {thee} unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with {thee} , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 041 And [then] shall he depart <03318 +yatsa> > from {thee} , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by {thee} , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by {thee} , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with {thee} , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : thee NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have

lain with {thee} beside <01107 +bil thine husband <00376 +>iysh > : thee NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > {thee} a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and keep <08104 +shamar > {thee} : thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} , and keep <08104 +shamar > thee : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon thee , and be gracious <02603 +chanan > unto {thee} : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon {thee} , and be gracious <02603 +chanan > unto thee : thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon thee , and give <07760 +suwm > {thee} peace <07965 +shalowm > . thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon {thee} , and give <07760 +suwm > thee peace <07965 +shalowm > . thee NUM 010 002 Make <06213 + {thee} two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . thee NUM 010 003 And when they shall blow <08628 +taqa< > with them , all <03605 +kol > the assembly <05712 + shall assemble <03259 +ya themselves to {thee} at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thee NUM 010 004 And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , then the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto {thee} . thee NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do {thee} good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . thee NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > {thee} ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . thee NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > {thee} flee <05127 +nuwc > before <06440 +paniym > thee . thee NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > {thee} , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra> > . thee NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with {thee} . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with {thee} , that thou

bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon {thee} , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with {thee} there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto {thee} or not . thee NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh > , Alas <00994 +biy > , my lord <00113 +>adown > , I beseech <04994 +na> > {thee} , lay <07896 +shiyth > not the sin <02403 +chatta>ah > upon us , wherein <00834 +>aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +>aher > we have sinned <02398 +chata> > . thee NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her now <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > {thee} . thee NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of {thee} a greater <01419 +gadawl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . thee NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of {thee} will speak <00559 +>amar > , saying <00559 +>amar > , thee NUM 014 017 And now <06258 + , I beseech <04994 +na> > {thee} , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , thee NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > {thee} , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . thee NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with {thee} : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 016 010 And he hath brought <07126 +qarab > {thee} near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with {thee} [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto {thee} : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto {thee} , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness

<5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with {thee} , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 004 And they shall be joined <03867 +lavah > unto {thee} , and keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . thee NUM 018 007 Therefore thou and thy sons <01121 +ben > with {thee} shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto {thee} have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > {thee} the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for {thee} and for thy sons <01121 +ben > . thee NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [place] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto {thee} . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto {thee} , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera> > with {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706

+choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto {thee} and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > {thee} , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: thee NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > {thee} , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . thee NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > {thee} with the sword <02719 +chereb > . thee NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against {thee} ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . thee NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + {thee} a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . thee NUM 021 029 Woe <00188 +>owy > to {thee} , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . thee NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > {thee} , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . thee NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , What <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with {thee} ? thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > {thee} from coming <01980 +halak > unto me : thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121

+ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > {thee} , hinder
 <04513 +mana< > thee from coming <01980 +halak > unto me : thee NUM 022 017 For I will promote
 <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 +
 whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na>
 > {thee} , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 017 For I will
 promote <03513 +kabad > {thee} unto very <03966 +m@ great honour <03513 +kabad > , and I will do
 <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray
 <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 020
 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > ,
 and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935
 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ;
 but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar >
 unto {thee} , that shalt thou do <06213 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935
 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If
 <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > {thee} , rise
 <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697
 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . thee
 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh >
 of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100
 +mah > have I done <06213 + unto {thee} , that thou hast smitten <05221 +nakah > me these <02088 +zeh
 > three <07969 +shalowsh > times ? thee NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar >
 unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would
 <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 +
 would I kill <02026 +harag > {thee} . thee NUM 022 030 And the ass <00860 +>athown > said <00559
 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834
 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088
 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto {thee} ? And he
 said <00559 +>amar > , Nay <03808 +lo> > . thee NUM 022 032 And the angel <04397 +mal>ak > of the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou
 smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh >
 times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > {thee} ,
 because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged >
 me : thee NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186
 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uway > she
 had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had
 slain <02026 +harag > {thee} , and saved <02421 +chayah > her alive <02421 +chayah > . thee NUM 022
 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD
 <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou
 stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +
 therefore , if <00518 +>im > it displease {thee} , I will get me back <07725 +shuwb > again <07725
 +shuwb > . thee NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but
 only the word <01697 +dabar > that I shall speak <01696 +dabar > unto {thee} , that thou shalt speak
 <01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak
 <01111 +Balaq > . thee NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam
 <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee
 ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol >
 indeed <00552 +>umnam > to promote <03513 +kabad > {thee} to honour <03513 +kabad > ? thee NUM
 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I
 not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > {thee} ? wherefore <04100 +mah
 > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam >
 to promote <03513 +kabad > thee to honour <03513 +kabad > ? thee NUM 022 037 And Balak <01111
 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971
 +shalach > unto {thee} to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak >

thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad
 > thee to honour <03513 +kabad > ? thee NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar >
 unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto {thee} : have I now
 <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwamah > ? the
 word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh
 > , that shall I speak <01696 +dabar > . thee NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar
 > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
 <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136
 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell
 <05046 +nagad > {thee} . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . thee NUM
 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100
 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > {thee} to curse <06895 +qabab >
 mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [
 them] altogether . thee NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him ,
 Come <03212 +yalak > , I pray <04994 +na> > {thee} , with me unto another <00312 +>acher > place
 <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah
 > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol
 > : and curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 023 026 But Balaam
 <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696
 +dabar > not I {thee} , saying <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah >
 speaketh <01696 +dabar > , that I must do <06213 + ? thee NUM 023 027 And Balak <01111 +Balaq > said
 <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will
 bring <03947 +laqach > {thee} unto another <00312 +>acher > place <04725 +maqowm > ; peradventure
 <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me
 them from thence <08033 +sham > . thee NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar
 > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > {thee} , I will bring <03947
 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay
 > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence
 <08033 +sham > . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down
 <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > :
 who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth
 <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > {thee} . thee
 NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion
 <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir
 <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > {thee} , and
 cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . thee NUM 024 010 . And Balak s
 <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam
 <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and
 Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > {thee}
 to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast
 altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . thee
 NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I
 thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo
 <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > {thee} back <04513
 +mana< > from honour <03519 +kabowd > . thee NUM 024 011 Therefore now <06258 + flee <01272
 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad
 > {thee} unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah >
 hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024
 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come
 <03212 +yalak > [therefore , and] I will advertise <03289 +ya {thee} what <00834 +>aher > this <02088
 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days
 <03117 +yowm > . thee NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197
 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > {thee} away captive
 <07617 +shabah > . thee NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto

Moses <04872 +Mosheh > , Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > {thee} Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto {thee} ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > {thee} : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > {thee} , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . thee DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > {thee} , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with {thee} ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > {thee} of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > {thee} of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of {thee} . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of {thee} , and shall tremble <07264 +ragaz > ,

and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of {thee} upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of {thee} and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > {thee} : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . thee DEU 003 025 I pray <04994 +na> > {thee} , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . thee DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > {thee} ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . thee DEU 003 027 Get <05927 + {thee} up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . thee DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > : thee DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > {thee} . thee DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon {thee} , [even] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw m > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > {thee} , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw m > God <00410 +>el > ;) he will not forsake <07503 +raphah > {thee} , neither <03808 +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > {thee} , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thee DEU 004 035 Unto {thee} it

was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > {thee} his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > {thee} : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made {thee} to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > {thee} out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > {thee} their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > {thee} in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > {thee} greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 005 006 . I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 005 008 Thou shalt not make <06213 + {thee} [any <03605 +kol >]

graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thee DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with {thee} , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 027 Go <07126 +qarab > thou near <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto {thee} ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . thee DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto {thee} : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . thee DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto {thee} all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 005 031 But as for {thee} , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son

<01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <00748 +>arak > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] > ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] > ; that it may be well <03190 +yatab > with {thee} , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , shall be in thine heart <03824 +lebab > : thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > {thee} great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > thee great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > {thee} from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against {thee} , and destroy <08045 +shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he hath commanded <06680 +tsavah > {thee} . thee DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with {thee} , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , thee DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > {thee} , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and

the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; thee DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > {thee} ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : thee DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > {thee} suddenly <04118 +maher > . thee DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > {thee} to be a special <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213 + them . thee DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and do <06213 + them , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto {thee} the covenant <01285 +b@riyth > and the mercy <02617 +cheded > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : thee DEU 007 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 007 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > {thee} : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 013 And he will love <00157 +>ahab > {thee} , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 013 And he will love <00157 +>ahab > {thee} , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr

> away from thee all <03605 +kol> sickness <02483 +choliy> , and will put <07760 +suwm> none
 <03808 +lo> > of the evil <07451 +ra> > diseases <04064 +madveh> of Egypt <04714 +Mitsrayim> ,
 which <00834 +>aher> thou knowest <03045 +yada> > , upon thee ; but will lay <05414 +nathan> them
 upon all <03605 +kol> [them] that hate <08130 +sane> > {thee} . thee DEU 007 015 And the LORD
 <03068 +Y@hovah> will take <05493 +cuwr> away from thee all <03605 +kol> sickness <02483
 +choliy> , and will put <07760 +suwm> none <03808 +lo> > of the evil <07451 +ra> > diseases <04064
 +madveh> of Egypt <04714 +Mitsrayim> , which <00834 +>aher> thou knowest <03045 +yada> > ,
 upon {thee} ; but will lay <05414 +nathan> them upon all <03605 +kol> [them] that hate <08130 +sane>
 > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah> will take <05493 +cuwr> away from
 {thee} all <03605 +kol> sickness <02483 +choliy> , and will put <07760 +suwm> none <03808 +lo> >
 of the evil <07451 +ra> > diseases <04064 +madveh> of Egypt <04714 +Mitsrayim> , which <00834
 +>aher> thou knowest <03045 +yada> > , upon thee ; but will lay <05414 +nathan> them upon all <03605
 +kol> [them] that hate <08130 +sane> > thee . thee DEU 007 016 And thou shalt consume <00398
 +>akal> all <03605 +kol> the people <05971 + which <00834 +>aher> the LORD <03068 +Y@hovah>
 thy God <00430 +>elohiym> shall deliver <05414 +nathan> thee ; thine eye <05869 + shall have no
 <03808 +lo> > pity <02347 +chuwc> upon them : neither <03808 +lo> > shalt thou serve <05647 + their
 gods <00430 +>elohiym> ; for that [will be] a snare <04170 +mowqesh> unto {thee} . thee DEU 007
 016 And thou shalt consume <00398 +>akal> all <03605 +kol> the people <05971 + which <00834
 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> shall deliver <05414 +nathan>
 {thee} ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc> upon them : neither
 <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym> ; for that [will be] a snare
 <04170 +mowqesh> unto thee . thee DEU 007 019 The great <01419 +gadawl> temptations <04531
 +maccah> which <00834 +>aher> thine eyes <05869 + saw <07200 +ra>ah> , and the signs <00226
 +>owth> , and the wonders <04159 +mowpheth> , and the mighty <02389 +chazaq> hand <03027 +yad
 > , and the stretched <05186 +natah> out arm <02220 +z@rowa> > , whereby <00834 +>aher> the LORD
 <03068 +Y@hovah> thy God <00430 +>elohiym> brought <03318 +yatsa> > {thee} out : so <03651
 +ken> shall the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> do <06213 + unto all <03605
 +kol> the people <05971 + of whom thou art afraid <03372 +yare> > . thee DEU 007 020 Moreover
 <01571 +gam> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> will send <07971 +shalach>
 > the hornet <06880 +tsir> among them , until <05704 + they that are left <07604 +sha>ar> , and hide
 <05641 +cathar> themselves from {thee} , be destroyed <6> . thee DEU 007 022 And the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> will put <05394 +nashal> out those <00411 +>el> nations
 <01471 +gowy> before <06440 +paniym> thee by little <04592 +m@ and little <04592 +m@ : thou
 mayest <03201 +yakol> not consume <03615 +kalah> them at <04118 +maher> once <04118 +maher> ,
 lest <06435 +pen> the beasts <02416 +chay> of the field <07704 +sadeh> increase <07235 +rabah>
 upon {thee} . thee DEU 007 022 And the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> will
 put <05394 +nashal> out those <00411 +>el> nations <01471 +gowy> before <06440 +paniym> {thee}
 by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol> not consume <03615 +kalah>
 > them at <04118 +maher> once <04118 +maher> , lest <06435 +pen> the beasts <02416 +chay> of the
 field <07704 +sadeh> increase <07235 +rabah> upon thee . thee DEU 007 023 But the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> shall deliver <05414 +nathan> them unto {thee} , and shall
 destroy <02000 +hamam> them with a mighty <01419 +gadawl> destruction <04103 +m@huwmah> ,
 until <05704 + they be destroyed <08045 +shamad> . thee DEU 007 024 And he shall deliver <05414
 +nathan> their kings <04428 +melek> into thine hand <03027 +yad> , and thou shalt destroy <6> their
 name <08034 +shem> from under <08478 +tachath> heaven <08064 +shamayim> : there shall no <03808
 +lo> > man <00375 +>eyphoh> be able <03320 +yatsab> to stand <03320 +yatsab> before <06440
 +paniym> {thee} , until <05704 + thou have destroyed <08045 +shamad> them . thee DEU 007 025 The
 graven <06456 +p@ciyl> images of their gods <00430 +>elohiym> shall ye burn <08313 +saraph> with
 fire <00784 +>esh> : thou shalt not desire <02530 +chamad> the silver <03701 +keceph> or gold <02091
 +zahab> [that is] on <05921 + them , nor take <03947 +laqach> [it] unto {thee} , lest <06435 +pen>
 thou be snared <03369 +yaqosh> therein : for it [is] an abomination <08441 +tow to the LORD <03068
 +Y@hovah> thy God <00430 +>elohiym> . thee DEU 008 001 . All <03605 +kol> the commandments
 <04687 +mitsvah> which <00834 +>aher> I command <06680 +tsavah> {thee} this day <03117 +yowm
 > shall ye observe <08104 +shamar> to do <06213 + , that ye may live <02421 +chayah> , and multiply

<07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto your fathers <1> . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > {thee} , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + {thee} , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > {thee} these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make {thee} know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > {thee} with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003 And he humbled <06031 + thee , and suffered {thee} to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003 And he humbled <06031 + {thee} , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon {thee} , neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . thee DEU 008 005 Thou shalt also consider <03045 +yada< > in thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > {thee} . thee DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > {thee} into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022 +har > ; thee DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the

good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : thee DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; thee DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 015 Who led <03212 +yalak > {thee} through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do {thee} good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > {thee} , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + {thee} , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > {thee} in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > {thee} power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto {thee} . thee DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > {thee} ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . thee DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 009 004 Speak <00559

+>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > {thee} , saying
 <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath
 brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > :
 but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
 <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . thee
 DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of
 thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land
 <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471
 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash >
 them out from before <06440 +paniym > {thee} , and that he may perform <06965 +quwm > the word
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto
 thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . thee DEU 009 006
 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > giveth <05414 +nathan > {thee} not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets >
 to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked
 people <05971 + . thee DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me
 , Arise <06965 +quwm > , get <03381 +yarad > {thee} down <03381 +yarad > quickly <04118 +maher >
 from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [
 themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870
 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a
 molten <04541 +maccekah > image . thee DEU 009 014 Let me alone <07503 +raphah > , that I may
 destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under
 <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of {thee} a nation <01471
 +gowy > mightier <06099 + and greater <07227 +rab > than they . thee DEU 010 001 . At that time <06256
 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two
 <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and
 come <05927 + up unto me into the mount <02022 +har > , and make <06213 + {thee} an ark <00727
 +>arown > of wood <06086 + . thee DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto me , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871
 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the
 mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . thee DEU
 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown >
 time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights
 <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time
 <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843
 +shachath > {thee} . thee DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100
 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of
 {thee} , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to
 walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him ,
 and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol
 > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , thee DEU 010 013
 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
 and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day
 <03117 +yowm > for thy good <02896 +towb > ? thee DEU 010 021 He [is] thy praise <08416 +t@hillah
 > , and he [is] thy God <00430 +>elohiym > , that hath done <06213 + for {thee} these <00428 +>el - leh
 > great <01419 +gadawl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes
 <05869 + have seen <07200 +ra>ah > . thee DEU 010 022 Thy fathers <1> went <03381 +yarad > down
 <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315
 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made
 <07760 +suwm > {thee} as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
 <07230 +rob > . thee DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > {thee} in unto

the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . thee DEU 012 001 . These <00428 +>el - leh > [are] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > upon the earth <00127 +>adamah > . thee DEU 012 007 And there <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} . thee DEU 012 014 But in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > {thee} . thee DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > {thee} : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . thee DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > {thee} , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > {thee} , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > {thee} , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from {thee} , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 +

of the LORD <03068 +Y@hovah > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > {thee} , that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > {thee} , whither thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; thee DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > {thee} ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thee DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan > {thee} a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , thee DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of {thee} . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650

+ , to thrust <05080 +nadach > {thee} out of the way <01870 +derek > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212
 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst
 <07130 +qereb > of thee . thee DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son
 <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > ,
 or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453
 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth >
 {thee} secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647
 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known
 <03045 +yada< > , thou , nor thy fathers <1> ; thee DEU 013 007 [Namely] , of the gods <00430
 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you ,
 nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from {thee} , from the [
 one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of
 the earth <00776 +>erets > ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people
 <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you , nigh <07126 +qarab > unto
 {thee} , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh >
 of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ;
 thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191
 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee
 away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>
 > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith
 > of bondage <05650 + . thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> ,
 that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080
 +nadach > {thee} away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the
 house <01004 +bayith > of bondage <05650 + . thee DEU 013 012 . If <03588 +kiy > thou shalt hear
 <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} to dwell
 <03427 +yashab > there , saying <00559 +>amar > , thee DEU 013 017 And there shall cleave <01692
 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD
 <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger
 <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion
 <07355 +racham > upon thee , and multiply <07235 +rabah > {thee} , as he hath sworn <07650 +shaba< >
 unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed
 <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn
 <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414
 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon {thee} , and
 multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013
 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand
 <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness
 <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > {thee} mercy <07356
 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he
 hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 018 When <03588 +kiy > thou shalt
 hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah
 > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213
 + [that which is] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > . thee DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971
 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah
 > hath chosen <00977 +bachar > {thee} to be a peculiar <05459 +c@gullah > people <05971 + unto
 himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > .
 thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee ,
 so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place
 <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from {thee} , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for {thee} , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thee DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with {thee} . thee DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with {thee} ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it : thee DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > {thee} in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it : thee DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over {thee} . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > {thee} : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > {thee} , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 007 If <03588 +kiy > there be among you

a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra

thee , and it be sin <02399 +chet> > unto {thee} . thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra {thee} , and it be sin <02399 +chet> > unto thee . thee DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thee DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from {thee} . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto {thee} , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from {thee} , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : thee DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} thou shalt give <05414 +nathan > unto him . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > {thee} this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > {thee} : therefore I command <06680 +tsavah > thee this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with {thee} ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > {thee} and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from {thee} ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto {thee} , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house

<01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to {thee}] , in serving <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from {thee} ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto {thee} , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . thee DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with {thee} in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thee DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} : thee DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< > shalt thou number <05608 +caphar > unto {thee} : begin <02490 +chalal > to number <05608 +caphar > the seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . thee DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . thee DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >

{thee} , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > {thee} in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > {thee} a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . thee DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > {thee} up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . thee DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , thee DEU 017 004 And it be told <05046 +nagad > {thee} , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + {thee} up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for {thee} in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyi > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > {thee} the sentence <01697 +dabar > of judgment <04941 +mishpat > : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > {thee} : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > {thee} ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > {thee} , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and

according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > {thee} , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > {thee} , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyy > me ; thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + {thee} , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + {thee} : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + {thee} , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . thee DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > {thee} so <03651 +ken > [to do] . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for {thee} , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . thee DEU 018 015 . The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of {thee} , of thy brethren <00251 +>ach > , like <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 015 . The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto {thee} a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of thee , of thy brethren <00251 +>ach > , like <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto {thee} , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . thee DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their

houses <01004 +bayith > ; thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it . thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for {thee} in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth {thee} to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > {thee} a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for {thee} . thee DEU 019 007 Wherefore I command <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . thee DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > {thee} all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for {thee} , beside <05921 + these three <07969 +shalowsh > : thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these three <07969 +shalowsh > : thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , and [so] blood <01818 +dam > be upon {thee} . thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , and [so] blood <01818 +dam > be upon thee . thee DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with {thee} . thee DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabai > in thine inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with {thee} , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of

peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + {thee} . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto {thee} , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto {thee} , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make {thee} answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + {thee} , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with {thee} , but will make <06213 + war <04421 +milchamah > against <05973 + thee , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from {thee} , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thee DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397 +n@shamah > : thee DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} : thee DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with {thee} , until <05704 + it be subdued <03381 +yarad > . thee DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : thee DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with {thee} until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto {thee} , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > {thee} in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young

<00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with {thee} , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to {thee} ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 012 Thou shalt make <06213 + {thee} fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [thyself] . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > {thee} . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + {thee} Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > {thee} . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto {thee} , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . thee DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > {thee} from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . thee DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chapfar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from {thee} : thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from {thee} . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in {thee} , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > {thee} ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > {thee} , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant <05650 + which <00834 +>aher > is escaped <05337 +natsal > from his master <00113 +>adown > unto {thee} : thee DEU 023 016 He shall dwell <03427 +yashab > with {thee} , [even

] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose
 <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best
 <02896 +towb > : thou shalt not oppress <03238 +yanah > him . thee DEU 023 020 Unto a stranger <05237
 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251
 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > that thou
 settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest
 <00935 +bow> > to possess <03423 +yarash > it . thee DEU 023 021 When <03588 +kiy > thou shalt vow
 <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
 thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > will surely require <01875 +darash > it of thee ; and it would be sin <02399 +chet> > in
 {thee} . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay
 <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require
 <01875 +darash > it of {thee} ; and it would be sin <02399 +chet> > in thee . thee DEU 023 022 But if <03588
 +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399
 +chet> > in {thee} . thee DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834
 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725
 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for
 that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt
 not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159
 +nachalah > . thee DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376
 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the
 pledge <05667 + abroad <02351 +chuwts > unto {thee} . thee DEU 024 013 In any case <07725 +shuwb > thou
 shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh
 > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment
 <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto
 {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024
 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725
 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep
 <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > {thee} : and it shall be
 righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [
 him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> >
 down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315
 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068
 +Y@hovah > , and it be sin <02399 +chet> > unto {thee} . thee DEU 024 015 At his day <03117 +yowm > thou
 shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121
 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375
 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 +
 {thee} unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . thee DEU 024 018 But
 thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714
 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah >
 thee thence <08033 +sham > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh >
 thing <01697 +dabar > . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961
 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > redeemed <06299 +padah > {thee} thence <08033 +sham > : therefore I command <06680
 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 019 When <03588
 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and
 hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb
 > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the
 fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of
 thine hands <03027 +yad > . thee DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961

+hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto {thee} . thee DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto {thee} by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > {thee} , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of {thee} , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > {thee} by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given {thee} rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 026 001 . And it shall be , when <03588 +kiy > thou [art] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ; thee DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqom > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . thee DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto {thee} , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . thee DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thee DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > {thee} , and that [thou] shouldst keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU

026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > {thee} this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU 026 019 And to make <06213 + {thee} high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt set <06965 +quwm > {thee} up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , that thou shalt set <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} . thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . thee DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > {thee} on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + thee , and overtake <05381 +nasag > {thee} , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + {thee} , and overtake <05381 +nasag > thee , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > {thee} seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > {thee} one

<00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven
 <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause
 <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + {thee} > to be
 smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee
 one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven
 <07651 +sheba< > ways <01870 +derek > . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command
 <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all
 <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless
 <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 028 008 The LORD <03068 +Y@hovah >
 shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam
 > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he
 shall bless <01288 +barak > {thee} in the land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 008 The LORD
 <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon {thee} in thy
 storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand
 <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee
 DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh >
 people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto {thee} , if <03588 +kiy > thou shalt
 keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 009 The LORD
 <03068 +Y@hovah > shall establish <06965 +quwm > {thee} an holy <6918qadowsh > people <05971 + unto
 himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk
 <01980 +halak > in his ways <01870 +derek > . thee DEU 028 010 And all <03605 +kol > people <05971 + of
 the earth <00776 +>erets > shall see <07200 +ra>ah > that thou art called <07121 +qara> > by the name <08034
 +shem > of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of {thee} . thee DEU 028
 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > ,
 in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle
 <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127
 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers
 <1> to give <05414 +nathan > {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make
 {thee} plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990
 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy >
 of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068
 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 028 012
 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto {thee} his good <02896 +towb > treasure
 <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto
 thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work
 <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab >
 nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thee DEU 028 013 And the LORD
 <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180
 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295
 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680
 +tsavah > {thee} this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee
 DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > {thee} the head <07218
 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou
 shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar >
 and to do <06213 + [them] : thee DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr >
 from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah >
 {thee} this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left

<08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > {thee} : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and overtake <05381 +nasag > thee : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : thee DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon {thee} cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > {thee} from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto {thee} , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > {thee} until <05704 + thou perish <6> . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <05704 + thou perish <6> . thee DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <08478 +tachath > {thee} [shall be] iron <01270 +barzel > . thee DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon {thee} , until <05704 + thou be destroyed <08045 +shamad > . thee DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > {thee} to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thee DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > {thee} with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou canst <03201 +yakol > not be healed <07495 +rapha> > . thee DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with madness <07697 +shigga , and blindness <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > : thee DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870

+derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [{thee}] . thee DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to {thee} : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . thee DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + {thee} , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > {thee} , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > {thee} . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 + up above <05921 + {thee} very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > {thee} shall get <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 044 He shall lend <03867 +lavah > to {thee} , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > {thee} : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > {thee} , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 046 And they shall be upon {thee} for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera< > for ever <05769 + . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > {thee} . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against {thee} , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . thee DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + {thee} from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; thee DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> {thee} . thee DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > {thee} [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> thee . thee DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thee DEU 028 052 And he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thee DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} : thee DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : thee DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320

+basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} in all <03605 +kol > thy gates <08179 +sha . thee DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} in thy gates <08179 +sha . thee DEU 028 060 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto {thee} . thee DEU 028 060 Moreover he will bring <07725 +shuwb > upon {thee} all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave <01692 +dabaq > unto thee . thee DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon {thee} , until <05704 + thou be destroyed <08045 +shamad > . thee DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > {thee} among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . thee DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee} there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nepresh > : thee DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > {thee} ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > : thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto {thee} , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > {thee} into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [you] . thee DEU 029 012 That thou shouldest enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with {thee} this day <03117 +yowm > : thee DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto {thee} , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [

that] he may be unto {thee} a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm > {thee} to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > {thee} , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > {thee} , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon {thee} , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > {thee} this day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > {thee} . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > {thee} from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon {thee} , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > {thee} : thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > {thee} , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > {thee} above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935

+bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1>
 possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do {thee}
 good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030
 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> >
 {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1>
 possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good
 <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 007
 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all
 <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341
 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher >
 persecuted <07291 +radaph > {thee} . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh >
 curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate
 <08130 +sane> > {thee} , which <00834 +>aher > persecuted <07291 +radaph > thee . thee DEU 030
 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl >
 of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687
 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > .
 thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make
 thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027
 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy
 > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127
 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725
 +shuwb > rejoice <07797 +suws > over <05921 + {thee} for good <02896 +towb > , as he rejoiced
 <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 009 And the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > will make {thee} plenteous <03498 +yathar > in every
 <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy
 body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in
 the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the
 LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 +
 thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee
 DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher >
 I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> >
 from {thee} , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 011 . For this
 <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680
 +tsavah > {thee} this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither
 <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 014 But the word <01697 +dabar >
 [is] very <03966 +m@ nigh <07126 +qarab > unto {thee} , in thy mouth <06310 +peh > , and in thy
 heart <03824 +lebab > , that thou mayest do <06213 + it . thee DEU 030 015 . See <07200 +ra>ah > ,
 I have set <05414 +nathan > before <06440 +paniym > {thee} this day <03117 +yowm > life <02416
 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; thee
 DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157
 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak >
 in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah
 > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live
 <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > shall bless <01288 +barak > {thee} in the land <00776 +>erets > whither thou
 goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 030 016 In that I command
 <06680 +tsavah > {thee} this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek >
 , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708
 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and
 multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
 bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to
 possess <03423 +yarash > it . thee DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430

+>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he will
 destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440
 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091
 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > {thee} , as the
 LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003 The LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440
 +paniym > thee , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471
 +gowy > from before <06440 +paniym > {thee} , and thou shalt possess <03423 +yarash > them : [
 and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440
 +paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003
 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674
 + before <06440 +paniym > {thee} , [and] he will destroy <08045 +shamad > these <00428 +>el -
 leh > nations <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423
 +yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 +
 before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee
 DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372
 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail
 <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} . thee DEU 031 006 Be strong
 <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408
 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > {thee} , nor
 <03808 +lo> > forsake <05800 + thee . thee DEU 031 006 Be strong <02388 +chazaq > and of a
 good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 +
 of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go
 <01980 +halak > with {thee} ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake
 <05800 + thee . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go
 <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503
 +raphah > thee , neither <03808 +lo> > forsake <05800 + {thee} : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 008 And the LORD <03068
 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be
 with thee , he will not fail <07503 +raphah > {thee} , neither <03808 +lo> > forsake <05800 + thee :
 fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031
 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440
 +paniym > thee ; he will be with {thee} , he will not fail <07503 +raphah > thee , neither <03808
 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed
 <02865 +chathath > . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth
 go <01980 +halak > before<06440 +paniym > {thee} ; he will be with thee , he will not fail <07503
 +raphah > thee , neither <03808 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > ,
 and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :
 for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into
 <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto
 them : and I will be with {thee} . thee DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book
 <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654
 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness
 <05707 + against {thee} . thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal >
 the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is]
 not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee ,
 and established <03559 +kuwn > {thee} ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite
 <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 +
 and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not

made <06213 + {thee} , and established <03559 +kuwn > thee ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > {thee} ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > {thee} . thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > {thee} ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > {thee} . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > {thee} thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee . thee DEU 032 049 Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : thee DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [{thee}] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thee DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > {thee} , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . thee DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > {thee} ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto {thee} ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused {thee} to see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . thee JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} . thee JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440

+paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > {thee} , nor <03808 +lo> > forsake <05800 + thee . thee JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with {thee} : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . thee JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > {thee} all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . thee JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > {thee} : turn <05493 +cuwr > not from it [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > . thee JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong <02388 +chazaq > and of a good courage <00553 +>amats > ; be not afraid <06206 + , neither <00408 +>al > be thou dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with {thee} whithersoever thou goest <03212 +yalak > . thee JOS 001 009 Have not I commanded <06680 +tsavah > {thee} ? Be strong <02388 +chazaq > and of a good courage <00553 +>amats > ; be not afraid <06206 + , neither <00408 +>al > be thou dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee whithersoever thou goest <03212 +yalak > . thee JOS 001 017 According as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651 +ken > will we hearken <08085 +shama< > unto thee : only <07535 +raq > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be with {thee} , as he was with Moses <04872 +Mosheh > . thee JOS 001 017 According as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651 +ken > will we hearken <08085 +shama< > unto {thee} : only <07535 +raq > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be with thee , as he was with Moses <04872 +Mosheh > . thee JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to {thee} , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chapah > out all <03605 +kol > the country <00776 +>erets > . thee JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with {thee} . thee JOS 002 018 Behold <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith > , home <01004 +bayith > unto {thee} . thee JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwt > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiyy > : and whosoever shall be with {thee} in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [any] hand <03027 +yad > be upon him . thee JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may

know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with {thee} .
 thee JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091
 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to
 magnify <01431 +gadal > {thee} in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el
 > , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will
 be with thee . thee JOS 005 002 At that time <06256 + the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Joshua <03091 +Y@howshuwa< > , Make <06213 + {thee} sharp <06697 +tsuwr >
 knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children
 <01121 +ben > of Israel <03478 +Yisra>el > the second <08145 +sheniy > time . thee JOS 007 010 .
 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<
 > , Get <06965 +quwm > {thee} up ; wherefore <04100 +mah > liest <05307 +naphal > thou thus
 <02088 +zeh > upon thy face <06440 +paniym > ? thee JOS 007 013 Up , sanctify <06942 +qadash >
 the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to
 morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed
 <02764 +cherem > thing in the midst <07130 +qereb > of {thee} , O Israel <03478 +Yisra>el > : thou
 canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341
 +>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from
 among <07130 +qereb > you . thee JOS 007 019 And Joshua <03091 +Y@howshuwa< > said
 <00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray
 <04994 +na> > {thee} , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah
 > unto him ; and tell <05046 +nagad > me now <04994 +na> > what <04100 +mah > thou hast done
 <06213 + ; hide <03582 +kachad > [it] not from me . thee JOS 007 025 And Joshua <03091
 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ?
 the LORD <03068 +Y@hovah > shall trouble <05916 + {thee} this <02088 +zeh > day <03117
 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with
 stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned
 <07275 +ragam > them with stones <68> . thee JOS 008 001 . And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither
 <00408 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the
 people <05971 + of war <04421 +milchamah > with {thee} , and arise <06965 +quwm > , go <05927
 + up to Ai <05857 + : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <03027
 +yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 + , and his city <05892 + ,
 and his land <00776 +>erets > : thee JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and
 her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and her king
 <04428 +melek > : only <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929
 +b@hemah > thereof , shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm
 > {thee} an ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . thee JOS
 009 025 And now <06258 + , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it
 seemeth <05869 + good <02896 +towb > and right <03477 +yashar > unto {thee} to do <06213 +
 unto us , do <06213 + . thee JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered
 <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh > of
 them stand <05975 + before <06440 +paniym > {thee} . thee JOS 013 006 All <03605 +kol > the
 inhabitants <03427 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown
 > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians
 <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniym > the
 children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal >
 thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have
 commanded <06680 +tsavah > {thee} . thee JOS 014 006 . Then the children <01121 +ben > of Judah
 <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal
 <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312
 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest

<03045 +yada> > the thing <01697 +dabar> that the LORD <03068 +Y@hovah> said <01696 +dabar> unto Moses <04872 +Mosheh> the man <00376 +>iysh> of God <00430 +>elohiyim> concerning me and {thee} in Kadeshbarnea <06947 +Qadesh Barnea> . thee JOS 017 015 And Joshua <03091 +Y@howshuwa> answered <00559 +>amar> them , If <00518 +>im> thou [be] a great <07227 +rab> people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [country] , and cut <01254 +bara> > down for thyself there <08033 +sham> in the land <00776 +>erets> of the Perizzites <06522 +P@rizziy> and of the giants <07497 +rapha> > , if <03588 +kiy> > mount <02022 +har> Ephraim <00669 +>Ephrayim> be too narrow <00213 +>uwts> for {thee} . thee JOS 017 015 And Joshua <03091 +Y@howshuwa> answered <00559 +>amar> them , If <00518 +>im> thou [be] a great <07227 +rab> people <05971 + , [then] get <05927 + {thee}> up to the wood <03293 +ya [country] , and cut <01254 +bara> > down for thyself there <08033 +sham> in the land <00776 +>erets> of the Perizzites <06522 +P@rizziy> and of the giants <07497 +rapha> > , if <03588 +kiy> > mount <02022 +har> Ephraim <00669 +>Ephrayim> be too narrow <00213 +>uwts> for thee . thee JUDG 001 003 And Judah <03063 +Y@huwdah> said <00559 +>amar> unto Simeon <08095 +Shim his brother <00251 +>ach> , Come <05927 + up with me into my lot <01486 +gowral> , that we may fight <03898 +lacham> against the Canaanites <03669 +K@na> ; and I likewise <03651 +ken> will go <01980 +halak> with {thee} into thy lot <01486 +gowral> . So Simeon <08095 +Shim went <03212 +yalak> with him . thee JUDG 001 024 And the spies <08104 +shamar> saw <07200 +ra>ah> a man <00376 +>iysh> come <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + , and they said <00559 +>amar> unto him , Shew <07200 +ra>ah> us , we pray <04994 +na> > thee , the entrance <03996 +mabow> > into the city <05892 + , and we will shew <06213 + {thee}> mercy <02617 +cheched> . thee JUDG 001 024 And the spies <08104 +shamar> saw <07200 +ra>ah> a man <00376 +>iysh> come <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + , and they said <00559 +>amar> unto him , Shew <07200 +ra>ah> us , we pray <04994 +na> > {thee} , the entrance <03996 +mabow> > into the city <05892 + , and we will shew <06213 + thee mercy <02617 +cheched> . thee JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb> again <07725 +shuwb> from the quarries <06456 +p@ciyl> that [were] by Gilgal <01537 +Gilgal> , and said <00559 +>amar> , I have a secret <05643 +cether> errand <01697 +dabar> unto {thee} , O king <04428 +melek> : who said <00559 +>amar> , Keep silence <02013 +hacah> . And all <03605 +kol> that stood <05975 + by him went <03318 +yatsa> > out from him . thee JUDG 003 020 And Ehud <00261 +>Echuw d> came <00935 +bow> > unto him ; and he was sitting <03427 +yashab> in a summer <04747 +m@qerah> parlour <05944 + , which <00834 +>aher> he had for himself alone <00905 +bad> . And Ehud <00261 +>Echuw d> said <00559 +>amar> , I have a message <01697 +dabar> from God <00430 +>elohiyim> unto {thee} . And he arose <06965 +quwm> out of [his] seat <03678 +kicce> > . thee JUDG 004 006 And she sent <07971 +shalach> and called <07121 +qara> > Barak <01301 +Baraq> the son <01121 +ben> of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar> unto him , Hath not the LORD <03068 +Y@hovah> God <00430 +>elohiyim> of Israel <03478 +Yisra>el> commanded <06680 +tsavah> , [saying] , Go <03212 +yalak> and draw <04900 +mashak> toward mount <02022 +har> Tabor <08396 +Tabowr> , and take <03947 +laqach> with {thee} ten <06235 + thousand <00505 +>eleph> men <00376 +>iysh> of the children <01121 +ben> of Naphtali <05321 +Naphtaliy> and of the children <01121 +ben> of Zebulun <02074 +Z@buwluwn> ? thee JUDG 004 007 And I will draw <04900 +mashak> unto {thee} to the river <05158 +nachal> Kishon <07028 +Qiyshown> Sisera <05516 +Ciyc@ra> > , the captain <08269 +sar> of Jabin s <02985 +Yabiyn> army <06635 +tsaba> > , with his chariots <07393 +rekeb> and his multitude <01995 +hamown> ; and I will deliver <05414 +nathan> him into thine hand <03027 +yad> . thee JUDG 004 009 And she said <00559 +>amar> , I will surely go <03212 +yalak> with {thee} : notwithstanding <00657 +>ephec> the journey <01870 +derek> that thou takest <01980 +halak> shall not be for thine honour <08597 +tiph>arah> ; for the LORD <03068 +Y@hovah> shall sell <04376 +makar> Sisera <05516 +Ciyc@ra> > into the hand <03027 +yad> of a woman <00802 +>ishshah> . And Deborah <01683 +D@bowrah> arose <06965 +quwm> , and went <03212 +yalak> with Barak <01301 +Baraq> to Kedesh <06943 +Qedesh> . thee JUDG 004 014 And Deborah <01683 +D@bowrah> said <00559 +>amar> unto Barak <01301 +Baraq> , Up ; for this <02088 +zeh> [is] the day <03117 +yowm> in which <00834 +>aher> the LORD <03068

+Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > {thee} ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . thee JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <06605 +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him . thee JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of {thee} , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . thee JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > {thee} the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <07451 +ra< > . thee JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +shereshe > of them against Amalek <06002 + ; after <00310 +>achar > {thee} , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqah > , and out of Zebulun <02074 +Z@buwlun > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . thee JUDG 006 012 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > [is] with {thee} , thou mighty <01368 +gibbowr > man of valour <02428 +chayil > . thee JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 +zeh > thy might <03581 +koach > , and thou shalt save <03467 +yasha> Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > {thee} ? thee JUDG 006 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Surely <03588 +kiy > I will be with {thee} , and thou shalt smite <05221 +nakah > the Midianites <04080 +Midyan > as one <00259 +>echad > man <00376 +>iysh > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > {thee} . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto {thee} , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > {thee} , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . thee JUDG 006 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Peace <07965 +shalom > [be] unto {thee} ; fear <03372 +yare> > not : thou shalt not die <04191 +muwth > . thee JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > {thee} , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776

+>erets > let there be dew <02919 +tal > . thee JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + that [are] with {thee} [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath saved <03467 +yasha< > me . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with {thee} , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto {thee} , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with {thee} , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto {thee} , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 009 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > , get <03381 +yarad > {thee} down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <03027

+yad > . thee JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40> privily <08649 +tormah > , saying <00559 +>amar > , Behold <02009 +hinneh > , Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be come <00935 +bow> > to Shechem <07927 +Sh@kem > ; and , behold <02009 +hinneh > , they fortify <06696 +tsuwr > the city <05892 + against <05921 + {thee} . thee JUDG 009 032 Now <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [is] with {thee} , and lie in wait <00693 +>arab > in the field <07704 +sadeh > : thee JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > {thee} , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . thee JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against {thee} , both because <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . thee JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > {thee} , this <02088 +zeh > day <03117 +yowm > . thee JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto {thee} ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > . thee JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to {thee} now <06258 + , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . thee JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama> > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . thee JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass <05674 + , we pray <04994 +na> > {thee} , through thy land <00776 +>erets > into <05704 + my place <04725 +maqowm > . thee JUDG 011 024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher > Chemosh <03645 +K@mowsh > thy god <00430 +>elohiym > giveth {thee} to possess <03423 +yarash > ? So whomsoever the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall drive <03423 +yarash > out from before <06440 +paniym > us , them will we possess <03423 +yarash > . thee JUDG 011 027 Wherefore I have not sinned <02398 +chata> > against {thee} , but thou doest <06213 + me wrong <07451 +ra> > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 + . thee JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for {thee} of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . thee JUDG 012 001 . And the men <00376 +>iysh >

of Ephraim <00669 +> Ephrayim > gathered <06817 +tsa themselves together , and went <05674 + northward <06828 +tsaphown > , and said <00559 +> amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon {thee} with fire <00784 +>esh > . thee JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +> Ephrayim > gathered <06817 +tsa themselves together , and went <05674 + northward <06828 +tsaphown > , and said <00559 +> amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with {thee} ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > . thee JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > {thee} , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] : thee JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , let us detain <06113 + thee , until <05704 + we shall have made <06213 + ready a kid for {thee} . thee JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , let us detain <06113 + {thee} , until <05704 + we shall have made <06213 + ready a kid for thee . thee JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > {thee} , let us detain <06113 + thee , until <05704 + we shall have made <06213 + ready a kid for thee . thee JUDG 013 017 And Manoah <04495 +Manowach > said <00559 +> amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [is] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we may do {thee} honour <03513 +kabad > ? thee JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +> amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > {thee} and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [is it] not [so] ? thee JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +> amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuw d > forth <02330 +chuw d > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559 +> amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] {thee} ? thee JUDG 015 002 And her father <1> said <00559 +> amar > , I verily <00559 +> amar > thought <00559 +> amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [is] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > {thee} , instead <08478 +tachath > of her . thee JUDG 015 012 And they said <00559 +> amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan > {thee} into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +> amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . thee JUDG 015 012 And they said <00559 +> amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > {thee} , that we may deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +> amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . thee JUDG 015 013 And they spake <00559 +> amar > unto him , saying <00559 +> amar > , No <03808 +lo> > ; but

we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > {thee} . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > {thee} into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > {thee} fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadawl > strength <03581 +koach > [lieth] , and by what <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > {thee} every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . thee JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 + {thee} . thee JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 + thee . thee JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . thee JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 + tell <05046 +nagad > me , I pray <04994 +na> > {thee} , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > . thee JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z@rowa< > like a thread <02339 +chuwt > . thee JUDG 016 014 And she fastened <08628 +taqa< > [it] with the pin <03489 +yathed > , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And he awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and went <05265 +naca< > away <05265 +naca< > with the pin <03489 +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . thee JUDG 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > {thee} , when thine heart <03820 +leb > [is] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] . thee JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other times <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist <03045 +yada< >

not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . thee JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > {thee} , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . thee JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > {thee} , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . thee JUDG 017 002 And he said <00559 +>amar > unto his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > that were taken <03947 +laqach > from {thee} , about which thou cursedst <00422 +>alah > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD <03068 +Y@hovah > , my son <01121 +ben > . thee JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 + therefore I will restore <07725 +shuwb > it unto {thee} . thee JUDG 017 010 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a priest <03548 +kohen > , and I will give <05414 +nathan > {thee} ten <06235 + [shekels] of silver <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +begeg > , and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in . thee JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > {thee} hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ? thee JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > {thee} , of God <00430 +>elohiym > , that we may know <03045 +yada< > whether our way <01870 +derech > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . thee JUDG 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for {thee} to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? thee JUDG 018 023 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth {thee} , that thou comest <02199 +za with such a company <02199 +za ? thee JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth {thee} ? thee JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nepesh > fellows <00582

+>enowsh > run <06293 +paga< > upon {thee} , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . thee JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > {thee} , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . thee JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshi > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > , Comfort <05582 +ca thine heart <03824 +lebab > , I pray <04994 +na> > {thee} . And they tarried <04102 +mahahh > until <05704 + afternoon , and they did eat <00398 +>akal > both <08147 +sh@nayim > of them . thee JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > {thee} , and let us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwcii > , and lodge <03885 +luwn > in it . thee JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Peace <07965 +shalowm > [be] with {thee} ; howsoever <07535 +raq > [let] all <03605 +kol > thy wants <04270 +machcowr > [lie] upon me ; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . thee RUT 001 010 And they said <00559 +>amar > unto her , Surely <03588 +kiy > we will return <07725 +shuwb > with {thee} unto thy people <05971 + . thee RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [or] to return <07725 +shuwb > from following after <00310 +>achar > {thee} : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : thee RUT 001 016 And Ruth <07327 +Ruwth > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + {thee} , [or] to return <07725 +shuwb > from following after <00310 +>achar > thee : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : thee RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwth > , will I die <04191 +muwth > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > part <06504 +parad > {thee} and me . thee RUT 002 004 . And , behold <02009 +hinneh > , Boaz <01162 +Bo came <00935 +bow> > from Bethlehem <01035 +Beyth Lechem > , and said <00559 +>amar > unto the reapers <07114 +qatsar > , The LORD <03068 +Y@hovah > [be] with you . And they answered <00559 +>amar > him , The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} . thee RUT 002 009 [Let] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > {thee} ? and when thou art athirst <06770 +tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah > of [that] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . thee RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po , and a full <08003 +shalem > reward <04909 +maskoreth > be given {thee} of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . thee RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of {thee} . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem >

with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . thee RUT 002 022
 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323
 +bath > in law <03618 +kallah > , [It is] good <02896 +towb > , my daughter <01323 +bath > , that
 thou go <03318 +yatsa> > out with his maidens <05291 +na , that they meet <06293 +paga< > {thee}
 not in any other <00312 +>acher > field <07704 +sadeh > . thee RUT 003 001 . Then Naomi <05281
 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her ,
 My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee
 , that it may be well <03190 +yatab > with {thee} ? thee RUT 003 001 . Then Naomi <05281 +No
 her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My
 daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for {thee} ,
 that it may be well <03190 +yatab > with thee ? thee RUT 003 003 Wash <07364 +rachats > thyself
 therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah
 > upon thee , and get <03381 +yarad > {thee} down <03381 +yarad > to the floor <01637 +goren > :
 [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he
 shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . thee
 RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put
 <07760 +suwm > thy raiment <08071 +simlah > upon {thee} , and get <03381 +yarad > thee down
 <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< >
 unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398
 +>akal > and drinking <08354 +shathah > . thee RUT 003 003 Wash <07364 +rachats > thyself
 therefore , and anoint <05480 +cuwk > {thee} , and put <07760 +suwm > thy raiment <08071
 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637
 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until
 <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354
 +shathah > . thee RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901
 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie
 <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet
 <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell
 <05046 +nagad > {thee} what thou shalt do <06213 + . thee RUT 003 004 And it shall be , when he
 lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place
 <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in ,
 and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > {thee}
 down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . thee
 RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will
 do <06213 + to {thee} all <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol
 > the city <08179 +sha of my people <05971 + doth know <03045 +yada< > that thou [art] a
 virtuous <02428 +chayil > woman <00802 +>ishshah > . thee RUT 003 013 Tarry <03885 +luwn >
 this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im
 > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him
 do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the
 part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to
 {thee} , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down
 <07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT 003 013 Tarry <03885
 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if
 <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896
 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654
 +chaphets > not do the part of a kinsman <01350 +ga>al > to {thee} , then will I do the part of a
 kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie
 <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT
 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242
 +boqer > , [that] if <00518 +>im > he will perform unto {thee} the part of a kinsman <01350 +ga>al
 > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he
 will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the
 part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416

+chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon {thee} , and hold <00270 +>achaz > it . And when she held <00270 +>achaz > it , he measured <04058 +madad > six <08337 +shesh > [measures] of barley <08184 +s@ , and laid <07896 +shiyth > [it] on <05921 + her : and she went <00935 +bow> > into the city <05892 + . thee RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > {thee} . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > {thee} ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 004 And I thought <00559 +>amar > to advertise {thee} , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 008 Therefore the kinsman <01350 +ga>al > said <00559 +>amar > unto Boaz <01162 +Bo , Buy <07069 +qanah > [it] for {thee} . So he drew <08025 +shalaph > off his shoe <05275 +na . thee RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee} of this <02063 +zo>th > young <05291 +na woman <05291 +na . thee RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > {thee} this day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . thee RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to {thee} than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . thee RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > {thee} , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . thee RUT 004 015 And he shall be unto {thee} a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . thee 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and

why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra

sons <01121 +ben > ? thee 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from {thee} . thee 1SA 001 017 Then Eli <05941 + answered <06030 + and said <00559 +>amar > , Go <03212 +yalak > in peace <07965 +shalowm > : and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > grant <05414 +nathan > [{thee}] thy petition <07596 +sh@>elah > that thou hast asked <07592 +sha>al > of him . thee 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what seemeth <05869 + {thee} good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . thee 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [as] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [am] the woman <00802 +>ishshah > that stood <05324 +natsab > by {thee} here <02088 +zeh > , praying <06419 +palal > unto the LORD <00113 +>adown > . thee 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > {thee} : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . thee 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of {thee} , but raw <02416 +chay > . thee 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > {thee} seed <02233 +zera< > of this <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > . thee 1SA 002 034 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto {thee} , that shall come <00935 +bow> > upon thy two <08147 +sh@nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them . thee 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > {thee} , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . thee 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab > down <07901 +shakab > : and it shall be , if <00518 +>im > he call <07121 +qara> > {thee} , that thou shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth <08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto {thee} . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to {thee} , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > {thee} hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697

+dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto {thee} ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thee 1SA 008 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Harken <08085 +shama< > unto the voice <06963 +qowl > of the people <05971 + in all <03605 +kol > that they say <00559 +>amar > unto thee : for they have not rejected <03988 +ma>ac > {thee} , but they have rejected <03988 +ma>ac > me , that I should not reign <04427 +malak > over <05921 + them . thee 1SA 008 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Harken <08085 +shama< > unto the voice <06963 +qowl > of the people <05971 + in all <03605 +kol > that they say <00559 +>amar > unto {thee} : for they have not rejected <03988 +ma>ac > thee , but they have rejected <03988 +ma>ac > me , that I should not reign <04427 +malak > over <05921 + them . thee 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834 +>aher > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 + they also <01571 +gam > unto {thee} . thee 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh > Saul s <07586 +Sha>uwl > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to Saul <07586 +Sha>uwl > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > one <00259 +>echad > of the servants <05650 + with {thee} , and arise <06965 +quwm > , go <03212 +yalak > seek <01245 +baqash > the asses <00860 +>athown > . thee 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > {thee} a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . thee 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 + unto him , Behold <02009 +hinneh > the man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to {thee} of ! this <02088 +zeh > same <02088 +zeh > shall reign <06113 + over my people <05971 + . thee 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , where the seer s <07200 +ra>ah > house <01004 +bayith > [is] . thee 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shalach > , and will tell <05046 +nagad > {thee} all <03605 +kol > that [is] in thine heart <03824 +lebab > . thee 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let {thee} go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [is] in thine heart <03824 +lebab > . thee 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969 +shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy mind <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [is] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [Is it] not on {thee} , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto thee , Set <07760 +suwm > it by {thee} . thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto {thee} , Set <07760 +suwm > it by thee . thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > {thee} , of which <00834 +>aher > I said <00559 +>amar > unto thee , Set <07760 +suwm > it by thee . thee 1SA 009 024

And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for {thee} since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . thee 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > {thee} , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . thee 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > {thee} away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . thee 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > {thee} the word <01697 +dabar > of God <00430 +>elohiym > . thee 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > {thee} [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? thee 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto {thee} , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? thee 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > {thee} three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - > El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : thee 1SA 010 004 And they will salute <07965 +shalowm > thee , and give <05414 +nathan > {thee} two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <03027 +yad > . thee 1SA 010 004 And they will salute <07965 +shalowm > {thee} , and give <05414 +nathan > thee two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <03027 +yad > . thee 1SA 010 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > will come <06743 +tsalach > upon {thee} , and thou shalt prophesy <05012 +naba> > with them , and shalt be turned <02015 +haphak > into another <00312 +>acher > man <00376 +>iysh > . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +>elohiym > [is] with {thee} . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + {thee} ; for God <00430 +>elohiym > [is] with thee . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto {thee} , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +>elohiym > [is] with thee . thee 1SA

010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > {thee} what thou shalt do <06213 + . thee 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to {thee} , and shew <03045 +yada< > thee what thou shalt do <06213 + . thee 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you . thee 1SA 011 001 . Then Nahash <05176 +Nachash > the Ammonite <05984 + came <05927 + up , and encamped <02583 +chanah > against <05921 + Jabeshgilead : and all <03605 +kol > the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto Nahash <05176 +Nachash > , Make <03772 +karath > a covenant <01285 +b@riyth > with us , and we will serve <05647 + {thee} . thee 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to {thee} . thee 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but now <06258 + deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + {thee} . thee 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > {thee} : for now <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . thee 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {thee} . thee 1SA 014 007 And his armourbearer <03627 +k@liy > said <00559 +>amar > unto him , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > : turn <05186 +natah > thee ; behold <02005 +hen > , I [am] with {thee} according to thy heart <03824 +lebab > . thee 1SA 014 007 And his armourbearer <03627 +k@liy > said <00559 +>amar > unto him , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > : turn <05186 +natah > {thee} ; behold <02005 +hen > , I [am] with thee according to thy heart <03824 +lebab > . thee 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto {thee} . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . thee 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto {thee} . thee 1SA 015 001 . Samuel <08050

+Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl> , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > {thee} [to be] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : now <06258 + therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > . thee 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl> , Stay <07503 +raphah > , and I will tell <05046 +nagad > {thee} what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . thee 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , When <00518 +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 + , [wast] thou not [made] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y@hovah > anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? thee 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > {thee} on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah > . thee 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > {thee} from [being] king <04428 +melek > . thee 1SA 015 025 Now <06258 + therefore , I pray <04994 +na> > {thee} , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > . thee 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl> , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > {thee} from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl> , I will not return <07725 +shuwb > with {thee} : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thee from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from {thee} this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . thee 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > {thee} , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl> , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > {thee} to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . thee 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl> hear <08085 +shama< > [it] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559 +>amar > , Take <03947 +laqach > an heifer <05697 + with {thee} , and say <00559 +>amar > , I am come <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< > thee what thou shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559 +>amar > unto {thee} . thee 1SA 016 003 And call <07121 +qara> > Jesse <03448 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< > {thee} what thou shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559 +>amar > unto thee . thee 1SA 016 015 And Saul s <07586 +Sha>uwl> servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , an evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba {thee} . thee 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym >

thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player
 <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil
 <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon {thee} , that he shall play
 <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . thee 1SA 016 016 Let
 our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are
] before <06440 +paniym > {thee} , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning
 <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to
 pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he
 shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . thee 1SA 016
 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar >
 , Let David <01732 +David > , I pray <04994 +na> > {thee} , stand <05975 + before <06440 +paniym > me ; for
 he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . thee 1SA 017 037 David <01732
 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal >
 me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear
 <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh >
 Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732
 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with {thee} . thee 1SA 017 045 Then
 said <00559 +>amar > David <01732 +David > to the Philistine <06430 +P@lishtiy > , Thou comest <00935
 +bow> > to me with a sword <02719 +chereb > , and with a spear <02595 +chaniyth > , and with a shield <03591
 +kiydown > : but I come <00935 +bow> > to {thee} in the name <08034 +shem > of the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of the armies <04634 +ma of Israel
 <03478 +Yisra>el > , whom <00834 +>aher > thou hast defied <02778 +charaph . > . thee 1SA 017 046 This
 <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into
 mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218
 +ro>sh > from {thee} ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264
 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls
 <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth
 <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a
 God <00430 +>elohiym > in Israel <03478 +Yisra>el > . thee 1SA 017 046 This <02088 +zeh > day <03117
 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ;
 and I will smite <05221 +nakah > {thee} , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and
 I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines
 <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064
 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all
 <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym >
 in Israel <03478 +Yisra>el > . thee 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD
 <03068 +Y@hovah > deliver <05462 +cagar > {thee} into mine hand <03027 +yad > ; and I will smite <05221
 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan
 > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this
 <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild
 <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth
 <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .
 thee 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold
 <02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I
 give <05414 +nathan > {thee} to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and
 fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586
 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027
 +yad > of the Philistines <06430 +P@lishtiy > be upon him . thee 1SA 018 022 And Saul <07586 +Sha>uwl >
 commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David
 <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king
 <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love
 <00157 +>ahab > {thee} : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law
 <02860 +chathan > . thee 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants
 <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say
 <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in

{thee} , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . thee 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > {thee} , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : thee 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > {thee} : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : thee 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > {thee} . thee 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of {thee} ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . thee 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to {thee} - ward very <03966 +m@ good <02896 +towb > : thee 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against {thee} , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : thee 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > {thee} ? thee 1SA 020 004 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David > , Whatsoever <04100 +mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will even do <06213 + [it] for {thee} . thee 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +cheded > with thy servant <05650 + ; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with {thee} : notwithstanding , if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attach > ; for why <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it {thee} ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon {thee} , then would not I tell <05046 +nagad > it thee ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from {thee} : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? thee 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + {thee} roughly <07186 +qasheh > ? thee 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my

father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshi > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it {thee} ; thee 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshi > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto {thee} , and shew <01540 +galah > it thee ; thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with {thee} , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > {thee} away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it {thee} , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] {thee} evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to {thee} , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . thee 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of {thee} , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . thee 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > {thee} away . thee 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ {thee} ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . thee 1SA 020 023 And [as touching] the matter <01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > [be] between <00996 +beyn > {thee} and me for ever <05769 + . thee 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > {thee} , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . thee 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > {thee} ; for our

family <04940 +mishpachah> hath a sacrifice <02077 +zebach> in the city <05892 +> ; and my brother <00251 +>ach> , he hath commanded <06680 +tsavah> me [to be there] : and now <06258 +> , if <00518 +>im> I have found <04672 +matsa> > favour <02580 +chen> in thine eyes <05869 +> , let me get <04422 +malat> away <04422 +malat> , I pray <04994 +na> > thee , and see <07200 +ra>ah> my brethren <00251 +>ach> .

Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek> table <07979 +shulchan> . thee 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <4725maqowm> of the arrow <02678 +chitstsiy> which <00834 +>aher> Jonathan <03083 +Y@hownathan> had shot <03384 +yarah> , Jonathan <03083 +Y@hownathan> cried <07121 +qara> > after <00311 +>achar> the lad <05288 +na , and said <00559 +>amar> , [Is] not the arrow <02678 +chitstsiy> beyond <01973 +hal@ah> {thee} ? thee 1SA 020 042 And Jonathan <03083 +Y@hownathan> said <00559 +>amar> to David <01732 +David> , Go <03212 +yalak> in peace <07965 +shalowm> , forasmuch as we have sworn <07650 +shaba<> both <08174 +Sha of us in the name <08034 +shem> of the LORD <03068 +Y@hovah> , saying <00559 +>amar> , The LORD <03068 +Y@hovah> be between <00996 +beyn> me and {thee} , and between <00996 +beyn> my seed <02233 +zera<> and thy seed <02233 +zera<> for ever <05769 +> . And he arose <06965 +quwm> and departed <03212 +yalak> : and Jonathan <03083 +Y@hownathan> went <00935 +bow> > into the city <05892 +> . thee 1SA 021 001 .

Then came <00935 +bow> > David <01732 +David> to Nob <05011 +Nob> to Ahimelech <00288 +>Achiymelek> the priest <03548 +kohen> : and Ahimelech <00288 +>Achiymelek> was afraid <02729 +charad> at the meeting <07125 +qir>ah> of David <01732 +David> , and said <00559 +>amar> unto him , Why <04069 +madduwa<> [art] thou alone <00905 +bad> , and no <00369 +>ayin> man <00376 +>iysh> with {thee} ? thee 1SA 021 002 And David <01732 +David> said <00559 +>amar> unto Ahimelech <00288 +>Achiymelek> the priest <03548 +kohen> , The king <04428 +melek> hath commanded <06680 +tsavah> me a business <01697 +dabar> , and hath said <00559 +>amar> unto me , Let no <00408 +>al> man <00376 +>iysh> know <03045 +yada<> any <03972 +m@uwmah> thing <01697 +dabar> of the business <01697 +dabar> whereabouts <00834 +>aher> I send <07971 +shalach> thee , and what <00834 +>aher> I have commanded <06680 +tsavah> {thee} : and I have appointed <03045 +yada<> [my] servants <05288 +na to such <06423 +p@loniy> and such <00492 +>almoniy> a place <04725 +maqowm> . thee 1SA 021 002 And David <01732 +David> said <00559 +>amar> unto Ahimelech <00288 +>Achiymelek> the priest <03548 +kohen> , The king <04428 +melek> hath commanded <06680 +tsavah> me a business <01697 +dabar> , and hath said <00559 +>amar> unto me , Let no <00408 +>al> man <00376 +>iysh> know <03045 +yada<> any <03972 +m@uwmah> thing <01697 +dabar> of the business <01697 +dabar> whereabouts <00834 +>aher> I send <07971 +shalach> {thee} , and what <00834 +>aher> I have commanded <06680 +tsavah> thee : and I have appointed <03045 +yada<> [my] servants <05288 +na to such <06423 +p@loniy> and such <00492 +>almoniy> a place <04725 +maqowm> . thee 1SA 022 003 And David <01732 +David> went <03212 +yalak> > thence <08033 +sham> to Mizpeh <04708 +Mitspeh> of Moab <04124 +Mow>ab> : and he said <00559 +>amar> unto the king <04428 +melek> of Moab <04124 +Mow>ab> , Let my father <1> and my mother <00517 +>em> , I pray <04994 +na> > {thee} , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <05704 + I know <03045 +yada<> what <04100 +mah> God <00430 +>elohiym> will do <06213 +> for me . thee 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad> said <00559 +>amar> untoDavid <01732 +David> , Abide <03427 +yashab> not in the hold <04686 +matsuwd> ; depart <03212 +yalak> , and get <00935 +bow> > {thee} into the land <00776 +>erets> of Judah <03063 +Y@huwdah> .

Then David <01732 +David> departed <03212 +yalak> , and came <00935 +bow> > into the forest <03293 +ya of Hareth <02802 +Chereth> . thee 1SA 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar> me up into his hand <03027 +yad> ? will Saul <07586 +Sha>uwl> come <03381 +yarad> down <03381 +yarad> , as thy servant <05650 +> hath heard <08085 +shama<> ? O LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , I beseech <04994 +na> > {thee} , tell <05046 +nagad> thy servant <05650 +> . And the LORD <03068 +Y@hovah> said <00559 +>amar> , He will come <03381 +yarad> down <03381 +yarad> . thee 1SA 023 012 Then said <00559 +>amar> David <01732 +David> , Will the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar> me and my men <00582 +>enowsh> into the hand <03027 +yad> of Saul <07586 +Sha>uwl> ? And the LORD <03068 +Y@hovah> said <00559 +>amar> , They will deliver <05462 +cagar> [{thee}] up . thee 1SA 023 017 And he said <00559 +>amar> unto him , Fear <03372 +yare> > not : for the hand <03027 +yad> of Saul <07586 +Sha>uwl> my father <1> shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak> over <05921 + Israel <03478 +Yisra>el> , and I shall be next <04932 +mishneh> unto {thee} ; and that also <01571 +gam> Saul <07586 +Sha>uwl> my father <1> knoweth <03045 +yada<> . thee 1SA 023 017 And he said <00559 +>amar> unto him , Fear <03372 +yare> > not : for the hand <03027 +yad> of Saul <07586 +Sha>uwl> my father <1> shall

not find <04672 +matsa> > {thee} ; and thou shalt be king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , and I shall be next <04932 +mishneh > unto thee ; and that also <01571 +gam > Saul <07586 +Sha>uwl > my father <1> knoweth <03045 +yada< > . thee 1SA 023 027 But there came <00935 +bow> > a messenger <04397 +mal>ak > unto Saul <07586+Sha>uwl > , saying <00559 +>amar > , Haste <04116 +mahar > {thee} , and come <03212 +yalak > ; for the Philistines <06430 +P@lishtiy > have invaded <06584 +pashat > the land <00776 +>erets > . thee 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto {thee} . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . thee 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto {thee} , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > {thee} ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > {thee} : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > {thee} to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some] bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against {thee} ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . thee 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > {thee} not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon {thee} . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of {thee} : but mine hand <03027 +yad > shall not be upon thee . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon thee . thee 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562

+resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be upon {thee} . thee 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and {thee} , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . thee 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > {thee} evil <07451 +ra< > . thee 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > {thee} good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . thee 1SA 025 006 And thus <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] both to {thee} , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . thee 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > {thee} , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . thee 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > {thee} . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . thee 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [let this] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na> > {thee} , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . thee 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > {thee} , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . thee 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > {thee} from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . thee 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in {thee} [all] thy days <03117 +yowm > . thee 1SA 025 028 I pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . thee 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > {thee} , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > . thee 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > {thee} ruler <05057 +nagiyd > over Israel <03478

+Yisra>el > ; thee 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + {thee} , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiyd > over Israel <03478 +Yisra>el > ; thee 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto {thee} , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . thee 1SA 025 032 . And David <01732 +David > said <00559 +>amar > to Abigail <26> , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > sent <07971 +shalach > {thee} this <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : thee 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971 +shalach > us unto thee , to take <03947 +laqach > {thee} to him to wife <00802 +>ishshah > . thee 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971 +shalach > us unto {thee} , to take <03947 +laqach > thee to him to wife <00802 +>ishshah > . thee 1SA 026 006 . Then answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , Who <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with {thee} . thee 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > {thee} , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . thee 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > {thee} , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . thee 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and who <04310 +miy > [is] like <03644 +k@mow > to {thee} in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . thee 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > {thee} up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . thee 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > {thee} , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312

+>acher > gods <00430 +>elohiym > . thee 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > : for I will no <03808 +lo> > more <05750 + do {thee} harm <07489 +ra this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , I have played the fool <05528 +cakal > , and have erred <07683 +shagag > exceedingly . thee 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > {thee} into [my] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with {thee} ? thee 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt know <03045 +yada< > what thy servant <05650 + can do <06213 + . And Achish <00397 +>Akiysh > said <00559 +>amar > to David <01732 +David > , Therefore will I make <07760 +suwm > {thee} keeper <08104 +shamar > of mine head <07218 +ro>sh > for ever . thee 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +began > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto {thee} . thee 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +began > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > {thee} , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . thee 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im > punishment <05771 + happen <07136 +qarah > to {thee} for this <02088 +zeh > thing <01697 +dabar > . thee 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah > , Whom shall I bring <05927 + up unto {thee} ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . thee 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > {thee} , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . thee 1SA 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from {thee} , and is become <01961 +hayah > thine enemy <06145 + ? thee 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto {thee} this <02088 +zeh > day <03117 +yowm > . thee 1SA 028 019 Moreover <01571 +gam > the LORD <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with {thee} into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt] thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . thee 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shipchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > {thee} ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > ,

when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . thee 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> > {thee} , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . thee 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > {thee} not . thee 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451 +ra< > in {thee} since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . thee 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with {thee} unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? thee 1SA 029 010 Wherefore now <06258 + rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that are come <00935 +bow> > with {thee} : and as soon as ye be up early <07925 +shakam > in the morning <01242 +boqer > , and have light <00216 +>owr > , depart <03212 +yalak > . thee 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Ahimelech s <00288 +>Achiymelek > son <01121 +ben > , I pray <04994 +na> > {thee} , bring <05066 +nagash > me hither <05066 +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > . thee 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > {thee} down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . thee 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray <04994 +na> > {thee} , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > . thee 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > {thee} , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . thee 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him , Thy blood <01818 +dam > [be] upon thy head <07218 +ro>sh > ; for thy mouth <06310 +peh > hath testified <06030 + against {thee} , saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 2SA 001 026 I am distressed <06887 +tsarar > for {thee} , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@ pleasant <05276 +na hast thou been unto me : thy love <00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of women <00802 +>ishshah > . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > {thee} his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225

+yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay {thee} hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > {thee} aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > {thee} to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? thee 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > {thee} aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? thee 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > {thee} into the hand <03027 +yad > of David <01732 +David > , that thou charest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? thee 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto {thee} . thee 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with {thee} , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . thee 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of {thee} , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thee 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with {thee} : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thee 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@riyth > with {thee} , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> away ; and he went <03212 +yalak > in peace <07965 +shalowm > . thee 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto {thee} ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? thee 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > {thee} , and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045

+yada< > all <03605 +kol > that thou doest <06213 + . thee 2SA 005 002 Also <01571 +gam > in time past
 <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou
 wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel
 <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to {thee} , Thou shalt feed
 <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd >
 over <05921 + Israel <03478 +Yisra>el > . thee 2SA 005 024 And let it be , when thou hearest <08085
 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry
 <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then
 <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym >
 {thee} , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . thee
 2SA 007 003 And Nathan <05416 +Nathan > said <00559 +>amar > to the king <04428 +melek > , Go <03212
 +yalak > , do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > ; for the LORD <03068
 +Y@hovah > [is] with {thee} . thee 2SA 007 008 Now <06258 + therefore so shalt thou say <00559 +>amar >
 unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > {thee} from the sheepecote <05116
 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over
 <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : thee 2SA 007 009 And I was with
 thee whithersoever thou wentest <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine
 enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + {thee} a great <01419
 +gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadowl > [men
] that [are] in the earth <00776 +>erets > . thee 2SA 007 009 And I was with {thee} whithersoever thou wentest
 <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out
 of thy sight <06440 +paniym > , and have made <06213 + thee a great <01419 +gadowl > name <08034 +shem
 > , like unto the name <08034 +shem > of the great <01419 +gadowl > [men] that [are] in the earth <00776
 +>erets > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680
 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > ,
 and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also
 the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + {thee} an house
 <01004 +bayith > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded
 <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478
 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341
 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > {thee} that he will make <06213 +
 thee an house <01004 +bayith > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that
 I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel
 <03478 +Yisra>el > , and have caused {thee} to rest <05117 +nuwach > from all <03605 +kol > thine enemies
 <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make
 <06213 + thee an house <01004 +bayith > . thee 2SA 007 012 And when <03588 +kiy > thy days <03117
 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will
 set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > {thee} , which <00834 +>aher >
 shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his
 kingdom <04467 +mamlakah > . thee 2SA 007 015 But my mercy <02617 +checed > shall not depart <05493
 +cuwr > away from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834
 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > {thee} . thee 2SA 007 016
 And thine house <01004 +bayith > and thy kingdom <04467 +mamlakah > shall be established <00539
 +>aman > for ever <05769 + before <06440 +paniym > {thee} : thy throne <03678 +kicce> > shall be
 established <03559 +kuwn > for ever <05769 + . thee 2SA 007 020 And what <04100 +mah > can David
 <01732 +David > say <01696 +dabar > more <05750 + unto {thee} ? for thou , Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . thee 2SA 007 022 Wherefore
 thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is]
 none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430
 +>elohiym > beside <02108 +zuwlah > {thee} , according to all <03605 +kol > that we have heard <08085
 +shama< > with our ears <00241 +>ozen > . thee 2SA 007 022 Wherefore thou art great <01431 +gadal > , O
 LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] none <00369 +>ayin > like <03644
 +k@mow > {thee} , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108
 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241

+>ozen > . thee 2SA 007 023 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 + to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to {thee} from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ? thee 2SA 007 024 For thou hast confirmed <03559 +kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [to be] a people <05971 + unto {thee} for ever <05769 + : and thou , LORD <03068 +Y@hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . thee 2SA 007 026 And let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > over <05921 + Israel <03478 +Yisra>el > : and let the house <01004 +bayith > of thy servant <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > {thee} . thee 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto {thee} . thee 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > {thee} an house <01004 +bayith > : therefore hath thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee . thee 2SA 007 029 Therefore now <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > {thee} : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . thee 2SA 007 029 Therefore now <06258 + let it please <02894 +tuw> > {thee} to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . thee 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 + thee kindness <02617 +cheched > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 + , and will restore <07725 +shuwb > {thee} all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . thee 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will surely <03588 +kiy > shew <06213 + {thee} kindness <02617 +cheched > for Jonathan <03083 +Y@hownathan > thy father s <1> sake <05668 + , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . thee 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto {thee} , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? thee 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto {thee} ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? thee 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children

<01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will come <01980 +halak
 > and help <03467 +yasha< > {thee} . thee 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the
 Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me
 : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for
 {thee} , then I will come <01980 +halak > and help <03467 +yasha< > thee . thee 2SA 011 012 And David
 <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here
 <02088 +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will let
 {thee} depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem
 <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > . thee 2SA 011
 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + ,
 and he say <00559 +>amar > unto {thee} , Wherefore <04069 +madduwa< > approached <05066 +nagash >
 ye so nigh unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that
 they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? thee 2SA 011 025 Then David <01732
 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say
 <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar >
 displease {thee} , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well
 <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388
 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage
 <02388 +chazaq > thou him . thee 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to
 David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886
 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337
 +natsal > {thee} out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; thee 2SA 012 007 And Nathan
 <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh >
 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > , I anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 +
 Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul
 <07586 +Sha>uwl > ; thee 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown >
 house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom
 <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el >
 and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would
 moreover <03254 +yacaph > have given <03254 +yacaph > unto {thee} such <02007 +hennah > and such
 <02007 +hennah > things . thee 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown
 > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom
 <02436 +cheyq > , and gave <05414 +nathan > {thee} the house <01004 +bayith > of Israel <03478 +Yisra>el
 > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I
 would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such
 <02007 +hennah > things . thee 2SA 012 008 And I gave <05414 +nathan > {thee} thy master s <00113
 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy
 bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478
 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592
 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah >
 and such <02007 +hennah > things . thee 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against
 <05921 + {thee} out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802
 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto thy neighbour <07453
 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this
 <02063 +zo>th > sun <08121 +shemesh > . thee 2SA 012 014 Howbeit <00657 +>ephec > , because <03588
 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the
 enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child
 <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto {thee} shall surely die <04191
 +muwth > . thee 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay
 <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself
 sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say
 <00559 +>amar > unto him , I pray <04994 +na> > {thee} , let my sister <00269 +>achowth > Tamar <08559

+Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . thee 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > {thee} , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . thee 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > {thee} down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . thee 2SA 013 006 So Amnon <00550 +>Amnawn > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnawn > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > {thee} , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . thee 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from {thee} . thee 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > {thee} , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . thee 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for {thee} , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee . thee 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with {thee} ? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . thee 2SA 013 024 And Absalom <53> came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 + hath sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428 +melek > , I beseech <04994 +na> > {thee} , and his servants <05650 + go <03212 +yalak > with thy servant <05650 + . thee 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > now <04994 +na> > go <03212 +yalak > , lest <03808 +lo> > we be chargeable <03513 +kabad > unto {thee} . And he pressed <06555 +parats > him : howbeit he would <14> not go <03212 +yalak > , but blessed <01288 +barak > him . thee 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > should he go <03212 +yalak > with {thee} ? thee 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > {thee} , let my brother <00251 +>ach > Amnon <00550 +>Amnawn > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > should he go <03212 +yalak > with thee ? thee 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > {thee} , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg >

, and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : thee 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} ? And she answered <00559 +>amar > , I [am] indeed <61> a widow <00490 +>almanah > woman <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . thee 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the woman <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > concerning <05921 + {thee} > . thee 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever saith <01696 +dabar > [ought] unto thee , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga< > {thee} any more . thee 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever saith <01696 +dabar > [ought] unto {thee} , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga< > thee any more . thee 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > {thee} , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +napthal > to the earth <00776 +>erets > . thee 2SA 014 012 Then the woman <00802 +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > {thee} , speak <01696 +dabar > [one] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . thee 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with {thee} . thee 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > {thee} . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . thee 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > {thee} , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . thee 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with {thee} in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : thee 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > {thee} to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . thee 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto {thee} , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . thee 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See

<07200 +ra>ah > , thy matters <01697 +dabar > [are] good <02896 +towb > and right <05228 +nakoach > ; but [there is] no <00369 +>ayin > man [deputed] of the king <04428 +melek > to hear <08085 +shama< > {thee} . thee 2SA 015 007 . And it came <01961 +hayah > to pass after <07093 +qets > forty <00705 +>arba years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > {thee} , let me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrow > . thee 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with {thee} . thee 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make {thee} go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . thee 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in {thee} ; behold <02005 +hen > , [here am] I , let him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . thee 2SA 015 031 . And [one] told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > [is] among the conspirators <07194 +qashar > with Absalom <53> . And David <01732 +David > said <00559 +>amar > , O LORD <03068 +Y@hovah > , I pray <04994 +na> > {thee} , turn the counsel <06098 + of Ahithophel <00302 +>Achiythophel > into foolishness <05528 +cakil > . thee 2SA 015 035 And [hast thou] not there <08033 +sham > with {thee} Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [that] what <03605 +kol > thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [it] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . thee 2SA 016 004 Then said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech {thee} [that] I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > . thee 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon {thee} all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . thee 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > {thee} , and take <05493 +cuwr > off his head <07218 +ro>sh > . thee 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred <00887 +ba>ash > of thy father <1> : then shall the hands <03027 +yad > of all <03605 +kol > that [are] with {thee} be strong <02388 +chazaq > . thee 2SA 017 003 And I will bring <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the people <05971 + unto {thee} : the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > [is] as if all <03605 +kol > returned <07725 +shuwb > : [so] all <03605 +kol > the people <05971 + shall be in peace <07965 +shalowm > . thee 2SA 017 011 Therefore I counsel <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto {thee} , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . thee 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have

given <05414 +nathan > {thee} ten <06235 + [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . thee 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > {thee} and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . thee 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with {thee} . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . thee 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > {thee} , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushie <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? thee 2SA 018 031 And , behold <02009 +hinneh > , Cushie <03569 +Kuwshiy > came <00935 +bow> > ; and Cushie <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > thee this day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + {thee} . thee 2SA 018 031 And , behold <02009 +hinneh > , Cushie <03569 +Kuwshiy > came <00935 +bow> > ; and Cushie <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > {thee} this day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . thee 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushie <03569 +Kuwshiy > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Cushie <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > , and all <03605 +kol > that rise <06965 +quwm > against <05921 + thee to do [{thee}] hurt <07451 +ra< > , be as [that] young <05288 +na man [is] . thee 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushie <03569 +Kuwshiy > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Cushie <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > , and all <03605 +kol > that rise <06965 +quwm > against <05921 + {thee} to do [thee] hurt <07451 +ra< > , be as [that] young <05288 +na man [is] . thee 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for {thee} , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! thee 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased {thee} well . thee 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . thee 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . thee 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068

+Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry
 <03885 +luwn > one <00376 +>iysh > with {thee} this night <03915 +layil > : and that will be worse <07489
 +ra until <05704 + now <06258 + . thee 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto
 Barzillai <01271 +Barzillay > , Come <05674 + thou over <05674 + with me , and I will feed <03557 +kuwl >
 {thee} with me in Jerusalem <03389 +Y@ruwshalaim > . thee 2SA 019 037 Let thy servant <05650 + , I pray
 <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die
 <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1>
 and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643
 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ;
 and do <06213 + to him what shall seem good <02896 +towb > unto {thee} . thee 2SA 019 037 Let thy servant
 <05650 + , I pray <04994 +na> > {thee} , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb >
 , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of
 my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham
 <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428
 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . thee 2SA 019 038 And the
 king <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with
 me , and I will do <06213 + to him that which shall seem good <02896 +towb > unto thee : and whatsoever thou
 shalt require <00977 +bachar > of me , [that] will I do <06213 + for {thee} . thee 2SA 019 038 And the king
 <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with me ,
 and I will do <06213 + to him that which shall seem good <02896 +towb > unto {thee} : and whatsoever thou
 shalt require <00977 +bachar > of me , [that] will I do <06213 + for thee . thee 2SA 019 041 And , behold
 <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935
 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , Why
 <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063
 +Y@huwdah > stolen <01589 +ganab > {thee} away , and have brought <05674 + the king <04428 +melek > ,
 and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh >
 with him , over Jordan <03383 +Yarden > ? thee 2SA 020 016 Then cried <07121 +qara> > a wise <02450
 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085
 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126
 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with {thee} . thee 2SA 020 021 The
 matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har >
 Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by
 name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek
 > , [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212
 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097
 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to {thee}
 over <01157 +b@ the wall <02346 +chowmah > . thee 2SA 022 030 For by {thee} I have run <07323 +ruwts >
 through a troop <01416 +g@duwd > : by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a
 wall <07791 +shuwr > . thee 2SA 022 050 Therefore I will give thanks <03034 +yadah > unto {thee} , O LORD
 <03068 +Y@hovah > , among the heathen <01471 +gowy > , and I will sing praises unto thy name <08034
 +shem > . thee 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him
 after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732
 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly
 <03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > {thee} , O LORD
 <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have
 done very <03966 +m@ foolishly <05528 +cakal > . thee 2SA 024 012 Go <01980 +halak > and say <00559
 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696 +dabar > the LORD <03068
 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977 +bachar > thee
 one <00259 +>echad > of them , that I may [do <06213 + it] unto {thee} . thee 2SA 024 012 Go <01980 +halak
 > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696 +dabar > the
 LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977
 +bachar > {thee} one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thee 2SA 024 012 Go
 <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696
 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > {thee} three <07969 +shalowsh > [things] ;
 choose <00977 +bachar > thee one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thee 2SA

024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > {thee} ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . thee 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto {thee} in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . thee 2SA 024 017 And David <01732 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel <04397 +mal>ak > that smote <05221 +nakah > the people <05971 + , and said <00559 +>amar > , Lo <02009 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 + : but these <00428 +>el - leh > sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 + ? let thine hand <03027 +yad > , I pray <04994 +na> > {thee} , be against me , and against my father s <1> house <01004 +bayith > . thee 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar > , Wherefore <04069 +madduwa< > is my lord <00113 +>adown > the king <04428 +melek > come <00935 +bow> > to his servant <05650 + ? And David <01732 +David > said <00559 +>amar > , To buy <07069 +qanah > the threshingfloor <01637 +goren > of {thee} , to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . thee 2SA 024 023 All <03605 +kol > these [things] did Araunah <00728 +>Aravnah > , [as] a king <04428 +melek > , give <05414 +nathan > unto the king <04428 +melek > . And Araunah <00728 +>Aravnah > said <00559 +>amar > unto the king <04428 +melek > , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > accept <07521 +ratsah > {thee} . thee 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay <03808 +lo> > ; but I will surely buy <07069 +qanah > [it] of {thee} at a price <04242 +m@chiyr > : neither <03808 +lo> > will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen <01241 +baqar > for fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . thee 1KI 001 012 Now <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give {thee} counsel <06098 + , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . thee 1KI 001 012 Now <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > {thee} , give thee counsel <06098 + , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . thee 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > {thee} in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? thee 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > {thee} , and confirm <04390 +male> > thy words <01697 +dabar > . thee 1KI 001 020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [are] upon {thee} , that thou shouldest tell <05046 +nagad > them who <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . thee 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto {thee} by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678

+kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . thee 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > {thee} (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . thee 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put {thee} to death <04191 +muwth > with the sword <02719 +chereb > . thee 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with {thee} Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . thee 1KI 002 014 He said <00559 +>amar > moreover , I have somewhat to say <01697 +dabar > unto {thee} . And she said <00559 +>amar > , Say <01696 +dabar > on . thee 1KI 002 016 And now <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of {thee} , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on . thee 1KI 002 017 And he said <00559 +>amar > , Speak <00559 +>amar > , I pray <04994 +na> > thee , unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +>amar > {thee} nay ,) that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . thee 1KI 002 017 And he said <00559 +>amar > , Speak <00559 +>amar > , I pray <04994 +na> > {thee} , unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +>amar > thee nay ,) that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . thee 1KI 002 018 And Bathsheba <01339 +Bath - Sheba< > said <00559 +>amar > , Well <02896 +towb > ; I will speak <01696 +dabar > for {thee} unto the king <04428 +melek > . thee 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray thee] , say <00559 +>amar > me not nay <06440 +paniym > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > {thee} nay . thee 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray {thee}] , say <00559 +>amar > me not nay <06440 +paniym > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee nay . thee 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of {thee} ; [I pray thee] , say <00559 +>amar > me not nay <06440 +paniym > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > thee nay . thee 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put {thee} to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . thee 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > {thee} to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David

<01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605
 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . thee 1KI 002 036 And the king <04428
 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559
 +>amar > unto him , Build <01129 +banah > {thee} an house <01004 +bayith > in Jerusalem <03389
 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth
 <03318 +yatsa> > thence <08033 +sham > any whither <00575 +>an > . thee 1KI 002 042 And the king <04428
 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559
 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and
 protested <05749 + unto {thee} , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada<
 > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any
 whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me
 , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . thee 1KI 002
 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096
 +Shim , and said <00559 +>amar > unto him , Did I not make {thee} to swear <07650 +shaba< > by the LORD
 <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for
 a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980
 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst
 <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good
 <02896 +towb > . thee 1KI 002 043 Why <04100 +mah > then hast thou not kept <08104 +shamar > the oath
 <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have
 charged <06680 +tsavah > {thee} with ? thee 1KI 003 005 . In Gibeon <01391 +Gib the LORD <03068
 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by
 night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > what
 <04100 +mah > I shall give <05414 +nathan > {thee} . thee 1KI 003 006 And Solomon <08010 +Sh@lomoh >
 said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my
 father <1> great <01419 +gadawl > mercy <02617 +cheched > , according as he walked <01980 +halak > before
 <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in
 uprightness <03483 +yishrah > of heart <03824 +lebab > with {thee} ; and thou hast kept <08104 +shamar > for
 him this <02088 +zeh > great <01419 +gadawl > kindness <02617 +cheched > , that thou hast given <05414
 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is
] this <02088 +zeh > day <03117 +yowm > . thee 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559
 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great
 <01419 +gadawl > mercy <02617 +cheched > , according as he walked <01980 +halak > before <06440 +paniym
 > {thee} in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483
 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh >
 great <01419 +gadawl > kindness <02617 +cheched > , that thou hast given <05414 +nathan > him a son <01121
 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day
 <03117 +yowm > . thee 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words
 <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an
 understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644
 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965
 +quwm > like <03644 +k@mow > unto {thee} . thee 1KI 003 012 Behold <02009 +hinneh > , I have done
 <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a
 wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none
 <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar >
 {thee} shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . thee 1KI 003 012 Behold <02009
 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given
 <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so
 that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > {thee} , neither after
 <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . thee 1KI 003 012
 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh >
 , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart
 <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > {thee} before <06440 +paniym >
 thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .
 thee 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo

<02009 +hinneh > , I have given <05414 +nathan > {thee} a wise <02450 +chakam > and an understanding
 <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before
 <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644
 +k@mow > unto thee . thee 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that
 which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and
 honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek >
 like <03644 +k@mow > unto {thee} all <03605 +kol > thy days <03117 +yowm > . thee 1KI 003 013 And I have
 also <01571 +gam > given <05414 +nathan > {thee} that which <00834 +>aher > thou hast not asked <07592
 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any
 <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy
 days <03117 +yowm > . thee 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they
 hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants
 <05650 + shall be with thy servants <05650 + : and unto {thee} will I give <05414 +nathan > hire <07939 +sakar
 > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou
 knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to
 hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . thee 1KI 006 012 [
 Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129
 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute
 <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments
 <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697
 +dabar > with {thee} , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father
 <1> : thee 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to
 dwell <02073 +z@buwl > in , a settled <04349 +makown > place for {thee} to abide <03427 +yashab > in for
 ever <05769 + . thee 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > {thee} an house <01004
 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > place for thee to abide <03427 +yashab
 > in for ever <05769 + . thee 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym >
 like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma , or on <05921 + earth
 <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and
 mercy <02617 +cheded > with thy servants <05650 + that walk <01980 +halak > before <06440 +paniym >
 {thee} with all <03605 +kol > their heart <03824 +lebab > : thee 1KI 008 023 And he said <00559 +>amar > ,
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369
 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > {thee} , in heaven <08064 +shamayim > above
 <04605 +ma , or on <05921 + earth <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar
 > covenant <01285 +b@riyth > and mercy <02617 +cheded > with thy servants <05650 + that walk <01980
 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > : thee 1KI 008 025
 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst
 <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376
 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of
 Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to
 their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked
 <01980 +halak > before <06440 +paniym > me . thee 1KI 008 026 And now <06258 + , O God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > {thee} , be
 verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +
 David <01732 +David > my father <1> . thee 1KI 008 027 But will God <00430 +>elohiym > indeed <00552
 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the
 heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808
 +lo> > contain <03557 +kuwl > {thee} ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh >
 house <01004 +bayith > that I have builded <01129 +banah > ? thee 1KI 008 028 Yet have thou respect <06437
 +panah > unto the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication <08467
 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< >
 unto the cry <07440 +rinnah > and to the prayer <08605 +t@phillah > , which <00834 +>aher > thy servant
 <05650 + prayeth <06419 +palal > before <06440 +paniym > {thee} to day <03117 +yowm > : thee 1KI 008 033
 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440

+paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto {thee} in this <02088 +zeh > house <01004 +bayith > : thee 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to {thee} , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : thee 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against {thee} , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : thee 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against {thee} ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqomw > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflicttest <06031 + them : thee 1KI 008 040 That they may fear <03372 +yare> > {thee} all <03605 +kol > the days <03117 +yowm > that they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . thee 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > {thee} , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . thee 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to {thee} for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . thee 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against {thee} , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ; thee 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto {thee} in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; thee 1KI 008 048 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto {thee} toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 1KI 008 048 And [so] return <07725 +shuwb > unto {thee} with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against thee , and all <03605 +kol > their transgressions <06588

+pesha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against {thee} , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them who carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them : thee 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against {thee} , and all <03605 +kol > their transgressions <06588 +pesha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against thee , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them who carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them : thee 1KI 008 052 That thine eyes <05869 + may be open <06605 +pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 + , and unto the supplication <08467 +t@chinnah > of thy people <05971 + Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto {thee} . thee 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : thee 1KI 009 005 Then I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father <1> , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . thee 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 + continually <08548 +tamiyd > before <06440 +paniym > {thee} , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he {thee} king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > {thee} on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in {thee} , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from {thee} , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > {thee} , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of {thee} , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes

<07626 +shebet > to {thee} : thee 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > {thee} ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : thee 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto {thee} , [even] ten <06235 + tribes <07626 +shebet > . thee 1KI 011 037 And I will take <03947 +laqach > {thee} , and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy soul <05315 +nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto {thee} . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > {thee} a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > {thee} , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with {thee} , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > {thee} , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabed > yoke <05923 +

which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + {thee} . thee 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . thee 1KI 012 028 Whereupon the king <04428 +melek > took counsel <03289 +ya , and made <06213 + two <08147 +sh@nayim > calves <05695 + [of] gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too much <07227 +rab > for you to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the

LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar
 <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad
 > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah >
 by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548
 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999
 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313
 +saraph > upon {thee} . thee 1KI 013 002 And he cried <07121 +qara> > against <05921 + the
 altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > ,
 and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009
 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004
 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem >
 ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high
 <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon {thee} , and
 men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . thee 1KI
 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the
 word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O
 altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben
 > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > ,
 Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon {thee} shall he offer
 <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn
 <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones
 <06106 + shall be burnt <08313 +saraph > upon thee . thee 1KI 013 007 And the king <04428
 +melek > said <01696 +dabar > unto the man <00376 +>iysh > of God <00430 +>elohiym > ,
 Come <00935 +bow> > home <01004 +bayith > with me , and refresh <05582 +ca thyself , and
 I will give <05414 +nathan > {thee} a reward <04991 +mattath > . thee 1KI 013 008 And the
 man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king
 <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677
 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with {thee} ,
 neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> >
 drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725
 +maqowm > : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not
 return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808
 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
 +shathah > water <04325 +mayim > with {thee} in this <02088 +zeh > place <04725
 +maqowm > : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not
 return <07725 +shuwb > with thee , nor go <00935 +bow> > in with {thee} : neither <03808
 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm
 > : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return
 <07725 +shuwb > with {thee} , nor go <00935 +bow> > in with thee : neither <03808 +lo> >
 will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah
 > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : thee
 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also
 <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto
 me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar
 > , Bring <07725 +shuwb > him back <07725 +shuwb > with {thee} into <00413 +>el > thine
 house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink
 <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him .
 thee 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God
 <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 +Y@huwdah > , saying
 <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh >
 of the LORD <03068 +Y@hovah > , and hast not kept <08104 +shamar > the commandment
 <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > commanded <06680 +tsavah > {thee} , thee 1KI 013 022 But camest <07725
 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem >
 and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqom > , of
 the which <00834 +>aher > [the LORD] did say <01696 +dabar > to {thee} , Eat <00398
 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no
 <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come
 <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . thee 1KI 014 002
 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise
 <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that
 thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379
 +Yarob ; and get <01980 +halak > {thee} to Shiloh <07887 +Shiyloh > : behold <02009
 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030
 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428
 +melek > over <05921 + this <02088 +zeh > people <05971 + . thee 1KI 014 002 And
 Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise
 <06965 +quwm > , I pray <04994 +na> > {thee} , and disguise <08138 +shanah > thyself , that
 thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379
 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh
 > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > ,
 which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek >
 over <05921 + this <02088 +zeh > people <05971 + . thee 1KI 014 003 And take <03947
 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud >
 , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him
 : he shall tell <05046 +nagad > {thee} what <04100 +mah > shall become <01961 +hayah > of
 the child <05288 +na . thee 1KI 014 003 And take <03947 +laqach > with {thee} ten <06235
 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk >
 of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad >
 thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . thee 1KI
 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281
 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379
 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of {thee}
 for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus
 <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh
 <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234
 +nakar > [woman] . thee 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah >
 heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came
 <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come
 <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; why
 <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <05234 +nakar > ? for
 I [am] sent <07971 +shalach > to {thee} [with] heavy <07186 +qasheh > [tidings] . thee
 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee
 from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > {thee} prince
 <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , thee 1KI
 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > {thee}
 from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > thee prince
 <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , thee 1KI
 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house

<01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it {thee} : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; thee 1KI 014 009 But hast done <06213 + evil <07489 +ra

{thee} other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : thee 1KI 014 009 But hast done <06213 + evil <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : thee 1KI 014 012 Arise <06965 +quwm > thou therefore , get <03212 +yalak > {thee} to thine own house <01004 +bayith > : [and] when thy feet <07272 +regel > enter <00935 +bow> > into the city <05892 + , the child <03206 +yeled > shall die <04191 +muwth > . thee 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto {thee} a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and {thee} , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 + , and made <05414 +nathan > {thee} prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; thee 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > {thee} out of the dust <06083 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; thee 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > {thee} eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . thee 1KI 017 003 Get <03212 +yalak > {thee} hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . thee 1KI 017 004 And it shall be , [that] thou shalt drink <08354 +shathah > of the brook <05158 +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 + to feed <03557 +kuwl > {thee} there <08033 +sham > . thee 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > {thee} . thee 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > {thee} to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . thee 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 + , behold <02009 +hinneh > , the widow <00490 +>almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > . thee 1KI 017 011 And as she was going <03212 +yalak > to fetch <03947 +laqach > [it] , he called <07121 +qara> > to her , and said <00559 +>amar > , Bring <03947 +laqach > me , I pray <04994 +na> > {thee} , a

morsel <06595 +path > of bread <03899 +lechem > in thine hand <03027 +yad > . thee 1KI 017 013 And Elijah <00452 +>Elijah > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and bring <03318 +yatsa> > [it] unto me , and after <00314 +>acharown > make <06213 + for {thee} and for thy son <01121 +ben > . thee 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Elijah > , What <04100 +mah > have I to do with {thee} , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ? thee 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three<07969 +shalowsh > times <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I pray <04994 +na> > {thee} , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . thee 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > {thee} not . thee 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > {thee} : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > {thee} , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > {thee} whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from {thee} , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 041 . And Elijah <00452 +>Elijah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 + {thee} up , eat <00398 +>akal > and drink <08354 +shathah > ; for [there is] a sound <06963 +qowl > of abundance <01995 +hamown > of rain <01653 +geshem > . thee 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [thy chariot] , and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + {thee} not . thee 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [thy chariot] , and get <03381 +yarad > {thee} down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + thee not . thee 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for {thee} . thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq >

my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to {thee} ? thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow {thee} . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? thee 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Although <03588 +kiy > I have sent <07971 +shalach > unto {thee} , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <00802 +>ishshah > , and thy children <01121 +ben > ; thee 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto {thee} to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . thee 1KI 020 022 . And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and mark <03045 +yada< > , and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + {thee} . thee 1KI 020 025 And number <04487 +manah > {thee} an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [and] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . thee 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] merciful <02617 +checed > kings <04428 +melek > : let us , I pray <04994 +na> > {thee} , put <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life <05315 +nephesh > . thee 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [put] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > {thee} , let me live <02421 +chayah > . And he said <00559 +>amar > , [Is] he yet <03588 +kiy > alive <02416 +chay > ? he [is] my brother <00251 +>ach > . thee 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > {thee} away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . thee 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for {thee} in Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . thee 1KI 020 035 And a certain <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559 +>amar > unto his neighbour <07453 +rea< > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Smite <05221 +nakah > me , I pray <04994 +na> > {thee} . And the man <00376

+>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him . thee 1KI 020 036 Then said <00559 +>amar
 > he unto him , Because thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion
 <00738 +>ariy > shall slay <05221 +nakah > {thee} . And as soon as he was departed <03212 +yalak > from him
 , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . thee 1KI 020 037 Then
 he found <04672 +matsa> > another <00312 +>acher > man <00376 +>iysh > , and said <00559 +>amar > ,
 Smite <05221 +nakah > me , I pray <04994 +na> > {thee} . And the man <00376 +>iysh > smote <05221 +nakah
 > him , so that in smiting <05221 +nakah > he wounded <06481 +patsa< > [him] . thee 1KI 021 002 And Ahab
 <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give
 <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588
 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004
 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than
 it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan >
 {thee} the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 002 And Ahab <00256
 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414
 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of
 herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith >
 : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or
 <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to {thee} , I will give <05414 +nathan > thee
 the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 002 And Ahab <00256
 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414
 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of
 herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith >
 : and I will give <05414 +nathan > {thee} for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or
 <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee
 the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 003 And Naboth <05022
 +Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LORD <03068 +Y@hovah > forbid
 <02486 +chaliylah > it me , that I should give <05414 +nathan > the inheritance <05159 +nachalah > of my
 fathers <1> unto {thee} . thee 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413
 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the
 word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy >
 had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > {thee}
 the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901
 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and
 would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . thee 1KI 021 006 And he said <01696
 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the
 Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard
 <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I
 will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar >
 , I will not give <05414 +nathan > {thee} my vineyard <03754 +kerem > . thee 1KI 021 006 And he said <01696
 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the
 Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard
 <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I
 will give <05414 +nathan > {thee} [another] vineyard <03754 +kerem > for it : and he answered <00559
 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . thee 1KI 021 006 And he said
 <01696 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth >
 the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy
 vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets
 > {thee} , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered
 <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . thee 1KI 021 007 And
 Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now
 <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965
 +quwm > , [and] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry
 <03190 +yatab > : I will give <05414 +nathan > {thee} the vineyard <03754 +kerem > of Naboth <05022
 +Nabowth > the Jezreelite <03158 +Yizr@liy > . thee 1KI 021 015 And it came <01961 +hayah > to pass , when

Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > {thee} for money <03701 +keceph > : for Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . thee 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Elijah > , Hast thou found <04672 +matsa> > [{thee}] : because <03588 +kiy > thou hast sold <04376 +makar > thyself to work <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . thee 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon {thee} , and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , thee 1KI 022 005 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Enquire <01875 +darash > , I pray <04994 +na> > {thee} , at the word <01697 +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > . thee 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > {thee} , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [that which is] good <02896 +towb > . thee 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > {thee} that thou tell <01696 +dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? thee 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > {thee} that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > ? thee 1KI 022 023 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 + {thee} . thee 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na went <05674 + near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto {thee} ? thee 2KI 001 010 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > {thee} and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . thee 2KI 001 012 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > {thee} and thy fifty <02572 +chamishshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . thee 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiyim > with his fifty <02572 +chamishshiyim > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiyim > went <05927 + up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 + his knees <01290 +berek > before <05048 +neged > Elijah <00452 +>Elijah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > {thee} , let my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . thee 2KI 002 002 And Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray

<04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + {thee} . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > . thee 2KI 002 002 And Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > {thee} ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > . thee 2KI 002 004 And Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + {thee} . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > . thee 2KI 002 004 And Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > {thee} ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they came <00935 +bow> > to Jericho <03405 +Y@riychow > . thee 2KI 002 006 And Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + {thee} . And they two <08147 +sh@nayim > went <03212 +yalak > on . thee 2KI 002 006 And Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > {thee} , here <06311 +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . And they two <08147 +sh@nayim > went <03212 +yalak > on . thee 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > {thee} , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . thee 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from {thee} . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . thee 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for {thee} , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach > be upon me . thee 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto {thee} ; but if <00518 +>im > not , it shall not be [so] . thee 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from {thee} , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [so] . thee 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiym > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > {thee} , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall

not send <07971 +shalach > . thee 2KI 002 019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > {thee} , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 + [is] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > . thee 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > {thee} to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . thee 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with {thee} ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . thee 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > {thee} . thee 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > {thee} , nor <00518 +>im > see <07200 +ra>ah > thee . thee 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for {thee} ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . thee 2KI 004 003 Then he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > {thee} vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] empty <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . thee 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon {thee} and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . thee 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > {thee} , on the wall <07023 +qiyr > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . thee 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for {thee} ? wouldest <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 + . thee 2KI 004 022 And she called <07121 +qara> > unto her husband <00376 +>iysh > , and said <00559 +>amar > , Send <07971 +shalach > me , I pray <04994 +na> > {thee} , one <00259 +>echad > of the young <05288 +na men , and one <00259 +>echad > of the asses <00860 +>athown > , that I may run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . thee 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > forward ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > {thee} . thee 2KI 004 026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na> > thee , to meet <07125

+qir>ah > her , and say <00559 +>amar > unto her , [Is it] well <07965 +shalowm > with {thee} ? [is it] well
 <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206
 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 +shalowm > . thee 2KI 004 026 Run
 <07323 +ruwts > now <06258 + , I pray <04994 +na> > {thee} , to meet <07125 +qir>ah > her , and say <00559
 +>amar > unto her , [Is it] well <07965 +shalowm > with thee ? [is it] well <07965 +shalowm > with thy
 husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered
 <00559 +>amar > , [It is] well <07965 +shalowm > . thee 2KI 004 029 Then he said <00559 +>amar > to Gehazi
 <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my
 staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588
 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588
 +kiy > any <00376 +>iysh > salute <01288 +barak > {thee} , answer <06030 + him not again : and lay <07760
 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . thee 2KI 004 030
 And the mother <00517 +>em > of the child <05288 +na said <00559 +>amar > , [As] the LORD <03068
 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not
 leave <05800 + {thee} . And he arose <06965 +quwm > , and followed her . thee 2KI 005 006 And he brought
 <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying
 <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> >
 unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my
 servant <05650 + to {thee} , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . thee
 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher
 > is come <00935 +bow> > unto {thee} , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach >
 Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his
 leprosy <06883 +tsara . thee 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger
 <04397 +mal>ak > unto him , saying <00559 +>amar > , Go <01980 +halak > and wash <07364 +rachats > in
 Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa , and thy flesh <01320 +basar > shall come
 <07725 +shuwb > again <07725 +shuwb > to {thee} , and thou shalt be clean <02891 +tahir > . thee 2KI 005 013
 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto
 him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar >
 thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ?
 how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to {thee} , Wash <07364
 +rachats > , and be clean <02891 +tahir > ? thee 2KI 005 013 And his servants <05650 + came <05066 +nagash >
 near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if]
 the prophet <05030 +nabiy> > had bid <01696 +dabar > {thee} [do some] great <01419 +gadowl > thing
 <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when
 <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? thee
 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he
 and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +
 before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I
 know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the
 earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore , I pray <04994 +na> >
 {thee} , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . thee 2KI 005 017 And
 Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > {thee} , be given
 <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth
 <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> >
 burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym >
 , but unto the LORD <03068 +Y@hovah > . thee 2KI 005 022 And he said <00559 +>amar > , All [is] well
 <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar >
 , Behold <02009 +hinneh > , even now <06258 + there be come <00935 +bow> > to me from mount <02022 +har
 > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben >
 of the prophets <05030 +nabiy> > : give <05414 +nathan > them , I pray <04994 +na> > {thee} , a talent <03603
 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of
 garments <00899 +beged > . thee 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak >
 not mine heart <03820 +leb > [with thee] , when the man <00376 +>iysh > turned <02015 +haphak > again from
 his chariot <04818 +merkabah > to meet <07125 +qir>ah > {thee} ? [Is it] a time <06256 + to receive <03947

+laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + > , and maidservants <08198 +shiphchah > ? thee 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [with {thee}] , when the man <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah > thee ? [Is it] a time <06256 + to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + > , and maidservants <08198 +shiphchah > ? thee 2KI 005 027 The leprosy <06883 +tsara therefore of Naaman <05283 +Na shall cleave <01692 +dabaq > unto {thee} , and unto thy seed <02233 +zera< > for ever <05769 + . And he went <03318 +yatsa> > out from his presence <06440 +paniym > a leper <06879 +tsara< > [as white] as snow <07950 +sheleg > . thee 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabi> > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > now <04994 +na> > , the place <04725 +maqowm > where we dwell <03427 +yashab > with {thee} is too strait <06862 +tsar > for us . thee 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > {thee} , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . thee 2KI 006 003 And one <00259 +>echad > said <00559 +>amar > , Be content <02974 +ya>al > , I pray <04994 +na> > {thee} , and go <03212 +yalak > with thy servants <05650 + . And he answered <00559 +>amar > , I will go <03212 +yalak > . thee 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to {thee} . And he put <07971 +shalach > out his hand <03027 +yad > , and took <03947 +laqach > it . thee 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > {thee} , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . thee 2KI 006 018 And when they came <03381 +yarad > down <03381 +yarad > to him , Elisha <00477 +>Eliysha< > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Smite <05221 +nakah > this <02088 +zeh > people <01471 +gowy > , I pray <04994 +na> > {thee} , with blindness <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver > according to the word <01697 +dabar > of Elisha <00477 +>Eliysha< > . thee 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > {thee} ? out of the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? thee 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > {thee} , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? thee 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . thee 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some] take <03947 +laqach > , I pray <04994 +na> > {thee} , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . thee 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar > , Tell <05608 +caphar > me , I pray <04994 +na> > {thee} , all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha< > hath done <06213 + . thee 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy

son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to {thee} , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? thee 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , What <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to {thee} ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . thee 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . thee 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [were] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To {thee} , O captain <08269 +sar > . thee 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [were] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to {thee} , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > . thee 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yisra>el > . thee 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [fellow] to {thee} ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . thee 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . thee 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > {thee} behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . thee 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > {thee} behind <00310 +>achar > me . thee 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > {thee} in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <06258 + therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . thee 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with {thee} ? thee 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > {thee} up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at

home <01004 +bayith > : for why shouldst thou meddle <01624 +garah > to [thy] hurt <07451 +ra< > , that
 thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? thee 2KI 018
 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown >
 the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > {thee} two
 thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy
 part to set <05414 +nathan > riders <07392 +rakab > upon them . thee 2KI 018 023 Now <06258 + therefore , I
 pray <04994 +na> > {thee} , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of
 Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses
 <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders
 <07392 +rakab > upon them . thee 2KI 018 026 Then said <00559 +>amar > Eliakim <00471 +>Elyaqiym > the
 son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> > , and Joah <03098
 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > {thee} ,
 to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [
 it] : and talk <01696 +dabar > not with us in the Jews <03066 +Y@huwdiyth > language in the ears <00241
 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . thee 2KI 018 027 But
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent
 <07971 +shalach > me to thy master <00113 +>adown > , and to {thee} , to speak <01696 +dabar > these <00428
 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427
 +yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and
 drink <08354 +shathah > their own piss <07890 +shayin > with you ? thee 2KI 019 009 And when he heard
 <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia
 <03568 +Kuwwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > out to fight <03898 +lacham >
 against {thee} : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto
 Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , thee 2KI 019 010 Thus <03541 +koh > shall ye
 speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah
 > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest
 <00982 +batach > deceive <05377 +nasha> > {thee} , saying <00559 +>amar > , Jerusalem <03389
 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > . thee 2KI 019 019 Now <06258 + therefore , O LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > {thee} , save <03467 +yasha< > thou us
 out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > , [even] thou only <00905 +bad > . thee 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that
 the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330
 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [
 and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim >
 hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at {thee} . thee 2KI 019 021 This <02088 +zeh > [is]
 the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921
 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath
 despised <00959 +bazah > thee , [and] laughed <03932 +la {thee} to scorn ; the daughter <01323 +bath > of
 Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . thee 2KI
 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken
 <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of
 Zion <06726 +Tsiyown > hath despised <00959 +bazah > {thee} , [and] laughed <03932 +la thee to scorn ; the
 daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head
 <07218 +ro>sh > at thee . thee 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el
 > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will
 put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg >
 in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > {thee} back <07725 +shuwb > by the way
 <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . thee 2KI 019 029 And this <02088
 +zeh > [shall be] a sign <00226 +>owth > unto {thee} , Ye shall eat <00398 +>akal > this year <08141 +shaneh
 > such things as grow <05599 +caphiyach > of themselves , and in the second <08145 +sheniy > year <08141
 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the third <07992 +sh@liyshi > year
 <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards
 <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . thee 2KI 020 003 I beseech

<00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how
 <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > {thee} in truth <00571 +>emeth >
 and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 + [that which is] good
 <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419
 +gadawl > . thee 2KI 020 003 I beseech <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah > , remember
 <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440
 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and
 have done <06213 + [that which is] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396
 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . thee 2KI 020 005 Turn <07725 +shuwb > again
 <07725 +shuwb > , and tell <00559 +>amar > Hezekiah <02396 +Chizqiyah > the captain <05057 +nagiyd > of
 my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God
 <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer
 <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal
 <07495 +rapha> > {thee} : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up
 unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 2KI 020 006 And I will add <03254
 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337
 +natsal > {thee} and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own
 sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . thee 2KI 020 014
 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > unto king <04428 +melek >
 Hezekiah <02396 +Chizqiyah > , and said <00559 +>amar > unto him , What <04100 +mah > said <00559
 +>amar > these <00428 +>el - leh > men <00582 +>enowsh > ? and from whence <00370 +>ayn > came <00935
 +bow> > they unto {thee} ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are come <00935
 +bow> > from a far <07350 +rachowq > country <00776 +>erets > , [even] from Babylon <00894 +Babel > .
 thee 2KI 020 018 And of thy sons <01121 +ben > that shall issue <03318 +yatsa> > from {thee} , which <00834
 +>aher > thou shalt beget <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs
 <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon <00894 +Babel > .
 thee 1CH 011 002 And moreover <01571 +gam > in time <08543 +t@mowl > past <08032 +shilshowm > , even
 <01571 +gam > when Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [wast] he that leddest <03318
 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah
 > thy God <00430 +>elohiym > said <00559 +>amar > unto {thee} , Thou shalt feed <07462 +ra my people
 <05971 + Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 + my people
 <05971 + Israel <03478 +Yisra>el > . thee 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash
 > upon Amasai <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said]
 , Thine [are we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay >
 : peace <07965 +shalowm > , peace <07965 +shalowm > [be] unto thee , and peace <07965 +shalowm > [be] to
 thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + {thee} . Then David <01732 +David
 > received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band
 <01416 +g@duwd > . thee 1CH 012 018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai
 <06022 + , [who was] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [and he said] , Thine [are
 we] , David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace
 <07965 +shalowm > , peace <07965 +shalowm > [be] unto {thee} , and peace <07965 +shalowm > [be] to
 thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth <05826 + thee . Then David <01732 +David >
 received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band
 <01416 +g@duwd > . thee 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound
 <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [
 that] then <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430
 +>elohiym > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > {thee} to smite
 <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . thee 1CH 016 018
 Saying <00559 +>amar > , Unto {thee} will I give <05414 +nathan > the land <00776 +>erets > of Canaan
 <03667 +K@na , the lot <02256 +chebel > of your inheritance <05159 +nachalah > ; thee 1CH 017 002 Then
 Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , Do <06213 + all <03605 +kol >
 that [is] in thine heart <03824 +lebab > ; for God <00430 +>elohiym > [is] with {thee} . thee 1CH 017 007
 Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David
 <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts

<06635 +tsaba> > , I took <03947 +laqach > {thee} from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : thee 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + {thee} a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadowl > men that [are] in the earth <00776 +>erets > . thee 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadowl > men that [are] in the earth <00776 +>erets > . thee 1CH 017 008 And I have been <01961 +hayah > with {thee} whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419 +gadowl > men that [are] in the earth <00776 +>erets > . thee 1CH 017 010 And since the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > . Moreover I will subdue <03665 +kana< > all <03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <05046 +nagad > thee that the LORD <03068 +Y@hovah > will build <01129 +banah > {thee} an house <01004 +bayith > . thee 1CH 017 010 And since the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > . Moreover I will subdue <03665 +kana< > all <03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <05046 +nagad > {thee} that the LORD <03068 +Y@hovah > will build <01129 +banah > thee an house <01004 +bayith > . thee 1CH 017 011 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thy days <03117 +yowm > be expired <04390 +male> > that thou must go <03212 +yalak > [to be] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > {thee} , which <00834 +>aher > shall be of thy sons <01121 +ben > ; and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . thee 1CH 017 013 I will be his father <25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy <02617 +cheched > away <05493 +cuwr > from him , as I took <05493 +cuwr > [it] from [him] that was before <06440 +paniym > {thee} : thee 1CH 017 018 What <04100 +mah > can David <01732 +David > [speak] more to {thee} for the honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + . thee 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > {thee} , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . thee 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > {thee} , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . thee 1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > {thee} a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? thee 1CH 017 024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > {thee} . thee 1CH 017 025 For thou , O my God <00430 +>elohiym > , hast told <01540 +galah > thy servant <05650 + that thou wilt build <01129 +banah > him an house <01004 +bayith > : therefore thy servant <05650 + hath found <04672 +matsa> > [in his heart] to pray <06419 +palal > before <06440 +paniym > {thee} . thee 1CH 017 027 Now <06258 + therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > {thee} for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . thee 1CH 017 027 Now <06258 + therefore let it please <02894 +tuw> > {thee} to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . thee

1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650 + come <00935 +bow> > unto {thee} for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? thee 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto {thee} ? are not his servants <05650 + come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? thee 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > {thee} . thee 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for {thee} , then I will help <03467 +yasha< > thee . thee 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > {thee} , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto {thee} . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > {thee} one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > {thee} three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . thee 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Choose <06901 +qabal > {thee} thee 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [{thee}] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . thee 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > {thee} , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . thee 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [{thee}] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . thee 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to {thee} , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 +

offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . thee 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to {thee} , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyy > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . thee 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of {thee} . thee 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with {thee} ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee . thee 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give {thee} charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > {thee} wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1CH 022 015 Moreover [there are] workmen with {thee} in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > . thee 1CH 022 016 Of the gold <02091 +zahab > , the silver <03701 +keceph > , and the brass <05178 +n@chosheth > , and the iron <01270 +barzel > , [there is] no <00369 +>ayin > number <04557 +micpar > . Arise <06965 +quwm > [therefore] , and be doing <06213 + , and the LORD <03068 +Y@hovah > be with {thee} . thee 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > {thee} off for ever <05703 + . thee 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada< > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of {thee} ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . thee 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > {thee} to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [it] . thee 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > {thee} , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 020 And

David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with {thee} ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with {thee} for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . thee 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with {thee}] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . thee 1CH 029 012 Both riches <06239 + and honour <03519 +kabowd > [come] of {thee} , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . thee 1CH 029 013 Now <06258 + therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > {thee} , and praise <01984 +halal > thy glorious <08597 +tiph>arah > name <08034 +shem > . thee 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > {thee} . thee 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of {thee} , and of thine own have we given <05414 +nathan > thee . thee 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniym > {thee} , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 + the earth <00776 +>erets > [are] as a shadow <06738 +tsel > , and [there is] none <00369 +>ayin > abiding <04723 +miqveh > . thee 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > this <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > {thee} an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [cometh] of thine hand <03027 +yad > , and [is] all <03605 +kol > thine own . thee 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto {thee} . thee 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478 +Yisra>el > , our fathers <1> , keep <08104 +shamar > this <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto {thee} : thee 2CH 001 007 In that night <03915 +layil > did God <00430 +>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh > , and said <00559 +>amar > unto him , Ask <07592 +sha>al > what <04100 +mah > I shall give <05414 +nathan > {thee} . thee 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made {thee} king <04427 +malak > : thee 2CH 001 012 Wisdom

<02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > {thee} have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > {thee} , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto {thee} ; and I will give <05414 +nathan > {thee} riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto {thee} ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > {thee} king <04427 +malak > over <05921 + them . thee 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to {thee} in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . thee 2CH 006 002 But I have built <01129 +banah > an house <01004 +bayith > of habitation <02073 +z@buwl > for {thee} , and a place <04349 +makown > for thy dwelling <03427 +yashab > for ever <05769 + . thee 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +cheded > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > {thee} with all <03605 +kol > their hearts <03820 +leb > : thee 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > {thee} in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +cheded > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their hearts <03820 +leb > : thee 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . thee 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > {thee} ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! thee 2CH 006 019 Have respect <06437 +panah > therefore to the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication <08467 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< > unto the cry <07440 +rinnah > and the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > before <06440 +paniym > {thee} : thee 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398

+chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > {thee} in this <02088 +zeh > house <01004 +bayith > ; thee 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against {thee} ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; thee 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against {thee} ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; thee 2CH 006 031 That they may fear <03372 +yare> > {thee} , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . thee 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > {thee} , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . thee 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to {thee} for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . thee 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto {thee} toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; thee 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against {thee} , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; thee 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto {thee} in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; thee 2CH 006 038 If they return <07725 +shuwb > to {thee} with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried <07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against {thee} . thee 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > {thee} , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . thee 2CH 007 017 And as for thee , if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732

+David > thy father <25> walked <01980 +halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; thee 2CH 007 017 And as for {thee} , if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; thee 2CH 007 018 Then will I stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth > , according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25> , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisra>el > . thee 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 + continually <08548 +tamiyd > before <06440 +paniym > {thee} , and hear <08085 +shama< > thy wisdom <02451 +chokmah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he {thee} king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > {thee} on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in {thee} to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 010 004 Thy father <25> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabad > yoke <05923 + that he put <05414 +nathan > upon us , and we will serve <05647 + {thee} . thee 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . thee 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + {thee} . thee 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah >

our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + {thee} , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . thee 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with {thee} to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . thee 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > {thee} silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and {thee} , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 2CH 018 003 And Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , Wilt thou go <03212 +yalak > with me to Ramothgilead <07433 +Ramowth > ? And he answered <00559 +>amar > him , I [am] as thou [art] , and my people <05971 + as thy people <05971 + ; and [we will be] with {thee} in the war <04421 +milchamah > . thee 2CH 018 004 . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Enquire <01875 +darash > , I pray <04994 +na> > {thee} , at the word <01697 +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > . thee 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > {thee} , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > . thee 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > {thee} that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? thee 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > {thee} [that] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but evil <07451 +ra< > ? thee 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 + {thee} . thee 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto {thee}

? thee 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa> > out to meet <06440 +paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldst thou help <05826 + the ungodly <07563 +rasha< > , and love <00157 +>ahab > them that hate <08130 +sane> > the LORD <03068 +Y@hovah > ? therefore <02063 +zo>th > [is] wrath <07110 +qetseph > upon {thee} from before <06440 +paniym > the LORD <03068 +Y@hovah > . thee 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in {thee} , in that thou hast taken <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . thee 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + {thee} from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . thee 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > {thee} ? thee 2CH 020 008 And they dwelt <03427 +yashab > therein , and have built <01129 +banah > {thee} a sanctuary <04720 +miqdash > therein for thy name <08034 +shem > , saying <00559 +>amar > , thee 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto {thee} in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . thee 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon {thee} . thee 2CH 025 007 But there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > to him , saying <00559 +>amar > , O king <04428 +melek > , let not the army <06635 +tsaba> > of Israel <03478 +Yisra>el > go <00935 +bow> > with {thee} ; for the LORD <03068 +Y@hovah > [is] not with Israel <03478 +Yisra>el > , [to wit , with] all <03605 +kol > the children <01121 +ben > of Ephraim <00669 +>Ephrayim > . thee 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 + [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make {thee} fall <03782 +kashal > before <06440 +paniym > the enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 +koach > to help <05826 + , and to cast <03782 +kashal > down <03782 +kashal > . thee 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > {thee} much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . thee 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldst thou be smitten <05221 +nakah > ?

Then the prophet <05030 +nabiy> > forbare <02308 +chadal> , and said <00559 +>amar> , I know <03045 +yada<> that God <00430 +>elohiym> hath determined <03289 +ya to destroy <07843 +shachath> {thee} , because <03588 +kiy> thou hast done <06213 + this <02063 +zo>th> , and hast not hearkened <08085 +shama<> unto my counsel <06098 + . thee 2CH 025 019 Thou sayest <00559 +>amar> , Lo <02009 +hinneh> , thou hast smitten <05221 +nakah> the Edomites <00130 +>Edomiy> ; and thine heart <03820 +leb> lifteth <05375 +nasa> > thee up to boast <03513 +kabad> : abide <03427 +yashab> now <06258 + at home <01004 +bayith> ; why <04100 +mah> shouldst thou meddle <01624 +garah> to [thine] hurt <07451 +ra<> , that thou shouldst fall <05307 +naphal> , [even] thou , and Judah <03063 +Y@huwdah> with {thee} ? thee 2CH 025 019 Thou sayest <00559 +>amar> , Lo <02009 +hinneh> , thou hast smitten <05221 +nakah> the Edomites <00130 +>Edomiy> ; and thine heart <03820 +leb> lifteth <05375 +nasa> > {thee} up to boast <03513 +kabad> : abide <03427 +yashab> now <06258 + at home <01004 +bayith> ; why <04100 +mah> shouldst thou meddle <01624 +garah> to [thine] hurt <07451 +ra<> , that thou shouldst fall <05307 +naphal> , [even] thou , and Judah <03063 +Y@huwdah> with thee ? thee 2CH 026 018 And they withstood <05975 + Uzziah <05818 + the king <04428 +melek> , and said <00559 +>amar> unto him , [It appertaineth] not unto {thee} , Uzziah <05818 + , to burn <06999 +qatar> incense <06999 +qatar> unto the LORD <03068 +Y@hovah> , but to the priests <03548 +kohen> the sons <01121 +ben> of Aaron <00175 +>Aharown> , that are consecrated <06942 +qadash> to burn <06999 +qatar> incense <06999 +qatar> : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash> ; for thou hast trespassed <04603 +ma ; neither <03808 +lo> > [shall it be] for thine honour <03519 +kabowd> from the LORD <03068 +Y@hovah> God <00430 +>elohiym> . thee 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab> was tender <07401 +rakak> , and thou didst humble <03665 +kana<> thyself before <06440 +paniym> God <00430 +>elohiym> , when thou heardest <08085 +shama<> his words <01697 +dabar> against <05921 + this <02088 +zeh> place <04725 +maqowm> , and against <05921 + the inhabitants <03427 +yashab> thereof , and humbledst <03665 +kana<> thyself before <06440 +paniym> me , and didst rend <07167 +qara<> thy clothes <00899 +beged> , and weep <01058 +bakah> before <06440 +paniym> me ; I have even heard <08085 +shama<> [{thee}] also <01571 +gam> , saith <05002 +n@>um> the LORD <03068 +Y@hovah> . thee 2CH 034 028 Behold <02005 +hen> , I will gather <00622 +>acaph> {thee} to thy fathers <1> , and thou shalt be gathered <00622 +>acaph> to thy grave <06913 +qeber> in peace <07965 +shalowm> , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah> all <03605 +kol> the evil <07451 +ra<> that I will bring <00935 +bow> > upon this <02088 +zeh> place <04725 +maqowm> , and upon the inhabitants <03427 +yashab> of the same . So they brought <07725 +shuwb> the king <04428 +melek> word <01697 +dabar> again <07725 +shuwb> . thee 2CH 035 021 But he sent <07971 +shalach> ambassadors <04397 +mal>ak> to him , saying <00559 +>amar> , What <04100 +mah> have I to do with thee , thou king <04428 +melek> of Judah <03063 +Y@huwdah> ? [I come] not against <05921 + thee this day <03117 +yowm> , but against <00413 +>el> the house <01004 +bayith> wherewith I have war <04421 +milchamah> : for God <00430 +>elohiym> commanded <00559 +>amar> me to make haste <00926 +bahal> : forbear <02308 +chadal> thee from [meddling with] God <00430 +>elohiym> , who <00834 +>aher> [is] with me , that he destroy <07843 +shachath> {thee} not . thee 2CH 035 021 But he sent <07971 +shalach> ambassadors <04397 +mal>ak> to him , saying <00559 +>amar> , What <04100 +mah> have I to do with thee , thou king <04428 +melek> of Judah <03063 +Y@huwdah> ? [I come] not against <05921 + thee this day <03117 +yowm> , but against <00413 +>el> the house <01004 +bayith> wherewith I have war <04421 +milchamah> : for God <00430 +>elohiym> commanded <00559 +>amar> me to make haste <00926 +bahal> : forbear <02308 +chadal> {thee} from [meddling with] God <00430 +>elohiym> , who <00834 +>aher> [is] with me , that he destroy <07843 +shachath> thee not . thee 2CH 035 021 But he sent <07971 +shalach> ambassadors <04397 +mal>ak> to him , saying <00559 +>amar> , What <04100 +mah> have I to do with thee , thou king <04428 +melek> of Judah <03063 +Y@huwdah> ? [I come] not against <05921 + {thee} this day <03117

+yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war
 <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to
 make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God
 <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath
 > thee not . thee 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak >
 to him , saying <00559 +>amar > , What <04100 +mah > have I to do with {thee} , thou king
 <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this
 day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I
 have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar >
 me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with]
 God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843
 +shachath > thee not . thee EZR 004 012 Be it known <03046 +y@da< > unto the king <04430
 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq
 > up from {thee} to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (
 Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873
 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791
 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . thee EZR
 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to
 certify <03046 +y@da< > {thee} , that we might write <03790 +k@thab > the names <08036
 +shum > of the men <01400 +g@bar > that [were] the chief <07217 +re>sh > of them . thee
 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of
 the people <05972 + of Israel <03479 +Yisra>el > , and [of] his priests <03549 +kahen >
 and Levites <03879 +Leviy > , in my realm <04437 +malkuw > , which <01768 +diy > are
 minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem
 <03390 +Y@ruwshalem (Chald) > , go <01946 +huwk > with {thee} . thee EZR 007 018 And
 whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to {thee} , and to thy
 brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver
 <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after the will
 <07470 +r@uwth > of your God <00426 +>elahh > . thee EZR 007 019 The vessels <03984
 +ma>n > also that are given <03052 +y@hab > {thee} for the service <06402 +polchan > of
 the house <01005 +bayith > of thy God <00426 +>elahh > , [those] deliver <08000
 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390
 +Y@ruwshalem (Chald) > . thee EZR 009 006 And said <00559 +>amar > , O my God
 <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift
 <07311 +ruwm > up my face <06440 +paniym > to {thee} , my God <00430 +>elohiym > :
 for our iniquities <05771 + are increased <07235 +rabah > over <04605 +ma [our] head
 <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto
 the heavens <08064 +shamayim > . thee EZR 009 015 O LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq
 > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this
 <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440
 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand
 <05975 + before <06440 +paniym > {thee} because <05921 + of this <02063 +zo>th > . thee
 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar >
 yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > :
 behold <02005 +hen > , we [are] before <06440 +paniym > {thee} in our trespasses <00819
 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee
 because <05921 + of this <02063 +zo>th > . thee EZR 010 004 Arise <06965 +quwm > ; for
 [this] matter <01697 +dabar > [belongeth] unto thee : we also [will be] with {thee} : be of
 good courage <02388 +chazaq > , and do <06213 + [it] . thee EZR 010 004 Arise <06965
 +quwm > ; for [this] matter <01697 +dabar > [belongeth] unto {thee} : we also [will be]
 with thee : be of good courage <02388 +chazaq > , and do <06213 + [it] . thee NEH 001 005
 . And said <00559 +>amar > , I beseech <00577 +>anna> > {thee} , O LORD <03068

+Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , the great <01419
 +gadowl > and terrible <03372 +yare> > God <00410 +>el > , that keepeth <08104
 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > for them that love
 <00157 +>ahab > him and observe <08104 +shamar > his commandments <04687 +mitsvah
 > : thee NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na> > be attentive
 <07183 +qashshab > , and thine eyes <05869 + open <06605 +pathach > , that thou mayest
 hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which
 <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117
 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121
 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah >
 the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
 which <00834 +>aher > we have sinned <02398 +chata> > against {thee} : both I and my
 father s <1> house <01004 +bayith > have sinned <02398 +chata> > . thee NEH 001 006 Let
 thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear <08085 +shama< >
 the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray
 <06419 +palal > before <06440 +paniym > {thee} now <03117 +yowm > , day <03119
 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478
 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins <02403
 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834
 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house
 <01004 +bayith > have sinned <02398 +chata> > . thee NEH 001 007 We have dealt very
 corruptly <02254 +chabal > against {thee} , and have not kept <08104 +shamar > the
 commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments
 <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy
 servant <05650 + Moses <04872 +Mosheh > . thee NEH 001 008 Remember <02142 +zakar
 > , I beseech <04994 +na> > {thee} , the word <01697 +dabar > that thou commandedst
 <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > , saying <00559 +>amar
 > , [If] ye transgress <04603 +ma , I will scatter <06327 +puwts > you abroad <06327
 +puwts > among the nations <05971 + : thee NEH 001 011 O Lord <00136 +>Adonay > , I
 beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be
 attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + ,
 and to the prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655
 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743
 +tsalach > , I pray <04994 +na> > {thee} , thy servant <05650 + this day <03117 +yowm > ,
 and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym >
 of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek >
 cupbearer <04945 +mashqeh > . thee NEH 001 011 O Lord <00136 +>Adonay > , I beseech
 <00577 +>anna> > {thee} , let now <04994 +na> > thine ear <00241 +>ozen > be attentive
 <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the
 prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655 +chaphets > to
 fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray
 <04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414
 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh
 > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945
 +mashqeh > . thee NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 + ,
 and let not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before
 <06440 +paniym > thee : for they have provoked [{thee}] to anger <03707 +ka before
 <05048 +neged > the builders <01129 +banah > . thee NEH 004 005 And cover <03680
 +kacah > not their iniquity <05771 + , and let not their sin <02403 +chatta>ah > be blotted
 <04229 +machah > out from before <06440 +paniym > {thee} : for they have provoked [thee
] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . thee NEH
 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy>
 > to preach <07121 +qara> > of {thee} at Jerusalem <03389 +Y@ruwshalaim > , saying

<00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > :
 and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek >
 according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak >
 now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > .
 thee NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of
 Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son
 <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was]
 shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the
 house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple
 <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the
 temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag >
 thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026
 +harag > {thee} . thee NEH 006 010 . Afterward I came <00935 +bow> > unto the house
 <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806
 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931
 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259
 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432
 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817
 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay
 <02026 +harag > {thee} ; yea , in the night <03915 +layil > will they come <00935 +bow> >
 to slay <02026 +harag > thee . thee NEH 009 006 Thou , [even] thou , [art] LORD <03068
 +Y@hovah > alone <00905 +bad > ; thou hast made <06213 + heaven <08064 +shamayim
 > , the heaven <08064 +shamayim > of heavens <08064 +shamayim > , with all <03605 +kol
 > their host <06635 +tsaba> > , the earth <00776 +>erets > , and all <03605 +kol > [things
] that [are] therein <05921 + , the seas <03220 +yam > , and all <03605 +kol > that [is]
 therein , and thou preservest <02421 +chayah > them all <03605 +kol > ; and the host
 <06635 +tsaba> > of heaven <08064 +shamayim > worshippingeth <07812 +shachah > {thee} .
 thee NEH 009 008 And foundest <04372 +mikceh > his heart <03824 +lebab > faithful
 <00539 +>aman > before <06440 +paniym > {thee} , and madest <03772 +karath > a
 covenant <01285 +b@riyth > with him to give <05414 +nathan > the land <00776 +>erets >
 of the Canaanites <03669 +K@na , the Hittites <02850 +Chittiy > , the Amorites <00567
 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Jebusites <02983 +Yebuwciiy
 > , and the Girgashites <01622 +Girgashiy > , to give <05414 +nathan > [it , I say] , to his
 seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <01697 +dabar > ;
 for thou [art] righteous <06662 +tsaddiyq > : thee NEH 009 010 And shewedst <05414
 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh
 <06547 +Par , and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol >
 the people <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada< > that
 they dealt proudly <02102 +zuwd > against <05921 + them . So didst thou get <06213 +
 {thee} a name <08034 +shem > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee
 NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 + them a
 molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088
 +zeh > [is] thy God <00430 +>elohiym > that brought <05927 + {thee} up out of Egypt
 <04714 +Mitsrayim > , and had wrought <06213 + great <01419 +gadawl > provocations
 <05007 +n@>atsah > ; thee NEH 009 026 Nevertheless they were disobedient <04784
 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy law
 <08451 +towrah > behind <00310 +>achar > their backs <01458 +gav > , and slew <02026
 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 +
 against them to turn <07725 +shuwb > them to {thee} , and they wrought <06213 + great
 <01419 +gadawl > provocations <05007 +n@>atsah > . thee NEH 009 026 Nevertheless they
 were disobedient <04784 +marah > , and rebelled <04775 +marad > against {thee} , and cast
 <07993 +shalak > thy law <08451 +towrah > behind <00310 +>achar > their backs <01458
 +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher
 > testified <05749 + against them to turn <07725 +shuwb > them to thee , and they wrought

<06213 + great <01419 +gadowl > provocations <05007 +n@>atsah > . thee NEH 009 027
 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their
 enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 + of
 their trouble <06869 +tsarah > , when they cried <06817 +tsa unto {thee} , thou heardest
 <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy
 manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them
 saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027
 +yad > of their enemies <06862 +tsar > . thee NEH 009 028 But after they had rest <05117
 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440
 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341
 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they
 returned <07725 +shuwb > , and cried <02199 +za unto {thee} , thou heardest <08085
 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times
 <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356
 +racham > ; thee NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213
 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > {thee} : therefore
 leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had
 the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and
 cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064
 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal
 > them according to thy mercies <07356 +racham > ; thee NEH 009 032 Now <06258 +
 therefore , our God <00430 +>elohiym > , the great <01419 +gadowl > , the mighty <01368
 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104
 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605
 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440
 +paniym > {thee} , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek
 > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets
 <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971
 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804
 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . thee NEH 009 035 For they
 have not served <05647 + {thee} in their kingdom <04438 +malkuwth > , and in thy great
 <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in
 the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which
 <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniym > them , neither
 <03808 +lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works
 <04611 +ma . thee EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto
 Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to
 thee , the people <05971 + also , to do <06213 + with them as it seemeth <05869 + good
 <02896 +towb > to {thee} . thee EST 003 011 And the king <04428 +melek > said <00559
 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given
 <05414 +nathan > to {thee} , the people <05971 + also , to do <06213 + with them as it
 seemeth <05869 + good <02896 +towb > to thee . thee EST 005 003 Then said <00559
 +>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen
 <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request
 <01246 +baqqashah > ? it shall be even given <05414 +nathan > {thee} to the half <02677
 +chetsiy > of the kingdom <04438 +malkuwth > . thee EST 005 006 And the king <04428
 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960
 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596
 +sh@>elah > ? and it shall be granted <05414 +nathan > {thee} : and what <04100 +mah >
 [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom
 <04438 +malkuwth > it shall be performed <06213 + . thee EST 007 002 And the king <04428
 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on
 the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of
 wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > ,

queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414
 +nathan > {thee} : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it
 shall be performed <06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438
 +malkuwth > . thee EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto
 Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy >
 have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967
 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002
 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what
 <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s
 <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy
 petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > {thee} : or what
 <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be
 done <06213 + . thee JOB 001 011 But put <07971 +shalach > forth <07971 +shalach >
 thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605
 +kol > that he hath , and he will curse <01288 +barak > {thee} to thy face <06440 +paniym >
 . thee JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them
] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the
 servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I
 only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046
 +nagad > {thee} . thee JOB 001 016 While he [was] yet speaking <01696 +dabar > , there
 came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire
 <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven
 <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the
 servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am
 escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > {thee} . thee JOB
 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also
 another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy >
 made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell
 <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach >
 them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310
 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422
 +malat > alone <00905 +bad > to tell <05046 +nagad > {thee} . thee JOB 001 019 And ,
 behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind
 <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< >
 the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and
 it fell <05307 +naphal > upon the young <05288 +na men , and they are dead <04191
 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad >
 to tell <05046 +nagad > {thee} . thee JOB 002 005 But put <07971 +shalach > forth <07971
 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< >
 his bone <06106 + and his flesh <01320 +basar > , and he will curse <01288 +barak >
 {thee} to thy face <06440 +paniym > . thee JOB 004 002 [If] we assay <05254 +nacah > to
 commune <01697 +dabar > with {thee} , wilt thou be grieved <03811 +la>ah > ? but who
 <04310 +miy > can <03201 +yakol > withhold <06113 + himself from speaking <04405
 +millah > ? thee JOB 004 005 But now <06258 + it is come <00935 +bow> > upon thee , and
 thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > {thee} , and thou art troubled
 <00926 +bahal > . thee JOB 004 005 But now <06258 + it is come <00935 +bow> > upon
 {thee} , and thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee , and thou art
 troubled <00926 +bahal > . thee JOB 004 007 . Remember <02142 +zakar > , I pray <04994
 +na> > {thee} , who <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy >
 ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad
 > off ? thee JOB 005 001 . Call <07121 +qara> > now <04994 +na> > , if there be any that
 will answer <06030 + {thee} ; and to which <04310 +miy > of the saints <06918 +qadowsh >
 wilt thou turn <06437 +panah > ? thee JOB 005 019 He shall deliver <05337 +natsal > thee
 in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there

shall no <03808 +lo> > evil <07451 +ra< > touch <05060 +naga< > {thee} . thee JOB 005
 019 He shall deliver <05337 +natsal > {thee} in six <08337 +shesh > troubles <06869
 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > evil <07451
 +ra< > touch <05060 +naga< > thee . thee JOB 005 020 In famine <07458 +ra he shall
 redeem <06299 +padah > {thee} from death <04194 +maveth > : and in war <04421
 +milchamah > from the power <03027 +yad > of the sword <02719 +chereb > . thee JOB 005
 023 For thou shalt be in league <01285 +b@riyth > with the stones <68> of the field <07704
 +sadeh > : and the beasts <02416 +chay > of the field <07704 +sadeh > shall be at peace
 <07999 +shalam > with {thee} . thee JOB 007 020 I have sinned <02398 +chata> > ; what
 <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of
 men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark
 <04645 +miphga< > against {thee} , so that I am a burden <04853 +massa> > to myself ?
 thee JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466
 +pa unto {thee} , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why
 <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against
 thee , so that I am a burden <04853 +massa> > to myself ? thee JOB 008 006 If <00518 +>im
 > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy >
 now <06258 + he would awake <05782 + for {thee} , and make the habitation <05116 +naveh
 > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . thee JOB 008 008 .
 For enquire <07592 +sha>al > , I pray <04994 +na> > {thee} , of the former <07223
 +ri>shown > age <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search
 <02714 +cheqer > of their fathers <1> : thee JOB 008 010 Shall not they teach <03384
 +yarah > thee , [and] tell <00559 +>amar > {thee} , and utter <03318 +yatsa> > words
 <04405 +millah > out of their heart <03820 +leb > ? thee JOB 008 010 Shall not they teach
 <03384 +yarah > {thee} , [and] tell <00559 +>amar > thee , and utter <03318 +yatsa> >
 words <04405 +millah > out of their heart <03820 +leb > ? thee JOB 008 018 If <00518
 +>im > he destroy <01104 +bala< > him from his place <04725 +maqowm > , then [it]
 shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > {thee} .
 thee JOB 008 022 They that hate <08130 +sane> > {thee} shall be clothed <03847 +labash >
 with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked
 <07563 +rasha< > shall come to nought <00369 +>ayin > . thee JOB 010 003 [Is it] good
 <02896 +towb > unto {thee} that thou shouldest oppress <06231 + , that thou shouldest
 despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > ,
 and shine <03313 +yapha< > upon the counsel <06098 + of the wicked <07563 +rasha< > ?
 thee JOB 010 009 Remember <02142 +zakar > , I beseech <04994 +na> > {thee} , that thou
 hast made <06213 + me as the clay <02563 +chomer > ; and wilt thou bring <07725 +shuwb
 > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? thee JOB 010 013 And
 these <00428 +>el - leh > [things] hast thou hid <06845 +tsaphan > in thine heart <03824
 +lebab > : I know <03045 +yada< > that this <02063 +zo>th > [is] with {thee} . thee JOB
 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash >
 their peace <02790 +charash > ? and when thou mockest <03932 +la , shall no <00369
 +>ayin > man make {thee} ashamed <03637 +kalam > ? thee JOB 011 005 But oh that God
 <00433 +>elowahh > would speak <01696 +dabar > , and open <06605 +pathach > his lips
 <08193 +saphah > against <05973 + {thee} ; thee JOB 011 006 And that he would shew
 <05046 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they
 are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God
 <00433 +>elowahh > exacteth <05382 +nashah > of {thee} [less] than thine iniquity
 <05771 + [deserveth] . thee JOB 011 006 And that he would shew <05046 +nagad > {thee}
 the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they are] double <03718
 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh
 > exacteth <05382 +nashah > of thee [less] than thine iniquity <05771 + [deserveth] . thee
 JOB 011 018 And thou shalt be secure <00982 +batash > , because <03588 +kiy > there is
 hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <05439 +cabiyyb >
 {thee} , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983

+betach > . thee JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > ,
 and none <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many
 <07227 +rab > shall make suit <02470 +chalah > unto {thee} . thee JOB 011 019 Also thou
 shalt lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make
 [{thee}] afraid <02729 +charad > ; yea , many <07227 +rab > shall make suit <02470
 +chalah > unto thee . thee JOB 012 007 But ask <07592 +sha>al > now <04994 +na> > the
 beasts <00929 +b@hemah > , and they shall teach <03384 +yarah > thee ; and the fowls
 <05775 + of the air <08064 +shamayim > , and they shall tell <05046 +nagad > {thee} : thee
 JOB 012 007 But ask <07592 +sha>al > now <04994 +na> > the beasts <00929 +b@hemah
 > , and they shall teach <03384 +yarah > {thee} ; and the fowls <05775 + of the air <08064
 +shamayim > , and they shall tell <05046 +nagad > thee : thee JOB 012 008 Or <00176
 +>ow > speak <07878 +siyach > to the earth <00776 +>erets > , and it shall teach <03384
 +yarah > thee : and the fishes <01709 +dag > of the sea <03220 +yam > shall declare
 <05608 +caphar > unto {thee} . thee JOB 012 008 Or <00176 +>ow > speak <07878
 +siyach > to the earth <00776 +>erets > , and it shall teach <03384 +yarah > {thee} : and
 the fishes <01709 +dag > of the sea <03220 +yam > shall declare <05608 +caphar > unto
 thee . thee JOB 013 020 Only <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [
 things] unto me : then <00227 +>az > will I not hide <05641 +cathar > myself from {thee} .
 thee JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 + upon such
 <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat >
 with {thee} ? thee JOB 014 005 Seeing <00518 +>im > his days <03117 +yowm > [are]
 determined <02782 +charats > , the number <04557 +micpar > of his months <02320
 +chodesh > [are] with {thee} , thou hast appointed <06213 + his bounds <02706 +choq >
 that he cannot <03808 +lo> > pass <05674 + ; thee JOB 014 015 Thou shalt call <07121
 +qara> > , and I will answer <06030 + {thee} : thou wilt have a desire <03700 +kacaph > to
 the work <04639 +ma of thine hands <03027 +yad > . thee JOB 015 006 Thine own mouth
 <06310 +peh > condemneth <07561 +rasha< > thee , and not I : yea , thine own lips <08193
 +saphah > testify <06030 + against {thee} . thee JOB 015 006 Thine own mouth <06310 +peh
 > condemneth <07561 +rasha< > {thee} , and not I : yea , thine own lips <08193 +saphah >
 testify <06030 + against thee . thee JOB 015 011 [Are] the consolations <08575 +tanchuwm
 > of God <00410 +>el > small <04592 +m@ with thee ? is there any secret <00328 +>at >
 thing <01697 +dabar > with {thee} ? thee JOB 015 011 [Are] the consolations <08575
 +tanchuwm > of God <00410 +>el > small <04592 +m@ with {thee} ? is there any secret
 <00328 +>at > thing <01697 +dabar > with thee ? thee JOB 015 012 Why <04100 +mah >
 doth thine heart <03820 +leb > carry <03947 +laqach > {thee} away ? and what <04100
 +mah > do thy eyes <05869 + wink <07335 +razam > at , thee JOB 015 017 . I will shew
 <02331 +chavah > {thee} , hear <08085 +shama< > me ; and that [which] I have seen
 <02372 +chazah > I will declare <05608 +caphar > ; thee JOB 016 003 Shall vain <07307
 +ruwach > words <01697 +dabar > have an end <07093 +qets > ? or <00176 +>ow > what
 <04100 +mah > emboldeneth <04834 +marats > {thee} that thou answerest <06030 + ? thee
 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 +
 with {thee} ; who <04310 +miy > [is] he [that] will strike <08628 +taqa< > hands <03027
 +yad > with me ? thee JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh
 > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for
 {thee} ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725
 +maqowm > ? thee JOB 022 004 Will he reprove <03198 +yakach > thee for fear <03374
 +yir>ah > of thee ? will he enter <00935 +bow> > with {thee} into judgment <04941
 +mishpat > ? thee JOB 022 004 Will he reprove <03198 +yakach > thee for fear <03374
 +yir>ah > of {thee} ? will he enter <00935 +bow> > with thee into judgment <04941
 +mishpat > ? thee JOB 022 004 Will he reprove <03198 +yakach > {thee} for fear <03374
 +yir>ah > of thee ? will he enter <00935 +bow> > with thee into judgment <04941 +mishpat
 > ? thee JOB 022 010 Therefore snares <06341 +pach > [are] round <05439 +cabiyy >
 about thee , and sudden <06597 +pith>owm > fear <06343 +pachad > troubleth <00926
 +bahal > {thee} ; thee JOB 022 010 Therefore snares <06341 +pach > [are] round <05439

+cabiya > about {thee} , and sudden <06597 +pith>owm > fear <06343 +pachad > troubleth
 <00926 +bahal > thee ; thee JOB 022 011 Or <00176 +>ow > darkness <02822 +choshek >
 , [that] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiph of waters
 <04325 +mayim > cover <03680 +kacah > {thee} . thee JOB 022 021 . Acquaint <05532
 +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > :
 thereby good <02896 +towb > shall come <00935 +bow> > unto {thee} . thee JOB 022 022
 Receive <03947 +laqach > , I pray <04994 +na> > {thee} , the law <08451 +towrah > from
 his mouth <06310 +peh > , and lay <07760 +suwm > up his words <00561 +>emer > in
 thine heart <03824 +lebab > . thee JOB 022 027 Thou shalt make thy prayer <06279 + unto
 him , and he shall hear <08085 +shama< > {thee} , and thou shalt pay <07999 +shalam > thy
 vows <05088 +neder > . thee JOB 022 028 Thou shalt also decree <01504 +gazar > a thing
 <00562 +>omer > , and it shall be established <06965 +quwm > unto {thee} : and the light
 <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > . thee JOB
 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah
 > ? and whose <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from
 {thee} ? thee JOB 030 020 I cry <07768 +shava< > unto {thee} , and thou dost not hear
 <06030 + me : I stand <05975 + up , and thou regardest <00995 +biyn > me [not] . thee
 JOB 033 001 . Wherefore <00199 +>uwlam > , Job <00347 +>Iyowb > , I pray <04994
 +na> > {thee} , hear <08085 +shama< > my speeches <04405 +millah > , and hearken
 <00238 +>azan > to all <03605 +kol > my words <01697 +dabar > . thee JOB 033 007
 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204
 +ba , neither <03808 +lo> > shall my hand <00405 +>ekeph > be heavy <03513 +kabad >
 upon {thee} . thee JOB 033 007 Behold <02009 +hinneh > , my terror <00367 +>eymah >
 shall not make {thee} afraid <01204 +ba , neither <03808 +lo> > shall my hand <00405
 +>ekeph > be heavy <03513 +kabad > upon thee . thee JOB 033 012 Behold <02005 +hen >
 , [in] this <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +
 {thee} , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582
 +>enowsh > . thee JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any thing to
 say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire
 <02654 +chaphets > to justify <06663 +tsadaq > {thee} . thee JOB 033 033 If <00518 +>im
 > not , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790
 +charash > , and I shall teach <00502 +>alph > {thee} wisdom <02451 +chokmah > . thee
 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532
 +cakan > will it be unto {thee} ? [and] , What <04100 +mah > profit <03276 +ya shall I
 have , [if I be cleansed] from my sin <02403 +chatta>ah > ? thee JOB 035 004 I will answer
 <04405 +millah > thee , and thy companions <07453 +rea< > with {thee} . thee JOB 035 004
 I will answer <04405 +millah > {thee} , and thy companions <07453 +rea< > with thee . thee
 JOB 036 002 Suffer <03803 +kathar > me a little <02191 +ze , and I will shew <02331
 +chavah > {thee} that [I have] yet <05750 + to speak <04405 +millah > on God s <00433
 +>elowahh > behalf . thee JOB 036 004 For truly <00551 +>omnam > my words <04405
 +millah > [shall] not [be] false <08267 +sheqer > : he that is perfect <08549 +tamiym >
 in knowledge <01844 +de [is] with {thee} . thee JOB 036 016 Even so would he have
 removed <05493 +cuwr > {thee} out of the strait <06862 +tsar > [into] a broad <07338
 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and
 that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be]
 full <04390 +male> > of fatness <01880 +deshen > . thee JOB 036 017 But thou hast fulfilled
 <04390 +male> > the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment
 <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak
 > [on {thee}] . thee JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah
 > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth >
 with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher
 > cannot <03808 +lo> > deliver <05186 +natah > {thee} . thee JOB 036 018 Because
 <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take
 <05496 +cuwth > {thee} away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then

a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186
 +natah > thee . thee JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins
 <02504 +chalats > like <03644 +k@mow > a man <01397 +geber > ; for I will demand
 <07592 +sha>al > of {thee} , and answer <03045 +yada< > thou me . thee JOB 038 017
 Have the gates <08179 +sha of death <04194 +maveth > been opened <01540 +galah > unto
 {thee} ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757
 +tsalmaveth > of death <06757 +tsalmaveth > ? thee JOB 038 034 Canst thou lift <07311
 +ruwm > up thy voice <06963 +qowl > to the clouds <05645 + , that abundance <08229
 +shiph of waters <04325 +mayim > may cover <03680 +kacah > {thee} ? thee JOB 038 035
 Canst thou send <07971 +shalach > lightnings <01300 +baraq > , that they may go <03212
 +yalak > , and say <00559 +>amar > unto {thee} , Here <02009 +hinneh > we [are] ? thee
 JOB 039 009 Will the unicorn <07214 +r@>em > be willing <14> to serve <05647 + {thee} ,
 or abide <03885 +luwn > by thy crib <18> ? thee JOB 039 010 Canst thou bind <07194
 +qashar > the unicorn <07214 +r@>em > with his band <05688 + in the furrow <08525
 +telem > ? or will he harrow <07702 +sadam > the valleys <06010 + after <00310 +>achar
 > {thee} ? thee JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what
 <04100 +mah > shall I answer <07725 +shuwab > {thee} ? I will lay <07760 +suwm > mine
 hand <03027 +yad > upon my mouth <06310 +peh > . thee JOB 040 007 Gird <00247
 +>azar > up thy loins <02504 +chalats > now <04994 +na> > like a man <01397 +geber >
 : I will demand <07592 +sha>al > of {thee} , and declare <03045 +yada< > thou unto me .
 thee JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that
 thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467 +yasha< >
 {thee} . thee JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto
 {thee} that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467
 +yasha< > thee . thee JOB 040 015 . Behold <02009 +hinneh > now <04994 +na> >
 behemoth <00930 +b@hemowth > , which <00834 +>aher > I made <06213 + with {thee} ;
 he eateth <00398 +>akal > grass <02682 +chatsiyr > as an ox <01241 +baqar > . thee JOB
 041 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto thee
 ? will he speak <01696 +dabar > soft <07390 +rak > [words] unto {thee} ? thee JOB 041
 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto {thee} ?
 will he speak <01696 +dabar > soft <07390 +rak > [words] unto thee ? thee JOB 041 004
 Will he make <03772 +karath > a covenant <01285 +b@riyth > with {thee} ? wilt thou take
 <03947 +laqach > him for a servant <05650 + for ever <05769 + ? thee JOB 042 002 I know
 <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [
 that] no <03908 +lachash > thought <04209 +m@zimmah > can be withholden <01219
 +batsar > from {thee} . thee JOB 042 004 Hear <08085 +shama< > , I beseech <04994 +na>
 > thee , and I will speak <01696 +dabar > : I will demand <07592 +sha>al > of {thee} , and
 declare <03045 +yada< > thou unto me . thee JOB 042 004 Hear <08085 +shama< > , I
 beseech <04994 +na> > {thee} , and I will speak <01696 +dabar > : I will demand <07592
 +sha>al > of thee , and declare <03045 +yada< > thou unto me . thee JOB 042 005 I have
 heard <08085 +shama< > of thee by the hearing <08088 +shema< > of the ear <00241
 +>ozen > : but now <06258 + mine eye <05869 + seeth <07200 +ra>ah > {thee} . thee JOB
 042 005 I have heard <08085 +shama< > of {thee} by the hearing <08088 +shema< > of the
 ear <00241 +>ozen > : but now <06258 + mine eye <05869 + seeth <07200 +ra>ah > thee .
 thee JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068
 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar
 > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to
 Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph
 > is kindled <02734 +charah > against {thee} , and against thy two <08147 +sh@nayim >
 friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is]
 right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . thee PSA
 002 007 . I will declare <05608 +caphar > the decree <02706 +choq > : the LORD <03068
 +Y@hovah > hath said <00559 +>amar > unto me , Thou [art] my Son <01121 +ben > ;
 this day <03117 +yowm > have I begotten <03205 +yalad > {thee} . thee PSA 002 008 Ask

<07592 +sha>al > of me , and I shall give <05415 +n@than > [{thee}] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the uttermost <00657 +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > . thee PSA 005 002 Hearken <07181 +qashab > unto the voice <06963 +qowl > of my cry <07773 +sheva< > , my King <04428 +melek > , and my God <00430 +>elohiym > : for unto {thee} will I pray <06419 +palal > . thee PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y@hovah > ; in the morning <01242 +boqer > will I direct <06186 + [my prayer] unto {thee} , and will look <06822 +tsaphah > up . thee PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with {thee} . thee PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; let them fall <05307 +naphal > by their own counsels <04156 +mow ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against {thee} . thee PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in {thee} . thee PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in {thee} rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . thee PSA 006 005 For in death <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give {thee} thanks <03034 +yadah > ? thee PSA 006 005 For in death <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of {thee} : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ? thee PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiy > unto the LORD <03068 +Y@hovah > , concerning the words <01697 +dabar > of Cush <03568 +Kuws > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , in {thee} do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and deliver <05337 +natsal > me : thee PSA 007 007 So shall the congregation <05712 + of the people <03816 +l@om > compass <05437 +cabab > {thee} about : for their sakes <05921 + therefore return <07725 +shuwb > thou on high <04791 +marowm > . thee PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmor > of David <01732 +David > . I will praise <03034 +yadah > [{thee}] , O LORD <03068 +Y@hovah > , with my whole <03605 +kol > heart <03820 +leb > ; I will shew <05608 +capar > forth all <03605 +kol > thy marvellous <06381 +pala> > works . thee PSA 009 002 I will be glad <08056 +sameach > and rejoice <05970 + in {thee} : I will sing praise to thy name <08034 +shem > , O thou most <05945 +>elyown > High <05945 +>elyown > . thee PSA 009 010 And they that know <03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee : for thou , LORD <03068 +Y@hovah > , hast not forsaken <05800 + them that seek <01875 +darash > {thee} . thee PSA 009 010 And they that know <03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in {thee} : for thou , LORD <03068 +Y@hovah > , hast not forsaken <05800 + them that seek <01875 +darash > thee . thee PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat > mischief <05999 + and spite <03708 +ka , to requite <05414 +nathan > [it] with thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth <05800 + himself unto {thee} ; thou art the helper <05826 + of the fatherless <03490 +yathowm > . thee PSA 016 001 . Michtam <04387 +miktam > of David <01732 +David > . Preserve <08104 +shamar > me , O God <00410 +>el > : for in {thee} do I put my trust <02620 +chacah > . thee PSA 016 002 [O my soul] , thou hast said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou

[art] my Lord <00136 +>Adonay > : my goodness <02896 +towb > [extendeth] not to {thee} ; thee PSA 017 006 I have called <07121 +qara> > upon {thee} , for thou wilt hear <06030 + me , O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , [and hear <08085 +shama< >] my speech <00565 +>imrah > . thee PSA 017 007 Shew thy marvellous <06395 +palah > lovingkindness <02617 +cheched > , O thou that savest <03467 +yasha< > by thy right <03225 +yamiyn > hand <03225 +yamiyn > them which put their trust <02620 +chacah > [in {thee}] from those that rise <06965 +quwm > up [against them] . thee PSA 018 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > , the servant <05650 + of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697 +dabar > of this <02088 +zeh > song <07892 +shiy > in the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > {thee} , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > . thee PSA 018 029 . For by {thee} I have run <07323 +ruwts > through a troop <01416 +g@duwd > ; and by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . thee PSA 018 049 Therefore will I give thanks <03034 +yadah > unto {thee} , O LORD <03068 +Y@hovah > , among the heathen <01471 +gowy > , and sing praises unto thy name <08034 +shem > . thee PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 + thee in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > {thee} ; thee PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 + {thee} in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > thee ; thee PSA 020 002 Send <07971 +shalach > thee help <05828 + from the sanctuary <06944 +qodesh > , and strengthen <05582 +ca {thee} out of Zion <06726 +Tsiyown > ; thee PSA 020 002 Send <07971 +shalach > {thee} help <05828 + from the sanctuary <06944 +qodesh > , and strengthen <05582 +ca thee out of Zion <06726 +Tsiyown > ; thee PSA 020 004 Grant <05414 +nathan > {thee} according to thine own heart <03824 +lebab > , and fulfil <04390 +male> > all <03605 +kol > thy counsel <06098 + . thee PSA 021 004 He asked <07592 +sha>al > life <02416 +chay > of {thee} , [and] thou gavest <05414 +nathan > [it] him , [even] length <00753 +>orek > of days <03117 +yowm > for ever <05769 + and ever <05703 + . thee PSA 021 008 Thine hand <03027 +yad > shall find <04672 +matsa> > out all <03605 +kol > thine enemies <00341 +>oyeb > : thy right <03225 +yamiyn > hand <03225 +yamiyn > shall find <04672 +matsa> > out those that hate <08130 +sane> > {thee} . thee PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 + {thee} : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] . thee PSA 022 004 Our fathers <1> trusted <00982 +batach > in {thee} : they trusted <00982 +batach > , and thou didst deliver <06403 +palat > them . thee PSA 022 005 They cried <02199 +za unto thee , and were delivered <04422 +malat > : they trusted <00982 +batach > in {thee} , and were not confounded <00954 +buwsh > . thee PSA 022 005 They cried <02199 +za unto {thee} , and were delivered <04422 +malat > : they trusted <00982 +batach > in thee , and were not confounded <00954 +buwsh > . thee PSA 022 010 I was cast <07993 +shalak > upon {thee} from the womb <07358 +rechem > : thou [art] my God <00410 +>el > from my mother s <00517 +>em > belly <00990 +beten > . thee PSA 022 019 But be not thou far <07368 +rachaq > from me , O LORD <03068 +Y@hovah > : O my strength <00360 +>eyaluwth > , haste <02363 +chuwsh > {thee} to help <05833 + me . thee PSA 022 022 . I will declare <05608 +caphar > thy name <08034 +shem > unto my brethren <00251 +>ach > : in the midst <08432 +tavek > of the congregation <06951 +qahal > will I praise <01984 +halal > {thee} . thee PSA 022 025 My praise <08416 +t@hillah > [shall be] of {thee} in the great

<07227 +rab > congregation <06951 +qahal > : I will pay <07999 +shalam > my vows
 <05088 +neder > before <06440 +paniym > them that fear <03373 +yare> > him . thee PSA
 022 027 All <03605 +kol > the ends <00657 +>ephec > of the world <00776 +>erets > shall
 remember <02142 +zakar > and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah
 > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy
 > shall worship <07812 +shachah > before <06440 +paniym > {thee} . thee PSA 025 001 . [
 A Psalm] of David <01732 +David > . Unto {thee} , O LORD <03068 +Y@hovah > , do I lift
 <05375 +nasa> > up my soul <05315 +nephesh > . thee PSA 025 002 O my God <00430
 +>elohiym > , I trust <00982 +batach > in {thee} : let me not be ashamed <00954 +buwsh >
 , let not mine enemies <00341 +>oyeb > triumph <05970 + over me . thee PSA 025 003 Yea
 <01571 +gam > , let none <03808 +lo> > that wait <06960 +qavah > on {thee} be ashamed
 <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad
 > without <07387 +reyqam > cause <07387 +reyqam > . thee PSA 025 005 Lead <01869
 +darak > me in thy truth <00571 +>emeth > , and teach <03925 +lamad > me : for thou [art
] the God <00430 +>elohiym > of my salvation <03468 +yesha< > ; on {thee} do I wait
 <06960 +qavah > all <03605 +kol > the day <03117 +yowm > . thee PSA 025 016 Turn
 <06437 +panah > {thee} unto me , and have mercy <02603 +chanan > upon me ; for I [am]
 desolate <03173 +yachiyd > and afflicted <06041 + . thee PSA 025 020 O keep <08104
 +shamar > my soul <05315 +nephesh > , and deliver <05337 +natsal > me : let me not be
 ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in {thee} . thee PSA 025
 021 Let integrity <08537 +tom > and uprightness <03476 +yosher > preserve <05341
 +natsar > me ; for I wait <06960 +qavah > on {thee} . thee PSA 027 008 [When thou saidst
 <00559 +>amar >] , Seek <01245 +baqash > ye my face <06440 +paniym > ; my heart
 <03820 +leb > said <00559 +>amar > unto {thee} , Thy face <06440 +paniym > , LORD
 <03068 +Y@hovah > , will I seek <01245 +baqash > . thee PSA 028 001 . [A Psalm] of
 David <01732 +David > . Unto {thee} will I cry <07121 +qara> > , O LORD <03068
 +Y@hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest
 <06435 +pen > , [if] thou be silent <02790 +charash > to me , I become <04911 +mashal >
 like <05973 + them that go <03381 +yarad > down <03381 +yarad > into the pit <00953
 +bowr > . thee PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my
 supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto {thee} , when I lift
 <05375 +nasa> > up my hands <03027 +yad > toward <00413 +>el > thy holy <06944
 +qodesh > oracle <01687 +d@biyr > . thee PSA 030 001 . A Psalm <04210 +mizmowr > [
 and] Song <07892 +shiyf > [at] the dedication <02598 +chanukkah > of the house <01004
 +bayith > of David <01732 +David > . I will extol <07311 +ruwm > {thee} , O LORD
 <03068 +Y@hovah > ; for thou hast lifted <01802 +dalah > me up , and hast not made my
 foes <00341 +>oyeb > to rejoice <08055 +samach > over me . thee PSA 030 002 O LORD
 <03068 +Y@hovah > my God <00430 +>elohiym > , I cried <07768 +shava< > unto {thee} ,
 and thou hast healed <07495 +rapha> > me . thee PSA 030 008 I cried <07121 +qara> > to
 {thee} , O LORD <03068 +Y@hovah > ; and unto the LORD <03068 +Y@hovah > I made
 supplication <02603 +chanan > . thee PSA 030 009 What <04100 +mah > profit <01215
 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down
 <03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 + praise <03034
 +yadah > {thee} ? shall it declare <05046 +nagad > thy truth <00571 +>emeth > ? thee PSA
 030 012 To the end <04616 +ma that [my] glory <03519 +kabowd > may sing <02167
 +zamar > praise to thee , and not be silent <01826 +damam > . O LORD <03068 +Y@hovah
 > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto {thee} for ever
 <05769 + . thee PSA 030 012 To the end <04616 +ma that [my] glory <03519 +kabowd >
 may sing <02167 +zamar > praise to {thee} , and not be silent <01826 +damam > . O LORD
 <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah >
 unto thee for ever <05769 + . thee PSA 031 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +mizmowr > of David <01732 +David > . In {thee} , O LORD <03068
 +Y@hovah > , do <06213 + I put my trust <02620 +chacah > ; let me never <00408 +>al >
 be ashamed <00954 +buwsh > : deliver <06403 +palat > me in thy righteousness <06666

+ts@daqah > . thee PSA 031 014 But I trusted <00982 +batach > in {thee} , O LORD <03068 +Y@hovah > : I said <00559 +>amar > , Thou [art] my God <00430 +>elohiym > . thee PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for I have called <07121 +qara> > upon {thee} : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . thee PSA 031 019 . [Oh] how <04100 +mah > great <07227 +rab > [is] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > thee ; [which] thou hast wrought <06466 +pa for them that trust <02620 +chacah > in {thee} before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > ! thee PSA 031 019 . [Oh] how <04100 +mah > great <07227 +rab > [is] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > {thee} ; [which] thou hast wrought <06466 +pa for them that trust <02620 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <00120 +>adam > ! thee PSA 031 022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am cut <01629 +garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768 +shava< > unto {thee} . thee PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto {thee} , and mine iniquity <05771 + have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <05771 + of my sin <02403 +chatta>ah > . Selah <05542 +celah > . thee PSA 032 006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray <06419 +palal > unto {thee} in a time <06256 + when thou mayest be found <04672 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab > waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< > unto him . thee PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah > thee in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya {thee} with mine eye <05869 + . thee PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah > {thee} in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine eye <05869 + . thee PSA 032 008 I will instruct <07919 +sakal > {thee} and teach <03384 +yarah > thee in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine eye <05869 + . thee PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369 +>ayin > understanding <00995 +biyn > : whose mouth <05716 + must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > near <07126 +qarab > unto {thee} . thee PSA 033 022 Let thy mercy <02617 +checed > , O LORD <03068 +Y@hovah > , be upon us , according as we hope <03176 +yachal > in {thee} . thee PSA 035 010 All <03605 +kol > my bones <06106 + shall say <00559 +>amar > , LORD<03068 +Y@hovah > , who <04310 +miy > [is] like unto {thee} , which deliverest <05337 +natsal > the poor <06041 + from him that is too strong <02389 +chazaq > for him , yea , the poor <06041 + and the needy <34> from him that spoileth <01497 +gazal > him ? thee PSA 035 018 I will give thee thanks <03034 +yadah > in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > {thee} among much <06079 + people <05971 + . thee PSA 035 018 I will give {thee} thanks <03034 +yadah > in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee among much <06079 + people <05971 + . thee PSA 036 009 For with {thee} [is] the fountain <04726 +maqowr > of life <02416 +chay > : in thy light <00216 +>owr > shall we see <07200 +ra>ah > light <00216 +>owr > . thee PSA 036 010 O continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada< > {thee} ; and thy righteousness <06666 +ts@daqah > to the upright <03477 +yashar > in heart <03820 +leb > . thee PSA 037 004 Delight <06026 + thyself also in the LORD <03068 +Y@hovah > ; and he shall give <05414 +nathan > {thee} the desires <04862

+mish>alah > of thine heart <03820 +leb > . thee PSA 037 034 . Wait <06960 +qavah > on
 the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <01870 +derek > ,
 and he shall exalt <07311 +ruwm > {thee} to inherit <03423 +yarash > the land <00776
 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off , thou shalt see
 <07200 +ra>ah > [it] . thee PSA 038 009 Lord <00136 +>Adonay > , all <03605 +kol >
 my desire <08378 +ta>avah > [is] before <05048 +neged > thee ; and my groaning <00585
 +>anachah > is not hid <05641 +cathar > from {thee} . thee PSA 038 009 Lord <00136
 +>Adonay > , all <03605 +kol > my desire <08378 +ta>avah > [is] before <05048 +neged
 > {thee} ; and my groaning <00585 +>anachah > is not hid <05641 +cathar > from thee .
 thee PSA 038 015 For in {thee} , O LORD <03068 +Y@hovah > , do I hope <03176 +yachal
 > : thou wilt hear <06030 + , O Lord <00136 +>Adonay > my God <00430 +>elohiym > .
 thee PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days
 <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled
 > [is] as nothing <00369 +>ayin > before <05048 +neged > {thee} : verily <00389 +>ak >
 every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324
 +natsab > [is] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .
 thee PSA 039 007 . And now <06258 + , Lord <00136 +>Adonay > , what <04100 +mah >
 wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [is] in {thee} . thee PSA 039
 012 Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068
 +Y@hovah > , and give ear <00238 +>azan > unto my cry <07775 +shav ; hold <02790
 +charash > not thy peace <02790 +charash > at <00413 +>el > my tears <01832 +dim : for
 I [am] a stranger <01616 +ger > with {thee} , [and] a sojourner <08453 +towshab > , as
 all <03605 +kol > my fathers <1> [were] . thee PSA 040 005 Many <07227 +rab > , O
 LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381
 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah
 > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in
 order <06186 + unto {thee} : [if] I would declare <05046 +nagad > and speak <01696
 +dabar > [of them] , they are more <06105 + than can be numbered <05608 +caphar > .
 thee PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice
 <07797 +suws > and be glad <08056 +sameach > in {thee} : let such as love <00157
 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548
 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . thee PSA 040
 016 Let all <03605 +kol > those that seek <01245 +baqash > {thee} rejoice <07797 +suws >
 and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab > thy salvation
 <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068
 +Y@hovah > be magnified <01431 +gadal > . thee PSA 041 004 I said <00559 +>amar > ,
 LORD <03068 +Y@hovah > , be merciful <02603 +chanan > unto me : heal <07495
 +rapha> > my soul <05315 +nephesh > ; for I have sinned <02398 +chata> > against {thee}
 . thee PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > ,
 for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal >
 panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > ,
 so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after <00413 +>el >
 {thee} , O God <00430 +>elohiym > . thee PSA 042 006 . O my God <00430 +>elohiym > ,
 my soul <05315 +nephesh > is cast <07817 +shachach > down <07817 +shachach > within
 <05921 + me : therefore will I remember <02142 +zakar > {thee} from the land <00776
 +>erets > of Jordan <03383 +Yarden > , and of the Hermonites <02769 +Chermowniym > ,
 from the hill <02022 +har > Mizar <04706 +Mits . thee PSA 043 004 Then will I go <00935
 +bow> > unto the altar <04196 +mizbeach > of God <00430 +>elohiym > , unto God
 <00410 +>el > my exceeding <08057 +simchah > joy <01524 +giyl > : yea , upon the harp
 <03658 +kinnowr > will I praise <03034 +yadah > {thee} , O God <00430 +>elohiym > my
 God <00430 +>elohiym > . thee PSA 044 005 Through {thee} will we push <05055 +nagach
 > down our enemies <06862 +tsar > : through thy name <08034 +shem > will we tread
 <00947 +buwc > them under that rise <06965 +quwm > up against us . thee PSA 044 017 .
 All <03605 +kol > this <02063 +zo>th > is come <00935 +bow> > upon us ; yet have we not

forgotten <07911 +shakach > {thee} , neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > . thee PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > {thee} for ever <05769 + . thee PSA 045 004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [and] righteousness <06664 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > {thee} terrible <03372 +yare> > things . thee PSA 045 005 Thine arrows <02671 +chets > [are] sharp <08150 +shanan > in the heart <03820 +leb > of the king s <04428 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971 + fall <05307 +naphal > under <08478 +tachath > {thee} . thee PSA 045 007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane> > wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > {thee} with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . thee PSA 045 008 All <03605 +kol > thy garments <00899 +beqed > [smell] of myrrh <04753 +more > , and aloes <00174 +>ahaliym > , [and] cassia <07102 +q@tsiy , out of the ivory <08127 +shen > palaces <01964 +heykal > , whereby <04482 +men > they have made {thee} glad <08056 +sameach > . thee PSA 045 014 She shall be brought <02986 +yabal > unto the king <04428 +melek > in raiment <07553 +riqmah > of needlework <07553 +riqmah > : the virgins <01330 +b@thuwlah > her companions <07464 +re that follow <00310 +>achar > her shall be brought <00935 +bow> > unto {thee} . thee PSA 045 017 I will make thy name <08034 +shem > to be remembered <02142 +zakar > in all <03605 +kol > generations <01755 +dowr > : therefore shall the people <05971 + praise <03034 +yadah > {thee} for ever <05769 + and ever <05703 + . thee PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > {thee} , when <03588 +kiy > thou doest well <03190 +yatab > to thyself . thee PSA 050 007 . Hear <08085 +shama< > , O my people <05971 + , and I will speak <01696 +dabar > ; O Israel <03478 +Yisra>el > , and I will testify <05749 + against {thee} : I [am] God <00430 +>elohiym > , [even] thy God <00430 +>elohiym > . thee PSA 050 008 I will not reprove <03198 +yakach > {thee} for thy sacrifices <02077 +zebach > or thy burnt <05930 + offerings , [to have been] continually <08548 +tamiyd > before <05048 +neged > me . thee PSA 050 012 If <00518 +>im > I were hungry <07456 +ra , I would not tell <00559 +>amar > {thee} : for the world <08398 +tebel > [is] mine , and the fulness <04393 +m@lo> > thereof . thee PSA 050 015 And call <07121 +qara> > upon me in the day <03117 +yowm > of trouble <06869 +tsarah > : I will deliver <02502 +chalats > {thee} , and thou shalt glorify <03513 +kabad > me . thee PSA 050 017 Seeing thou hatest <08130 +sane> > instruction <04148 +muwcar > , and castest <07993 +shalak > my words <01697 +dabar > behind <00310 +>achar > {thee} . thee PSA 050 021 These <00428 +>el - leh > [things] hast thou done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [such an one] as thyself : [but] I will reprove <03198 +yakach > {thee} , and set [them] in order <06186 + before thine eyes <05869 + . thee PSA 051 004 Against thee , {thee} only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [this] evil <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . thee PSA 051 004 Against {thee} , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [this] evil <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest <08199 +shaphat > . thee PSA 051 013 [Then] will I teach <03925 +lamad > transgressors <06586 +pasha< > thy ways <01870 +derek > ; and sinners <02400 +chatta> > shall be converted <07725 +shuwb > unto {thee} . thee PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he

shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > {thee} out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . thee PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > {thee} out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . thee PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > {thee} away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . thee PSA 052 009 I will praise <03034 +yadah > {thee} for ever <05769 + , because <03588 +kiy > thou hast done <06213 + [it] : and I will wait <06960 +qavah > on thy name <08034 +shem > ; for [it is] good <02896 +towb > before <05048 +neged > thy saints <02623 +chaciyd > . thee PSA 053 005 There <08033 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah > [against] {thee} : thou hast put [them] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym > hath despised <03988 +ma>ac > them . thee PSA 054 006 I will freely <05071 +n@dabah > sacrifice <02076 +zabach > unto {thee} : I will praise <03034 +yadah > thy name <08034 +shem > , O LORD <03068 +Y@hovah > ; for [it is] good <02896 +towb > . thee PSA 055 022 Cast <07993 +shalak > thy burden <03053 +y@hab > upon the LORD <03068 +Y@hovah > , and he shall sustain <03557 +kuwl > {thee} : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . thee PSA 055 023 But thou , O God <00430 +>elohiym > , shalt bring <03381 +yarad > them down <03381 +yarad > into the pit <00875 +@>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in {thee} . thee PSA 056 003 What time <03117 +yowm > I am afraid <03372 +yare> > , I will trust <00982 +batach > in {thee} . thee PSA 056 009 When I cry <07121 +qara> > [unto {thee}] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwab > back <00268 +>achowr > : this <02088 +zeh > I know <03045 +yada< > ; for God <00430 +>elohiym > [is] for me . thee PSA 056 012 Thy vows <05088 +neder > [are] upon me , O God <00430 +>elohiym > : I will render <07999 +shalam > praises <08426 +towdah > unto {thee} . thee PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > , when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 +m@ . Be merciful <02603 +chanan > unto me , O God <00430 +>elohiym > , be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in {thee} : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 + [these] calamities <01942 +havvah > be overpast <05674 + . thee PSA 057 009 I will praise <03034 +yadah > thee , O Lord <00136 +>Adonay > , among the people <05971 + : I will sing <02167 +zamar > unto {thee} among the nations <03816 +l@om > . thee PSA 057 009 I will praise <03034 +yadah > {thee} , O Lord <00136 +>Adonay > , among the people <05971 + : I will sing <02167 +zamar > unto thee among the nations <03816 +l@om > . thee PSA 059 009 [Because of] his strength <05797 + will I wait <08104 +shamar > upon {thee} : for God <00430 +>elohiym > [is] my defence <04869 +misgab > . thee PSA 059 017 Unto {thee} , O my

strength <05797 + , will I sing <02167 +zamar > : for God <00430 +>elohiym > [is] my
 defence <04869 +misgab > , [and] the God <00430 +>elohiym > of my mercy <02617
 +cheched > . thee PSA 060 004 Thou hast given <05414 +nathan > a banner <05251 +nec >
 to them that fear <03373 +yare> > {thee} , that it may be displayed <05127 +nuwc > because
 <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . thee PSA 061
 002 From the end <07097 +qatseh > of the earth <00776 +>erets > will I cry <7121qara> >
 unto {thee} , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah
 > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > than I . thee PSA 062
 012 Also unto {thee} , O Lord <00136 +>Adonay > , [belongeth] mercy <02617 +cheched > :
 for thou renderest <07999 +shalam > to every man <00376 +>iysh > according to his work
 <04639 +ma . thee PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > ,
 when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063
 +Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early
 <07836 +shachar > will I seek <07836 +shachar > thee : my soul <05315 +nephesh >
 thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar > longeth <03642 +kamahh >
 for {thee} in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097
 +b@liy > water <04325 +mayim > is ; thee PSA 063 001 . A Psalm <04210 +mizmowr > of
 David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar
 > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God
 <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > thee : my soul
 <05315 +nephesh > thirsteth <06770 +tsame> > for {thee} , my flesh <01320 +basar >
 longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776
 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ; thee PSA 063 001 . A
 Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in
 the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430
 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 +shachar > will I seek
 <07836 +shachar > {thee} : my soul <05315 +nephesh > thirsteth <06770 +tsame> > for
 thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah
 > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim >
 is ; thee PSA 063 002 To see <07200 +ra>ah > thy power <05797 + and thy glory <03519
 +kabowd > , so <03651 +ken > [as] I have seen <02372 +chazah > {thee} in the sanctuary
 <06944 +qodesh > . thee PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617
 +cheched > [is] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah
 > shall praise <07623 +shabach > {thee} . thee PSA 063 004 Thus <03651 +ken > will I bless
 <01288 +barak > {thee} while I live <02416 +chay > : I will lift <05375 +nasa> > up my
 hands <03709 +kaph > in thy name <08034 +shem > . thee PSA 063 005 My soul <05315
 +nephesh > shall be satisfied <07646 +saba< > as [with] marrow <02459 +cheleb > and
 fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [
 {thee}] with joyful <07445 +r@nanah > lips <08193 +saphah > : thee PSA 063 006 When
 <00518 +>im > I remember <02142 +zakar > thee upon my bed <03326 +yatsuwa<> , [and
] meditate <01897 +hagah > on {thee} in the [night] watches <00821 +>ashmurah > . thee
 PSA 063 006 When <00518 +>im > I remember <02142 +zakar > {thee} upon my bed
 <03326 +yatsuwa<> , [and] meditate <01897 +hagah > on thee in the [night] watches
 <00821 +>ashmurah > . thee PSA 063 008 My soul <05315 +nephesh > followeth <01692
 +dabaq > hard <01692 +dabaq > after <00310 +>achar > {thee} : thy right <03225
 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me . thee PSA 065 001 . To
 the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song <07892
 +shiyir > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747
 +duwmiyah > for thee , O God <00430 +>elohiym > , in Sion <06726 +Tsiyown > : and unto
 {thee} shall the vow <05088 +neder > be performed <07999 +shalam > . thee PSA 065 001 .
 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song
 <07892 +shiyir > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747
 +duwmiyah > for {thee} , O God <00430 +>elohiym > , in Sion <06726 +Tsiyown > : and
 unto thee shall the vow <05088 +neder > be performed <07999 +shalam > . thee PSA 065 002

O thou that hearest <08085 +shama< > prayer <08605 +t@phillah > , unto {thee} shall all
 <03605 +kol > flesh <01320 +basar > come <00935 +bow> > . thee PSA 065 004 Blessed
 <00835 +>esher > [is the man whom] thou choosest <00977 +bachar > , and causest to
 approach <07126 +qarab > [unto {thee} , that] he may dwell <07931 +shakan > in thy
 courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898
 +tuwb > of thy house <01004 +bayith > , [even] of thy holy <06918 +qadowsh > temple
 <01964 +heykal > . thee PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym >
 , How <04100 +mah > terrible <03372 +yare> > [art thou in] thy works <04639 +ma !
 through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341
 +>oyeb > submit <03584 +kachash > themselves unto {thee} . thee PSA 066 004 All <03605
 +kol > the earth <00776 +>erets > shall worship <07812 +shachah > thee , and shall sing
 <02167 +zamar > unto {thee} ; they shall sing <02167 +zamar > [to] thy name <08034
 +shem > . Selah <05542 +celah > . thee PSA 066 004 All <03605 +kol > the earth <00776
 +>erets > shall worship <07812 +shachah > {thee} , and shall sing <02167 +zamar > unto
 thee ; they shall sing <02167 +zamar > [to] thy name <08034 +shem > . Selah <05542
 +celah > . thee PSA 066 013 . I will go <00935 +bow> > into thy house <01004 +bayith >
 with burnt <05930 + offerings : I will pay <07999 +shalam > {thee} my vows <05088 +neder
 > , thee PSA 066 015 I will offer <05927 + unto {thee} burnt <05930 + sacrifices of fatlings
 <04220 +meach > , with the incense <07004 +q@toreth > of rams <00352 +>ayil > ; I will
 offer <06213 + bullocks <01241 +baqar > with goats <06260 + . Selah <05542 +celah > .
 thee PSA 067 003 Let the people <05971 + praise <03034 +yadah > thee , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > {thee} .
 thee PSA 067 003 Let the people <05971 + praise <03034 +yadah > {thee} , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee .
 thee PSA 067 005 Let the people <05971 + praise <03034 +yadah > thee , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > {thee} .
 thee PSA 067 005 Let the people <05971 + praise <03034 +yadah > {thee} , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee .
 thee PSA 068 029 Because of thy temple <01964 +heykal > at <05921 + Jerusalem <03389
 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862
 +shay > unto {thee} . thee PSA 069 005 O God <00430 +>elohiym > , thou knowest <03045
 +yada< > my foolishness <00200 +>ivveleth > ; and my sins <00819 +>ashmah > are not
 hid <03582 +kachad > from {thee} . thee PSA 069 006 Let not them that wait <06960 +qavah
 > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>
 > , be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash >
 {thee} be confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > . thee PSA 069 006 Let not them that wait <06960 +qavah > on {thee} ,
 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be
 ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be
 confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478
 +Yisra>el > . thee PSA 069 009 For the zeal <07068 +qin>ah > of thine house <01004
 +bayith > hath eaten <00398 +>akal > me up ; and the reproaches <02781 +cherpah > of
 them that reproached <02778 +charaph . > {thee} are fallen <05307 +naphal > upon me .
 thee PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [is] unto {thee} , O
 LORD <03068Y@hovah > , [in] an acceptable <07522 +ratsown > time <06256 + : O God
 <00430 +>elohiym > , in the multitude <07230 +rob > of thy mercy <02617 +cheded > hear
 <06030 + me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha< > . thee PSA
 069 019 Thou hast known <03045 +yada< > my reproach <02781 +cherpah > , and my
 shame <01322 +bosheth > , and my dishonour <03639 +k@limmah > : mine adversaries
 <06887 +tsarar > [are] all <03605 +kol > before <06440 +paniym > {thee} . thee PSA 070
 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws >
 and be glad <08056 +sameach > in {thee} : and let such as love <00157 +>ahab > thy
 salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God
 <00430 +>elohiym > be magnified <01431 +gadal > . thee PSA 070 004 Let all <03605 +kol

> those that seek <01245 +baqash > {thee} rejoice <07797 +suws > and be glad <08056
 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw
 say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be
 magnified <01431 +gadal > . thee PSA 071 001 . In {thee} , O LORD <03068 +Y@hovah > ,
 do I put my trust <02620 +chacah > : let <03381 +yarad > me never be put to confusion
 <00954 +buwsh > . thee PSA 071 006 By thee have I been <01961 +hayah > holden <05564
 +camak > up from the womb <00990 +beten > : thou art he that took <01491 +gazah > me
 out of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [
 shall be] continually <08548 +tamiyd > of {thee} . thee PSA 071 006 By {thee} have I been
 <01961 +hayah > holden <05564 +camak > up from the womb <00990 +beten > : thou art he
 that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me : my
 praise <08416 +t@hillah > [shall be] continually <08548 +tamiyd > of thee . thee PSA 071
 014 . But I will hope <03176 +yachal > continually <08548 +tamiyd > , and will yet praise
 <08416 +t@hillah > {thee} more <03254 +yacaph > and more <03254 +yacaph > . thee PSA
 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is]
 very <05704 + high <04791 +marowm > , who <00834 +>aher > hast done <06213 + great
 <01419 +gadawl > things : O God <00430 +>elohiym > , who <04310 +miy > [is] like
 <03644 +k@mow > unto {thee} ! thee PSA 071 022 I will also <01571 +gam > praise <03034
 +yadah > thee with the psaltery <03627 +k@liy > , [even] thy truth <00571 +>emeth > , O
 my God <00430 +>elohiym > : unto {thee} will I sing <02167 +zamar > with the harp
 <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .
 thee PSA 071 022 I will also <01571 +gam > praise <03034 +yadah > {thee} with the
 psaltery <03627 +k@liy > , [even] thy truth <00571 +>emeth > , O my God <00430
 +>elohiym > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O
 thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee PSA 071 023 My lips
 <08193 +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing
 <02167 +zamar > unto {thee} ; and my soul <05315 +nephesh > , which <00834 +>aher >
 thou hast redeemed <06299 +padah > . thee PSA 072 005 They shall fear <03372 +yare> >
 {thee} as long <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach >
 endure <06440 +paniym > , throughout all generations <01755 +dowr > . thee PSA 073 022
 So foolish <01198 +ba [was] I , and ignorant : I was [as] a beast <00929 +b@hemah >
 before <05973 + {thee} . thee PSA 073 023 Nevertheless I [am] continually <08548 +tamiyd
 > with {thee} : thou hast holden <00270 +>achaz > [me] by my right <03225 +yamiyn >
 hand <03027 +yad > . thee PSA 073 025 Whom <04310 +miy > have I in heaven <08064
 +shamayim > [but thee] ? and [thereis] none <03808 +lo> > upon earth <00776 +>erets
 > [that] I desire <02654 +chaphets > beside <05973 + {thee} . thee PSA 073 025 Whom
 <04310 +miy > have I in heaven <08064 +shamayim > [but {thee}] ? and [thereis] none
 <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > beside
 <05973 + thee . thee PSA 073 027 For , lo <02005 +hen > , they that are far <07369 +racheq
 > from thee shall perish <6> : thou hast destroyed <06789 +tsamath > all <03605 +kol >
 them that go a whoring <02181 +zanah > from {thee} . thee PSA 073 027 For , lo <02005
 +hen > , they that are far <07369 +racheq > from {thee} shall perish <6> : thou hast
 destroyed <06789 +tsamath > all <03605 +kol > them that go a whoring <02181 +zanah >
 from thee . thee PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , plead
 <07378 +riyb > thine own cause <07379 +riyb > : remember <02142 +zakar > how the
 foolish <05036 +nabal > man reproacheth <02781 +cherpah > {thee} daily . thee PSA 074
 023 Forget <07911 +shakach > not the voice <06963 +qowl > of thine enemies <06887
 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against
 {thee} increaseth <05927 + continually <08548 +tamiyd > . thee PSA 075 001 . To the chief
 Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , A Psalm
 <04210 +mizmowr > [or] Song <07892 +shiy > of Asaph <00623 +>Acaph > . Unto thee ,
 O God <00430 +>elohiym > , do <06213 + we give thanks <03034 +yadah > , [unto {thee}]
 do <06213 + we give thanks <03034 +yadah > : for [that] thy name <08034 +shem > is
 near <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > .

thee PSA 075 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al >
 <07843 +shachath > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiy > of Asaph
 <00623 +>Acaph > . Unto {thee} , O God <00430 +>elohiym > , do <06213 + we give
 thanks <03034 +yadah > , [unto thee] do <06213 + we give thanks <03034 +yadah > : for [
 that] thy name <08034 +shem > is near <07138 +qarowb > thy wondrous <06381 +pala> >
 works declare <05608 +caphar > . thee PSA 076 010 Surely <03588 +kiy > the wrath <02534
 +chemah > of man <00120 +>adam > shall praise <03034 +yadah > {thee} : the remainder
 <07611 +sh@>eriyth > of wrath <02534 +chemah > shalt thou restrain <02296 +chagar > .
 thee PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah > thee , O God <00430
 +>elohiym > , the waters <04325 +mayim > saw <07200 +ra>ah > {thee} ; they were afraid
 <02342 +chuwl > : the depths <08415 +t@howm > also <00637 +>aph > were troubled
 <07264 +ragaz > . thee PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah >
 {thee} , O God <00430 +>elohiym > , the waters <04325 +mayim > saw <07200 +ra>ah >
 thee ; they were afraid <02342 +chuwl > : the depths <08415 +t@howm > also <00637
 +>aph > were troubled <07264 +ragaz > . thee PSA 079 006 . Pour <08210 +shaphak > out
 thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not known
 <03045 +yada< > {thee} , and upon the kingdoms <04467 +mamlakah > that have not called
 <07121 +qara> > upon thy name <08034 +shem > . thee PSA 079 011 Let the sighing
 <00603 +>anaqah > of the prisoner <00616 +>acciy > come <00935 +bow> > before
 <06440 +paniym > {thee} ; according to the greatness <01433 +godel > of thy power <02220
 +z@rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die
 <08546 +t@muwthah > ; thee PSA 079 012 And render <07725 +shuw > unto our
 neighbours <07934 +shaken > sevenfold <07659 +shib into <00413 +>el > their bosom
 <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +>aher > they
 have reproached <02778 +charaph . > {thee} , O Lord <00136 +>Adonay > . thee PSA 079
 013 So we thy people <05971 + and sheep <06629 +tso>n > of thy pasture <04830 +mir will
 give {thee} thanks <03034 +yadah > for ever <05769 + : we will shew <05608 +caphar >
 forth <05608 +caphar > thy praise <08416 +t@hillah > to all generations <01755 +dowr > .
 thee PSA 080 014 Return <07725 +shuw > , we beseech <04994 +na> > {thee} , O God
 <00430 +>elohiym > of hosts <06635 +tsaba> > : look <05027 +nabat > down from heaven
 <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485 +paqad > this
 <02063 +zo>th > vine <01612 +gephen > ; thee PSA 080 018 So will not we go <05472
 +cuwg > back <05472 +cuwg > from {thee} : quicken <02421 +chayah > us , and we will call
 <07121 +qara> > upon thy name <08034 +shem > . thee PSA 081 007 Thou calledst <07121
 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered
 <06030 + thee in the secret <05643 +cether > place of thunder <07482 +ra : I proved
 <00974 +bachan > {thee} at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 007 Thou calledst <07121 +qara> >
 in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered <06030 +
 {thee} in the secret <05643 +cether > place of thunder <07482 +ra : I proved <00974
 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 007 Thou calledst <07121 +qara> >
 in trouble <06869 +tsarah > , and I delivered <02502 +chalats > {thee} ; I answered <06030
 + thee in the secret <05643 +cether > place of thunder <07482 +ra : I proved <00974
 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 008 . Hear <08085 +shama< > , O
 my people <05971 + , and I will testify <05749 + unto {thee} : O Israel <03478 +Yisra>el > ,
 if <00518 +>im > thou wilt hearken <08085 +shama< > unto me ; thee PSA 081 009 There
 shall no <03808 +lo> > strange <02114 +zuwr > god <00410 +>el > be in {thee} ; neither
 <03808 +lo> > shalt thou worship <07812 +shachah > any strange <05236 +nekar > god
 <00410 +>el > . thee PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , which brought <05927 + {thee} out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > : open thy mouth <06310 +peh > wide <07337 +rachab > , and I will
 fill <04390 +male> > it . thee PSA 081 016 He should have fed <00398 +>akal > them also

with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< > {thee} . thee PSA 083 002 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > make a tumult <01993 +hamah > : and they that hate <08130 +sane> > {thee} have lifted <05375 +nasa> > up the head <07218 +ro>sh > . thee PSA 083 005 For they have consulted <03289 +ya together <03162 +yachad > with one consent <03820 +leb > : they are confederate against <05921 + {thee} : thee PSA 084 004 Blessed <00835 +>esher > [are] they that dwell <03427 +yashab > in thy house <01004 +bayith > : they will be still <05750 + praising <01984 +halal > {thee} . Selah <05542 +celah > . thee PSA 084 005 Blessed <00835 +>esher > [is] the man <00120 +>adam > whose strength <05797 + [is] in {thee} ; in whose heart <03824 +lebab > [are] the ways <04546 +m@cillah > [of them] . thee PSA 084 012 O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , blessed <00835 +>esher > [is] the man <00120 +>adam > that trusteth <00982 +batach > in {thee} . thee PSA 085 006 Wilt thou not revive <02421 +chayah > us again <07725 +shuwb > : that thy people <05971 + may rejoice <08055 +samach > in {thee} ? thee PSA 086 002 Preserve <08104 +shamar > my soul <05315 +nephesh > ; for I [am] holy <02623 +chaciyd > : O thou my God <00430 +>elohiym > , save <03467 +yasha< > thy servant <05650 + that trusteth <00982 +batach > in {thee} . thee PSA 086 003 Be merciful <02603 +chanan > unto me , O Lord <00136 +>Adonay > : for I cry <07121 +qara> > unto {thee} daily . thee PSA 086 004 Rejoice <08055 +samach > the soul <05315 +nephesh > of thy servant <05650 + : for unto {thee} , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <05315 +nephesh > . thee PSA 086 005 For thou , Lord <00136 +>Adonay > , [art] good <02896 +towb > , and ready to forgive <05546 +callach > ; and plenteous <07227 +rab > in mercy <02617 +cheded > unto all <03605 +kol > them that call <07121 +qara> > upon {thee} . thee PSA 086 007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will call <07121 +qara> > upon {thee} : for thou wilt answer <06030 + me . thee PSA 086 008 . Among the gods <00430 +>elohiym > [there is] none <00369 +>ayin > like unto {thee} , O Lord <00136 +>Adonay > ; neither <00369 +>ayin > [are there any works <04639 +ma] like unto thy works <04639 +ma . thee PSA 086 009 All <03605 +kol > nations <01471 +gowy > whom <00834 +>aher > thou hast made <06213 + shall come <00935 +bow> > and worship <07812 +shachah > before <06440 +paniym > {thee} , O Lord <00136 +>Adonay > ; and shall glorify <03513 +kabad > thy name <08034 +shem > . thee PSA 086 012 I will praise <03034 +yadah > {thee} , O Lord <00136 +>Adonay > my God <00430 +>elohiym > , with all <03605 +kol > my heart <03824 +lebab > : and I will glorify <03513 +kabad > thy name <08034 +shem > for evermore <05769 + . thee PSA 086 014 O God <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921 + me , and the assemblies <05712 + of violent <06184 + [men] have sought <01245 +baqash > after my soul <05315 +nephesh > ; and have not set <07760 +suwm > {thee} before <05048 +neged > them . thee PSA 087 003 Glorious <03513 +kabad > things are spoken <01696 +dabar > of {thee} , O city <05892 + of God <00430 +>elohiym > . Selah <05542 +celah > . thee PSA 087 007 As well the singers <07891 +shiyir > as the players <02490 +chalal > on instruments [shall be there] : all <03605 +kol > my springs <04599 +ma [are] in {thee} . thee PSA 088 001 . A Song <07892 +shiyir > [or] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > Leannoth <06031 + , Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +>Ezrachiy > . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444 +y@shuw , I have cried <06817 +tsa day <03117 +yowm > [and] night <03915 +layil > before <05048 +neged > {thee} : thee PSA 088 002 Let my prayer <08605 +t@phillah > come <00935 +bow> > before <06440 +paniym > {thee} : incline <05186 +natah > thine ear <00241 +>ozen > unto my cry <07440 +rinnah > ; thee PSA 088 009 Mine eye <05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto {thee} . thee PSA 088 009 Mine eye

<05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + :
 LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon {thee} , I have
 stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . thee PSA 088 010 .
 Wilt thou shew <06213 + wonders <06382 +pele> > to the dead <04191 +muwth > ? shall
 the dead <07496 +rapha> > arise <06965 +quwm > [and] praise <03034 +yadah > {thee}
 ? Selah <05542 +celah > . thee PSA 088 013 But unto thee have I cried <07768 +shava< > ,
 O LORD <03068 +Y@hovah > ; and in the morning <01242 +boqer > shall my prayer
 <08605 +t@phillah > prevent <06923 +qadam > {thee} . thee PSA 088 013 But unto {thee}
 have I cried <07768 +shava< > , O LORD <03068 +Y@hovah > ; and in the morning
 <01242 +boqer > shall my prayer <08605 +t@phillah > prevent <06923 +qadam > thee .
 thee PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635
 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068
 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah
 > round <05439 +cabiyl > about {thee} ? thee PSA 089 008 O LORD <03050 +Yahh > God
 <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong
 <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto {thee} ? or to
 thy faithfulness <00530 +>emuwnah > round <05439 +cabiyl > about thee ? thee PSA 090
 008 Thou hast set <07896 +shiyth > our iniquities <05771 + before <05048 +neged > {thee} ,
 our secret <05956 + [sins] in the light <03974 +ma>owr > of thy countenance <06440
 +paniym > . thee PSA 090 013 Return <07725 +shuwb > , O LORD <03068 +Y@hovah > ,
 how <05704 + long <05704 + ? and let it repent <05162 +nacham > {thee} concerning
 <05921 + thy servants <05650 + . thee PSA 091 003 Surely <03588 +kiy > he shall deliver
 <05337 +natsal > {thee} from the snare <06341 +pach > of the fowler <03353 +yaquwsh > ,
 [and] from the noisome <01942 +havvah > pestilence <01698 +deber > . thee PSA 091 004
 He shall cover <05526 +cakak > {thee} with his feathers <84> , and under <08478 +tachath
 > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571
 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > . thee
 PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654
 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225
 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <05066 +nagash > nigh
 <05066 +nagash > {thee} . thee PSA 091 010 There shall no <03808 +lo> > evil <07451
 +ra< > befall <00579 +>anah > {thee} , neither <03808 +lo> > shall any plague <05061
 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > .
 thee PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah >
 over thee , to keep <08104 +shamar > {thee} in all <03605 +kol > thy ways <01870 +derek >
 . thee PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah >
 over {thee} , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <01870 +derek >
 . thee PSA 091 012 They shall bear <05375 +nasa> > {thee} up in [their] hands <03709
 +kaph > , lest <06435 +pen > thou dash <05062 +nagaph > thy foot <07272 +regel > against
 a stone <68> . thee PSA 094 020 Shall the throne <03678 +kicce> > of iniquity <01942
 +havvah > have fellowship <02266 +chabar > with {thee} , which frameth <03335 +yatsar >
 mischief <05999 + by a law <02706 +choq > ? thee PSA 101 001 . A Psalm <04210
 +mizmowr > of David <01732 +David > . I will sing <07891 +shiyr > of mercy <02617
 +cheded > and judgment <04941 +mishpat > : unto {thee} , O LORD <03068 +Y@hovah > ,
 will I sing <02167 +zamar > . thee PSA 102 001 . A Prayer <08605 +t@phillah > of the
 afflicted <06041 + , when he is overwhelmed <05848 + , and poureth out <08210 +shaphak >
 his complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085
 +shama< > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and let my
 cry <07775 +shav come <00935 +bow> > unto {thee} . thee PSA 102 028 The children
 <01121 +ben > of thy servants <05650 + shall continue <07931 +shakan > , and their seed
 <02233 +zera< > shall be established <03559 +kuwn > before <06440 +paniym > {thee} .
 thee PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction
 <7845shachath > ; who crowneth <05849 + {thee} with lovingkindness <02617 +cheded >
 and tender mercies <07356 +racham > ; thee PSA 104 027 These wait <07663 +sabar > all

<03605 +kol > upon {thee} ; that thou mayest give <05414 +nathan > [them] their meat
 <00400 +>okel > in due season <06256 + . thee PSA 105 011 Saying <00559 +>amar > ,
 Unto {thee} will I give <05414 +nathan > the land <00776 +>erets > of Canaan <03667
 +K@na , the lot <02256 +chebel > of your inheritance <05159 +nachalah > : thee PSA 108
 003 I will praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > , among the people
 <05971 + : and I will sing <02167 +zamar > praises unto {thee} among the nations <03816
 +l@om > . thee PSA 108 003 I will praise <03034 +yadah > {thee} , O LORD <03068
 +Y@hovah > , among the people <05971 + : and I will sing <02167 +zamar > praises unto
 thee among the nations <03816 +l@om > . thee PSA 114 005 What <04100 +mah > [ailed]
 {thee} , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan
 <03383 +Yarden > , [that] thou wast driven <05437 +cabab > back <00268 +>achowr > ?
 thee PSA 116 004 Then called <07121 +qara> > I upon the name <08034 +shem > of the
 LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech <00577 +>anna>
 > {thee} , deliver <04422 +malat > my soul <05315 +nephesh > . thee PSA 116 007 Return
 <07725 +shuwb > unto thy rest <04496 +m@nuwchah > , O my soul <05315 +nephesh > ;
 for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal
 > with {thee} . thee PSA 116 017 I will offer <02076 +zabach > to {thee} the sacrifice <02077
 +zebach > of thanksgiving <08426 +towdah > , and will call <07121 +qara> > upon the
 name <08034 +shem > of the LORD <03068 +Y@hovah > . thee PSA 116 019 In the courts
 <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the
 midst <08432 +tavek > of {thee} , O Jerusalem <03389 +Y@ruwshalaim > . Praise <01984
 +halal > ye the LORD <03068 +Y@hovah > . thee PSA 118 021 I will praise <03034 +yadah
 > {thee} : for thou hast heard <06030 + me , and art become <01961 +hayah > my salvation
 <03444 +y@shuw . thee PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I
 beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068
 +Y@hovah > , I beseech <00577 +>anna> > {thee} , send now <04994 +na> > prosperity
 <06743 +tsalach > . thee PSA 118 025 Save <03467 +yasha< > now <04994 +na> > , I
 beseech <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah > : O LORD <03068
 +Y@hovah > , I beseech <00577 +>anna> > thee , send now <04994 +na> > prosperity
 <06743 +tsalach > . thee PSA 118 028 Thou [art] my God <00410 +>el > , and I will praise
 <03034 +yadah > thee : [thou art] my God <00430 +>elohiym > , I will exalt <07311
 +ruwm > {thee} . thee PSA 118 028 Thou [art] my God <00410 +>el > , and I will praise
 <03034 +yadah > {thee} : [thou art] my God <00430 +>elohiym > , I will exalt <07311
 +ruwm > thee . thee PSA 119 007 . I will praise <03034 +yadah > {thee} with uprightness
 <03476 +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad >
 thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . thee PSA 119 010 . With my
 whole <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > {thee} : O let me
 not wander <07686 +shagah > from thy commandments <04687 +mitsvah > . thee PSA 119
 011 . Thy word <00565 +>imrah > have I hid <06845 +tsaphan > in mine heart <03820 +leb
 > , that I might not sin <02398 +chata> > against {thee} . thee PSA 119 063 . I [am] a
 companion <02270 +chaber > of all <03605 +kol > [them] that fear <03372 +yare> >
 {thee} , and of them that keep <08104 +shamar > thy precepts <06490 +piquwd > . thee PSA
 119 074 . They that fear <03373 +yare> > {thee} will be glad <08056 +sameach > when they
 see <07200 +ra>ah > me ; because <03588 +kiy > I have hoped <03176 +yachal > in thy
 word <01697 +dabar > . thee PSA 119 076 . Let , I pray <07592 +sha>al > {thee} , thy
 merciful <02617 +cheched > kindness <02617 +cheched > be for my comfort <05162 +nacham
 > , according to thy word <00565 +>imrah > unto thy servant <05650 + . thee PSA 119 079
 Let those that fear <03373 +yare> > {thee} turn <07725 +shuwb > unto me , and those that
 have known <03045 +yada< > thy testimonies <05713 + . thee PSA 119 108 +. Accept
 <07521 +ratsah > , I beseech <04994 +na> > {thee} , the freewill <05071 +n@dabah >
 offerings of my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach <03925
 +lamad > me thy judgments <04941 +mishpat > . thee PSA 119 120 +My flesh <01320
 +basar > trembleth <05568 +camar > for fear <06343 +pachad > of {thee} ; and I am afraid
 <03372 +yare> > of thy judgments <04941 +mishpat > . thee PSA 119 126 +. [It is] time

<06256 + for [{thee}] , LORD <03068 +Y@hovah > , to work <06213 + : [for] they have
 made void <06565 +parar > thy law <08451 +towrah > . thee PSA 119 146 +I cried <07121
 +qara> > unto {thee} ; save <03467 +yasha< > me , and I shall keep <08104 +shamar > thy
 testimonies <05713 + . thee PSA 119 164 +. Seven <07651 +sheba< > times a day <03117
 +yowm > do I praise <01984 +halal > {thee} because <05921 + of thy righteous <06664
 +tsedeq > judgments <04941 +mishpat > . thee PSA 119 168 +I have kept <08104 +shamar >
 thy precepts <06490 +piquwd > and thy testimonies <05713 + : for all <03605 +kol > my
 ways <01870 +derek > [are] before <05048 +neged > {thee} . thee PSA 119 169 +. TAU .
 Let my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440
 +paniym > {thee} , O LORD <03068 +Y@hovah > : give me understanding <00995 +biyn >
 according to thy word <01697 +dabar > . thee PSA 119 170 +Let my supplication <08467
 +t@chinnah > come <00935 +bow> > before <06440 +paniym > {thee} : deliver <05337
 +natsal > me according to thy word <00565 +>imrah > . thee PSA 119 175 +. Let my soul
 <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > {thee} ;
 and let thy judgments <04941 +mishpat > help <05826 + me . thee PSA 120 003 What <04100
 +mah > shall be given <05414 +nathan > unto thee ? or what <04100 +mah > shall be done
 <03254 +yacaph > unto {thee} , thou false <07423 +r@miyah > tongue <03956 +lashown >
 ? thee PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto {thee} ? or
 what <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423
 +r@miyah > tongue <03956 +lashown > ? thee PSA 121 003 He will not suffer <05414
 +nathan > thy foot <07272 +regel > to be moved <04132 +mowt > : he that keepeth <08104
 +shamar > {thee} will not slumber <05123 +nuwm > . thee PSA 121 006 The sun <08121
 +shemesh > shall not smite <05221 +nakah > {thee} by day <03119 +yowmam > , nor the
 moon <03394 +yareach > by night <03915 +layil > . thee PSA 121 007 The LORD <03068
 +Y@hovah > shall preserve <08104 +shamar > {thee} from all <03605 +kol > evil <07451
 +ra< > : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . thee PSA 122
 006 . Pray <07592 +sha>al > for the peace <07965 +shalowm > of Jerusalem <03389
 +Y@ruwshalaim > : they shall prosper <07951 +shalah > that love <00157 +>ahab > {thee}
 . thee PSA 122 008 For my brethren <00251 +>ach > and companions <07453 +rea< > sakes
 <06616 +pathiyl > , I will now <04994 +na> > say <01696 +dabar > , Peace <07965
 +shalowm > [be] within {thee} . thee PSA 123 001 . A Song <07892 +shiyf > of degrees
 <04609 +ma . Unto {thee} lift <05375 +nasa> > I up mine eyes <05869 + , O thou that
 dwellest <03427 +yashab > in the heavens <08064 +shamayim > . thee PSA 128 002 For thou
 shalt eat <00398 +>akal > the labour <03018 +y@giya< > of thine hands <03709 +kaph > :
 happy <00835 +>esher > [shalt] thou [be] , and [it shall be] well <02896 +towb > with
 {thee} . thee PSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak >
 {thee} out of Zion <06726Tsiyown > : and thou shalt see <07200 +ra>ah > the good <02898
 +tuwb > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the days <03117 +yowm
 > of thy life <02416 +chay > . thee PSA 130 001 . A Song <07892 +shiyf > of degrees <04609
 +ma . Out of the depths <04615 +ma have I cried <07121 +qara> > unto {thee} , O LORD
 <03068 +Y@hovah > . thee PSA 130 004 But [there is] forgiveness <05547 +c@liychah >
 with {thee} , that thou mayest be feared <03372 +yare> > . thee PSA 134 003 The LORD
 <03068 +Y@hovah > that made <06213 + heaven <08064 +shamayim > and earth <00776
 +>erets > bless <01288 +barak > {thee} out of Zion <06726 +Tsiyown > . thee PSA 135 009 [
 Who] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth >
 into the midst <08432 +tavek > of {thee} , O Egypt <04714 +Mitsrayim > , upon Pharaoh
 <06547 +Par , and upon all <03605 +kol > his servants <05650 + . thee PSA 137 005 If
 <00518 +>im > I forget <07911 +shakach > {thee} , O Jerusalem <03389 +Y@ruwshalaim >
 , let my right <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [her
 cunning] . thee PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > {thee} ,
 let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of
 my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389
 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > .
 thee PSA 137 008 O daughter <01323 +bath > of Babylon <00894 +Babel > , who art to be

destroyed <07703 +shadad > ; happy <00835 +>esher > [shall he be] , that rewardeth
 <07999 +shalam > {thee} as thou hast served <01580 +gamal > us . thee PSA 138 001 . [A
 Psalm] of David <01732 +David > . I will praise <03034 +yadah > thee with my whole
 <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiym
 > will I sing <02167 +zamar > praise <02167 +zamar > unto {thee} . thee PSA 138 001 . [A
 Psalm] of David <01732 +David > . I will praise <03034 +yadah > {thee} with my whole
 <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiym
 > will I sing <02167 +zamar > praise <02167 +zamar > unto thee . thee PSA 138 004 All
 <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > shall praise
 <03034 +yadah > {thee} , O LORD <03068 +Y@hovah > , when <03588 +kiy > they hear
 <08085 +shama< > the words <00561 +>emer > of thy mouth <06310 +peh > . thee PSA
 139 012 Yea <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb >
 not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117
 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] both
 alike [to {thee}] . thee PSA 139 012 Yea <01571 +gam > , the darkness <02822 +choshek >
 hideth <02721 +choreb > not from {thee} ; but the night <03915 +layil > shineth <00215
 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light
 <00219 +>owrah > [are] both alike [to thee] . thee PSA 139 014 I will praise <03034
 +yadah > {thee} ; for I am fearfully <03372 +yare> > [and] wonderfully <06395 +palah >
 made : marvellous <06381 +pala> > [are] thy works <04639 +ma ; and [that] my soul
 <05315 +nephesh > knoweth <03045 +yada< > right well . thee PSA 139 015 My substance
 <06108 + was not hid <03582 +kachad > from {thee} , when <00834 +>aher > I was made
 <06213 + in secret <05643 +cether > , [and] curiously <07551 +raqam > wrought <07551
 +raqam > in the lowest <08482 +tachtiy > parts of the earth <00776 +>erets > . thee PSA
 139 018 [If] I should count <05608 +caphar > them , they are more <07235 +rabah > in
 number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750
 + with {thee} . thee PSA 139 020 For they speak <00559 +>amar > against {thee} wickedly
 <04209 +m@zimmah > , [and] thine enemies <06145 + take <05375 +nasa> > [thy name]
 in vain <07723 +shav> > . thee PSA 139 021 Do not I hate <08130 +sane> > them , O LORD
 <03068 +Y@hovah > , that hate <08130 +sane> > thee ? and am not I grieved <06962
 +quwt > with those that rise <08618 +t@qowmem > up against {thee} ? thee PSA 139 021 Do
 not I hate <08130 +sane> > them , O LORD <03068 +Y@hovah > , that hate <08130
 +sane> > {thee} ? and am not I grieved <06962 +quwt > with those that rise <08618
 +t@qowmem > up against thee ? thee PSA 141 001 . A Psalm <04210 +mizmowr > of David
 <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +qara> > unto thee : make
 haste <02363 +chuwsh > unto me ; give ear <00238 +>azan > unto my voice <06963 +qowl
 > , when I cry <07121 +qara> > unto {thee} . thee PSA 141 001 . A Psalm <04210 +mizmowr
 > of David <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +qara> > unto
 {thee} : make haste <02363 +chuwsh > unto me ; give ear <00238 +>azan > unto my voice
 <06963 +qowl > , when I cry <07121 +qara> > unto thee . thee PSA 141 002 Let my prayer
 <08605 +t@phillah > be set <03559 +kuwn > forth before <06440+paniym > {thee} [as]
 incense <07004 +q@toresh > ; [and] the lifting <04864 +mas>eth > up of my hands <03709
 +kaph > [as] the evening <06153 + sacrifice <04503 +minchah > . thee PSA 141 008 But
 mine eyes <05869 + [are] unto thee , O GOD <03069 +Y@hovih > the Lord <00136
 +>Adonay > : in {thee} is my trust <02620 +chacah > ; leave <06168 + not my soul <05315
 +nephesh > destitute <06168 + . thee PSA 141 008 But mine eyes <05869 + [are] unto
 {thee} , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > : in thee is my trust
 <02620 +chacah > ; leave <06168 + not my soul <05315 +nephesh > destitute <06168 + .
 thee PSA 142 005 I cried <02199 +za unto {thee} , O LORD <03068 +Y@hovah > : I said
 <00559 +>amar > , Thou [art] my refuge <04268 +machaceh > [and] my portion <02506
 +cheleq > in the land <00776 +>erets > of the living <02416 +chay > . thee PSA 143 006 I
 stretch <06566 +paras > forth my hands <03027 +yad > unto thee : my soul <05315
 +nephesh > [thirsteth] after {thee} , as a thirsty land <00776 +>erets > . Selah <05542
 +celah > . thee PSA 143 006 I stretch <06566 +paras > forth my hands <03027 +yad > unto

{thee} : my soul <05315 +nephesh > [thirsteth] after thee , as a thirsty land <00776 +>erets
> . Selah <05542 +celah > . thee PSA 143 008 Cause me to hear <08085 +shama< > thy
lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in thee do I trust
<00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein
<02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul
<05315 +nephesh > unto {thee} . thee PSA 143 008 Cause me to hear <08085 +shama< > thy
lovingkindness <02617 +cheched > in the morning <01242 +boqer > ; for in {thee} do I trust
<00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein
<02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul
<05315 +nephesh > unto thee . thee PSA 143 009 Deliver <05337 +natsal > me , O LORD
<03068 +Y@hovah > , from mine enemies <0341>oyeb > : I flee <03680 +kacah > unto
{thee} to hide <03680 +kacah > me . thee PSA 144 009 . I will sing <07891 +shiyir > a new
<02319 +chadash > song <07892 +shiyir > unto thee , O God <00430 +>elohiym > : upon a
psaltery <05035 +nebel > [and] an instrument of ten <06218 + strings will I sing <02167
+zamar > praises unto {thee} . thee PSA 144 009 . I will sing <07891 +shiyir > a new <02319
+chadash > song <07892 +shiyir > unto {thee} , O God <00430 +>elohiym > : upon a
psaltery <05035 +nebel > [and] an instrument of ten <06218 + strings will I sing <02167
+zamar > praises unto thee . thee PSA 145 001 . David s <01732 +David > [Psalm] of praise
<08416 +t@hillah > . I will extol <07311 +ruwm > {thee} , my God <00430 +>elohiym > , O
king <04428 +melek > ; and I will bless <01288 +barak > thy name <08034 +shem > for
ever <05769 + and ever <05703 + . thee PSA 145 002 Every <03605 +kol > day <03117
+yowm > will I bless <01288 +barak > {thee} ; and I will praise <01984 +halal > thy name
<08034 +shem > for ever <05769 + and ever <05703 + . thee PSA 145 010 . All <03605 +kol
> thy works <04639 +ma shall praise <03034 +yadah > thee , O LORD <03068 +Y@hovah
> ; and thy saints <02623 +chaciyd > shall bless <01288 +barak > {thee} . thee PSA 145 010
. All <03605 +kol > thy works <04639 +ma shall praise <03034 +yadah > {thee} , O LORD
<03068 +Y@hovah > ; and thy saints <02623 +chaciyd > shall bless <01288 +barak > thee .
thee PSA 145 015 The eyes <05869 + of all <03605 +kol > wait <07663 +sabar > upon
{thee} ; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season
<06256 + . thee PSA 147 013 For he hath strengthened <02388 +chazaq > the bars <01280
+b@riyach > of thy gates <08179 +sha ; he hath blessed <01288 +barak > thy children
<01121 +ben > within <07130 +qereb > {thee} . thee PSA 147 014 He maketh <07760
+suwm > peace <07965 +shalowm > [in] thy borders <01366 +g@buwl > , [and] filleth
<07646 +saba< > {thee} with the finest <02459 +cheleb > of the wheat <02406 +chittah > .
thee PRO 001 010 . My son <01121 +ben > , if <00518 +>im > sinners <02400 +chatta> >
entice <06601 +pathah > {thee} , consent <14> thou not . thee PRO 002 001 . My son <01121
+ben > , if <00518 +>im > thou wilt receive <03947 +laqach > my words <00561 +>emer >
, and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with {thee} ; thee PRO
002 011 Discretion <04209 +m@zimmah > shall preserve <08104 +shamar > thee ,
understanding <08394 +tabuwn > shall keep <05341 +natsar > {thee} : thee PRO 002 011
Discretion <04209 +m@zimmah > shall preserve <08104 +shamar > {thee} , understanding
<08394 +tabuwn > shall keep <05341 +natsar > thee : thee PRO 002 012 To deliver <05337
+natsal > {thee} from the way <01870 +derek > of the evil <07451 +ra< > [man] , from the
man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ;
thee PRO 002 016 To deliver <05337 +natsal > {thee} from the strange <02114 +zuwr >
woman <00802 +>ishshah > , [even] from the stranger <05237 +nokriy > [which]
flattereth <02505 +chalaq > with her words <00561 +>emer > ; thee PRO 003 002 For
length <00753 +>orek > of days <03117 +yowm > , and long <00753 +>orek > life <02416
+chay > , and peace <07965 +shalowm > , shall they add <03254 +yacaph > to {thee} . thee
PRO 003 003 Let not mercy <02617 +cheched > and truth <00571 +>emeth > forsake <05800
+ {thee} : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ;
write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb
> : thee PRO 003 028 Say <00559 +>amar > not unto thy neighbour <07453 +rea< > , Go
<03212 +yalak > , and come <07725 +shuwb > again <07725 +shuwb > , and to morrow

<04279 +machar > I will give <05414 +nathan > ; when thou hast <03426 +yesh > it by {thee} . thee PRO 003 029 Devise <02790 +charash > not evil <07451 +ra< > against <05921 + thy neighbour <07453 +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by {thee} . thee PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam > , if <00518 +>im > he have done <01580 +gamal > {thee} no <03808 +lo> > harm <07451 +ra< > . thee PRO 004 006 Forsake <05800 + her not , and she shall preserve <08104 +shamar > thee : love <00157 +>ahab > her , and she shall keep <05341 +natsar > {thee} . thee PRO 004 006 Forsake <05800 + her not , and she shall preserve <08104 +shamar > {thee} : love <00157 +>ahab > her , and she shall keep <05341 +natsar > thee . thee PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > thee : she shall bring <03513 +kabad > {thee} to honour <03513 +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her . thee PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > {thee} : she shall bring <03513 +kabad > thee to honour <03513 +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her . thee PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 +chen > : a crown <05850 + of glory <08597 +tiph>arah > shall she deliver <04042 +magan > to {thee} . thee PRO 004 011 I have taught <03384 +yarah > thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > {thee} in right <03476 +yosher > paths <04570 +ma . thee PRO 004 011 I have taught <03384 +yarah > {thee} in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <04570 +ma . thee PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from {thee} . thee PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from {thee} a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee . thee PRO 004 025 Let thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 + look straight <03474 +yashar > before <05048 +neged > {thee} . thee PRO 005 017 Let them be only thine own <00249 +>ezrach > , and not strangers <02114 +zuwr > with {thee} . thee PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > {thee} at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > thee ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > thee ; and [when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with {thee} . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > thee ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > {thee} ; and [when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with thee . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > {thee} ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > thee ; and [when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with thee . thee PRO 006 024 To keep <08104 +shamar > {thee} from the evil <07451 +ra< > woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . thee PRO 006 025 Lust <02530 +chamad > not after her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let her take <03947 +laqach > {thee} with her eyelids <06079 + . thee PRO 007 001 . My son <01121 +ben > , keep <08104 +shamar > my words <00561 +>emer > , and lay <06845 +tsaphan > up my commandments <04687 +mitsvah > with {thee} . thee PRO 007 005 That they may keep <08104 +shamar > {thee} from the strange <02114 +zuwr > woman <00802 +>ishshah > , from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq > with her words <00561 +>emer > . thee PRO 007 015 Therefore came <03318 +yatsa> > I forth <03318 +yatsa> > to meet <07125 +qir>ah > thee , diligently <07836 +shachar > to

seek <07836 +shachar > thy face <06440 +paniym > , and I have found <04672 +matsa> > {thee} . thee PRO 007 015 Therefore came <03318 +yatsa> > I forth <03318 +yatsa> > to meet <07125 +qir>ah > {thee} , diligently <07836 +shachar > to seek <07836 +shachar > thy face <06440 +paniym > , and I have found <04672 +matsa> > thee . thee PRO 009 008 Reprove <03198 +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > {thee} . thee PRO 009 008 Reprove <03198 +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > {thee} : rebuke <03198 +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > thee . thee PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam > evil <07451 +ra< > ; [but] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save <03467 +yasha< > {thee} . thee PRO 022 018 For [it is] a pleasant <05273 +na thing if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten > {thee} ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193 +saphah > . thee PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to thee this day <03117 +yowm > , even <00637 +>aph > to {thee} . thee PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to {thee} this day <03117 +yowm > , even <00637 +>aph > to thee . thee PRO 022 020 Have not I written <03789 +kathab > to {thee} excellent <07991 +shaliysh > things in counsels <04156 +mow and knowledge <01847 +da , thee PRO 022 021 That I might make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto {thee} ? thee PRO 022 021 That I might make {thee} know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ? thee PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > {thee} ? thee PRO 023 001 . When <03588 +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler <04910 +mashal > , consider <00995 +biyn > diligently what [is] before <06440 +paniym > {thee} : thee PRO 023 007 For as he thinketh <08176 +sha in his heart <05315 +nephesh > , so <03651 +ken > [is] he : Eat <00398 +>akal > and drink <08354 +shathah > , saith <00559 +>amar > he to thee ; but his heart <03820 +leb > [is] not with {thee} . thee PRO 023 007 For as he thinketh <08176 +sha in his heart <05315 +nephesh > , so <03651 +ken > [is] he : Eat <00398 +>akal > and drink <08354 +shathah > , saith <00559 +>amar > he to {thee} ; but his heart <03820 +leb > [is] not with thee . thee PRO 023 011 For their redeemer <01350 +ga>al > [is] mighty <02389 +chazaq > ; he shall plead <07378 +riyb > their cause <07379 +riyb > with {thee} . thee PRO 023 022 Harken <08085 +shama< > unto thy father <1> that begat <03205 +yalad > {thee} , and despise <00936 +buwz > not thy mother <00517 +>em > when <03588 +kiy > she is old <02204 +zaqen > . thee PRO 023 025 Thy father <1> and thy mother <00517 +>em > shall be glad <08056 +sameach > , and she that bare <03205 +yalad > {thee} shall rejoice <01523 +giyl > . thee PRO 025 007 For better <02896 +towb > [it is] that it be said <00559 +>amar > unto {thee} , Come <05927 + up hither ; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . thee PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 + in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put {thee} to shame <03637 +kalam > . thee PRO 025 010 Lest <06435 +pen > he that heareth <08085 +shama< > [it] put {thee} to shame <02616 +chacad > , and thine infamy <01681 +dibbah > turn <07725 +shuwb > not away . thee PRO 025 016 . Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat

<00398 +>akal > so much <01767 +day > as is sufficient <01767 +day > for {thee} , lest
 <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it .
 thee PRO 025 017 . Withdraw <03365 +yaqar > thy foot <07272 +regel > from thy neighbour
 s <07453 +rea< > house <01004 +bayith > ; lest <06435 +pen > he be weary <07646
 +saba< > of thee , and [so] hate <08130 +sane> > {thee} . thee PRO 025 017 . Withdraw
 <03365 +yaqar > thy foot <07272 +regel > from thy neighbour s <07453 +rea< > house
 <01004 +bayith > ; lest <06435 +pen > he be weary <07646 +saba< > of {thee} , and [so]
 hate <08130 +sane> > thee . thee PRO 025 022 For thou shalt heap <02846 +chathah >
 coals <01513 +gechel > of fire upon hishead <07218 +ro>sh > , and the LORD <03068
 +Y@hovah > shall reward <07999 +shalam > {thee} . thee PRO 027 002 . Let another
 <02114 +zuwr > man praise <01984 +halal > {thee} , and not thine own mouth <06310 +peh
 > ; a stranger <05237 +nokriy > , and not thine own lips <08193 +saphah > . thee PRO 029
 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give {thee} rest <05117
 +nuwach > ; yea , he shall give <05414 +nathan > delight <04574 +ma unto thy soul <05315
 +nephesh > . thee PRO 030 006 Add <03254 +yacaph > thou not unto his words <01697
 +dabar > , lest <06435 +pen > he reprove <03198 +yakach > {thee} , and thou be found a
 liar <03576 +kazab > . thee PRO 030 007 . Two <08147 +sh@nayim > [things] have I
 required <07592 +sha>al > of {thee} ; deny <04513 +mana< > me [them] not before
 <02962 +terem > I die <04191 +muwth > : thee PRO 030 009 Lest <06435 +pen > I be full
 <07646 +saba< > , and deny <03584 +kachash > [{thee}] , and say <00559 +>amar > ,
 Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor
 <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name
 <08034 +shem > of my God <00430 +>elohiym > [in vain] . thee PRO 030 010 . Accuse
 <03960 +lashan > not a servant <05650 + unto his master <00113 +>adown > , lest <06435
 +pen > he curse <07043 +qalal > {thee} , and thou be found guilty <00816 +>asham > . thee
 ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak >
 to now <04994 +na> > , I will prove <05254 +nacah > {thee} with mirth <08057 +simchah >
 , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh
 > , this <01931 +huw> > also <01571 +gam > [is] vanity <01892 +hebel > . thee ECC 007
 021 Also <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb
 > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest
 thou hear <08085 +shama< > thy servant <05650 + curse <07043 +qalal > {thee} : thee
 ECC 008 002 I [counsel {thee}] to keep <08104 +shamar > the king s <04428 +melek >
 commandment <06310 +peh > , and [that] in regard of the oath <07621 +sh@buw of God
 <00430 +>elohiym > . thee ECC 009 009 Live <02416 +chay > joyfully <02416 +chay >
 with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all
 <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892
 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > {thee} under <08478
 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy
 vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416
 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath >
 the sun <08121 +shemesh > . thee ECC 010 004 . If the spirit <07307 +ruwach > of the ruler
 <04910 +mashal > rise <05927 + up against <05921 + {thee} , leave <03241 +Yaniym > not
 thy place <04725 +maqowm > ; for yielding <04832 +marpe> > pacifieth <03240 +yanach >
 great <01419 +gadawl > offences <02399 +chet> > . thee ECC 010 016 . Woe <00337 +>iy
 > to {thee} , O land <00776 +>erets > , when thy king <04428 +melek > [is] a child <05288
 +na , and thy princes <08269 +sar > eat <00398 +>akal > in the morning <01242 +boqer >
 ! thee ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy
 youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in
 the days <03117 +yowm > of thy youth <00979 +b@churrowth > , and walk <01980 +halak >
 in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758
 +mar>eh > of thine eyes <05869 + : but know <03045 +yada< > thou , that for all <03605
 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935
 +bow> > {thee} into judgment <04941 +mishpat > . thee ECC 011 009 Rejoice <08055

+samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > {thee} in the days <03117 +yowm > of thy youth <00979 +b@chuwrowth > , and walk <01980 +halak > in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 + : but know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941 +mishpat > . thee SON 001 003 Because of the savour <07381 +reyach > of thy good <02896 +towb > ointments <08081 +shemen > thy name <08034 +shem > [is as] ointment <08081 +shemen > poured <07324 +ruwq > forth , therefore do the virgins <05959 + love <00157 +>ahab > {thee} . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > {thee} . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in {thee} , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > {thee} : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . thee SON 001 009 I have compared <01819 +damah > {thee} , O my love <07474 +ra , to a company of horses <05484 +cuwcah > in Pharaoh s <06547 +Par chariots <07393 +rekeb > . thee SON 001 011 We will make <06213 + {thee} borders <08447 +towr > of gold <02091 +zahab> with studs <05351 +n@quddah > of silver <03701 +keceph > . thee SON 004 007 Thou [art] all <03605 +kol > fair <03302 +yaphah > , my love <07474 +ra ; [there is] no <00369 +>ayin > spot <03971 +m>uwm > in {thee} . thee SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with {thee} . thee SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon {thee} . What <04100 +mah > will ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > . thee SON 007 005 Thine head <07218 +ro>sh > upon {thee} [is] like Carmel <03760 +Karmel > , and the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +>argaman > ; the king <04428 +melek > [is] held <00631 +>acar > in the galleries <07298 +rahat > . thee SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > {thee} my loves <01730 +dowd > . thee SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 + our gates <06607 +pethach > [are] all <03605 +kol > manner of pleasant <04022 +meged > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for {thee} , O my beloved <01730 +dowd > . thee SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > {thee} ; yea <01571 +gam > , I should not be despised <00937 +buwz > . thee SON 008 001 . O that thou

[wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > {thee} without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . thee SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause {thee} to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > {thee} into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 002 I would lead <05090 +nahag > {thee} , [and] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > {thee} . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > {thee} forth <02254 +chabal > [that] bare <03205 +yalad > thee . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + {thee} up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . thee ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon {thee} , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyl > : thee ISA 002 010 . Enter <00935 +bow> > into the rock <06697 +tsuwr > , and hide <02934 +taman > {thee} in the dust <06083 + , for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the glory <01926 +hadar > of his majesty <01347 +ga>own > . thee ISA 003 012 [As for] my people <05971 + , children <05768 + [are] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > thee cause [{thee}] to err <08582 +ta , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > . thee ISA 003 012 [As for] my people <05971 + , children <05768 + [are] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 + , they which lead <00833 +>ashar > {thee} cause [thee] to err <08582 +ta , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > . thee ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <07451 +ra< > counsel <03289 +ya against <05921 + {thee} , saying <00559

+>amar > , thee ISA 007 011 Ask <07592 +sha>al > {thee} a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either in the depth <06009 + , or <00176 +>ow > in the height <01361 +gabahh > above <04605 +ma . thee ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> > upon {thee} , and upon thy people <05971 + , and upon thy father s <1> house <01004 +bayith > , days <03117 +yowm > that have not come <00935 +bow> > , from the day <03117 +yowm > that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063 +Y@huwdah > ; [even <00853 +>eth >] the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . thee ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > {thee} a great <01419 +gadawl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . thee ISA 009 003 Thou hast multiplied <07235 +rabah > the nation <01471 +gowy > , [and] not increased <01431 +gadal > the joy <08057 +simchah > : they joy <08055 +samach > before <06440 +paniym > {thee} according to the joy <08055 +samach > in harvest <07105 +qatsiyr > , [and] as [men] rejoice <01523 +giyl > when they divide <02505 +chalaq > the spoil <07998 +shalal > . thee ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + {thee} , after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . thee ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he shall smite <05221 +nakah > {thee} with a rod <07626 +shebet > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee , after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . thee ISA 012 001 . And in that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah > , I will praise <03034 +yadah > {thee} : though <03588 +kiy > thou wast angry <00599 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > away , and thou comfortedst <05162 +nacham > me . thee ISA 012 006 Cry <06670 +tsahal > out and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for great <01419 +gadawl > [is] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > in the midst <07130 +qereb > of {thee} . thee ISA 014 003 And it shall come <01961 +hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall give {thee} rest <05117 +nuwach > from thy sorrow <06090 + , and from thy fear <07267 +rogez > , and from the hard <07186 +qasheh > bondage <05656 + wherein <00834 +>aher > thou wast made to serve <05647 + , thee ISA 014 008 Yea <01571 +gam > , the fir <01265 +b@rowsh > trees rejoice <08055 +samach > at {thee} , [and] the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [saying] , Since <00227 +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is come <05927 + up against <05921 + us . thee ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz > for thee to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> > for {thee} , [even] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . thee ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz > for thee to meet <07125 +qir>ah > [{thee}] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> > for thee , [even] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > .

thee ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved
 <07264 +ragaz >for {thee} to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow>
 > : it stirreth <05782 + up the dead <07496 +rapha> > for thee , [even] all <03605 +kol >
 the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up
 from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the
 nations <01471 +gowy > . thee ISA 014 010 All <03605 +kol > they shall speak <06030 +
 and say <00559 +>amar > unto {thee} , Art thou also <01571 +gam > become <02470
 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <04911
 +mashal > unto us ? thee ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381
 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the noise
 <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is spread
 <03331 +yatsa< > under <08478 +tachath > thee , and the worms <08438 +towla< > cover
 <04374 +m@kacceh > {thee} . thee ISA 014 011 Thy pomp <01347 +ga>own > is brought
 <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the
 noise <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is
 spread <03331 +yatsa< > under <08478 +tachath > {thee} , and the worms <08438 +towla<
 > cover <04374 +m@kacceh > thee . thee ISA 014 016 They that see <07200 +ra>ah > thee
 shall narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > {thee} ,
 [saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the
 earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly
 look <07688 +shagach > upon {thee} , [and] consider <00995 +biyn > thee , [saying
 <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth
 <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 016 They that see <07200 +ra>ah > {thee} shall
 narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > thee , [
 saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the
 earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 029 Rejoice <08055 +samach > not thou , whole
 <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626
 +shebet > of him that smote <05221 +nakah > {thee} is broken <07665 +shabar > : for out of
 the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> >
 forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [
 shall be] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . thee ISA
 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with {thee} , Moab
 <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440
 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an
 end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the
 oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776
 +>erets > . thee ISA 016 009 Therefore I will bewail <01058 +bakah > with the weeping
 <01065 +B@kiy > of Jazer <03270 +Ya the vine <01612 +gephen > of Sibmah <07643
 +S@bam > : I will water <07301 +ravah > {thee} with my tears <01832 +dim , O Heshbon
 <02809 +Cheshbown > , and Elealeh <00500 +>El > : for the shouting <01959 +heydad >
 for thy summer <07019 +qayits > fruits and for thy harvest <07105 +qatsiyr > is fallen
 <05307 +naphal > . thee ISA 019 012 Where <00335 +>ay > [are] they ? where <00645
 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad >
 {thee} now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon
 Egypt <04714 +Mitsrayim > . thee ISA 022 001 . The burden <04853 +massa> > of the valley
 <01516 +gay> > of vision <02384 +chizzayown > . What <04100 +mah > aileth {thee} now
 <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 + up to the housetops
 <01406 +gag > ? thee ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled
 <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the
 archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in {thee}

are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272 +barach > from far <07350 +rachowq > . thee ISA 022 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , Go <03212 +yalak > , get <00935 +bow> > {thee} unto this <02088 +zeh > treasurer <05532 +cakan > , [even] unto Shebna <07644 +Shebna> > , which <00834 +>aher > [is] over <05921 + the house <01004 +bayith > , [and say <00559 +>amar >] , thee ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > {thee} out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? thee ISA 022 017 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will carry <02904 +tuwl > thee away with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + {thee} . thee ISA 022 017 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will carry <02904 +tuwl > {thee} away with a mighty <01397 +geber > captivity <02925 +taltelah > , and will surely cover <05844 + thee . thee ISA 022 018 He will surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > {thee} [like] a ball <01754 +duwr > into <00413 +>el > a large country <00776 +>erets > : there <08033 +sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818 +merkabah > of thy glory <03519 +kabowd > [shall be] the shame <07036 +qalown > of thy lord s <00113 +>adown > house <01004 +bayith > . thee ISA 022 019 And I will drive <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state <04612 +ma shall he pull <02040 +harac > {thee} down . thee ISA 022 019 And I will drive <01920 +Hadaph > {thee} from thy station <04673 +matstsab > , and from thy state <04612 +ma shall he pull <02040 +harac > thee down . thee ISA 024 017 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341 +pach > , [are] upon {thee} , O inhabitant <03427 +yashab > of the earth <00776 +>erets > . thee ISA 025 001 . O LORD <03068 +Y@hovah > , thou [art] my God <00430 +>elohiym > ; I will exalt <07311 +ruwm > {thee} , I will praise <03034 +yadah > thy name <08034 +shem > ; for thou hast done <06213 + wonderful <06382 +pele> > [things ; thy] counsels <06098 + of old <07350 +rachowq > [are] faithfulness <00530 +>emuwnah > [and] truth <00544 +>omen > . thee ISA 025 003 Therefore shall the strong <05794 + people <05971 + glorify <03513 +kabad > thee , the city <07151 +qiryah > of the terrible <06184 + nations <01471 +gowy > shall fear <03372 +yare> > {thee} . thee ISA 025 003 Therefore shall the strong <05794 + people <05971 + glorify <03513 +kabad > {thee} , the city <07151 +qiryah > of the terrible <06184 + nations <01471 +gowy > shall fear <03372 +yare> > thee . thee ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [whose] mind <03336 +yetser > [is] stayed <05564 +camak > [on thee] : because <03588 +kiy > he trusteth <00982 +batach > in {thee} . thee ISA 026 003 Thou wilt keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [whose] mind <03336 +yetser > [is] stayed <05564 +camak > [on {thee}] : because <03588 +kiy > he trusteth <00982 +batach > in thee . thee ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of {thee} . thee ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for {thee} ; the desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to the remembrance <02143 +zeker > of thee . thee ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > {thee} early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . thee

ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > {thee} in the
 night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within
 <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for
 when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776
 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn
 <03925 +lamad > righteousness <06664 +tsedeq > . thee ISA 026 013 O LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > beside
 <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [but] by {thee} only
 <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . thee
 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords
 <00113 +>adown > beside <02108 +zuwlah > {thee} have had dominion <01196 +Ba over us
 : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name
 <08034 +shem > . thee ISA 026 016 LORD <03068 +Y@hovah > , in trouble <06862 +tsar >
 have they visited <06485 +paqad > {thee} , they poured <06694 +tsuwq > out a prayer
 <03908 +lachash > [when] thy chastening <04148 +muwcar > [was] upon them . thee ISA
 026 020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow > > thou into
 thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth >
 about <01157 +b@ {thee} : hide <02247 +chabah > thyself as it were for a little <04592
 +m@ moment <07281 +rega > , until <05704 + the indignation <02195 +za be overpast
 <05674 + . thee ISA 029 003 And I will camp <02583 +chanah > against <05921 + thee
 round <01754 +duwr > about , and will lay siege <06696 +tsuwr > against <05921 + thee
 with a mount <04674 +mutstsab > , and I will raise <06965 +quwm > forts <04694
 +m@tsuwrah > against <05921 + {thee} . thee ISA 029 003 And I will camp <02583 +chanah
 > against <05921 + thee round <01754 +duwr > about , and will lay siege <06696 +tsuwr >
 against <05921 + {thee} with a mount <04674 +mutstsab > , and I will raise <06965 +quwm
 > forts <04694 +m@tsuwrah > against <05921 + thee . thee ISA 029 003 And I will camp
 <02583 +chanah > against <05921 + {thee} round <01754 +duwr > about , and will lay
 siege <06696 +tsuwr > against <05921 + thee with a mount <04674 +mutstsab > , and I will
 raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . thee ISA 029
 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah >
 unto you as the words <01697 +dabar > of a book <05612 +cephes > that is sealed <02856
 +chatham > , which <00834 +>aher > [men] deliver <05414 +nathan > to one that is
 learned , saying <00559 +>amar > , Read <07121 +qara > > this <02088 +zeh > , I pray
 <04994 +na > > {thee} : and he saith <00559 +>amar > , I cannot ; for it [is] sealed
 <02856 +chatham > : thee ISA 029 012 And the book <05612 +cephes > is delivered <05414
 +nathan > to him that is not learned , saying <00559 +>amar > , Read <07121 +qara > >
 this <02088 +zeh > , I pray <04994 +na > > {thee} : and he saith <00559 +>amar > , I am
 not learned . thee ISA 030 019 For the people <05971 + shall dwell <03427 +yashab > in
 Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058
 +bakah > no <03808 +lo > > more <01058 +bakah > : he will be very gracious <02603
 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +za ; when he shall hear
 <08085 +shama > > it , he will answer <06030 + {thee} . thee ISA 030 019 For the people
 <05971 + shall dwell <03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389
 +Y@ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo > > more <01058
 +bakah > : he will be very gracious <02603 +chanan > unto {thee} at the voice <06963
 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama > > it , he will answer
 <06030 + thee . thee ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085
 +shama > > a word <01697 +dabar > behind <00310 +>achar > {thee} , saying <00559
 +>amar > , This <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye
 in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and
 when <03588 +kiy > ye turn to the left <08041 +sama > l > . thee ISA 030 022 Ye shall defile
 <02930 +tame > > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl >
 images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten
 <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah >

them away <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559
 +>amar > unto it , Get <03318 +yatsa> > {thee} hence <03318 +yatsa> > . thee ISA 033
 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not
 spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not
 treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil
 <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make
 an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal
 treacherously <00898 +bagad > with {thee} . thee ISA 033 001 . Woe <01945 +howy > to thee
 that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and
 dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad >
 with {thee} ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt
 be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal
 treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .
 thee ISA 033 001 . Woe <01945 +howy > to {thee} that spoilest <07703 +shadad > , and thou
 [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and
 they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552
 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and]
 when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they
 shall deal treacherously <00898 +bagad > with thee . thee ISA 033 002 O LORD <03068
 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah >
 for {thee} : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our
 salvation <03444 +y@shuw also <00637 +>aph > in the time <06256 + of trouble <06869
 +tsarah > . thee ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994
 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > , and I will give <05414 +nathan > {thee} two thousand <00505 +>eleph >
 horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set
 <05414 +nathan > riders <07392 +rakab > upon them . thee ISA 036 008 Now <06258 +
 therefore give pledges <06148 + , I pray <04994 +na> > {thee} , to my master <00113
 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give
 <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518
 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392
 +rakab > upon them . thee ISA 036 011 . Then said <00559 +>amar > Eliakim <00471
 +>Elyaqiym > and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach > unto
 Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > {thee} ,
 unto thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand
 <08085 +shama< > [it] : and speak <01696 +dabar > not to us in the Jews <03064
 +Y@huwdiy > language , in the ears <00241 +>ozen > of the people <05971 + that [are] on
 <05921 + the wall <02346 +chowmah > . thee ISA 036 012 But Rabshakeh <07262
 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971
 +shalach > me to thy master <00113 +>adown > and to {thee} to speak <01696 +dabar >
 these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men
 <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that
 they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss
 <07890 +shayin > with you ? thee ISA 037 009 And he heard <08085 +shama< > say <00559
 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of
 Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318 +yatsa> > to make
 war <03898 +lacham > with {thee} . And when he heard <08085 +shama< > [it] , he sent
 <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > ,
 saying <00559 +>amar > , thee ISA 037 010 Thus <03541 +koh > shall ye speak <00559
 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063
 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom
 <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > {thee} ,
 saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414
 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804

+>Ashshuwr > . thee ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at {thee} . thee ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932 +la {thee} to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . thee ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > {thee} , [and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . thee ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > {thee} back <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . thee ISA 037 030 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto {thee} , Ye shall eat <00398 +>akal > [this] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshi > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +>akal > the fruit <06529 +p@riy > thereof . thee ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > {thee} in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [that which is] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . thee ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > {thee} , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 + [that which is] good <02896 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . thee ISA 038 006 And I will deliver <05337 +natsal > {thee} and this <02063 +zo>th > city <05892 + out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 + . thee ISA 038 007 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto {thee} from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + this <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; thee ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [not] celebrate <01984 +halal > {thee} : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > . thee ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034 +yadah > {thee} , death <04194 +maveth > can <03201 +yakol > [not] celebrate <01984 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .

thee ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise
 <03034 +yadah > {thee} , as I [do] this day <03117 +yowm > : the father <1> to the
 children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > .
 thee ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030
 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559
 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh
 > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> >
 they unto {thee} ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are
 come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me ,
 [even] from Babylon <00894 +Babel > . thee ISA 039 007 And of thy sons <01121 +ben >
 that shall issue <03318 +yatsa> > from {thee} , which <00834 +>aher > thou shalt beget
 <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs
 <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon
 <00894 +Babel > . thee ISA 040 009 . O Zion <06726 +Tsiyown > , that bringest <01319
 +basar > good <01319 +basar > tidings <01319 +basar > , get <05927 + {thee} up into
 <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389
 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift
 <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311
 +ruwm > [it] up , be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities
 <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430
 +>elohiym > ! thee ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388
 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called
 <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559
 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar >
 thee , and not cast <03988 +ma>ac > {thee} away . thee ISA 041 009 [Thou] whom <00834
 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth
 <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men
 thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have
 chosen <00977 +bachar > {thee} , and not cast <03988 +ma>ac > thee away . thee ISA 041
 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098
 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief
 <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto {thee} , Thou [art] my
 servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac >
 thee away . thee ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq
 > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121
 +qara> > {thee} from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar >
 unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not
 cast <03988 +ma>ac > thee away . thee ISA 041 010 . Fear <03372 +yare> > thou not ; for I
 [am] with thee : be not dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > :
 I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + thee ;
 yea <00637 +>aph > , I will uphold <08551 +tamak > {thee} with the right <03225 +yamiyn
 > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee ISA 041 010 . Fear
 <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha ; for I [am
] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637
 +>aph > , I will help <05826 + {thee} ; yea <00637 +>aph > , I will uphold <08551 +tamak
 > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664
 +tsedeq > . thee ISA 041 010 . Fear <03372 +yare> > thou not ; for I [am] with thee : be not
 dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553
 +>amats > {thee} ; yea <00637 +>aph > , I will help <05826 + thee ; yea <00637 +>aph > ,
 I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn
 > of my righteousness <06664 +tsedeq > . thee ISA 041 010 . Fear <03372 +yare> > thou not
 ; for I [am] with {thee} : be not dismayed <08159 +sha ; for I [am] thy God <00430
 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help
 <05826 + thee ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right

<03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee
 ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734
 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam
 > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with
 {thee} shall perish <6> . thee ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they
 that were incensed <02734 +charah > against {thee} shall be ashamed <00954 +buwsh > and
 confounded <03637 +kalam > : they shall be as nothing <00369 +>ayin > ; and they that
 strive <07379 +riyb > with thee shall perish <6> . thee ISA 041 012 Thou shalt seek <01245
 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that contended
 <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against {thee} shall
 be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . thee ISA 041
 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [
 even] them that contended <04695 +matstsuwth > with {thee} : they that war <04421
 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought
 <00657 +>ephec > . thee ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225
 +yamiyn > , saying <00559 +>amar > unto thee , Fear <03372 +yare> > not ; I will help
 <05826 + {thee} . thee ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225
 +yamiyn > , saying <00559 +>amar > unto {thee} , Fear <03372 +yare> > not ; I will help
 <05826 + thee . thee ISA 041 014 Fear <03372 +yare> > not , thou worm <08438 +towla< >
 Jacob <03290 +Ya , [and] ye men <04962 +math > of Israel <03478 +Yisra>el > ; I will
 help <05826 + {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and thy
 redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el
 > . thee ISA 041 015 Behold <02009 +hinneh > , I will make <07760 +suwm > {thee} a new
 <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag > instrument
 having <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the
 mountains <02022 +har > , and beat <01854 +daqaq > [them] small <01854 +daqaq > ,
 and shalt make <07760 +suwm > the hills <01389 +gib as chaff <04671 +mots > . thee ISA
 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in
 righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027 +yad >
 , and will keep <05341 +natsar > thee , and give <05414 +nathan > {thee} for a covenant
 <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles
 <01471 +gowy > ; thee ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121
 +qara> > thee in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine
 hand <03027 +yad > , and will keep <05341 +natsar > {thee} , and give <05414 +nathan >
 thee for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr >
 of the Gentiles <01471 +gowy > ; thee ISA 042 006 I the LORD <03068 +Y@hovah > have
 called <07121 +qara> > {thee} in righteousness<06664 +tsedeq > , and will hold <02388
 +chazaq > thine hand <03027 +yad > , and will keep <05341 +natsar > thee , and give
 <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , for a
 light <00216 +>owr > of the Gentiles <01471 +gowy > ; thee ISA 043 001 . But now <06258
 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created
 <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O
 Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350
 +ga>al > thee , I have called <07121 +qara> > [{thee}] by thy name <08034 +shem > ;
 thou [art] mine . thee ISA 043 001 . But now <06258 + thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob
 <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,
 Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > {thee} , I have called
 <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . thee ISA 043 001
 . But now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed
 <03335 +yatsar > {thee} , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I

have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name
 <08034 +shem > ; thou [art] mine . thee ISA 043 001 . But now <06258 + thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> >
 {thee} , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478
 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I
 have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . thee
 ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim
 > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow
 <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through
 <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ;
 neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon {thee} .
 thee ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325
 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not
 overflow <07857 +shataph > {thee} : when <03588 +kiy > thou walkest <03212 +yalak >
 through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554
 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba
 upon thee . thee ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters
 <04325 +mayim > , I [will be] with {thee} ; and through the rivers <05103 +n@har > , they
 shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212
 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned
 <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle
 <01197 +ba upon thee . thee ISA 043 003 For I [am] the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >
 , thy Saviour <03467 +yasha< > : I gave <05414 +nathan > Egypt <04714 +Mitsrayim > [
 for] thy ransom <03724 +kopher > , Ethiopia <03568 +Kuwsh > and Seba <05434 +C@ba>
 > for {thee} . thee ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869
 + , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee :
 therefore will I give <05414 +nathan > men <00120 +>adam > for {thee} , and people
 <03816 +l@om > for thy life <05315 +nephesh > . thee ISA 043 004 Since thou wast precious
 <03365 +yaqar > in my sight <05869 + , thou hast been honourable <03513 +kabad > , and I
 have loved <00157 +>ahab > {thee} : therefore will I give <05414 +nathan > men <00120
 +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > . thee ISA
 043 005 Fear <03372 +yare> > not : for I [am] with thee : I will bring <00935 +bow> > thy
 seed <02233 +zera< > from the east <04217 +mizrach > , and gather <06908 +qabats >
 {thee} from the west <04628 +ma ; thee ISA 043 005 Fear <03372 +yare> > not : for I [am]
 with {thee} : I will bring <00935 +bow> > thy seed <02233 +zera< > from the east <04217
 +mizrach > , and gather <06908 +qabats > thee from the west <04628 +ma ; thee ISA 043
 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt
 <05930 + offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with
 thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 + with an offering
 <04503 +minchah > , nor <03808 +lo> > wearied <03021 +yaga< > {thee} with incense
 <03828 +l@bownah > . thee ISA 043 023 Thou hast not brought <00935 +bow> > me the
 small cattle <07716 +seh > of thy burnt <05930 + offerings ; neither <03808 +lo> > hast
 thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused
 {thee} to serve <05647 + with an offering <04503 +minchah > , nor <03808 +lo> > wearied
 <03021 +yaga< > thee with incense <03828 +l@bownah > . thee ISA 044 002 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee ,
 and formed <03335 +yatsar > thee from the womb <00990 +beten > , [which] will help
 <05826 + {thee} ; Fear <03372 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ;
 and thou , Jesurun <03484 +Y@shuruwn > , whom I have chosen <00977 +bachar > . thee
 ISA 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 that made <06213 + thee , and formed <03335 +yatsar > {thee} from the womb <00990
 +beten > , [which] will help <05826 + thee ; Fear <03372 +yare> > not , O Jacob <03290
 +Ya , my servant <05650 + ; and thou , Jesurun <03484 +Y@shuruwn > , whom I have

chosen <00977 +bachar > . thee ISA 044 002 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > that made <06213 + {thee} , and formed <03335 +yatsar >
 thee from the womb <00990 +beten > , [which] will help <05826 + thee ; Fear <03372
 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ; and thou , Jesurun <03484
 +Y@shuruwn > , whom I have chosen <00977 +bachar > . thee ISA 044 008 Fear <06342
 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rasah > : have not I told
 <08085 +shama< > {thee} from that time <00227 +>az > , and have declared <05046
 +nagad > [it] ? ye [are] even my witnesses <05707 + . Is there a God <00433 +>elowahh
 > beside <01107 +bil me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I
 know <03045 +yada< > not [any] . thee ISA 044 021 . Remember <02142 +zakar > these
 <00428 +>el - leh > , O Jacob <03290 +Ya and Israel <03478 +Yisra>el > ; for thou [art]
 my servant <05650 + : I have formed <03335 +yatsar > {thee} ; thou [art] my servant
 <05650 + : O Israel <03478 +Yisra>el > , thou shalt not be forgotten <05382 +nashah > of
 me . thee ISA 044 022 I have blotted <04229 +machah > out , as a thick cloud <05645 + , thy
 transgressions <06588 +pesha< > , and , as a cloud <06051 + , thy sins <02403 +chatta>ah
 > : return <07725 +shuwb > unto me ; for I have redeemed <01350 +ga>al > {thee} . thee
 ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > {thee} from the womb
 <00990 +beten > , I [am] the LORD <03068 +Y@hovah > that maketh <06213 + all
 <03605 +kol > [things] ; that stretcheth <05186 +natah > forth the heavens <08064
 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554
 +raqa< > the earth <00776 +>erets > by myself ; thee ISA 045 002 I will go <03212 +yalak
 > before <06440 +paniym > {thee} , and make the crooked <01921 +hadar > places straight
 <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of
 brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280
 +b@riyach > of iron <01270 +barzel > : thee ISA 045 003 And I will give <05414 +nathan >
 thee the treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301
 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places , that thou
 mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121
 +qara> > [{thee}] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > . thee ISA 045 003 And I will give <05414 +nathan > {thee} the
 treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301
 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places , that thou
 mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121
 +qara> > [thee] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > . thee ISA 045 004 For Jacob <03290 +Ya my servant s <05650 +
 sake <04616 +ma , and Israel <03478 +Yisra>el > mine elect <00972 +bachiy > , I have
 even called <07121 +qara> > thee by thy name <08034 +shem > : I have surnamed <03655
 +kanah > {thee} , though thou hast not known <03045 +yada< > me . thee ISA 045 004 For
 Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478 +Yisra>el
 > mine elect <00972 +bachiy > , I have even called <07121 +qara> > {thee} by thy name
 <08034 +shem > : I have surnamed <03655 +kanah > thee , though thou hast not known
 <03045 +yada< > me . thee ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [
 there is] none <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God
 <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > {thee} ,
 though thou hast not known <03045 +yada< > me : thee ISA 045 014 Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< >
 of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568
 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature
 <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine :
 they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah >
 they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down
 <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [
 saying] , Surely <00389 +>ak > God <00410 +>el > [is] in {thee} ; and [there is] none

<00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym
 > . thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and
 merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436
 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674
 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after
 <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over
 <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they
 shall make supplication <06419 +palal > unto {thee} , [saying] , Surely <00389 +>ak > God
 <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there
 is] no <00657 +>ephec > God <00430 +>elohiym > . thee ISA 045 014 Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya<
 > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568
 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature
 <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine :
 they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah >
 they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down
 <07812 +shachah > unto {thee} , they shall make supplication <06419 +palal > unto thee , [
 saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none
 <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym
 > . thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar >
 of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh >
 of stature <04060 +middah > , shall come <05674 + over <05674 + unto {thee} , and they shall
 be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah
 > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down
 <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [
 saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none
 <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym
 > . thee ISA 047 003 Thy nakedness <06172 + shall be uncovered <01540 +galah > , yea
 <01571 +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will take
 <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [{thee}
 as] a man <00120 +>adam > . thee ISA 047 005 Sit <03427 +yashab > thou silent
 <01748 +duwmam > , and get <00935 +bow> > {thee} into darkness <02822 +choshek > , O
 daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808
 +lo> > more <03254 +yacaph > be called <07121 +qara> > , The lady <01404 +g@bereth
 > of kingdoms <04467 +mamlakah > . thee ISA 047 009 But these <00428 +>el - leh > two
 <08147 +sh@nayim > [things] shall come <00935 +bow> > to thee in a moment <07281
 +rega< > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of
 children , and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon
 {thee} in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries
 <03785 +kesheph > , [and] for the great <03966 +m@ abundance <06109 + of thine
 enchantments <02267 +cheber > . thee ISA 047 009 But these <00428 +>el - leh > two
 <08147 +sh@nayim > [things] shall come <00935 +bow> > to {thee} in a moment <07281

+rega< > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon thee in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [and] for the great <03966 +m@ abundance <06109 + of thine enchantments <02267 +cheber > . thee ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > {thee} ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me . thee ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>ayin > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon {thee} suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > . thee ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>ayin > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon {thee} ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > . thee ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 + up , and save <03467 +yasha< > thee from [these things] that shall come <00935 +bow> > upon {thee} . thee ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada< > , stand <05975 + up , and save <03467 +yasha< > {thee} from [these things] that shall come <00935 +bow> > upon thee . thee ISA 047 015 Thus <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > {thee} . thee ISA 047 015 Thus <03651 +ken > shall they be unto {thee} with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > thee . thee ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] {thee} : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . thee ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to {thee} ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . thee ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > {thee} new <02319 +chadash > things

from this time <06258 + , even hidden <05341 +natsar > things , and thou didst not know
 <03045 +yada< > them . thee ISA 048 009 . For my name s <08034 +shem > sake <04616
 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and for my praise <08416
 +t@hillah > will I refrain <02413 +chatam > for thee , that I cut <03772 +karath > {thee}
 not off . thee ISA 048 009 . For my name s <08034 +shem > sake <04616 +ma will I defer
 <00748 +>arak > mine anger <00639 +>aph > , and for my praise <08416 +t@hillah > will
 I refrain <02413 +chatam > for {thee} , that I cut <03772 +karath > thee not off . thee ISA
 048 010 Behold <02009 +hinneh > , I have refined <06884 +tsaraph > thee , but not with
 silver <03701 +keceph > ; I have chosen <00977 +bachar > {thee} in the furnace <03564
 +kuwr > of affliction <06040 + . thee ISA 048 010 Behold <02009 +hinneh > , I have refined
 <06884 +tsaraph > {thee} , but not with silver <03701 +keceph > ; I have chosen <00977
 +bachar > thee in the furnace <03564 +kuwr > of affliction <06040 + . thee ISA 048 017
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy
 Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el
 > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth
 <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > {thee} by the
 way <01870 +derek > [that] thou shouldest go <03212 +yalak > . thee ISA 048 017 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer
 <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am
] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925
 +lamad > {thee} to profit <03276 +ya , which leadeth <01869 +darak > thee by the way
 <01870 +derek > [that] thou shouldest go <03212 +yalak > . thee ISA 049 006 And he said
 <00559 +>amar > , It is a light <07043 +qalal > thing that thou shouldest be my servant
 <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya ,
 and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478
 +Yisra>el > : I will also give <05414 +nathan > {thee} for a light <00216 +>owr > to the
 Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the end
 <07097 +qatseh > of the earth <00776 +>erets > . thee ISA 049 007 . Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al >
 of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man
 <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy >
 abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428
 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar >
 also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068
 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One
 of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > {thee} . thee ISA 049
 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an
 acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day
 <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will
 preserve <05341 +natsar > thee , and give <05414 +nathan > {thee} for a covenant <01285
 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets
 > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159
 +nachalah > ; thee ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard
 <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped
 <05826 + thee : and I will preserve <05341 +natsar > {thee} , and give <05414 +nathan >
 thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm
 > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076
 +shamem > heritages <05159 +nachalah > ; thee ISA 049 008 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown >
 time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation
 <03444 +y@shuw have I helped <05826 + {thee} : and I will preserve <05341 +natsar > thee
 , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971
 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157

+nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; thee ISA 049
 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an
 acceptable <07522 +ratsown > time <06256 + have I heard <06030 + {thee} , and in a day
 <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will
 preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285
 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets
 > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159
 +nachalah > ; thee ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach
 > her sucking <05764 + child , that she should not have compassion <07355 +racham > on
 the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may
 forget <07911 +shakach > , yet will I not forget <07911 +shakach > {thee} . thee ISA 049 016
 Behold <02005 +hen > , I have graven <02710 +chaqaq > {thee} upon the palms <03709
 +kaph > of [my] hands <03709 +kaph > ; thy walls <02346 +chowmah > [are] continually
 <08548 +tamiyd > before <05048 +neged > me . thee ISA 049 017 Thy children <01121 +ben
 > shall make haste <04116 +mahar > ; thy destroyers <02040 +harac > and they that made
 thee waste <02717 +charab > shall go <03318 +yatsa > > forth <03318 +yatsa > > of {thee} .
 thee ISA 049 017 Thy children <01121 +ben > shall make haste <04116 +mahar > ; thy
 destroyers <02040 +harac > and they that made {thee} waste <02717 +charab > shall go
 <03318 +yatsa > > forth <03318 +yatsa > > of thee . thee ISA 049 018 . Lift <05375 +nasa>
 > up thine eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > :
 all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935
 +bow> > to thee . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all
 <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on
 {thee}] , as a bride <03618 +kallah > [doeth] . thee ISA 049 018 . Lift <05375 +nasa> > up
 thine eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > : all
 <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935
 +bow> > to thee . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > {thee} with them all
 <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on thee
] , as a bride <03618 +kallah > [doeth] . thee ISA 049 018 . Lift <05375 +nasa> > up thine
 eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > : all <03605
 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> >
 to {thee} . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all
 <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on thee
] , as a bride <03618 +kallah > [doeth] . thee ISA 049 019 For thy waste <02723 +chorbah
 > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy
 destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow
 <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed
 <01104 +bala< > {thee} up shall be far <07368 +rachaq > away . thee ISA 049 023 And
 kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens
 <08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah
 > down <07812 +shachah > to {thee} with [their] face <00639 +>aph > toward the earth
 <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272
 +regel > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
 > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me . thee
 ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr >
 shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible
 <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him
 that contendeth <03401 +yariyb > with {thee} , and I will save <03467 +yasha< > thy
 children <01121 +ben > . thee ISA 049 026 And I will feed <00398 +>akal > them that
 oppress <03238 +yanah > {thee} with their own flesh <01320 +basar > ; and they shall be

drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 + wine <06071 + : and all <03605 +kol > flesh <01320 +basar > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya . thee ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > {thee} in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 + . thee ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > {thee} ? thee ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry <05110 +nuwd > for {thee} ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ? thee ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara> > unto {thee} ; who <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham > thee ? thee ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > {thee} ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we may go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . thee ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +began > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo> > more come <00935 +bow> > into {thee} the uncircumcised <06189 + and the unclean <02931 +tame> > . thee ISA 052 014 As many <07227 +rab > were astonished <08074 +shamem > at {thee} ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > : thee ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara> > {thee} as a woman <00802 +>ishshah > forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > . thee ISA 054 007 For a small <06996 +qatan > moment <07281 +rega< > have I forsaken <05800 + thee ; but with great <01419 +gadawl > mercies <07356 +racham > will I gather <06908 +qabats > {thee} . thee ISA 054 007 For a small <06996 +qatan > moment <07281 +rega< > have I forsaken <05800 + {thee} ; but with great <01419 +gadawl > mercies <07356 +racham > will I gather <06908 +qabats > thee . thee ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym > from thee for a moment <07281 +rega< > ; but with everlasting <05769 + kindness <02617 +checed > will I have mercy <07355 +racham > on {thee} , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer <01350 +ga>al > . thee ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym > from {thee} for a moment <07281 +rega< > ; but with everlasting <05769 + kindness <02617 +checed > will I have mercy <07355 +racham > on thee , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer <01350 +ga>al > . thee ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn

<07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga {thee} . thee ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with {thee} , nor rebuke <01605 +ga thee . thee ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on {thee} . thee ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from {thee} , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . thee ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > {thee} . thee ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together , [but] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > together against <05921 + {thee} > shall fall <05307 +naphal > for thy sake <04616 +ma . thee ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against {thee} in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + {thee} > shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > {thee} . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto {thee} because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not {thee} shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . thee ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201

+m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for
 thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +
 up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772
 +karath > {thee} [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904
 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . thee ISA 057 012 I
 will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works
 <04639 +ma ; for they shall not profit <03276 +ya {thee} . thee ISA 057 013 . When thou
 criest <02199 +za , let thy companies deliver <05337 +natsal > {thee} ; but the wind <07307
 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892
 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah
 > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit
 <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; thee ISA 058 008 .
 Then <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the
 morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779
 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq >
 shall go <01980 +halak > before <06440 +paniym > {thee} ; the glory <03519 +kabowd > of
 the LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > . thee ISA 058 009
 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah >
 shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar
 > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <05493 +cuwr >
 from the midst <08432 +tavek > of {thee} the yoke <04133 +mowtah > , the putting <07971
 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking
 <01696 +dabar > vanity <00205 +>aven > ; thee ISA 058 011 And the LORD <03068
 +Y@hovah > shall guide <05148 +nachah > {thee} continually <08548 +tamiyd > , and
 satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > ,
 and make fat <02502 +chalats > thy bones <06106 + : and thou shalt be like a watered
 <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water
 <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab
 > not . thee ISA 058 012 And [they that shall be] of {thee} shall build <01129 +banah > the
 old <05769 + waste <02723 +chorbah > places : thou shalt raise <06965 +quwm > up the
 foundations <04146 +mowcadah > of many generations <01755 +dowr > ; and thou shalt be
 called <07121 +qara> > , The repairer <01443 +gadar > of the breach <06556 +perets > ,
 The restorer <07725 +shuwb > of paths <05410 +nathiyb > to dwell <03427 +yashab > in .
 thee ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD
 <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116
 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > {thee} with the
 heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310
 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . thee ISA 058
 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068
 +Y@hovah > ; and I will cause {thee} to ride <07392 +rakab > upon the high <01116
 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the
 heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310
 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . thee ISA 059
 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before
 <05048 +neged > {thee} , and our sins <02403 +chatta>ah > testify <06030 + against us :
 for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <05771
 + , we know <03045 +yada< > them ; thee ISA 059 021 As for me , this <02063 +zo>th > [is
] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon {thee} , and my words <01697
 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh >
 , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth
 <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy
 seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . thee ISA 060 001 .

Arise <06965 +quwm > , shine <00215 +>owr > ; for thy light <00216 +>owr > is come
 <00935 +bow> > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > is
 risen <02224 +zarach > upon {thee} . thee ISA 060 002 For , behold <02009 +hinneh > , the
 darkness <02822 +choshek > shall cover <03680 +kacah > the earth <00776 +>erets > , and
 gross <06205 + darkness <06205 + the people <03816 +l@om > : but the LORD <03068
 +Y@hovah > shall arise <02224 +zarach > upon thee , and his glory <03519 +kabowd >
 shall be seen <07200 +ra>ah > upon {thee} . thee ISA 060 002 For , behold <02009 +hinneh
 > , the darkness <02822 +choshek > shall cover <03680 +kacah > the earth <00776 +>erets
 > , and gross <06205 + darkness <06205 + the people <03816 +l@om > : but the LORD
 <03068 +Y@hovah > shall arise <02224 +zarach > upon {thee} , and his glory <03519
 +kabowd > shall be seen <07200 +ra>ah > upon thee . thee ISA 060 004 Lift <05375 +nasa>
 > up thine eyes <05869 + round <05439 +cabiyl > about , and see <07200 +ra>ah > : all
 <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935
 +bow> > to {thee} : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350
 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at
 <05921 + [thy] side <06654 +tsad > . thee ISA 060 005 Then <00227 +>az > thou shalt see
 , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342
 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance
 <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto
 thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935
 +bow> > unto {thee} . thee ISA 060 005 Then <00227 +>az > thou shalt see , and flow
 <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > ,
 and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995
 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto {thee} ,
 the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> >
 unto thee . thee ISA 060 006 The multitude <08229 +shiph of camels <01581 +gamal > shall
 cover <03680 +kacah > {thee} , the dromedaries <01070 +beker > of Midian <04080
 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba <07614 +Sh@ba> >
 shall come <00935 +bow> > : they shall bring <05375 +nasa> > gold <02091 +zahab > and
 incense <03828 +l@bownah > ; and they shall shew <01319 +basar > forth the praises
 <08416 +t@hillah > of the LORD <03068 +Y@hovah > . thee ISA 060 007 All <03605 +kol
 > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats
 > together unto thee , the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall
 minister <08334 +sharath > unto {thee} : they shall come <05927 + up with acceptance
 <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I will glorify <06286
 +pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah > . thee ISA 060 007
 All <03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered
 <06908 +qabats > together unto {thee} , the rams <00352 +>ayil > of Nebaioth <05032
 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come <05927 + up
 with acceptance <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I
 will glorify <06286 +pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah >
 . thee ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah
 > for me , and the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh > first <07223
 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350
 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them ,
 unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ,
 because <03588 +kiy > he hath glorified <06286 +pa>ar > {thee} . thee ISA 060 010 And the
 sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls
 <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334 +sharath >
 unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my
 favour <07522 +ratsown > have I had mercy <07355 +racham > on {thee} . thee ISA 060 010
 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up
 thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334

+sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > {thee} ,
 but in my favour <07522 +ratsown > have I had mercy <07355 +racham > on thee . thee ISA
 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129
 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister
 <08334 +sharath > unto {thee} : for in my wrath <07110 +qetseph > I smote <05221 +nakah
 > thee , but in my favour <07522 +ratsown > have I had mercy <07355 +racham > on thee .
 thee ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach >
 continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119
 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto {thee}
 the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428
 +melek > [may be] brought <05090 +nahag > . thee ISA 060 012 For the nation <01471
 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + {thee} shall perish
 <6> ; yea , [those] nations <01471 +gowy > shall be utterly wasted <02717 +charab > .
 thee ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall
 come <00935 +bow> > unto {thee} , the fir <01265 +b@rowsh > tree , the pine <08410
 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to
 beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash
 > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272
 +regel > glorious <03513 +kabad > . thee ISA 060 014 The sons <01121 +ben > also of them
 that afflicted <06031 + thee shall come <01980 +halak > bending <07817 +shachach > unto
 thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812
 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of
 thy feet <07272 +regel > ; and they shall call <07121 +qara> > {thee} , The city <05892 + of
 the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy <06918
 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA 060 014 The sons <01121 +ben >
 also of them that afflicted <06031 + thee shall come <01980 +halak > bending <07817
 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > {thee}
 shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles
 <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121 +qara> > thee ,
 The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the
 Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA 060 014 The sons
 <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak >
 bending <07817 +shachach > unto {thee} ; and all <03605 +kol > they that despised <05006
 +na>ats > thee shall bow <07812 +shachah > themselves down <07812 +shachah > at
 <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121
 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726
 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA
 060 014 The sons <01121 +ben > also of them that afflicted <06031 + {thee} shall come
 <01980 +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol > they that
 despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down <07812
 +shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they
 shall call <07121 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > ,
 The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478
 +Yisra>el > . thee ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah
 > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went
 <05674 + through <05674 + [thee] , I will make <07760 +suwm > {thee} an eternal <05769
 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755
 +dowr > . thee ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah >
 forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went
 <05674 + through <05674 + [{thee}] , I will make <07760 +suwm > thee an eternal <05769
 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755
 +dowr > . thee ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more
 <05750 + thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for
 brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr

> unto thee : but the LORD <03068 +Y@hovah > shall be unto {thee} an everlasting <05769
 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah >
 . thee ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more <05750 +
 thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness
 <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto
 {thee} : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light
 <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > . thee
 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 + be termed <00559 +>amar >
 Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any more
 <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be
 called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776
 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654
 +chaphets > in {thee} , and thy land <00776 +>erets > shall be married <01166 +ba . thee
 ISA 062 005 For [as] a young <00970 +bachuwr > man marrieth <01166 +ba a virgin
 <01330 +b@thuwlah > , [so] shall thy sons <01121 +ben > marry <01166 +ba thee : and [as]
 the bridegroom <02860 +chathan > rejoiceth <04885 +masows > over <05921 + the
 bride <03618 +kallah > , [so] shall thy God <00430 +>elohiym > rejoice <07797 +suws >
 over <05921 + {thee} . thee ISA 062 005 For [as] a young <00970 +bachuwr > man
 marrieth <01166 +ba a virgin <01330 +b@thuwlah > , [so] shall thy sons <01121 +ben >
 marry <01166 +ba {thee} : and [as] the bridegroom <02860 +chathan > rejoiceth <04885
 +masows > over <05921 + the bride <03618 +kallah > , [so] shall thy God <00430
 +>elohiym > rejoice <07797 +suws > over <05921 + thee . thee ISA 064 004 For since the
 beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor
 <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808
 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside
 <02108 +zuwlah > {thee} , [what] he hath prepared <06213 + for him that waiteth <02442
 +chakah > for him . thee ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth
 <07797 +suws > and worketh <06213 + righteousness <06664 +tsedeq > , [those that]
 remember <02142 +zakar > {thee} in thy ways <01870 +derek > : behold <02005 +hen > ,
 thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata> > : in those <01992
 +hem > is continuance <05769 + , and we shall be saved <03467 +yasha< > . thee ISA 064
 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name
 <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388
 +chazaq > of {thee} : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us
 , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771
 + . thee ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@
 , O LORD <03068 +Y@hovah > , neither <00408 +>al > remember <02142 +zakar >
 iniquity <05771 + for ever <05703 + : behold <02005 +hen > , see <05027 +nabat > , we
 beseech <04994 +na> > {thee} , we [are] all <03605 +kol > thy people <05971 + . thee ISA
 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004
 +bayith > , where <00834 +>aher > our fathers <1> praised <01984 +halal > {thee} , is
 burned <08316 +s@rephah > up with fire <00784 +>esh > : and all <03605 +kol > our
 pleasant <04261 +machmad > things are laid waste <02723 +chorbah > . thee ISA 065 015
 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621
 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > shall slay <04191 +muwth > {thee} , and call <07121 +qara> > his
 servants <05650 + by another <00312 +>acher > name <08034 +shem > : thee JER 001 005
 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I
 knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> >
 forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash >
 thee , [and] I ordained <05414 +nathan > {thee} a prophet <05030 +nabiy> > unto the
 nations <01471 +gowy > . thee JER 001 005 Before <02962 +terem > I formed <03335
 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before
 <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb

<07358 +rechem > I sanctified <06942 +qadash > {thee} , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . thee JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > {thee} ; and before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash > thee , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . thee JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > {thee} in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash > thee , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . thee JER 001 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > not , I [am] a child <05288 +na : for thou shalt go <03212 +yalak > to all <03605 +kol > that I shall send <07971 +shalach > thee , and whatsoever I command <06680 +tsavah > {thee} thou shalt speak <01696 +dabar > . thee JER 001 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > not , I [am] a child <05288 +na : for thou shalt go <03212 +yalak > to all <03605 +kol > that I shall send <07971 +shalach > {thee} , and whatsoever I command <06680 +tsavah > thee thou shalt speak <01696 +dabar > . thee JER 001 008 Be not afraid <03372 +yare> > of their faces <06440 +paniym > : for I [am] with thee to deliver <05337 +natsal > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 001 008 Be not afraid <03372 +yare> > of their faces <06440 +paniym > : for I [am] with {thee} to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > {thee} over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . thee JER 001 017 Thou therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and arise <06965 +quwm > , and speak <01696 +dabar > unto them all <03605 +kol > that I command <06680 +tsavah > thee : be not dismayed <02865 +chathath > at their faces <06440 +paniym > , lest <06435 +pen > I confound <02865 +chathath > {thee} before <06440 +paniym > them . thee JER 001 017 Thou therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and arise <06965 +quwm > , and speak <01696 +dabar > unto them all <03605 +kol > that I command <06680 +tsavah > {thee} : be not dismayed <02865 +chathath > at their faces <06440 +paniym > , lest <06435 +pen > I confound <02865 +chathath > thee before <06440 +paniym > them . thee JER 001 018 For , behold <02009 +hinneh > , I have made <05414 +nathan > {thee} this day <03117 +yowm > a defenced <04013 +mibtsar > city <05892 + , and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@chosheth > walls <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > , against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people <05971 + of the land <00776 +>erets > . thee JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > {thee} . thee JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee . thee JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against {thee} ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal > thee . thee JER 001 019 And they shall fight <03898 +lacham > against <00413 +>el > {thee} ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal >

thee . thee JER 002 002 Go <01980 +halak > and cry <07121 +qara> > in the ears <00241
 +>ozen > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I remember
 <02142 +zakar > {thee} , the kindness <02617 +cheded > of thy youth <05271 +na , the love
 <00160 +>ahabah > of thine espousals <03623 +k@luwlah > , when thou wentest <03212
 +yalak > after <00310 +>achar > me in the wilderness <04057 +midbar > , in a land
 <00776 +>erets > [that was] not sown <02232 +zara< > . thee JER 002 017 Hast thou not
 procured <06213 + this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 +
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led
 <03212 +yalak > {thee} by the way <01870 +derek > ? thee JER 002 019 Thine own
 wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings
 <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< >
 therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter
 <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and that my fear <06345 +pachdah > [is] not in {thee} , saith
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts
 <06635 +tsaba> > . thee JER 002 019 Thine own wickedness <07451 +ra< > shall correct
 <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198
 +yakach > {thee} : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is]
 an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800
 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and that my fear <06345
 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > of hosts <06635 +tsaba> > . thee JER 002 019 Thine own wickedness
 <07451 +ra< > shall correct <03256 +yacar > {thee} , and thy backslidings <04878
 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore
 and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751
 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
 +tsaba> > . thee JER 002 021 Yet I had planted <05193 +nata< > {thee} a noble vine <08321
 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how
 <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr
 > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? thee JER 002 022
 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > ,
 and take {thee} much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity
 <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee JER 002 022
 For though <00518 +>im > thou wash <03526 +kabac > {thee} with nitre <05427 +nether >
 , and take thee much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771
 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee JER 002 028 But where <00346
 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast made <06213 + thee ? let them
 arise <06965 +quwm > , if they can save <03467 +yasha< > {thee} in the time <06256 + of
 thy trouble <07451 +ra< > : for [according to] the number <04557 +micpar > of thy cities
 <05892 + are thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > . thee JER
 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast
 made <06213 + {thee} ? let them arise <06965 +quwm > , if they can save <03467 +yasha<
 > thee in the time <06256 + of thy trouble <07451 +ra< > : for [according to] the number
 <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiym > , O Judah
 <03063 +Y@huwdah > . thee JER 002 031 O generation <01755 +dowr > , see <07200
 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been
 <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land
 <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa<
 > say <00559 +>amar > my people <05971 + , We are lords <07300 +ruwd > ; we will come

<00935 +bow> > no <03808 +lo> > more <05750 + unto {thee} ? thee JER 002 035 Yet thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with {thee} , because <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . thee JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall I put <07896 +shiyth > thee among the children <01121 +ben > , and give <05414 +nathan > {thee} a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > away from me . thee JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall I put <07896 +shiyth > {thee} among the children <01121 +ben > , and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > away from me . thee JER 003 022 Return <07725 +shuwb > , ye backsliding <07726 +showbab > children <01121 +ben > , [and] I will heal <07495 +rapha> > your backslidings <04878 +m@shuwbah > . Behold <02005 +hen > , we come <00857 +>athah > unto {thee} ; for thou [art] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 + long <05704 + shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > {thee} ? thee JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured <06213 + these <00428 +>el - leh > [things] unto {thee} ; this <02063 +zo>th > [is] thy wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . thee JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > {thee} , they will seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + {thee} with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > {thee} for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . thee JER 006 008 Be thou instructed <03256 +yacar > , O Jerusalem <03389 +Y@ruwshalaim > , lest <06435 +pen > my soul <05315 +nephesh > depart <03363 +yaqa< > from thee ; lest <06435 +pen > I make <07760 +suwm > {thee} desolate <08077 +sh@mamah > , a land <00776 +>erets > not inhabited <03427 +yashab > . thee JER 006 008 Be thou instructed <03256 +yacar > , O Jerusalem <03389 +Y@ruwshalaim > , lest <06435 +pen > my soul <05315 +nephesh > depart <03363 +yaqa< > from {thee} ; lest <06435 +pen > I make <07760 +suwm > thee desolate <08077 +sh@mamah > , a land <00776 +>erets > not inhabited <03427 +yashab > . thee JER 006 023 They shall lay hold

<02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [are]
 cruel <00394 +>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their
 voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride
 <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 + as men <00376
 +>iysh > for war <04421 +milchamah > against <05921 + {thee} , O daughter <01323
 +bath > of Zion <06726 +Tsiyown > . thee JER 006 026 O daughter <01323 +bath > of my
 people <05971 + , gird <02296 +chagar > [thee] with sackcloth <08242 +saq > , and
 wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + {thee}
 mourning <60> , [as for] an only <03173 +yachiyd > son <03173 +yachiyd > , most bitter
 <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad >
 shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us . thee JER 006 026 O
 daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [{thee}] with
 sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher >
 : make <06213 + thee mourning <60> , [as for] an only <03173 +yachiyd > son <03173
 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler
 <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us .
 thee JER 006 027 I have set <05414 +nathan > {thee} [for] a tower <00969 +bachown> > [
 and] a fortress <04013 +mibtsar > among my people <05971 + , that thou mayest know
 <03045 +yada< > and try <00974 +bachan > their way <01870 +derek > . thee JER 007 016
 . Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 + , neither
 <00408 +>al > lift <05375 +nasa> > up cry <07440 +rinnah > nor <00408 +>al > prayer
 <08605 +t@phillah > for them , neither <00408 +>al > make intercession <06293 +paga< >
 to me : for I will not hear <08085 +shama< > {thee} . thee JER 007 027 Therefore thou shalt
 speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar
 > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt also call
 <07121 +qara> > unto them ; but they will not answer <06030 + {thee} . thee JER 007 027
 Therefore thou shalt speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh >
 words <01697 +dabar > unto them ; but they will not hearken <08085 +shama< > to {thee} :
 thou shalt also call <07121 +qara> > unto them ; but they will not answer <06030 + thee .
 thee JER 010 006 Forasmuch as [there is] none <00369 +>ayin > like <03644 +k@mow >
 unto {thee} , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadowl > , and thy
 name <08034 +shem > [is] great <01419 +gadowl > in might <01369 +g@buwrah > . thee
 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428
 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > :
 forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations
 <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is
] none <00369 +>ayin > like <03644 +k@mow > unto {thee} . thee JER 010 007 Who
 <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations
 <01471 +gowy > ? for to {thee} doth it appertain <02969 +ya>ah > : forasmuch as among all
 <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in
 all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin >
 like <03644 +k@mow > unto thee . thee JER 010 007 Who <04310 +miy > would not fear
 <03372 +yare> > {thee} , O King <04428 +melek > of nations <01471 +gowy > ? for to thee
 doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise
 <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their
 kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin > like <03644 +k@mow >
 unto thee . thee JER 010 025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon
 the heathen <01471 +gowy > that know <03045 +yada< > {thee} not , and upon the families
 <04940 +mishpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for
 they have eaten <00398 +>akal > up Jacob <03290 +Ya , and devoured <00398 +>akal >
 him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh >
 desolate <08074 +shamem > . thee JER 011 015 What <04100 +mah > hath my beloved
 <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath wrought
 <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944

+qodesh > flesh <01320 +basar > is passed <05674 + from {thee} ? when <03588 +kiy >
 thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . thee JER 011
 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193
 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +
 {thee} , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which
 <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke
 me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . thee
 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted
 <05193 +nata< > {thee} , hath pronounced <01696 +dabar > evil <07451 +ra< > against
 <05921 + thee , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which
 <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke
 me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . thee
 JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest
 <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins
 <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance
 <05360 +n@qamah > on them : for unto {thee} have I revealed <01540 +galah > my cause
 <07379 +riyb > . thee JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD
 <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389
 +>ak > let me talk <01696 +dabar > with {thee} of [thy] judgments <04941 +mishpat > :
 Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563
 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy
 <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad > ? thee
 JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > ,
 when <03588 +kiy > I plead <07378 +riyb > with {thee} : yet <00389 +>ak > let me talk
 <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069
 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper
 <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that
 deal very <00899 +beged > treacherously <00898 +bagad > ? thee JER 012 003 But thou , O
 LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200
 +ra>ah > me , and tried <00974 +bachan > mine heart <03820 +leb > toward <00854
 +>eth > {thee} : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the
 slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117
 +yowm > of slaughter <02028 +haregah > . thee JER 012 005 If <03588 +kiy > thou hast run
 <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah
 > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses
 <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [
 wherein] thou trustedst <00982 +batach > , [they wearied {thee}] , then how <00349 +>eyk
 > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ?
 thee JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273
 +ragliy > , and they have wearied <03811 +la>ah > {thee} , then how <00349 +>eyk > canst
 thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land
 <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach
 > , [they wearied thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling
 <01347 +ga>own > of Jordan <03383 +Yarden > ? thee JER 012 006 For even <01571
 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> ,
 even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571
 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310
 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak
 <01696 +dabar > fair <02896 +towb > words unto {thee} . thee JER 012 006 For even
 <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy
 father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ;
 yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after

<00310 +>achar > {thee} : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . thee JER 012 006 For even <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with {thee} ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . thee JER 013 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <01980 +halak > and get <07069 +qanah > {thee} a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <04325 +mayim > . thee JER 013 006 And it came <01961 +hayah > to pass after <07093 +qets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +laqach > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I commanded <06680 +tsavah > {thee} to hide <02934 +taman > there <08033 +sham > . thee JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto {thee} , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? thee JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and behold <07200 +ra>ah > them that come <00935 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh > [is] the flock <05739 + [that] was given <05414 +nathan > {thee} , thy beautiful <08597 +tiph>arah > flock <06629 +tso>n > ? thee JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > {thee} , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? thee JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + {thee} : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? thee JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > {thee} ? for thou hast taught <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? thee JER 013 027 I have seen <07200 +ra>ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine abominations <08251 +shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto {thee} , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be made clean <02891 +tahir > ? when [shall it] once <05750 + [be] ? thee JER 014 007 O LORD <03068 +Y@hovah > , though <00518 +>im > our iniquities <05771 + testify <06030 + against us , do <06213 + thou [it] for thy name s <08034 +shem > sake <04616 +ma : for our backslidings <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned <02398 +chata> > against {thee} . thee JER 014 020 We acknowledge <03045 +yada< > , O LORD <03068 +Y@hovah > , our wickedness <07562 +resha< > , [and] the iniquity <05771 + of our fathers <1> : for we have sinned <02398 +chata> > against {thee} . thee JER 014 022 Are there [any] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyyb > ? [art] not thou he , O LORD <03068

+Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon {thee} : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [things] . thee JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto {thee} , Whither <00575 +>an > shall we go <03318 +yatsa> > forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . thee JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > {thee} ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? thee JER 015 005 For who <04310 +miy > shall have pity <02550 +chamal > upon {thee} , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? thee JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + thee , and destroy <07843 +shachath > {thee} ; I am weary <03811 +la>ah > with repenting <05162 +nacham > . thee JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand <03027 +yad > against <05921 + {thee} , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > . thee JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > {thee} [well] in the time <06256 + of evil <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . thee JER 015 014 And I will make [{thee}] to pass <05674 + with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [which] thou knowest <03045 +yada< > not : for a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > upon you . thee JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto {thee} ; but return <07725 +shuwb > not thou unto them . thee JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > {thee} again <07725 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against

thee : for I [am] with thee to save <03467 +yasha< > {thee} and to deliver <05337 +natsal
 > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I
 will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced
 <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall
 fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201
 +yakol > against thee : for I [am] with {thee} to save <03467 +yasha< > thee and to deliver
 <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee
 JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971
 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > :
 and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail
 <03201 +yakol > against {thee} : for I [am] with thee to save <03467 +yasha< > thee and to
 deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .
 thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people
 <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346
 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > {thee} , but
 they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467
 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > {thee} unto this
 <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth >
 wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el >
 thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save
 <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . thee JER 015 021 And I will deliver <05337 +natsal > thee out
 of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah
 > {thee} out of the hand <03709 +kaph > of the terrible <06184 + . thee JER 015 021 And I
 will deliver <05337 +natsal > {thee} out of the hand <03027 +yad > of the wicked <07451
 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the
 terrible <06184 + . thee JER 016 002 Thou shalt not take <03947 +laqach > {thee} a wife
 <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or
 <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm >
 . thee JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou
 shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these
 <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto
 {thee} , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all
 <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against
 <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah
 > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? thee JER 016 019 O LORD
 <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge
 <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles
 <01471 +gowy > shall come <00935 +bow> > unto {thee} from the ends <00657 +>ephec >
 of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our
 fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel
 > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . thee JER 017
 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159
 +nachalah > that I gave <05414 +nathan > thee ; and I will cause {thee} to serve <05647 +
 thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou
 knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh
 > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > for ever <05769 +
 . thee JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine
 heritage <05159 +nachalah > that I gave <05414 +nathan > {thee} ; and I will cause thee to
 serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which
 <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach
 > a fire <00784 +>esh > in mine anger <00639 +>aph > , [which] shall burn <03344

+yaqad > for ever <05769 + . thee JER 017 013 O LORD <03068 +Y@hovah > , the hope
 <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +
 {thee} shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from
 me shall be written <03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy
 > they have forsaken <05800 + the LORD <03068 +Y@hovah > , the fountain <04726
 +maqowr > of living <02416 +chay > waters <04325 +mayim > . thee JER 017 016 As for me
 , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra to follow <00310
 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful
 <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which
 came <04161 +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >]
 before <05227 +nokach > {thee} . thee JER 017 016 As for me , I have not hastened <00213
 +>uwts > from [being] a pastor <07462 +ra to follow <00310 +>achar > {thee} : neither
 <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117
 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my
 lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . thee
 JER 018 002 Arise <06965 +quwm > , and go <03381 +yarad > down <03381 +yarad > to
 the potter s <03335 +yatsar > house <01004 +bayith > , and there <08033 +sham > I will
 cause {thee} to hear <08085 +shama< > my words <01697 +dabar > . thee JER 018 020
 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ?
 for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315
 +nephesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym >
 {thee} to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725
 +shuwb > away thy wrath <02534 +chemah > from them . thee JER 018 023 Yet , LORD
 <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel
 <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not
 their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin
 <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782
 +kashal > before <06440 +paniym > {thee} ; deal <06213 + [thus] with them in the time
 <06256 + of thine anger <00639 +>aph > . thee JER 019 002 And go <03318 +yatsa> >
 forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of
 Hinnom <02011 +Hinnom > , which <00834 +>aher > [is] by the entry <06607 +pethach >
 of the east <02777 +charcuwth > gate <08179 +sha , and proclaim <07121 +qara> > there
 <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > {thee} , thee
 JER 019 010 . Then shalt thou break <07665 +shabar > the bottle <01228 +baqbuk > in the
 sight <05869 + of the men <00582 +>enowsh > that go <01980 +halak > with {thee} , thee
 JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , Behold <02005 +hen > , I will make <05414 +nathan > {thee} a terror <04320
 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they
 shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb
 > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414
 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of
 the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah
 > them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221
 +nakah > them with the sword <02719 +chereb > . thee JER 020 012 But , O LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous
 <06662 +tsaddiyq > , [and] seest <07200 +ra>ah > the reins <03629 +kilyah > and the
 heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on
 them : for unto {thee} have I opened <01540 +galah > my cause <07379 +riyb > . thee JER
 020 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > who <00834 +>aher >
 brought <01319 +basar > tidings <01319 +basar > to my father <1> , saying <00559
 +>amar > , A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto
 {thee} ; making him very glad <08056 +sameach > . thee JER 021 002 Enquire <01875
 +darash > , I pray <04994 +na> > {thee} , of the LORD <03068 +Y@hovah > for us ; for
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894

+Babel > maketh war <03898 +lacham > against <05921 + us ; if <00194 +>uwlay > so be
 that the LORD <03068 +Y@hovah > will deal <06213 + with us according to all <03605
 +kol > his wondrous <06381 +pala> > works , that he may go <05927 + up from us . thee
 JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O inhabitant
 <03427 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr > of the plain
 <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which
 say <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181
 +nachath > against <05921 + us ? or who <04310 +miy > shall enter <00935 +bow> > into
 our habitations <04585 +m@ ? thee JER 022 006 For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004
 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me , [and
] the head <07218 +ro>sh > of Lebanon <03844 +L@banown > : [yet] surely I will make
 <07896 +shiyth > {thee} a wilderness <04057 +midbar > , [and] cities <05892 + [which]
 are not inhabited <03427 +yashab > . thee JER 022 007 And I will prepare <06942 +qadash
 > destroyers <07843 +shachath > against <05921 + {thee} , every <00376 +>iysh > one
 <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall cut <03772 +karath >
 down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921
 + the fire <00784 +>esh > . thee JER 022 021 I spake <01696 +dabar > unto {thee} in thy
 prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085
 +shama< > . This <02088 +zeh > [hath been] thy manner <01870 +derek > from thy youth
 <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . thee
 JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that
 makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah >
 gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935
 +bow> > upon {thee} , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > !
 thee JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben
 > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063
 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand
 <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > {thee} thence <08033
 +sham > ; thee JER 022 025 And I will give <05414 +nathan > {thee} into the hand <03027
 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand
 <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > ,
 even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king
 <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the
 Chaldeans <03778 +Kasdiy > . thee JER 022 026 And I will cast <02904 +tuwl > thee out ,
 and thy mother <00517 +>em > that bare <03205 +yalad > {thee} , into <05921 + another
 <00312 +>acher > country <00776 +>erets > , where ye were not born <03205 +yalad > ;
 and there <08033 +sham > shall ye die <04191 +muwth > . thee JER 022 026 And I will cast
 <02904 +tuwl > {thee} out , and thy mother <00517 +>em > that bare <03205 +yalad > thee
 , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not
 born <03205 +yalad > ; and there <08033 +sham > shall ye die <04191 +muwth > . thee
 JER 023 033 . And when <03588 +kiy > this <02088 +zeh > people <05971 + , or <00176
 +>ow > the prophet <05030 +nabiy> > , or <00176 +>ow > a priest <03548 +kohen > ,
 shall ask <07592 +sha>al > {thee} , saying <00559 +>amar > , What <04100 +mah > [is]
 the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say
 <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will
 even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . thee JER 023 037 Thus <03541 +koh > shalt thou say <00559 +>amar > to
 the prophet <05030 +nabiy> > , What <04100 +mah > hath the LORD <03068 +Y@hovah >
 answered <06030 + {thee} ? and , What <04100 +mah > hath the LORD <03068 +Y@hovah
 > spoken <01696 +dabar > ? thee JER 025 015 . For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > unto me ; Take <03947 +laqach > the wine <03196 +yayin > cup <03563 +kowc

> of this <02063 +zo>th > fury <02534 +chemah > at my hand <03027 +yad > , and cause
 all <03605 +kol > the nations <01471 +gowy > , to whom I send <07971 +shalach > {thee} ,
 to drink <08248 +shaqah > it . thee JER 026 002 Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the
 LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto
 all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935
 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004
 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah
 > {thee} to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word
 <01697 +dabar > : thee JER 027 002 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > to me ; Make <06213 + {thee} bonds <04147 +mowcer > and
 yokes <04133 +mowtah > , and put <05414 +nathan > them upon thy neck <06677
 +tsavva>r > , thee JER 028 008 The prophets <05030 +nabiy> > that have been <01961
 +hayah > before <06440 +paniym > me and before <06440 +paniym > {thee} of old <05769
 + prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries
 <00776 +>erets > , and against <05921 + great <01419 +gadawl > kingdoms <04467
 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence
 <01698 +deber > . thee JER 028 015 Then said <00559 +>amar > the prophet <05030
 +nabiy> > Jeremiah <03414 +Yirm@yah > unto Hananiah <02608 +Chananyah > the
 prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah
 <02608 +Chananyah > ; The LORD <03068 +Y@hovah > hath not sent <07971 +shalach >
 {thee} ; but thou makest this <02008 +hennah > people <05971 + to trust <00982 +batach >
 in a lie <08267 +sheqer > . thee JER 028 016 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068Y@hovah > ; Behold <02005 +hen > , I will cast
 <07971 +shalach > {thee} from off <05921 + the face <06440 +paniym > of the earth
 <00127 +>adamah > : this year <08141 +shaneh > thou shalt die <04191 +muwth > ,
 because <03588 +kiy > thou hast taught <01696 +dabar > rebellion <05627 +carah >
 against <00413 +>el > the LORD <03068 +Y@hovah > . thee JER 029 022 And of them shall
 be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 +kol > the
 captivity <01546 +galuwth > of Judah <03063 +Y@huwdah > which <00834 +>aher > [are
] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 +Y@hovah >
 make <07760 +suwm > {thee} like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256
 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894
 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh > ; thee JER 029 026 The
 LORD <03068 +Y@hovah > hath made <05414 +nathan > {thee} priest <03548 +kohen > in
 the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > ,
 that ye should be officers <06496 +paqiyl > in the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > ,
 and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan >
 him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . thee JER 030 002
 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write
 <03789 +kathab > thee all <03605 +kol > the words <01697 +dabar > that I have spoken
 <01696 +dabar > unto {thee} in a book <05612 +cepher > . thee JER 030 002 Thus <03541
 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write <03789
 +kathab > {thee} all <03605 +kol > the words <01697 +dabar > that I have spoken <01696
 +dabar > unto thee in a book <05612 +cepher > . thee JER 030 010 . Therefore fear <03372
 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > ,
 O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< >
 {thee} from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776
 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725
 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and

none <00369 +>ayin > shall make [him] afraid <02729 +charad > . thee JER 030 011 For I
 [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467
 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all
 <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet
 <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will
 correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave {thee}
 altogether unpunished <05352 +naqah > . thee JER 030 011 For I [am] with thee , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee :
 though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol >
 nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak
 > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256
 +yacar > {thee} in measure <04941 +mishpat > , and will not leave thee altogether
 unpunished <05352 +naqah > . thee JER 030 011 For I [am] with thee , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though
 <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations
 <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I
 not make <06213 + a full end <03615 +kalah > of {thee} : but I will correct <03256 +yacar >
 thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352
 +naqah > . thee JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make
 <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither
 I have scattered <06327 +puwts > {thee} , yet <00389 +>ak > will I not make <06213 + a full
 end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941
 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . thee JER 030
 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to
 save <03467 +yasha< > {thee} : though <03588 +kiy > I make <06213 + a full end <03615
 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327
 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of
 thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not
 leave thee altogether unpunished <05352 +naqah > . thee JER 030 011 For I [am] with
 {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha<
 > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605
 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389
 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct
 <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether
 unpunished <05352 +naqah > . thee JER 030 014 All <03605 +kol > thy lovers <00157
 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ;
 for I have wounded <05221 +nakah > {thee} with the wound <04347 +makkah > of an enemy
 <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy >
 one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [because] thy sins
 <02403 +chatta>ah > were increased <06105 + . thee JER 030 014 All <03605 +kol > thy
 lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash
 > {thee} not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah >
 of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394
 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [because]
 thy sins <02403 +chatta>ah > were increased <06105 + . thee JER 030 014 All <03605 +kol
 > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > {thee} ; they seek <01875
 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347
 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a
 cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ;
 [because] thy sins <02403 +chatta>ah > were increased <06105 + . thee JER 030 015 Why
 <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow
 <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of
 thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105

+ , I have done <06213 + these <00428 +>el - leh > things unto {thee} . thee JER 030 016
 Therefore <03651 +ken > all <03605 +kol > they that devour <00398 +>akal > thee shall be
 devoured <00398 +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every
 <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ;
 and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chicah > , and all
 <03605 +kol > that prey <00962 +bazaz > upon {thee} will I give <05414 +nathan > for a
 prey <07998 +shalal > . thee JER 030 016 Therefore <03651 +ken > all <03605 +kol > they
 that devour <00398 +>akal > thee shall be devoured <00398 +>akal > ; and all <03605 +kol
 > thine adversaries <06862 +tsar > , every <03605 +kol > one of them , shall go <03212
 +yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > {thee} shall
 be a spoil <04933 +m@chicah > , and all <03605 +kol > that prey <00962 +bazaz > upon
 thee will I give <05414 +nathan > for a prey <07998 +shalal > . thee JER 030 016 Therefore
 <03651 +ken > all <03605 +kol > they that devour <00398 +>akal > {thee} shall be
 devoured <00398 +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every
 <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ;
 and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chicah > , and all
 <03605 +kol > that prey <00962 +bazaz > upon thee will I give <05414 +nathan > for a prey
 <07998 +shalal > . thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah
 > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith
 the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> >
 {thee} an Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726
 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310
 +>achar > . thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto
 thee , and I will heal <07495 +rapha> > {thee} of thy wounds <04347 +makkah > , saith the
 LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an
 Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown
 > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .
 thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto {thee} , and I
 will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068
 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080
 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no
 <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . thee JER 031
 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350
 +rachowq > unto me , [saying] , Yea , I have loved <00157 +>ahab > thee with an
 everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617
 +checed > have I drawn <04900 +mashak > {thee} . thee JER 031 003 The LORD <03068
 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350 +rachowq > unto me , [saying
] , Yea , I have loved <00157 +>ahab > {thee} with an everlasting <05769 + love <00160
 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn <04900
 +mashak > thee . thee JER 031 004 Again <05750 + I will build <01129 +banah > {thee} ,
 and thou shalt be built <01129 +banah > , O virgin <01330 +b@thuwlah > of Israel <03478
 +Yisra>el > : thou shalt again <05750 + be adorned <05710 + with thy tabrets <08596 +toph
 > , and shalt go <03318 +yatsa> > forth <03318 +yatsa> > in the dances of them that make
 merry <07832 +sachaq > . thee JER 031 021 Set <05324 +natsab > thee up waymarks
 <06725 +tsiyuwn > , make <07760 +suwm > {thee} high <08564 +tamruwr > heaps <08564
 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546
 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > :
 turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel
 <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el
 - leh > thy cities <05892 + . thee JER 031 021 Set <05324 +natsab > {thee} up waymarks
 <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564
 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546
 +m@cillah > , [even] the way <01870 +derek > [which] thou wentest <01980 +halak > :
 turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330 +b@thuwlah > of Israel

<03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el
 - leh > thy cities <05892 + . thee JER 031 023 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > ; As yet <05750 + they shall use <00559 +>amar > this
 <02088 +zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063
 +Y@huwdah > and in the cities <05892 + thereof , when I shall bring <07725 +shuwb >
 again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068
 +Y@hovah > bless <01288 +barak > {thee} , O habitation <05116 +naveh > of justice
 <06664 +tsedeq > , [and] mountain <02022 +har > of holiness <06944 +qodesh > . thee
 JER 032 007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121
 +ben > of Shallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935
 +bow> > unto thee , saying <00559 +>amar > , Buy <07069 +qanah > {thee} my field
 <07704 +sadeh > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of
 redemption <01353 +g@ullah > [is] thine to buy <07069 +qanah > [it] . thee JER 032 007
 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben >
 of Shallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow> >
 unto {thee} , saying <00559 +>amar > , Buy <07069 +qanah > thee my field <07704 +sadeh
 > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of redemption <01353
 +g@ullah > [is] thine to buy <07069 +qanah > [it] . thee JER 032 008 So Hanameel
 <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935
 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according
 to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar
 > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > {thee}
 , that [is] in Anathoth <06068 + , which <00834 +>aher > [is] in the country <00776
 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of
 inheritance <03425 +y@rushah > [is] thine , and the redemption <01353 +g@ullah > [is]
 thine ; buy <07069 +qanah > [it] for thyself . Then I knew <03045 +yada< > that this
 <01931 +huw> > [was] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .
 thee JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064
 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power
 <03581 +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< > , [and]
 there is nothing too hard <06381 +pala> > for {thee} : thee JER 032 020 Which <00834
 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159
 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto
 this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among
 [other] men <00120 +>adam > ; and hast made <06213 + {thee} a name <08034 +shem > ,
 as at <05704 + this <02088 +zeh > day <03119 +yowmam > ; thee JER 032 025 And thou
 hast said <00559 +>amar > unto me , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > , Buy <07069 +qanah > {thee} the field <07704 +sadeh > for money <03701 +keceph > ,
 and take <05749 + witnesses <05707 + ; for the city <05892 + is given <05414 +nathan >
 into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > . thee JER 033 003 Call
 <07121 +qara> > unto me , and I will answer <06030 + thee , and shew <05046 +nagad >
 {thee} great <01419 +gadawl > and mighty <01219 +batsar > things , which thou knowest
 <03045 +yada< > not . thee JER 033 003 Call <07121 +qara> > unto me , and I will answer
 <06030 + {thee} , and shew <05046 +nagad > thee great <01419 +gadawl > and mighty
 <01219 +batsar > things , which thou knowest <03045 +yada< > not . thee JER 034 003 And
 thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely
 <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand
 <03027 +yad > ; and thine eyes <05869 + shall behold <07200 +ra>ah > the eyes <05869 +
 of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696
 +dabar > with {thee} mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go
 <00935 +bow> > to Babylon <00894 +Babel > . thee JER 034 004 Yet <00389 +>ak > hear
 <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O

Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ;
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of {thee} ,
 Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : thee JER 034 005 [
 But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings
 <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428
 +melek > which <00834 +>aher > were before <06440 +paniym > thee , so <03651 +ken >
 shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad
 > {thee} , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced
 <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . thee JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965
 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former
 <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440
 +paniym > thee , so <03651 +ken > shall they burn <08313 +saraph > [odours] for {thee} ;
 and they will lament <05594 +caphad > thee , [saying] , Ah <01945 +howy > lord <00113
 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 034 005 [But] thou shalt die
 <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah
 > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 +melek > which
 <00834 +>aher > were before <06440 +paniym > {thee} , so <03651 +ken > shall they burn
 <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee , [
 saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696
 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . thee JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< >
 years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his
 brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961
 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six
 <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free
 <02670 +chophshiy > from {thee} : but your fathers <1> hearkened <08085 +shama< > not
 unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > .
 thee JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141
 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251
 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold
 <04376 +makar > unto thee ; and when he hath served <05647 + {thee} six <08337 +shesh >
 years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy
 > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither
 <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . thee JER 034 014 At
 the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go
 <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew
 <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar >
 unto {thee} ; and when he hath served <05647 + thee six <08337 +shesh > years <08141
 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee :
 but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> >
 inclined <05186 +natah > their ear <00241 +>ozen > . thee JER 036 002 Take <03947
 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789
 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have
 spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and
 against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol >
 the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto
 {thee} , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this
 <02088 +zeh > day <03117 +yowm > . thee JER 036 002 Take <03947 +laqach > thee a roll
 <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein
 <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696
 +dabar > unto {thee} against <05921 + Israel <03478 +Yisra>el > , and against <05921 +
 Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471

+gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days
 <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day
 <03117 +yowm > . thee JER 036 002 Take <03947 +laqach > {thee} a roll <04039
 +m@gillah > of a book <05612 +cephher > , and write <03789 +kathab > therein <00413
 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar >
 unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah
 <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy
 > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117
 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117
 +yowm > . thee JER 036 019 Then said <00559 +>amar > the princes <08269 +sar > unto
 Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > {thee} , thou and
 Jeremiah <03414 +Yirm@yah > ; and let no <00408 +>al > man <00376 +>iysh > know
 <03045 +yada< > where <00375 +>eyphoh > ye be . thee JER 036 028 Take <03947
 +laqach > {thee} again <07725 +shuwb > another <00312 +>acher > roll<04039
 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223
 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039
 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > the king
 <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . thee
 JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king
 <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I offended
 <02398 +chata> > against {thee} , or against thy servants <05650 + , or against this <02088
 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? thee JER 037
 020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994 +na> > thee , O my
 lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 +t@chinnah
 > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniyim >
 {thee} ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of
 Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die
 <04191 +muwth > there <08033 +sham > . thee JER 037 020 Therefore hear <08085
 +shama< > now <06254 + , I pray <04994 +na> > thee , O my lord <00113 +>adown > the
 king <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na> >
 {thee} , be accepted <05307 +naphal > before <06440 +paniyim > thee ; that thou cause me
 not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083
 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth
 > there <08033 +sham > . thee JER 037 020 Therefore hear <08085 +shama< > now <06254
 + , I pray <04994 +na> > {thee} , O my lord <00113 +>adown > the king <04428 +melek >
 : let my supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be accepted
 <05307 +naphal > before <06440 +paniyim > thee ; that thou cause me not to return <07725
 +shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe
 <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth > there <08033 +sham > .
 thee JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king
 <04428 +melek > , We beseech <04994 +na> > {thee} , let this <02088 +zeh > man <00376
 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the
 hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that
 remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027
 +yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such
 <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man
 <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this
 <02088 +zeh > people <05971 + , but the hurt <07451 +ra> > . thee JER 038 010 Then the
 king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian
 <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence
 <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with {thee} , and
 take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >
 out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > .
 thee JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent

<07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy > entry <03996 +mabow> > that [is] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > {thee} a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me . thee JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give {thee} counsel <03289 +ya , wilt thou not hearken <08085 +shama< > unto me ? thee JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it] unto {thee} , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama< > unto me ? thee JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 + us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > {thee} into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made <06213 + us this <02063 +zo>th > soul <05315 +nephesh > , I will not put {thee} to death <04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [thee] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto {thee} , and thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [thee] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto {thee} : so it shall be well <03190 +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [thee] . Obey <08085 +shama< > , I beseech <04994 +na> > {thee} , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [{thee}] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against {thee} : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg > away back <00268 +>achowr > . thee JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604

+sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004
 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king
 <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007
 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth >
 {thee} on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are
 sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg >
 away back <00268 +>achowr > . thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto {thee} : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 {thee} to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek >
 said <01696 +dabar > unto thee : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto {thee} , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto thee : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with {thee} , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto thee : thee JER 039 012 Take <03947 +laqach > him , and look
 <07760 +suwm > well to him , and do <06213 + him no <00408 +>al > harm <07451 +ra<
 > ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto
 {thee} . thee JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech
 <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the
 God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will
 bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892
 + for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [
 accomplished] in that day <03117 +yowm > before <06440 +paniym > {thee} . thee JER 039
 017 But I will deliver <05337 +natsal > {thee} in that day <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan >
 into the hand <03027 +yad > of the men <00582 +>enowsh > of whom thou [art] afraid
 <03025 +yagor > . thee JER 039 018 For I will surely deliver <04422 +malat > thee , and
 thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315
 +nephesh > shall be for a prey <07998 +shalal > unto {thee} : because <03588 +kiy > thou
 hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > . thee JER 039 018 For I will surely deliver <04422 +malat > {thee} , and thou

shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for {thee} to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto {thee} : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto {thee} to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > {thee} this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto {thee} to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . thee JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada< > that Baalis <01185 +Ba the king <04428 +melek > of the Ammonites <05984 + hath sent <07971 +shalach > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > to slay {thee} ? But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > believed <00539 +>aman > them not . thee JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah >

secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto {thee} should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? thee JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > {thee} , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? thee JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray {thee} , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? thee JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > {thee} , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) thee JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > {thee} , our supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) thee JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > {thee} to us . thee JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > {thee} ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee JER 043 002 Then spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshai <01955 +Howsha , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest <01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > {thee} to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : thee JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > {thee} on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . thee JER 044 016 [As for] the word <01697 +dabar > that thou hast spoken <01696 +dabar > unto us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , we will not hearken <08085 +shama< > unto {thee} . thee JER 045 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto {thee} , O Baruch <01263 +Baruwk > ; thee JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra<

> upon all <03605 +kol> flesh <01320 +basar> , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : but thy life <05315 +nephesh> will I give <05414 +nathan> unto {thee} for a prey <07998 +shalal> in all <03605 +kol> places <04725 +maqowm> whither thou goest <03212 +yalak> . thee JER 046 014 Declare <05046 +nagad> ye in Egypt <04714 +Mitsrayim> , and publish <08085 +shama<> in Migdol <04024 +Migdowl> , and publish <08085 +shama<> in Noph <05297 +Noph> and in Tahpanhes <08471 +Tachpanchec> : say <00559 +>amar> ye , Stand <03320 +yatsab> fast , and prepare <03559 +kuwn> thee ; for the sword <02719 +chereb> shall devour <00398 +>akal> round <05439 +cabiyy> about {thee} . thee JER 046 014 Declare <05046 +nagad> ye in Egypt <04714 +Mitsrayim> , and publish <08085 +shama<> in Migdol <04024 +Migdowl> , and publish <08085 +shama<> in Noph <05297 +Noph> and in Tahpanhes <08471 +Tachpanchec> : say <00559 +>amar> ye , Stand <03320 +yatsab> fast , and prepare <03559 +kuwn> {thee} ; for the sword <02719 +chereb> shall devour <00398 +>akal> round <05439 +cabiyy> about thee . thee JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath> , O Israel <03478 +Yisra>el> : for , behold <02005 +hen> , I will save <03467 +yasha<> {thee} from afar <07350 +rachowq> off , and thy seed <02233 +zera<> from the land <00776 +>erets> of their captivity <07633 +shibyah> ; and Jacob <03290 +Ya shall return <07725 +shuwb> , and be in rest <08252 +shaqat> and at ease <07599 +sha>an> , and none <00369 +>ayin> shall make [him] afraid <02729 +charad> . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah> of all <03605 +kol> the nations <01471 +gowy> whither I have driven <05080 +nadach> thee : but I will not make <06213 + a full end <03615 +kalah> of thee , but correct <03256 +yacar> thee in measure <04941 +mishpat> ; yet will I not leave {thee} wholly <05352 +naqah> unpunished <05352 +naqah> . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah> of all <03605 +kol> the nations <01471 +gowy> whither I have driven <05080 +nadach> thee : but I will not make <06213 + a full end <03615 +kalah> of thee , but correct <03256 +yacar> {thee} in measure <04941 +mishpat> ; yet will I not leave thee wholly <05352 +naqah> unpunished <05352 +naqah> . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah> of all <03605 +kol> the nations <01471 +gowy> whither I have driven <05080 +nadach> thee : but I will not make <06213 + a full end <03615 +kalah> of {thee} , but correct <03256 +yacar> thee in measure <04941 +mishpat> ; yet will I not leave thee wholly <05352 +naqah> unpunished <05352 +naqah> . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah> of all <03605 +kol> the nations <01471 +gowy> whither I have driven <05080 +nadach> {thee} : but I will not make <06213 + a full end <03615 +kalah> of thee , but correct <03256 +yacar> thee in measure <04941 +mishpat> ; yet will I not leave thee wholly <05352 +naqah> unpunished <05352 +naqah> . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> : for I [am] with {thee} ; for I will make <06213 + a full end <03615 +kalah> of all <03605 +kol> the nations <01471 +gowy> whither I have driven <05080 +nadach> thee : but I will not make <06213 + a full end <03615 +kalah> of thee , but correct <03256 +yacar> thee in measure <04941 +mishpat> ; yet will I not leave thee wholly <05352 +naqah> unpunished <05352 +naqah> . thee JER 048 002 [There shall be] no <00369 +>ayin> more <05750 + praise <08416 +t@hillah> of Moab <04124 +Mow>ab> : in Heshbon <02809 +Cheshbown> they have devised <02803 +chashab> evil <07451 +ra<> against <05921 + it ; come <03212 +yalak> , and let us cut <03772 +karath> it off from [being] a nation <01471 +gowy> . Also <01571 +gam> thou shalt be cut <01826 +damam> down , O Madmen <04086 +Madmen> ; the sword <02719 +chereb> shall pursue <03212 +yalak> {thee} . thee JER 048 018 Thou daughter <01323 +bath> that dost inhabit <03427 +yashab> Dibon <01769 +Diybown> , come <03381 +yarad> down <03381 +yarad> from [thy] glory <03519 +kabowd> , and sit <03427 +yashab> in thirst <06772 +tsama> > ; for the spoiler <07703 +shadad> of Moab <04124 +Mow>ab> shall come <05927 + upon {thee} , [and] he shall destroy <07843 +shachath> thy strong <04013 +mibtsar> holds <04013 +mibtsar> . thee JER 048 027 For was not Israel <03478 +Yisra>el> a derision <07814 +s@chowq> unto {thee} ? was he found <04672 +matsa> > among thieves <01590 +gannab> ? for since <01767 +day> thou spakest <01697 +dabar> of him , thou skippedst <05110 +nuwd> for joy . thee JER 048 032 O vine <01612 +gephen> of Sibmah <07643 +S@bam> , I will weep <01058 +bakah> for {thee} with the weeping <01065 +B@kiy> of Jazer <03270 +Ya : thy plants <05189 +n@tiyshah> are gone <05674 + over <05674 + the sea <03220 +yam> , they reach <05060 +naga<> [even] to the sea <03220 +yam> of Jazer <03270 +Ya : the spoiler <07703

+shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210
 +batsiyr > . thee JER 048 043 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341
 +pach > , [shall be] upon {thee} , O inhabitant <03427 +yashab > of Moab <04124 +Mow>ab > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > . thee JER 048 046 Woe <00188 +>owy > be unto {thee} , O Moab
 <04124 +Mow>ab > ! the people <05971 + of Chemosh <03645 +K@mowsh > perisheth <6> : for thy sons
 <01121 +ben > are taken <03947 +laqach > captives <07628 +sh@biy > , and thy daughters <01121 +ben >
 captives <07633 +shibyah > . thee JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear
 <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiyl > {thee} ; and ye shall
 be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ;
 and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . thee JER 049
 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon {thee} , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all
 <03605 +kol > those that be about <05439 +cabiyl > thee ; and ye shall be driven <05080 +nadach > out every
 man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather
 <06908 +qabats > up him that wandereth <05074 +nadad > . thee JER 049 009 If <00518 +>im > grapegatherers
 <01219 +batsar > come <00935 +bow> > to {thee} , would they not leave <07604 +sha>ar > [some] gleaning
 <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy
 <07843 +shachath > till <05704 + they have enough <01767 +day > . thee JER 049 015 For , lo <02009 +hinneh
 > , I will make <05414 +nathan > {thee} small <06996 +qatan > among the heathen <01471 +gowy > , [and]
 despised <00959 +bazah > among men <00120 +>adam > . thee JER 049 016 Thy terribleness <08606
 +tiphletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820
 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that
 holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou
 shouldest make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring
 <03381 +yarad > {thee} down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the
 LORD <03068 +Y@hovah > . thee JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377
 +nasha> > {thee} , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest
 <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas >
 the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest make thy nest
 <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee
 down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah >
 . thee JER 050 021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850
 +M@rathayim > , [even] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of
 Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > after <00310
 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + according to all
 <03605 +kol > that I have commanded <06680 +tsavah > {thee} . thee JER 050 024 I have laid a snare <03369
 +yaqosh > for {thee} , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > ,
 and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught
 <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068
 +Y@hovah > . thee JER 050 031 Behold <02005 +hen > , I [am <01961 +hayah >] against <00413 +>el > thee ,
 [O thou] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time
 <06256 + [that] I will visit <06485 +paqad > {thee} . thee JER 050 031 Behold <02005 +hen > , I [am <01961
 +hayah >] against <00413 +>el > {thee} , [O thou] most proud <02087 +zadown > , saith <05002 +n@>um >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117
 +yowm > is come <00935 +bow> > , the time <06256 + [that] I will visit <06485 +paqad > thee . thee JER 050
 042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [are
] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar
 <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses <05483 +cuwc
 > , [every one] put in array <06186 + , like a man <00376 +>iysh > to the battle <04421 +milchamah > , against
 <05921 + {thee} , O daughter <01323 +bath > of Babylon <00894 +Babel > . thee JER 051 014 The LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > ,
 [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillars <03218
 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + {thee} . thee JER 051 014

The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > {thee} with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee . thee JER 051 020 Thou [art] my battle <04661 +mappets > axe <04601 +Ma [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with thee will I break <05310 +naphats > in pieces the nations <01471 +gowy > , and with {thee} will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; thee JER 051 020 Thou [art] my battle <04661 +mappets > axe <04601 +Ma [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with {thee} will I break <05310 +naphats > in pieces the nations <01471 +gowy > , and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; thee JER 051 021 And with thee will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with {thee} will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; thee JER 051 021 And with {thee} will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; thee JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with {thee} will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with {thee} will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 022 With {thee} also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with {thee} will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with {thee} will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 023 I will also break <05310 +naphats > in pieces with {thee} the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > {thee} a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > {thee} down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon {thee} , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 026 And they shall not take <03947 +laqach > of {thee} a stone <68> for a corner <06438 +pinnah > , nor a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068

+Y@hovah > . thee JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and take vengeance <05360 +n@qamah > for {thee} ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . thee LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra< > come <00935 +bow> > before <06440 +paniym > {thee} ; and do <05953 + unto them , as thou hast done <05953 + unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > . thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > {thee} ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > {thee} , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to {thee} , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to {thee} , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for {thee} ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for {thee} ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for {thee} false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . thee LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for {thee} : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . thee LAM 002 015 All <03605 +kol > that pass <05674 + by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 + {thee} ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] this <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? thee LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 + {thee} : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth <08127 +shen > : they say <00559 +>amar > , We have swallowed <01104 +bala< > [her] up : certainly <00389 +>ak > this <02088 +zeh > [is] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [it] . thee LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + {thee} , he hath set <07311

+ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . thee LAM 003 057 Thou drewest near <07126 +qarab > in the day <03117 +yowm > [that] I called <07121 +qara> > upon {thee} : thou saidst <00559 +>amar > , Fear <03372 +yare> > not . thee LAM 004 021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the cup <03563 +kowc > also <01571 +gam > shall pass <05674 + through unto {thee} : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 + . thee LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > {thee} away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . thee LAM 005 021 Turn <07725 +shuwb > thou us unto {thee} , O LORD <03068 +Y@hovah > , and we shall be turned <07725 +shuwb > ; renew <02318 +chadash > our days <03117 +yowm > as of old <06924 +qedem > . thee EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , stand <05975 + upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto {thee} . thee EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I send <07971 +shalach > {thee} to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . thee EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > {thee} unto them ; and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briars <05621 +carab > and thorns <05544 +cillown > [be] with {thee} , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . thee EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > {thee} . thee EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto {thee} ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . thee EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > {thee} . Then did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . thee EZE 003 004 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , go <03212 +yalak > , get <00935 +bow> > {thee} unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and speak <01696 +dabar > with my words <01697 +dabar > unto them . thee EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< > unto {thee} . thee EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > {thee} to them , they would have hearkened <08085 +shama< > unto thee . thee EZE 003 007 But the house <01004 +bayith > of Israel <03478 +Yisra>el > will <14> not hearken <08085 +shama< > unto {thee} ; for they will <14> not hearken <08085 +shama< > unto me : for all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] impudent and hardhearted . thee EZE 003 010 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , all <03605 +kol > my words <01697 +dabar > that I shall speak <01696 +dabar > unto {thee} receive <03947 +laqach > in thine heart <03824 +lebab > , and hear <08085 +shama< > with thine ears <00241 +>ozen > . thee EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > {thee} to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith

<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . thee EZE 003 017 Son <01121 +ben > of man <00120 +>adam > , I have made <05414 +nathan > {thee} a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and give them warning <02094 +zahar > from me . thee EZE 003 022 . And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq , and I will there <08033 +sham > talk <01696 +dabar > with {thee} . thee EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon thee , and shall bind <00631 +>acar > {thee} with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them : thee EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon {thee} , and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them : thee EZE 003 027 But when I speak <01696 +dabar > with {thee} , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbearth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . thee EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > {thee} , and pourtray <02710 +chaqaq > upon it the city <05892 + , [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : thee EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > {thee} a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 + , [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : thee EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > {thee} and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 003 Moreover take <03947 +laqach > thou unto {thee} an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 005 For I have laid <05414 +nathan > upon {thee} the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > {thee} each day <03117 +yowm > for a year <08141 +shaneh > . thee EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > {thee} from one side <06654 +tsad > to another , till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . thee EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon {thee} , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . thee EZE 004 009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + {thee} bread <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . thee EZE 004 009 . Take <03947 +laqach > thou also unto {thee} wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put

<05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread
 <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou
 shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah >
 and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . thee EZE 004 015 Then
 he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have given <05414 +nathan > {thee} cow s <01241
 +baqar > dung <06832 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou shalt
 prepare <06213 + thy bread <03899 +lechem > therewith <05921 + . thee EZE 005 001 . And thou , son <01121
 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad > knife <02719 +chereb > ,
 take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [it] to pass <05674 + upon
 thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > {thee} balances
 <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] . thee EZE 005 001 .
 And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad >
 knife <02719 +chereb > , take <03947 +laqach > {thee} a barber s <01532 +gallab > razor <08593 +ta , and cause
 [it] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947
 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] .
 thee EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against
 <05921 + thee , and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of {thee}
 in the sight <05869 + of the nations <01471 +gowy > . thee EZE 005 008 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen
 > , I , even <01571 +gam > I , [am] against <05921 + {thee} , and will execute <06213 + judgments <04941
 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . thee EZE
 005 009 And I will do <06213 + in {thee} that which <00834 +>aher > I have not done <06213 + , and whereunto
 <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , because <03282 +ya
 of all <03605 +kol > thine abominations <08441 +tow . thee EZE 005 010 Therefore <03651 +ken > the fathers
 <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons
 <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shephet > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of {thee} will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 010 Therefore <03651 +ken > the
 fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the
 sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shephet > in {thee} , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 010 Therefore <03651 +ken > the
 fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of {thee} , and the
 sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shephet > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 011 Wherefore <03651 +ken > , [as
] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all
 <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations
 <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [{thee}] ; neither <01571 +gam >
 shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal >
 . thee EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence
 <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432
 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719
 +chereb > round <05439 +cabiya > about {thee} ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy
 > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719
 +chereb > after <00310 +>achar > them . thee EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die
 <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed
 <03615 +kalah > in the midst <08432 +tavek > of {thee} : and a third <07992 +sh@liyshiy > part shall fall
 <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219
 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw
 <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . thee EZE 005 012 A third <07992
 +sh@liyshiy > part of {thee} shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine
 <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992

+sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyl > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . thee EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiyl > about {thee} , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . thee EZE 005 014 Moreover I will make <05414 +nathan > {thee} waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiyl > about thee , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . thee EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyl > about thee , when I shall execute <06213 + judgments <08201 +shepheth > in {thee} in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiyl > about {thee} , when I shall execute <06213 + judgments <08201 +shepheth > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon {thee} . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through {thee} ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > {thee} ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon {thee} all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > {thee} according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon {thee} , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of {thee} : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon {thee} , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > {thee} , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 006 An end <07093 +qets > is come <00935 +bow> > , the end <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for {thee} ; behold <02009 +hinneh > , it is come <00935 +bow> > . thee EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto {thee} , O thou

that dwellest <03427 +yashab > in the land <00776 +>erets > : the time <06256 + is come <00935 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [is] near <07138 +qarowb > , and not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > {thee} for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > {thee} according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon {thee} : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441 +tow [that] are in the midst <08432 +tavek > of {thee} ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . thee EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > {thee} according to thy ways <01870 +derek > and thine abominations <08441 +tow [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . thee EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . thee EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow that they do <06213 + . thee EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow than these <00428 +>el - leh > . thee EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + {thee} stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . thee EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > {thee} [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , hath not the house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayith > , said <00559 +>amar > unto {thee} , What <04100 +mah > doest <06213 + thou ? thee EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [{thee}] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . thee EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon {thee} ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee

EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto {thee} , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee

EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > {thee} , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee

EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto {thee} [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee

EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto {thee} [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee

EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > {thee} polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee

EZE 016 006 . And when I passed <05674 + by {thee} , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee

EZE 016 007 I have caused <05414 +nathan > {thee} to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow> > to excellent <05716 + ornaments <05716 + : [thy] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , whereas thou [wast] naked <05903 + and bare <06181 + . thee

EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee

EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto {thee} , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee

EZE 016 008 Now when I passed <05674 + by {thee} , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + {thee} , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee

EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee

EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > {thee} with oil <08081 +shemen > . thee

EZE 016 009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood <01818 +dam > from {thee} , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . thee

EZE 016 009 Then washed <07364 +rachats > I {thee} with water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . thee

EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work

<07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kacah > {thee} with silk <04897 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > {thee} about with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na {thee} with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > {thee} also with broidered <07553 +riqmah > work <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kacah > thee with silk <04897 +meshiy > . thee EZE 016 011 I decked <05710 + {thee} also with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > upon thy hands <03027 +yad > , and a chain <07242 +rabiyd > on <05921 + thy neck <01627 +garown > . thee EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [was] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > upon {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 016 017 Thou hast also taken <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > {thee} , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , thee EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > {thee} , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > {thee} , fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , (woe , woe <00188 +>owy > unto {thee} ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;) thee EZE 016 024 [That] thou hast also built <01129 +banah > unto thee an eminent <01354 +gab > place , and hast made <06213 + {thee} an high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . thee EZE 016 024 [That] thou hast also built <01129 +banah > unto {thee} an eminent <01354 +gab > place , and hast made <06213 + thee an high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . thee EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > {thee} , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . thee EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > {thee} unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . thee EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + {thee} , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . thee EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto {thee} on every <05437 +cabab > side <05439 +cabiyl > for thy whoredom <08457 +taznuwth > . thee EZE 016 034 And the contrary <02016 +hephhek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah

> whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no
 <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto {thee} , therefore thou art contrary
 <02016 +hephek > . thee EZE 016 034 And the contrary <02016 +hephek > is in thee from [other] women
 <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310
 +>achar > {thee} to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414
 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is given <05414
 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . thee EZE 016 034 And the contrary <02016
 +hephek > is in {thee} from [other] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > ,
 whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181
 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward
 <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . thee
 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol >
 thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605
 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated
 <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 +
 {thee} , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah
 > all <03605 +kol > thy nakedness <06172 + . thee EZE 016 038 And I will judge <08199 +shaphat > thee , as
 women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood <01818
 +dam > are judged <04941 +mishpat > ; and I will give <05414 +nathan > {thee} blood <01818 +dam > in fury
 <02534 +chemah > and jealousy <07068 +qin>ah > . thee EZE 016 038 And I will judge <08199 +shaphat >
 {thee} , as women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood
 <01818 +dam > are judged <04941 +mishpat > ; and I will give <05414 +nathan > thee blood <01818 +dam > in
 fury <02534 +chemah > and jealousy <07068 +qin>ah > . thee EZE 016 039 And I will also give <05414 +nathan
 > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine
 eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413
 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take
 <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > {thee}
 naked <05903 + and bare <06181 + . thee EZE 016 039 And I will also give <05414 +nathan > thee into their
 hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab
 > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they
 shall strip <06584 +pashat > {thee} also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy
 fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare
 <06181 + . thee EZE 016 039 And I will also give <05414 +nathan > {thee} into their hand <03027 +yad > , and
 they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break
 <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat >
 thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels
 <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . thee EZE 016 040
 They shall also bring <05927 + up a company <06951 +qahal > against <05921 + thee , and they shall stone
 <07275 +ragam > thee with stones <68> , and thrust <01333 +bathaq > {thee} through with their swords <02719
 +chereb > . thee EZE 016 040 They shall also bring <05927 + up a company <06951 +qahal > against <05921 +
 thee , and they shall stone <07275 +ragam > {thee} with stones <68> , and thrust <01333 +bathaq > thee through
 with their swords <02719 +chereb > . thee EZE 016 040 They shall also bring <05927 + up a company <06951
 +qahal > against <05921 + {thee} , and they shall stone <07275 +ragam > thee with stones <68> , and thrust
 <01333 +bathaq > thee through with their swords <02719 +chereb > . thee EZE 016 041 And they shall burn
 <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments
 <08201 +shepheth > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I
 will cause {thee} to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571
 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . thee EZE
 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and
 execute <06213 + judgments <08201 +shepheth > upon {thee} in the sight <05869 + of many <07227 +rab >
 women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181
 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan >
 any more <05750 + . thee EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117
 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from {thee} , and I will be quiet
 <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . thee EZE 016 042 So will I

make my fury <02534 +chemah > toward {thee} to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . thee EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol > one that useth proverbs <04911 +mashal > shall use <04911 +mashal > [this] proverb <04911 +mashal > against <05921 + {thee} , saying <00559 +>amar > , As [is] the mother <00517 +>em > , [so is] her daughter <01323 +bath > . thee EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiya > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > {thee} round <05439 +cabiya > about . thee EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069 +Y@hovih > ; I will even deal <06213 + with {thee} as thou hast done <06213 + , which <00834 +>aher > hast despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth > . thee EZE 016 060 . Nevertheless I will remember <02142 +zakar > my covenant <01285 +b@riyth > with thee in the days <03117 +yowm > of thy youth <05271 +na , and I will establish <06965 +quwm > unto {thee} an everlasting <05769 + covenant <01285 +b@riyth > . thee EZE 016 060 . Nevertheless I will remember <02142 +zakar > my covenant <01285 +b@riyth > with {thee} in the days <03117 +yowm > of thy youth <05271 +na , and I will establish <06965 +quwm > unto thee an everlasting <05769 + covenant <01285 +b@riyth > . thee EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto {thee} for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > . thee EZE 016 062 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with {thee} ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > : thee EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward {thee} for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in {thee} , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . thee EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in {thee} , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . thee EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from {thee} the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . thee EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . thee EZE 021 004 Seeing <03282 +ya then that I will cut <03772 +karath > off from {thee} the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : thee EZE 021 007 And it shall be , when <03588 +kiy > they say <00559 +>amar > unto {thee} , Wherefore sighest <00584 +>anach > thou ? that thou

shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw ; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol > hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as] water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 021 016 Go <00258 +>achad > {thee} one way or other , [either] on the right <03231 +yaman > hand <03221 +yam > , [or] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniym > [is] set <03259 +ya . thee EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > {thee} two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . thee EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > {thee} upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto {thee} , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto {thee} , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee EZE 021 030 Shall I cause [it] to return <07725 +shuwb > into his sheath <08593 +ta ? I will judge <08199 +shaphat > {thee} in the place <04725 +maqowm > where <00834 +>aher > thou wast created <01254 +bara> > , in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . thee EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921 + thee in the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > {thee} into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . thee EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921 + {thee} in the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . thee EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon {thee} , I will blow <06315 +puwach > against <05921 + thee in the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . thee EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > {thee} a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . thee EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > {thee} , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > . thee EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] far <07350 +rachowq > from {thee} , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > . thee EZE 022 006 Behold <02009 +hinneh > , the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > were in {thee} to their power <02220 +z@rowa< > to shed <08210 +shaphak > blood <01818 +dam > . thee EZE 022 007 In thee have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in {thee} have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . thee EZE 022 007 In thee have they set

light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of {thee} have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . thee EZE 022 007 In {thee} have they set light <07043 +qalal > by father <1> and mother <00517 +>em > : in the midst <08432 +tavek > of thee have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger > : in thee have they vexed <03238 +yanah > the fatherless <03490 +yathowm > and the widow <00490 +>almanah > . thee EZE 022 009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of {thee} they commit <06213 + lewdness <02154 +zimmah > . thee EZE 022 009 In thee are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in {thee} they eat <00398 +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . thee EZE 022 009 In {thee} are men <00582 +>enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood <01818 +dam > : and in thee they eat <00398 +>akal > upon the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . thee EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 + : in {thee} have they humbled <06031 + her that was set <05079 +niddah > apart <05079 +niddah > for pollution <02931 +tame> > . thee EZE 022 010 In {thee} have they discovered <01540 +galah > their fathers <1> nakedness <06172 + : in thee have they humbled <06031 + her that was set <05079 +niddah > apart <05079 +niddah > for pollution <02931 +tame> > . thee EZE 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in {thee} hath humbled <06031 + his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > . thee EZE 022 012 In {thee} have they taken <03947 +laqach > gifts <07810 +shachad > to shed <08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <01214 +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 + , and hast forgotten <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 022 013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y@howyaqiym > at <00413 +>el > thy dishonest <01215 +betsa< > gain <01214 +batsa< > which <00834 +>aher > thou hast made <06213 + , and at <05921 + thy blood <01818 +dam > which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of {thee} . thee EZE 022 014 Can thine heart <03820 +leb > endure <05975 + , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with {thee} ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . thee EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of {thee} . thee EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > {thee} in the countries <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of thee . thee EZE 022 015 And I will scatter <06327 +puwts > {thee} among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of thee . thee EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + thee , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + {thee} on every <05437 +cabab > side <05439 +cabiyl > ; thee EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiybah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + {thee} , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyl > ; thee EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > {thee} according to their judgments <04941 +mishpat > . thee EZE 023 024 And they shall come <00935 +bow> > against <05921 +

thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + {thee} buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . thee EZE 023 024 And they shall come <00935 +bow> > against <05921 + {thee} with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . thee EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with {thee} : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . thee EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against {thee} , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . thee EZE 023 026 They shall also strip <06584 +pashat > {thee} out of thy clothes <00899 +beged > , and take <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . thee EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from {thee} , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . thee EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > {thee} into the hand <03027 +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [of them] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > : thee EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + {thee} naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thee EZE 023 029 And they shall deal <06213 + with {thee} hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thee EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto {thee} , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . thee EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > {thee} the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . thee EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon {thee} . thee EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > {thee} , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . thee EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] : it shall come <00835 +>esher > to pass , and I will do <06213 + [it] ; I will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <01870 +derek > , and according to thy doings <05949 + , shall they

judge <08199 +shaphat > {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > . thee EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take
 <03947 +laqach > away from {thee} the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046
 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058
 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . thee EZE 024 017
 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning <60> for the
 dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon {thee} , and put
 <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [thy] lips
 <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . thee
 EZE 024 026 [That] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall come <00835 +>esher
 > unto thee , to cause [{thee}] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen > ? thee EZE 024
 026 [That] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall come <00835 +>esher > unto
 {thee} , to cause [thee] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen > ? thee EZE 025 004
 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben >
 of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their
 palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in {thee} :
 they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk
 <02461 +chalab > . thee EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414
 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > ,
 and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in {thee} , and make <05414 +nathan > their
 dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall
 drink <08354 +shathah > thy milk <02461 +chalab > . thee EZE 025 004 Behold <02005 +hen > , therefore
 <03651 +ken > I will deliver <05414 +nathan > {thee} to the men <01121 +ben > of the east <06924 +qedem >
 for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in
 thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal >
 thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . thee EZE 025
 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad
 > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ;
 and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the
 countries <00776 +>erets > : I will destroy <08045 +shamad > {thee} ; and thou shalt know <03045 +yada< >
 that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken
 > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan >
 thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the
 people <05971 + , and I will cause {thee} to perish <6> out of the countries <00776 +>erets > : I will destroy
 <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .
 thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand
 <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen
 <01471 +gowy > ; and I will cut <03772 +karath > {thee} off from the people <05971 + , and I will cause thee to
 perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know
 <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > ,
 therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will
 deliver <05414 +nathan > {thee} for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut
 <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries
 <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the
 LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch
 <05186 +natah > out mine hand <03027 +yad > upon {thee} , and will deliver <05414 +nathan > thee for a spoil
 <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971
 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad >
 thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 026 003
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Tyrus <06865 +Tsor > , and
 will cause many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + {thee} , as the
 sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thee EZE 026 003 Therefore <03651
 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Behold <02005 +hen > , I [am] against <05921 + {thee} , O Tyrus <06865 +Tsor > , and will cause many

<07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + thee , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + {thee} . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + {thee} , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + thee . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + {thee} , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + thee , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + thee . thee EZE 026 010 By reason of the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > {thee} : thy walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <08179 +sha , as men enter <00935 +bow> > into a city <05892 + wherein is made a breach <01234 +baqa< > . thee EZE 026 014 And I will make {thee} like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [a place] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo> > more <05750 + : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 026 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall <04658 +mappeleth > , when the wounded <02491 +chalal > cry <00602 +>anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek > of {thee} ? thee EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@ , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > , and be astonished <08074 +shamem > at {thee} . thee EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to {thee} , How <00349 +>eyk > art thou destroyed <6> , [that wast] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! thee EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for {thee} , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [that wast] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! thee EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > {thee} ; thee EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon {thee} , and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; thee EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > {thee} a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; thee EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > {thee} in the low

<08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + ,
 with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited
 <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of
 the living <02416 +chay > ; thee EZE 026 020 When I shall bring <03381 +yarad > {thee} down <03381 +yarad
 > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769
 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in
 places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad >
 to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory
 <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; thee EZE 026 021 I will make
 <05414 +nathan > {thee} a terror <01091 +ballahah > , and thou [shalt be] no <00369 +>ayin > [more] :
 though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> again <05750 + ,
 saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 027 005 They have
 made <01129 +banah > all <03605 +kol > thy [ship] boards <03871 +luwach > of fir <01265 +b@rowsh > trees
 of Senir <08149 +Sh@niyr > : they have taken <03947 +laqach > cedars <00730 +>erez > from Lebanon <03844
 +L@banown > to make <06213 + masts <08650 +toren > for {thee} . thee EZE 027 007 Fine linen <08336
 +shesh > with broidered <07553 +riqmah > work <07553 +riqmah > from Egypt <04714 +Mitsrayim > was that
 which thou spreadest <04666 +miphras > forth to be thy sail <05251 +nec > ; blue <08504 +t@keleth > and
 purple <00713 +>argaman > from the isles <00339 +>iy > of Elishah <00473 +>Eliyshah > was that which
 covered <04374 +m@kacceh > {thee} . thee EZE 027 008 The inhabitants <03427 +yashab > of Zidon <06721
 +Tsiydown > and Arvad <00719 +>Arvad > were thy mariners <07751 +shuwt > : thy wise <02450 +chakam > [
 men] , O Tyrus <06865 +Tsor > , [that] were in {thee} , were thy pilots <02259 +chobel > . thee EZE 027 009
 The ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [men] thereof were
 in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners
 <04419 +mallach > were in {thee} to occupy <06148 + thy merchandise <04627 +ma . thee EZE 027 009 The
 ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [men] thereof were in
 {thee} thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners
 <04419 +mallach > were in thee to occupy <06148 + thy merchandise <04627 +ma . thee EZE 027 010 They of
 Persia <06539 +Parac > and of Lud <03865 +Luw d > and of Phut <06316 +Puwt > were in thine army <02428
 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield
 <04043 +magen > and helmet <03553 +kowba< > in {thee} ; they set <05414 +nathan > forth thy comeliness
 <01926 +hadar > . thee EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [were] thy
 merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [were] the merchandise <05506
 +c@chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > {thee} [for] a present <00814
 +>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > . thee EZE 027 021
 Arabia <06152 +< Arab > , and all <03605 +kol > the princes <05387 +nasiy> > of Kedar <06938 +Qedar > ,
 they occupied <05503 +cachar > with {thee} in lambs <03733 +kar > , and rams <00352 +>ayil > , and goats
 <06260 + : in these [were they] thy merchants <05503 +cachar > . thee EZE 027 025 The ships <00591
 +>oniyah > of Tarshish <08659 +Tarshiysh > did sing <07788 +shuwr > of {thee} in thy market <04627 +ma :
 and thou wast replenished <04390 +male> > , and made very <03966 +m@ glorious <03519 +kabowd > in the
 midst <03820 +leb > of the seas <03220 +yam > . thee EZE 027 026 . Thy rowers <07751 +shuwt > have brought
 <00935 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind
 <07307 +ruwach > hath broken <07665 +shabar > {thee} in the midst <03820 +leb > of the seas <03220 +yam > .
 thee EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > {thee} into great <07227 +rab >
 waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken <07665 +shabar >
 thee in the midst <03820 +leb > of the seas <03220 +yam > . thee EZE 027 027 Thy riches <01952 +hown > , and
 thy fairs <05801 + , thy merchandise<04627 +ma , thy mariners <04419 +mallach > , and thy pilots <02259
 +chobel > , thy calkers , and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605
 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [are] in thee , and in all <03605 +kol >
 thy company <06951 +qahal > which <00834 +>aher > [is] in the midst <08432 +tavek > of {thee} , shall fall
 <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy
 ruin <04658 +mappeleth > . thee EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 + , thy
 merchandise<04627 +ma , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and
 the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582
 +>enowsh > of war <04421 +milchamah > , that [are] in {thee} , and in all <03605 +kol > thy company <06951
 +qahal > which <00834 +>aher > [is] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the

midst <03820 +leb> of the seas <03220 +yam> in the day <03117 +yowm> of thy ruin <04658 +mappeleth> .
 thee EZE 027 030 And shall cause their voice <06963 +qowl> to be heard <08085 +shama> against <05921 +
 {thee}> , and shall cry <02199 +za bitterly <04751 +mar> , and shall cast <05927 + up dust <06083 + upon their
 heads <07218 +ro>sh> , they shall wallow <06428 +palash> themselves in the ashes <00665 +>epher> : thee
 EZE 027 031 And they shall make themselves utterly bald <07139 +qarach> for thee , and gird <02296 +chagar
 > them with sackcloth <08242 +saq> , and they shall weep <01058 +bakah> for {thee} with bitterness <04751
 +mar> of heart <05315 +nephesh> [and] bitter <04751 +mar> wailing <04553 +micepd> . thee EZE 027 031
 And they shall make themselves utterly bald <07139 +qarach> for {thee} , and gird <02296 +chagar> them with
 sackcloth <08242 +saq> , and they shall weep <01058 +bakah> for thee with bitterness <04751 +mar> of heart
 <05315 +nephesh> [and] bitter <04751 +mar> wailing <04553 +micepd> . thee EZE 027 032 And in their
 wailing <05204 +niy> they shall take <05375 +nasa> > up a lamentation <07015 +qiynah> for thee , and lament
 <06969 +quwn> over <05921 + {thee}> , [saying] , What <04100 +mah> [city is] like Tyrus <06865 +Tsor> ,
 like the destroyed <01822 +dummah> in the midst <08432 +tavek> of the sea <03220 +yam> ? thee EZE 027
 032 And in their wailing <05204 +niy> they shall take <05375 +nasa> > up a lamentation <07015 +qiynah> for
 {thee} , and lament <06969 +quwn> over <05921 + thee , [saying] , What <04100 +mah> [city is] like Tyrus
 <06865 +Tsor> , like the destroyed <01822 +dummah> in the midst <08432 +tavek> of the sea <03220 +yam>
 ? thee EZE 027 034 In the time <06256 + [when] thou shalt be broken <07665 +shabar> by the seas <03220
 +yam> in the depths <04615 +ma of the waters <04325 +mayim> thy merchandise <04627 +ma and all <03605
 +kol> thy company <06951 +qahal> in the midst <08432 +tavek> of {thee} shall fall <05307 +naphal> . thee
 EZE 027 035 All <03605 +kol> the inhabitants <03427 +yashab> of the isles <00339 +>iy> shall be astonished
 <08074 +shamem> at <05921 + {thee}> , and their kings <04428 +melek> shall be sore <08178 +sa afraid
 <08175 +sa , they shall be troubled <07481 +ra in [their] countenance <06440 +paniym> . thee EZE 027 036
 The merchants <05503 +cachar> among the people <05971 + shall hiss <08319 +sharaq> at <05921 + {thee}> ;
 thou shalt be a terror <01091 +ballahah> , and never [shalt be] any more . thee EZE 028 003 Behold <02009
 +hinneh> , thou [art] wiser <02450 +chakam> than Daniel <01840 +Daniye>l> ; there is no <03808 +lo> >
 secret <05640 +catham> that they can hide <06004 + from {thee}> : thee EZE 028 004 With thy wisdom <02451
 +chokmah> and with thine understanding <08394 +tabuwn> thou hast gotten <06213 + {thee}> riches <02428
 +chayil> , and hast gotten <06213 + gold <02091 +zahab> and silver <03701 +keceph> into thy treasures
 <00214 +>owtsar> : thee EZE 028 007 Behold <02005 +hen> , therefore <03651 +ken> I will bring <00935
 +bow> > strangers <02114 +zuwr> upon {thee} , the terrible <06184 + of the nations <01471 +gowy> : and they
 shall draw <07324 +ruwq> their swords <02719 +chereb> against <05921 + the beauty <03308 +yophiy> of thy
 wisdom <02451 +chokmah> , and they shall defile <02490 +chalal> thy brightness <03314 +yiph> . thee EZE
 028 008 They shall bring <03381 +yarad> {thee} down <03381 +yarad> to the pit <07845 +shachath> , and
 thou shalt die <04191 +muwth> the deaths <04463 +mamowth> of [them that are] slain <02491 +chalal> in
 the midst <03820 +leb> of the seas <03220 +yam> . thee EZE 028 009 Wilt thou yet <00559 +>amar> say
 <00559 +>amar> before <06440 +paniym> him that slayeth <02026 +harag> thee , I [am] God <00430
 +>elohiym> ? but thou [shalt be] a man <00120 +>adam> , and no <03808 +lo> > God <00410 +>el> , in the
 hand <03027 +yad> of him that slayeth <02490 +chalal> {thee} . thee EZE 028 009 Wilt thou yet <00559
 +>amar> say <00559 +>amar> before <06440 +paniym> him that slayeth <02026 +harag> {thee} , I [am]
 God <00430 +>elohiym> ? but thou [shalt be] a man <00120 +>adam> , and no <03808 +lo> > God <00410
 +>el> , in the hand <03027 +yad> of him that slayeth <02490 +chalal> thee . thee EZE 028 013 Thou hast been
 <01961 +hayah> in Eden <05731 + the garden <01588 +gan> of God <00430 +>elohiym> ; every <03605 +kol
 > precious <03368 +yaqar> stone <68> [was] thy covering <04540 +m@cukkah> , the sardius <00124 +>odem
 > , topaz <06357 +pitdah> , and the diamond <03095 +yahalom> , the beryl <08658 +tarshiysh> , the onyx
 <07718 +shoham> , and the jasper <03471 +yash@pheh> , the sapphire <05601 +cappiyr> , the emerald
 <05306 +nophek> , and the carbuncle <01304 +bareqeth> , and gold <02091 +zahab> : the workmanship
 <04399 +m@la>kah> of thy tabrets <08596 +toph> and of thy pipes <05345 +neqeb> was prepared <03559
 +kuwn> in {thee} in the day <03117 +yowm> that thou wast created <01254 +bara> > . thee EZE 028 014 Thou
 [art] the anointed <04473 +mimshach> cherub <03742 +k@ruwb> that covereth <05526 +cakak> ; and I have
 set <05414 +nathan> {thee} [so] : thou wast <01961 +hayah> upon the holy <06944 +qodesh> mountain
 <02022 +har> of God <00430 +>elohiym> ; thou hast walked <01980 +halak> up and down in the midst
 <08432 +tavek> of the stones <68> of fire <00784 +>esh> . thee EZE 028 015 Thou [wast] perfect <08549
 +tamiym> in thy ways <01870 +derek> from the day <03117 +yowm> that thou wast created <01254 +bara> >
 , till <05704 + iniquity <05766 + was found <04672 +matsa> > in {thee} . thee EZE 028 016 By the multitude
 <07230 +rob> of thy merchandise <07404 +r@kullah> they have filled <04390 +male> > the midst <08432

+tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> {thee} , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > {thee} as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of {thee} with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > {thee} . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > {thee} before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > {thee} to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > {thee} . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > {thee} to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of {thee} , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . thee EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074 +shamem > at <05921 + {thee} : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any more . thee EZE 028 019 All <03605 +kol > they that know <03045 +yada< > {thee} among the people <05971 + shall be astonished <08074 +shamem > at <05921 + thee : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any more . thee EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of {thee} : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shepheth > in her , and shall be sanctified <06942 +qadash > in

her . thee EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + {thee} > , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shepheth > in her , and shall be sanctified <06942 +qadash > in her . thee EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + {thee} > , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of his rivers <02975 +y@ , which hath said <00559 +>amar > , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for myself . thee EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +l@chiy > , and I will cause the fish <01710 +dagah > of thy rivers <02975 +y@ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + {thee} up out of the midst <08432 +tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . thee EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > {thee} for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . thee EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , {thee} and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . thee EZE 029 005 And I will leave <05203 +natash > {thee} [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . thee EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon {thee} , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . thee EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of {thee} by thy hand<03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . thee EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of {thee} . thee EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon {thee} , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . thee EZE 029 010 Behold <02005 +hen > , therefore <03651 +ken > I [am] against <00413 +>el > {thee} , and against <00413 +>el > thy rivers <02975 +y@ , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > utterly waste <02723 +chorbah > [and] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsah > . thee EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will give <05414 +nathan > {thee} the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + {thee} up in my net <02764 +cherem > . thee EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136

+>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + {thee} with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with {thee} . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon {thee} , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > {thee} forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . thee EZE 032 006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be full <04390 +male> > of {thee} . thee EZE 032 007 And when I shall put <03518 +kabah > {thee} out , I will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab > thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud <06051 + , and the moon <03394 +yareach > shall not give her light <00216 +>owr > . thee EZE 032 008 All <03605 +kol > the bright <03974 +ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + {thee} , and set <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 032 010 Yea , I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at thee , and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for {thee} , when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them ; and they shall tremble <02729 +charad > at [every] moment <07281 +rega< > , every man <00376 +>iysh > for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy fall <04658 +mappeleth > . thee EZE 032 010 Yea , I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at {thee} , and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for thee , when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them ; and they shall tremble <02729 +charad > at [every] moment <07281 +rega< > , every man <00376 +>iysh > for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy fall <04658 +mappeleth > . thee EZE 032 011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon {thee} . thee EZE 033 007 So thou , O son <01121 +ben > of man <00120 +>adam > , I have set <05414 +nathan > {thee} a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me . thee EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking <01696 +dabar > against {thee} by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . thee EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > {thee} [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . thee EZE 033 031 And they come <00935 +bow> > unto {thee} as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697

+dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > {thee} most desolate <08077 +sh@mamah > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + {thee} , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > {thee} , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . thee EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > {thee} . thee EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > {thee} : sith <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > thee . thee EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 + {thee} unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > thee . thee EZE 035 009 I will make <05414 +nathan > {thee} perpetual <05769 + desolations <08077 +sh@mamah > , and thy cities <05892 + shall not return <03427 +yashab > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 035 011 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 + according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 + myself known <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > {thee} . thee EZE 035 014 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach > , I will make <06213 + {thee} desolate <08077 +sh@mamah > . thee EZE 035 015 As thou didst rejoice <08057 +simchah > at the inheritance <05159 +nachalah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , because it was desolate <08074 +shamem > , so <03651 +ken > will I do <06213 + unto {thee} : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har > Seir <08165 +Se , and all <03605 +kol > Idumea <00123 +>Edom > , [even] all <03605 +kol > of it : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [even <00853 +>eth >] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > {thee} , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 + henceforth bereave <07921 +shakol > them [of men] . thee EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in {thee} the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > {thee} one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [for] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : thee EZE 037 018 And when <03588 +kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559

+>amar > unto {thee} , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us what <04100 +mah > thou [meanest] by these <04228 +machagoreth > ? thee EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : thee EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > {thee} forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 +k@liy > , even] a great <07227 +rab > company <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : thee EZE 038 004 And I will turn <07725 +shuwb > {thee} back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 +k@liy > , even] a great <07227 +rab > company <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : thee EZE 038 006 Gomer <01586 +Gomer > , and all <03605 +kol > his bands <00102 +>aggaph > ; the house <01004 +bayith > of Togarmah <08425 +Towgarmah > of the north <06828 +tsaphown > quarters <03411 +y@reka > , and all <03605 +kol > his bands <00102 +>aggaph > : [and] many <07227 +rab > people <05971 + with {thee} . thee EZE 038 007 Be thou prepared <03559 +kuwn > , and prepare <03559 +kuwn > for thyself , thou , and all <03605 +kol > thy company <06951 +qahal > that are assembled <06950 +qahal > unto {thee} , and be thou a guard <04929 +mishmar > unto them . thee EZE 038 009 Thou shalt ascend <05927 + and come <00935 +bow> > like a storm <07722 +show> > , thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with {thee} . thee EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto {thee} , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miquneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? thee EZE 038 015 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@reka > , thou , and many <07227 +rab > people <05971 + with {thee} , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : thee EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 +Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > thee against <05921 + my land <00776 +>erets > , that the heathen <01471 +gowy > may know <03045 +yada< > me , when I shall be sanctified <06942 +qadash > in {thee} , O Gog <01463 +Gowg > , before their eyes <05869 + . thee EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 +Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > {thee} against <05921 + my land <00776 +>erets > , that the heathen <01471 +gowy > may know <03045 +yada< > me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > , before their eyes <05869 + . thee EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [many] years <08141 +shaneh > that I would bring <00935 +bow> > {thee} against <05921 + them ? thee EZE 039 001 . Therefore <03651 +ken > , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : thee EZE 039 002 And I will turn

<07725 +shuwb> thee back <07725 +shuwb> , and leave <08338 +shawshaw> but the sixth <08338 +shawshaw> part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown> parts <03411 +y@rekah> , and will bring <00935 +bow> > {thee} upon the mountains <02022 +har> of Israel <03478 +Yisra>el> : thee EZE 039 002 And I will turn <07725 +shuwb> thee back <07725 +shuwb> , and leave <08338 +shawshaw> but the sixth <08338 +shawshaw> part of thee , and will cause {thee} to come <05927 + up from the north <06828 +tsaphown> parts <03411 +y@rekah> , and will bring <00935 +bow> > thee upon the mountains <02022 +har> of Israel <03478 +Yisra>el> : thee EZE 039 002 And I will turn <07725 +shuwb> thee back <07725 +shuwb> , and leave <08338 +shawshaw> but the sixth <08338 +shawshaw> part of {thee} , and will cause thee to come <05927 + up from the north <06828 +tsaphown> parts <03411 +y@rekah> , and will bring <00935 +bow> > thee upon the mountains <02022 +har> of Israel <03478 +Yisra>el> : thee EZE 039 002 And I will turn <07725 +shuwb> {thee} back <07725 +shuwb> , and leave <08338 +shawshaw> but the sixth <08338 +shawshaw> part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown> parts <03411 +y@rekah> , and will bring <00935 +bow> > thee upon the mountains <02022 +har> of Israel <03478 +Yisra>el> : thee EZE 039 004 Thou shalt fall <05307 +naphal> upon the mountains <02022 +har> of Israel <03478 +Yisra>el> , thou , and all <03605 +kol> thy bands <00102 +>aggaph> , and the people <05971 + that [is] with thee : I will give <05414 +nathan> {thee} unto the ravenous <05861 + birds <06833 +tsippowr> of every <03605 +kol> sort <03671 +kanaph> , and [to] the beasts <02416 +chay> of the field <07704 +sadeh> to be devoured <00402 +>oklah> . thee EZE 039 004 Thou shalt fall <05307 +naphal> upon the mountains <02022 +har> of Israel <03478 +Yisra>el> , thou , and all <03605 +kol> thy bands <00102 +>aggaph> , and the people <05971 + that [is] with {thee} : I will give <05414 +nathan> thee unto the ravenous <05861 + birds <06833 +tsippowr> of every <03605 +kol> sort <03671 +kanaph> , and [to] the beasts <02416 +chay> of the field <07704 +sadeh> to be devoured <00402 +>oklah> . thee EZE 040 004 And the man <00376 +>iysh> said <01696 +dabar> unto me , Son <01121 +ben> of man <00120 +>adam> , behold <07200 +ra>ah> with thine eyes <05869 + , and hear <08085 +shama<> with thine ears <00241 +>ozen> , and set <07760 +suwm> thine heart <03820 +leb> upon all <03605 +kol> that I shall shew <07200 +ra>ah> thee ; for to the intent <04616 +ma that I might shew <07200 +ra>ah> [them] unto {thee} [art] thou brought <00935 +bow> > hither : declare <05046 +nagad> all <03605 +kol> that thou seest <07200 +ra>ah> to the house <01004 +bayith> of Israel <03478 +Yisra>el> . thee EZE 040 004 And the man <00376 +>iysh> said <01696 +dabar> unto me , Son <01121 +ben> of man <00120 +>adam> , behold <07200 +ra>ah> with thine eyes <05869 + , and hear <08085 +shama<> with thine ears <00241 +>ozen> , and set <07760 +suwm> thine heart <03820 +leb> upon all <03605 +kol> that I shall shew <07200 +ra>ah> {thee} ; for to the intent <04616 +ma that I might shew <07200 +ra>ah> [them] unto thee [art] thou brought <00935 +bow> > hither : declare <05046 +nagad> all <03605 +kol> that thou seest <07200 +ra>ah> to the house <01004 +bayith> of Israel <03478 +Yisra>el> . thee EZE 044 005 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto me , Son <01121 +ben> of man <00120 +>adam> , mark <07760 +suwm> well , and behold <07200 +ra>ah> with thine eyes <05869 + , and hear <08085 +shama<> with thine ears <00241 +>ozen> all <03605 +kol> that I say <01696 +dabar> unto {thee} concerning all <03605 +kol> the ordinances <02708 +chuqqah> of the house <01004 +bayith> of the LORD <03068 +Y@hovah> , and all <03605 +kol> the laws <08451 +towrah> thereof ; and mark <07760 +suwm> well the entering <03996 +mabow> > in of the house <01004 +bayith> , with every <03605 +kol> going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash> . thee DAN 001 012 Prove <05254 +nacah> thy servants <05650 + , I beseech <04994 +na> > {thee} , ten <06235 + days <03117 +yowm> ; and let them give <05414 +nathan> us pulse <02235 +zeroa<> to eat <00398 +>akal> , and water <04325 +mayim> to drink <08354 +shathah> . thee DAN 001 013 Then let our countenances <04758 +mar>eh> be looked <07200 +ra>ah> upon before <06440 +paniym> {thee} , and the countenance <04758 +mar>eh> of the children <03206 +yeled> that eat <00398 +>akal> of the portion <06598 +pathbag> of the king s <04428 +melek> meat <06598 +pathbag> : and as thou seest <07200 +ra>ah> , deal <06213 + with thy servants <05650 + . thee DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach> thee , O thou God <00426 +>elahh> of my fathers <2> , who <01768 +diy> hast given <03052 +y@hab> me wisdom <02452 +chokmah> and might <01370 +g@buwrah> , and hast made known <03046 +y@da<> unto me now <03705 +k@ what <01768 +diy> we desired <01156 +b@ > of {thee} : for thou hast [now <03705 +k@] made known <03046 +y@da<> unto us the king s <04430 +melek> matter <04406 +millah> . thee DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach> {thee} , O thou God <00426 +>elahh> of my fathers <2> , who <01768 +diy> hast given <03052 +y@hab> me wisdom <02452 +chokmah> and might <01370 +g@buwrah> , and hast made known <03046 +y@da<> unto me now <03705 +k@ what <01768 +diy> we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da<> unto us

the king s <04430 +melek > matter <04406 +millah > . thee DAN 002 023 I thank <03029 +y@da> > {thee} , and
 praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast
 given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made
 known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for
 thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter
 <04406 +millah > . thee DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came
 <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934
 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046
 +y@da< > to {thee} what <04101 +mah > shall come <01934 +hava> > to pass . thee DAN 002 029 As for
 {thee} , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy
 bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that
 revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah
 > shall come <01934 +hava> > to pass . thee DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370
 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797
 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent
 <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > {thee} ; and the form <07299 +rev >
 thereof [was] terrible <01763 +d@chal > . thee DAN 002 037 Thou , O king <04430 +melek > , [art] a king
 <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin >
 hath given <03052 +y@hab > {thee} a kingdom <04437 +malkuw > , power <02632 +checen > , and strength
 <08632 +t@qoph > , and glory <03367 +y@qar > . thee DAN 002 038 And wheresoever the children <01123
 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251
 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine
 hand <03028 +yad > , and hath made {thee} ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art]
 this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . thee DAN 002 039 And after <00870
 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior
 <00772 +>ara< > to {thee} , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437
 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981
 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > . thee DAN 002 039 And after <00870 +>athar >
 {thee} shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772
 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +malkuw > of
 brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all
 <03606 +kol > the earth <00772 +>ara< > . thee DAN 003 012 There are certain <01400 +g@bar > Jews <03064
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the
 province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336
 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430
 +melek > , have not regarded {thee} : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809
 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy >
 thou hast set <06966 +quwm > up . thee DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336
 +Meyshak > , and Abednego <05665 + > , answered <06032 + and said <00560 +>amar > to the king <04430
 +melek > , O Nebuchadnezzar <05020 +N@buwkadnettsar > , we [are] not careful <02818 +chashach > to
 answer <08421 +tuwb > {thee} in this <01836 +den > matter <06600 +pithgam > . thee DAN 003 018 But if not ,
 be it known <03046 +y@da< > unto {thee} , O king <04430 +melek > , that we will not serve <06399 +p@lach >
 thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image
 <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . thee DAN 004 009 O Belteshazzar
 <01096 +Belt@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768
 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > {thee} , tell <00560 +>amar >
 me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the
 interpretation <06591 +p@shar > thereof . thee DAN 004 009 O Belteshazzar <01096 +Belt@sha>ttsar > ,
 master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da<
 > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in {thee} , and
 no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev
 > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar >
 thereof . thee DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek >
 Nebuchadnezzar <05020 +N@buwkadnettsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar

<01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in {thee} . thee DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > {thee} , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . thee DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > {thee} . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . thee DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + {thee} , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > {thee} with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 025 That they shall drive <02957 +t@rad > {thee} from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto {thee} , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . thee DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto {thee} , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . thee DAN 004 031 While <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum

> , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king
 <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The
 kingdom <04437 +malkuw > is departed <05709 + > from {thee} . thee DAN 004 031 While <05751 + the word
 <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a
 voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar
 <05020 +N@buwkadnetstsar > , to {thee} it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is
 departed <05709 + > from thee . thee DAN 004 032 And they shall drive <02957 +t@rad > thee from men
 <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the
 field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and
 seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + {thee} , until <05704 + thou
 know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437
 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will
 <06634 +ts@ba> > . thee DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash >
 , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar >
 : they shall make {thee} to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib
 times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< >
 that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men
 <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> >
 . thee DAN 004 032 And they shall drive <02957 +t@rad > {thee} from men <00606 +>enash > , and thy
 dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they
 shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times
 <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that
 the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606
 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee
 DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah
 > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961
 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560
 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476
 +ra trouble <00927 +b@hal > {thee} , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed
 <08133 +sh@na> > : thee DAN 005 014 I have even heard <08086 +sh@ma< > of thee , that the spirit <07308
 +ruwach > of the gods <00426 +>elahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding
 <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912
 +sh@kach > in {thee} . thee DAN 005 014 I have even heard <08086 +sh@ma< > of thee , that the spirit <07308
 +ruwach > of the gods <00426 +>elahh > [is] in {thee} , and [that] light <05094 +n@hiyr > and understanding
 <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912
 +sh@kach > in thee . thee DAN 005 014 I have even heard <08086 +sh@ma< > of {thee} , that the spirit <07308
 +ruwach > of the gods <00426 +>elahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding
 <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912
 +sh@kach > in thee . thee DAN 005 016 And I have heard <08086 +sh@ma< > of {thee} , that thou canst <03202
 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > :
 now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792
 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt
 be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of
 gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath >
 ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . thee DAN 005 023 But hast lifted <07313 +ruwm >
 up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought
 <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > {thee} ,
 and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904
 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624
 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass
 <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see
 <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da<
 > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [
 is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :
 thee DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the

governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of {thee} , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . thee DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of {thee} , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +> not . thee DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not {thee} , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > . thee DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > {thee} . thee DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [and] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > {thee} from the lions <00744 +>aryeh > ? thee DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > {thee} , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . thee DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make {thee} know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . thee DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against {thee} . thee DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto {thee} , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . thee DAN 009 008 O Lord <00136 +>Adonay > , to us [belongeth] confusion <01322 +bosheth > of face <06440 +paniym > , to our kings <04428 +melek > , to our princes <08269 +sar > , and to our fathers <1> , because <00834 +>aher > we have sinned <02398 +chata> > against {thee} . thee DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318

+yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + {thee} renown
 <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly
 <07561 +rasha< > . thee DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy
 righteousness <06666 +ts@daqah > , I beseech <04994 +na> > {thee} , let thine anger <00639 +>aph > and thy
 fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389
 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins
 <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and
 thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439
 +cabiyy > us . thee DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241
 +>ozen > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 + , and behold <07200
 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121
 +qara> > by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469
 +tachanuwn > before <06440 +paniym > {thee} for our righteousnesses <06666 +ts@daqah > , but for thy great
 <07227 +rab > mercies <07356 +racham > . thee DAN 009 022 And he informed <00995 +biyn > [me] , and
 talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258
 + come <03318 +yatsa> > forth <03318 +yatsa> > to give {thee} skill <07919 +sakal > and understanding
 <00998 +biynah > . thee DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469
 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am
 come <00935 +bow> > to shew <05046 +nagad > [{thee}] ; for thou [art] greatly beloved <02530 +chamad > :
 therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision
 <02377 +chazown > . thee DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l >
 , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697
 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto {thee} am I
 now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word
 <01697 +dabar > unto me , I stood <05975 + trembling <7460> . thee DAN 010 011 And he said <00559 +>amar
 > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > ,
 understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto {thee} , and stand
 <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken
 <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . thee
 DAN 010 014 Now I am come <00935 +bow> > to make {thee} understand <00995 +biyn > what shall befall
 <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750
 + the vision <02377 +chazown > [is] for [many] days <03117 +yowm > . thee DAN 010 019 And said <00559
 +>amar > , O man <00376 +>iysh > greatly beloved <02530 +chamad > , fear <03372 +yare> > not : peace
 <07965 +shalowm > [be] unto {thee} , be strong <02388 +chazaq > , yea , be strong <02388 +chazaq > . And
 when he had spoken <01696 +dabar > unto me , I was strengthened <02388 +chazaq > , and said <00559 +>amar
 > , Let my lord <00113 +>adown > speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me .
 thee DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I
 come <00935 +bow> > unto {thee} ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham
 > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318
 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935
 +bow> > . thee DAN 010 021 But I will shew <05046 +nagad > {thee} that which is noted <07559 +rasham > in
 the scripture <03791 +kathab > of truth <00571 +>emeth > : and [there is] none <00369 +>ayin > that holdeth
 <02388 +chazaq > with me in these <00428 +>el - leh > things , but Michael <04317 +Miyka>el > your prince
 <08269 +sar > . thee DAN 011 002 And now <06258 + will I shew <05046 +nagad > {thee} the truth <00571
 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh >
 kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl
 > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches
 <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120
 +Yavan > . thee HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD
 <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559
 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto {thee} a wife
 <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183
 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > ,
 [departing] from the LORD <03068 +Y@hovah > . thee HOS 002 019 And I will betroth <00781 +>aras > thee

unto me for ever <05769 + ; yea , I will betroth <00781 +>aras > {thee} unto me in righteousness <06664 +tsedeq > , and in judgment <04941 +mishpat > , and in lovingkindness <02617 +cheded > , and in mercies <07356 +racham > . thee HOS 002 019 And I will betroth <00781 +>aras > {thee} unto me for ever <05769 + ; yea , I will betroth <00781 +>aras > thee unto me in righteousness <06664 +tsedeq > , and in judgment <04941 +mishpat > , and in lovingkindness <02617 +cheded > , and in mercies <07356 +racham > . thee HOS 002 020 I will even betroth <00781 +>aras > {thee} unto me in faithfulness <00530 +>emuwnah > : and thou shalt know <03045 +yada< > the LORD <03068 +Y@hovah > . thee HOS 003 003 And I said <00559 +>amar > unto her , Thou shalt abide <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [another] man <00376 +>iysh > : so <01571 +gam > [will] I also <01571 +gam > [be] for {thee} . thee HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day <03117 +yowm > , and the prophet <05030 +nabiy> > also <01571 +gam > shall fall <03782 +kashal > with {thee} in the night <03915 +layil > , and I will destroy <01820 +damah > thy mother <00517 +>em > . thee HOS 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject <03988 +ma>ac > {thee} , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > . thee HOS 005 008 . Blow <08628 +taqa< > ye the cornet <07782 +showphar > in Gibeah <01390 +Gib , [and] the trumpet <02689 +chartsots@rah > in Ramah <07414 +Ramah > : cry <07321 +ruwa< > aloud <07321 +ruwa< > [at] Bethaven <01007 +Beyth >Aven > , after <00310 +>achar > {thee} , O Benjamin <01144 +Binyamiyn > . thee HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto {thee} ? for your goodness <02617 +cheded > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . thee HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto {thee} ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your goodness <02617 +cheded > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . thee HOS 006 011 Also <01571 +gam > , O Judah <03063 +Y@huwdah > , he hath set <07896 +shiyth > an harvest <07105 +qatsiyr > for {thee} , when I returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . thee HOS 008 002 Israel <03478 +Yisra>el > shall cry <02199 +za unto me , My God <00430 +>elohiym > , we know <03045 +yada< > {thee} . thee HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [{thee}] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ? thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > {thee} as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > {thee} as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > {thee} , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > {thee} up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 009 I will not execute <06213 + the fierceness <02740 +charown > of mine anger <00639 +>aph > , I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [am] God <00410 +>el > , and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb >

of {thee} : and I will not enter <00935 +bow> > into the city <05892 + . thee HOS 012 009 And I [that am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will yet <05750 + make {thee} to dwell <03427 +yashab > in tabernacles <00168 +>ohel > , as in the days <03117 +yowm > of the solemn <04150 +mow feast <04150 +mow . thee HOS 013 005 . I did know <03045 +yada< > {thee} in the wilderness <04057 +midbar > , in the land <00776 +>erets > of great <08514 +tal>uwbah > drought <08514 +tal>uwbah > . thee HOS 013 010 I will <00165 +>ehiy > be thy king <04428 +melek > : where <00645 +>ephow > [is any other] that may save <03467 +yasha< > {thee} in all <03605 +kol > thy cities <05892 + ? and thy judges <08199 +shaphat > of whom <00834 +>aher > thou saidst <00559 +>amar > , Give <05414 +nathan > me a king <04428 +melek > and princes <08269 +sar > ? thee HOS 013 011 I gave <05414 +nathan > {thee} a king <04428 +melek > in mine anger <00639 +>aph > , and took <03947 +laqach > [him] away in my wrath <05678 + . thee HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any more <05750 + to the work <04639 +ma of our hands <03027 +yad > , [Ye are] our gods <00430 +>elohiym > : for in {thee} the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . thee JOE 001 019 O LORD <03068 +Y@hovah > , to {thee} will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . thee JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto {thee} : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . thee AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar > [there shall be] even round <05439 +cabiyl > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from {thee} , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . thee AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto {thee} , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thee AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto {thee} , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thee AMO 005 017 And in all <03605 +kol > vineyards <03754 +kerem > [shall be] wailing <04553 +micepd > : for I will pass <05674 + through <07130 +qereb > {thee} , saith <00559 +>amar > the LORD <03068 +Y@hovah > . thee AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with {thee} ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . thee AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > {thee} : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . thee AMO 007 005 Then said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , cease <02308 +chadal > , I beseech <04994 +na> > {thee} : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . thee AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + {thee} in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . thee AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 + , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > {thee} away into <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > : thee OBA 001 002 Behold <02009 +hinneh > , I have made <05414 +nathan > {thee} small <06996 +qatan > among the heathen <01471 +gowy > : thou art greatly <03966 +m@ despised <00959 +bazah > . thee OBA 001

003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > {thee} , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? thee

OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404neshesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > {thee} down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to {thee} , would <14> they not leave <07604 +sha>ar > [some] grapes ? thee OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to {thee} , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > {thee} : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against {thee} ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > {thee} , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with {thee} have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > {thee} [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 010 . For [thy] violence <02555 +chamac > against thy brother <00251 +>ach > Jacob <03290 +Ya shame <00955 +buwshah > shall cover <03680 +kacah > {thee} , and thou shalt be cut <03772 +karath > off for ever <05769 + . thee OBA 001 015 For the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > upon all <03605 +kol > the heathen <01471 +gowy > : as thou hast done <06213 + , it shall be done <06213 + unto {thee} : thy reward <01576 +g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . thee JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > {thee} , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 + [art] thou ? thee JONAH 001 011 . Then said <00559 +>amar > they unto him , What <04100 +mah > shall we do <06213 + unto {thee} , that the sea <03220 +yam > may be calm <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous <05490 +cowph > . thee JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah >

, we beseech <00577 +>anna> > thee , let us not perish <6> for this <02088 +zeh> man s <00376 +>iysh> life <05315 +nephesh> , and lay <05414 +nathan> not upon us innocent <05355 +naqi> blood <01818 +dam> : for thou , O LORD <03068 +Y@hovah> , hast done <06213 + as it pleased <02654 +chaphets> {thee} . thee JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah> , we beseech <00577 +>anna> > {thee} , let us not perish <6> for this <02088 +zeh> man s <00376 +>iysh> life <05315 +nephesh> , and lay <05414 +nathan> not upon us innocent <05355 +naqi> blood <01818 +dam> : for thou , O LORD <03068 +Y@hovah> , hast done <06213 + as it pleased <02654 +chaphets> thee . thee JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , We beseech <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah> , we beseech <00577 +>anna> > thee , let us not perish <6> for this <02088 +zeh> man s <00376 +>iysh> life <05315 +nephesh> , and lay <05414 +nathan> not upon us innocent <05355 +naqi> blood <01818 +dam> : for thou , O LORD <03068 +Y@hovah> , hast done <06213 + as it pleased <02654 +chaphets> thee . thee JONAH 002 007 When my soul <05315 +nephesh> fainted <05848 + within <05921 + me I remembered <02142 +zakar> the LORD <03068 +Y@hovah> : and my prayer <08605 +t@phillah> came <00935 +bow> > in unto {thee} , into <00413 +>el> thine holy <06944 +qodesh> temple <01964 +heykal> . thee JONAH 002 009 But I will sacrifice <02076 +zabach> unto {thee} with the voice <06963 +qowl> of thanksgiving <08426 +towdah> ; I will pay <07999 +shalam> [that] that I have vowed <05087 +nadar> . Salvation <03444 +y@shuw [is] of the LORD <03068 +Y@hovah> . thee JONAH 003 002 Arise <06965 +quwm> , go <03312 +Y@phunneh> unto Nineveh <05210 +Niyn@veh> , that great <01419 +gadawl> city <05892 + , and preach <07121 +qara> > unto it the preaching <07150 +q@riy>ah> that I bid <01696 +dabar> {thee} . thee JONAH 004 002 And he prayed <06419 +palal> unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah> , [was] not this <02088 +zeh> my saying <01697 +dabar> , when <05704 + I was yet <05704 + in my country <00127 +>adamah> ? Therefore I fled <01272 +barach> before <06924 +qedem> unto Tarshish <08659 +Tarshiysh> : for I knew <03045 +yada> > that thou [art] a gracious <02587 +channuwn> God <00410 +>el> , and merciful <07349 +rachuw> , slow <00750 +>arek> to anger <00639 +>aph> , and of great <07227 +rab> kindness <02617 +cheded> , and repentest <05162 +nacham> {thee} of the evil <07451 +ra> > . thee JONAH 004 002 And he prayed <06419 +palal> unto the LORD <03068 +Y@hovah> , and said <00559 +>amar> , I pray <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah> , [was] not this <02088 +zeh> my saying <01697 +dabar> , when <05704 + I was yet <05704 + in my country <00127 +>adamah> ? Therefore I fled <01272 +barach> before <06924 +qedem> unto Tarshish <08659 +Tarshiysh> : for I knew <03045 +yada> > that thou [art] a gracious <02587 +channuwn> God <00410 +>el> , and merciful <07349 +rachuw> , slow <00750 +>arek> to anger <00639 +>aph> , and of great <07227 +rab> kindness <02617 +cheded> , and repentest <05162 +nacham> thee of the evil <07451 +ra> > . thee JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah> , take <03947 +laqach> , I beseech <04994 +na> > {thee} , my life <05315 +nephesh> from me ; for [it is] better <02896 +towb> for me to die <04194 +maveth> than to live <02416 +chay> . thee MIC 001 013 O thou inhabitant <03427 +yashab> of Lachish <03923 +Lachiysh> , bind <07573 +ratham> the chariot <04818 +merkabah> to the swift <07409 +rekesh> beast <07409 +rekesh> : she [is] the beginning <07225 +re>shiyth> of the sin <02403 +chatta>ah> to the daughter <01323 +bath> of Zion <06726 +Tsiyown> : for the transgressions <06588 +pesha> > of Israel <03478 +Yisra>el> were found <04672 +matsa> > in {thee} . thee MIC 001 015 Yet <05750 + will I bring <00935 +bow> > an heir <03423 +yarash> unto {thee} , O inhabitant <03427 +yashab> of Mareshah <04762 +Mar>eshah> : he shall come <00935 +bow> > unto Adullam <05725 + the glory <03519 +kabowd> of Israel <03478 +Yisra>el> . thee MIC 001 016 Make thee bald <07139 +qarach> , and poll <01494 +gazaz> thee for thy delicate <08588 +ta children <01121 +ben> ; enlarge <07337 +rachab> thy baldness <07144 +qorchah> as the eagle <05404 +neshar> ; for they are gone into captivity <01540 +galah> from {thee} . thee MIC 001 016 Make thee bald <07139 +qarach> , and poll <01494 +gazaz> {thee} for thy delicate <08588 +ta children <01121 +ben> ; enlarge <07337 +rachab> thy baldness <07144 +qorchah> as the eagle <05404 +neshar> ; for they are gone into captivity <01540 +galah> from thee . thee MIC 001 016 Make {thee} bald <07139 +qarach> , and poll <01494 +gazaz> thee for thy delicate <08588 +ta children <01121 +ben> ; enlarge <07337 +rachab> thy baldness <07144 +qorchah> as the eagle <05404 +neshar> ; for they are gone into captivity <01540 +galah> from thee . thee MIC 002 011 If <05863 + a man <00376 +>iysh> walking <01980 +halak> in the spirit <07307 +ruwach> and falsehood <08267 +sheqer> do lie <03576 +kazab> , [saying] , I will prophesy <05197 +nataph> unto {thee} of wine <03196 +yayin> and of strong <07941 +shekar> drink <07941 +shekar> ; he shall even be the prophet <05197 +nataph> of this <02088 +zeh> people <05971 + . thee MIC 002 012 . I will surely assemble <00622 +>acaph> , O Jacob <03290 +Ya> ,

all <03605 +kol > of {thee} ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by reason of [the multitude of] men <00120 +>adam > . thee MIC 004 008 . And thou , O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076 +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto {thee} shall it come <00857 +>athah > , even the first <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . thee MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > {thee} as a woman in travail <03205 +yalad > . thee MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in {thee} ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . thee MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > {thee} from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . thee MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + {thee} , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown > . thee MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [though] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of {thee} shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . thee MIC 005 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will cut <03772 +karath > off thy horses <05483 +cuwc > out of the midst <07130 +qereb > of {thee} , and I will destroy <6> thy chariots <04818 +merkabah > : thee MIC 005 013 Thy graven <06456 +p@>ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the midst <07130 +qereb > of {thee} ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . thee MIC 005 014 And I will pluck <05428 +nathash > up thy groves <00842 +>asherah > out of the midst <07130 +qereb > of {thee} : so will I destroy <08045 +shamad > thy cities <05892 + . thee MIC 006 003 O my people <05971 + , what <04100 +mah > have I done <06213 + unto thee ? and wherein <04100 +mah > have I wearied <03811 +la>ah > {thee} ? testify <06030 + against me . thee MIC 006 003 O my people <05971 + , what <04100 +mah > have I done <06213 + unto {thee} ? and wherein <04100 +mah > have I wearied <03811 +la>ah > thee ? testify <06030 + against me . thee MIC 006 004 For I brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > {thee} Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . thee MIC 006 004 For I brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > {thee} out of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . thee MIC 006 004 For I brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . thee MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of {thee} , but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +checed > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? thee MIC 006 008 He hath shewed <05046 +nagad > {thee} , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do

<06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk
 <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? thee MIC 006 013 Therefore
 also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee , in making [
 {thee}] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee MIC 006 013
 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > {thee} , in
 making [thee] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee MIC 006
 013 Therefore also <01571 +gam > will I make [{thee}] sick <02470 +chalah > in smiting <05221 +nakah >
 thee , in making [thee] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee
 MIC 006 014 Thou shalt eat <00398 +>akal > , but not be satisfied <07646 +saba< > ; and thy casting <03445
 +yeshach > down [shall be] in the midst <07130 +qereb > of {thee} ; and thou shalt take <05253 +nacag > hold
 <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [that] which <00834 +>aher > thou deliverest
 <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . thee MIC 006 015 Thou shalt
 sow <02232 +zara< > , but thou shalt not reap <07114 +qatsar > ; thou shalt tread <01869 +darak > the olives
 <02132 +zayith > , but thou shalt not anoint <05480 +cuwk > {thee} with oil <08081 +shemen > ; and sweet
 <08492 +tiyrowsh > wine <08492 +tiyrowsh > , but shalt not drink <08354 +shathah > wine <03196 +yayin > .
 thee MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all
 <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk
 <03212 +yalak > in their counsels <04156 +mow ; that I should make <05414 +nathan > {thee} a desolation
 <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore
 ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . thee MIC 007 012 [In]
 that day <03117 +yowm > [also] he shall come <00935 +bow> > even to {thee} from Assyria <00804
 +>Ashshuwr > , and [from] the fortified <04692 +matsowr > cities <05892 + , and from the fortress <04693
 +matsowr > even to the river <05104 +nahar > , and from sea <03220 +yam > to sea <03220 +yam > , and [from
] mountain <02022 +har > to mountain <02022 +har > . thee MIC 007 017 They shall lick <03897 +lachak > the
 dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > out of their holes <04526
 +micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad
 > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare> > because of
 {thee} . thee MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto {thee} ,
 that pardoneth <05375 +nasa> > iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha<
 > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not
 his anger <00639 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [in]
 mercy <02617 +cheched > . thee NAH 001 011 There is [one] come <03318 +yatsa> > out of {thee} , that
 imagineth <02803 +chashab > evil <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked
 <01100 +b@liya counsellor <03289 +ya . thee NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651
 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588
 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + {thee} no
 <03808 +lo> > more <05750 + . thee NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken >
 many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he
 shall pass <05674 + through . Though I have afflicted <06031 + {thee} , I will afflict <06031 + thee no <03808
 +lo> > more <05750 + . thee NAH 001 013 For now <06258 + will I break <07665 +shabar > his yoke <04132
 +mowt > from off <05921 + {thee} , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder .
 thee NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah >
 concerning <05921 + {thee} , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown
 <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath
 > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm
 > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . thee NAH 001 015 Behold <02209 +ziqnah >
 upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319
 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah
 <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform
 <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more
 pass <05674 + through {thee} ; he is utterly <03605 +kol > cut <03772 +karath > off . thee NAH 002 013 Behold
 <02205 +zaqen > , I [am] against <00413 +>el > {thee} , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba her chariots <07393 +rekeb > in the smoke

<06227 + , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phiyr > lions
 <03715 +k@phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776
 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more
 <05750 + be heard <08085 +shama< > . thee NAH 003 005 Behold <02205 +zaqen > , I [am] against <00413
 +>el > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and I will
 discover <01540 +galah > thy skirts <07757 +shuwl > upon thy face <06440 +paniym > , and I will shew <07200
 +ra>ah > the nations <01471 +gowy > thy nakedness <04626 +ma , and the kingdoms <04467 +mamlakah > thy
 shame <07036 +qalown > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts
 > filth upon thee , and make thee vile <05034 +nabel > , and will set <07760 +suwm > {thee} as a gazingstock
 <07210 +ro>iy > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth
 upon thee , and make {thee} vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210
 +ro>iy > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon
 {thee} , and make thee vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy
 > . thee NAH 003 007 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look
 <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210
 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence
 <00370 +>aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for {thee} ? thee NAH 003 007
 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee
 shall flee <05074 +nadad > from {thee} , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid
 waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn >
 shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? thee NAH 003 007 And it shall come
 <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon {thee} shall flee
 <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703
 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek
 <01245 +baqash > comforters <05162 +nacham > for thee ? thee NAH 003 013 Behold <02009 +hinneh > , thy
 people <05971 + in the midst <07130 +qereb > of {thee} [are] women <00802 +>ishshah > : the gates <08179
 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine
 enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach >
 . thee NAH 003 014 Draw <07579 +sha>ab > {thee} waters <04325 +mayim > for the siege <04692 +matsowr > ,
 fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into clay
 <02916 +tiyt > , and tread <07429 +ramac > the mortar <02563 +chomer > , make strong <02388 +chazaq > the
 brickkiln <04404 +malben > . thee NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour
 <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398
 +>akal > {thee} up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the
 cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thee
 NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword
 <02719 +chereb > shall cut <03772 +karath > {thee} off , it shall eat <00398 +>akal > thee up like the
 cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > ,
 make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thee NAH 003 015 There <08033 +sham
 > shall the fire <00784 +>esh > devour <00398 +>akal > {thee} ; the sword <02719 +chereb > shall cut <03772
 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself
 many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the
 locusts <00697 +>arbeh > . thee NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +keha > of thy
 bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that
 hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph
 > over <05921 + {thee} : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674
 + continually <08548 +tamiyd > ? thee NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +keha >
 of thy bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol >
 that hear <08085 +shama< > the bruit <08088 +shema< > of {thee} shall clap <08628 +taqa< > the hands <03709
 +kaph > over <05921 + thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed
 <05674 + continually <08548 +tamiyd > ? thee HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 +
 long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199
 +za out unto {thee} [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! thee HAB 002
 007 Shall they not rise <06965 +quwm > up suddenly <06621 +petha< > that shall bite <05391 +nashak > thee ,
 and awake <06974 +quwts > that shall vex <02111 +zuwa< > {thee} , and thou shalt be for booties <04933

+m@chicah > unto them ? thee HAB 002 007 Shall they not rise <06965 +quwm > up suddenly <06621 +petha<
> that shall bite <05391 +nashak > {thee} , and awake <06974 +quwts > that shall vex <02111 +zuwa< > thee ,
and thou shalt be for booties <04933 +m@chicah > unto them ? thee HAB 002 008 Because <03588 +kiy > thou
hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant
<03499 +yether > of the people <05971 + shall spoil <07701 +shod > {thee} ; because <03588 +kiy > of men s
<00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets
> , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . thee HAB 002
016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354
+shathah > thou also <01571 +gam > , and let thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of
the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437
+cabab > unto {thee} , and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on <05921
+ thy glory <03519 +kabowd > . thee HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844
+L@banown > shall cover <03680 +kacah > {thee} , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah
> , [which] made them afraid <02865 +chathath > , because of men s <00120 +>adam > blood <01818 +dam > ,
and for the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all
<03605 +kol > that dwell <03427 +yashab > therein . thee HAB 003 010 The mountains <02022 +har > saw
<07200 +ra>ah > {thee} , [and] they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water
<04325 +mayim > passed <05674 + by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice
<06963 +qowl > , [and] lifted <05375 +nasa> > up his hands <03027 +yad > on high <07315 +rowm > . thee
ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast
<02256 +chebel > , the nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > ! the word <01697
+dabar > of the LORD <03068 +Y@hovah > [is] against <05921 + you ; O Canaan <03667 +K@na , the land
<00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will even destroy <6> {thee} , that there shall be no
<00369 +>ayin > inhabitant <03427 +yashab > . thee ZEP 003 011 In that day <03117 +yowm > shalt thou not be
ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast
transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493
+cuwr > out of the midst <07130 +qereb > of {thee} them that rejoice <05947 + in thy pride <01346 +ga , and
thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh >
mountain <02022 +har > . thee ZEP 003 012 I will also leave <07604 +sha>ar > in the midst <07130 +qereb > of
{thee} an afflicted <06041 + and poor <01800 +dal > people <05971 + , and they shall trust <02620 +chacah > in
the name <08034 +shem > of the LORD <03068 +Y@hovah > . thee ZEP 003 015 The LORD <03068
+Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast
<06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [
even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of {thee} : thou shalt not see <07200
+ra>ah > evil <07451 +ra< > any more <05750 + . thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > in the midst <07130 +qereb > of thee [is] mighty <01368 +gibbowr > ; he will save
<03467 +yasha< > , he will rejoice <07797 +suws > over <05921 + thee with joy <08057 +simchah > ; he will
rest <02790 +charash > in his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + {thee} with
singing <07440 +rinnah > . thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in
the midst <07130 +qereb > of thee [is] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he will
rejoice <07797 +suws > over <05921 + {thee} with joy <08057 +simchah > ; he will rest <02790 +charash > in
his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > .
thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the midst <07130 +qereb >
of {thee} [is] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he will rejoice <07797 +suws > over
<05921 + thee with joy <08057 +simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah > , he
will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . thee ZEP 003 018 I will gather
<00622 +>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150
+mow , [who] are of {thee} , [to whom <05921 +] the reproach <02781 +cherpah > of it [was] a burden
<04864 +mas>eth > . thee ZEP 003 019 Behold <02005 +hen > , at that time <06256 + I will undo <06213 + all
<03605 +kol > that afflict <06031 + {thee} : and I will save <03467 +yasha< > her that halteth <06761 +tsela< > ,
and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them
praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they
have been put to shame <01322 +bosheth > . thee HAG 002 023 In that day <03117 +yowm > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach > thee , O
Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597

+Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach > thee , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > {thee} as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee HAG 002 023 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach > {thee} , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee ZEC 001 009 Then said <00559 +>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew <07200 +ra>ah > {thee} what <04100 +mah > these <00428 +>el - leh > [be] . thee ZEC 002 010 . Sing <07442 +ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for , lo , I come <00935 +bow> > , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee ZEC 002 011 And many <07227 +rab > nations <01471 +gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee , and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto {thee} . thee ZEC 002 011 And many <07227 +rab > nations <01471 +gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of {thee} , and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto thee . thee ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga {thee} : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784 +>esh > ? thee ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga {thee} , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the fire <00784 +>esh > ? thee ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +began > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > {thee} with change <04254 +machalatsah > of raiment <04254 +machalatsah > . thee ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +began > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from {thee} , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . thee ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > {thee} places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . thee ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > {thee} : for they [are] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . thee ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@ , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout

<07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > : behold <02009
 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> > unto {thee} : he [is] just <06662 +tsaddiyq > ,
 and having salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543
 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +>athown > . thee ZEC 009
 011 As for {thee} also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have
 sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [is] no
 <03808 +lo> > water <04325 +mayim > . thee ZEC 009 012 . Turn <07725 +shuwv > you to the strong <01225
 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even
 <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will render <07725 +shuwv >
 double <04932 +mishneh > unto {thee} ; thee ZEC 009 013 When <03588 +kiy > I have bent <01869 +darak >
 Judah <03063 +Y@huwdah > for me , filled <04390 +male> > the bow <07198 +qesheth > with Ephraim <00669
 +>Ephrayim > , and raised <05782 + up thy sons <01121 +ben > , O Zion <06726 +Tsiyown > , against <05921
 + thy sons <01121 +ben > , O Greece <03120 +Yavan > , and made <07760 +suwm > {thee} as the sword <02719
 +chereb > of a mighty <01368 +gibbowr > man . thee ZEC 011 015 . And the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto me , Take <03947 +laqach > unto {thee} yet <05750 + the instruments <03627 +k@liy >
 of a foolish <00196 +>eviliy > shepherd <07462 +ra . thee ZEC 014 001 . Behold <02009 +hinneh > , the day
 <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , and thy spoil <07998 +shalal >
 shall be divided <02505 +chalaq > in the midst <07130 +qereb > of {thee} . thee ZEC 014 005 And ye shall flee
 <05127 +nuwc > [to] the valley <01516 +gay> > of the mountains <02022 +har > ; for the valley <01516 +gay>
 > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel > : yea , ye shall flee
 <05127 +nuwc > , like as ye fled <05127 +nuwc > from before <06440 +paniym > the earthquake <07494 +ra in
 the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > : and the
 LORD <03068 +Y@hovah > my God <00430 +>elohiym > shall come <00935 +bow> > , [and] all <03605 +kol
 > the saints <06918 +qadowsh > with {thee} . thee MAL 001 007 Ye offer <05066 +nagash > polluted <01351
 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mizbeach > ; and ye say <00559 +>amar > , Wherein
 <04100 +mah > have we polluted <01351 +ga>al > {thee} ? In that ye say <00559 +>amar > , The table <07979
 +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > . thee MAL 001 008 And if
 <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not evil
 <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470
 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor
 <06346 +pechah > ; will he be pleased <07521 +ratsah > with {thee} , or <00176 +>ow > accept <05375 +nasa>
 > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > . thee MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD
 <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > {thee} and the wife <00802
 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898
 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant
 <01285 +b@riyth > . thee MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba< > God <00430
 +>elohiym > ? Yet ye have robbed <06906 +qaba< > me . But ye say <00559 +>amar > , Wherein <04100 +mah
 > have we robbed <00962 +bazaz > {thee} ? In tithes <04643 +ma and offerings <08641 +t@ruwmah > . thee
 MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith
 <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have
 we spoken <01696 +dabar > [so much] against <05921 + {thee} ? thee MAT 001 020 But while he thought
 <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the
 angel <0032 -aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -
 onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> ,
 fear <5399 - phobeo -> not to take <3880 -paralambano -> unto {thee} Mary <3137 -Maria -> thy wife <1135 -
 guno -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> . thee MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda
 <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -
 hegemon -> of Juda <2455 -Ioudas -> : for out of {thee} shall come <1831 -exerchomai -> a Governor <2233 -
 hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> . thee MAT 002
 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos ->
 of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> ,
 saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion ->
 child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt

<0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> {thee} word
 <2036 - epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -
 paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him . thee MAT 003 014 But John <2491 -
 Ioannes -> forbad <1254 - diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -> need <5532 -chreia ->
 to be baptized <0907 -baptizo -> of {thee} , and comest <2064 -erchomai -> thou to me ? thee MAT 004 006 And
 saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast
 <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give
 his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands
 <5495 -cheir -> they shall bear <0142 -airo -> {thee} up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -
 mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros ->
 a stone <3037 -lithos -> . thee MAT 004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son
 <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> :
 for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai ->
 concerning <4012 -peri -> {thee} : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up ,
 lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -
 proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . thee MAT 004 009 And
 saith <3004 -lego -> unto him , All <3956 - pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325
 -didomi -> {thee} , if <1437 -ean -> thou wilt fall <4098 - pipto -> down <4098 -pipto -> and worship <4352 -
 proskuneo -> me . thee MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him ,
 Get <5217 -hupago -> {thee} hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -
 > , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only
 <3441 -monos -> shalt thou serve <3000 -latreuo -> . thee MAT 005 023 Therefore <3767 -oun -> if thou bring
 <4374 - prospero -> thy gift <1435 -doron -> to the altar <2379 - thusiasterion -> , and there <1563 -ekei ->
 rememberest <3415 - mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis ->
 against <2596 -kata -> {thee} ; thee MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary
 <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -
 hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 - mepote -> time <3379 -mepote -> the
 adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge
 <2923 -krites -> deliver <3860 -paradidomi -> {thee} to the officer <5257 -huperetes -> , and thou be cast <0906 -
 ballo -> into <1519 -eis -> prison <5438 -phulake -> . thee MAT 005 025 Agree <2132 -eunoeo -> with thine
 <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei
 -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 - mepote -> time
 <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> {thee} to the judge <2923 -
 krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> ,
 and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . thee MAT 005 026 Verily <0281 -
 amen -> I say <3004 -lego -> unto {thee} , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -
 exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the
 uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . thee MAT 005 029 And if <1487 -ei -> thy right
 <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and
 cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for {thee} that one <1520 -heis -> of
 thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body
 <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT 005 029 And
 if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
 <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from {thee} : for it is profitable <4851 -sumphero -> for
 thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that]
 thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> . thee MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend
 <4624 -skandalizo -> {thee} , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is
 profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish
 <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo
 -> into <1519 -eis -> hell <1067 -geena -> . thee MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -
 cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -
 ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for {thee} that one <1520 -heis -> of thy members
 <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -
 soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT 005 030 And if thy

right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off
 <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from {thee} : for it is profitable <4851 -sumphero -> for thee
 that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy
 whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena
 -> . thee MAT005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo ->
 {thee} , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is
 profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish
 <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo
 -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 039 But I say <3004 -lego -> unto you , That ye resist
 <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo ->
 {thee} on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the
 other <0243 -allos -> also <2532 -kai -> . thee MAT005 040 And if any man will <2309 -thelo -> sue <2919 -
 krino -> {thee} at <2919 -krino -> the law , and take <2983 - lambano -> away thy coat <5509 -chiton -> , let him
 have [thy] cloke <2440 -himation -> also <2532 -kai -> . thee MAT005 041 And whosoever <3748 -hostis ->
 shall compel <0029 -aggareuo -> {thee} to go a mile <3400 -milion -> , go <5217 -hupago -> with him twain
 <1417 -duo -> . thee MAT005 042 Give <1325 -didomi -> to him that asketh <0154 - aiteo -> thee , and from him
 that would <2309 -thelo -> borrow <1155 -daneizo -> of {thee} turn <0654 -apostrepho -> not thou away <0654 -
 apostrepho -> . thee MAT005 042 Give <1325 -didomi -> to him that asketh <0154 - aiteo -> {thee} , and from
 him that would <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou away <0654
 -apostrepho -> . thee MAT006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [
 thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -
 emprosthen -> {thee} , as the hypocrites <5273 - hupokrites -> do <4160 -poieo -> in the synagogues <4864 -
 sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -
 anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 - apecho -> their reward
 <3408 -misthos -> . thee MAT006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret
 <2927 -kruptos -> : and thy Father <3962 - pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -
 katischuo -> himself <0846 -autos -> shall reward <0591 - apodidomi -> {thee} openly <5318 -phaneros -> . thee
 MAT006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -
 -> into <1519 - eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -
 thura -> , pray <4336 - proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -
 katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -
 katischuo -> shall reward <0591 -apodidomi -> {thee} openly <5318 -phaneros -> . thee MAT006 018 That thou
 appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962
 -pater -> which <3588 -ho -> is in secret <2729 - katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho
 -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> {thee} openly <5318 -
 phaneros -> . thee MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190
 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 - skoteinos -> . If
 <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in {thee} be darkness <4655 -skotos -> ,
 how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! thee MAT008 013 And Jesus
 <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy
 way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto {thee} . And his
 servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 - ekeinos -> hour <5610 -hora -> . thee
 MAT008 019 And a certain <1520 -heis -> scribe <1122 - grammateus -> came <4334 -proserchomai -> , and
 said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 - akoloutheo -> {thee}
 whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> . thee MAT008 029 And , behold <2400 -idou -> ,
 they cried <2896 - krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with {thee} , Jesus
 <2424 -Iesous -> , thou Son <5207 - huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither
 <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? thee MAT009
 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of
 the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -
 Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 - rheo -> unto the sick <3885 -paralutikos -
 -> of the palsy <3885 - paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 - tharseo -> ; thy sins
 <0266 -hamartia -> be forgiven <0863 - aphiemi -> {thee} . thee MAT009 005 For whether <5101 -tis -> is easier
 <2123 - eukopoteros -> , to say <2036 -epo -> , [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi ->
 {thee} ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ? thee MAT

009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 - tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> {thee} whole <4982 - sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . thee MAT 011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 - hodos -> before <1715 -emprosthen -> {thee} . thee MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 - Chorazin -> ! woe <3759 -ouai -> unto {thee} , Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . thee MAT 011 021 Woe <3759 -ouai -> unto {thee} , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 - Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 - sakkos -> and ashes <4700 -spodos -> . thee MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in {thee} , had been done <1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . thee MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 - e -> for {thee} . thee MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> {thee} , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 - nepios -> . thee MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 - Pharisaioi -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 - semeion -> from {thee} . thee MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 - histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with {thee} . thee MAT 014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not lawful <1832 -exesti -> for {thee} to have <2192 -echo -> her . thee MAT 014 028 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kurios -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto {thee} on <1909 -epi -> the water <5204 -hudor -> . thee MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto {thee} even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390 -metropolis -> from that very <1565 - ekeinos -> hour <5610 -hora -> . thee MAT 016 017 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 - makarios -> art <1488 -ei -> thou , Simon <4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -haima -> hath not revealed <0601 -apokalupto -> [it] unto {thee} , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . thee MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto {thee} , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekkllesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 - katischuo -> against <2729 -katischuo -> it . thee MAT 016 019 And I will give <1325 -didomi -> unto {thee} the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . thee MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios ->

-> : this <5124 -touto -> shall not be unto {thee} . thee MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from {thee} , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . thee MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> {thee} behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> . thee MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for {thee} , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . thee MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and {thee} . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from {thee} : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> {thee} , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . thee MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from {thee} : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . thee MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> {thee} , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -

eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> {thee} and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> {thee} , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with {thee} one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . thee MAT018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [{thee} , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . thee MAT018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto {thee} as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> . thee MAT018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto {thee} , Until <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . thee MAT018 026 The servant <1401 -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> {thee} all <3956 -pas -> . thee MAT018 029 And his fellowservant <4889 -sundoulos -> fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , and besought <3870 -parakaleo -> him , saying <3004 -lego -> , Have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> {thee} all . thee MAT018 032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> {thee} all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epeí -> thou desiredst <3870 -parakaleo -> me : thee MAT018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on {thee} ? thee MAT019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> {thee} ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? thee MAT020 013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairoi -> , I do <0091 -adikeo -> {thee} no <3756 -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ? thee MAT020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto {thee} . thee MAT021 005 Tell <2036 -epo -> ye the daughter <2364 -thugater -> of Sion <4622 -Sion -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto {thee} , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 -huios -> of an ass <5268 -hupozugion -> . thee MAT021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> {thee} henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away . thee MAT021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> {thee} this <5026 -taute -> authority <1849 -exousia -> ? thee MAT023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto {thee} , how often <4212 -posakis -> would <2309 -thelo -> I have

gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! thee MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> {thee} ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . thee MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> {thee} ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . thee MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <1520 -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kurios -> , I knew <1097 -ginosko -> {thee} that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> : thee MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [{thee}] drink <4222 -potizo -> ? thee MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [{thee}] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ? thee MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we {thee} an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ? thee MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [{thee}] ? thee MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [{thee}] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ? thee MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we {thee} a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ? thee MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto {thee} ? thee MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we {thee} sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ? thee MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto {thee} ? thee MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we {thee} an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? thee MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for {thee} to eat <5315 -phago -> the passover <3957 -pascha -> ? thee MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of {thee} , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . thee MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto {thee} , That this <5026 -taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . thee MAT 026 035 Peter <4074 -Petros -> said <3004

-lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 - apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> {thee} . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . thee MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 - apothnesko -> with {thee} , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . thee MAT 026 062 And the high <0749 - archiereus -> priest <0749 - archiereus -> arose <0450 -anistemi -> , and said <2036 -epo -> unto him , Answerest <0611 -apokrinomai -> thou nothing <3762 - oudeis -> ? what <5101 -tis -> [is it which] these <3778 - houtos -> witness <2649 -katamartureo -> against <2649 - katamartureo -> {thee} ? thee MAT 026 063 But Jesus <2424 - Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 - archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> {thee} by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 - Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . thee MAT 026 068 Saying <3004 -lego -> , Prophecy <4395 - propheteuo -> unto us , thou Christ <5547 -Christos -> , Who <5101 - tis -> is he that smote <3817 -paio -> {thee} ? thee MAT 026 073 And after <3326 -meta -> a while <3397 - mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 - ei -> [one] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> {thee} . thee MAT 027 013 Then <5119 -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearest <0191 -akouo -> thou not how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against {thee} ? thee MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 - pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> {thee} . thee MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> {thee} who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . thee MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with {thee} , thou Jesus <2424 -Iesous -> of Nazareth <3478 - Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . thee MAR 001 037 And when they had found <2147 -heurisko -> him , they said <3004 -lego -> unto him , All <3956 -pas -> [men] seek <2212 -zeteo -> for {thee} . thee MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 - paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> {thee} . thee MAR 002 009 Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 - paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> {thee} ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? thee MAR 002 011 I say <3004 -lego -> unto {thee} , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . thee MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 - kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for {thee} . thee MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 - horkizo -> {thee} by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . thee MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with {thee} , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 - horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . thee MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on {thee} . thee MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how

<3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for {thee} ,
 and hath had compassion <1653 -eleeo -> on thee . thee MAR 005 023 And besought <3870 -parakaleo -> him
 greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion ->
 lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray {thee}] , come <2064 -
 erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be
 healed <4982 -sozo -> ; and she shall live <2198 -zao -> . thee MAR 005 031 And his disciples <3101 -mathetes -
 > said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -
 sunthlibo -> {thee} , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ? thee
 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath
 made <4982 -sozo -> {thee} whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be
 whole <5199 -hugies -> of thy plague <3148 -mastix -> . thee MAR 005 041 And he took <2902 -krateo -> the
 damsel <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha
 -> cumi <2891 -koumi -> ; which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , Damsel <2877 -
 korasion -> , I say <3004 -lego -> unto {thee} , arise <1453 -egeiro -> . thee MAR 006 018 For John <2491 -
 Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for {thee} to
 have <2192 -echo -> thy brother s <0080 -adephos -> wife <1135 -gune -> . thee MAR 006 022 And when the
 daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -
 > in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat
 <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -
 korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give
 <1325 -didomi -> [it] {thee} . thee MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <1437
 -ean -> thou shalt ask <0154 -aiteo -> of me , I will give <1325 -didomi -> [it] {thee} , unto the half <2255 -
 hemisu -> of my kingdom <0932 -basileia -> . thee MAR 008 033 But when he had turned <1994 -epistrepho ->
 about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -
 epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> {thee} behind <3694 -opiso -
 > me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos
 -> , but the things that be of men <0444 -anthropos -> . thee MAR 009 005 And Peter <4074 -Petros -> answered
 <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good
 <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poieo -> three <5140 -treis ->
 tabernacles <4633 -skene -> ; one <3391 -mia -> for {thee} , and one for Moses <3475 -Moseus -> , and one for
 Elias <2243 -Helias -> . thee MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered
 <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero ->
 unto {thee} my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -
 > ; thee MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came
 <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -
 epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou]
 dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> {thee} ,
 come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -
 meketi -> into <1519 -eis -> him . thee MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend
 <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for
 {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than
 <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into
 <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be
 quenched <0762 -asbestos -> : thee MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -
 skandalizo -> {thee} , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to
 enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e ->
 having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis ->
 hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -
 asbestos -> : thee MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee ,
 cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for {thee} to enter <1525 -
 eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo
 -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> ,
 into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : thee
 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> {thee} , cut <0609 -
 apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt

<5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : thee MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : thee MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> {thee} , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : thee MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutho -> {thee} . thee MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> {thee} . thee MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto {thee} ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . thee MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> {thee} whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutho -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . thee MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of {thee} hereafter <3371 -meketi -> for ever <0165 -aion -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] . thee MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> {thee} this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? thee MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto {thee} , That this <4594 -semeron -> day <4594 -semeron -> , [even] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . thee MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> {thee} in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . thee MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with {thee} , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . thee MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto {thee} ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . thee MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against {thee} ? thee MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against {thee} . thee LUK 001 003 It seemed <1380 -dokeo -> good to me also <2504 -kago -> , having had perfect LUK 0199 -akribos - understanding <3877 -parakoloutho -> of all <3956 -pas -> things from the very first LUK 0509 -anochen - , to write <1125 -grapho -> unto {thee} in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -> , thee LUK 001 013 But the angel LUK 0032 -aggelos - said <2036 -epo -> unto him

, Fear 5399 -phobeo - not , Zacharias 2197 - Zacharias - : for thy prayer 1162 -deesis - is heard 1522 - eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - {thee} a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 - Ioannes - . thee LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - {thee} these 5023 -tauta - glad 2097 - euaggelizo - tidings 2097 -euaggelizo - . thee LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto {thee} , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 - euaggelizo - tidings 2097 -euaggelizo - . thee LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 - eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 - chairō - , [thou that art] highly favoured 5487 -charitoo - , the Lord 2962 -kurios - [is] with {thee} : blessed 2127 - eulogeo - [art] thou among 1722 -en - women 1135 -gune - . thee LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of {thee} shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thee LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazo - {thee} : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thee LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon {thee} , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thee LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - {thee} sorrowing 3600 -odunao - . thee LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in {thee} I am well 2106 -eudokeo - pleased 2106 -eudokeo - . thee LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 - exousia - will I give 1325 -didomi - {thee} , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it . thee LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - {thee} behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written 1125 - grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 -monos - shalt thou serve 3000 -latreuo - . thee LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - {thee} : thee LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 - entellomai - over 4012 -peri - {thee} , to keep 1314 -diaphulasso - thee : thee LUK 004 011 And in [their] hands 5495 -cheir - they shall bear LUK 0142 -airo - {thee} up , lest 3379 -mepote - at 3379 - mepote - any 3379 - mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . thee LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - {thee} who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . thee LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with {thee} , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . thee LUK 005 020 And when he saw 1492 -eido - their faith 4102 -pistis - , he said 2036 -epo - unto him , Man LUK 0444 - anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - {thee} . thee LUK 005 023 Whether 5101 -tis - is easier 2123

-eukopoteros - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - {thee} ; or 2228 -e - to say 2036 - epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ? thee LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto {thee} , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - . thee LUK 006 029 And unto him that smiteth 5180 -tupto - {thee} on 1909 -epi - the [one] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [to take thy] coat 5509 -chiton - also 2532 -kai - . thee LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of {thee} ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apaiteo - [them] not again LUK 0523 -apaiteo - . thee LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto {thee} : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . thee LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him] stood 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto {thee} , Arise 1453 -egeiro - . thee LUK 007 020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto {thee} , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? thee LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - {thee} . thee LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto {thee} . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on . thee LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto {thee} , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 -oligos - . thee LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo - {thee} ; go 4198 -poreuomai - in peace 1515 -eirene - . thee LUK 008 020 And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - {thee} . thee LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - {thee} , torment LUK 0928 -basanizo - me not . thee LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with {thee} , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 - basanizo - me not . thee LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto {thee} . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 - poieo - unto him . thee LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [{thee}] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? thee LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - {thee} and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? thee LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - {thee}

whole 4982 - sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . thee LUK 009 033 And it came 1096 - ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 - epistates - , it is good 2570 -kalos - for us to be here 5602 - hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for {thee} , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 - hos - he said 3004 -lego - . thee LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - {thee} , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - . thee LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - {thee} whithersoever LUK 0302 -an - thou goest 0565 - aperchomai - . thee LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 - kurios - , I will follow LUK 0190 - akoloutheo - {thee} ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 - apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . thee LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto {thee} , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 - ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 - kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . thee LUK 010 013 Woe 3759 -ouai - unto {thee} , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 - Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . thee LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - {thee} , O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 - apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 - houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - . thee LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 - duo - pence 1220 -denarion - , and gave 1325 - didomi - [them] to the host 3830 -pandocheus - , and said 2036 - epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 - prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 - epanerchomai - , I will repay 0591 -apodidomi - {thee} . thee LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 - anistemi - and give 1325 -didomi - {thee} . thee LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare LUK 0941 -bastazo - {thee} , and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . thee LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in {thee} be not darkness 4655 -skotos - . thee LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - {thee} light 5461 -photizo - . thee LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 - nux - thy soul 5590 -psuche - shall be required LUK 0523 - apaiteo - of {thee} : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ? thee LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 - sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 - hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 - krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 - praktor - cast LUK 0906 - ballo - {thee} into 1519 -eis - prison 5438 -phulake - . thee LUK 012 058 When 5613 -hos - thou goest 5217 -

hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 - hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 - krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - {thee} to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . thee LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 - hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - {thee} to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 - eis - prison 5438 -phulake - . thee LUK 012 059 I tell 3004 -lego - {thee} , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 - heos - thou hast paid 0591 -apodidomi - the very last 2078 - eschatos - mite 3016 -lepton - . thee LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaïos - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - {thee} . thee LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaïos - , saying 3004 -lego - unto him , Get 1831 -exerchomai - {thee} out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - thee . thee LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto {thee} ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not ! thee LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereō - to {thee} , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . thee LUK 014 009 And he that bade 2564 -kaleo - {thee} and him come 2064 -erchomai - and say 2046 -ereō - to thee , Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epō - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterōs - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with {thee} . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epō - unto {thee} , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterōs - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 - enopion - of them that sit 4873 -sunanakeimai - at 4873 - sunanakeimai - meat with thee . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - {thee} cometh 2064 -erchomai - , he may say 2036 -epō - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterōs - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . thee LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - {thee} . thee LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - {thee}

again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . thee LUK 014 014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -antapodidomi - {thee} : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaios - . thee LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - {thee} have 2192 -echo - me excused 3868 -paraiteomai - . thee LUK 014 019 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao - {thee} have 2192 -echo - me excused . thee LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 - poreuomai - to my father 3962 -pater - , and will say 2046 -ereō - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 - eis - heaven 3772 -ouranos - , and before 1799 -enopion - {thee} , thee LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - {thee} , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 - oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : thee LUK 016 002 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of {thee} ? give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . thee LUK 016 027 Then 1161 - de - he said 2036 -epo - , I pray 2065 -erotao - {thee} therefore 3767 -oun - , father 3962 -pater - , that thou wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - : thee LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 - heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - {thee} , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him . thee LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 - epistrepho - to {thee} , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . thee LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - {thee} seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . thee LUK 017 019 And he said 2036 -epo - unto him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith 4102 -pistis - hath made 4982 -sozo - {thee} whole 4982 -sozo - . thee LUK 018 011 The Pharisee 5330 -Pharisaiois - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 - eucharisteo - {thee} , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . thee LUK 018 028 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190 -akoloutheo - {thee} . thee LUK 018 041 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto {thee} ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 - anablepo - my sight 0308 -anablepo - . thee LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight LUK 0308 -anablepo - : thy faith 4102 -pistis - hath saved 4982 -sozo - {thee} . thee LUK 019 021 For I feared 5399 -phobeo - {thee} , because 3754 -hoti - thou art an austere LUK 0840 - austeros - man LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - . thee LUK 019 022 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - {thee} , [thou] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - : thee LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - {thee} in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall

cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - {thee}
 round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side
 3840 -pantothēn - , thee LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine
 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo -
 {thee} , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on
 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee LUK 019 043 For the days 2250 -hemera -
 shall come 2240 -heko - upon {thee} , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo -
 a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo
 - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee
 LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -
 teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in {thee} one stone 3037 -lithos -
 upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984
 -episkope - . thee LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and
 thy children 5043 -teknon - within 1722 -en - {thee} ; and they shall not leave LUK 0863 -aphiemi - in thee one
 stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos -
 of thy visitation 1984 -episkope - . thee LUK 019 044 And shall lay 1474 -edaphizo - {thee} even with the ground
 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -
 aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the
 time 2540 -kairos - of thy visitation 1984 -episkope - . thee LUK 020 002 And spake 2036 -epo - unto him ,
 saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo -
 thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - {thee} this 5026 -
 taute - authority 1849 -exousia - ? thee LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -
 oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto {thee} , Where
 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover
 3957 -pascha - with my disciples 3101 -mathetes - ? thee LUK 022 032 But I have prayed 1189 -deomai - for
 {thee} , that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and when 4218 -pote - thou art converted 1994 -
 epistrepho - , strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - . thee LUK 022 033 And he said 2036 -
 epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with
 {thee} , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - . thee LUK 022
 034 And he said 3004 -lego - , I tell 3004 -lego - {thee} , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall
 not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -
 tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me . thee LUK 022 064 And when they had
 blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905
 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio -
 {thee} ? thee LUK 023 043 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Verily 0281 -amen - I say 3004 -
 lego - unto {thee} , To day 4594 -semeron - shalt thou be with me in paradise 3857 -paradeisos - . thee JOH 001
 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him ,
 Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on ->
 under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> {thee} . thee JOH 001
 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him ,
 Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> {thee} , when thou wast <5607 -on ->
 under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . thee JOH 001
 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -
 hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> {thee} under <5273 -hupokrites -> the fig <4808 -
 suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187
 -meizon -> things than these <5130 -touton -> . thee JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto {thee} , I
 saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100
 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -
 > . thee JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , what <5101
 -tis -> have I to do with {thee} ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240
 -heko -> . thee JOH 003 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo ->
 unto him , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , Except <3362 -ean

me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 - dunamai -> see
<1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . thee JOH 003 005 Jesus <2424 -Iesous -
> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto
{thee} , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [
of] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 -eiserchomai -> into <1519 -eis ->
the kingdom <0932 -basileia -> of God <2316 -theos -> . thee JOH 003 007 Marvel <2296 -thaumazo -> not that I
said <2036 -epo -> unto {thee} , Ye must <1163 -dei -> be born <1080 - gennao -> again <0509 -anothen -> . thee
JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , We speak <2980
-laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ;
and ye receive <2983 -lambano -> not our witness <3141 -marturia -> . thee JOH 003 026 And they came <2064 -
erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that
was with {thee} beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -
martureo -> witness <3140 -martureo -> , behold <2396 - ide -> , the same <3778 -houtos -> baptizeth <0907 -
baptizo -> , and all <3956 -pas -> [men] come <2064 -erchomai -> to him . thee JOH 004 010 Jesus <2424 -
Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492
-eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to
thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and
he would have given <1325 -didomi -> {thee} living <2198 -zao -> water <5204 -hudor -> . thee JOH 004 010
Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou
knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith
<3004 - lego -> to {thee} , Give <1325 -didomi -> me to drink <4095 - pino -> ; thou wouldest have asked <0154
-aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .
thee JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , I that speak <2980 -laleo -> unto {thee}
am <1510 - eimi -> [he] . thee JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> said <3004 -
lego -> unto him that was cured <2323 - therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful
<1832 -exesti -> for {thee} to carry <0142 -airo -> [thy] bed <2895 -krabbatos -> . thee JOH 005 012 Then
<3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which
<3588 -ho -> said <2036 -epo -> unto {thee} , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk
<4043 -peripateo -> ? thee JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -
heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou
art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano -> no <3370 -Medos -> more <3370
-Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto {thee} . thee JOH
006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion ->
shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 - eido -> , and believe <4100 -pisteuo -
> {thee} ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? thee JOH 007 020 The people <3793 -ochlos
-> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -
daimonion -> : who <5101 -tis -> goeth <2212 - zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> {thee}
? thee JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -
theaomai -> none <3367 - medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman
<1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -
kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> {thee} ? thee
JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kurios -> . And
Jesus <2424 - Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakrino ->
{thee} : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 - episucho -> .
thee JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis ->
did <4160 -poieo -> he to {thee} ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes
<3788 -ophthalmos -> ? thee JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast
both <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with {thee} . thee JOH 010
033 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , saying <3004 -lego -> , For a good
<2570 - kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> {thee} not ; but for blasphemy <0988 -
blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest
<4160 -poieo -> thyself <4572 -seautou -> God <2316 - theos -> . thee JOH 011 008 [His] disciples <3101 -
mathetes -> say <3004 - lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 - Ioudaios -> of late <3568 -
nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> {thee} ; and goest <5217 -hupago -> thou thither <1563
-ekei -> again <3825 -palin -> ? thee JOH 011 022 But I know <1492 -eido -> , that even <2532 - kai -> now

<3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [it] {thee} . thee JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphie -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for {thee} . thee JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Said <2036 -epo -> I not unto {thee} , that , if <1437 -ean -> thou wouldest believe <4100 -pisteuo -> , thou shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ? thee JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> {thee} that thou hast heard <0191 -akouo -> me . thee JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> {thee} not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me . thee JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> {thee} now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake . thee JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . thee JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> {thee} : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . thee JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> {thee} : thee JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> {thee} the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . thee JOH 017 004 I have glorified <1392 -doxazo -> {thee} on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> . thee JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with {thee} before <4253 -pro -> the world <2889 -kosmos -> was . thee JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of {thee} . thee JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from {thee} , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . thee JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to {thee} . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] . thee JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to {thee} ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . thee JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in {thee} , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . thee JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> {thee} , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . thee JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <2889 -kosmos -> hath not known <1097 -ginosko -> {thee} : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -

ginosko -> that thou hast sent <0649 -apostello -> me . thee JOH 018 026 One <1520 -heis -> of the servants
<1401 - doulous -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , being <5607 -on -> [his]
kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -> cut <0609 -
apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> {thee} in the garden
<2779 -kepos -> with him ? thee JOH 018 030 They answered <0611 -apokrinomai -> and said <2036 -epo ->
unto him , If <1487 -ei -> he were not a malefactor <2555 -kakopoios -> , we would not have delivered <3860 -
paradidomi -> him up unto {thee} . thee JOH 018 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
him , Sayest <3004 -lego -> thou this <5124 - touto -> thing of thyself <1438 -heautou -> , or <2228 -e -> did
others <0243 -allos -> tell <2036 -epo -> it {thee} of me ? thee JOH 018 035 Pilate <4091 -Pilatos -> answered
<0611 - apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484
-ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi ->
{thee} unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? thee JOH 019 010 Then <3767 -oun -> saith
<3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -
eido -> thou not that I have <2192 - echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have
<2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> {thee} ? thee JOH 019 010 Then <3767 -
oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ?
knowest <1492 -eido -> thou not that I have <2192 - echo -> power <1849 -exousia -> to crucify <4717 -stauroo -
> {thee} , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ? thee JOH 019
011 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou
- > power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were
given <1325 - didomi -> thee from above <0509 -anohen -> : therefore <5124 - touto -> he that delivered <3860 -
paradidomi -> me unto {thee} hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . thee
JOH 019 011 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou couldest have <2192 -echo -> no
<3756 -ou - > power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei
me -> it were given <1325 - didomi -> {thee} from above <0509 -anohen -> : therefore <5124 - touto -> he that
delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
hamartia -> . thee JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I
go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go
<2064 -erchomai -> with {thee} . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered
<0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night
<3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . thee JOH 021 015 . So <3767 -oun ->
when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 - lego -> to Simon
<4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest
<0025 -agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him
, Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> {thee} .
He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . thee JOH 021 016 He saith
<3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son
] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai
-> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> {thee} . He saith <3004 -
lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> . thee JOH 021 017 He saith <3004 -
lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
lovest <5368 -phileo -> thou me ? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he
said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said
<2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou
knowest <1097 -ginosko -> that I love <5368 -phileo -> {thee} . Jesus <2424 -Iesous -> saith <3004 -lego -> unto
him , Feed <1006 -bosko -> my sheep <4263 - probaton -> . thee JOH 021 018 Verily <0281 -amen -> , verily
<0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -
neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither
<3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> ,
thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos
-> shall gird <2224 - zonnumi -> thee , and carry <5342 -phero -> [{thee}] whither <3699 -hopou -> thou
wouldest <2309 -thelo -> not . thee JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -
zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest
<2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -

ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> {thee} , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not . thee JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not . thee JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutho -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> {thee} ? thee JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to {thee} ? follow <0190 -akoloutho -> thou me . thee JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to {thee} ? thee ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I {thee} : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 - egeiro -> up and walk <4043 -peripateo -> . thee ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> {thee} out . + thee ACT 007 003 And said <2036 -epo -> unto him , Get <1831 - exerchomai -> thee out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> {thee} . thee ACT 007 003 And said <2036 -epo -> unto him , Get <1831 - exerchomai -> {thee} out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . thee ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 - apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> {thee} a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ? thee ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 - eido -> the affliction <2561 -kakosis -> of my people <2992 - laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> {thee} into <1519 -eis -> Egypt <0125 -Aiguptos -> . thee ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> {thee} a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . thee ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with {thee} , because <3754 -hoti -> thou hast thought <3543 - nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> . thee ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 - aphiemi -> {thee} . thee ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> {thee} , of whom <5101 - tis -> speaketh <3004 -lego -> the prophet <4396 - prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 - e -> of some <5100 -tis -> other

<2087 -heteros -> man ? thee ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for {thee} to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . thee ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> {thee} what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . thee ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto {thee} in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . thee ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> maketh <2390 -iaomai -> {thee} whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 -stronnumi -> thy bed <4766 -stronnumi -> . And he arose <0450 -anistemi -> immediately <2112 -eutheos -> . thee ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> {thee} what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . thee ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> seek <2212 -zeteo -> {thee} . thee ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> {thee} down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them . thee ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaioi -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of {thee} . thee ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaioi -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for {thee} into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . thee ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto {thee} . thee ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> {thee} of God <2316 -theos -> . thee ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to {thee} ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . thee ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> {thee} words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> . thee ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo

-> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> {thee} , and follow <0190 -akoloutho -> me . thee ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon {thee} , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . thee ACT 013 033 God <2316 -theos -> hath fulfilled <1603 -ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 -deuteros -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> {thee} . thee ACT 013 047 For so <3779 -houto -> hath the Lord <2962 -kurios -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -tithemi -> {thee} to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . thee ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> {thee} in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . thee ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 -ho -> said <2036 -epo -> , We will hear <0191 -akouo -> {thee} again <3825 -palin -> of this <5127 -toutou -> [matter] . thee ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> {thee} : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> {thee} to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 018 010 For I am <1510 -eimi -> with {thee} , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 021 021 And they are informed <2727 -katecheo -> of {thee} , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . thee ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to {thee} : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ; thee ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> {thee} , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> . thee ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto {thee} ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? thee ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> {thee} , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . thee ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for {thee} to do <4160 -poieo -> . thee ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> ,

Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> unto me , Arise <0450 - anistemi -> ,
 and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall
 be told <2980 -laleo -> {thee} of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for
 thee to do <4160 -poieo -> . thee ACT 022 014 And he said <2036 -epo -> , The God <2316 - theos -> of our
 fathers <3962 -pater -> hath chosen <4400 - procheirizomai -> {thee} , that thou shouldest know <1097 - ginosko
 -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaaios -> One , and shouldest hear <0191
 - akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . thee ACT 022 018 And saw <1492 -eido ->
 him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -
 exerchomai -> {thee} quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive
 <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . thee ACT 022 019
 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -
 phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed
 <4100 -pisteuo -> on <1909 -epi -> {thee} : thee ACT 022 021 And he said <2036 -epo -> unto me , Depart
 <4198 -poreuomai -> : for I will send <1821 -exapostello -> {thee} far <3112 -makran -> hence <1821 -
 exapostello -> unto the Gentiles <1484 -ethnos -> . thee ACT 023 003 Then <5119 -tote -> said <2036 -epo ->
 Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> {thee} , [thou] whited <2867
 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -
 kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary
 <3891 -paranomeo -> to the law <3891 -paranomeo -> ? thee ACT 023 018 So <3767 -oun -> he took <3880 -
 paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -
 chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -
 proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton ->
 young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to
 say <2980 -laleo -> unto {thee} . thee ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and
 brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -
 phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] ,
 and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man
 <3494 -neanias -> unto {thee} , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto
 thee . thee ACT 023 020 And he said <2036 -epo -> , The Jews <2453 - Ioudaios -> have agreed <4934 -
 suntithemai -> to desire <2065 - erotao -> {thee} that thou wouldest bring <2609 -katago -> down <2609 -katago
 -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as
 though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -
 akribesteron -> perfectly <0197 -akribesteron -> . thee ACT 023 021 But do not thou yield <3982 -peitho -> unto
 them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -
 tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 - anathematizo -> themselves
 <1438 -heautou -> with an oath <0332 - anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago
 -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun ->
 are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from
 {thee} . thee ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid
 <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 - pempo -> straightway
 <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 - kategoros ->
 also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> {thee} what <3588 -ho -> [they had] against
 <4314 -pros -> him . Farewell <4517 -rhonnumi -> . thee ACT 023 030 And when it was told <3377 -menuo ->
 me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner
 -> , I sent <3992 - pempo -> straightway <1824 -exautes -> to {thee} , and gave commandment <3853 -paraggello
 -> to his accusers <2725 - kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what
 <3588 -ho -> [they had] against <4314 - pros -> him . Farewell <4517 -rhonnumi -> . thee ACT 023 035 I will
 hear <1251 -diakouomai -> {thee} , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->
 accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 - paraginomai -> . And he commanded <2753 -
 keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall
 <4232 -praitorion -> . thee ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> ,
 Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -
 lego -> , Seeing that by {thee} we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> ,
 and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -
 ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , thee ACT

024 004 Notwithstanding , that I be not further <4208 - porrhotero -> tedious <1465 -egkopto -> unto thee , I pray <3870 -parakaleo -> {thee} that thou wouldst hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> words . thee ACT 024 004 Notwithstanding , that I be not further <4208 - porrhotero -> tedious <1465 -egkopto -> unto {thee} , I pray <3870 -parakaleo -> thee that thou wouldst hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> words . thee ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto {thee} : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoréo -> him . thee ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeó -> unto {thee} , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : thee ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> {thee} , and object <2723 -kategoréo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . thee ACT 024 025 And as he reasoned <1256 -dialogomai -> of righteousness <1343 -dikaíosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 - kairos -> , I will call <3333 -metakaleo -> for {thee} . thee ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> {thee} , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrísis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . thee ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> {thee} touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : thee ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> {thee} to hear <0191 -akouo -> me patiently <3116 -makrothumos -> . thee ACT 026 003 Especially <3122 -malista -> [because I know] {thee} to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . thee ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapípto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for {thee} to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto {thee} ; thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> {thee} a minister <5257 - huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto {thee} for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 - huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; thee ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> now <3568 -nun -> I send <0649 -apostello -> {thee} , thee ACT 026 017 Delivering <1807 -exaireo -> {thee} from the people <2992 -laos -> , and [from] the Gentiles

<1484 -ethnos -> , unto whom <3739 -hos -> now <3568 -nun -> I send <0649 -apostello -> thee , thee ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> {thee} mad <3130 -mania -> . thee ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with {thee} . thee ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> {thee} all <3956 -pas -> them that sail <4126 -pleo -> with thee . thee ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of {thee} . thee ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> {thee} , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . thee ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of {thee} what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . thee ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> {thee} to repentance <3341 -metanoia -> ? thee ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> {thee} , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? thee ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -titheimi -> {thee} a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . thee ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in {thee} , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . thee ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> {thee} up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . thee ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> {thee} , [even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ; thee ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> {thee} . thee ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not {thee} . thee ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> {thee} , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> . thee ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to {thee} for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike

-> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute]
 wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . thee ROM 015 003 For even
 <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is
 written <1125 -grapho -> , The reproaches <3679 - oneidizo -> of them that reproached <3679 -oneidizo -> {thee}
 fell <1968 -epipipto -> on <1909 -epi -> me . thee ROM 015 009 And that the Gentiles <1484 -ethnos -> might
 glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho ->
 , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to {thee} among <1722 -en ->
 the Gentiles <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . thee 1CO 004 007 .
 For who <5101 -tis -> maketh <1252 -diakrino -> {thee} to differ <1252 -diakrino -> [from another] ? and what
 <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -
 kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? thee 1CO 008 010 For if <1437 -ean ->
 any <5100 -tis -> man see <1492 -eido -> {thee} which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -
 gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall
 not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -
 oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols
 <1494 -eidolothuton -> ; thee 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say
 <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of
 {thee} : nor <2228 -e -> again <3825 -palin -> the head <2776 - kephale -> to the feet <4228 -pous -> , I have
 <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . thee 2CO 006 002 (For he saith <3004 -lego -> , I
 have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -
 hemera -> of salvation <4991 - soteria -> have I succoured <0997 -boetheo -> {thee} : behold <2400 -idou -> ,
 now <3568 -nun -> [is] the accepted <2144 - euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> ,
 now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) thee 2CO 006 002 (For he
 saith <3004 -lego -> , I have heard <1873 -epakouo -> {thee} in a time <2540 -kairos -> accepted <1184 -dektos ->
 , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee :
 behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ;
 behold <2400 - idou -> , now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) thee
 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for
 {thee} : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness
 <0769 -astheneia -> . Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather
 <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -
 dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkeno -> upon me . thee GAL 003 008 And the
 scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 - dikaioo
 -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai
 -> before <4283 -proeuaggelizomai -> the gospel <4283 - proeuaggelizomai -> unto Abraham <11> , [saying] ,
 In {thee} shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . thee EPH 005 014
 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo ->
 , and arise <0450 -anistemi -> from the dead <3498 -nekros -> , and Christ <5547 -Christos -> shall give {thee}
 light <2017 - epiphauo -> . thee EPH 006 003 That it may be well <2095 -eu -> with {thee} , and thou mayest live
 <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . thee PHP 004 003
 And I intreat <2065 -erotao -> {thee} also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> ,
 help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo ->
 with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with]
 other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [
 are] in the book <0976 -biblos -> of life <2222 -zoe -> . thee 1TI 001 003 As I besought <3870 -parakaleo ->
 {thee} to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when
 I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge
 <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085
 -heterodidaskaleo -> doctrine , thee 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit
 <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata ->
 to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi ->
 {thee} , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;
 thee 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto {thee} ,
 son <5043 - teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -

propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ; thee 1TI 003 014 . These <5023 -tauta -> things write <1125 -grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto {thee} shortly <5032 -tachion -> : thee 1TI 003 014 . These <5023 -tauta -> things write <1125 -grapho -> I unto {thee} , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto thee shortly <5032 -tachion -> : thee 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was given <1325 -didomi -> {thee} by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . thee 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in {thee} , which <3739 -hos -> was given <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . thee 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo -> thyself <4572 -seautou -> , and them that hear <0191 -akouo -> {thee} . thee 1TI 005 021 I charge <1263 -diamarturomai -> [{thee}] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> . thee 1TI 006 013 . I give {thee} charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ; thee 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with {thee} . Amen <0281 -amen -> . thee 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that without <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I have <2192 -echo -> remembrance <3417 -mneia -> of {thee} in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ; thee 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -epipothéo -> to see <1492 -eido -> {thee} , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <5479 -chara -> ; thee 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in {thee} also <2532 -kai -> . thee 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in {thee} , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> . thee 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in {thee} by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir -> . thee 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> {thee} in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in thee by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir -> . thee 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto {thee} keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . thee 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> {thee} understanding <4907 -sunesis -> in all <3956 -pas -> things . thee 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> {thee} wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . thee 2TI 004 001 . I charge <1263 -diamarturomai -> [{thee}] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing

<2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; thee 2TI 004 011 Only <3441 -monos -> Luke <3065 -
 Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with
 {thee} : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . thee 2TI 004 013
 The cloke <5341 -phelones -> that I left <0620 - apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus
 <2591 -Karpus -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [with {thee}] , and the books
 <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 - membrana -> . thee 2TI 004 021
 Do <4704 -spoudazo -> thy diligence <4704 - spoudazo -> to come <2064 -erchomai -> before <4253 -pro ->
 winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> {thee} , and Pudens
 <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the
 brethren <0080 -adephos -> . thee TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -
 kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -
 epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -
 presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> {thee} : thee
 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataleipo -> I {thee} in Crete <2914 -
 Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 - epidiorthoo -> the things that are wanting
 <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city
 <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : thee TIT 002 015 . These <5023 -tauta -> things
 speak <2980 - laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 - elegcho -> with all <3956 -pas ->
 authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 - periphroneo ->
 {thee} . thee TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto
 {thee} , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -
 > unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to
 winter <3914 -paracheimazo -> . thee TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai ->
 {thee} . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485
 - charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> . thee PHM 001 004 I thank <2168 -
 eucharisteo -> my God <2316 - theos -> , making <4160 -poieo -> mention <3417 -mneia -> of {thee} always
 <3842 -pantote -> in my prayers <4335 -proseuche -> , thee PHM 001 007 For we have <2192 -echo -> great
 <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because
 <3754 -hoti -> the bowels <4698 -splanchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano ->
 by {thee} , brother <0080 -adephos -> . thee PHM 001 008 . Wherefore <1352 -dio -> , though I might be much
 <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 - Christos -> to enjoin <2004 -epitasso -> {thee} that
 which is convenient <0433 -aneko -> , thee PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -
 mallon -> beseech <3870 -parakaleo -> [{thee}] , being <5607 -on -> such <5108 -toioutos -> an one as Paul
 <3972 - Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -
 desmios -> of Jesus <2424 - Iesous -> Christ <5547 -Christos -> . thee PHM 001 010 I beseech <3870 -parakaleo
 -> {thee} for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <3739 -hos -> I have begotten
 <1080 -gennao -> in my bonds <1199 -desmon -> : thee PHM 001 011 Which <3588 -ho -> in time <4218 -pote -
 > past was to thee unprofitable <0890 -achrestos -> , but now <3570 - nuni -> profitable <2173 -euchrestos -> to
 {thee} and to me : thee PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to {thee} unprofitable
 <0890 -achrestos -> , but now <3570 - nuni -> profitable <2173 -euchrestos -> to thee and to me : thee PHM 001
 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -
 doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how
 <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto {thee} , both <2532 - kai -> in the flesh
 <4561 -sarx -> , and in the Lord <2962 - kurios -> ? thee PHM 001 018 If <1487 -ei -> he hath wronged <0091 -
 adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [{thee}] ought <5100 -tis -> , put <1677 -ellogeo ->
 that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; thee PHM 001 018 If <1487 -ei -> he
 hath wronged <0091 -adikeo -> {thee} , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put
 <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; thee PHM 001 019
 I Paul <3972 -Paulos -> have written <1125 - grapho -> [it] with mine own hand <5495 -cheir -> , I will repay
 <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to {thee} how <3754 -hoti -> thou
 owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self
 <4572 -seautou -> besides <4359 - prosopheilo -> . thee PHM 001 020 Yea <3483 -nai -> , brother <0080 -
 adephos -> , let me have joy <3685 -oninemi -> of {thee} in the Lord <2962 - kurios -> : refresh <0373 -anapano
 -> my bowels <4698 - splanchnon -> in the Lord <2962 -kurios -> . thee PHM 001 021 Having confidence <3982
 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto {thee} , knowing <1492 -eido ->

that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . thee PHM 001 023 There salute <0782 -aspazomai -> {thee} Epaphras <1889 -Epaphras -> , my fellowprisoner <4869 - sunaichmalotos -> in Christ <5547 -Christos -> Jesus <2424 - Iesous -> ; thee HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> {thee} ? And again <3825 - palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? thee HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaioisune -> , and hated <3404 -miseo -> iniquity <0458 - anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [even] thy God <2316 -theos -> , hath anointed <5548 -chrío -> {thee} with the oil <1637 -elaion -> of gladness <0020 - agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> . thee HEB 002 012 Saying <3004 -lego -> , I will declare <0518 - apaggello -> thy name <3686 -onoma -> unto my brethren <0080 - adephos -> , in the midst <3319 -mesos -> of the church <1577 - ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto {thee} . thee HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 - heautou -> to be made <1096 - ginomai -> an high <0749 - archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 - huios -> , to day <4594 -semeron -> have I begotten <1080 - gennao -> {thee} . thee HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee , and multiplying <4129 -plethuno -> I will multiply <4129 - plethuno -> {thee} . thee HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> {thee} , and multiplying <4129 -plethuno -> I will multiply <4129 - plethuno -> thee . thee HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 - pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to {thee} in the mount <3735 -oros -> . thee HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 - egkataleipo -> {thee} . thee HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 - aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> {thee} , nor <3364 -ou me -> forsake <1459 - egkataleipo -> thee . thee JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 - pistis -> , and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> {thee} my faith <4102 -pistis -> by my works <2041 -ergon -> . thee 001 005 . And now <3568 - nun -> I beseech <2065 - erotao -> thee , lady <2959 - Kuria -> , not as though I wrote <1125 - grapho -> a new <2537 - kainos -> commandment <1785 - entole -> unto {thee} , but that which <3739 - hos -> we had <2192 - echo -> from the beginning <0746 - arche -> , that we love <0025 - agapao -> one <0240 - allelon -> another <0240 - allelon -> . thee 001 005 . And now <3568 - nun -> I beseech <2065 - erotao -> {thee} , lady <2959 - Kuria -> , not as though I wrote <1125 - grapho -> a new <2537 - kainos -> commandment <1785 - entole -> unto thee , but that which <3739 - hos -> we had <2192 - echo -> from the beginning <0746 - arche -> , that we love <0025 - agapao -> one <0240 - allelon -> another <0240 - allelon -> . thee 001 013 The children <5043 - teknon -> of thy elect <1588 - eklektos -> sister <0079 - adelphe -> greet <0782 - aspazomai -> {thee} . Amen <0281 - amen -> . thee 3JO 001 003 . For I rejoiced <5463 -chairō -> greatly <3029 -lian -> , when the brethren <0080 -adephos -> came <2064 - erchomai -> and testified <3140 -martureo -> of the truth <0225 - aletheia -> that is in {thee} , even <2531 -kathos -> as thou walkest <4043 -peripateo -> in the truth <0225 - aletheia -> . thee 3JO 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto {thee} : thee 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 - philos -> salute <0782 -aspazomai -> {thee} . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . thee 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to {thee} . [Our] friends <5384 - philos -> salute <0782 -aspazomai ->

thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . thee 3JO 001 014 But I trust <1679 -elpizo -> I shall shortly <2112 -eutheos -> see <1492 -eido -> {thee} , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [be] to thee . [Our] friends <5384 -philos -> salute <0782 -aspazomai -> thee . Greet <0782 - aspazomai -> the friends <5384 -philos -> by name <3686 -onoma -> . thee JUDE 001 009 Yet <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimao -> {thee} . thee REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> {thee} , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> . thee REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto {thee} quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . thee REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> {thee} a crown <4735 -stephanos -> of life <2222 -zoe -> . thee REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> {thee} , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> . thee REV 002 016 Repent <3340 -metanoeo -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto {thee} quickly <5035 -tachu -> , and will fight <4170 -polemeo -> against <3326 -meta -> them with the sword <4501 -rhomphaia -> of my mouth <4750 -stoma -> . thee REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> {thee} , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> . thee REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon {thee} . thee REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> {thee} as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . thee REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> {thee} an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . thee REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> {thee} . thee REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -

hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> {thee} from the hour <5610 -hora -> of temptation
 <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world
 <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .
 thee REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -
 chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will
 <3195 -mello -> spue <1692 -emeo -> {thee} out of my mouth <4750 -stoma -> . thee REV 003 018 I counsel
 <4823 -sumbouleuo -> {thee} to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in
 the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -
 himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy
 nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -
 sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .
 thee REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou
 -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> ; and the first <4413 -
 protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet
 <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up
 hither <5602 -hode -> , and I will shew <1166 -deiknuo -> {thee} things which <3739 -hos -> must <1163 -dei ->
 be hereafter <5023 -tauta -> . thee REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo
 -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art
 <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast
 taken <2983 -lambano -> to {thee} thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936
 -basileuo -> . thee REV 011 017 Saying <3004 -lego -> , We give {thee} thanks <2168 -eucharisteo -> , O Lord
 <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> ,
 and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -
 lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .
 thee REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the
 temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that
 sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle
 <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for
 {thee} to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -
 xeraino -> . thee REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios ->
 , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741
 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -
 proskuneo -> before <1799 -enopion -> {thee} ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo
 -> manifest <5319 -phaneroo -> . thee REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> {thee} ,
 O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -
 monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko ->
 and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are
 made <5319 -phaneroo -> manifest <5319 -phaneroo -> . thee REV 017 001 . And there came <2064 -erchomai -
 > one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -
 echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -
 lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto {thee} the
 judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai ->
 upon many <4183 -polus -> waters <5204 -hudor -> : thee REV 017 007 . And the angel <0032 -aggelos -> said
 <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -
 ereo -> {thee} the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion ->
 that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads
 <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> . thee REV 018 014 And the fruits <3703 -
 opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai ->
 from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -
 lampros -> are departed <0565 -aperchomai -> from {thee} , and thou shalt find <2147 -heurisko -> them no
 <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . thee REV 018 014 And the fruits <3703 -opora
 -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from
 {thee} , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -
 lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764
 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . thee REV 018 022 And the voice <5456 -phone -> of

harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} ; thee REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in {thee} ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; thee REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -technē -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; thee REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . thee REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . thee REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> {thee} the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . thee PSA 119 062 . At midnight I will rise <06965 +quwm -> to give thanks <03034 +yadah -> {untothee} because <05921 + of thy righteous <06664 +tsedeq -> judgments <04941 +mishpat -> . thee EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah -> {uponthee} , behold <02009 +hinneh -> , thy time <06256 + [was] the time <06256 + of love <01730 +dowd -> ; and I spread <06566 +paras -> my skirt <03671 +kanaph -> over <05921 + thee , and covered <03680 +kacah -> thy nakedness <06172 + : yea , I sware <07650 +shaba< -> unto thee , and entered <00935 +bow> -> into a covenant <01285 +b@riyth -> with thee , saith <05002 +n@>um -> the Lord <00136 +>Adonay -> GOD <03069 +Y@hovih -> , and thou becamest <01961 +hayah -> mine . thee GEN 017 004 . As for me , behold <02009 +hinneh -> , my covenant <01285 +b@riyth -> [is] {withthee} , and thou shalt be a father <1> of many <01995 +hamown -> nations <01471 +gowy -> . according as he made thee swear adjure thee by adjure thee by god afflicted thee shall come bending unto thee after thee shall arise another kingdom inferior all israel be generally gathered unto thee <2SA17 -:11 -> all their transgressions wherein they have transgressed against thee <1KI8 -:50 -> all thine enemies have opened their mouth against thee all things which are appointed for thee also will keep thee from also withheld thee from sinning against me anointed thee king over israel <2SA12 -:7 -> anointed thee with oil appeared unto thee when thou fleddest from appoint thee two ways are far from thee shall perish are given thee for are not his servants come unto thee for <1CH19 -:3 -> as for thee also as we have done unto thee nothing but good babylon shall come upon thee bade thee bade thee cometh bare thee bare thee bare thee bare thee shall rejoice be about thee be accepted before thee be before thee be done for thee <2KI4 -:13 -> be far from thee be far from thee be gracious unto thee be heard against thee be it done unto thee be it far from thee be it known unto thee be it unto thee even as thou wilt be not further tedious unto thee be sold unto thee be sold unto thee be taken away from thee <2KI2 -:9 -> beast before thee because he hath glorified thee because he hath no part nor inheritance with thee because he hath not sinned against thee <1SA19 -:4 -> because he is well with thee because he loveth thee because

[illegible]

pangs have taken thee as for thee have for they are gone into captivity from thee for they did unto thee evil for they speak against thee wickedly for though thou wash thee with nitre for thy mouth hath testified against thee <2SA1 -:16 > for unto thee have for unto thee have for unto thee will for unto this time hath it been kept for thee since <1SA9 -:24 > for we cannot stand before thee because for we do not present our supplications before thee for our righteousnesses for with thee will forasmuch as god hath showed thee all this forbear thee from <2CH35 -:21 > forgave thee all forgive thy people which have sinned against thee <2CH6 -:39 > formed thee from formed thee from forsake thee shall be ashamed found therein shall be tributaries unto thee foundest his heart faithful before thee from among thy brethren shalt thou set king over thee from heaven shall it come down upon thee from thy state shall he pull thee down gather thee from gather thee from all gave thee this authority gave thee thy master's house <2SA12 -:8 > gentiles shall come unto thee from get thee behind me get thee behind me get thee behind me get thee down <1KI18 -:44 > get thee down get thee down get thee down get thee down get thee down quickly from hence get thee down unto get thee from me get thee hence <1KI17 -:3 > get thee hence get thee hence get thee into <1SA22 -:5 > get thee into get thee into darkness get thee out get thee out get thee out get thee out get thee out from this land get thee quickly out get thee unto get thee unto pharaoh get thee unto this treasurer get thee up <1KI18 -:41 > get thee up get thee up get thee up into get thee up into get thee up into get thee up into this mount abarim get thee up into this mountain abarim girded thee about with fine linen give thanks unto thee because give thee all give thee charge <1TI6 -:13 > give thee charge concerning israel <1CH22 -:12 > give thee counsel <1KI1 -:12 > give thee counsel give thee for give thee for give thee for money <1KI21 -:15 > give thee great give thee into give thee much more than this <2CH25 -:9 > give thee my loves give thee peace give thee skill give thee their land give thee this land give thee two <1SA10 -:4 > give thee up give unto thee for giveth thee power go thee one way or other god hath given thee all them god make thee as ephraim god shall likewise destroy thee for ever god shall make thee fall before <2CH25 -:8 > god will bring thee into judgment good thing which was committed unto thee keep by <2TI1 -:14 > good work we stone thee not grant thee according grave who shall give thee thanks great multitude against thee from beyond <2CH20 -:2 > had with thee before hands they shall bear thee up hands they shall bear thee up hast gotten thee renown hast made thee an high place hate thee flee before thee hate thee have lifted up hate thee shall be clothed with shame hateth thee lying under his burden hath anointed thee with hath anointed thee with hath done for thee these great hath made thee ruler over them all have accepted thee concerning this thing also have anointed thee king over <2KI9 -:6 > have anointed thee king over israel <2KI9 -:3 > have anointed thee king over israel <2KI9 -:12 > have appeared unto thee for this purpose have appointed thee each day for have been with thee unto this day <1SA29 -:8 > have been with thee whithersoever thou hast walked <1CH17 -:8 > have brought unto thee my son have charged thee with <1KI2 -:43 > have commanded thee shall they do have cut off all thine enemies from before thee <1CH17 -:8 > have even called thee by thy name have given thee cow's dung for man's dung have given thee for meat have glorified thee on have graven thee upon have hired thee with my son's mandrakes have loved thee with an everlasting love have made thee small among have made thee this day have not delivered thee into <2SA3 -:8 > have not set thee before them have rewarded thee evil <1SA24 -:17 > have sent thee away have sent thee silver <2CH16 -:3 > have set before thee an open door have set before thee this day life have set thee over all have showed thee new things from this time have sought thee sorrowing have spoken unto thee against israel have surely built thee an house <1KI8 -:13 > have this day set thee over have wounded thee with he hath also rejected thee from <1SA15 -:23 > he hath blessed thy children within thee he hath brought thee near he hath made thee king over them <2CH2 -:11 > he may bless thee before his death he might make thee know he shall bring down thy strength from thee he shall cover thee with his feathers he shall give his angels charge concerning thee he shall give his angels charge over thee he shall give thee rest he shall not touch thee any more <2SA14 -:10 > he shall smite thee with he shall speak with thee mouth he shall take thee away he shall tell thee what shall become <1KI14 -:3 > he shall tell thee what thou oughtest he will be very gracious unto thee at he will destroy these nations from before thee he will do thee good he will joy over thee with singing he will make thee an house <2SA7 -:11 > he will no more carry thee away into captivity he will rejoice over thee with joy he will tell thee what thou shalt do he would have given thee living water hearest thou not how many things they witness against thee hew thee two tables hew thee two tables hid my face from thee for hinder thee from coming unto me his statutes which he commanded thee deu how gracious shalt thou be when pangs come upon thee how he met thee by how long shall thy vain thoughts lodge within thee if any man will sue thee at if he have done thee no harm if he trespass against thee seven times if it make thee answer if mount ephraim be too narrow for thee is formed against thee shall prosper is hired shall not abide with thee all night until israel from thee this day <1SA15 -:28 > it may be before thee for ever <1CH17 -:27 > it shall be righteousness unto thee before it shall be told thee what thou must do it shall be unto thee holy for it shall be with thee until thy brother seek after it it shall eat thee up like it shall not henceforth yield unto thee her strength jesus

christ maketh thee whole judah stolen thee away <2SA19 -:41 > kedar shall be gathered together unto thee keep thee far from keep thee from keepeth thee will not slumber killed thee not <1SA24 -:11 > kings like unto thee all thy days <1KI3 -:13 > knew not thee shall run unto thee because know thee among know thee by name know thee by name know thee not know thee who thou art know thee who thou art lay thee an ambush for lay thee down lay thee down on thy bed <2SA13 -:5 > lay thee hold on one <2SA2 -:21 > leave thee naked leave thee upon lest he cry against thee unto lest he take thee away with lest they also bid thee again lest they make thee sin against me let all their wickedness come before thee let her breasts satisfy thee at all times let him be unto thee as let it repent thee concerning thy servants let no fruit grow on thee henceforward for ever let not their sin be blotted out from before thee let them tell thee now let thine eyelids look straight before thee likewise will go with thee into thy lot look upon thee shall flee from thee loose thee this day from lord anointed thee king over israel <1SA15 -:17 > lord brought thee out lord deliver thee into mine hand <1SA17 -:46 > lord delivered thee into <1SA26 -:23 > lord done this thing unto thee this day <1SA28 -:18 > lord give thee seed <1SA2 -:20 > lord give thee understanding <2TI2 -:7 > lord give thee wisdom <1CH22 -:12 > lord hath avenged thee this day <2SA18 -:31 > lord hath avouched thee this day lord hath blessed thee since my coming lord hath called thee as lord hath kept thee back from honour lord hath made thee priest lord hath rejected thee from being king over israel <1SA15 -: 26 > lord hath returned upon thee all <2SA16 -:8 > lord hath sent thee away <1SA20 -:22 > lord hath withholden thee from coming <1SA25 -:26 > lord have stirred thee up against me <1SA26 -:19 > lord make thee like zedekiah lord reward thee good for <1SA24 -:19 > lord sent thee on <1SA15 -:18 > lord shall be unto thee an everlasting light lord shall bless thee out lord shall bring thee into lord shall bring thee into lord shall bring thee into egypt again with ships lord shall carry thee whither <1KI18 -:12 > lord shall establish thee an holy people unto himself lord shall give thee rest from thy sorrow lord shall give thee there lord shall guide thee continually lord shall make thee plenteous lord shall open unto thee his good treasure lord shall preserve thee from all evil lord shall scatter thee among all people lord shall send upon thee cursing lord shall smite thee with lord shall smite thee with madness lord shall trouble thee this day lord thy god bringeth thee into lord thy god brought thee forth out lord thy god brought thee out lord thy god brought thee out thence through lord thy god doth drive them out from before thee lord thy god doth drive them out from before thee lord thy god giveth thee not this good land lord thy god hath blessed thee thou shalt give unto him lord thy god hath cast them out from before thee lord thy god hath given thee rest from all thine enemies round about lord thy god hath made thee as lord thy god hath not suffered thee so lord thy god led thee these forty years lord thy god maketh with thee this day lord thy god redeemed thee thence lord thy god shall bring thee into lord thy god shall deliver them before thee lord thy god shall deliver them unto thee lord thy god shall have brought thee into lord thy god will bring thee into lord thy god will make thee plenteous lord thy god will put out those nations before thee by little lord thy god will set thee on high above all nations lord will again rejoice over thee for good lord will also deliver israel with thee into <1SA28 -:19 > lord will build thee an house <1CH17 -:10 > lord will carry thee away with lord will smite thee with lord will take away from thee all sickness lord's right hand shall be turned unto thee lords beside thee have had dominion over us made thee as made thee other gods <1KI14 -:9 > made thee prince over my people israel <1KI14 -:7 > made thee prince over my people israel <1KI16 -:2 > made thee waste shall go forth make thee an ark make thee an ark make thee as admah make thee bald make thee bonds make thee bread thereof make thee desolate make thee fruitful make thee high above all nations which he hath made make thee high heaps make thee keeper <1SA28 -:2 > make thee mourning make thee sharp knives make thee two trumpets make thee understand what shall befall thy people make thee vile make thee wise unto salvation through faith which is <2TI3 -: 15 > may send thee away <1SA9 -:26 > might have sent thee away with mirth might make thee know moreover all these curses shall come upon thee moreover he will bring upon thee all moreover if thy brother shall trespass against thee moreover take thou unto thee an iron pan much learning doth make thee mad multiply thee above thy fathers my soul may bless thee before my terror shall not make thee afraid nation against thee from far neither after thee shall any arise like unto thee <1KI3 -:12 > neither hath he kept back any thing from me but thee neither let her take thee with her eyelids neither shall my hand be heavy upon thee neither shall there any after thee have <2CH1 -:12 > neither shall there be leaven seen with thee neither shalt thou set thee up neriah setteth thee on against us nor wearied thee with incense not against thee this day <2CH35 -:21 > not cast thee away not leave thee wh not there with thee zadok <2SA15 -:35 > now also many nations are gathered against thee number thee an army <1KI20 -:25 > offer thee three <1CH21 -:10 > offer thee three <2SA24 -:12 > officer cast thee into on thee do oppress thee with their own flesh or when saw we thee sick our supplication be accepted before thee pacified toward thee for all pardon thee for this pass unto thee or not pass we may do thee honour people compass thee about people praise thee for ever people stand by thee from morning unto even people unto thee for ever <2SA7 -:24 > place where we dwell with thee is too strait for us <2KI6 -:1 > pleasant thing if thou keep them within thee pluck thee out pluck thee thence

poll thee for thy delicate children praise thee because pray before thee now pray thee have me excused pray thee have me excused pray thee hide <1SA3 -:17 > pray thee now pray thee therefore pray unto thee toward their land <1KI8 -:48 > prayer which thy servant prayeth before thee <2CH6 -:19 > prepare thee stuff for removing prey upon thee will promote thee unto great honour proved thee at put his name there be too far from thee put thee among rain stop thee not <1KI18 -:44 > raised thee up raised thee up raised thee up under redeemed thee out remember thee from remember thee upon my bed remember what amalek did unto thee by restore thee unto thy place return unto thee with all their heart <1KI8 -:48 > rewardeth thee as thou hast served us rise up against thee increaseth continually roll thee down from root thee out save thee from saw thee polluted saw thee under say before thee what say unto thee concerning all secret himself shall reward thee openly secret shall reward thee openly see thee shall narrowly look upon thee seek thee be confounded for my sake seek thee early seek thee rejoice seek thee rejoice send for thee into his house send thee away <1SA20 -:13 > send thee help from sent before thee moises servant which is escaped from his master unto thee serve thee six years serve with thee for rachel served thee fourteen years for thy two daughters serving thee six years set thee as zeboim set thee on <1KI10 -:9 > set thee on his throne <2CH9 -:8 > set thee up waymarks seven weeks shalt thou number unto thee seventh year thou shalt let him go free from thee shall answer for myself this day before thee touching all shall bind thee with them shall bring thee down with them shall carry thee out shall hang thee on shall have appointed thee ruler over israel <1SA25 -:30 > shall lay thee even with shall leave thee naked shall no man make thee ashamed shall put thee out shall reward thee openly shall serve thee unto shall set against thee buckler shall speak unto thee receive shall teach thee wisdom shallum thine uncle shall come unto thee she shall bring thee she shall keep thee she shall preserve thee she shall promote thee shod thee with badgers' skin shortly pour out my fury upon thee should die with thee should die with thee should do unto thee should find thee without should make thee shout against thee show how great things god hath done unto thee show it thee <1SA20 -:12 > show thee show thee show thee great show thee mercy show thee these glad tidings show thee what thou shalt do <1SA10 -:8 > shut thy doors about thee sign from thee sign unto thee <1SA2 -:34 > sign unto thee <2KI19 -:29 > sign unto thee sign unto thee from sign unto thee upon thine hand sing praise unto thee sing praise unto thee sing praises unto thee sing unto thee sinners shall be converted unto thee sins be forgiven thee sins be forgiven thee sit at meat with thee sit before thee slay thee slayeth thee slayeth thee smite thee <2SA2 -:22 > smiteth thee on smiting thee smote thee smote thee smote thee smote thee is broken snare for thee snare unto thee snare unto thee so didst thou get thee so do they also unto thee <1SA8 -:8 > so it shall be well unto thee so panteth my soul after thee so will not we go back from thee so will we hearken unto thee sojourner by thee sojourner or stranger wax rich by thee some man have lain with thee beside thine husband sought thee spake unto thee <1KI12 -:10 > spake unto thee <2CH10 -:10 > spake unto thee spake unto thee spake unto thee spared thee <1SA24 -:10 > speak there unto thee speak unto thee <1KI22 -:24 > speak unto thee <2CH18 -:23 > speak unto thee speak unto thee speak unto thee speak unto thee speak with thee speak with thee speak with thee specially before thee spoil thee shall be spread my skirt over thee stand before thee stand before thee all still with thee stone thee stonest them which are sent unto thee stood before thee stood before thee stood by thee here <1SA1 -:26 > stranger over thee stranger shall sojourn with thee stranger sojourn with thee stranger with thee strangers before thee <1CH29 -:15 > stretch forth my hands unto thee stretch out my hand against thee strive with thee shall perish strong lord like unto thee strong people glorify thee succoured thee <2CO6 -:2 > sudden fear troubleth thee suffered thee sun shall not smite thee by day surely he shall deliver thee from surely now he would awake for thee surely we will return with thee unto thy people surety with thee sustain thee <1KI17 -:9 > swallowed thee up shall be far away sware unto thee sware unto thee by <1KI1 -:30 > sword round about thee sword shall cut thee off sword shall devour round about thee sword shall pursue thee sword upon thee sword upon thee syria will come up against thee <1KI20 -:22 > take an heifer with thee <1SA16 -:2 > take away from thee take from hence thirty men with thee take thee take thee take thee take thee take thee take thee take thee take thee again another roll take thee his armour <2SA2 -:21 > take thee joshua take thee much soap take thee one stick take thee ten pieces <1KI11 -:31 > take thine head from thee <1SA17 -:46 > take thou also unto thee principal spices take thou also unto thee wheat take thou unto thee take thou unto thee aaron thy brother take unto thee take unto thee mary thy wife take unto thee sweet spices take unto thee yet take vengeance for thee take with thee take with thee one or two more take with thee ten loaves <1KI14 -:3 > take with thee ten thousand men taken from thee <2KI2 -:10 > talk with thee there talketh with thee teach thee teach thee what thou shalt say tell him his fault between thee tell it thee <1SA20 -:9 > tell thee <1CH17 -:10 > tell thee tell thee tell thee tell thee tell thee tell thee tenth unto thee terrible nations shall fear thee than for thee thank thee thank thee thank thee thank thee thank thee thee again thee all thee also <2TI1 -:5 > thee always thee among thee an afflicted thee are bound together thee are men thee as thee at <2SA24 -:24 > thee at thee at jerusalem thee be darkness thee be not darkness thee before thee by <2TI1 -:6 > thee by thee by sevens thee do

thee do thee do thee doth it appertain thee evil <1SA20 -:13 > thee excellent things thee for <1CH17 -:18 > thee for <1KI8 -:43 > thee for <2CH6 -:33 > thee for good thee for her son <1KI14 -:5 > thee for this thing <1SA28 -:10 > thee from thee from assyria thee hath humbled his sister thee have they dealt by oppression with thee have they discovered their fathers' nakedness thee have they humbled her thee have they set light by father thee have they taken gifts thee have they vexed thee hereafter for ever thee how thou owest unto me even thine own self besides thee instead thee is my trust thee it is spoken thee my power thee not thee now thee one portion above thy brethren thee one stone upon another thee only thee rejoice thee shall all families thee shall all nations be blessed thee shall be called thee shall build thee shall clap thee shall come thee shall die with thee shall fall thee shall he come forth unto me thee shall israel bless thee since <1SA29 -:6 > thee than seven sons thee than ten sons <1SA1 -:8 > thee them thee they commit lewdness thee they eat upon thee this day thee this day thee this night thee thy calkers thee thy great power thee turn not thou away thee unprofitable thee upon thee what shall come thee what thou thinkest thee will thee will thee will thee will thee will speak thee with thee with all their heart <2CH6 -:38 > thee with violence thee with water their kings shall be horribly afraid for thee their kings shall minister unto thee their seed shall be established before thee them stand before thee then keep thee from every wicked thing then let our countenances be looked upon before thee then send not unto thee <1SA20 -:12 > then shalt thou add three cities more for thee then take thee balances then thy brother should seem vile unto thee there is nothing too hard for thee there it shall be told thee there salute thee epaphras there shall be no leavened bread seen with thee there shall meet thee three men going up <1SA10 -:3 > there shall no evil befall thee there shall no leavened bread be seen with thee there shall not fail thee <1KI9 -:5 > there shall not fail thee <1KI8 -:25 > there shall not fail thee <1KI2 -:4 > there shall not fail thee <2CH7 -:18 > there shall not fail thee <2CH6 -:16 > there she brought thee forth there thy mother brought thee forth there was none like thee before thee <1KI3 -:12 > there will not tarry one with thee this night <2SA19 -:7 > thereby good shall come unto thee therefore god give thee therefore god hath blessed thee for ever therefore he shall lie with thee therefore made he thee king <1KI10 -:9 > therefore made he thee king over them <2CH9 -:8 > therefore now let it please thee <2SA7 -:29 > therefore now put off thy ornaments from thee therefore shall evil come upon thee therefore we will wait upon thee these before thee these diseases upon thee these unto thee these wait all upon thee these with thee these witness against thee these witness against thee they are confederate against thee they be destroyed from before thee they bring thee they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they brought thee they call for unto thee <1KI8 -:52 > they can hide from thee they come unto thee they come unto thee as they cried unto thee they dealt not treacherously with thee they did evil again before thee they found thee not <1KI18 -:10 > they have wearied thee they inform thee they joy before thee according they may be joined unto thee they may behold thee they may come unto thee on every side for thy whoredom they may fear thee <2CH6 -:31 > they may fear thee all <1KI8 -:40 > they may keep thee from they meet thee not they might know thee they occupied with thee they pray unto thee toward this city which thou hast chosen <2CH6 -:34 > they say unto thee <1SA8 -:7 > they seek thee not they shall also strip thee out they shall be joined unto thee they shall be upon thee for they shall bear thee up they shall bereave thee they shall bring thee down they shall bring thee up they shall call thee they shall cleave unto thee they shall come after thee they shall come against thee with chariots they shall come out against thee one way they shall come upon thee they shall deal furiously with thee they shall deal with thee hatefully they shall drive thee from men they shall drive thee from men they shall fear thee as long as they shall fight against thee they shall fight against thee they shall judge thee accordi they shall make thee they shall make thee they shall make themselves utterly bald for thee they shall not overflow thee they shall not touch thee they shall possess thee they shall pursue thee until thou perish they shall put bands upon thee they shall put incense before thee they shall say unto thee they shall say unto thee they shall serve thee they shall show thee they shall stone thee with stones they shall strip thee also they shall teach thee they shall tell thee they shall weep for thee with bitterness they shall wet thee with they sit before thee they wearied thee they which lead thee cause they will be still praising thee they will lament thee they will salute thee <1SA10 -:4 > they will say unto thee <1SA10 -:2 > they will show thee <1SA25 -:8 > they will tell thee they would have hearkened unto thee thine enemies shall be found liars unto thee thine head upon thee thine head upon thee thine heart hath deceived thee thine heart hath lifted thee up <2KI14 -:10 > thine heart lifteth thee up <2CH25 -:19 > thine heart may be forgiven thee thine own have we given thee <1CH29 -:14 > thine own lips testify against thee thine own mouth condemneth thee thine own right hand can save thee thine own wickedness shall correct thee this day make thee go up <2SA15 -:20 > this shall be no grief unto thee <1SA25 -:31 > this shall go with thee this shall not be unto thee those with thee thou do as occasion serve thee <1SA10 -:7 > thou hast also built unto thee an eminent place thou hast hewed thee out thou hast made for thee thou hast made thee thou hast set our iniquities before thee thou shalt drive them out before thee thou shalt let him go free from thee thou shalt make streets for thee <1KI20 -:34 > thou shalt make thee fringes upon thou shalt make thee no

molten gods thou shalt not make thee thou shalt not make unto thee any graven image thou shalt not plant thee
thou shalt not take thee thou shalt not turn thee from one side thou shalt prepare thee thou shalt separate three
cities for thee thou shalt separate three cities for thee thou shalt set thee up great stones thou shalt surely clothe
thee with them all though they speak fair words unto thee though thou deckest thee with ornaments three men seek
thee through thee will we push down our enemies thrust thee away from thrust thee out thrust thee through with
their swords thus shall they be unto thee with whom thou hast laboured thy backslidings shall reprove thee thy
brethren are come unto thee thy brethren without seek for thee thy brother hath ought against thee thy brother may
live with thee thy children within thee thy companions with thee thy confederacy have brought thee thy daughters
with thee thy daughters with thee thy daughters with thee thy elect sister greet thee <2JO1 -:13> thy faith hath
made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole
thy faith hath made thee whole thy faith hath saved thee thy faith hath saved thee thy faithfulness round about thee
thy father answer thee roughly <1SA20 -:10> thy father's children shall bow down before thee thy father's house
with thee shall bear thy fathers giveth thee thy fathers hath promised thee thy fathers hath said unto thee thy
friends have set thee on thy king cometh unto thee thy king cometh unto thee thy king which thou shalt set over
thee thy kingdom shall be established for ever before thee <2SA7 -:16> thy kingdom shall be sure unto thee thy
money perish with thee thy pasture will give thee thanks for ever thy people shall speak unto thee thy people still
are talking against thee by thy power shall thine enemies submit themselves unto thee thy raiment waxed not old
upon thee thy right hand shall teach thee terrible things thy righteousness shall go before thee thy rowers have
brought thee into great waters thy saints shall bless thee thy seed after thee thy seed after thee thy seed after thee
thy seed after thee thy seed after thee thy seed after thee thy seed after thee will thy seed with thee thy servant
david be established before thee <2SA7 -:26> thy sins are forgiven thee thy sins be forgiven thee thy sins be
forgiven thee thy sins be forgiven thee thy son also may glorify thee thy son joseph cometh unto thee thy sons
with thee thy sons with thee shall bear thy sons with thee shall keep your priest's office for every thing thy sons'
with thee thy sons' wives with thee thy sons' wives with thee thy soul lusted after are departed from thee thy
temple at jerusalem shall kings bring presents unto thee thy terribleness hath deceived thee thy wife elisabeth shall
bear thee time is come for thee token unto thee told thee from too great for thee <1KI19 -:7> too heavy for thee
took thee took thee from <1CH17 -:7> took thee from <2SA7 -:8> toss thee trench about thee tried mine heart
toward thee trouble have they visited thee trouble seem little before thee trouble thee truly with thee trumpet
before thee truth forsake thee turn away from thee turn thee <1SA14 -:7> turn thee aside <2SA2 -:21> turn thee
aside from following me <2SA2 -:22> turn thee behind me <2KI9 -:19> turn thee behind me <2KI9 -:18> turn
thee eastward <1KI17 -:3> turn thee unto me turn thee yet again turn thee yet again turn thou us unto thee until
asshur shall carry thee away captive until he have consumed thee from off until thy brother's anger turn away from
thee unto thee have unto thee it was showed unto thee lift unto thee shall unto thee shall all flesh come unto thee
shall it come unto thee will <1CH16 -:18> unto thee will <1KI5 -:6> unto thee will unto thee will unto thee will
upon earth he showed thee his great fire upon thee shall he offer <1KI13 -:2> us shall withhold from thee his
sepulchre violence against thy brother jacob shame shall cover thee wait on thee wait on thee wait on thee be
ashamed wait upon thee walk before thee with all their heart <1KI8 -:23> walk before thee with all their hearts
<2CH6 -:14> war against thee shall be as nothing war with thee was before thee <1CH17 -:13> was cast upon
thee from was given thee was with thee beyond jordan was with thee whithersoever thou wentest <2SA7 -:9>
wash thee not waters cover thee waters may cover thee waters saw thee waters saw thee way be too long for thee
we also go with thee we beseech thee we beseech thee we beseech thee we beseech thee we beseech thee we
beseech thee we beseech thee we brought again unto thee out we cannot speak unto thee bad or good we come
unto thee we did tell thee we give thee thanks we have dealt very corruptly against thee we have sinned against
thee we have sinned against thee we have waited for thee we know thee we may deliver thee into we may look
upon thee we may seek him with thee we pray thee <2KI2 -:16> we pray thee <2KI6 -:2> we pray thee we pray
thee we pray thee we pray thee we pray thee we pray thee we pray thee we pray thee we prepare for thee we thank
thee <1CH29 -:13> we will burn thine house upon thee with jug we will come no more unto thee we will do thee
good we will give thee every one we will give thee this also for we will hear thee again we will make thee borders
we will not hearken unto thee we will not put thee we will run after thee we will serve thee <1KI12 -:4> we will
serve thee <1SA11 -:1> we will serve thee <1SA12 -:10> we will serve thee <2CH10 -:4> we will show thee
mercy we would not have delivered him up unto thee wearied thee well with thee <2KI4 -:26> well with thee
were at peace with thee have deceived thee were before thee <1KI14 -:9> were incensed against thee shall be
ashamed were taken from thee what advantage will it be unto thee what aileth thee <2KI6 -:28> what aileth thee
<2SA14 -:5> what aileth thee what aileth thee what aileth thee what aileth thee now what can david say more
unto thee <2SA7 -:20> what did this people unto thee what shall be given unto thee what shall we do unto thee

what wilt thou say when he shall punish thee when all these things are come upon thee when esau my brother meeteth thee when he hath served thee six years when he led thee by when he seeth thee when saw we thee when saw we thee an hungered when saw we thee an hungered when these signs are come unto thee <1SA10 -:7 > when they cried unto thee when they leaned upon thee when they say unto thee when thou hast it by thee when thou sendest him away free from thee when thou sendest him out free from thee when thy neighbour hath put thee when thy son asketh thee where our fathers praised thee whereas none followeth thee whereby they have made thee glad wherefore if thy hand or thy foot offend thee wherefore should he slay thee wherein have we polluted thee wherein have we robbed thee whereof he spake unto thee whereof they were informed concerning thee wherewith they have reproached thee wherewith thine enemies shall distress thee wherewith thine enemies shall distress thee wherewith thine enemy shall distress thee which brought thee forth out which brought thee forth out which brought thee out which brought thee out which brought thee up out <1KI12 -:28 > which brought thee up out which brought thee up out which chemosh thy god giveth thee which cometh from thee which covered thee which despise thee round about which hath been sold unto thee which hath kept me back from hurting thee <1SA25 -:34 > which hath not left thee this day without which have brought thee out which have brought thee up out which he commanded thee <1SA13 -:13 > which he hath commanded thee which he hath given thee under which leadeth thee by which loveth thee which moses my servant commanded thee which persecuted thee which said unto thee which sarah shall bear unto thee at this set time which sent thee this day <1SA25 -:32 > which shall prepare thy way before thee which shall prepare thy way before thee which shall prepare thy way before thee which shall seem good unto thee <2SA19 -:38 > which stand continually before thee <1KI10 -:8 > which stand continually before thee <2CH9 -:7 > which standeth before thee which they have spoken unto thee which thou shalt make thee which thy servant prayeth before thee <1KI8 -:28 > which was given thee by prophecy <1TI4 -:14 > which was showed thee which were before thee which were born unto thee while they pursue thee <2SA24 -:13 > whiles they see vanity unto thee who brought thee forth water out who brought thee hither who can heal thee who crowneth thee with lovingkindness who fed thee who gave thee this authority who gave thee this authority who hath withheld from thee who led thee through who made thee who made thee who made thee who shall be sorry for thee who shall bless thee with blessings who shall help thee who shall not fear thee who shall tell thee words who would not fear thee whole earth with thee whole land before thee whom thou trustest deceive thee <2KI19 -:10 > whom we send thee whoring from thee whose spirit came from thee whosoever shall be with thee whosoever shall compel thee whosoever shall gather together against thee shall fall for thy sake why doth thine heart carry thee away why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee wicked shall no more pass through thee will advertise thee what this people shall do will afflict thee no more will also give thee for will also give thee into their hand will also praise thee with will also reject thee will also surely bring thee up will answer thee will answer thee will answer thee will answer thee will appear unto thee will appoint thee will ask thee will be with thee <1KI11 -:38 > will be with thee will be with thee will be with thee will be with thee will be with thee will be with thee will be with thee will be worse unto thee than all <2SA19 -:7 > will betroth thee unto me will betroth thee unto me for ever will bless thee will bless thee will bless thee will bless thee will bless thee will blow against thee will bring evil upon thee <1KI21 -:21 > will bring strangers upon thee will bring thee will bring thee again into this land will bring thee against my land will bring thee down <1SA30 -:15 > will bring thee down from then will bring thee forth will bring thee unto another place will bring thee up out will bring thee upon will bring them against thee on every side will build thee will build thee an house <2SA7 -:27 > will call for thee will call upon thee will camp against thee round about will cast abominable filth upon thee will cast thee will cast thee as profane out will cast thee forth upon will cast thee from off will cast thee out will cause thee will cause thee will cause thee will cause thee will cause thee will certainly return unto thee according will clothe thee with change will come down unto thee <1SA10 -:8 > will come on thee as will come unto thee will come unto thee quickly will come unto thee quickly will come upon thee will commune with thee from above will correct thee will cover thee with my hand while will cut off from thee will cut off from thee will cut thee off from will deal well with thee will deliver thee <2KI20 -:6 > will deliver thee will deliver thee will deliver thee will deliver thee will deliver thee for will deliver thee into will deliver thee out will deliver thee two thousand horses <2KI18 -:23 > will destroy thee will destroy thee will do this unto thee will draw unto thee will drive thee from thy station will drive them out from before thee will establish my covenant with thee will establish unto thee an everlasting covenant will even betroth thee unto me will even deal with thee as thou hast done will even destroy thee will even gather them round about against thee will exalt thee will exalt thee will extol thee will extol thee will feed thee with me <2SA19 -:33 > will fill thee with men will follow thee <1KI19 -:20 > will follow thee will follow thee whithersoever thou goest will follow thee whithersoever thou goest will freely sacrifice unto thee will gather thee <2CH34 -:28 > will

gather thee unto thy fathers <2KI22 -:20 > will give charge concerning thee <2SA14 -:8 > will give it unto thee <1KI11 -:35 > will give it unto thee will give thanks unto thee <2SA22 -:50 > will give thanks unto thee for ever will give thee <1KI13 -:7 > will give thee <1KI21 -:2 > will give thee <1KI21 -:6 > will give thee <1KI21 -:7 > will give thee will give thee will give thee will give thee will give thee blood will give thee counsel will give thee for it <1KI21 -:2 > will give thee into will give thee money for will give thee places will give thee rest will give thee riches <2CH1 -:12 > will give thee tables will give thee ten will give thee thanks will give thee two thousand horses will give thee unto will give them unto thee for daughters will give unto thee will give unto thee will go before thee will go before thee will go down with thee <1SA26 -:6 > will go down with thee into egypt will guide thee with mine eye will he be pleased with thee will he enter with thee into judgment will he make many supplications unto thee will he reprove thee for fear will heal thee <2KI20 -:5 > will heal thee will hear thee will help thee <1CH19 -:12 > will help thee will help thee will help thee will help thee will instruct thee will judge thee will judge thee will judge thee according will judge thee according will keep thee will keep thee will lay bands upon thee will lay siege against thee with will lay thee before kings will leave thee will let thee depart <2SA11 -:12 > will let thee go <1SA9 -:19 > will look well unto thee will love thee will make all my goodness pass before thee will make all thine enemies turn their backs unto thee will make many people amazed at thee will make thee will make thee will make thee will make thee will make thee will make thee an eternal excellency will make thee as will make thee desolate will make thee exceeding fruitful will make thee fruitful will make thee know what shall be will make thee like will make thee most desolate will make thee perpetual desolations will make thee ruler over many things will make thee ruler over many things will make thee small among will make thee swear by will make thee unto this people will make thee waste will meet with thee will meet with thee will meet with thee will multiply thee will multiply thee exceedingly will never leave thee will no more do thee harm <1SA26 -:21 > will not at this time put thee <1KI2 -:26 > will not deny thee will not drive them out from before thee will not fail thee will not give thee <1KI21 -:4 > will not give thee will not give thee will not give thee my vineyard <1KI21 -:6 > will not go away from thee will not hear thee will not leave thee <2KI2 -:2 > will not leave thee <2KI2 -:4 > will not leave thee <2KI2 -:6 > will not leave thee <2KI4 -:30 > will not leave thee will not leave thee altogether unpunished will not let thee go will not put thee will not reprove thee for thy sacrifices or thy burnt offerings will not return with thee <1SA15 -:26 > will not say thee nay <1KI2 -:20 > will not serve thee shall perish will offer unto thee burnt sacrifices will pass through thee will pay thee all will pay thee all will pay thee my vows will plead with thee will pour out mine indignation upon thee will praise thee will praise thee will praise thee will praise thee will praise thee will praise thee will praise thee with my whole heart will praise thee with uprightness will prepare destroyers against thee will prepare thee unto blood will preserve thee will promote thee unto very great honour will prophesy unto thee will prove thee with mirth will put enmity between thee will put thee will raise forts against thee will raise up evil against thee out <2SA12 -:11 > will raise up thy lovers against thee will raise up thy seed after thee <1CH17 -:11 > will recompense thee according will recompense thee for all thine abominations will recompense thy ways upon thee will recompense upon thee all thine abominations will redeem thee out will remember my covenant with thee will render double unto thee will render praises unto thee will repay thee will reprove thee will requite thee <2KI9 -:26 > will restore health unto thee will restore thee all <2SA9 -:7 > will return unto thee will sacrifice unto thee with will save thee from afar will save thee from afar off will scatter thee among will send an angel before thee will send his angel with thee will send hornets before thee will send mine anger upon thee will send my fear before thee will send my servants unto thee <1KI20 -:6 > will send thee <1SA16 -:1 > will send thee <1SA9 -:16 > will send thee away with this covenant <1KI20 -:34 > will send thee far hence unto will send thee into egypt will send thee unto pharaoh will send thee unto them will serve thee seven years for rachel thy younger daughter will set my jealousy against thee will set thee as will set up thy seed after thee <2SA7 -:12 > will show it thee <1SA20 -:13 > will show thee will show thee will show thee will show thee will show thee will show thee will show thee my faith by my works will show thee things which must be hereafter will show thee what these will show thee what thou shalt do <1SA16 -:3 > will show unto thee will sing praises unto thee among will sing unto thee among will smite thee <1SA17 -:46 > will speak for thee unto <1KI2 -:18 > will speak unto thee will speak unto thee all will spue thee out will stand before thee there upon will strengthen thee will stretch out mine hand against thee will stretch out mine hand upon thee will stretch out mine hand upon thee will surely cover thee will surely deliver thee will surely do thee good will surely go with thee will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 > will take thee <1KI11 -:37 > will tell thee <1SA19 -:3 > will tell thee will tell thee will tell thee will tell thee all <1SA9 -:19 > will tell thee what <1SA15 -:16 > will testify against thee will testify unto thee will there talk with thee will therefore spread out my net over thee with will try them for thee there will turn my hand upon thee will turn thee back will turn thee back will turn thee back

by <2KI19 -:28 > will turn thee back by will uphold thee with will visit thee will water thee with my tears will weep for thee with will yet praise thee more with him come out against thee with thee <1CH17 -:2 > with thee <1CH28 -:20 > with thee <1KI13 -:16 > with thee <1KI13 -:8 > with thee <1SA10 -:7 > with thee <1TI6 -:21 > with thee <2CH18 -:3 > with thee <2KI5 -:26 > with thee <2SA15 -:20 > with thee <2SA3 -:12 > with thee <2SA7 -:3 > with thee <2TI4 -:13 > with thee according <1SA14 -:7 > with thee also will with thee be strong <2SA16 -:21 > with thee for all manner <1CH28 -:21 > with thee shimei <1KI2 -:8 > with thee whithersoever thou goest with thee will with thee will with thee will with thee will with thee will with thee will with thee understanding thou hast gotten thee riches with thy children after thee with thy children after thee with thy children after thee for ever within thee within thee shall get up above thee very high without thee shall no man lift up his hand or foot withstand thee <2CH20 -:6 > withstand thee witness against thee witness for thee woe be unto thee woe unto thee woe unto thee woe unto thee woe unto thee woe unto thee woollen come upon thee word behind thee word is nigh thee workmen with thee <1CH22 -:15 > world hath not known thee worm is spread under thee worms cover thee worse thing come unto thee worship before thee worship before thee would bring thee against them would cause thee would have given thee ten <2SA18 -:11 > would kiss thee would lead thee would moreover have given unto thee such <2SA12 -:8 > would not be wroth with thee would not look toward thee <2KI3 -:14 > would not tell thee wound under thee wrath upon thee from before <2CH19 -:2 > write thee write thee all write unto thee wrote unto thee years shall be unto thee forty yet within three days shall pharaoh lift up thy head from off thee thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > {thee} that thou shouldest not eat <00398 +>akal > ? thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > {thee} that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? thee GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > {thee} and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . thee GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over {thee} . thee GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; thee GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to {thee} ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; thee GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto {thee} [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . thee GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto {thee} her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . thee GEN 006 014 Make <06213 + {thee} an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwt > with pitch <03724 +kopher > . thee GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 006 018 But with {thee} will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons

<01121 +ben > wives <00802 +>ishshah > with thee . thee GEN 006 019 And of every <03605 +kol > living
 <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605
 +kol > [sort] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104
 +shamar > [them] alive <02421 +chayah > with {thee} ; they shall be male <02145 +zakar > and female <05347
 +n@qebah > . thee GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929
 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the
 earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [
 sort] shall come <00935 +bow> > unto {thee} , to keep <08104 +shamar > [them] alive <02421 +chayah > .
 thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that
 is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402
 +>oklah > for {thee} , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605
 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to
 {thee} ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 006 021 And take <03947
 +laqach > thou unto {thee} of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and
 thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for thee , and for
 them . thee GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146
 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el >
 the ark <08392 +tebah > ; for {thee} have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440
 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . thee GEN 007 002 Of every <03605 +kol >
 clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to {thee} by sevens
 <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929
 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh >
 and his female <00802 +>ishshah > . thee GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark
 <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121
 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318
 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with {thee} , of all <03605 +kol
 > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605
 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that
 they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful
 <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 008 017 Bring
 <03318 +yatsa> > forth <03318 +yatsa> > with {thee} every <03605 +kol > living <02416 +chay > thing that [is
] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929
 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon
 the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth
 <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776
 +>erets > . thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram
 <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138
 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew
 <07200 +ra>ah > {thee} : thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar >
 unto Abram <87> , Get <03212 +yalak > {thee} out of thy country <00776 +>erets > , and from thy kindred
 <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I
 will shew <07200 +ra>ah > thee : thee GEN 012 002 And I will make <06213 + of thee a great <01419 +gadowl
 > nation <01471 +gowy > , and I will bless <01288 +barak > {thee} , and make thy name <08034 +shem > great
 <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 002 And I will make <06213
 + of {thee} a great <01419 +gadowl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make
 thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN
 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him
 that curseth <07043 +qalal > thee : and in {thee} shall all <03605 +kol > families <04940 +mishpachah > of the
 earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak >
 them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > {thee} : and
 in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed
 <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > {thee} ,
 and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in thee shall all <03605 +kol > families
 <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 012
 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall

see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > {thee} alive <02421 +chayah > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > {thee} , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of {thee} . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > {thee} , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and {thee} , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > {thee} , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > {thee} , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > {thee} ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 +ra>ah > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . thee GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto {thee} . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > {thee} this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > {thee} out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > {thee} , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uway > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon {thee} : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . thee GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth {thee} . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee , and will multiply <07235 +rabah > {thee} exceedingly <03966 +m@ . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} , and will

multiply <07235 +rabah > thee exceedingly <03966 +m@ . thee GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of {thee} , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 006 And I will make {thee} exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 008 And I will give <05414 +nathan > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > . thee GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > {thee} ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . thee GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > {thee} a son <01121 +ben > also <01571 +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 + shall be of her . thee GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > might live <02421 +chayah > before <06440 +paniym > {thee} ! thee GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > {thee} a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . thee GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > {thee} : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great <01419 +gadawl > nation <01471 +gowy > . thee GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto {thee} at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . thee GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > {thee} , from thy servant <05650 + : thee GEN 018 010 And

he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto {thee} according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . thee GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto {thee} , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thee GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from {thee} : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 018 025 That be far <02486 +chaliylah > from {thee} to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to {thee} this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . thee GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . thee GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > {thee} , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . thee GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > {thee} concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thee GEN 019 022 Haste <04116 +mahar > {thee} , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I {thee} not to touch <05060 +naga< > her . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > {thee} from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . thee GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for {thee} , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine . thee GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > {thee} , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwamah > not to be done <06213 + . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it pleaseth {thee} . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > {thee} : dwell <03418 +yereq > where it pleaseth thee . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559

+>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand
 <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering
 <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with {thee} , and with all <03605
 +kol > [other] : thus she was reproved <03198 +yakach > . thee GEN 020 016 And unto Sarah <08283 +Sarah >
 he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach
 > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to
 {thee} a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and
 with all <03605 +kol > [other] : thus she was reproved <03198 +yakach > . thee GEN 021 012 And God <00430
 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of
 the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that
 Sarah <08283 +Sarah > hath said <00559 +>amar > unto {thee} , hearken <08085 +shama< > unto her voice
 <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > .
 thee GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad
 <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar
 <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah
 > aileth {thee} , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard
 <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . thee GEN
 021 022 . And it came <01961 +hayah > to pass at that time <06256 + , that Abimelech <40> and Phichol <06369
 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham
 <85> , saying <00559 +>amar > , God <00430 +>elohiym > [is] with {thee} in all <03605 +kol > that thou doest
 <06213 + : thee GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah
 > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son
 <05220 +naked > , nor with my son s <05220 +naked > son <05220 +naked > : [but] according to the kindness
 <02617 +cheded > that I have done <06213 + unto {thee} , thou shalt do <06213 + unto me , and to the land
 <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . thee GEN 022 002 And he
 said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer
 <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains
 <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > {thee} of . thee GEN 022 002 And he said
 <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > {thee} into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and
 offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the
 mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . thee GEN 022 017 That
 in blessing <01288 +barak > I will bless <01288 +barak > {thee} , and in multiplying <07235 +rabah > I will
 multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064
 +shamayim > , and as the sand <02344 +chowd > which <00834 +>aher > [is] upon the sea <03220 +yam >
 shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha of
 his enemies <00341 +>oyeb > ; thee GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > :
 thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice
 <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none
 of us shall withhold <03607 +kala> > from {thee} his sepulchre <06913 +qeber > , but that thou mayest bury
 <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown
 > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631
 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of
 my people <05971 + give <05414 +nathan > I it {thee} : bury <06912 +qabar > thy dead <04191 +muwth > . thee
 GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704
 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it
 {thee} ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it
 thee : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord
 <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I {thee} ,
 and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the
 sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead
 <04191 +muwth > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience

<00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > {thee} money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > {thee} , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > ; what <04100 +mah > [is] that betwixt <00996 +beyn > me and {thee} ? bury <06912 +qabar > therefore thy dead <04191 +muwth > . thee GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal > over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027 +yad > under <08478 +tachath > my thigh <03409 +yarek > : thee GEN 024 003 And I will make {thee} swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > , and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : thee GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > {thee} , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . thee GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow {thee} , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . thee GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , I pray <04994 +na> > {thee} , send <07136 +qarah > me good speed <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master <00113 +>adown > Abraham <85> . thee GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > {thee} , that I may drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . thee GEN 024 017 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > . thee GEN 024 023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > {thee} : is there room <04725 +maqowm > [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? thee GEN 024 040 And he said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with {thee} , and prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house <01004 +bayith > : thee GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah > ; and if <00518 +>im > they give <05414 +nathan > not {thee} [one] , thou shalt be clear <05355 +naqiy > from my oath <00423 +>alah > . thee GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; thee GEN 024 045 And before <02962

+terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > {thee} . thee GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto {thee} bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thee GEN 024 051 Behold <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > {thee} , take <03947 +laqach > [her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee GEN 025 030 And Esau <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > {thee} , with that same <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . thee GEN 026 002 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > , Go <03381 +yarad > not down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +>erets > which <00834 +>aher > I shall tell <00559 +>amar > {thee} of : thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for unto {thee} , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > {thee} ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with {thee} , and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > {thee} , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with {thee} , and will bless <01288 +barak > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668 + . thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make <03772 +karath > a covenant <01285 +b@riyth > with {thee} ; thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and {thee} , and let us make <03772 +karath > a covenant <01285 +b@riyth > with thee ; thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > {thee} away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto {thee} nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068

+Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > {thee} , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > {thee} , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; thee GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > {thee} before <02962 +terem > I die <04191 +muwth > . thee GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > , and bless <01288 +barak > {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . thee GEN 027 008 Now <06258 + therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > {thee} . thee GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he may bless <01288 +barak > {thee} before <06440 +paniym > his death <04194 +maveth > . thee GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > {thee} , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > {thee} , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > {thee} , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > {thee} . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . thee GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > {thee} of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and plenty <07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > {thee} . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > {thee} , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + {thee} , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 037 And Isaac <03327

+Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto {thee} , my son <01121 +ben > ? thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > {thee} . thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching {thee} , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee . thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > {thee} from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from {thee} , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > {thee} a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > {thee} , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > {thee} , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with {thee} ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to {thee} , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > {thee} the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > stood <05324 +natsab > above <05921 + it , and said <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > ; thee GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in {thee} and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725

+shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to {thee} of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + {thee} , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > {thee} again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > {thee} in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > , shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give <05414 +nathan > me I will surely give the tenth <06237 + unto {thee} . thee GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 + {thee} seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996 +qatan > daughter <01323 +bath > . thee GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to {thee} , than that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . thee GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with {thee} for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? thee GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > {thee} this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . thee GEN 030 002 And Jacob s <03290 +Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said <00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath withheld <04513 +mana< > from {thee} the fruit <06529 +p@riy > of the womb <00990 +beten > ? thee GEN 030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812 +Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414 +nathan > me , I pray <04994 +na> > {thee} , of thy son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my husband <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559 +>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with {thee} to night <03915 +layil > for thy son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar > {thee} with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . thee GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + {thee} . thee GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served

<05647 + {thee} , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . thee GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558 +galal > . thee GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 + {thee} , and how thy cattle <04735 +miquneh > was with me . thee GEN 030 030 For [it was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > {thee} since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? thee GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > {thee} ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : thee GEN 031 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jacob <03290 +Ya , Return <07725 +shuwb > unto the land <00776 +>erets > of thy fathers <1> , and to thy kindred <04138 +mowledeth > ; and I will be with {thee} . thee GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [are] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto {thee} . thee GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > {thee} out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . thee GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto {thee} , do <06213 + . thee GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > {thee} away with mirth <08057 +simchah > , and with songs <07892 +shiyir > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? thee GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to {thee} . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . thee GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > {thee} ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . thee GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with {thee} ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . thee GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto {thee} ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . thee GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + {thee} fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thee GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [{thee}] yesternight <00570 +>emesh > . thee GEN

031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and {thee} . thee GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and {thee} this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; thee GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and {thee} , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . thee GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and {thee} . thee GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and {thee} ; thee GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to {thee} , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . thee GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and also <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > {thee} , and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . thee GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85> , and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq > , the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me , Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal well <03190 +yatab > with {thee} : thee GEN 032 011 Deliver <05337 +natsal > me , I pray <04994 +na> > {thee} , from the hand <03027 +yad > of my brother <00251 +>ach > , from the hand <03027 +yad > of Esau <06215 + : for I fear <03373 +yare> > him , lest <06435 +pen > he will come <00935 +bow> > and smite <05221 +nakah > me , [and] the mother <00517 +>em > with the children <01121 +ben > . thee GEN 032 012 And thou saidst <00559 +>amar > , I will surely do {thee} good <03190 +yatab > , and make <07760 +suwm > thy seed <02233 +zera< > as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be numbered <05608 +caphar > for multitude <07230 +rob > . thee GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > {thee} ? thee GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > {thee} , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? thee GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > {thee} , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [art] thou ? and whither <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? thee GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <07837 +shachar > breaketh <05927 + . And he said <00559 +>amar > , I will not let {thee} go <07971 +shalach > , except thou bless <01288 +barak > me . thee GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al > [him] , and said <00559 +>amar > , Tell <05046 +nagad > [me] , I pray <04994 +na> > {thee} , thy name <08034 +shem > . And he said <00559 +>amar > , Wherefore <04100 +mah > [is] it [that] thou dost ask <07592 +sha>al > after my name <08034 +shem > ? And he blessed <01288 +barak > him there <08033 +sham > . thee GEN 033 005 . And he lifted <05375 +nasa> > up his eyes <05869 + , and saw <7200ra>ah > the women <00802 +>ishshah > and the children <03206 +yeled > ; and said <00559 +>amar > , Who <04310 +miy > [are] those <00428 +>el - leh > with {thee} ? And he said <00559 +>amar > , The children <03206 +yeled > which <00834 +>aher > God <00430 +>elohiym > hath graciously <02603 +chanan > given <02603 +chanan > thy servant <05650 + . thee GEN 033 010 And Jacob

<03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na> > {thee} , if <00518 +>im > now
 <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , then receive
 <03947 +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200
 +ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God
 <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . thee GEN 033 011 Take <03947
 +laqach > , I pray <04994 +na> > thee , my blessing <01293 +B@rakah > that is brought <00935 +bow> > to
 {thee} ; because <03588 +kiy > God <00430 +>elohiym > hath dealt graciously <02603 +chanan > with me , and
 because <03588 +kiy > I have <03426 +yesh > enough <03605 +kol > . And he urged <06484 +patsar > him , and
 he took <03947 +laqach > [it] . thee GEN 033 011 Take <03947 +laqach > , I pray <04994 +na> > {thee} , my
 blessing <01293 +B@rakah > that is brought <00935 +bow> > to thee ; because <03588 +kiy > God <00430
 +>elohiym > hath dealt graciously <02603 +chanan > with me , and because <03588 +kiy > I have <03426 +yesh
 > enough <03605 +kol > . And he urged <06484 +patsar > him , and he took <03947 +laqach > [it] . thee GEN
 033 012 And he said <00559 +>amar > , Let us take our journey <05265 +naca< > , and let us go <03212 +yalak
 > , and I will go <03212 +yalak > before <05048 +neged > {thee} . thee GEN 033 014 Let my lord <00113
 +>adown > , I pray <04994 +na> > {thee} , pass <05674 + over <05674 + before <06440 +paniym > his servant
 <05650 + : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle
 <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272
 +regel > to endure <07272 +regel > , until <05704 + I come <00935 +bow> > unto my lord <00113 +>adown >
 unto Seir <08165 +Se . thee GEN 033 015 And Esau <06215 + said <00559 +>amar > , Let me now <04994 +na>
 > leave <03322 +yatsag > with {thee} [some] of the folk <05971 + that [are] with me . And he said <00559
 +>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight
 <05869 + of my lord <00113 +>adown > . thee GEN 035 001 . And God <00430 +>elohiym > said <00559
 +>amar > unto Jacob <03290 +Ya , Arise <06965 +quwm > , go <05927 + up to Bethel <01008 +Beyth - >El > ,
 and dwell <03427 +yashab > there <08033 +sham > : and make <06213 + there <08033 +sham > an altar <04196
 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah > unto {thee} when thou fleddest <01272
 +barach > from the face <06440 +paniym > of Esau <06215 + thy brother <00251 +>ach > . thee GEN 035 011
 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [am] God <00410 +>el > Almighty <07706
 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a
 company <06951 +qahal > of nations <01471 +gowy > shall be of {thee} , and kings <04428 +melek > shall
 come <03318 +yatsa> > out of thy loins <02504 +chalats > ; thee GEN 035 012 And the land <00776 +>erets >
 which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to thee I will
 give <05414 +nathan > it , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} will I give <05414
 +nathan > the land <00776 +>erets > . thee GEN 035 012 And the land <00776 +>erets > which <00834 +>aher >
 I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to {thee} I will give <05414 +nathan >
 it , and to thy seed <02233 +zera< > after <00310 +>achar > thee will I give <05414 +nathan > the land <00776
 +>erets > . thee GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251
 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah
 > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and
 thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812
 +shachah > down <07812 +shachah > ourselves to {thee} to the earth <00776 +>erets > ? thee GEN 037 013 And
 Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251
 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will send
 <07971 +shalach > {thee} unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] .
 thee GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > {thee} ,
 see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well
 <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar >
 again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275
 +Chebrowm > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . thee GEN 037 016 And he said
 <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray
 <04994 +na> > {thee} , where <00375 +>eyphoh > they feed <07462 +ra [their flocks] . thee GEN 038 016 And
 he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051
 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto {thee} ; (for he knew <03045
 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559
 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> >
 in unto me ? thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said

<00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > {thee} , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> > in unto me ? thee GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [{thee}] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach > [it] ? thee GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give <05414 +nathan > {thee} ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . thee GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > {thee} , whose <00834 +>aher > [are] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . thee GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon {thee} : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . thee GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but {thee} , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? thee GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > {thee} unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > {thee} , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with {thee} , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + {thee} . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > {thee} on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + {thee} , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of {thee} , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . thee GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > {thee} all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : thee GEN 041 041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have set <05414 +nathan > {thee} over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN

041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh
 <06547 +Par , and without <01107 +bil {thee} shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm
 > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his
 father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben
 > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027
 +yad > , and I will bring <07725 +shuwb > him to {thee} again <07725 +shuwb > . thee GEN 042 037 And
 Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay
 <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to
 {thee} : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb
 > him to thee again <07725 +shuwb > . thee GEN 043 004 If <00518 +>im > thou wilt send <07971 +shalach >
 our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666
 +shabar > {thee} food <00400 +>okel > : thee GEN 043 009 I will be surety <06148 + for him ; of my hand
 <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not
 unto thee , and set <03322 +yatsag > him before <06440 +paniym > {thee} , then let me bear <02398 +chata> >
 the blame <02398 +chata> > for ever : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027
 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto
 {thee} , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the
 blame <02398 +chata> > for ever : thee GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and
 saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em
 > son <01121 +ben > , and said <00559 +>amar > , [Is] this <02088 +zeh > your younger <06996 +qatan >
 brother <00251 +>ach > , of whom <00834 +>aher > ye spake <00559 +>amar > unto me ? And he said <00559
 +>amar > , God <00430 +>elohiym > be gracious <02603 +chanan > unto {thee} , my son <01121 +ben > . thee
 GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672
 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again
 <07725 +shuwb > unto {thee} out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk
 > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver
 <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? thee GEN 044 018 . Then Judah <03063
 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh
 <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > {thee} , speak
 <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not
 thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as
 Pharaoh <06547 +Par . thee GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the
 lad <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him
 not unto {thee} , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . thee
 GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > {thee} , let thy servant <05650 + abide <03427
 +yashab > instead <08478 +tachath > of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown >
 ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach > . thee GEN 045 011 And there
 <08033 +sham > will I nourish <03557 +kuwl > {thee} ; for yet <05750 + [there are] five <02568 +chamesh >
 years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > ,
 and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . thee GEN 046 003 And he said <00559
 +>amar > , I [am] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372
 +yare> > not to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; for I will there
 <08033 +sham > make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > : thee GEN 046
 004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also
 <01571 +gam > surely bring <05927 + {thee} up [again] : and Joseph <03130 +Yowceph > shall put <07896
 +shiyth > his hand <03027 +yad > upon thine eyes <05869 + . thee GEN 046 004 I will go <03381 +yarad >
 down <03381 +yarad > with {thee} into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely
 bring <05927 + thee up [again] : and Joseph <03130 +Yowceph > shall put <07896 +shiyth > his hand <03027
 +yad > upon thine eyes <05869 + . thee GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh
 <06547 +Par , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for
 thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n > ; for the
 famine <07458 +ra [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na : now
 <06258 + therefore , we pray <04994 +na> > {thee} , let thy servants <05650 + dwell <03427 +yashab > in the
 land <00776 +>erets > of Goshen <01657 +Goshen > . thee GEN 047 005 And Pharaoh <06547 +Par spake

<00559 +>amar > unto Joseph <03130 +Yowceph > , saying <00559 +>amar > , Thy father <1> and thy brethren
 <00251 +>ach > are come <00935 +bow> > unto {thee} : thee GEN 047 006 The land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > [is] before <06440 +paniym > {thee} ; in the best <04315 +meytab > of the land <00776
 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776
 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest
 <03045 +yada< > [any] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760
 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miquneh > . thee GEN 047 029 And the
 time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > :
 and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and said <00559 +>amar >
 unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy
 sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > thee , thy hand <03027 +yad > under <08478
 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheched > and truly <00571 +>emeth >
 with me ; bury <06912 +qabar > me not , I pray <04994 +na> > {thee} , in Egypt <04714 +Mitsrayim > : thee
 GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must
 die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 +Yowceph > , and
 said <00559 +>amar > unto him , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace
 <02580 +chen > in thy sight <05869 + , put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027
 +yad > under <08478 +tachath > my thigh <03409 +yarek > , and deal <06213 + kindly <02617 +cheched > and
 truly <00571 +>emeth > with me ; bury <06912 +qabar > me not , I pray <04994 +na> > thee , in Egypt <04714
 +Mitsrayim > : thee GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559
 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935
 +bow> > unto {thee} : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself , and sat <03427
 +yashab > upon the bed <04296 +mittah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold
 <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make
 <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this
 <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > {thee} [for] an
 everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me ,
 Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I
 will make <05414 +nathan > of {thee} a multitude <06951 +qahal > of people <05971 + ; and will give <05414
 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee
 [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar >
 unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah >
 {thee} , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will
 give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310
 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said
 <00559 +>amar > unto me , Behold <02005 +hen > , I will make {thee} fruitful <06509 +parah > , and multiply
 <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971
 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< >
 after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 005
 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and
 Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto {thee} into Egypt <04714
 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine .
 thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669
 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto {thee} in the
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into
 Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they
 shall be mine . thee GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> ,
 They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414
 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I
 pray <04994 +na> > {thee} , unto me , and I will bless <01288 +barak > them . thee GEN 048 020 And he blessed
 <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478
 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + {thee}
 as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm >
 Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048

020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In {thee} shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 022 Moreover I have given <05414 +nathan > to {thee} one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . thee GEN 049 008 . Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [shall be] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before {thee} . thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > {thee} with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + {thee} ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na> > {thee} , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . thee GEN 050 006 And Pharaoh <06547 +Par said <00559 +>amar > , Go <05927 + up , and bury <06912 +qabar > thy father <1> , according as he made {thee} swear <07650 +shaba< > . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto {thee} evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > {thee} now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for {thee} ? thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to {thee} a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? thee EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [{thee}] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . thee EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > {thee} a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou

killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . thee EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > {thee} unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > {thee} : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto {thee} , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with {thee} ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto {thee} . thee EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared <07200 +ra>ah > unto {thee} . thee EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > {thee} , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . thee EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > {thee} what <00834 +>aher > thou shalt say <01696 +dabar > . thee EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > {thee} , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > {thee} , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > {thee} : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [even] he shall be to {thee} instead of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . thee EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > {thee} , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872

+Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . thee EXO 004 023 And I say <00559 +>amar > unto {thee} , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . thee EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . thee EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto {thee} . thee EXO 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , See <07200 +ra>ah > , I have made <05414 +nathan > {thee} a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet <05030 +nabiy> > . thee EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > {thee} : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . thee EXO 007 015 Get <03212 +yalak > {thee} unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . thee EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto {thee} , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldst not hear <08085 +shama< > . thee EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up both on {thee} , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from {thee} and thy houses <01004 +bayith > , [that] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for {thee} , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from {thee} , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ only <07535 +raq > . thee EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon {thee} , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . thee EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from {thee} , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > {thee} and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] {thee} my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar >

throughout all <03605 +kol> the earth <00776 +>erets> . thee EXO 009 016 And in very <00199 +>uwlam> deed <00199 +>uwlam> for this <02063 +zo>th> [cause <05668 +] have I raised <05975 + {thee}> up , for to shew <07200 +ra>ah> [in] thee my power <03581 +koach> ; and that my name <08034 +shem> may be declared <05608 +caphar> throughout all <03605 +kol> the earth <00776 +>erets> . thee EXO 009 030 But as for {thee} and thy servants <05650 + , I know <03045 +yada< that ye will not yet <02962 +terem> fear <03372 +yare> > the LORD <03068 +Y@hovah> God <00430 +>elohiyim> . thee EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > {thee} , my sin <02403 +chatta>ah> only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah> your God <00430 +>elohiyim> , that he may take <05493 +cuwr> away from me this <02088 +zeh> death <04194 +maveth> only . thee EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar> unto him , Get <03212 +yalak> {thee} from me , take heed <08104 +shamar> to thyself , see <07200 +ra>ah> my face <06440 +paniyim> no <03808 +lo> > more <03254 +yacaph> > ; for in [that] day <03117 +yowm> thou seest <07200 +ra>ah> my face <06440 +paniyim> thou shalt die <04191 +muwth> . thee EXO 011 008 And all <03605 +kol> these <00428 +>el - leh> thy servants <05650 + shall come <03381 +yarad> down <03381 +yarad> unto me , and bow <07812 +shachah> down <07812 +shachah> themselves unto me , saying <00559 +>amar> , Get <03318 +yatsa> > thee out , and all <03605 +kol> the people <05971 + that follow <07272 +regel> {thee} : and after <00310 +>achar> that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy> anger <00639 +>aph> . thee EXO 011 008 And all <03605 +kol> these <00428 +>el - leh> thy servants <05650 + shall come <03381 +yarad> down <03381 +yarad> unto me , and bow <07812 +shachah> down <07812 +shachah> themselves unto me , saying <00559 +>amar> , Get <03318 +yatsa> > {thee} out , and all <03605 +kol> the people <05971 + that follow <07272 +regel> thee : and after <00310 +>achar> that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy> anger <00639 +>aph> . thee EXO 012 024 And ye shall observe <08104 +shamar> this <02088 +zeh> thing <01697 +dabar> for an ordinance <02706 +choq> to {thee} and to thy sons <01121 +ben> for ever <05769 + . thee EXO 012 048 And when <03588 +kiy> a stranger <01616 +ger> shall sojourn <01481 +guwr> with {thee} , and will keep <06213 + the passover <06453 +pecach> to the LORD <03068 +Y@hovah> , let all <03605 +kol> his males <02145 +zakar> be circumcised <04135 +muwl> , and then <00227 +>az> let him come <07126 +qarab> near <07126 +qarab> and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach> in the land <00776 +>erets> : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal> thereof . thee EXO 013 005 And it shall be when <03588 +kiy> the LORD <03068 +Y@hovah> shall bring <00935 +bow> > thee into <00413 +>el> the land <00776 +>erets> of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwcij> , which <00834 +>aher> he sware <07650 +shaba< unto thy fathers <1> to give <05414 +nathan> {thee} , a land <00776 +>erets> flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> , that thou shalt keep <05647 + this <02088 +zeh> service <05656 + in this <02088 +zeh> month <02320 +chodesh> . thee EXO 013 005 And it shall be when <03588 +kiy> the LORD <03068 +Y@hovah> shall bring <00935 +bow> > {thee} into <00413 +>el> the land <00776 +>erets> of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwcij> , which <00834 +>aher> he sware <07650 +shaba< unto thy fathers <1> to give <05414 +nathan> thee , a land <00776 +>erets> flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> , that thou shalt keep <05647 + this <02088 +zeh> service <05656 + in this <02088 +zeh> month <02320 +chodesh> . thee EXO 013 007 Unleavened <04682 +matstsah> bread shall be eaten <00398 +>akal> seven <07651 +sheba< days <03117 +yowm> ; and there shall no <03808 +lo> > leavened <02557 +chametz> bread be seen <07200 +ra>ah> with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or> seen <07200 +ra>ah> with {thee} in all <03605 +kol> thy quarters <01366 +g@buwl> . thee EXO 013 007 Unleavened <04682 +matstsah> bread shall be eaten <00398 +>akal> seven <07651 +sheba< days <03117 +yowm> ; and there shall no <03808 +lo> > leavened <02557 +chametz> bread be seen <07200 +ra>ah> with {thee} , neither <03808 +lo> > shall there be leaven <07603 +s@>or> seen <07200 +ra>ah> with thee in all <03605 +kol> thy quarters <01366 +g@buwl> . thee EXO 013 009 And it shall be for a sign <00226 +>owth> unto thee upon thine hand <03027 +yad> , and for a memorial <02146 +zikrown> between <00996 +beyn> thine eyes <05869 + , that the LORD S <03068 +Y@hovah> law <08451 +towrah> may be in thy mouth <06310 +peh> : for with a strong <02389 +chazaq> hand <03027 +yad> hath the LORD <03068 +Y@hovah> brought <03318 +yatsa> > {thee} out of Egypt <04714 +Mitsrayim> . thee EXO 013 009 And it shall be for a sign <00226 +>owth> unto {thee} upon thine hand <03027 +yad> , and for a memorial <02146 +zikrown> between <00996 +beyn> thine eyes <05869 + , that the LORD S <03068

+Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it {thee} , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto {thee} and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : thee EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > {thee} in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . thee EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > {thee} : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <00398 +>akal > them as stubble <07179 +qash > . thee EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > {thee} , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015 011 Who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for {thee} to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > {thee} . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon {thee} , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . thee EXO 017 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym > the people <05971 + , and take <03947 +laqach > with {thee} of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . thee EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > {thee} there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the

sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . thee EXO 018 006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow> > unto {thee} , and thy wife <00802 +>ishshah > , and her two <08147 +sh@nayim > sons <01121 +ben > with her . thee EXO 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by {thee} from morning <01242 +boqer > unto even <06153 + ? thee EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for {thee} ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is] with {thee} : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with {thee} : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give {thee} counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with {thee} . thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto {thee} , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . thee EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > {thee} [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > {thee} for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with {thee} , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto {thee} in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by {thee} , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . thee EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > {thee} lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . thee EXO 023 007 Keep <07368 +rachaq > {thee} far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will

not justify <06663 +tsadaq > the wicked <07563 +rasha< > . thee EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > {thee} , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > {thee} into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > {thee} in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > {thee} , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > {thee} in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} , and bring <00935 +bow> > thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . thee EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > {thee} , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > {thee} . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > {thee} , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + {thee} . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > {thee} in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . thee EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them out from before <06440 +paniym > {thee} , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . thee EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make {thee} sin <02398 +chata> >

against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare
 <04170 +mowqesh > unto thee . thee EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033
 +sham > : and I will give <05414 +nathan > {thee} tables <03871 +luwach > of stone <68> , and a law <08451
 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ;
 that thou mayest teach <03384 +yarah > them . thee EXO 025 009 According to all <03605 +kol > that I shew
 <07200 +ra>ah > {thee} , [after] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the
 pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken
 > shall ye make <06213 + [it] . thee EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the
 ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > {thee} . thee
 EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma
 upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the
 testimony <5715> that I shall give <05414 +nathan > {thee} . thee EXO 025 022 And there I will meet <03259
 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727
 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb >
 which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things]
 which <00834 +>aher > I will give {thee} in commandment <06680 +tsavah > unto the children <01121
 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will
 commune <01696 +dabar > with {thee} from above <05921 + the mercy <03727 +kapporeth > seat , from
 between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher >
 [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834
 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478
 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with {thee} , and I will commune <01696
 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn >
 the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark
 <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give
 thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee
 EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [them] after their pattern <08403 +tabniyth >
 , which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 026 030
 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941
 +mishpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > .
 thee EXO 027 008 Hollow <05014 +nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it
 was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [it]
 . thee EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478
 +Yisra>el > , that they bring <03947 +laqach > {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132
 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn
 <05927 + always <08548 +tamiyd > . thee EXO 028 001 . And take <07126 +qarab > thou unto {thee} Aaron
 <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432
 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s
 <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> ,
 Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > .
 thee EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121
 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah >
 {thee} : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . thee EXO 029 042 [This
 shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at]
 the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before
 <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696
 +dabar > there <08033 +sham > unto {thee} . thee EXO 030 006 And thou shalt put <05414 +nathan > it before
 <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715>
 , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> ,
 where I will meet <03259 +ya with {thee} . thee EXO 030 023 Take <03947 +laqach > thou also unto {thee}
 principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five
 <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076
 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967
 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070

+qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , thee EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto {thee} sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [these] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [weight] : thee EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with {thee} : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . thee EXO 030 037 And [as for] the perfume <07004 +q@toreth > which <00834 +>aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the composition <04971 +mathkoneth > thereof : it shall be unto {thee} holy <06944 +qodesh > for the LORD <03068 +Y@hovah > . thee EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > {thee} ; thee EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [place] : according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} shall they do <06213 + . thee EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > {thee} down <03381 +yarad > ; for thy people <05971 + , which <00834 +>aher > thou broughtest <05927 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : thee EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiyim > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > . thee EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto {thee} , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? thee EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > {thee} , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto {thee} : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > {thee} ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > : thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > {thee} in the way <01870 +derek

> . thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of {thee} ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto {thee} . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from {thee} , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of {thee} in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > {thee} by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > {thee} , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with thee] , and I will give {thee} rest <05117 +nuwach > . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with {thee}] , and I will give thee rest <05117 +nuwach > . thee EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > {thee} by name <08034 +shem > . thee EXO 033 018 And he said <00559 +>amar > , I beseech <04994 +na> > {thee} , shew <07200 +ra>ah > me thy glory <03519 +kabowd > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > {thee} ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before {thee} , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > {thee} with my hand <03709 +kaph > while <05704

+ I pass <05674 + by : thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > {thee} in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . thee EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with {thee} , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . thee EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > {thee} , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . thee EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with {thee} . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > {thee} the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of {thee} : thee EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call <07121 +qara> > {thee} , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; thee EXO 034 017 Thou shalt make <06213 + {thee} no <03808 +lo> > molten <04541 +maccckah > gods <00430 +>elohiym > . thee EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > {thee} , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . thee EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > {thee} , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . thee EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with {thee} and with Israel <03478 +Yisra>el > . thee LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > {thee} a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . thee LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor

thy sons <01121 +ben > with {thee} , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : thee LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with {thee} : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . thee LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thee LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with {thee} all night until <05704 + the morning <01242 +boqer > . thee LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon {thee} . thee LEV 019 033 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with {thee} in your land <00776 +>erets > , ye shall not vex <03238 +yanah > him . thee LEV 021 008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the bread <03899 +lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto {thee} : for I the LORD <03068 +Y@hovah > , which sanctify <06942 +qadash > you , [am] holy <06918 +qadowsh > . thee LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with {thee} , thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for {thee} , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee , thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto {thee} forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto {thee} , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [and] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto {thee} : thee LEV 025 016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134

+muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with {thee} ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . thee LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare > > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > may live <02416 +chay > with {thee} . thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto {thee} ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by {thee} be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + {thee} unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with {thee} , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 041 And [then] shall he depart <03318 +yatsa > > from {thee} , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by {thee} , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by {thee} , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba > her by an oath <07650 +shaba > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo > > man <00376 +>iysh > have lain <07901 +shakab > with {thee} , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum >ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : thee NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame > > , and some man <00376 +>iysh > have lain with {thee} beside <01107 +bil thine husband <00376 +>iysh > : thee NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > {thee} a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and keep <08104 +shamar > {thee} : thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} , and keep <08104 +shamar > thee : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon thee , and be gracious <02603 +chanan > unto {thee} : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon {thee} , and be gracious <02603 +chanan > unto thee : thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa > > up his countenance <06440 +paniym > upon thee , and give <07760 +suwm > {thee} peace <07965 +shalowm > . thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa > > up his countenance <06440 +paniym > upon {thee} , and give <07760 +suwm > thee peace <07965 +shalowm > . thee NUM 010 002 Make <06213 + {thee} two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra > > of the assembly <05712 + , and for the journeying <04550 +macca > > of the camps <04264 +machaneh > . thee NUM 010 003 And when they shall blow <08628 +taqa > > with them , all <03605 +kol > the assembly <05712 + shall assemble <03259 +ya themselves to {thee} at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thee NUM 010 004 And if <00518 +>im > they blow <08628 +taqa > > [but] with one <00259 +>echad > [trumpet] , then the princes <05387 +nasiy > > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel

<03478 +Yisra>el > , shall gather <03259 +ya themselves unto {thee} . thee NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do {thee} good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . thee NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > {thee} ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . thee NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > {thee} flee <05127 +nuwc > before <06440 +paniym > thee . thee NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > {thee} , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . thee NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with {thee} . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with {thee} , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon {thee} , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with {thee} there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto {thee} or not . thee NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh > , Alas <00994 +biy > , my lord <00113 +>adown > , I beseech <04994 +na> > {thee} , lay <07896 +shiyth > not the sin <02403 +chatta>ah > upon us , wherein <00834 +>aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +>aher > we have sinned <02398 +chata> > . thee NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her now <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > {thee} . thee NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of {thee} a greater <01419 +gadowl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . thee NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of {thee} will

speak <00559 +>amar > , saying <00559 +>amar > , thee NUM 014 017 And now <06258 + , I beseech <04994 +na> > {thee} , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , thee NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > {thee} , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . thee NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with {thee} : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 016 010 And he hath brought <07126 +qarab > {thee} near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with {thee} [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto {thee} : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto {thee} , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 004 And they shall be joined <03867 +lavah > unto {thee} , and keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . thee NUM 018 007 Therefore thou and thy sons <01121 +ben > with {thee} shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto {thee} have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > {thee} the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121

+ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for {thee} and for thy sons <01121 +ben > . thee NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [place] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto {thee} . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto {thee} , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto {thee} and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > {thee} , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: thee NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > {thee} , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards

<03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . thee NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > {thee} with the sword <02719 +chereb > . thee NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against {thee} ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . thee NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + {thee} a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . thee NUM 021 029 Woe <00188 +>owy > to {thee} , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . thee NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > {thee} , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . thee NUM 022 009 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , What <04310 +miy > men <00582 +>enowsh > [are] these <00428 +>el - leh > with {thee} ? thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > {thee} from coming <01980 +halak > unto me : thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > {thee} , hinder <04513 +mana< > thee from coming <01980 +halak > unto me : thee NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > {thee} , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 017 For I will promote <03513 +kabad > {thee} unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto {thee} , that shalt thou do <06213 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > {thee} , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . thee NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto {thee} , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? thee NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar >

unto the ass <00860 +>athown> , Because <03588 +kiy> thou hast mocked <05853 +Addar> me : I would <03863 +luw> > there were a sword <02719 +chereb> in mine hand <03027 +yad> , for now <06258 +> would I kill <02026 +harag> {thee} . thee NUM 022 030 And the ass <00860 +>athown> said <00559 +>amar> unto Balaam <01109 +Bil> , [Am] not I thine ass <00860 +>athown> , upon which <00834 +>aher> thou hast ridden <07392 +rakab> ever <05750 +> since <05750 + [I was] thine unto this <02088 +zeh> day <03117 +yowm> ? was I ever wont <05532 +cakan> to do <06213 +> so unto {thee} ? And he said <00559 +>amar> , Nay <03808 +lo> > . thee NUM 022 032 And the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> said <00559 +>amar> unto him , Wherefore <04100 +mah> hast thou smitten <05221 +nakah> thine ass <00860 +>athown> these <02088 +zeh> three <07969 +shalowsh> times ? behold <02009 +hinneh> , I went <03318 +yatsa> > out to withstand <07854 +satan> {thee} , because <03588 +kiy> [thy] way <01870 +derek> is perverse <03399 +yarat> before <05048 +neged> me : thee NUM 022 033 And the ass <00860 +>athown> saw <07200 +ra>ah> me , and turned <05186 +natah> from me these <02088 +zeh> three <07969 +shalowsh> times : unless <00194 +>uwlay> she had turned <05186 +natah> from me , surely <03588 +kiy> now <06258 +> also <01571 +gam> I had slain <02026 +harag> {thee} , and saved <02421 +chayah> her alive <02421 +chayah> . thee NUM 022 034 And Balaam <01109 +Bil> said <00559 +>amar> unto the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> , I have sinned <02398 +chata> > ; for I knew <03045 +yada> > not that thou stoodest <05324 +natsab> in the way <01870 +derek> against <07125 +qir>ah> me : now <06258 +> therefore , if <00518 +>im> it displease {thee} , I will get me back <07725 +shuwb> again <07725 +shuwb> . thee NUM 022 035 And the angel <04397 +mal>ak> of the LORD <03068 +Y@hovah> said <00559 +>amar> unto Balaam <01109 +Bil> , Go <03212 +yalak> with the men <00582 +>enowsh> : but only the word <01697 +dabar> that I shall speak <01696 +dabar> unto {thee} , that thou shalt speak <01696 +dabar> . So Balaam <01109 +Bil> went <03212 +yalak> with the princes <08269 +sar> of Balak <01111 +Balaq> . thee NUM 022 037 And Balak <01111 +Balaq> said <00559 +>amar> unto Balaam <01109 +Bil> , Did <06213 +> I not earnestly send <07971 +shalach> unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah> camest <01980 +halak> thou not unto me ? am I not able <03201 +yakol> indeed <00552 +>umnam> to promote <03513 +kabad> {thee} to honour <03513 +kabad> ? thee NUM 022 037 And Balak <01111 +Balaq> said <00559 +>amar> unto Balaam <01109 +Bil> , Did <06213 +> I not earnestly send <07971 +shalach> unto thee to call <07121 +qara> > {thee} ? wherefore <04100 +mah> camest <01980 +halak> thou not unto me ? am I not able <03201 +yakol> indeed <00552 +>umnam> to promote <03513 +kabad> thee to honour <03513 +kabad> ? thee NUM 022 037 And Balak <01111 +Balaq> said <00559 +>amar> unto Balaam <01109 +Bil> , Did <06213 +> I not earnestly send <07971 +shalach> unto {thee} to call <07121 +qara> > thee ? wherefore <04100 +mah> camest <01980 +halak> thou not unto me ? am I not able <03201 +yakol> indeed <00552 +>umnam> to promote <03513 +kabad> > thee to honour <03513 +kabad> ? thee NUM 022 038 And Balaam <01109 +Bil> said <00559 +>amar> unto Balak <01111 +Balaq> , Lo <02009 +hinneh> , I am come <00935 +bow> > unto {thee} : have I now <06258 +> any power <03201 +yakol> at all to say <01696 +dabar> any thing <03972 +m@uwmah> ? the word <01697 +dabar> that God <00430 +>elohiyim> putteth <07760 +suwm> in my mouth <06310 +peh> > , that shall I speak <01696 +dabar> . thee NUM 023 003 And Balaam <01109 +Bil> said <00559 +>amar> unto Balak <01111 +Balaq> , Stand <03320 +yatsab> by thy burnt <05930 +> offering , and I will go <03212 +yalak> : peradventure <00194 +>uwlay> the LORD <03068 +Y@hovah> will come <07136 +qarah> to meet <07125 +qir>ah> me : and whatsoever he sheweth <07200 +ra>ah> me I will tell <05046 +nagad> {thee} . And he went <03212 +yalak> to an high <08205 +sh@phiy> place . thee NUM 023 011 And Balak <01111 +Balaq> said <00559 +>amar> unto Balaam <01109 +Bil> , What <04100 +mah> hast thou done <06213 +> unto me ? I took <03947 +laqach> {thee} to curse <06895 +qabab> mine enemies <00341 +>oyeb> , and , behold <02009 +hinneh> , thou hast blessed <01288 +barak> [them] altogether . thee NUM 023 013 . And Balak <01111 +Balaq> said <00559 +>amar> unto him , Come <03212 +yalak> , I pray <04994 +na> > {thee} , with me unto another <00312 +>acher> place <04725 +maqowm> , from whence thou mayest see <07200 +ra>ah> them : thou shalt see <07200 +ra>ah> > but the utmost <07097 +qatseh> part of them , and shalt not see <07200 +ra>ah> them all <03605 +kol> > : and curse <06895 +qabab> me them from thence <08033 +sham> . thee NUM 023 026 But Balaam <01109 +Bil> answered <06030 +> and said <00559 +>amar> unto Balak <01111 +Balaq> , Told <01696 +dabar> not I {thee} , saying <00559 +>amar> , All <03605 +kol> that the LORD <03068 +Y@hovah> speaketh <01696 +dabar> , that I must do <06213 +> thee NUM 023 027 And Balak <01111 +Balaq> said

<00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > {thee} unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uway > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > {thee} , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uway > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > {thee} . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > {thee} , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . thee NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > {thee} to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . thee NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > {thee} back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > {thee} unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya {thee} what <00834 +>aher > this <02088 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > . thee NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > {thee} away captive <07617 +shabah > . thee NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee NUM 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > {thee} Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > upon him ; thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto {thee} ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > {thee} : go <05927 + up [and] possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > {thee} , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . thee DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which

standeth <05975 + before <06440 +paniym > {thee} , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with {thee} ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with them in battle <04421 +milchamah > : for I will not give <05414 +nathan > {thee} of their land <00776 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > {thee} of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of {thee} . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of {thee} , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of {thee} upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > {thee} : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . thee DEU 003 025 I pray <04994 +na> > {thee} , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . thee DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > {thee} ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar >

. thee DEU 003 027 Get <05927 + {thee} up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . thee DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > : thee DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > {thee} . thee DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon {thee} , [even] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw m > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > {thee} , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw m > God <00410 +>el > ;) he will not forsake <07503 +raphah > {thee} , neither <03808 +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > {thee} , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thee DEU 004 035 Unto {thee} it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > {thee} his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > {thee} : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made {thee} to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > {thee} out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > {thee} their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > .

thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > {thee} in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > {thee} greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 005 006 . I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 005 008 Thou shalt not make <06213 + {thee} [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thee DEU 005 012 Keep <08104 +shamar > the sabbath <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127

+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with {thee} , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 027 Go <07126 +qarab > thou near <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto {thee} ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . thee DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto {thee} : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . thee DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto {thee} all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 005 031 But as for {thee} , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <00748 +>arak > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with {thee} , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , shall be in thine heart <03824 +lebab > : thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > {thee} great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to

Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > thee great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > {thee} from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against {thee} , and destroy <08045 +shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he hath commanded <06680 +tsavah > {thee} . thee DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with {thee} , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , thee DEU 006 019 To cast <01920 +Hadaph > out all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > {thee} , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; thee DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > {thee} ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : thee DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > {thee} suddenly <04118 +maher > . thee DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > {thee} to be a special <05459 +c@gullah > people <05971 + unto himself , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth

<00127 +>adamah > . thee DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments
 <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which
 <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213 + them .
 thee DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085
 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and
 do <06213 + them , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104
 +shamar > unto {thee} the covenant <01285 +b@riyth > and the mercy <02617 +cheded > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : thee DEU 007 013 And he will love <00157
 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless
 <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy >
 of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine
 oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks
 <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he
 sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 007 013 And he
 will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > {thee} :
 he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit
 <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492
 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph
 > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007
 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > {thee} , and multiply <07235
 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten
 > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy
 wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine
 <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah
 > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee
 . thee DEU 007 013 And he will love <00157 +>ahab > {thee} , and bless <01288 +barak > thee , and
 multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy
 womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715
 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698
 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the
 land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give
 <05414 +nathan > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr
 > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none
 <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > ,
 which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them
 upon all <03605 +kol > [them] that hate <08130 +sane> > {thee} . thee DEU 007 015 And the LORD
 <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483
 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064
 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > ,
 upon {thee} ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane>
 > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from
 {thee} all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> >
 of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834
 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605
 +kol > [them] that hate <08130 +sane> > thee . thee DEU 007 016 And thou shalt consume <00398
 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no
 <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 + their
 gods <00430 +>elohiym > ; for that [will be] a snare <04170 +mowqesh > unto {thee} . thee DEU 007
 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan >
 {thee} ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither
 <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [will be] a snare

<04170 +mowqesh > unto thee . thee DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . thee DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will send <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from {thee} , be destroyed <6> . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon {thee} . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > {thee} by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . thee DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them unto {thee} , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@huwmah > , until <05704 + they be destroyed <08045 +shamad > . thee DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > {thee} , until <05704 + thou have destroyed <08045 +shamad > them . thee DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto {thee} , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto your fathers <1> . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > {thee} , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + {thee} , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > {thee} these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo>

> did thy fathers <1> know <03045 +yada< > ; that he might make {thee} know <03045 +yada< > that man
 <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but
 by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of
 the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003
 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > {thee}
 with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808
 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that
 man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > ,
 but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh >
 of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008
 003 And he humbled <06031 + thee , and suffered {thee} to hunger <07456 +ra , and fed <00398 +>akal >
 thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither
 <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada<
 > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905
 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth
 <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .
 thee DEU 008 003 And he humbled <06031 + {thee} , and suffered thee to hunger <07456 +ra , and fed
 <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada<
 > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know
 <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem >
 only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the
 mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421
 +chayah > . thee DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon {thee}
 , neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty
 <00705 +>arba years <08141 +shaneh > . thee DEU 008 005 Thou shalt also consider <03045 +yada< > in
 thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121
 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar >
 {thee} . thee DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth
 <00935 +bow> > {thee} into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land
 <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and
 depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022
 +har > ; thee DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then
 thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the
 good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan >
 {thee} . thee DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments
 <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : thee DEU 008 014
 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} forth
 <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house
 <01004 +bayith > of bondage <05650 + ; thee DEU 008 015 Who led <03212 +yalak > thee through that
 great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were]
 fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774
 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who
 brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > water <04325 +mayim > out of the rock
 <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 015 Who led <03212 +yalak > {thee}
 through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [
 wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought
 <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim
 > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock
 <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 016 Who fed <00398 +>akal > thee in the
 wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew
 <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee

, to do {thee} good <03190 +yatab> at thy latter <00319 +>achariyth> end ; thee DEU 008 016 Who fed <00398 +>akal> thee in the wilderness <04057 +midbar> with manna <04478 +man> , which <00834 +>aher> thy fathers <1> knew <03045 +yada<> not , that he might humble <06031 + thee , and that he might prove <05254 +nacah> {thee} , to do thee good <03190 +yatab> at thy latter <00319 +>achariyth> end ; thee DEU 008 016 Who fed <00398 +>akal> thee in the wilderness <04057 +midbar> with manna <04478 +man> , which <00834 +>aher> thy fathers <1> knew <03045 +yada<> not , that he might humble <06031 + {thee} , and that he might prove <05254 +nacah> thee , to do thee good <03190 +yatab> at thy latter <00319 +>achariyth> end ; thee DEU 008 016 Who fed <00398 +>akal> {thee} in the wilderness <04057 +midbar> with manna <04478 +man> , which <00834 +>aher> thy fathers <1> knew <03045 +yada<> not , that he might humble <06031 + thee , and that he might prove <05254 +nacah> thee , to do thee good <03190 +yatab> at thy latter <00319 +>achariyth> end ; thee DEU 008 018 But thou shalt remember <02142 +zakar> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> : for [it is] he that giveth <05414 +nathan> {thee} power <03581 +koach> to get <06213 + wealth <02428 +chayil> , that he may establish <06965 +quwm> his covenant <01285 +b@riyth> which <00834 +>aher> he sware <07650 +shaba<> unto thy fathers <1> , as [it is] this <02088 +zeh> day <03117 +yowm> . thee DEU 009 003 Understand <03045 +yada<> therefore this day <03117 +yowm> , that the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> [is] he which goeth <05674 + over <05674 + before <06440 +paniym> thee ; [as] a consuming <00398 +>akal> fire <00784 +>esh> he shall destroy <08045 +shamad> them , and he shall bring <03665 +kana<> them down <03665 +kana<> before thy face : so shalt thou drive <03423 +yarash> them out , and destroy <6> them quickly <04118 +maher> , as the LORD <03068 +Y@hovah> hath said <01696 +dabar> unto {thee} . thee DEU 009 003 Understand <03045 +yada<> therefore this day <03117 +yowm> , that the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> [is] he which goeth <05674 + over <05674 + before <06440 +paniym> {thee} ; [as] a consuming <00398 +>akal> fire <00784 +>esh> he shall destroy <08045 +shamad> them , and he shall bring <03665 +kana<> them down <03665 +kana<> before thy face : so shalt thou drive <03423 +yarash> them out , and destroy <6> them quickly <04118 +maher> , as the LORD <03068 +Y@hovah> hath said <01696 +dabar> unto thee . thee DEU 009 004 Speak <00559 +>amar> not thou in thine heart <03824 +lebab> , after that the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath cast <01920 +Hadaph> them out from before <06440 +paniym> thee , saying <00559 +>amar> , For my righteousness <06666 +ts@daqah> the LORD <03068 +Y@hovah> hath brought <00935 +bow> > me in to possess <03423 +yarash> this <02088 +zeh> land <00776 +>erets> : but for the wickedness <07564 +rish of these <00428 +>el - leh> nations <01471 +gowy> the LORD <03068 +Y@hovah> doth drive <03423 +yarash> them out from before <06440 +paniym> {thee} . thee DEU 009 004 Speak <00559 +>amar> not thou in thine heart <03824 +lebab> , after that the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath cast <01920 +Hadaph> them out from before <06440 +paniym> {thee} , saying <00559 +>amar> , For my righteousness <06666 +ts@daqah> the LORD <03068 +Y@hovah> hath brought <00935 +bow> > me in to possess <03423 +yarash> this <02088 +zeh> land <00776 +>erets> : but for the wickedness <07564 +rish of these <00428 +>el - leh> nations <01471 +gowy> the LORD <03068 +Y@hovah> doth drive <03423 +yarash> them out from before <06440 +paniym> thee . thee DEU 009 005 Not for thy righteousness <06666 +ts@daqah> , or for the uprightness <03476 +yosher> of thine heart <03824 +lebab> , dost thou go <00935 +bow> > to possess <03423 +yarash> their land <00776 +>erets> : but for the wickedness <07564 +rish of these <00428 +>el - leh> nations <01471 +gowy> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> doth drive <03423 +yarash> them out from before <06440 +paniym> {thee} , and that he may perform <06965 +quwm> the word <01697 +dabar> which <00834 +>aher> the LORD <03068 +Y@hovah> sware <07650 +shaba<> unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq> , and Jacob <03290 +Ya . thee DEU 009 006 Understand <03045 +yada<> therefore , that the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> giveth <05414 +nathan> {thee} not this <02063 +zo>th> good <02896 +towb> land <00776 +>erets> to possess <03423 +yarash> it for thy righteousness <06666 +ts@daqah> ; for thou [art] a stiffnecked people <05971 + . thee DEU 009 012 And the LORD <03068 +Y@hovah> said <00559 +>amar> unto me , Arise <06965 +quwm> , get <03381 +yarad> {thee} down <03381 +yarad> quickly <04118 +maher> from hence <02088 +zeh> ; for thy people <05971 + which <00834 +>aher> thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim> have corrupted <07843 +shachath> [themselves] ; they are quickly <04118 +maher> turned <05493 +cuwr> aside out of the way <01870

+derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a
 molten <04541 +maccekah > image . thee DEU 009 014 Let me alone <07503 +raphah > , that I may
 destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under
 <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of {thee} a nation <01471
 +gowy > mightier <06099 + and greater <07227 +rab > than they . thee DEU 010 001 . At that time <06256
 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two
 <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and
 come <05927 + up unto me into the mount <02022 +har > , and make <06213 + {thee} an ark <00727
 +>arown > of wood <06086 + . thee DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto me , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871
 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the
 mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . thee DEU
 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown >
 time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights
 <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time
 <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843
 +shachath > {thee} . thee DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100
 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of
 {thee} , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to
 walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him ,
 and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol
 > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , thee DEU 010 013
 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
 and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day
 <03117 +yowm > for thy good <02896 +towb > ? thee DEU 010 021 He [is] thy praise <08416 +t@hillah
 > , and he [is] thy God <00430 +>elohiym > , that hath done <06213 + for {thee} these <00428 +>el - leh
 > great <01419 +gadawl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes
 <05869 + have seen <07200 +ra>ah > . thee DEU 010 022 Thy fathers <1> went <03381 +yarad > down
 <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315
 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made
 <07760 +suwm > {thee} as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
 <07230 +rob > . thee DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > {thee} in unto
 the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou
 shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630
 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . thee DEU
 012 001 . These <00428 +>el - leh > [are] the statutes <02706 +choq > and judgments <04941 +mishpat >
 , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >
 , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1>
 giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , all <03605 +kol > the days <03117
 +yowm > that ye live <02416 +chay > upon the earth <00127 +>adamah > . thee DEU 012 007 And there
 <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put
 <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > ,
 wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed
 <01288 +barak > {thee} . thee DEU 012 014 But in the place <04725 +maqowm > which <00834 +>aher >
 the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes
 <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and
 there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > {thee}
 . thee DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398
 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol >
 thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given
 <05414 +nathan > {thee} : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398

+>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . thee DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > {thee} , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > {thee} , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > {thee} , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from {thee} , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > {thee} , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > {thee} , whither thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; thee DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that

they be destroyed <08045 +shamad > from before <06440 +paniym > {thee} ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thee DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan > {thee} a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , thee DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of {thee} . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > {thee} out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > {thee} secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiya > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from {thee} , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiya > about you , nigh <07126 +qarab > unto {thee} , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith

> of bondage <05650 + . thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> ,
 that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080
 +nadach > {thee} away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which
 brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the
 house <01004 +bayith > of bondage <05650 + . thee DEU 013 012 . If <03588 +kiy > thou shalt hear
 <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} to dwell
 <03427 +yashab > there , saying <00559 +>amar > , thee DEU 013 017 And there shall cleave <01692
 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD
 <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger
 <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion
 <07355 +racham > upon thee , and multiply <07235 +rabah > {thee} , as he hath sworn <07650 +shaba< >
 unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed
 <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn
 <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414
 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon {thee} , and
 multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013
 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand
 <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness
 <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > {thee} mercy <07356
 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he
 hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 018 When <03588 +kiy > thou shalt
 hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah
 > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213
 + [that which is] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > . thee DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971
 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah
 > hath chosen <00977 +bachar > {thee} to be a peculiar <05459 +c@gullah > people <05971 + unto
 himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > .
 thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee ,
 so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place
 <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his
 name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 014 024 And if <03588 +kiy >
 the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol >
 to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368
 +rachaq > from {thee} , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there
 <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath blessed <01288 +barak > thee : thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be
 too long <07235 +rabah > for {thee} , so that thou art not able <03201 +yakol > to carry <05375 +nasa> >
 it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thee
 DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not
 forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} . thee DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no
 <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger
 <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which
 <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398
 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hand
 <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee DEU 014 029 And the Levite <03881
 +Leviyi > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and
 the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come
 <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol >
 the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee
 DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34>
 among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :
 thee DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor
 <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > {thee} in the
 land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423
 +yarash > it : thee DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< >
 hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee}
 this day <03117 +yowm > . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend
 <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and
 thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not
 reign <04910 +mashal > over {thee} . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > {thee} : and thou
 shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670
 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they
 shall not reign <04910 +mashal > over thee . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > blesseth <01288 +barak > {thee} , as he promised <01696 +dabar > thee : and
 thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow
 <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but
 they shall not reign <04910 +mashal > over thee . thee DEU 015 007 If <03588 +kiy > there be among you
 a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad >
 of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not harden
 <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand
 <03027 +yad > from thy poor <34> brother <00251 +>ach > : thee DEU 015 009 Beware <08104 +shamar
 > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > ,
 saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141
 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye
 <05869 + be evil <07489 +ra

thee , and it be sin <02399 +chet> > unto {thee} . thee DEU 015 009 Beware <08104 +shamar > that there be not
 a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > ,
 The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059
 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra {thee}
 , and it be sin <02399 +chet> > unto thee . thee DEU 015 010 Thou shalt surely give <05414 +nathan > him , and
 thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou putteth <04916
 +mishlowach > thine hand <03027 +yad > unto . thee DEU 015 011 For the poor <34> shall never <03808 +lo> >
 cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > {thee} ,
 saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach
 > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets >
 . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or

<00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six
 <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou
 shalt let him go <07971 +shalach > free <02670 +chophshiy > from {thee} . thee DEU 015 012 . [And] if
 <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680
 + woman , be sold <04376 +makar > unto thee , and serve <05647 + {thee} six <08337 +shesh > years <08141
 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach >
 free <02670 +chophshiy > from thee . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > ,
 an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto
 {thee} , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637
 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .
 thee DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy >
 from {thee} , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : thee DEU 015 014
 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor
 <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} thou shalt give <05414
 +nathan > unto him . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961
 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command
 <06680 +tsavah > {thee} this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015
 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > redeemed <06299 +padah > {thee} : therefore I command <06680 +tsavah > thee this <02088 +zeh
 > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 016 And it shall be , if <03588 +kiy > he say
 <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588
 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well
 <02895 +towb > with {thee} ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto
 thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth
 <00157 +>ahab > {thee} and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb >
 with thee ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go
 <03318 +yatsa> > away <03318 +yatsa> > from {thee} ; because <03588 +kiy > he loveth <00157 +>ahab > thee
 and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015
 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto {thee} , I will not go <03318 +yatsa> >
 away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house
 <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 018 It shall not
 seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free
 <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired
 <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years
 <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288
 +barak > {thee} in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185
 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670
 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916
 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + {thee} six <08337 +shesh > years <08141
 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee
 in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard
 <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from
 thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant
 <07916 +sakiyr > [to {thee}] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol
 > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto
 thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from {thee} ; for he hath been
 worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee]
 , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + .
 thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto {thee} , when thou sendest
 <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a

double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 +
thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 016 001
. Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover
<06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320
+chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318
+yatsa> > {thee} forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . thee
DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with
{thee} in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ;
neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou
sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain
<03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thee DEU 016 005 Thou mayest
<03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad >
of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <05414 +nathan > {thee} : thee DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< >
shalt thou number <05608 +caphar > unto {thee} : begin <02490 +chalal > to number <05608 +caphar > the
seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to
put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . thee DEU 016 010 And thou shalt keep
<06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine
hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] ,
according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak >
{thee} : thee DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a
solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall
choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> shall bless <01288 +barak > {thee} in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all
<03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak >
rejoice <08055 +samach > . thee DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according
to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which
<00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 016 018 . Judges <08199 +shaphat > and
officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha ,
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
{thee} , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 +
with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 018 . Judges <08199 +shaphat > and
officers <07860 +shoter > shalt thou make <05414 +nathan > {thee} in all <03605 +kol > thy gates <08179 +sha ,
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with
just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 020 That which is altogether just <06664
+tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423
+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > thee a
grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196
+mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou
shalt make <06213 + {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > {thee} a grove <00842
+>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213
+ thee . thee DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > {thee} up [any] image
<04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
hateth <08130 +sane> > . thee DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130
+qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , man <00376 +>iysh > or
woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285
+b@riyth > , thee DEU 017 004 And it be told <05046 +nagad > {thee} , and thou hast heard <08085 +shama< >

[of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + {thee} up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for {thee} in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyi > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > {thee} the sentence <01697 +dabar > of judgment <04941 +mishpat > : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > {thee} : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > {thee} ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > {thee} , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > {thee} , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > {thee} , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 014 . When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt possess <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439 +cabiyy > me ; thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + {thee} , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + {thee} : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger

over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + {thee} , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not learn <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471 +gowy > . thee DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > {thee} so <03651 +ken > [to do] . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for {thee} , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . thee DEU 018 015 . The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of {thee} , of thy brethren <00251 +>ach > , like <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 015 . The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto {thee} a Prophet <05030 +nabiy> > from the midst <07130 +qereb > of thee , of thy brethren <00251 +>ach > , like <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto {thee} , and will put <05414 +nathan > my words <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . thee DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their houses <01004 +bayith > ; thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it . thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for {thee} in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth {thee} to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > {thee} a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for {thee} . thee DEU 019 007 Wherefore I command <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . thee DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto thy fathers <1> , and give <05414 +nathan > {thee} all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments

<04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day
 <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
 and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three
 <07969 +shalowsh > cities <05892 + more <05750 + for {thee} , beside <05921 + these three <07969 +shalowsh
 > : thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680
 +tsavah > {thee} this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add
 <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these
 three <07969 +shalowsh > : thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed
 <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , and [so]
 blood <01818 +dam > be upon {thee} . thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam >
 be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159
 +nachalah > , and [so] blood <01818 +dam > be upon thee . thee DEU 019 013 Thine eye <05869 + shall not
 pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355
 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with {thee}
 . thee DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366
 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabai > in thine
 inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776
 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to
 possess <03423 +yarash > it . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle
 <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses
 <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be
 not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is]
 with thee , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle
 <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses
 <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be
 not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is]
 with {thee} , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of
 peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol >
 the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and
 they shall serve <05647 + {thee} . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer
 <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all
 <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac
 > unto {thee} , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make
 thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto {thee} , then it shall be ,
 [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries
 <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518
 +>im > it make {thee} answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee ,
 then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be
 tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 012 And if <00518
 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421
 +milchamah > against <05973 + {thee} , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 012 And if
 <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with {thee} , but will make <06213 +
 war <04421 +milchamah > against <05973 + thee , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020
 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah
 > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal >
 thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998
 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 020 015 Thus <03651 +ken > shalt thou do
 <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off

from {thee} , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thee
 DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > {thee} [for] an
 inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that
 breatheth <05397 +n@shamah > : thee DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [
 namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669
 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680
 +tsavah > {thee} : thee DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou
 knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy
 <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks
 <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with
 {thee} , until <05704 + it be subdued <03381 +yarad > . thee DEU 021 001 . If <03588 +kiy > [one] be found
 <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash
 > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who
 <04310 +miy > hath slain <02491 +chalal > him : thee DEU 021 023 His body <05038 +n@belah > shall not
 remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912
 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045
 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
 {thee} [for] an inheritance <05159 +nachalah > . thee DEU 022 002 And if <00518 +>im > thy brother <00251
 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt
 bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with {thee} until <05704 +
 thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him
 again <07725 +shuwb > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh
 <07126 +qarab > unto {thee} , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph
 > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach >
 seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee
 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be
 before <06440 +paniym > {thee} in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176
 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or
 <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young
 <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach
 > the dam <00517 +>em > with the young <01121 +ben > : thee DEU 022 007 [But] thou shalt in any wise let
 the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ;
 that it may be well <03190 +yatab > with {thee} , and [that] thou mayest prolong <00748 +>arak > [thy] days
 <03117 +yowm > . thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971
 +shalach > , and take <03947 +laqach > the young <01121 +ben > to {thee} ; that it may be well <03190 +yatab >
 with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 012
 Thou shalt make <06213 + {thee} fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671
 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [
 thyself] . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with
 water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> >
 out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 +
 thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of
 Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > {thee} . thee DEU 023 004 Because they
 met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way
 <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ;
 and because <03588 +kiy > they hired <07936 +sakar > against <05921 + {thee} Balaam <01109 +Bil the son
 <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram
 Naharayim > , to curse <07043 +qalal > thee . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045
 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <03588 +kiy > the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > {thee} . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama> > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto {thee} , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . thee DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > {thee} from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . thee DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chapfar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from {thee} : thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from {thee} . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in {thee} , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > {thee} ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > {thee} , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant <05650 + which <00834 +>aher > is escaped <05337 +natsal > from his master <00113 +>adown > unto {thee} : thee DEU 023 016 He shall dwell <03427 +yashab > with {thee} , [even] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . thee DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of thee ; and it would be sin <02399 +chet> > in {thee} . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of {thee} ; and it would be sin <02399 +chet> > in thee . thee DEU 023 022 But if <03588 +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in {thee} . thee DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159

+nachalah > . thee DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto {thee} . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > {thee} : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto {thee} . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + {thee} unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > {thee} thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . thee DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto {thee} . thee DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto {thee} by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > {thee} , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of {thee} , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > {thee} by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God

<00430 +>elohiym > . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341
 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance
 <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim >
 ; thou shalt not forget <07911 +shakach > [it] . thee DEU 025 019 Therefore it shall be , when the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given {thee} rest <05117 +nuwach > from all <03605 +kol >
 thine enemies <00341 +>oyeb > round <05439 +cabiyy > about , in the land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an
 inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out
 the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064
 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 026 001 . And it shall be , when <03588
 +kiy > thou [art] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance
 <05159 +nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ; thee DEU
 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit
 <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of
 thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > {thee} , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak
 > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033
 +sham > . thee DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896
 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 given <05414 +nathan > unto {thee} , and unto thine house <01004 +bayith > , thou , and the Levite <03881
 +Leviyy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . thee DEU 026 016 . This
 <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 commanded <06680 +tsavah > {thee} to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and
 judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all
 <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thee DEU
 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm >
 to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > {thee} , and that
 [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU
 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > {thee} this day <03117 +yowm >
 to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [
 thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU
 026 019 And to make <06213 + {thee} high <05945 +>elyown > above <05921 + all <03605 +kol > nations
 <01471 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name
 <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh >
 people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696
 +dabar > . thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass
 <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt set
 <06965 +quwm > {thee} up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them with
 plaister <07874 +siyd > : thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher >
 ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , that
 thou shalt set <06965 +quwm > thee up great <01419 +gadowl > stones <68> , and plaister <07874 +siyd > them
 with plaister <07874 +siyd > : thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605
 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674
 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher
 > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776
 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar >
 {thee} . thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words

<01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . thee DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > {thee} on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + thee , and overtake <05381 +nasag > {thee} , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + {thee} , and overtake <05381 +nasag > thee , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > {thee} seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > {thee} one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + {thee} to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > {thee} in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon {thee} in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto {thee} , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 009 The LORD

<03068 +Y@hovah > shall establish <06965 +quwm > {thee} an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 010 And all <03605 +kol > people <05971 + of the earth <00776 +>erets > shall see <07200 +ra>ah > that thou art called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make {thee} plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto {thee} his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thee DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > {thee} the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > {thee} : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and overtake <05381 +nasag > thee : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : thee DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon {thee} cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the

wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > {thee} from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto {thee} , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > {thee} until <05704 + thou perish <6> . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <05704 + thou perish <6> . thee DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <08478 +tachath > {thee} [shall be] iron <01270 +barzel > . thee DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon {thee} , until <05704 + thou be destroyed <08045 +shamad > . thee DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > {thee} to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thee DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > {thee} with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou canst <03201 +yakol > not be healed <07495 +rapha> > . thee DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with madness <07697 +shigga , and blindness <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > : thee DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [{thee}] . thee DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to {thee} : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . thee DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + {thee} , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > {thee} , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > {thee} . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 + up above <05921 + {thee} very <04605 +ma high <04605

+ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > {thee} shall get <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 044 He shall lend <03867 +lavah > to {thee} , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > {thee} : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > {thee} , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > {thee} , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 046 And they shall be upon {thee} for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera< > for ever <05769 + . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > {thee} . thee DEU 028 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against {thee} , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . thee DEU 028 049 The LORD <03068 +Y@hovah > shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + {thee} from far <07350 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher > tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; thee DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have destroyed <6> {thee} . thee DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > {thee} [either] corn <01715 +dagan > , wine

<08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine
 <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have
 destroyed <6> thee . thee DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605
 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou
 trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall
 besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605
 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 028 052 And he shall
 besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high
 <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad >
 down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy
 land <00776 +>erets > : and he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates
 <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thee
 DEU 028 052 And he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates <08179
 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346
 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach
 > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar >
 thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776
 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath given <05414 +nathan > thee . thee DEU 028 053 And thou shalt eat <00398 +>akal > the fruit
 <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons
 <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692
 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies
 <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} : thee DEU 028 053 And thou shalt eat
 <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320
 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} ,
 in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : thee DEU 028 055
 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320
 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > :
 because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in all <03605 +kol > thy gates <08179 +sha . thee
 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from
 between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which
 <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want
 <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692
 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in thy gates <08179 +sha . thee DEU 028 060
 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh
 > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ;
 and they shall cleave <01692 +dabaq > unto {thee} . thee DEU 028 060 Moreover he will bring
 <07725 +shuwb > upon {thee} all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714
 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave
 <01692 +dabaq > unto thee . thee DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness
 <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is
] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451
 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 + upon {thee} , until <05704 +
 thou be destroyed <08045 +shamad > . thee DEU 028 064 And the LORD <03068 +Y@hovah > shall
 scatter <06327 +puwts > {thee} among all <03605 +kol > people <05971 + , from the one <00259

+>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there
 <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > ,
 which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada<
 > , [even] wood <06086 + and stone <68> . thee DEU 028 065 And among these <01992 +hem >
 nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808
 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest
 <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee}
 there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :
 thee DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048
 +neged > {thee} ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915
 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay >
 : thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into
 Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way
 <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto {thee} , Thou shalt see
 <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033
 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen
 <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069
 +qanah > [you] . thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725
 +shuwb > {thee} into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591
 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto
 thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > :
 and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb >
 for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall
 buy <07069 +qanah > [you] . thee DEU 029 012 That thou shouldest enter <05674 + into covenant
 <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into
 his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > maketh <03772 +karath > with {thee} this day <03117 +yowm > : thee DEU
 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971
 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696
 +dabar > unto {thee} , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham
 <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may
 establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [
 that] he may be unto {thee} a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee
 , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327
 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm >
 {thee} to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee
 a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to
 Jacob <03290 +Ya . thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588
 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow>
 > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834
 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725
 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > ,
 whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach
 > {thee} , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all
 <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon
 thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I
 have set <05414 +nathan > before <06440 +paniym > {thee} , and thou shalt call <07725 +shuwb > [
 them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee
 DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol >
 these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon {thee} , the
 blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set

<05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > {thee} this day <03117 +yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > {thee} . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > {thee} from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon {thee} , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > {thee} : thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > {thee} , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > {thee} above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do {thee} good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > {thee} . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > {thee} , which <00834 +>aher > persecuted <07291 +radaph > thee . thee DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127

+>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + {thee} for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make {thee} plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from {thee} , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 014 But the word <01697 +dabar > [is] very <03966 +m@ nigh <07126 +qarab > unto {thee} , in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . thee DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > {thee} this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; thee DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 030 016 In that I command <06680 +tsavah > {thee} this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > {thee} , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > {thee} , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > {thee} , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} . thee DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym

> , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > {thee} , nor
 <03808 +lo> > forsake <05800 + thee . thee DEU 031 006 Be strong <02388 +chazaq > and of a
 good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 +
 of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go
 <01980 +halak > with {thee} ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake
 <05800 + thee . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go
 <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503
 +raphah > thee , neither <03808 +lo> > forsake <05800 + {thee} : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 008 And the LORD <03068
 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be
 with thee , he will not fail <07503 +raphah > {thee} , neither <03808 +lo> > forsake <05800 + thee :
 fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031
 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440
 +paniym > thee ; he will be with {thee} , he will not fail <07503 +raphah > thee , neither <03808
 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed
 <02865 +chathath > . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth
 go <01980 +halak > before<06440 +paniym > {thee} ; he will be with thee , he will not fail <07503
 +raphah > thee , neither <03808 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither
 <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 023 And he gave Joshua <03091
 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > ,
 and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :
 for thou shalt bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > into
 <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto
 them : and I will be with {thee} . thee DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book
 <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654
 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness
 <05707 + against {thee} . thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal >
 the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is]
 not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee ,
 and established <03559 +kuwn > {thee} ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite
 <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 +
 and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not
 made <06213 + {thee} , and established <03559 +kuwn > thee ? thee DEU 032 006 Do ye thus
 <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036
 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069
 +qanah > {thee} ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thee
 DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider
 <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592
 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and
 they will tell <00559 +>amar > {thee} . thee DEU 032 007 . Remember <02142 +zakar > the days
 <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many
 generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046
 +nagad > {thee} ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . thee DEU
 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > thee thou art unmindful
 <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342
 +chuwl > {thee} . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad >
 {thee} thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410
 +>el > that formed <02342 +chuwl > thee . thee DEU 032 049 Get <05927 + {thee} up into <00413
 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har
 > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab
 <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and
 behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834
 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for

a possession <00272 +>achuzzah > : thee DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [{thee}] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thee DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > {thee} , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . thee DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > {thee} ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto {thee} ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused {thee} to see <07200 +ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . withthee GEN 017 004 . As for me , behold <02009 +hinneh > , my covenant <01285 +b@riyth > [is] {withthee} , and thou shalt be a father <1> of many <01995 +hamown > nations <01471 +gowy > . joktheel -3371 {joktheel} , Joktheel 3371 -- Yoqth@/el -- {Joktheel}. thee 0577 -- /anna/ -- I (me) beseech (pray) {thee}, O. thee 0607 -- /antah -- as for {thee}, thou. thee 0859 -- /attah -- {thee}, thou, ye, you. thee 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves thee 3863 -- luw/ -- if (haply), peradventure, I pray {thee}, though, I would, would God (that). thee 3890 -- l@vath -- X {thee}. thee 4994 -- na/ -- I beseech (pray) {thee} (you), go to, now, oh. thee 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves). thee 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X{thee}, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. thee 0848 ** hautou ** her (own), (of) him(-self), his (own), of it, {thee}, their(own), them(-selves), they. thee 4571 ** se ** {thee}, thou, X thy house. thee 4572 ** seautou ** {thee}, thine own self, (thou) thy(-

self). thee 4671 ** soi ** {thee}, thine own, thou, thy. thee 4675 ** sou ** X home, {thee}, thine (own), thou, thy. thee against thee . thee against thee ? thee art in me , and I in thee , that they also 2532 - kai-> thee as unto thee . thee be it unto thee even as thou wilt 2309 -thelo-> thee be to thee . Our friends 5384 -philos-> thee be with thee . Amen 0281 - amen-> thee because I know thee to be expert 1109 -gnostes-> thee by thee , brother 0080 -adephos-> thee for out of thee shall come 1831 -exerchomai-> thee for thee , and hath had compassion 1653 -eleeo-> thee for thee , and one 3391 -mia-> thee for thee , and one for Moses 3475 -Moseus-> thee for thee , that thy faith 4102 -pistis-> thee for thee . thee for thee : for my strength 1411 -dunamis-> thee for thee into 1519 -eis-> thee for thee that one 1520 -heis-> thee for thee to carry 0142 -airo-> thee for thee to do 4160 -poieo-> thee for thee to eat 5315 -phago-> thee for thee to enter 1525 - eiserchomai-> thee for thee to have 2192 -echo-> thee for thee to kick 2979 -laktizo-> thee for thee to reap 2325 -therizo-> thee from thee , and all 3956 -pas-> thee from thee , and thou shalt find 2147 -heurisko-> thee from thee , Lord 2962 -kurios-> thee from thee . thee have I to do with thee , Jesus 2424 -Iesous-> thee have I to do with thee ? mine 3450 -mou-> thee have we to do with thee , Jesus 2424 -Iesous-> thee have we to do with thee , thou Jesus 2424 -Iesous- > thee he that was with thee beyond 4008 -peran-> thee he to thee ? how 4459 -pos-> thee him up unto thee . thee him with thee : for he is profitable 2173 - euchrestos-> thee I give thee charge 3853 -paraggello-> thee I not unto thee , that , if 1437 -ean-> thee I pray thee , come 2064 -erchomai-> thee I thee : In the name 3686 -onoma-> thee I thee in Crete 2914 -Krete-> thee I to thee ; and these 5023 - tauta-> thee I unto thee , hoping 1679 -elpizo-> thee in thee , and that my name 3686 - onoma-> thee in thee , had been done 1096 -ginomai-> thee in thee : for thy merchants 1713 -emporos-> thee in thee ; thee in thee ; and no 3364 -ou me-> thee in thee ; and the sound 5456 -phone-> thee in thee ; and the voice 5456 -phone-> thee in thee I am well 2106 -eudokeo-> thee in thee one stone 3037 -lithos-> thee is in thee be not darkness 4655 -skotos-> thee is in thee by the putting 1936 -epithesis-> thee is that to thee ? thee is that to thee ? follow 0190 -akoloutheo-> thee is upon thee , and thou shalt be blind 5185 - tuphlos-> thee is with thee : blessed 2127 -eulogeo-> thee it from thee : for it is profitable 4851 - sumphero-> thee it from thee : it is better 2570 -kalos-> thee it thee , unto the half 2255 -hemisu-> thee it thee . thee it thee of me ? thee it unto thee , but my Father 3962 -pater-> thee let him be unto thee as an heathen 1482 -ethnikos- > thee me are of thee . thee me unto thee hath 2192 -echo-> thee meat with thee . thee not thee . thee not unto thee , Until 2193 -heos-> thee of thee , and comest 2064 -erchomai-> thee of thee , that thou teachest 1321 -didasko-> thee of thee , yet will I never 3763 -oudepote-> thee of thee . thee of thee : nor 2228 -e-> thee of thee : then 1161 -de-> thee of thee ; and of him that taketh 0142 -airo-> thee of thee ? give 0591 -apodidomi-> thee of thee always 3842 -pantote-> thee of thee hereafter 3371 - meketi-> thee of thee in my prayers 1162 -deesis-> thee of thee in the Lord 2962 - kurios-> thee of thee shall be called 2564 -kaleo-> thee of thee turn 0654 -apostrepho-> thee of thee what 3739 -hos-> thee on thee . thee on thee ? thee out from thee , and they have believed 4100 - pisteuo-> thee past was to thee unprofitable 0890 -achrestos-> thee Seeing that by thee we enjoy 5177 -tugchano-> thee shall give thee light 2017 - epiphauo-> thee shall not be unto thee . thee that in thee also 2532 -kai-> thee that is in thee , even 2531 -kathos-> thee that is in thee , which 3739 -hos-> thee that is in thee , which 3748 -hostis-> thee that is in thee be darkness 4655 -skotos-> thee thee , thee thee , and carry 5342 -phero-> thee thee , and compass 4033 -perikukloo-> thee thee , and follow 0190 -akoloutheo-> thee thee , and from him that would 2309 -thelo-> thee thee , and have 2192 -echo-> thee thee , and multiplying 4129 -plethuno-> thee thee , and object 2723 -kategoreo-> thee thee , and Pudens 4227 -Poudes-> thee thee , and sayest 2036 -epo-> thee thee , and sayest 3004 -lego-> thee thee , and the glory 1391 -doxa-> thee thee , and the paps 3149 -mastos-> thee thee , and these 3778 -houtos-> thee thee , and we shall speak 2980 -laleo-> thee thee , are nothing 3762 -oudeis-> thee thee , as the hypocrites 5273 -hupokrites-> thee thee , because 3754 -hoti-> thee thee ,

being 5607 -on-> thee thee , being mindful 3403 -mimnesko-> thee thee , come 1831 -
 exerchomai-> thee thee , cut 0609 -apokopto-> thee thee , cut 1581 -ekkopto-> thee
 thee , even in thy mouth 4750 -stoma-> thee thee , go 5217 -hupago-> thee thee ,
 goodness 5544 -chrestotes-> thee thee , if 1437 -ean-> thee thee , lady 2959-> thee
 thee , lady 2959-> thee thee , look 1614 -ekteino-> thee thee , neither 3763 -oudepote->
 thee thee , neither 3777 -oute-> thee thee , nor 3364 -ou me-> thee thee , O Father
 3962 -pater-> thee thee , O king 0935 -basileus-> thee thee , O Lord 2962 -kurios-> thee
 thee , of whom 5101 -tis-> thee thee , or 2228 -e-> thee thee , Peter 4074 -Petros->
 thee thee , pluck 1544 -ekballo-> thee thee , pluck 1807 -exaireo-> thee thee ,
 pluck 1808 -exairo-> thee thee , rebuke 2008 -epitimaō-> thee thee , said 5346 -phemi->
 thee thee , suffer 2010 -epitrepo-> thee thee , that I am 1510 -eimi-> thee thee , that
 thou by them mightest war 4754 -strateuomai-> thee thee , that thou shouldest know 1097 -
 ginosko-> thee thee , then take 3880 -paralambano-> thee thee , thou hast gained 2770 -
 kerdaino-> thee thee , thou shalt not depart 1831 -exerchomai-> thee thee , thou whited
 2867 -koniao-> thee thee , thou wicked 4190 -poneros-> thee thee , to keep 1314 -
 diaphulasso-> thee thee , torment 0928 -basanizo-> thee thee , when thou wast 5607 -
 on-> thee thee , who 3588 -ho-> thee thee . thee thee . Amen 0281-> thee
 thee . Amen 0281-> thee thee . Greet 0782 -aspazomai-> thee thee . He saith 3004 -
 lego-> thee thee . Jesus 2424 -Iesous-> thee thee . Likewise 3668 -homoios-> thee
 thee : thee thee : and in their hands 5495 -cheir-> thee thee : behold 2400 -idou-> thee
 thee : but I have known 1097 -ginosko-> thee thee : by this 5129 -toutoi-> thee
 thee : for I have 2076 -esti-> thee thee : for thou shalt be recompensed 0467 -antapodidomi->
 thee thee : go 4198 -poreuomai-> thee thee : therefore 1352 -dio-> thee thee ; thee
 thee ; and goest 5217 -hupago-> thee thee ; and they shall not leave 0863 -aphiemi-> thee
 thee ; but let 2010 -epitrepo-> thee thee ; for thy judgments 1345 -dikaioma-> thee
 thee ; go 4198 -poreuomai-> thee thee ; or 2228 -e-> thee thee ; what 5101 -tis-> thee
 thee ? thee thee ? And again 3825 -palin-> thee thee ? or 2228 -e-> thee thee
 ? what 5101 -tis-> thee thee a crown 4735 -stephanos-> thee thee a father 3962 -pater->
 thee thee a minister 5257 -huperetes-> thee thee a ruler 0758 -archon-> thee thee a
 son 5207 -huios-> thee thee again 0479 -antikaleo-> thee thee again 3825 -palin-> thee
 thee all . thee thee all 3956 -pas-> thee thee also 2532 -kai-> thee thee an
 open 0455 -anoigo-> thee thee and him alone 3441 -monos-> thee thee and him come
 2064 -erchomai-> thee thee and press 0598 -apothlibo-> thee thee as a thief 2812 -
 kleptes-> thee thee at 2919 -krino-> thee thee before 1799 -enopion-> thee thee
 behind 3694 -opiso-> thee thee by God 2316 -theos-> thee thee by prophecy 4394 -
 propheteia-> thee thee by the living 2198 -zao-> thee thee cometh 2064 -erchomai-> thee
 thee down 2597 -katabaino-> thee thee drink 4222 -potizo-> thee thee Epaphras
 1889 -Epaphras-> thee thee even with the ground 1474 -edaphizo-> thee thee far 3112 -
 makran-> thee thee fell 1968 -epipipto-> thee thee for my son 5043 -teknon-> thee
 thee from above 0509 -anothen-> thee thee from the hour 5610 -hora-> thee thee from
 the people 2992 -laos-> thee thee have 2192 -echo-> thee thee hence 5217 -hupago->
 thee thee henceforward 3371 -meketi-> thee thee in ? or 2228 -e-> thee thee in a
 time 2540 -kairos-> thee thee in any 3364 -ou me-> thee thee in on 3840 -pantothern->
 thee thee in remembrance 0363 -anamimnesko-> thee thee in the garden 2779 -kepos->
 thee thee in the name 3686 -onoma-> thee thee into 1519 -eis-> thee thee light
 5461 -photizo-> thee thee living 2198 -zao-> thee thee mad 3130 -mania-> thee
 thee my faith 4102 -pistis-> thee thee no 3756 -ou-> thee thee not , thou hast 2192 -
 echo-> thee thee not ; but for blasphemy 0988 -blasphemia-> thee thee now 0737 -arti->
 thee thee of all 3956 -pas-> thee thee of God 2316 -theos-> thee thee on 1909 -
 epi-> thee thee openly 5318 -phaneros-> thee thee ought 5100 -tis-> thee thee out ,
 and depart 4198 -poreuomai-> thee thee out . + thee thee out of my mouth 4750 -stoma->
 thee thee out of thy country 1093 -ge-> thee thee quickly 5034 -tachos-> thee thee
 round 4033 -perikukloo-> thee thee ruler 2525 -kathistemi-> thee thee seven 2034 -
 heptakis-> thee thee sorrowing 3600 -odunao-> thee thee that thou art 1488 -ei-> thee

..... thee that thou hast heard 0191 -akouo-> thee thee that thou wouldest bring 2609 -
katago-> thee thee that thou wouldest hear 0191 -akouo-> thee thee that which is
convenient 0433 -aneko-> thee thee the bride 3565 -numphe-> thee thee the mystery
3466 -musterion-> thee thee the only 3441 -monos-> thee thee therefore 3767 -oun->
thee thee these 5023 -tauta-> thee thee things which 3739 -hos-> thee thee this
5026 -taute-> thee thee to abide 4357 -prosmeno-> thee thee to be a light 5457 -phos->
thee thee to buy 0059 -agorazo-> thee thee to differ 1252 -diakrino-> thee thee to
go a mile 3400 -milion-> thee thee to hear 0191 -akouo-> thee thee to hurt 2559 -
kakoo-> thee thee to repentance 3341 -metanoia-> thee thee to the judge 2923 -krites->
thee thee to the officer 4233 -praktor-> thee thee to the officer 5257 -huperetes-> thee
..... thee touching 4012 -peri-> thee thee under 5273 -hupokrites-> thee thee
understanding 4907 -sunesis-> thee thee unto me : what 5101 -tis-> thee thee up , lest
3379 -mepote-> thee thee up , that I might shew 1731 -endeiknumi-> thee thee what
3588 -ho-> thee thee what 5101 -tis-> thee thee which 3588 -ho-> thee thee
whither 3699 -hopou-> thee thee whithersoever 0302 -an-> thee thee whithersoever 1437
-ean-> thee thee who 5101 -tis-> thee thee whole 2390 -iaomai-> thee thee whole
4982 -sozo-> thee thee wise 4679 -sophizo-> thee thee with the oil 1637 -elaion-> thee
..... thee word 2036 -epo-> thee thee words 4487 -rhema-> thee them from thee : it is
better 2570 -kalos-> thee to thee , and gave commandment 3853 -paraggello-> thee to
thee , Give 1325 -didomi-> thee to thee , saying 3004 -lego-> thee to thee . Holy 0040 -
hagios-> thee to thee : We have 1526 -eisi-> thee to thee ; and thou hast well 2573 -
kalos-> thee to thee among 1722 -en-> thee to thee and to me : thee to thee for
good 0018 -agathos-> thee to thee how 3754 -hoti-> thee to thee in the mount 3735 -
oros-> thee to thee thy great 3173 -megas-> thee unto Abraham 11> , saying , In thee
shall all 3956 -pas-> thee unto thee , and to shew 2097 -euaggelizo-> thee unto thee ,
Arise 1453 -egeiro-> thee unto thee , arise 1453 -egeiro-> thee unto thee , Bethsaida 0966
-Bethsaida-> thee unto thee , both 2532 -kai-> thee unto thee , but that which 3739-> thee
..... unto thee , but that which 3739-> thee unto thee , Chorazin 5523 -Chorazin-> thee
unto thee , Except 3362 -ean me-> thee unto thee , Friend 5384 -philos-> thee unto thee ,
Her sins 0266 -hamartia-> thee unto thee , how often 4212 -posakis-> thee unto thee , I
pray 3870 -parakaleo-> thee unto thee , I saw 1492 -eido-> thee unto thee , knowing
1492 -eido-> thee unto thee , meek 4239 -praus-> thee unto thee , or 2228 -e-> thee
unto thee , son 5043 -teknon-> thee unto thee , Take 0142 -airo-> thee unto thee , that
after 2596 -kata-> thee unto thee , That this 4594 -semeron-> thee unto thee , That this
5026 -taute-> thee unto thee , That thou art 1488 -ei-> thee unto thee , The cock 0220 -
alektor-> thee unto thee , Thou shalt by no 3364 -ou me-> thee unto thee , To day 4594 -
semeron-> thee unto thee , We speak 2980 -laleo-> thee unto thee , When 3753 -hote->
thee unto thee , Where 4226 -pou-> thee unto thee , who hath 2192 -echo-> thee
unto thee , Ye must 1163 -dei-> thee unto thee . thee unto thee . And he saith 5346 -
phemi-> thee unto thee . And he went 0565 -aperchomai-> thee unto thee . And his
servant 3816 -pais-> thee unto thee : thee unto thee : but say 2036 -epo-> thee unto
thee : by examining 0350 -anakrino-> thee unto thee ; thee unto thee ; how 4212 -
posakis-> thee unto thee ; take 3911 -paraphero-> thee unto thee ? thee unto thee ?
And he said 2036 -epo-> thee unto thee ? The blind 5185 -tuphlos-> thee unto thee ?
Who 3588 -ho-> thee unto thee am 1510 -eimi-> thee unto thee for this 5124 -touto->
thee unto thee in order 2517 -kathexes-> thee unto thee in the way 3598 -hodos-> thee
..... unto thee keep 5442 -phulasso-> thee unto thee Mary 3137 -Maria-> thee unto thee
my son 5207 -huios-> thee unto thee on 1909 -epi-> thee unto thee quickly 5035 -tachu->
thee unto thee shortly 5032 -tachion-> thee unto thee the judgment 2917 -krima-> thee
..... unto thee the keys 2807 -kleis-> thee unto them for me and thee . thee upon thee ,
and the power 1411 -dunamis-> thee upon thee , that thine 4675 -sou-> thee upon thee .
thee us unto thee , saying 3004 -lego-> thee We give thee thanks 2168 -eucharisteo->
thee we thee a stranger 3581 -xenos-> thee we thee an hungred 3983 -peinao-> thee
..... we thee sick 0772 -asthenes-> thee with thee , and no 3762 -oudeis-> thee with

thee , and the books 0975 -biblion-> thee with thee , and thou mayest live 3118 -makrochronios-> thee with thee , because 3754 -hoti-> thee with thee , both 2532 -kai-> thee with thee , I will not deny 0533 -aparneomai-> thee with thee , yet 3364 -ou me-> thee with thee . thee with thee . They went 1831 -exerchomai-> thee with thee before 4253 -pro-> thee with thee one 1520 -heis-> Joktheel 3371 ## Yoqth@>el {yok-theh-ale'}; probably from the same as 3348 and 410; veneration of God [compare 3354]; Joktheel, the name of a place in Palestine, and of one in Idumaea: -- {Joktheel}. [ql thee 0577 ## >anna {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) {thee}, O. [ql thee 0607 ## >antah (Aramaic) {an-taw'}; corresponding to 859; thou: -- as for {thee}, thou. [ql thee 0859 ## >attah {at-taw'}; or (shortened); >atta {at-taw'}; or >ath {ath}; feminine (irregular) sometimes >attiy {at-tee'}; plural masculine >attem {at-tem'}; feminine >atten {at-ten'}; or >attenah {at-tay'naw'}; or >attannah {at-tane'-naw'}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you. [ql thee 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql thee 3863 ## luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray {thee}, though, I would, would God (that). [ql thee 3890 ## l@vath (Aramaic) {lev-awth'}; from a root corresponding to 3867; properly, adhesion, i.e. (as preposition) with: -- X {thee}. [ql thee 4994 ## na> {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) {thee} (you), go to, now, oh.[ql thee 5869 ## > thee 028 064 Deu /\{thee /among all people , from the one end of the earth even unto the other ; and there thou shalt serve other gods , which neither thou nor thy fathers have known , even wood and stone . thee 035 018 Psa /\{thee /among much people . thee 003 019 Jer /\{thee /among the children , and give thee a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . thee 015 009 Rom /\\$ {thee /among the Gentiles , and sing unto thy name . thee 022 015 Eze /\{thee /among the heathen , and disperse thee in the countries , and will consume thy filthiness out of thee. thee 057 009 Psa /\{thee /among the nations . thee 108 003 Psa /\{thee /among the nations . thee 028 019 Eze /\{thee /among the people shall be astonished at thee: thou shalt be a terror , and never shalt thou be any more . thee 003 012 Zep /\{thee /an afflicted and poor people , and they shall trust in the name of the LORD . thee 008 002 Jos /\{thee /an ambush for the city behind it. thee 006 014 Gen /\{thee /an ark of gopher wood ; rooms shalt thou make in the ark , and shalt pitch it within and without with pitch . thee 010 001 Deu /\{thee /an ark of wood . thee 020 025 IKi /\{thee /an army , like the army that thou hast lost , horse for horse , and chariot for chariot : and we will fight against them in the plain , and surely we shall be stronger than they. And he hearkened unto their voice , and did so . thee 016 024 Eze /\{thee /an eminent place , and hast made thee an high place in every street . thee 060 015 Isa /\{thee /an eternal excellency , a joy of many generations . thee 016 060 Eze /\{thee /an everlasting covenant . thee 060 019 Isa /\{thee /an everlasting light , and thy God thy glory . thee 016 024 Eze /\{thee /an high place in every street . thee 028 009 Deu /\{thee /an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and walk in his ways . thee 007 011 IISa /\{thee /an house . thee 017 010 ICh /\{thee /an house . thee 007 027 IISa /\{thee /an house : therefore hath thy servant found in his heart to pray this prayer unto thee. thee 029 016 ICh /\{thee /an house for thine holy name cometh of thine hand , and is all thine own. thee 002 036 IKi /\{thee /an house in Jerusalem , and dwell there, and go not forth thence any whither . thee 008 013 IKi /\{thee /an house to dwell in , a settled place for thee to abide in for ever . thee 025

037 Mat /\$ {thee /an hungred , and fed thee? or thirsty , and gave thee drink ? thee 025 044 Mat /\$ {thee /an hungred , or athirst , or a stranger , or naked , or sick , or in prison , and did not minister unto thee ? thee 004 003 Eze /^ {thee /an iron pan , and set it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . thee 003 008 Rev /\$ {thee /an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . thee 030 017 Jer /^ {thee /an Outcast , saying, This is Zion , whom no man seeketh after . thee 006 002 IICh /^ {thee /and a place for thy dwelling for ever . thee 039 012 Psa /^ {thee /and a sojourner , as all my fathers were. thee 005 012 Eze /^ {thee /and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. thee 007 002 Exo /^ {thee /and Aaron thy brother shall speak unto Pharaoh , that he send the children of Israel out of his land . thee 018 012 IISa /^ {thee /and Abishai and Ittai , saying , Beware that none touch the young man Absalom . thee 007 008 Eze /^ {thee /and accomplish mine anger upon thee: and I will judge thee according to thy ways , and will recompense thee for all thine abominations . thee 017 011 Deu /^ {thee /and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . thee 011 008 Exo /^ {thee /and after that I will go out . And he went out from Pharaoh in a great anger . thee 001 005 Heb /\$ {thee /And again , I will be to him a Father , and he shall be to me a Son ? thee 029 010 Eze /^ {thee /and against thy rivers , and I will make the land of Egypt utterly waste and desolate , from the tower of Syene even unto the border of Ethiopia . thee 042 007 Job /^ {thee /and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. thee 018 022 ISa /^ {thee /and all his servants love thee: now therefore be the king's son in law . thee 029 005 Eze /^ {thee /and all the fish of thy rivers : thou shalt fall upon the open fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . thee 008 050 IKi /^ {thee /and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive , that they may have compassion on them: thee 060 014 Isa /^ {thee /and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . thee 018 014 Rev /\$ {thee /and all things which were dainty and goodly are departed from thee , and thou shalt find them no more at all . thee 139 021 Psa /^ {thee /and am not I grieved with those that rise up against thee? thee 002 039 Dan /^ {thee /and another third kingdom of brass , which shall bear rule over all the earth . thee 038 003 Job /^ {thee /and answer thou me. thee 009 003 ISa /^ {thee /and arise , go seek the asses . thee 008 001 Jos /^ {thee /and arise , go up to Ai : see , I have given into thy hand the king of Ai , and his people , and his city , and his land : thee 029 013 Deu /^ {thee /and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . thee 020 036 IKi /^ {thee /And as soon as he was departed from him , a lion found him, and slew him. thee 029 010 ISa /^ {thee /and as soon as ye be up early in the morning , and have light , depart . thee 062 005 Isa /^ {thee /and as the bridegroom rejoiceth over the bride , so shall thy God rejoice over thee. thee 026 029 Gen /^ {thee /and as we have done unto thee nothing but good , and have sent thee away in peace : thou art now the blessed of the LORD . thee 032 017 Gen /^ {thee /and asketh thee , saying , Whose art thou? and whither goest thou? and whose are these before thee? thee 002 007 Hab /^ {thee /and awake that shall vex thee, and thou shalt be for booties unto them? thee 006 025 Num /^ {thee /and be gracious unto thee: thee 038 007 Eze /^ {thee /and be thou a guard unto them. thee 019 004 ISa /^ {thee /and because his works have been to thee-ward very good : thee 001 005 Jer /^ {thee /and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . thee 019 009 Exo /^ {thee /and believe thee for ever . And Moses told the words of the people unto the LORD . thee 015 019 IKi /^ {thee /and between my father and thy father : behold, I have sent unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. thee 013 008 Gen /^ {thee /and between my herdmen and thy herdmen ; for we be brethren . thee 020 042 ISa /^ {thee /and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . thee 007 013 Deu /^ {thee /and bless thee, and multiply thee: he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. thee 027 029 Gen /^ {thee /and blessed be he that blesseth thee.

thee 004 027 Dan /\{thee /and break off thy sins by righteousness , and thine iniquities by shewing
 mercy to the poor ; if it may be a lengthening of thy tranquillity . thee 006 018 Jug /\{thee /and bring
 forth my present , and set it before thee. And he said , I will tarry until thou come again . thee 023 023
 Exo /\{thee /and bring thee in unto the Amorites , and the Hittites , and the Perizzites , and the
 Canaanites , the Hivites , and the Jebusites : and I will cut them off . thee 008 002 Son /\{thee /and
 bring thee into my mother's house , who would instruct me: I would cause thee to drink of spiced
 wine of the juice of my pomegranate . thee 011 038 IKi /\{thee /and build thee a sure house , as I
 built for David , and will give Israel unto thee. thee 050 005 Gen /\{thee /and bury my father , and I
 will come again . thee 049 025 Gen /\{thee /and by the Almighty , who shall bless thee with blessings
 of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb :
 thee 065 015 Isa /\{thee /and call his servants by another name : thee 021 018 Joh /\\$thee /and carry
 thee whither thou wouldest not . thee 026 008 Eze /\{thee /and cast a mount against thee, and lift up
 the buckler against thee. thee 009 026 Neh /\{thee /and cast thy law behind their backs , and slew thy
 prophets which testified against them to turn them to thee, and they wrought great provocations . thee
 023 027 ISa /\{thee /and come ; for the Philistines have invaded the land . thee 003 014 Mat /\\$thee
 /and comest thou to me ? thee 019 043 Luk /\\$thee /and compass thee round , and keep thee in on
 every side , thee 008 033 IKi /\{thee /and confess thy name , and pray , and make supplication unto
 thee in this house : thee 001 014 IKi /\{thee /and confirm thy words . thee 014 016 Isa /\{thee /and
 consider thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee
 016 008 Eze /\{thee /and covered thy nakedness : yea, I sware unto thee, and entered into a covenant
 with thee, saith the Lord GOD , and thou becamest mine. thee 012 003 Gen /\{thee /and curse him
 that curseth thee: and in thee shall all families of the earth be blessed . thee 024 009 Num /\{thee /and
 cursed is he that curseth thee. thee 029 008 Eze /\{thee /and cut off man and beast out of thee. thee
 042 004 Job /\{thee /and declare thou unto me. thee 040 007 Job /\{thee /and declare thou unto me.
 thee 023 022 Pro /\{thee /and despise not thy mother when she is old . thee 006 015 Deu /\{thee /and
 destroy thee from off the face of the earth . thee 015 006 Jer /\{thee /and destroy thee; I am weary
 with repenting . thee 014 002 IKi /\{thee /and disguise thyself, that thou be not known to be the wife
 of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should
 be king over this people . thee 001 022 Lam /\{thee /and do unto them, as thou hast done unto me for
 all my transgressions : for my sighs are many , and my heart is faint . thee 013 004 Jug /\{thee /and
 drink not wine nor strong drink , and eat not any unclean thing: thee 028 022 ISa /\{thee /and eat ,
 that thou mayest have strength , when thou goest on thy way . thee 009 024 ISa /\{thee /and eat : for
 unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with
 Samuel that day . thee 002 009 IIKi /\{thee /And Elisha said , I pray thee, let a double portion of thy
 spirit be upon me. thee 034 024 Exo /\{thee /and enlarge thy borders : neither shall any man desire
 thy land , when thou shalt go up to appear before the LORD thy God thrice in the year . thee 016 008
 Eze /\{thee /and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine.
 thee 032 006 Deu /\{thee /and established thee? thee 020 047 Eze /\{thee /and every dry tree : the
 flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein.
 thee 012 008 Act /\\$thee /and follow me . thee 006 021 Gen /\{thee /and for them. thee 025 006 Lev
 /\{thee /and for thy servant , and for thy maid , and for thy hired servant , and for thy stranger that
 sojourneth with thee, thee 008 009 Exo /\{thee /and for thy servants , and for thy people , to destroy
 the frogs from thee and thy houses , that they may remain in the river only? thee 017 013 IKi /\{thee
 /and for thy son . thee 018 009 Num /\{thee /and for thy sons . thee 044 002 Isa /\{thee /and formed
 thee from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom
 I have chosen . thee 032 006 Gen /\{thee /and four hundred men with him. thee 005 042 Mat /\\$thee
 /and from him that would borrow of thee turn not thou away . thee 030 004 Deu /\{thee /and from
 thence will he fetch thee: thee 008 011 Exo /\{thee /and from thy houses , and from thy servants , and
 from thy people ; they shall remain in the river only. thee 023 030 Act /\\$thee /and gave
 commandment to his accusers also to say before thee what they had against him . Farewell . thee 003
 003 Rut /\{thee /and get thee down to the floor : but make not thyself known unto the man , until he
 shall have done eating and drinking . thee 027 031 Eze /\{thee /and gird them with sackcloth , and
 they shall weep for thee with bitterness of heart and bitter wailing . thee 042 006 Isa /\{thee /and give
 thee for a covenant of the people , for a light of the Gentiles ; thee 049 008 Isa /\{thee /and give thee

for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 006 026 Num /\^{thee /and give thee peace . thee 010 004 ISa /\^{thee /and give thee two loaves of bread ; which thou shalt receive of their hands . thee 008 050 IKi /\^{thee /and give them compassion before them who carried them captive , that they may have compassion on them: thee 006 003 IIKi /\^{thee /and go with thy servants . And he answered , I will go . thee 011 008 Joh /\^{thee /and goest thou thither again ? thee 026 019 Eze /\^{thee /and great waters shall cover thee; thee 005 019 Mar /\^{thee /and hath had compassion on thee . thee 016 027 Eze /\^{thee /and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines , which are ashamed of thy lewd way . thee 017 008 ICh /\^{thee /and have made thee a name like the name of the great men that are in the earth . thee 001 007 Neh /\^{thee /and have not kept the commandments , nor the statutes , nor the judgments , which thou commandedst thy servant Moses . thee 019 010 Joh /\^{thee /and have power to release thee ? thee 008 014 IIKi /\^{thee /And he answered , He told me that thou shouldest surely recover . thee 004 030 IIKi /\^{thee /And he arose , and followed her. thee 003 020 Jug /\^{thee /And he arose out of his seat . thee 027 025 Gen /\^{thee /And he brought it near to him, and he did eat : and he brought him wine , and he drank . thee 027 045 Gen /\^{thee /and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? thee 013 025 IISa /\^{thee /And he pressed him: howbeit he would not go , but blessed him. thee 006 007 IIKi /\^{thee /And he put out his hand , and took it. thee 028 011 ISa /\^{thee /And he said , Bring me up Samuel . thee 004 004 Rut /\^{thee /And he said , I will redeem it. thee 006 018 Jug /\^{thee /And he said , I will tarry until thou come again . thee 018 041 Luk /\^{thee /And he said , Lord , that I may receive my sight . thee 022 030 Num /\^{thee /And he said , Nay. thee 033 005 Gen /\^{thee /And he said , The children which God hath graciously given thy servant . thee 019 020 IKi /\^{thee /And he said unto him, Go back again : for what have I done to thee? thee 009 011 IIKi /\^{thee /And he said unto them, Ye know the man , and his communication . thee 029 012 Isa /\^{thee /and he saith , I am not learned . thee 029 011 Isa /\^{thee /and he saith , I cannot ; for it is sealed : thee 007 040 Luk /\^{thee /And he saith , Master , say on . thee 048 018 Jer /\^{thee /and he shall destroy thy strong holds . thee 006 010 Amo /\^{thee /and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . thee 018 014 IISa /\^{thee /And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . thee 008 039 Luk /\^{thee /And he went his way , and published throughout the whole city how great things Jesus had done unto him . thee 023 003 Num /\^{thee /And he went to an high place . thee 031 003 Deu /\^{thee /and he will destroy these nations from before thee, and thou shalt possess them: and Joshua , he shall go over before thee, as the LORD hath said . thee 009 007 ICh /\^{thee /and hear thy wisdom . thee 020 014 IIKi /\^{thee /And Hezekiah said , They are come from a far country , even from Babylon . thee 039 003 Isa /\^{thee /And Hezekiah said , They are come from a far country unto me, even from Babylon . thee 018 015 Mat /\^{thee /and him alone : if he shall hear thee , thou hast gained thy brother . thee 014 009 Luk /\^{thee /and him come and say to thee , Give this man place ; and thou begin with shame to take the lowest room . thee 060 002 Isa /\^{thee /and his glory shall be seen upon thee. thee 008 013 Mat /\^{thee /And his servant was healed in the selfsame hour . thee 013 024 IISa /\^{thee /and his servants go with thy servant . thee 003 015 Rut /\^{thee /and hold it. And when she held it, he measured six measures of barley , and laid it on her: and she went into the city . thee 030 029 Gen /\^{thee /and how thy cattle was with me. thee 119 012 Psa /\^{thee /and I am afraid of thy judgments . thee 004 004 Rut /\^{thee /and I am after thee. And he said , I will redeem it. thee 016 009 Eze /\^{thee /and I anointed thee with oil . thee 021 002 ISa /\^{thee /and I have appointed my servants to such and such a place . thee 001 005 Jer /\^{thee /and I ordained thee a prophet unto the nations . thee 024 010 ISa /\^{thee /and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . thee 016 042 Eze /\^{thee /and I will be quiet , and will be no more angry . thee 020 024 Exo /\^{thee /and I will bless thee. thee 005 017 Eze /\^{thee /and I will bring the sword upon thee. I the LORD have spoken it. thee 028 018 Eze /\^{thee /and I will bring thee to ashes upon the earth in the sight of all them that behold thee. thee 017 004 Jer /\^{thee /and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thee 003 004 Zec /\^{thee /and I will clothe thee with change of raiment . thee 025 022 Exo /\^{thee /and I will commune with thee from above the mercy seat , from between the two

cherubims which are upon the ark of the testimony , of all things which I will give thee in commandment unto the children of Israel . thee 005 010 Mic /^{thee /and I will destroy thy chariots : thee 033 002 Exo /^{thee /and I will drive out the Canaanite , the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : thee 051 036 Jer /^{thee /and I will dry up her sea , and make her springs dry . thee 032 004 Eze /^{thee /and I will fill the beasts of the whole earth with thee. thee 017 046 ISa /^{thee /and I will give the carcasses of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 033 014 Exo /^{thee /and I will give thee rest . thee 001 012 ICh /^{thee /and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. thee 030 017 Jer /^{thee /and I will heal thee of thy wounds , saith the LORD ; because they called thee an Outcast , saying, This is Zion , whom no man seeketh after . thee 008 029 Exo /^{thee /and I will intreat the LORD that the swarms of flies may depart from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . thee 007 008 Eze /^{thee /and I will judge thee according to thy ways , and will recompense thee for all thine abominations . thee 048 004 Gen /^{thee /and I will make of thee a multitude of people ; and will give this land to thy seed after thee for an everlasting possession . thee 035 003 Eze /^{thee /and I will make thee most desolate . thee 011 009 Hos /^{thee /and I will not enter into the city . thee 145 002 Psa /^{thee /and I will praise thy name for ever and ever . thee 049 008 Isa /^{thee /and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 033 019 Exo /^{thee /and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . thee 003 019 Zep /^{thee /and I will save her that halteth , and gather her that was driven out ; and I will get them praise and fame in every land where they have been put to shame . thee 049 025 Isa /^{thee /and I will save thy children . thee 005 012 Eze /^{thee /and I will scatter a third part into all the winds , and I will draw out a sword after them. thee 007 003 Eze /^{thee /and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . thee 040 015 Jer /^{thee /and I will slay Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? thee 042 004 Job /^{thee /and I will speak : I will demand of thee, and declare thou unto me. thee 035 003 Eze /^{thee /and I will stretch out mine hand against thee, and I will make thee most desolate . thee 005 019 Num /^{thee /and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : thee 049 008 Isa /^{thee /and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 027 027 Eze /^{thee /and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . thee 022 017 Gen /^{thee /and in multiplying I will multiply thy seed as the stars of the heaven , and as the sand which is upon the sea shore ; and thy seed shall possess the gate of his enemies ; thee 012 003 Gen /^{thee /and in thee shall all families of the earth be blessed . thee 004 006 Mat /\$^{thee /and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thee 014 011 ICh /^{thee /and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. thee 028 014 Gen /^{thee /and in thy seed shall all the families of the earth be blessed . thee 028 016 ISa /^{thee /and is become thine enemy ? thee 048 002 Gen /^{thee /and Israel strengthened himself, and sat upon the bed . thee 015 009 Deu /^{thee /and it be sin unto thee. thee 006 021 Gen /^{thee /and it shall be for food for thee, and for them. thee 024 013 Deu /^{thee /and it shall be righteousness unto thee before the LORD thy God . thee 020 047 Eze /^{thee /and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. thee 023 021 Deu /^{thee /and it would be sin in thee. thee 030 031 Gen /^{thee /And Jacob said , Thou shalt not give me any thing : if thou wilt do this thing for me, I will again feed and keep thy flock : thee 018 004 Num /^{thee /and keep the charge of the tabernacle of the congregation , for all the service of the tabernacle : and a stranger shall not come nigh unto you. thee 006 024 Num /^{thee /and keep thee: thee 017 006 Gen /^{thee /and kings shall come out of thee. thee 035 011 Gen /^{thee /and kings shall come out of thy loins ; thee 027 032 Eze /^{thee /and lament over thee,

saying, What city is like Tyrus , like the destroyed in the midst of the sea ? thee 019 021 IIKi /^{thee /and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . thee 037 022 Isa /^{thee /and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . thee 030 026 Gen /^{thee /and let me go : for thou knowest my service which I have done thee. thee 021 023 ICh /^{thee /and let my lord the king do that which is good in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. thee 070 004 Psa /^{thee /and let such as love thy salvation say continually , Let God be magnified . thee 119 017 Psa /^{thee /and let thy judgments help me. thee 026 028 Gen /^{thee /and let us make a covenant with thee; thee 019 011 Jug /^{thee /and let us turn in into this city of the Jebusites , and lodge in it. thee 009 032 Jug /^{thee /and lie in wait in the field : thee 026 008 Eze /^{thee /and lift up the buckler against thee. thee 016 008 Eze /^{thee /and looked upon thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 009 008 Neh /^{thee /and madest a covenant with him to give the land of the Canaanites , the Hittites , the Amorites , and the Perizzites , and the Jebusites , and the Girgashites , to give it, I say, to his seed , and hast performed thy words ; for thou art righteous : thee 016 017 Eze /^{thee /and madest to thyself images of men , and didst commit whoredom with them, thee 045 002 Isa /^{thee /and make the crooked places straight : I will break in pieces the gates of brass , and cut in sunder the bars of iron : thee 008 006 Job /^{thee /and make the habitation of thy righteousness prosperous . thee 028 003 Gen /^{thee /and make thee fruitful , and multiply thee, that thou mayest be a multitude of people ; thee 003 006 Nah /^{thee /and make thee vile , and will set thee as a gazingstock . thee 025 004 Eze /^{thee /and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . thee 012 002 Gen /^{thee /and make thy name great ; and thou shalt be a blessing : thee 020 023 ISa /^{thee /and me for ever . thee 001 017 Rut /^{thee /and me. thee 013 002 IKi /^{thee /and men's bones shall be burnt upon thee. thee 032 005 Psa /^{thee /and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . thee 018 002 Num /^{thee /and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . thee 003 017 ISa /^{thee /and more also , if thou hide any thing from me of all the things that he said unto thee. thee 013 017 Deu /^{thee /and multiply thee, as he hath sworn unto thy fathers ; thee 007 013 Deu /^{thee /and multiply thee: he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he swore unto thy fathers to give thee. thee 026 024 Gen /^{thee /and multiply thy seed for my servant Abraham's sake. thee 006 014 Heb /\$^{thee /and multiplying I will multiply thee . thee 038 009 Psa /^{thee /and my groaning is not hid from thee. thee 071 023 Psa /^{thee /and my soul , which thou hast redeemed . thee 059 021 Isa /^{thee /and my words which I have put in thy mouth , shall not depart out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . thee 027 029 Gen /^{thee /and nations bow down to thee: be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. thee 018 022 Rev /\$^{thee /and no craftsman , of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; thee 020 021 ISa /^{thee /and no hurt ; as the LORD liveth . thee 018 010 Act /\$^{thee /and no man shall set on thee to hurt thee : for I have much people in this city . thee 004 009 Dan /^{thee /and no secret troubleth thee, tell me the visions of my dream that I have seen , and the interpretation thereof. thee 030 012 Psa /^{thee /and not be silent . O LORD my God , I will give thanks unto thee for ever . thee 041 009 Isa /^{thee /and not cast thee away . thee 015 006 Job /^{thee /and not I: yea, thine own lips testify against thee. thee 027 002 Pro /^{thee /and not thine own mouth ; a stranger , and not thine own lips . thee 010 020 Dan /^{thee /and now will I return to fight with the prince of Persia : and when I am gone forth , lo, the prince of Grecia shall come . thee 024 019 Act /\$^{thee /and object , if they had ought against me . thee 006 030 Luk /\$^{thee /and of him that taketh away thy goods ask them not again . thee 119 006 Psa /^{thee /and of them that keep thy precepts . thee 029 014 ICh /^{thee /and of thine own have we given thee. thee 007 004 Jug /^{thee /and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . thee 009 020 ISa /^{thee /and on all thy father's house ? thee 017 004 Mat /\$^{thee /and one for Moses , and one for Elias . thee 009 005 Mar /\$^{thee /and one for Moses , and

one for Elias . thee 009 033 Luk /\$ {thee /and one for Moses , and one for Elias : not knowing what he said . thee 059 012 Isa /^ {thee /and our sins testify against us: for our transgressions are with us; and as for our iniquities , we know them; thee 028 002 Deu /^ {thee /and overtake thee, if thou shalt hearken unto the voice of the LORD thy God . thee 028 045 Deu /^ {thee /and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: thee 028 015 Deu /^ {thee /and overtake thee: thee 012 018 ICh /^ {thee /and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . thee 025 006 ISa /^ {thee /and peace be to thine house , and peace be unto all that thou hast. thee 043 004 Isa /^ {thee /and people for thy life . thee 005 017 Eze /^ {thee /and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. thee 004 001 Eze /^ {thee /and pourtray upon it the city , even Jerusalem : thee 002 023 Dan /^ {thee /and praise thee, O thou God of my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . thee 029 013 ICh /^ {thee /and praise thy glorious name . thee 042 002 Jer /^ {thee /and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: thee 008 045 Luk /\$ {thee /and press thee, and sayest thou, Who touched me ? thee 001 007 Oba /^ {thee /and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 022 011 ICh /^ {thee /and prosper thou, and build the house of the LORD thy God , as he hath said of thee. thee 024 040 Gen /^ {thee /and prosper thy way ; and thou shalt take a wife for my son of my kindred , and of my father's house : thee 004 021 IITi /\$ {thee /and Pudens , and Linus , and Claudia , and all the brethren . thee 001 025 ISa /^ {thee /and purely purge away thy dross , and take away all thy tin : thee 024 017 Eze /^ {thee /and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . thee 003 003 Rut /^ {thee /and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thee 004 018 Exo /^ {thee /and return unto my brethren which are in Egypt , and see whether they be yet alive . And Jethro said to Moses , Go in peace . thee 051 025 Jer /^ {thee /and roll thee down from the rocks , and will make thee a burnt mountain . thee 022 033 Num /^ {thee /and saved her alive . thee 016 006 Eze /^ {thee /and saw thee polluted in thine own blood , I said unto thee when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . thee 016 002 ISa /^ {thee /and say , I am come to sacrifice to the LORD . thee 004 020 Jug /^ {thee /and say , Is there any man here ? that thou shalt say , No. thee 003 007 Nah /^ {thee /and say , Nineveh is laid waste : who will bemoan her? whence shall I seek comforters for thee? thee 030 009 Pro /^ {thee /and say , Who is the LORD ? or lest I be poor , and steal , and take the name of my God in vain. thee 026 017 Eze /^ {thee /and say to thee, How art thou destroyed , that wast inhabited of seafaring men , the renowned city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! thee 038 025 Jer /^ {thee /and say unto thee, Declare unto us now what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: thee 005 031 Mar /\$ {thee /and sayest thou , Who touched me ? thee 008 045 Luk /\$ {thee /and sayest thou, Who touched me ? thee 024 015 ISa /^ {thee /and see , and plead my cause , and deliver me out of thine hand . thee 020 029 ISa /^ {thee /and see my brethren . Therefore he cometh not unto the king's table . thee 002 016 IIKi /^ {thee /and seek thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . thee 016 010 Num /^ {thee /and seek ye the priesthood also? thee 020 013 ISa /^ {thee /and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 015 012 Deu /^ {thee /and serve thee six years ; then in the seventh year thou shalt let him go free from thee. thee 032 008 Eze /^ {thee /and set darkness upon thy land , saith the Lord GOD . thee 043 009 Gen /^ {thee /and set him before thee , then let me bear the blame for ever : thee 050 021 Psa /^ {thee /and set them in order before thine eyes . thee 003 025 Eze /^ {thee /and shall bind thee with them, and thou shalt not go out among them: thee 027 030 Eze /^ {thee /and shall cry bitterly , and shall cast up dust upon their heads , they shall wallow themselves in the ashes : thee 007 023 Deu /^ {thee /and shall destroy them with a mighty destruction , until they be destroyed . thee 040 019 Gen /^ {thee /and shall hang thee on a tree ; and the birds shall eat thy flesh from off thee. thee 025 030 ISa /^ {thee /and shall have appointed thee ruler over Israel ; thee 028 045 Deu /^ {thee /and shall pursue thee, and

overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: thee 006 024 IICH /{thee /and shall return and confess thy name , and pray and make supplication before thee in this house ; thee 033 027 Deu /{thee /and shall say , Destroy them. thee 025 040 Lev /{thee /and shall serve thee unto the year of jubile : thee 066 004 Psa /{thee /and shall sing unto thee; they shall sing to thy name . Selah . thee 018 004 Job /{thee /and shall the rock be removed out of his place ? thee 002 025 Deu /{thee /and shall tremble , and be in anguish because of thee . thee 008 033 IKi /{thee /and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : thee 007 017 IICH /{thee /and shalt observe my statutes and my judgments ; thee 017 014 Deu /{thee /and shalt possess it, and shalt dwell therein, and shalt say , I will set a king over me, like as all the nations that are about me; thee 026 002 Deu /{thee /and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. thee 002 016 Hab /{thee /and shameful spewing shall be on thy glory . thee 014 005 IISa /{thee /And she answered , I am indeed a widow woman , and mine husband is dead . thee 006 028 IIKi /{thee /And she answered , This woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . thee 002 014 IKi /{thee /And she said , Say on . thee 038 018 Gen /{thee /And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. thee 002 019 Rut /{thee /And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . thee 020 012 ISa /{thee /and shew it thee; thee 040 014 Gen /{thee /and shew kindness , I pray thee, unto me, and make mention of me unto Pharaoh , and bring me out of this house : thee 033 003 Jer /{thee /and shew thee great and mighty things , which thou knowest not. thee 010 008 ISa /{thee /and shew thee what thou shalt do . thee 025 017 Pro /{thee /and so hate thee. thee 029 015 ICH /{thee /and sojourners , as were all our fathers : our days on the earth are as a shadow , and there is none abiding . thee 010 011 Dan /{thee /and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . thee 016 028 Jug /{thee /and strengthen me, I pray thee, only this once , O God , that I may be at once avenged of the Philistines for my two eyes . thee 022 010 Job /{thee /and sudden fear troubleth thee; thee 008 003 Deu /{thee /and suffered thee to hunger , and fed thee with manna , which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 016 009 IISa /{thee /and take off his head . thee 017 046 ISa /{thee /and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 038 010 Jer /{thee /and take up Jeremiah the prophet out of the dungeon , before he die . thee 019 006 Jug /{thee /and tarry all night , and let thine heart be merry . thee 032 008 Psa /{thee /and teach thee in the way which thou shalt go : I will guide thee with mine eye . thee 008 010 Job /{thee /and tell thee, and utter words out of their heart ? thee 023 017 ISa /{thee /and that also Saul my father knoweth . thee 009 005 Deu /{thee /and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . thee 008 016 Deu /{thee /and that he might prove thee, to do thee good at thy latter end ; thee 010 008 IKi /{thee /and that hear thy wisdom . thee 005 014 Dan /{thee /and that light and understanding and excellent wisdom is found in thee. thee 009 017 Rom /{thee /and that my name might be declared throughout all the earth . thee 012 030 Deu /{thee /and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . thee 006 018 Deu /{thee /and that thou mayest go in and possess the good land which the LORD sware unto thy fathers , thee 022 007 Deu /{thee /and that thou mayest prolong thy days . thee 004 040 Deu /{thee /and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 003 021 IISa /{thee /and that thou mayest reign over all that thine heart desireth . And David sent Abner away ; and he went in peace . thee 031 052 Gen /{thee /and that thou shalt not pass over this heap and this pillar unto me, for harm . thee 026 018 Deu /{thee /and that thou shouldest keep all his commandments ; thee 006 003 Deu /{thee /and that ye may increase mightily , as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . thee 004 013 IITi /{thee /and the books , but especially the parchments . thee 023 011 Gen /{thee /and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead . thee 014

008 Isa /^{thee /and the cedars of Lebanon , saying, Since thou art laid down , no feller is come up against us. thee 004 003 Eze /^{thee /and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . thee 001 013 Dan /^{thee /and the countenance of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . thee 002 025 Deu /^{thee /and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . thee 012 008 Job /^{thee /and the fishes of the sea shall declare unto thee. thee 002 031 Dan /^{thee /and the form thereof was terrible . thee 012 007 Job /^{thee /and the fowls of the air , and they shall tell thee: thee 004 006 Luk /\$^{thee /and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . thee 004 019 Dan /^{thee /and the interpretation thereof to thine enemies . thee 022 028 Job /^{thee /and the light shall shine upon thy ways . thee 024 012 Isa /^{thee /and the LORD avenge me of thee: but mine hand shall not be upon thee. thee 020 035 IKi /^{thee /And the man refused to smite him. thee 020 037 IKi /^{thee /And the man smote him, so that in smiting he wounded him. thee 011 027 Luk /\$^{thee /and the paps which thou hast sucked . thee 001 035 Luk /\$^{thee /and the power of the Highest shall overshadow thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . thee 049 016 Jer /^{thee /and the pride of thine heart , O thou that dwellest in the clefts of the rock , that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . thee 005 010 Eze /^{thee /and the sons shall eat their fathers ; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds . thee 018 022 Rev /\$^{thee /and the sound of a millstone shall be heard no more at all in thee ; thee 002 017 Hab /^{thee /and the spoil of beasts , which made them afraid , because of men's blood , and for the violence of the land , of the city , and of all that dwell therein. thee 018 023 Rev /\$^{thee /and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . thee 005 010 Eze /^{thee /and the whole remnant of thee will I scatter into all the winds . thee 002 014 Mal /^{thee /and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . thee 003 015 Gen /^{thee /and the woman , and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . thee 014 018 IISa /^{thee /And the woman said , Let my lord the king now speak . thee 014 011 Isa /^{thee /and the worms cover thee. thee 032 010 Eze /^{thee /and their kings shall be horribly afraid for thee, when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . thee 027 035 Eze /^{thee /and their kings shall be sore afraid , they shall be troubled in their countenance . thee 045 014 Isa /^{thee /and there is none else, there is no God . thee 073 025 Psa /^{thee /and there is none upon earth that I desire beside thee. thee 017 025 Joh /\$^{thee /and these have known that thou hast sent me . thee 017 013 Joh /\$^{thee /and these things I speak in the world , that they might have my joy fulfilled in themselves . thee 015 013 Jug /^{thee /And they bound him with two new cords , and brought him up from the rock . thee 038 025 Jer /^{thee /and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: thee 017 008 Joh /\$^{thee /and they have believed that thou didst send me . thee 002 014 Lam /^{thee /and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . thee 045 014 Isa /^{thee /and they shall be thine: they shall come after thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 023 025 Eze /^{thee /and they shall deal furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . thee 028 022 Eze /^{thee /and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. thee 019 044 Luk /\$^{thee /and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . thee 020 011 Deu /^{thee /and they shall serve thee. thee 016 040 Eze /^{thee /and they shall stone thee with stones , and thrust thee through with their swords . thee 019 008 Jug /^{thee /And they tarried until afternoon , and they did eat both of them. thee 003 010 Hab /^{thee /and they trembled : the overflowing of the water passed by : the deep uttered his voice , and lifted up his hands on high . thee 002 006 IIKi /^{thee /And they two went on .

thee 034 005 Jer /{thee /and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 009 026 Neh /{thee /and they wrought great provocations . thee 007 004 Eze /{thee /and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . thee 015 016 Deu /{thee /and thine house , because he is well with thee; thee 038 006 Isa /{thee /and this city out of the hand of the king of Assyria : and I will defend this city . thee 020 006 IIKi /{thee /and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. thee 003 012 Exo /{thee /and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . thee 005 023 Dan /{thee /and thou , and thy lords , thy wives , and thy concubines , have drunk wine in them; and thou hast praised the gods of silver , and gold , of brass , iron , wood , and stone , which see not , nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : thee 050 024 Jer /{thee /and thou art also taken , O Babylon , and thou wast not aware : thou art found , and also caught , because thou hast striven against the LORD . thee 004 005 Job /{thee /and thou art troubled . thee 030 006 Pro /{thee /and thou be found a liar . thee 030 010 Pro /{thee /and thou be found guilty . thee 002 006 Eze /{thee /and thou dost dwell among scorpions : be not afraid of their words , nor be dismayed at their looks , though they be a rebellious house . thee 030 020 Job /{thee /and thou dost not hear me: I stand up , and thou regardest me not. thee 034 015 Exo /{thee /and thou eat of his sacrifice ; thee 004 005 Job /{thee /and thou faintest ; it toucheth thee, and thou art troubled . thee 021 004 Psa /{thee /and thou gavest it him, even length of days for ever and ever . thee 145 015 Psa /{thee /and thou givest them their meat in due season . thee 030 002 Psa /{thee /and thou hast healed me. thee 017 004 Deu /{thee /and thou hast heard of it, and enquired diligently , and, behold, it be true , and the thing certain , that such abomination is wrought in Israel : thee 003 006 IKi /{thee /and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne , as it is this day . thee 011 011 IKi /{thee /and thou hast not kept my covenant and my statutes , which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . thee 047 010 Isa /{thee /and thou hast said in thine heart , I am, and none else beside me. thee 010 033 Act /{thee /and thou hast well done that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God . thee 018 025 Jug /{thee /and thou lose thy life , with the lives of thy household . thee 006 003 Eph /{thee /and thou mayest live long on the earth . thee 029 012 ICh /{thee /and thou reignest over all; and in thine hand is power and might ; and in thine hand it is to make great , and to give strength unto all. thee 017 004 Gen /{thee /and thou shalt be a father of many nations . thee 013 011 Act /{thee /and thou shalt be blind , not seeing the sun for a season . And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . thee 031 004 Jer /{thee /and thou shalt be built , O virgin of Israel : thou shalt again be adorned with thy tabrets , and shalt go forth in the dances of them that make merry . thee 005 010 IIKi /{thee /and thou shalt be clean . thee 001 010 Oba /{thee /and thou shalt be cut off for ever . thee 002 007 Hab /{thee /and thou shalt be for booties unto them? thee 023 017 ISa /{thee /and thou shalt be king over Israel , and I shall be next unto thee; and that also Saul my father knoweth . thee 036 012 Eze /{thee /and thou shalt be their inheritance , and thou shalt no more henceforth bereave them of men. thee 030 001 Deu /{thee /and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, thee 012 021 Deu /{thee /and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 003 018 Gen /{thee /and thou shalt eat the herb of the field ; thee 028 066 Deu /{thee /and thou shalt fear day and night , and shalt have none assurance of thy life : thee 018 014 Rev /{thee /and thou shalt find them no more at all . thee 050 015 Psa /{thee /and thou shalt glorify me. thee 025 007 Eze /{thee /and thou shalt know that I am the LORD . thee 016 062 Eze /{thee /and thou shalt know that I am the LORD : thee 002 011 Zec /{thee /and thou shalt know that the LORD of hosts hath sent me unto thee. thee 015 006 Deu /{thee /and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. thee 020 007 Gen /{thee /and thou shalt live : and if thou restore her not, know thou that thou shalt surely die , thou, and all that are thine. thee 005 013 Mic /{thee /and thou shalt no more worship the work of thine hands . thee 039 018 Jer /{thee /and thou shalt not fall by the sword , but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD . thee 028 044 Deu /{thee /and thou shalt not lend to him: he shall be the head , and thou

shalt be the tail . thee 004 008 Eze /^{thee /and thou shalt not turn thee from one side to another , till
 thou hast ended the days of thy siege . thee 017 010 Deu /^{thee /and thou shalt observe to do
 according to all that they inform thee: thee 022 027 Job /^{thee /and thou shalt pay thy vows . thee
 031 003 Deu /^{thee /and thou shalt possess them: and Joshua , he shall go over before thee, as the
 LORD hath said . thee 010 006 Isa /^{thee /and thou shalt prophesy with them, and shalt be turned
 into another man . thee 011 037 IKi /^{thee /and thou shalt reign according to all that thy soul desireth
 , and shalt be king over Israel . thee 012 020 Deu /^{thee /and thou shalt say , I will eat flesh , because
 thy soul longeth to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . thee 006 016
 Jug /^{thee /and thou shalt smite the Midianites as one man . thee 024 007 Gen /^{thee /and thou
 shalt take a wife unto my son from thence. thee 006 014 Mic /^{thee /and thou shalt take hold , but
 shalt not deliver ; and that which thou deliverest will I give up to the sword . thee 011 018 Job /^{thee
 /and thou shalt take thy rest in safety . thee 033 029 Deu /^{thee /and thou shalt tread upon their high
 places . thee 019 001 Deu /^{thee /and thou succeedest them, and dwellest in their cities , and in their
 houses ; thee 024 013 Eze /^{thee /and thou wast not purged , thou shalt not be purged from thy
 filthiness any more, till I have caused my fury to rest upon thee. thee 043 002 Isa /^{thee /and through
 the rivers , they shall not overflow thee: when thou walkest through the fire , thou shalt not be burned
 ; neither shall the flame kindle upon thee. thee 002 019 Jer /^{thee /and thy backslidings shall reprove
 thee: know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy
 God , and that my fear is not in thee, saith the Lord GOD of hosts . thee 025 047 Lev /^{thee /and thy
 brother that dwelleth by him wax poor , and sell himself unto the stranger or sojourner by thee, or to
 the stock of the stranger's family : thee 035 004 Job /^{thee /and thy companions with thee. thee 014
 015 Jug /^{thee /and thy father's house with fire : have ye called us to take that we have ? is it not so?
 thee 001 012 IIKi /^{thee /and thy fifty . And the fire of God came down from heaven , and
 consumed him and his fifty . thee 001 010 IIKi /^{thee /and thy fifty . And there came down fire from
 heaven , and consumed him and his fifty . thee 008 009 Exo /^{thee /and thy houses , that they may
 remain in the river only? thee 028 036 Deu /^{thee /and thy king which thou shalt set over thee, unto
 a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood
 and stone . thee 062 004 Isa /^{thee /and thy land shall be married . thee 003 011 Amo /^{thee /and
 thy palaces shall be spoiled . thee 009 015 Exo /^{thee /and thy people with pestilence ; and thou
 shalt be cut off from the earth . thee 036 010 Psa /^{thee /and thy righteousness to the upright in heart
 . thee 017 007 Gen /^{thee /and thy seed after thee in their generations for an everlasting covenant , to
 be a God unto thee, and to thy seed after thee . thee 009 030 Exo /^{thee /and thy servants , I know
 that ye will not yet fear the LORD God . thee 018 019 Num /^{thee /and thy sons and thy daughters
 with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy
 seed with thee. thee 038 020 Jer /^{thee /and thy soul shall live . thee 023 027 Eze /^{thee /and thy
 whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor
 remember Egypt any more. thee 018 006 Exo /^{thee /and thy wife , and her two sons with her. thee
 015 020 Jer /^{thee /and to deliver thee, saith the LORD . thee 023 014 Deu /^{thee /and to give up
 thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and
 turn away from thee . thee 003 025 IISa /^{thee /and to know thy going out and thy coming in , and to
 know all that thou doest . thee 001 011 Phm /^{thee /and to me : thee 008 002 Deu /^{thee /and to
 prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no.
 thee 025 029 Isa /^{thee /and to seek thy soul : but the soul of my lord shall be bound in the bundle of
 life with the LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the
 middle of a sling . thee 001 019 Luk /^{thee /and to shew thee these glad tidings . thee 007 018 Eze
 /^{thee /and to thy brethren , to do with the rest of the silver and the gold , that do after the will of
 your God . thee 013 011 Exo /^{thee /and to thy fathers , and shall give it thee, thee 017 008 Gen
 /^{thee /and to thy seed after thee , the land wherein thou art a stranger , all the land of Canaan , for
 an everlasting possession ; and I will be their God . thee 017 007 Gen /^{thee /and to thy seed after
 thee . thee 018 019 Num /^{thee /and to thy seed with thee. thee 028 004 Gen /^{thee /and to thy seed
 with thee; that thou mayest inherit the land wherein thou art a stranger , which God gave unto
 Abraham . thee 018 011 Num /^{thee /and to thy sons and to thy daughters with thee, by a statute for
 ever : every one that is clean in thy house shall eat of it. thee 012 024 Exo /^{thee /and to thy sons for
 ever . thee 005 001 Job /^{thee /and to which of the saints wilt thou turn ? thee 023 014 Deu /^{thee

/and turn away from thee . thee 026 011 Deu /\{thee /and unto thine house , thou, and the Levite , and the stranger that is among you. thee 026 003 Gen /\{thee /and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 005 027 IIKi /\{thee /and unto thy seed for ever . And he went out from his presence a leper as white as snow . thee 004 036 Deu /\{thee /and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . thee 079 006 Psa /\{thee /and upon the kingdoms that have not called upon thy name . thee 008 004 Exo /\{thee /and upon thy people , and upon all thy servants . thee 007 017 Isa /\{thee /and upon thy people , and upon thy father's house , days that have not come , from the day that Ephraim departed from Judah ; even the king of Assyria . thee 008 021 Exo /\{thee /and upon thy servants , and upon thy people , and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. thee 004 004 IIKi /\{thee /and upon thy sons , and shalt pour out into all those vessels , and thou shalt set aside that which is full . thee 008 010 Job /\{thee /and utter words out of their heart ? thee 026 028 Gen /\{thee /and we said , Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; thee 001 143 Jo /\{thee /and we shall speak face to face . Peace be to thee . Our friends salute thee . Greet the friends by name . thee 005 027 Deu /\{thee /and we will hear it, and do it. thee 022 005 Psa /\{thee /and were delivered : they trusted in thee, and were not confounded . thee 022 005 Psa /\{thee /and were not confounded . thee 021 002 ISa /\{thee /and what I have commanded thee: and I have appointed my servants to such and such a place . thee 019 003 ISa /\{thee /and what I see , that I will tell thee. thee 007 002 Est /\{thee /and what is thy request ? and it shall be performed , even to the half of the kingdom . thee 005 006 Est /\{thee /and what is thy request ? even to the half of the kingdom it shall be performed . thee 001 007 Jer /\{thee /and whatsoever I command thee thou shalt speak . thee 019 038 IISa /\{thee /and whatsoever thou shalt require of me, that will I do for thee. thee 034 014 Jer /\{thee /and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . thee 037 009 Isa /\{thee /And when he heard it, he sent messengers to Hezekiah , saying , thee 004 014 Exo /\{thee /and when he seeth thee, he will be glad in his heart . thee 016 006 Gen /\{thee /And when Sarai dealt hardly with her, she fled from her face . thee 018 010 IKi /\{thee /and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. thee 002 009 Rut /\{thee /and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . thee 006 022 Pro /\{thee /and when thou awakest , it shall talk with thee. thee 006 003 Mic /\{thee /and wherein have I wearied thee? testify against me. thee 033 010 Deu /\{thee /and whole burnt sacrifice upon thine altar . thee 033 019 Exo /\{thee /and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . thee 026 024 Gen /\{thee /and will bless thee, and multiply thy seed for my servant Abraham's sake. thee 026 003 Gen /\{thee /and will bless thee; for unto thee, and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 001 013 Nah /\{thee /and will burst thy bonds in sunder . thee 039 002 Eze /\{thee /and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : thee 025 007 Eze /\{thee /and will deliver thee for a spoil to the heathen ; and I will cut thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 023 027 Exo /\{thee /and will destroy all the people to whom thou shalt come , and I will make all thine enemies turn their backs unto thee. thee 016 037 Eze /\{thee /and will discover thy nakedness unto them, that they may see all thy nakedness . thee 021 003 Eze /\{thee /and will draw forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . thee 005 008 Eze /\{thee /and will execute judgments in the midst of thee in the sight of the nations . thee 011 011 IKi /\{thee /and will give it to thy servant . thee 007 003 Eze /\{thee /and will judge thee according to thy ways , and will recompense upon thee all thine abominations . thee 012 048 Exo /\{thee /and will keep the passover to the LORD , let all his males be circumcised , and then let him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. thee 028 015 Gen /\{thee /and will keep thee in all places whither thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. thee 005 003 Psa /\{thee /and will look up . thee 017 002 Gen /\{thee /and will multiply thee exceedingly . thee 011 017 Num /\{thee /and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. thee

018 018 Deu /\{thee /and will put my words in his mouth ; and he shall speak unto them all that I shall command him. thee 030 003 Deu /\{thee /and will return and gather thee from all the nations , whither the LORD thy God hath scattered thee. thee 021 021 IKi /\{thee /and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , thee 009 004 IKi /\{thee /and wilt keep my statutes and my judgments : thee 011 038 IKi /\{thee /and wilt walk in my ways , and do that is right in my sight , to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David , and will give Israel unto thee. thee 020 016 Gen /\{thee /and with all other: thus she was reprov'd . thee 034 027 Exo /\{thee /and with Israel . thee 012 028 Deu /\{thee /and with thy children after thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . thee 004 040 Deu /\{thee /and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 012 025 Deu /\{thee /and with thy children after thee, when thou shalt do that which is right in the sight of the LORD . thee 049 005 Jer /\{thee /and ye shall be driven out every man right forth ; and none shall gather up him that wandereth . thee 007 004 Eze /\{thee /and ye shall know that I am the LORD . thee 007 009 Eze /\{thee /and ye shall know that I am the LORD that smiteth . thee 014 008 IKi /\{thee /and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; thee 023 037 Jer /\{thee /and, What hath the LORD spoken ? thee 035 003 Job /\{thee /and, What profit shall I have, if I be cleansed from my sin ? thee 021 006 IKi /\{thee /another vineyard for it: and he answered , I will not give thee my vineyard . thee 004 029 IIKi /\{thee /answer him not again : and lay my staff upon the face of the child . thee 020 011 Deu /\{thee /answer of peace , and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. thee 020 004 Exo /\{thee /any graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : thee 005 008 Deu /\{thee /any graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : thee 014 010 IISa /\{thee /any more . thee 022 003 Isa /\{thee /are bound together , which have fled from far . thee 069 009 Psa /\{thee /are fallen upon me. thee 022 009 Eze /\{thee /are men that carry tales to shed blood : and in thee they eat upon the mountains : in the midst of thee they commit lewdness . thee 019 003 ICh /\{thee /are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? thee 021 024 Act /\{thee /are nothing ; but that thou thyself also walkest orderly , and keepest the law . thee 007 002 Jug /\{thee /are too many for me to give the Midianites into their hands , lest Israel vaunt themselves against me, saying , Mine own hand hath saved me. thee 003 013 Nah /\{thee /are women : the gates of thy land shall be set wide open unto thine enemies : the fire shall devour thy bars . thee 002 011 Mar /\{thee /Arise , and take up thy bed , and go thy way into thine house . thee 005 024 Luk /\{thee /Arise , and take up thy couch , and go into thine house . thee 007 014 Luk /\{thee /Arise . thee 005 041 Mar /\{thee /arise . thee 014 010 Isa /\{thee /Art thou also become weak as we? art thou become like unto us? thee 040 004 Eze /\{thee /art thou brought hither: declare all that thou seest to the house of Israel . thee 038 013 Eze /\{thee /Art thou come to take a spoil ? hast thou gathered thy company to take a prey ? to carry away silver and gold , to take away cattle and goods , to take a great spoil ? thee 049 018 Isa /\{thee /as a bride doeth. thee 009 003 Deu /\{thee /as a consuming fire he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. thee 003 006 Nah /\{thee /as a gazingstock . thee 047 003 Isa /\{thee /as a man . thee 001 031 Deu /\{thee /as a man doth bear his son , in all the way that ye went , until ye came into this place . thee 002 023 Hag /\{thee /as a signet : for I have chosen thee, saith the LORD of hosts . thee 003 003 Rev /\{thee /as a thief , and thou shalt not know what hour I will come upon thee . thee 143 006 Psa /\{thee /as a thirsty land . Selah . thee 054 006 Isa /\{thee /as a woman forsaken and grieved in spirit , and a wife of youth , when thou wast refused , saith thy God . thee 004 009 Mic /\{thee /as a woman in travail . thee 013 021 Jer /\{thee /as a woman in travail ? thee 011 008 Hos /\{thee /as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 018 017 Mat /\{thee /as an heathen man and a publican . thee 008 043 IKi /\{thee /as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . thee 006 033 ICh /\{thee /as doth thy people Israel , and may know that this

house which I have built is called by thy name . thee 048 020 Gen /\{thee /as Ephraim and as Manasseh : and he set Ephraim before Manasseh . thee 020 013 Isa /\{thee /as he hath been with my father . thee 013 017 Deu /\{thee /as he hath sworn unto thy fathers ; thee 015 006 Deu /\{thee /as he promised thee: and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. thee 001 017 Jos /\{thee /as he was with Moses . thee 038 019 Isa /\{thee /as I do this day : the father to the children shall make known thy truth . thee 012 021 Deu /\{thee /as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 049 018 Isa /\{thee /As I live , saith the LORD , thou shalt surely clothe thee with them all, as with an ornament , and bind them on thee, as a bride doeth. thee 141 002 Psa /\{thee /as incense ; and the lifting up of my hands as the evening sacrifice . thee 072 005 Psa /\{thee /as long as the sun and moon endure , throughout all generations . thee 033 031 Eze /\{thee /as my people , and they hear thy words , but they will not do them: for with their mouth they shew much love , but their heart goeth after their covetousness . thee 028 016 Eze /\{thee /as profane out of the mountain of God : and I will destroy thee, O covering cherub , from the midst of the stones of fire . thee 006 002 Mat /\{thee /as the hypocrites do in the synagogues and in the streets , that they may have glory of men . Verily I say unto you , They have their reward . thee 031 003 Deu /\{thee /as the LORD hath said . thee 006 019 Deu /\{thee /as the LORD hath spoken . thee 003 013 Rut /\{thee /as the LORD liveth : lie down until the morning . thee 033 031 Eze /\{thee /as the people cometh , and they sit before thee as my people , and they hear thy words , but they will not do them: for with their mouth they shew much love , but their heart goeth after their covetousness . thee 026 003 Eze /\{thee /as the sea causeth his waves to come up . thee 010 022 Deu /\{thee /as the stars of heaven for multitude . thee 009 013 Zec /\{thee /as the sword of a mighty man . thee 016 003 ICh /\{thee /as there was between my father and thy father : behold, I have sent thee silver and gold ; go , break thy league with Baasha king of Israel , that he may depart from me. thee 016 059 Eze /\{thee /as thou hast done , which hast despised the oath in breaking the covenant . thee 137 008 Psa /\{thee /as thou hast served us. thee 016 038 Eze /\{thee /as women that break wedlock and shed blood are judged ; and I will give thee blood in fury and jealousy . thee 011 008 Hos /\{thee /as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 011 003 Job /\{thee /ashamed ? thee 002 022 ISa /\{thee /aside from following me: wherefore should I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? thee 002 021 ISa /\{thee /aside to thy right hand or to thy left , and lay thee hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. thee 024 024 ISa /\{thee /at a price : neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the oxen for fifty shekels of silver . thee 005 019 Pro /\{thee /at all times ; and be thou ravished always with her love . thee 006 007 Neh /\{thee /at Jerusalem , saying , There is a king in Judah : and now shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . thee 010 003 Num /\{thee /at the door of the tabernacle of the congregation . thee 005 040 Mat /\{thee /at the law , and take away thy coat , let him have thy cloke also . thee 030 019 Isa /\{thee /at the voice of thy cry ; when he shall hear it, he will answer thee. thee 081 007 Psa /\{thee /at the waters of Meribah . Selah . thee 022 005 IKi /\{thee /at the word of the LORD to day . thee 018 004 ICh /\{thee /at the word of the LORD to day . thee 017 021 Gen /\{thee /at this set time in the next year . thee 014 009 Isa /\{thee /at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 019 041 ISa /\{thee /away , and have brought the king , and his household , and all David's men with him, over Jordan ? thee 052 005 Psa /\{thee /away , and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . thee 020 013 Isa /\{thee /away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 020 022 Isa /\{thee /away . thee 041 009 Isa /\{thee /away . thee 009 026 Isa /\{thee /away . And Saul arose , and they went out both of them, he and Samuel , abroad . thee 015 012 Job /\{thee /away ? and what do thy eyes wink at , thee 024 022 Num /\{thee /away captive . thee 013 010 Deu /\{thee /away from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . thee 026 029 Gen /\{thee /away in peace : thou art now the blessed of the LORD . thee 004 022 Lam /\{thee /away into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . thee 007 012 Amo /\{thee /away into the land of Judah , and there eat bread , and

prophesy there: thee 022 017 Isa /\{thee /away with a mighty captivity , and will surely cover thee.
 thee 036 018 Job /\{thee /away with his stroke : then a great ransom cannot deliver thee. thee 031 027
 Gen /\{thee /away with mirth , and with songs , with tabret , and with harp ? thee 020 034 IKi /\{thee
 /away with this covenant . So he made a covenant with him, and sent him away . thee 039 002 Eze
 /\{thee /back , and leave but the sixth part of thee, and will cause thee to come up from the north parts
 , and will bring thee upon the mountains of Israel : thee 038 004 Eze /\{thee /back , and put hooks
 into thy jaws , and I will bring thee forth , and all thine army , horses and horsemen , all of them
 clothed with all sorts of armour, even a great company with bucklers and shields , all of them
 handling swords : thee 019 028 IIKi /\{thee /back by the way by which thou camest . thee 037 029
 Isa /\{thee /back by the way by which thou camest . thee 024 011 Num /\{thee /back from honour .
 thee 024 050 Gen /\{thee /bad or good . thee 023 004 Deu /\{thee /Balaam the son of Beor of Pethor
 of Mesopotamia , to curse thee. thee 005 001 Eze /\{thee /balances to weigh , and divide the hair.
 thee 001 016 Mic /\{thee /bald , and poll thee for thy delicate children ; enlarge thy baldness as the
 eagle ; for they are gone into captivity from thee. thee 037 020 Jer /\{thee /be accepted before thee;
 that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 024 017 IISa
 /\{thee /be against me, and against my father's house . thee 025 003 Psa /\{thee /be ashamed : let
 them be ashamed which transgress without cause . thee 069 006 Psa /\{thee /be confounded for my
 sake, O God of Israel . thee 006 023 Mat /\{thee /be darkness , how great is that darkness ! thee 007
 020 Deu /\{thee /be destroyed . thee 005 017 IIKi /\{thee /be given to thy servant two mules burden
 of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods , but
 unto the LORD . thee 018 012 IICH /\{thee /be like one of theirs, and speak thou good . thee 022 013
 IKi /\{thee /be like the word of one of them, and speak that which is good . thee 027 029 Gen /\{thee
 /be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that
 curseth thee, and blessed be he that blesseth thee. thee 011 035 Luk /\{thee /be not darkness . thee
 041 010 Isa /\{thee /be not dismayed ; for I am thy God : I will strengthen thee; yea, I will help thee;
 yea, I will uphold thee with the right hand of my righteousness . thee 001 017 Jer /\{thee /be not
 dismayed at their faces , lest I confound thee before them. thee 002 008 Eze /\{thee /Be not thou
 rebellious like that rebellious house : open thy mouth , and eat that I give thee. thee 010 004 Eze
 /\{thee /be of good courage , and do it. thee 010 019 Dan /\{thee /be strong , yea, be strong . And
 when he had spoken unto me, I was strengthened , and said , Let my lord speak ; for thou hast
 strengthened me. thee 016 021 IISa /\{thee /be strong . thee 001 009 Jos /\{thee /Be strong and of a
 good courage ; be not afraid , neither be thou dismayed : for the LORD thy God is with thee
 whithersoever thou goest . thee 018 019 Exo /\{thee /Be thou for the people to God-ward , that thou
 mayest bring the causes unto God : thee 033 002 Isa /\{thee /be thou their arm every morning , our
 salvation also in the time of trouble . thee 008 026 IKi /\{thee /be verified , which thou spakest unto
 thy servant David my father . thee 025 039 Lev /\{thee /be waxen poor , and be sold unto thee; thou
 shalt not compel him to serve as a bondservant : thee 033 011 Gen /\{thee /because God hath dealt
 graciously with me , and because I have enough . And he urged him, and he took it. thee 015 016 Deu
 /\{thee /because he loveth thee and thine house , because he is well with thee; thee 026 003 Isa
 /\{thee /because he trusteth in thee. thee 002 008 Hab /\{thee /because of men's blood , and for the
 violence of the land , of the city , and of all that dwell therein. thee 055 005 Isa /\{thee /because of
 the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. thee 009 015 Eze
 /\{thee /because of this. thee 119 016 Psa /\{thee /because of thy righteous judgments . thee 119 006
 Psa /\{thee /because of thy righteous judgments . thee 023 005 Deu /\{thee /because the LORD thy
 God loved thee. thee 019 021 Luk /\{thee /because thou art an austere man : thou takest up that thou
 layedst not down , and reapest that thou didst not sow . thee 039 009 Gen /\{thee /because thou art his
 wife : how then can I do this great wickedness , and sin against God ? thee 025 016 IICH /\{thee
 /because thou hast done this, and hast not hearkened unto my counsel . thee 023 030 Eze /\{thee
 /because thou hast gone a whoring after the heathen , and because thou art polluted with their idols .
 thee 002 004 Rev /\{thee /because thou hast left thy first love . thee 039 018 Jer /\{thee /because thou
 hast put thy trust in me, saith the LORD . thee 021 020 IKi /\{thee /because thou hast sold thyself to
 work evil in the sight of the LORD . thee 002 014 Rev /\{thee /because thou hast there them that hold
 the doctrine of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to
 eat things sacrificed unto idols , and to commit fornication . thee 008 020 Act /\{thee /because thou

hast thought that the gift of God may be purchased with money . thee 002 035 Jer /\{thee /because thou sayest , I have not sinned . thee 002 020 Rev /\{thee /because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . thee 022 032 Num /\{thee /because thy way is perverse before me: thee 005 021 ITi /\{thee /before God , and the Lord Jesus Christ , and the elect angels , that thou observe these things without preferring one before another , doing nothing by partiality . thee 027 010 Gen /\{thee /before his death . thee 002 009 IIKi /\{thee /before I be taken away from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. thee 027 004 Gen /\{thee /before I die . thee 048 005 Isa /\{thee /before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. thee 028 017 Eze /\{thee /before kings , that they may behold thee. thee 015 030 ISa /\{thee /before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . thee 027 007 Gen /\{thee /before the LORD before my death . thee 024 013 Deu /\{thee /before the LORD thy God . thee 031 019 Psa /\{thee /before the sons of men ! thee 017 005 Joh /\{thee /before the world was . thee 003 012 IKi /\{thee /before thee, neither after thee shall any arise like unto thee. thee 001 017 Jer /\{thee /before them. thee 086 014 Psa /\{thee /before them. thee 016 009 Deu /\{thee /begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn . thee 002 031 Deu /\{thee /begin to possess , that thou mayest inherit his land . thee 004 008 Luk /\{thee /behind me , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . thee 008 033 Mar /\{thee /behind me , Satan : for thou savourest not the things that be of God , but the things that be of men . thee 016 023 Mat /\{thee /behind me , Satan : thou art an offence unto me : for thou savourest not the things that be of God , but those that be of men . thee 009 019 IIKi /\{thee /behind me. thee 009 018 IIKi /\{thee /behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . thee 006 002 IICo /\{thee /behold , now is the accepted time ; behold , now is the day of salvation . thee 015 026 IISa /\{thee /behold, here am I, let him do to me as seemeth good unto him. thee 014 007 ISa /\{thee /behold, I am with thee according to thy heart . thee 017 020 Gen /\{thee /Behold, I have blessed him, and will make him fruitful , and will multiply him exceedingly ; twelve princes shall he beget , and I will make him a great nation . thee 005 006 IIKi /\{thee /behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . thee 024 004 ISa /\{thee /Behold, I will deliver thine enemy into thine hand , that thou mayest do to him as it shall seem good unto thee . Then David arose , and cut off the skirt of Saul's robe privily . thee 007 006 Eze /\{thee /behold, it is come . thee 032 034 Exo /\{thee /behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. thee 016 008 Eze /\{thee /behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 001 004 IITi /\{thee /being mindful of thy tears , that I may be filled with joy ; thee 001 009 Phm /\{thee /being such an one as Paul the aged , and now also a prisoner of Jesus Christ . thee 012 006 Jer /\{thee /believe them not, though they speak fair words unto thee. thee 004 019 Dan /\{thee /Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . thee 005 014 Jug /\{thee /Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . thee 019 009 Deu /\{thee /beside these three : thee 005 020 Num /\{thee /beside thine husband : thee 011 021 Mat /\{thee /Bethsaida ! for if the mighty works , which were done in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . thee 010 013 Luk /\{thee /Bethsaida ! for if the mighty works had been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . thee 013 008 Gen /\{thee /between me and thee, and between my herdmen and thy herdmen ; for we be brethren . thee 003 026 Joh /\{thee /beyond Jordan , to whom thou barest witness , behold , the same baptizeth , and all men come to him . thee 003 003 Pro /\{thee /bind them about thy neck ; write them upon the table of thine heart : thee 001 028 Luk /\{thee /blessed art thou among women . thee 016 038 Eze /\{thee /blood in fury and jealousy . thee 027 002 Jer /\{thee /bonds and yokes , and put them upon thy neck , thee 001 011 Son /\{thee /borders of gold with studs of silver . thee 010 010 Jug /\{thee /both because we have forsaken our God , and also served Baalim . thee 025 041 Lev /\{thee /both he and his children with him, and shall return unto his own family ,

and unto the possession of his fathers shall he return . thee 001 006 Neh /^{thee /both I and my
 father's house have sinned . thee 001 016 Phm /\$ {thee /both in the flesh , and in the Lord ? thee 022
 033 Luk /\$ {thee /both into prison , and to death . thee 004 009 Eze /^{thee /bread thereof, according
 to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou
 eat thereof. thee 014 010 IISa /^{thee /bring him to me, and he shall not touch thee any more . thee
 030 007 ISa /^{thee /bring me hither the ephod . And Abiathar brought thither the ephod to David .
 thee 001 007 Phm /\$ {thee /brother . thee 023 024 Eze /^{thee /buckler and shield and helmet round
 about : and I will set judgment before them, and they shall judge thee according to their judgments .
 thee 066 015 Psa /^{thee /burnt sacrifices of fatlings , with the incense of rams ; I will offer bullocks
 with goats . Selah . thee 023 015 Gen /^{thee /bury therefore thy dead . thee 023 011 Gen /^{thee
 /bury thy dead . thee 046 028 Jer /^{thee /but correct thee in measure ; yet will I not leave thee wholly
 unpunished . thee 018 022 Exo /^{thee /but every small matter they shall judge : so shall it be easier
 for thyself, and they shall bear the burden with thee. thee 040 014 Jer /^{thee /But Gedaliah the son of
 Ahikam believed them not. thee 023 007 Pro /^{thee /but his heart is not with thee. thee 013 020 IISa
 /^{thee /but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar
 remained desolate in her brother Absalom's house . thee 017 025 Joh /\$ {thee /but I have known thee ,
 and these have known that thou hast sent me . thee 030 011 Jer /^{thee /but I will correct thee in
 measure , and will not leave thee altogether unpunished . thee 046 028 Jer /^{thee /but I will not make
 a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . thee 040
 004 Jer /^{thee /but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the
 land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 002 010
 IIKi /^{thee /but if not, it shall not be so. thee 028 009 ICh /^{thee /but if thou forsake him, he will
 cast thee off for ever . thee 060 010 Isa /^{thee /but in my favour have I had mercy on thee. thee 009
 061 Luk /\$ {thee /but let me first go bid them farewell , which are at home at my house . thee 019 024
 Exo /^{thee /but let not the priests and the people break through to come up unto the LORD , lest he
 break forth upon them. thee 024 010 ISa /^{thee /but mine eye spared thee; and I said , I will not put
 forth mine hand against my lord ; for he is the LORD'S anointed . thee 024 012 ISa /^{thee /but mine
 hand shall not be upon thee. thee 016 017 Mat /\$ {thee /but my Father which is in heaven . thee 048
 010 Isa /^{thee /but not with silver ; I have chosen thee in the furnace of affliction . thee 003 013 IISa
 /^{thee /but one thing I require of thee, that is , Thou shalt not see my face , except thou first bring
 Michal Saul's daughter , when thou comest to see my face . thee 002 015 ISa /^{thee /but raw . thee
 015 019 Jer /^{thee /but return not thou unto them. thee 007 007 Luk /\$ {thee /but say in a word , and
 my servant shall be healed . thee 001 005 IIJo /\$ {thee /but that which we had from the beginning ,
 that we love one another . thee 060 019 Isa /^{thee /but the LORD shall be unto thee an everlasting
 light , and thy God thy glory . thee 139 012 Psa /^{thee /but the night shineth as the day : the darkness
 and the light are both alike to thee. thee 057 013 Isa /^{thee /but the wind shall carry them all away ;
 vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my
 holy mountain ; thee 008 007 ISa /^{thee /but they have rejected me, that I should not reign over
 them. thee 015 020 Jer /^{thee /but they shall not prevail against thee: for I am with thee to save thee
 and to deliver thee, saith the LORD . thee 001 019 Jer /^{thee /but they shall not prevail against thee;
 for I am with thee, saith the LORD , to deliver thee. thee 006 039 Jug /^{thee /but this once with the
 fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . thee 018 002
 Num /^{thee /but thou and thy sons with thee shall minister before the tabernacle of witness . thee 011
 027 Jug /^{thee /but thou doest me wrong to war against me: the LORD the Judge be judge this day
 between the children of Israel and the children of Ammon . thee 028 015 Jer /^{thee /but thou makest
 this people to trust in a lie . thee 032 052 Deu /^{thee /but thou shalt not go thither unto the land
 which I give the children of Israel . thee 016 005 Eze /^{thee /but thou wast cast out in the open field ,
 to the lothing of thy person , in the day that thou wast born . thee 006 008 Mic /^{thee /but to do
 justly , and to love mercy , and to walk humbly with thy God ? thee 010 012 Deu /^{thee /but to fear
 the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with
 all thy heart and with all thy soul , thee 009 007 Dan /^{thee /but unto us confusion of faces , as at
 this day ; to the men of Judah , and to the inhabitants of Jerusalem , and unto all Israel , that are near ,
 and that are far off , through all the countries whither thou hast driven them, because of their trespass
 that they have trespassed against thee. thee 007 015 Deu /^{thee /but will lay them upon all them that

hate thee. thee 020 012 Deu /\{thee /but will make war against thee, then thou shalt besiege it: thee 054 007 Isa /\{thee /but with great mercies will I gather thee. thee 034 014 Jer /\{thee /but your fathers hearkened not unto me, neither inclined their ear . thee 018 011 Num /\{thee /by a statute for ever : every one that is clean in thy house shall eat of it. thee 018 019 Num /\{thee /by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. thee 010 015 Lev /\{thee /by a statute for ever ; as the LORD hath commanded . thee 121 006 Psa /\{thee /by day , nor the moon by night . thee 024 008 Act /\{thee /by examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . thee 005 007 Mar /\{thee /by God , that thou torment me not . thee 007 022 Deu /\{thee /by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. thee 033 012 Exo /\{thee /by name , and thou hast also found grace in my sight . thee 033 017 Exo /\{thee /by name . thee 004 014 ITi /\{thee /by prophecy , with the laying on of the hands of the presbytery . thee 007 002 Gen /\{thee /by sevens , the male and his female : and of beasts that are not clean by two , the male and his female . thee 004 013 Exo /\{thee /by the hand of him whom thou wilt send . thee 042 005 Job /\{thee /by the hearing of the ear : but now mine eye seeth thee. thee 026 063 Mat /\{thee /by the living God , that thou tell us whether thou be the Christ , the Son of God . thee 001 030 IKi /\{thee /by the LORD God of Israel , saying , Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . thee 001 006 ITi /\{thee /by the putting on of my hands . thee 033 030 Eze /\{thee /by the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you, and hear what is the word that cometh forth from the LORD . thee 025 018 Deu /\{thee /by the way , and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . thee 025 017 Deu /\{thee /by the way , when ye were come forth out of Egypt ; thee 002 017 Jer /\{thee /by the way ? thee 048 017 Isa /\{thee /by the way that thou shouldest go . thee 016 030 Joh /\{thee /by this we believe that thou camest forth from God . thee 029 007 Eze /\{thee /by thy hand , thou didst break , and rend all their shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . thee 045 003 Isa /\{thee /by thy name , am the God of Israel . thee 045 004 Isa /\{thee /by thy name : I have surnamed thee, though thou hast not known me. thee 043 001 Isa /\{thee /by thy name ; thou art mine. thee 007 005 Amo /\{thee /by whom shall Jacob arise ? for he is small . thee 007 002 Amo /\{thee /by whom shall Jacob arise ? for he is small . thee 003 012 Isa /\{thee /cause thee to err , and destroy the way of thy paths . thee 022 012 ICh /\{thee /charge concerning Israel , that thou mayest keep the law of the LORD thy God . thee 006 013 ITi /\{thee /charge in the sight of God , who quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; thee 011 021 Mat /\{thee /Chorazin ! woe unto thee , Bethsaida ! for if the mighty works , which were done in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . thee 010 013 Luk /\{thee /Chorazin ! woe unto thee , Bethsaida ! for if the mighty works had been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . thee 005 023 Mar /\{thee /come and lay thy hands on her , that she may be healed ; and she shall live . thee 022 003 ISa /\{thee /come forth , and be with you, till I know what God will do for me. thee 009 025 Mar /\{thee /come out of him , and enter no more into him . thee 025 007 Pro /\{thee /Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . thee 014 010 Luk /\{thee /cometh , he may say unto thee , Friend , go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . thee 044 005 Eze /\{thee /concerning all the ordinances of the house of the LORD , and all the laws thereof; and mark well the entering in of the house , with every going forth of the sanctuary . thee 019 021 Gen /\{thee /concerning this thing also, that I will not overthrow this city , for the which thou hast spoken . thee 090 013 Psa /\{thee /concerning thy servants . thee 001 010 Pro /\{thee /consent thou not. thee 058 011 Isa /\{thee /continually , and satisfy thy soul in drought , and make fat thy bones : and thou shalt be like a watered garden , and like a spring of water , whose waters fail not. thee 018 019 Exo /\{thee /counsel , and God shall be with thee: Be thou for the people to God-ward , that thou mayest bring the causes unto God : thee 001 012 IKi /\{thee /counsel , that thou mayest save thine own life , and the life of thy son Solomon . thee 038 015 Jer /\{thee /counsel , wilt thou not hearken unto me? thee 004 015 Eze /\{thee /cow's dung for man's dung , and thou shalt prepare thy bread therewith. thee 022 017 Num /\{thee /curse me this

people . thee 022 006 Num /\{thee /curse me this people ; for they are too mighty for me:
 peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I
 wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . thee 027 029 Gen
 /\{thee /cursed be every one that curseth thee, and blessed be he that blesseth thee. thee 028 020 Deu
 /\{thee /cursing , vexation , and rebuke , in all that thou settest thine hand unto for to do , until thou
 be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou
 hast forsaken me. thee 005 030 Mat /\\$thee /cut it off , and cast it from thee : for it is profitable for
 thee that one of thy members should perish , and not that thy whole body should be cast into hell .
 thee 009 045 Mar /\\$thee /cut it off : it is better for thee to enter halt into life , than having two feet to
 be cast into hell , into the fire that never shall be quenched : thee 009 043 Mar /\\$thee /cut it off : it is
 better for thee to enter into life maimed , than having two hands to go into hell , into the fire that
 never shall be quenched : thee 018 008 Mat /\\$thee /cut them off , and cast them from thee : it is
 better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast
 into everlasting fire . thee 086 003 Psa /\{thee /daily . thee 074 022 Psa /\{thee /daily . thee 018 023
 Jer /\{thee /deal thus with them in the time of thine anger . thee 038 018 Isa /\{thee /death can not
 celebrate thee: they that go down into the pit cannot hope for thy truth . thee 038 025 Jer /\{thee
 /Declare unto us now what thou hast said unto the king , hide it not from us, and we will not put thee
 to death ; also what the king said unto thee: thee 042 037 Gen /\{thee /deliver him into my hand , and
 I will bring him to thee again . thee 119 017 Psa /\{thee /deliver me according to thy word . thee 116
 004 Psa /\{thee /deliver my soul . thee 010 015 Jug /\{thee /deliver us only, we pray thee, this day .
 thee 002 016 IKi /\{thee /deny me not. And she said unto him, Say on . thee 030 007 Pro /\{thee
 /deny me them not before I die : thee 011 012 IISa /\{thee /depart . So Uriah abode in Jerusalem that
 day , and the morrow . thee 006 008 Jer /\{thee /desolate , a land not inhabited . thee 035 014 Eze
 /\{thee /desolate . thee 006 013 Mic /\{thee /desolate because of thy sins . thee 051 019 Isa /\{thee
 /desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? thee
 007 015 Pro /\{thee /diligently to seek thy face , and I have found thee. thee 028 008 ISa /\{thee
 /divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. thee 031
 016 Gen /\{thee /do . thee 021 008 ICh /\{thee /do away the iniquity of thy servant ; for I have done
 very foolishly . thee 016 001 Psa /\{thee /do I put my trust . thee 007 001 Psa /\{thee /do I put my
 trust : save me from all them that persecute me, and deliver me: thee 143 008 Psa /\{thee /do I trust :
 cause me to know the way wherein I should walk ; for I lift up my soul unto thee. thee 025 005 Psa
 /\{thee /do I wait all the day . thee 005 013 IIKi /\{thee /do some great thing , wouldest thou not have
 done it? how much rather then , when he saith to thee, Wash , and be clean ? thee 075 001 Psa /\{thee
 /do we give thanks : for that thy name is near thy wondrous works declare . thee 013 012 Jer /\{thee
 /Do we not certainly know that every bottle shall be filled with wine ? thee 027 042 Gen /\{thee /doth
 comfort himself, purposing to kill thee. thee 010 007 Jer /\{thee /doth it appertain : forasmuch as
 among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. thee
 010 020 Act /\\$thee /down , and go with them , doubting nothing : for I have sent them . thee 019 024
 Exo /\{thee /down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the
 people break through to come up unto the LORD , lest he break forth upon them. thee 001 004 Oba
 /\{thee /down , saith the LORD . thee 018 044 IKi /\{thee /down , that the rain stop thee not. thee 022
 019 Isa /\{thee /down . thee 003 004 Rut /\{thee /down ; and he will tell thee what thou shalt do .
 thee 032 007 Exo /\{thee /down ; for thy people , which thou broughtest out of the land of Egypt ,
 have corrupted themselves: thee 051 025 Jer /\{thee /down from the rocks , and will make thee a
 burnt mountain . thee 049 016 Jer /\{thee /down from thence, saith the LORD . thee 013 005 IISa
 /\{thee /down on thy bed , and make thyself sick : and when thy father cometh to see thee, say unto
 him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I
 may see it, and eat it at her hand . thee 009 012 Deu /\{thee /down quickly from hence; for thy people
 which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside
 out of the way which I commanded them; they have made them a molten image . thee 003 003 Rut
 /\{thee /down to the floor : but make not thyself known unto the man , until he shall have done eating
 and drinking . thee 028 008 Eze /\{thee /down to the pit , and thou shalt die the deaths of them that
 are slain in the midst of the seas . thee 030 015 ISa /\{thee /down to this company . thee 007 009 Jug
 /\{thee /down unto the host ; for I have delivered it into thine hand . thee 026 020 Eze /\{thee /down

with them that descend into the pit , with the people of old time , and shall set thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; thee 025 037 Mat /\$ {thee /drink ? thee 024 017 Gen /^ {thee /drink a little water of thy pitcher . thee 020 015 Gen /^ {thee /dwell where it pleaseth thee . thee 004 006 Eze /^ {thee /each day for a year . thee 026 009 Isa /^ {thee /early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . thee 017 003 IKi /^ {thee /eastward , and hide thyself by the brook Cherith , that is before Jordan . thee 013 022 IKi /^ {thee /Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . thee 028 051 Deu /^ {thee /either corn , wine , or oil , or the increase of thy kine , or flocks of thy sheep , until he have destroyed thee . thee 001 023 Phm /\$ {thee /Epaphras , my fellowprisoner in Christ Jesus ; thee 019 022 Gen /^ {thee /escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar . thee 025 018 Deu /^ {thee /even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . thee 014 009 Isa /^ {thee /even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 023 016 Deu /^ {thee /even among you, in that place which he shall choose in one of thy gates , where it liketh him best : thou shalt not oppress him. thee 001 033 Jo /\$ {thee /even as thou walkest in the truth . thee 015 028 Mat /\$ {thee /even as thou wilt . And her daughter was made whole from that very hour . thee 004 030 Deu /^ {thee /even in the latter days , if thou turn to the LORD thy God , and shalt be obedient unto his voice ; thee 010 008 Rom /\$ {thee /even in thy mouth , and in thy heart : that is , the word of faith , which we preach ; thee 011 035 IKi /^ {thee /even ten tribes . thee 001 007 Oba /^ {thee /even to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 019 044 Luk /\$ {thee /even with the ground , and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . thee 008 017 Gen /^ {thee /every living thing that is with thee, of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thee 017 010 Gen /^ {thee /Every man child among you shall be circumcised . thee 016 005 Jug /^ {thee /every one of us eleven hundred pieces of silver . thee 022 007 Jer /^ {thee /every one with his weapons : and they shall cut down thy choice cedars , and cast them into the fire . thee 020 013 Isa /^ {thee /evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 024 017 Isa /^ {thee /evil . thee 050 017 Gen /^ {thee /evil : and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. thee 017 006 Gen /^ {thee /exceeding fruitful , and I will make nations of thee, and kings shall come out of thee. thee 017 002 Gen /^ {thee /exceedingly . thee 022 020 Pro /^ {thee /excellent things in counsels and knowledge , thee 003 003 Joh /\$ {thee /Except a man be born again , he cannot see the kingdom of God . thee 003 005 Joh /\$ {thee /Except a man be born of water and of the Spirit , he cannot enter into the kingdom of God . thee 025 034 Isa /^ {thee /except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . thee 025 008 IICH /^ {thee /fall before the enemy : for God hath power to help , and to cast down . thee 002 014 Lam /^ {thee /false burdens and causes of banishment . thee 023 007 Exo /^ {thee /far from a false matter ; and the innocent and righteous slay thou not: for I will not justify the wicked . thee 022 021 Act /\$ {thee /far hence unto the Gentiles . thee 015 013 Jug /^ {thee /fast , and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords , and brought him up from the rock . thee 001 021 Deu /^ {thee /fear not, neither be discouraged . thee 031 008 Deu /^ {thee /fear not, neither be dismayed . thee 044 002 Isa /^ {thee /Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . thee 006 023 Jug /^ {thee /fear not: thou shalt not die . thee 041 013 Isa /^ {thee /Fear not; I will help thee. thee 014 002 IISa /^ {thee /feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thee 015 003 Rom /\$ {thee /fell on me . thee 016 019 Eze /^ {thee /fine flour , and oil , and honey , wherewith I fed thee, thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . thee 007 013 IIKi /^ {thee /five of the horses that remain , which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . thee 010 035 Num /^ {thee

/flee before thee. thee 021 022 Joh /\$ {thee /follow thou me . thee 043 004 Gen /^ {thee /food : thee
 042 006 Isa /^ {thee /for a covenant of the people , for a light of the Gentiles ; thee 049 008 Isa /^ {thee
 /for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee
 049 006 Isa /^ {thee /for a light to the Gentiles , that thou mayest be my salvation unto the end of the
 earth . thee 054 008 Isa /^ {thee /for a moment ; but with everlasting kindness will I have mercy on
 thee, saith the LORD thy Redeemer . thee 027 015 Eze /^ {thee /for a present horns of ivory and
 ebony . thee 045 005 Jer /^ {thee /for a prey in all places whither thou goest . thee 028 046 Deu
 /^ {thee /for a sign and for a wonder , and upon thy seed for ever . thee 012 006 Eze /^ {thee /for a sign
 unto the house of Israel . thee 025 007 Eze /^ {thee /for a spoil to the heathen ; and I will cut thee off
 from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou
 shalt know that I am the LORD . thee 006 027 Jer /^ {thee /for a tower and a fortress among my
 people , that thou mayest know and try their way . thee 028 021 Ich /^ {thee /for all manner of
 workmanship every willing skilful man , for any manner of service : also the princes and all the
 people will be wholly at thy commandment . thee 016 063 Eze /^ {thee /for all that thou hast done ,
 saith the Lord GOD . thee 028 021 Ich /^ {thee /for all the service of the house of God : and there
 shall be with thee for all manner of workmanship every willing skilful man , for any manner of
 service : also the princes and all the people will be wholly at thy commandment . thee 007 008 Eze
 /^ {thee /for all thine abominations . thee 048 004 Gen /^ {thee /for an everlasting possession . thee 026
 001 Deu /^ {thee /for an inheritance , and possessest it, and dwellest therein; thee 019 010 Deu /^ {thee
 /for an inheritance , and so blood be upon thee. thee 020 016 Deu /^ {thee /for an inheritance , thou
 shalt save alive nothing that breatheth : thee 024 004 Deu /^ {thee /for an inheritance . thee 021 023
 Deu /^ {thee /for an inheritance . thee 004 021 Deu /^ {thee /for an inheritance : thee 025 019 Deu
 /^ {thee /for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from
 under heaven ; thou shalt not forget it. thee 015 004 Deu /^ {thee /for an inheritance to possess it: thee
 016 061 Eze /^ {thee /for daughters , but not by thy covenant . thee 052 009 Psa /^ {thee /for ever ,
 because thou hast done it: and I will wait on thy name ; for it is good before thy saints . thee 052 005
 Psa /^ {thee /for ever , he shall take thee away , and pluck thee out of thy dwelling place , and root
 thee out of the land of the living . Selah . thee 012 028 Deu /^ {thee /for ever , when thou doest that
 which is good and right in the sight of the LORD thy God . thee 045 002 Psa /^ {thee /for ever . thee
 030 012 Psa /^ {thee /for ever . thee 019 009 Exo /^ {thee /for ever . And Moses told the words of the
 people unto the LORD . thee 007 024 IISa /^ {thee /for ever : and thou, LORD , art become their God
 . thee 017 027 Ich /^ {thee /for ever : for thou blessest , O LORD , and it shall be blessed for ever .
 thee 045 017 Psa /^ {thee /for ever and ever . thee 004 040 Deu /^ {thee /for ever. thee 022 004 Job
 /^ {thee /for fear of thee? will he enter with thee into judgment ? thee 059 009 Psa /^ {thee /for God is
 my defence . thee 010 007 Isa /^ {thee /for God is with thee. thee 030 009 Deu /^ {thee /for good , as
 he rejoiced over thy fathers : thee 013 004 Rom /\$ {thee /for good . But if thou do that which is evil ,
 be afraid ; for he beareth not the sword in vain : for he is the minister of God , a revenger to execute
 wrath upon him that doeth evil . thee 015 018 Deu /^ {thee /for he hath been worth a double hired
 servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest
 . thee 004 011 IITi /\$ {thee /for he is profitable to me for the ministry . thee 014 005 IKi /^ {thee /for
 her son ; for he is sick : thus and thus shalt thou say unto her: for it shall be, when she cometh in , that
 she shall feign herself to be another woman. thee 139 014 Psa /^ {thee /for I am fearfully and
 wonderfully made : marvellous are thy works ; and that my soul knoweth right well . thee 015 020 Jer
 /^ {thee /for I am with thee to save thee and to deliver thee, saith the LORD . thee 001 019 Jer /^ {thee
 /for I am with thee, saith the LORD , to deliver thee. thee 018 010 Act /\$ {thee /for I have much
 people in this city . thee 021 008 Lev /^ {thee /for I the LORD , which sanctify you, am holy . thee
 046 028 Jer /^ {thee /for I will make a full end of all the nations whither I have driven thee: but I will
 not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished .
 thee 020 009 Isa /^ {thee /for if I knew certainly that evil were determined by my father to come upon
 thee, then would not I tell it thee? thee 060 010 Isa /^ {thee /for in my wrath I smote thee, but in my
 favour have I had mercy on thee. thee 021 002 IKi /^ {thee /for it a better vineyard than it; or, if it
 seem good to thee , I will give thee the worth of it in money . thee 005 030 Mat /\$ {thee /for it is
 profitable for thee that one of thy members should perish , and not that thy whole body should be cast
 into hell . thee 005 029 Mat /\$ {thee /for it is profitable for thee that one of thy members should perish

, and not that thy whole body should be cast into hell . thee 031 032 Gen /\{thee /For Jacob knew not that Rachel had stolen them. thee 029 005 Eze /\{thee /for meat to the beasts of the field and to the fowls of the heaven . thee 021 015 IKi /\{thee /for money : for Naboth is not alive , but dead . thee 001 010 Phm /\{thee /for my son Onesimus , whom I have begotten in my bonds : thee 012 009 IICo /\{thee /for my strength is made perfect in weakness . Most gladly therefore will I rather glory in my infirmities , that the power of Christ may rest upon me . thee 013 013 ISa /\{thee /for now would the LORD have established thy kingdom upon Israel for ever . thee 020 029 ISa /\{thee /for our family hath a sacrifice in the city ; and my brother , he hath commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see my brethren . Therefore he cometh not unto the king's table . thee 009 018 Dan /\{thee /for our righteousnesses , but for thy great mercies . thee 029 025 Gen /\{thee /for Rachel ? wherefore then hast thou beguiled me? thee 031 035 Gen /\{thee /for the custom of women is upon me. And he searched , but found not the images . thee 011 017 Jer /\{thee /for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . thee 017 018 ICh /\{thee /for the honour of thy servant ? for thou knowest thy servant . thee 002 002 IIKi /\{thee /for the LORD hath sent me to Bethel . And Elisha said unto him, As the LORD liveth , and as thy soul liveth , I will not leave thee. So they went down to Bethel . thee 002 004 IIKi /\{thee /for the LORD hath sent me to Jericho . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. So they came to Jericho . thee 025 007 IICh /\{thee /for the LORD is not with Israel , to wit, with all the children of Ephraim . thee 001 020 Joe /\{thee /for the rivers of waters are dried up , and the fire hath devoured the pastures of the wilderness . thee 007 019 Eze /\{thee /for the service of the house of thy God , those deliver thou before the God of Jerusalem . thee 011 025 IISa /\{thee /for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thee 046 014 Jer /\{thee /for the sword shall devour round about thee. thee 050 012 Psa /\{thee /for the world is mine, and the fulness thereof. thee 003 008 Zec /\{thee /for they are men wondered at : for, behold, I will bring forth my servant the BRANCH . thee 010 014 Lev /\{thee /for they be thy due , and thy sons due , which are given out of the sacrifices of peace offerings of the children of Israel . thee 008 007 ISa /\{thee /for they have not rejected thee, but they have rejected me, that I should not reign over them. thee 004 005 Neh /\{thee /for they have provoked thee to anger before the builders . thee 003 007 Eze /\{thee /for they will not hearken unto me: for all the house of Israel are impudent and hardhearted . thee 005 007 Jer /\{thee /for this ? thy children have forsaken me, and sworn by them that are no gods : when I had fed them to the full , they then committed adultery , and assembled themselves by troops in the harlots houses . thee 026 016 Act /\{thee /for this purpose , to make thee a minister and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ; thee 028 010 ISa /\{thee /for this thing . thee 018 018 Exo /\{thee /for this thing is too heavy for thee; thou art not able to perform it thyself alone. thee 033 003 Exo /\{thee /for thou art a stiffnecked people : lest I consume thee in the way . thee 009 023 Dan /\{thee /for thou art greatly beloved : therefore understand the matter , and consider the vision . thee 003 022 Jer /\{thee /for thou art the LORD our God . thee 014 009 IKi /\{thee /for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : thee 118 021 Psa /\{thee /for thou hast heard me, and art become my salvation . thee 064 007 Isa /\{thee /for thou hast hid thy face from us, and hast consumed us, because of our iniquities . thee 014 022 Jer /\{thee /for thou hast made all these things. thee 002 023 Dan /\{thee /for thou hast now made known unto us the king's matter . thee 015 026 ISa /\{thee /for thou hast rejected the word of the LORD , and the LORD hath rejected thee from being king over Israel . thee 013 021 Jer /\{thee /for thou hast taught them to be captains , and as chief over thee: shall not sorrows take thee, as a woman in travail ? thee 014 014 Luk /\{thee /for thou shalt be recompensed at the resurrection of the just . thee 086 007 Psa /\{thee /for thou wilt answer me. thee 017 006 Psa /\{thee /for thou wilt hear me, O God : incline thine ear unto me, and hear my speech . thee 009 010 Psa /\{thee /for thou, LORD , hast not forsaken them that seek thee. thee 007 020 IISa /\{thee /for thou, Lord GOD , knowest thy servant . thee 007 029 IISa /\{thee /for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . thee 001 016 Mic /\{thee /for thy delicate children ; enlarge thy baldness as the eagle ; for they are gone into captivity from thee. thee 015 004 Rev /\{thee /for thy judgments are made manifest . thee 018 023 Rev /\{thee /for thy

merchants were the great men of the earth ; for by thy sorceries were all nations deceived . thee 050
 008 Psa /\{thee /for thy sacrifices or thy burnt offerings , to have been continually before me. thee
 019 003 ICh /\{thee /for to search , and to overthrow , and to spy out the land ? thee 040 004 Eze
 /\{thee /for to the intent that I might shew them unto thee art thou brought hither: declare all that thou
 seest to the house of Israel . thee 026 003 Gen /\{thee /for unto thee, and unto thy seed , I will give all
 these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 003 019
 Nah /\{thee /for upon whom hath not thy wickedness passed continually ? thee 001 016 Rut /\{thee
 /for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my
 people , and thy God my God : thee 001 008 Jon /\{thee /for whose cause this evil is upon us; What is
 thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? thee
 045 011 Gen /\{thee /for yet there are five years of famine ; lest thou, and thy household , and all that
 thou hast, come to poverty . thee 006 004 Hos /\{thee /for your goodness is as a morning cloud , and
 as the early dew it goeth away . thee 008 043 IKi /\{thee /for: that all people of the earth may know
 thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have
 builded , is called by thy name . thee 006 033 ICh /\{thee /for; that all people of the earth may know
 thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built
 is called by thy name . thee 010 031 Num /\{thee /forasmuch as thou knowest how we are to encamp
 in the wilderness , and thou mayest be to us instead of eyes . thee 050 017 Gen /\{thee /forgive the
 trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. thee
 025 028 ISa /\{thee /forgive the trespass of thine handmaid : for the LORD will certainly make my
 lord a sure house ; because my lord fighteth the battles of the LORD , and evil hath not been found in
 thee all thy days . thee 038 004 Eze /\{thee /forth , and all thine army , horses and horsemen , all of
 them clothed with all sorts of armour, even a great company with bucklers and shields , all of them
 handling swords : thee 008 005 Son /\{thee /forth : there she brought thee forth that bare thee. thee
 016 001 Deu /\{thee /forth out of Egypt by night . thee 006 012 Deu /\{thee /forth out of the land of
 Egypt , from the house of bondage . thee 008 014 Deu /\{thee /forth out of the land of Egypt , from
 the house of bondage ; thee 008 005 Son /\{thee /forth that bare thee. thee 032 004 Eze /\{thee /forth
 upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the
 beasts of the whole earth with thee. thee 008 015 Deu /\{thee /forth water out of the rock of flint ;
 thee 025 008 Lev /\{thee /forty and nine years . thee 031 041 Gen /\{thee /fourteen years for thy two
 daughters , and six years for thy cattle : and thou hast changed my wages ten times . thee 014 010 Luk
 /\\$thee /Friend , go up higher : then shalt thou have worship in the presence of them that sit at meat
 with thee . thee 022 012 Deu /\{thee /fringes upon the four quarters of thy vesture , wherewith thou
 coverest thyself. thee 019 011 Joh /\\$thee /from above : therefore he that delivered me unto thee hath
 the greater sin . thee 025 022 Exo /\{thee /from above the mercy seat , from between the two
 cherubims which are upon the ark of the testimony , of all things which I will give thee in
 commandment unto the children of Israel . thee 030 010 Jer /\{thee /from afar , and thy seed from the
 land of their captivity ; and Jacob shall return , and shall be in rest , and be quiet , and none shall
 make him afraid . thee 046 027 Jer /\{thee /from afar off , and thy seed from the land of their
 captivity ; and Jacob shall return , and be in rest and at ease , and none shall make him afraid . thee
 121 007 Psa /\{thee /from all evil : he shall preserve thy soul . thee 030 003 Deu /\{thee /from all the
 nations , whither the LORD thy God hath scattered thee. thee 014 007 IKi /\{thee /from among the
 people , and made thee prince over my people Israel , thee 007 012 Mic /\{thee /from Assyria , and
 from the fortified cities , and from the fortress even to the river , and from sea to sea , and from
 mountain to mountain . thee 019 002 ICh /\{thee /from before the LORD . thee 015 023 ISa /\{thee
 /from being king . thee 015 026 ISa /\{thee /from being king over Israel . thee 020 002 ICh /\{thee
 /from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar , which is Engedi .
 thee 025 026 ISa /\{thee /from coming to shed blood , and from avenging thyself with thine own
 hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . thee 022 016 Num
 /\{thee /from coming unto me: thee 017 011 IISa /\{thee /from Dan even to Beersheba , as the sand
 that is by the sea for multitude ; and that thou go to battle in thine own person . thee 005 020 Job
 /\{thee /from death : and in war from the power of the sword . thee 007 023 IISa /\{thee /from Egypt
 , from the nations and their gods ? thee 023 009 Deu /\{thee /from every wicked thing . thee 028 049
 Deu /\{thee /from far , from the end of the earth , as swift as the eagle flieth ; a nation whose tongue

thou shalt not understand ; thee 010 028 Exo /{thee /from me, take heed to thyself, see my face no more ; for in that day thou seest my face thou shalt die . thee 013 009 Gen /{thee /from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thee 035 021 ICh /{thee /from meddling with God , who is with me, that he destroy thee not. thee 004 025 Dan /{thee /from men , and thy dwelling shall be with the beasts of the field , and they shall make thee to eat grass as oxen , and they shall wet thee with the dew of heaven , and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 004 032 Dan /{thee /from men , and thy dwelling shall be with the beasts of the field : they shall make thee to eat grass as oxen , and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 018 014 Exo /{thee /from morning unto even ? thee 006 015 Deu /{thee /from off the face of the earth . thee 028 016 Jer /{thee /from off the face of the earth : this year thou shalt die , because thou hast taught rebellion against the LORD . thee 028 021 Deu /{thee /from off the land , whither thou goest to possess it. thee 004 008 Eze /{thee /from one side to another , till thou hast ended the days of thy siege . thee 016 034 Eze /{thee /from other women in thy whoredoms , whereas none followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . thee 020 006 Gen /{thee /from sinning against me: therefore suffered I thee not to touch her. thee 044 008 Isa /{thee /from that time , and have declared it? ye are even my witnesses . Is there a God beside me? yea, there is no God ; I know not any. thee 041 009 Isa /{thee /from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . thee 036 002 Jer /{thee /from the days of Josiah , even unto this day . thee 016 019 Jer /{thee /from the ends of the earth , and shall say , Surely our fathers have inherited lies , vanity , and things wherein there is no profit . thee 006 024 Pro /{thee /from the evil woman , from the flattery of the tongue of a strange woman . thee 032 011 Gen /{thee /from the hand of my brother , from the hand of Esau : for I fear him, lest he will come and smite me , and the mother with the children . thee 004 010 Mic /{thee /from the hand of thine enemies . thee 003 010 Rev /{thee /from the hour of temptation , which shall come upon all the world , to try them that dwell upon the earth . thee 042 006 Psa /{thee /from the land of Jordan , and of the Hermonites , from the hill Mizar . thee 006 020 Dan /{thee /from the lions ? thee 038 007 Isa /{thee /from the LORD , that the LORD will do this thing that he hath spoken ; thee 013 007 Deu /{thee /from the one end of the earth even unto the other end of the earth ; thee 026 017 Act /{thee /from the people , and from the Gentiles , unto whom now I send thee , thee 017 007 ICh /{thee /from the sheepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : thee 007 008 IISa /{thee /from the sheepcote , from following the sheep , to be ruler over my people , over Israel : thee 091 003 Psa /{thee /from the snare of the fowler , and from the noisome pestilence . thee 002 016 Pro /{thee /from the strange woman , even from the stranger which flattereth with her words ; thee 007 005 Pro /{thee /from the strange woman , from the stranger which flattereth with her words . thee 002 012 Pro /{thee /from the way of the evil man, from the man that speaketh froward things ; thee 043 005 Isa /{thee /from the west ; thee 044 024 Isa /{thee /from the womb , I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; thee 044 002 Isa /{thee /from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . thee 022 010 Psa /{thee /from the womb : thou art my God from my mother's belly . thee 027 045 Gen /{thee /from thence: why should I be deprived also of you both in one day ? thee 047 013 Isa /{thee /from these things that shall come upon thee. thee 017 007 Psa /{thee /from those that rise up against them. thee 018 003 Gen /{thee /from thy servant : thee 022 019 Isa /{thee /from thy station , and from thy state shall he pull thee down . thee 019 007 IISa /{thee /from thy youth until now. thee 023 022 Eze /{thee /from whom thy mind is alienated , and I will bring them against thee on every side ; thee 048 004 Gen /{thee /fruitful , and multiply thee, and I will make of thee a multitude of people ; and will give this land to thy seed after thee for an everlasting possession . thee 028 003 Gen /{thee /fruitful , and multiply thee, that thou mayest be a multitude of people ; thee 003 013 IIKi /{thee /get thee to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings together , to deliver them into the hand of Moab . thee 016 002 Luk /{thee /give an account of thy stewardship ; for thou mayest be no longer steward . thee 004 010

Joh /\$ {thee /Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . thee 018 023 IIKi / ^ {thee /give pledges to my lord the king of Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. thee 001 012 IKi / ^ {thee /give thee counsel , that thou mayest save thine own life , and the life of thy son Solomon . thee 014 009 Luk /\$ {thee /Give this man place ; and thou begin with shame to take the lowest room . thee 045 008 Psa / ^ {thee /glad . thee 015 011 Exo / ^ {thee /glorious in holiness , fearful in praises , doing wonders ? thee 007 019 Jos / ^ {thee /glory to the LORD God of Israel , and make confession unto him; and tell me now what thou hast done ; hide it not from me. thee 008 011 Joh /\$ {thee /go , and sin no more . thee 009 019 ISa / ^ {thee /go , and will tell thee all that is in thine heart . thee 032 026 Gen / ^ {thee /go , except thou bless me. thee 034 009 Exo / ^ {thee /go among us; for it is a stiffnecked people ; and pardon our iniquity and our sin , and take us for thine inheritance . thee 018 015 Mat /\$ {thee /go and tell him his fault between thee and him alone : if he shall hear thee , thou hast gained thy brother . thee 007 050 Luk /\$ {thee /go in peace . thee 016 002 Gen / ^ {thee /go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . thee 020 022 ISa / ^ {thee /go thy way : for the LORD hath sent thee away . thee 015 020 IISa / ^ {thee /go up and down with us? seeing I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. thee 001 021 Deu / ^ {thee /go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . thee 032 012 Gen / ^ {thee /good , and make thy seed as the sand of the sea , which cannot be numbered for multitude . thee 030 005 Deu / ^ {thee /good , and multiply thee above thy fathers . thee 010 029 Num / ^ {thee /good : for the LORD hath spoken good concerning Israel . thee 001 023 ISa / ^ {thee /good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. thee 008 016 Deu / ^ {thee /good at thy latter end ; thee 024 019 ISa / ^ {thee /good for that thou hast done unto me this day . thee 011 022 Rom /\$ {thee /goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . thee 006 010 Deu / ^ {thee /great and goodly cities , which thou buildedst not, thee 033 003 Jer / ^ {thee /great and mighty things , which thou knowest not. thee 004 038 Deu / ^ {thee /greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance , as it is this day . thee 001 143 Jo /\$ {thee /Greet the friends by name . thee 003 015 Tit /\$ {thee /Greet them that love us in the faith . Grace be with you all . Amen . < > thee 011 023 Mat /\$ {thee /had been done in Sodom , it would have remained until this day . thee 021 017 Gen / ^ {thee /Hagar ? fear not; for God hath heard the voice of the lad where he is. thee 026 021 ISa / ^ {thee /harm , because my soul was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly . thee 023 029 Eze / ^ {thee /hatefully , and shall take away all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . thee 032 006 Deu / ^ {thee /hath he not made thee, and established thee? thee 022 011 Eze / ^ {thee /hath humbled his sister , his father's daughter . thee 010 003 IISa / ^ {thee /hath not David rather sent his servants unto thee, to search the city , and to spy it out , and to overthrow it? thee 011 017 Jer / ^ {thee /hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in offering incense unto Baal . thee 019 011 Joh /\$ {thee /hath the greater sin . thee 001 007 Oba / ^ {thee /have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 026 013 Isa / ^ {thee /have had dominion over us: but by thee only will we make mention of thy name . thee 071 006 Psa / ^ {thee /have I been holden up from the womb : thou art he that took me out of my mother's bowels : my praise shall be continually of thee. thee 088 013 Psa / ^ {thee /have I cried , O LORD ; and in the morning shall my prayer prevent thee. thee 018 008 Num / ^ {thee /have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . thee 022 038 Num / ^ {thee /have I now any power at all to say any thing ? the word that God putteth in my mouth , that shall I speak . thee 020 012 Jer / ^ {thee /have I opened my cause . thee 011 020 Jer / ^ {thee /have I revealed my cause . thee 007 001 Gen / ^ {thee /have I seen righteous before me in this generation . thee 083 002 Psa / ^ {thee /have lifted up the head . thee 014 019 Luk /\$ {thee /have me excused . thee 014 018 Luk /\$ {thee /have me excused . thee 001 012 IICH / ^ {thee /have the like. thee 022 007 Eze / ^ {thee /have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . thee 022 010 Eze / ^ {thee /have they discovered their fathers nakedness : in thee have they humbled her that was set apart for pollution . thee 022 010 Eze / ^ {thee

/have they humbled her that was set apart for pollution . thee 022 007 Eze /{thee /have they set light by father and mother : in the midst of thee have they dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . thee 022 012 Eze /{thee /have they taken gifts to shed blood ; thou hast taken usury and increase , and thou hast greedily gained of thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . thee 022 007 Eze /{thee /have they vexed the fatherless and the widow . thee 002 004 IKi /{thee /he a man on the throne of Israel . thee 040 015 Job /{thee /he eateth grass as an ox . thee 002 017 Lam /{thee /he hath set up the horn of thine adversaries . thee 009 009 Zec /{thee /he is just , and having salvation ; lowly , and riding upon an ass , and upon a colt the foal of an ass . thee 001 015 Nah /{thee /he is utterly cut off . thee 021 015 Joh /\$thee /He saith unto him , Feed my lambs . thee 021 016 Joh /\$thee /He saith unto him , Feed my sheep . thee 019 009 IIKi /{thee /he sent messengers again unto Hezekiah , saying , thee 001 038 Deu /{thee /he shall go in thither: encourage him: for he shall cause Israel to inherit it. thee 055 022 Psa /{thee /he shall never suffer the righteous to be moved . thee 018 012 IKi /{thee /he shall slay me: but I thy servant fear the LORD from my youth . thee 007 013 Deu /{thee /he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he swore unto thy fathers to give thee. thee 004 014 Exo /{thee /he will be glad in his heart . thee 031 008 Deu /{thee /he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed . thee 031 008 Deu /{thee /he will not fail thee, neither forsake thee: fear not, neither be dismayed . thee 028 020 ICh /{thee /he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . thee 031 006 Deu /{thee /he will not fail thee, nor forsake thee. thee 023 013 Gen /{thee /hear me: I will give thee money for the field ; take it of me, and I will bury my dead there. thee 015 017 Job /{thee /hear me; and that which I have seen I will declare ; thee 033 001 Job /{thee /hear my speeches , and hearken to all my words . thee 028 022 ISa /{thee /hearken thou also unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . thee 021 012 Gen /{thee /hearken unto her voice ; for in Isaac shall thy seed be called . thee 020 002 Psa /{thee /help from the sanctuary , and strengthen thee out of Zion ; thee 004 010 Mat /\$thee /hence , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . thee 030 022 Isa /{thee /hence . thee 017 003 IKi /{thee /hence, and turn thee eastward , and hide thyself by the brook Cherith , that is before Jordan . thee 021 019 Mat /\$thee /henceforward for ever . And presently the fig tree withered away . thee 007 047 Luk /\$thee /Her sins , which are many , are forgiven ; for she loved much : but to whom little is forgiven , the same loveth little . thee 004 012 Gen /{thee /her strength ; a fugitive and a vagabond shalt thou be in the earth . thee 038 035 Job /{thee /Here we are? thee 001 026 ISa /{thee /here, praying unto the LORD . thee 002 006 IIKi /{thee /here; for the LORD hath sent me to Jordan . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. And they two went on . thee 011 014 Mar /\$thee /hereafter for ever . And his disciples heard it. thee 003 017 ISa /{thee /hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thee 026 020 Isa /{thee /hide thyself as it were for a little moment , until the indignation be overpast . thee 026 019 Deu /{thee /high above all nations which he hath made , in praise , and in name , and in honour ; and that thou mayest be an holy people unto the LORD thy God , as he hath spoken . thee 031 021 Jer /{thee /high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . thee 022 016 Num /{thee /hinder thee from coming unto me: thee 002 021 IISa /{thee /his armour . But Asahel would not turn aside from following of him. thee 028 012 Deu /{thee /his good treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . thee 004 036 Deu /{thee /his great fire ; and thou heardest his words out of the midst of the fire . thee 023 006 Gen /{thee /his sepulchre , but that thou mayest bury thy dead . thee 052 014 Isa /{thee /his visage was so marred more than any man , and his form more than the sons of men : thee 018 003 Jug /{thee /hither ? and what makest thou in this place? and what hast thou here? thee 002 021 IISa /{thee /hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. thee 017 011 Joh /\$thee /Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. thee 030 037 Exo /{thee /holy for the LORD . thee 013 017 Jug

/^{thee /honour ? thee 003 014 ITi /\$ {thee /hoping to come unto thee shortly : thee 026 017 Eze
 /^{thee /How art thou destroyed , that wast inhabited of seafaring men , the renowned city , which
 wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! thee
 038 003 Isa /^{thee /how I have walked before thee in truth and with a perfect heart , and have done
 that which is good in thy sight . And Hezekiah wept sore . thee 008 027 IKi /^{thee /how much less
 this house that I have builded ? thee 006 018 ICh /^{thee /how much less this house which I have
 built ! thee 013 034 Luk /\$ {thee /how often would I have gathered thy children together , as a hen
 doth gather her brood under her wings , and ye would not ! thee 023 037 Mat /\$ {thee /how often
 would I have gathered thy children together , even as a hen gathereth her chickens under her wings ,
 and ye would not ! thee 009 026 Joh /\$ {thee /how opened he thine eyes ? thee 001 019 Phm /\$ {thee
 /how thou owest unto me even thine own self besides . thee 019 020 Jug /^{thee /howsoever let all
 thy wants lie upon me; only lodge not in the street . thee 018 032 IISa /^{thee /hurt , be as that young
 man is. thee 050 007 Psa /^{thee /I am God , even thy God . thee 028 009 Eze /^{thee /I am God ? but
 thou shalt be a man , and no God , in the hand of him that slayeth thee. thee 015 006 Jer /^{thee /I am
 weary with repenting . thee 003 022 Luk /\$ {thee /I am well pleased . thee 081 007 Psa /^{thee /I
 answered thee in the secret place of thunder : I proved thee at the waters of Meribah . Selah . thee 031
 039 Gen /^{thee /I bare the loss of it; of my hand didst thou require it, whether stolen by day , or
 stolen by night . thee 043 001 Isa /^{thee /I have called thee by thy name ; thou art mine. thee 016
 005 Gen /^{thee /I have given my maid into thy bosom ; and when she saw that she had conceived , I
 was despised in her eyes : the LORD judge between me and thee. thee 022 030 IISa /^{thee /I have
 run through a troop : by my God have I leaped over a wall . thee 018 029 Psa /^{thee /I have run
 through a troop ; and by my God have I leaped over a wall : thee 088 009 Psa /^{thee /I have
 stretched out my hands unto thee. thee 003 017 ISa /^{thee /I pray thee hide it not from me: God do
 so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thee
 024 004 Act /\$ {thee /I pray thee that thou wouldest hear us of thy clemency a few words . thee 002
 020 IKi /^{thee /I pray thee, say me not nay . And the king said unto her, Ask on , my mother : for I
 will not say thee nay . thee 001 050 Joh /\$ {thee /I saw thee under the fig tree , believest thou ? thou
 shalt see greater things than these . thee 022 014 Eze /^{thee /I the LORD have spoken it, and will do
 it. thee 005 017 Eze /^{thee /I the LORD have spoken it. thee 001 012 Nah /^{thee /I will afflict thee
 no more. thee 021 031 Eze /^{thee /I will blow against thee in the fire of my wrath , and deliver thee
 into the hand of brutish men , and skilful to destroy . thee 023 027 Num /^{thee /I will bring thee unto
 another place ; peradventure it will please God that thou mayest curse me them from thence. thee 043
 005 Isa /^{thee /I will bring thy seed from the east , and gather thee from the west ; thee 022 034 Num
 /^{thee /I will get me back again . thee 035 012 Gen /^{thee /I will give it , and to thy seed after thee
 will I give the land . thee 021 006 IKi /^{thee /I will give thee another vineyard for it: and he
 answered , I will not give thee my vineyard . thee 021 002 IKi /^{thee /I will give thee the worth of it
 in money . thee 039 004 Eze /^{thee /I will give thee unto the ravenous birds of every sort , and to the
 beasts of the field to be devoured . thee 040 004 Job /^{thee /I will lay mine hand upon my mouth .
 thee 060 015 Isa /^{thee /I will make thee an eternal excellency , a joy of many generations . thee 014
 031 Mar /\$ {thee /I will not deny thee in any wise . Likewise also said they all . thee 001 005 Jos
 /^{thee /I will not fail thee, nor forsake thee. thee 015 016 Deu /^{thee /I will not go away from thee;
 because he loveth thee and thine house , because he is well with thee; thee 003 027 Eze /^{thee /I will
 open thy mouth , and thou shalt say unto them, Thus saith the Lord GOD ; He that heareth , let him
 hear ; and he that forbeareth , let him forbear : for they are a rebellious house . thee 054 006 Psa
 /^{thee /I will praise thy name , O LORD ; for it is good . thee 025 001 Isa /^{thee /I will praise thy
 name ; for thou hast done wonderful things; thy counsels of old are faithfulness and truth . thee 009
 002 Psa /^{thee /I will sing praise to thy name , O thou most High . thee 002 012 Mic /^{thee /I will
 surely gather the remnant of Israel ; I will put them together as the sheep of Bozrah , as the flock in
 the midst of their fold : they shall make great noise by reason of the multitude of men . thee 011 011
 IKi /^{thee /I will surely rend the kingdom from thee, and will give it to thy servant . thee 030 027
 Gen /^{thee /if I have found favour in thine eyes , tarry: for I have learned by experience that the
 LORD hath blessed me for thy sake . thee 033 013 Exo /^{thee /if I have found grace in thy sight ,
 shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that
 this nation is thy people . thee 040 005 Psa /^{thee /if I would declare and speak of them, they are

more than can be numbered . thee 033 010 Gen /\{thee /if now I have found grace in thy sight , then receive my present at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . thee 001 005 Oba /\{thee /if robbers by night , ! would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? thee 008 035 IKi /\{thee /if they pray toward this place , and confess thy name , and turn from their sin , when thou afflictest them: thee 028 002 Deu /\{thee /if thou shalt hearken unto the voice of the LORD thy God . thee 028 009 Deu /\{thee /if thou shalt keep the commandments of the LORD thy God , and walk in his ways . thee 004 009 Mat /\\$thee /if thou wilt fall down and worship me . thee 007 017 ICh /\{thee /if thou wilt walk before me, as David thy father walked , and do according to all that I have commanded thee, and shalt observe my statutes and my judgments ; thee 025 038 Mat /\\$thee /in ? or naked , and clothed thee? thee 030 002 Jer /\{thee /in a book . thee 033 022 Exo /\{thee /in a clift of the rock , and will cover thee with my hand while I pass by : thee 063 001 Psa /\{thee /in a dry and thirsty land , where no water is; thee 033 005 Exo /\{thee /in a moment , and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. thee 047 009 Isa /\{thee /in a moment in one day , the loss of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . thee 019 009 Exo /\{thee /in a thick cloud , that the people may hear when I speak with thee, and believe thee for ever . And Moses told the words of the people unto the LORD . thee 006 002 IICo /\\$thee /in a time accepted , and in the day of salvation have I succoured thee : behold , now is the accepted time ; behold , now is the day of salvation . thee 032 006 Psa /\{thee /in a time when thou mayest be found : surely in the floods of great waters they shall not come nigh unto him. thee 022 015 ICh /\{thee /in abundance , hewers and workers of stone and timber , and all manner of cunning men for every manner of work . thee 028 015 Gen /\{thee /in all places whither thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. thee 015 018 Deu /\{thee /in all that thou doest . thee 021 022 Gen /\{thee /in all that thou doest : thee 023 020 Deu /\{thee /in all that thou settest thine hand to in the land whither thou goest to possess it. thee 014 029 Deu /\{thee /in all the work of thine hand which thou doest . thee 024 019 Deu /\{thee /in all the work of thine hands . thee 002 007 Deu /\{thee /in all the works of thy hand : he knoweth thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . thee 016 015 Deu /\{thee /in all thine increase , and in all the works of thine hands , therefore thou shalt surely rejoice . thee 014 019 IISa /\{thee /in all this? And the woman answered and said , As thy soul liveth , my lord the king , none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : thee 013 010 Hos /\{thee /in all thy cities ? and thy judges of whom thou saidst , Give me a king and princes ? thee 016 004 Deu /\{thee /in all thy coast seven days ; neither shall there any thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . thee 028 052 Deu /\{thee /in all thy gates , until thy high and fenced walls come down , wherein thou trustedst , throughout all thy land : and he shall besiege thee in all thy gates throughout all thy land , which the LORD thy God hath given thee. thee 016 018 Deu /\{thee /in all thy gates , which the LORD thy God giveth thee, throughout thy tribes : and they shall judge the people with just judgment . thee 028 055 Deu /\{thee /in all thy gates . thee 028 052 Deu /\{thee /in all thy gates throughout all thy land , which the LORD thy God hath given thee. thee 013 007 Exo /\{thee /in all thy quarters . thee 091 011 Psa /\{thee /in all thy ways . thee 015 010 Deu /\{thee /in all thy works , and in all that thou puttest thine hand unto. thee 005 015 Eze /\{thee /in anger and in fury and in furious rebukes . I the LORD have spoken it. thee 014 031 Mar /\\$thee /in any wise . Likewise also said they all . thee 045 014 Isa /\{thee /in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 025 022 Exo /\{thee /in commandment unto the children of Israel . thee 001 005 Tit /\\$thee /in Crete , that thou shouldest set in order the things that are wanting , and ordain elders in every city , as I had appointed thee : thee 020 034 IKi /\{thee /in Damascus , as my father made in Samaria . Then said Ahab, I will send thee away with this covenant . So he made a covenant with him, and sent him away . thee 014 012 Exo /\{thee /in Egypt , saying , Let us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . thee 047 029

Gen /\{thee /in Egypt : thee 002 016 ICh /\{thee /in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . thee 008 023 IKi /\{thee /in heaven above , or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart : thee 028 048 Deu /\{thee /in hunger , and in thirst , and in nakedness , and in want of all things: and he shall put a yoke of iron upon thy neck , until he have destroyed thee. thee 026 015 ISa /\{thee /in Israel ? wherefore then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . thee 017 008 Deu /\{thee /in judgment , between blood and blood , between plea and plea , and between stroke and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; thee 054 017 Isa /\{thee /in judgment thou shalt condemn . This is the heritage of the servants of the LORD , and their righteousness is of me, saith the LORD . thee 014 006 Jos /\{thee /in Kadeshbarnea . thee 027 021 Eze /\{thee /in lambs , and rams , and goats : in these were they thy merchants . thee 006 013 Mic /\{thee /in making thee desolate because of thy sins . thee 030 011 Jer /\{thee /in measure , and will not leave thee altogether unpunished . thee 046 028 Jer /\{thee /in measure ; yet will I not leave thee wholly unpunished . thee 001 003 ITi /\{thee /in my prayers night and day ; thee 019 043 Luk /\{thee /in on every side , thee 023 029 Exo /\{thee /in one year ; lest the land become desolate , and the beast of the field multiply against thee. thee 001 003 Luk /\{thee /in order , most excellent Theophilus , thee 020 009 ICh /\{thee /in our affliction , then thou wilt hear and help . thee 009 015 Eze /\{thee /in our trespasses : for we cannot stand before thee because of this. thee 001 006 ITi /\{thee /in remembrance that thou stir up the gift of God , which is in thee by the putting on of my hands . thee 004 011 Pro /\{thee /in right paths . thee 042 006 Isa /\{thee /in righteousness , and will hold thine hand , and will keep thee, and give thee for a covenant of the people , for a light of the Gentiles ; thee 015 018 Deu /\{thee /in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . thee 005 019 Job /\{thee /in six troubles : yea, in seven there shall no evil touch thee. thee 039 017 Jer /\{thee /in that day , saith the LORD : and thou shalt not be given into the hand of the men of whom thou art afraid . thee 019 003 ICh /\{thee /in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . thee 001 007 Mal /\{thee /in that ye say , The table of the LORD is contemptible . thee 001 005 Jer /\{thee /in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . thee 047 006 Gen /\{thee /in the best of the land make thy father and brethren to dwell ; in the land of Goshen let them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . thee 022 015 Eze /\{thee /in the countries , and will consume thy filthiness out of thee. thee 020 001 Ps /\{thee /in the day of trouble ; the name of the God of Jacob defend thee; thee 028 013 Eze /\{thee /in the day that thou wast created . thee 016 060 Eze /\{thee /in the days of thy youth , and I will establish unto thee an everlasting covenant . thee 011 009 Ecc /\{thee /in the days of thy youth , and walk in the ways of thine heart , and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . thee 002 010 Isa /\{thee /in the dust , for fear of the LORD , and for the glory of his majesty . thee 021 031 Eze /\{thee /in the fire of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy . thee 048 010 Isa /\{thee /in the furnace of affliction . thee 018 026 Joh /\{thee /in the garden with him ? thee 006 005 Ps /\{thee /in the grave who shall give thee thanks ? thee 022 025 Ps /\{thee /in the great congregation : I will pay my vows before them that fear him. thee 006 014 ICh /\{thee /in the heaven , nor in the earth ; which keepest covenant , and shewest mercy unto thy servants , that walk before thee with all their hearts : thee 002 019 Jos /\{thee /in the house , his blood shall be on our head , if any hand be upon him. thee 028 035 Deu /\{thee /in the knees , and in the legs , with a sore botch that cannot be healed , from the sole of thy foot unto the top of thy head . thee 048 005 Gen /\{thee /in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. thee 006 037 ICh /\{thee /in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; thee 008 047 IKi /\{thee /in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; thee 006 003 Deu /\{thee /in the land that floweth with milk and honey . thee 015 004 Deu /\{thee /in the land which the LORD thy God giveth thee for an inheritance to possess it: thee 028 008 Deu /\{thee /in the land which the LORD thy God giveth thee. thee 005 016 Deu /\{thee /in the land which the LORD thy God giveth thee. thee 030 016 Deu /\{thee /in the land whither thou goest to possess it. thee 001 020 Phm /\{thee /in the

Lord : refresh my bowels in the Lord . thee 026 020 Eze /\{thee /in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; thee 007 010 Amo /\{thee /in the midst of the house of Israel : the land is not able to bear all his words . thee 027 026 Eze /\{thee /in the midst of the seas . thee 019 002 Deu /\{thee /in the midst of thy land , which the LORD thy God giveth thee to possess it. thee 027 008 Exo /\{thee /in the mount , so shall they make it. thee 025 040 Exo /\{thee /in the mount . thee 026 030 Exo /\{thee /in the mount . thee 008 005 Heb /\{thee /in the mount . thee 003 006 Act /\{thee /In the name of Jesus Christ of Nazareth rise up and walk . thee 016 018 Act /\{thee /in the name of Jesus Christ to come out of her . And he came out the same hour . thee 017 045 ISa /\{thee /in the name of the LORD of hosts , the God of the armies of Israel , whom thou hast defied . thee 004 005 Hos /\{thee /in the night , and I will destroy thy mother . thee 026 009 Isa /\{thee /in the night ; yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . thee 063 006 Psa /\{thee /in the night watches . thee 021 030 Eze /\{thee /in the place where thou wast created , in the land of thy nativity . thee 023 011 Gen /\{thee /in the presence of the sons of my people give I it thee: bury thy dead . thee 063 002 Psa /\{thee /in the sanctuary . thee 081 007 Psa /\{thee /in the secret place of thunder : I proved thee at the waters of Meribah . Selah . thee 051 016 Isa /\{thee /in the shadow of mine hand , that I may plant the heavens , and lay the foundations of the earth , and say unto Zion , Thou art my people . thee 028 053 Deu /\{thee /in the siege , and in the straitness , wherewith thine enemies shall distress thee: thee 003 007 Jos /\{thee /in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. thee 005 014 Eze /\{thee /in the sight of all that pass by . thee 016 041 Eze /\{thee /in the sight of many women : and I will cause thee to cease from playing the harlot , and thou also shalt give no hire any more. thee 005 008 Eze /\{thee /in the sight of the nations . thee 023 015 Exo /\{thee /in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : thee 034 018 Exo /\{thee /in the time of the month Abib : for in the month Abib thou camest out from Egypt . thee 002 028 Jer /\{thee /in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . thee 018 003 IICh /\{thee /in the war . thee 023 020 Exo /\{thee /in the way , and to bring thee into the place which I have prepared . thee 033 003 Exo /\{thee /in the way . thee 009 017 Act /\{thee /in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . thee 022 006 Deu /\{thee /in the way in any tree , or on the ground , whether they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : thee 004 011 Pro /\{thee /in the way of wisdom ; I have led thee in right paths . thee 032 008 Psa /\{thee /in the way which thou shalt go : I will guide thee with mine eye . thee 013 005 Hos /\{thee /in the wilderness , in the land of great drought . thee 008 016 Deu /\{thee /in the wilderness with manna , which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; thee 017 009 Gen /\{thee /in their generations . thee 017 007 Gen /\{thee /in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . thee 009 035 Neh /\{thee /in their kingdom , and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works . thee 047 009 Isa /\{thee /in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . thee 008 033 IKi /\{thee /in this house : thee 006 024 IICh /\{thee /in this house ; thee 003 016 Dan /\{thee /in this matter . thee 013 016 IKi /\{thee /in this place : thee 009 026 IIKi /\{thee /in this plat , saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . thee 028 057 Deu /\{thee /in thy gates . thee 024 013 IISa /\{thee /in thy land ? or wilt thou flee three months before thine enemies , while they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. thee 027 025 Eze /\{thee /in thy market : and thou wast replenished , and made very glorious in the midst of the seas . thee 030 014 Deu /\{thee /in thy mouth , and in thy heart , that thou mayest do it. thee 022 021 Jer /\{thee /in thy prosperity ; but thou saidst , I will not hear . This hath been thy manner from thy youth , that thou obeyedst not my voice . thee 028 008 Deu /\{thee /in thy storehouses , and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. thee 064 005 Isa /\{thee /in thy ways : behold, thou art wroth ; for we have sinned : in those is continuance , and we shall be saved . thee 013 014 Exo /\{thee /in time to come , saying , What is

this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : thee 006 020 Deu /\{thee /in time to come , saying , What mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? thee 003 008 Mal /\{thee /In tithes and offerings . thee 003 006 IKi /\{thee /in truth , and in righteousness , and in uprightness of heart with thee; and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne , as it is this day . thee 038 003 Isa /\{thee /in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 020 003 IIKi /\{thee /in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 001 013 IKi /\{thee /in unto king David , and say unto him, Didst not thou, my lord , O king , swear unto thine handmaid , saying , Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne ? why then doth Adonijah reign ? thee 023 023 Exo /\{thee /in unto the Amorites , and the Hittites , and the Perizzites , and the Canaanites , the Hivites , and the Jebusites : and I will cut them off . thee 011 029 Deu /\{thee /in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . thee 084 005 Psa /\{thee /in whose heart are the ways of them. thee 019 033 Lev /\{thee /in your land , ye shall not vex him. thee 004 038 Deu /\{thee /in, to give thee their land for an inheritance , as it is this day . thee 088 002 Psa /\{thee /incline thine ear unto my cry ; thee 074 023 Psa /\{thee /increaseth continually . thee 004 016 Exo /\{thee /instead of a mouth , and thou shalt be to him instead of God . thee 015 002 Jug /\{thee /instead of her. thee 008 007 Deu /\{thee /into a good land , a land of brooks of water , of fountains and depths that spring out of valleys and hills ; thee 022 026 Jer /\{thee /into another country , where ye were not born ; and there shall ye die . thee 047 005 Isa /\{thee /into darkness , O daughter of the Chaldeans : for thou shalt no more be called , The lady of kingdoms . thee 048 005 Gen /\{thee /into Egypt , are mine; as Reuben and Simeon , they shall be mine. thee 007 034 Act /\{thee /into Egypt . thee 046 004 Gen /\{thee /into Egypt ; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes . thee 028 068 Deu /\{thee /into Egypt again with ships , by the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. thee 027 026 Eze /\{thee /into great waters : the east wind hath broken thee in the midst of the seas . thee 010 022 Act /\{thee /into his house , and to hear words of thee . thee 011 009 Ecc /\{thee /into judgment . thee 022 004 Job /\{thee /into judgment ? thee 017 046 ISa /\{thee /into mine hand ; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 026 023 ISa /\{thee /into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . thee 008 002 Son /\{thee /into my mother's house , who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . thee 002 036 ISa /\{thee /into one of the priests' offices , that I may eat a piece of bread . thee 012 058 Luk /\{thee /into prison . thee 021 031 Eze /\{thee /into the hand of brutish men , and skilful to destroy . thee 003 008 IISa /\{thee /into the hand of David , that thou chargest me to day with a fault concerning this woman ? thee 015 012 Jug /\{thee /into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. thee 028 019 ISa /\{thee /into the hand of the Philistines : and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . thee 022 025 Jer /\{thee /into the hand of them that seek thy life , and into the hand of them whose face thou fearest , even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . thee 023 028 Eze /\{thee /into the hand of them whom thou hatest , into the hand of them from whom thy mind is alienated : thee 038 016 Jer /\{thee /into the hand of these men that seek thy life . thee 022 005 ISa /\{thee /into the land of Judah . Then David departed , and came into the forest of Hareth . thee 022 002 Gen /\{thee /into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. thee 013 005 Exo /\{thee /into the land of the Canaanites , and the Hittites , and the Amorites , and the Hivites , and the Jebusites , which he sware unto thy fathers to give thee, a land flowing with milk and honey , that thou shalt keep this service in this month . thee 013 011 Exo /\{thee /into the land of the Canaanites , as he sware unto thee and to thy fathers , and shall give it thee, thee 006 010 Deu /\{thee /into the land which he sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give thee great and goodly cities , which thou buildedst not, thee

030 005 Deu /\{thee /into the land which thy fathers possessed , and thou shalt possess it; and he will do thee good , and multiply thee above thy fathers . thee 007 001 Deu /\{thee /into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; thee 023 020 Exo /\{thee /into the place which I have prepared . thee 016 039 Eze /\{thee /into their hand , and they shall throw down thine eminent place , and shall break down thy high places : they shall strip thee also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . thee 015 013 Jug /\{thee /into their hand : but surely we will not kill thee. And they bound him with two new cords , and brought him up from the rock . thee 002 007 Jon /\{thee /into thine holy temple . thee 013 018 IKi /\{thee /into thine house , that he may eat bread and drink water . But he lied unto him. thee 001 003 Jug /\{thee /into thy lot . So Simeon went with him. thee 014 029 Isa /\{thee /is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . thee 064 011 Isa /\{thee /is burned up with fire : and all our pleasant things are laid waste . thee 005 026 IIKi /\{thee /Is it a time to receive money , and to receive garments , and oliveyards , and vineyards , and sheep , and oxen , and menservants , and maidservants ? thee 004 026 IIKi /\{thee /is it well with thy husband ? is it well with the child ? And she answered , It is well . thee 007 005 Son /\{thee /is like Carmel , and the hair of thine head like purple ; the king is held in the galleries . thee 003 017 Zep /\{thee /is mighty ; he will save , he will rejoice over thee with joy ; he will rest in his love , he will joy over thee with singing . thee 141 008 Psa /\{thee /is my trust ; leave not my soul destitute . thee 003 002 Zec /\{thee /is not this a brand plucked out of the fire ? thee 036 009 Psa /\{thee /is the fountain of life : in thy light shall we see light . thee 015 011 Job /\{thee /is there any secret thing with thee? thee 024 023 Gen /\{thee /is there room in thy father's house for us to lodge in ? thee 004 009 Mic /\{thee /is thy counsellor perished ? for pangs have taken thee as a woman in travail . thee 006 001 IIKi /\{thee /is too strait for us. thee 011 008 Hos /\{thee /Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 018 008 Mat /\{thee /it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . thee 018 009 Mat /\{thee /it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . thee 004 031 Dan /\{thee /it is spoken ; The kingdom is departed from thee. thee 002 010 IIKi /\{thee /it shall be so unto thee; but if not, it shall not be so. thee 030 036 Exo /\{thee /it shall be unto you most holy . thee 028 018 Eze /\{thee /it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. thee 004 035 Deu /\{thee /it was shewed , that thou mightest know that the LORD he is God ; there is none else beside him . thee 008 029 Mat /\{thee /Jesus , thou Son of God ? art thou come hither to torment us before the time ? thee 008 028 Luk /\{thee /Jesus , thou Son of God most high ? I beseech thee , torment me not . thee 005 007 Mar /\{thee /Jesus , thou Son of the most high God ? I adjure thee by God , that thou torment me not . thee 021 017 Joh /\{thee /Jesus saith unto him , Feed my sheep . thee 027 018 Num /\{thee /Joshua the son of Nun , a man in whom is the spirit , and lay thine hand upon him; thee 001 014 IITi /\{thee /keep by the Holy Ghost which dwelleth in us . thee 028 002 Isa /\{thee /keeper of mine head for ever . thee 009 007 IISa /\{thee /kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . thee 010 009 IKi /\{thee /king , to do judgment and justice . thee 001 011 IICH /\{thee /king : thee 012 007 IISa /\{thee /king over Israel , and I delivered thee out of the hand of Saul ; thee 009 012 IIKi /\{thee /king over Israel . thee 009 003 IIKi /\{thee /king over Israel . Then open the door , and flee , and tarry not. thee 015 017 Isa /\{thee /king over Israel ? thee 009 006 IIKi /\{thee /king over the people of the LORD , even over Israel . thee 009 008 IICH /\{thee /king over them, to do judgment and justice . thee 002 011 IICH /\{thee /king over them. thee 019 020 IKi /\{thee /kiss my father and my mother , and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? thee 008 003 Deu /\{thee /know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 022 021 Pro /\{thee /know the certainty of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? thee 002 019 Jer /\{thee /know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . thee 008 019 Dan /\{thee /know what shall be in the last end of the indignation :

for at the time appointed the end shall be. thee 001 021 Phm /\$ {thee /knowing that thou wilt also do more than I say . thee 001 005 IIJo /\$ {thee /lady , not as though I wrote a new commandment unto thee , but that which we had from the beginning , that we love one another . thee 012 011 Num /^ {thee /lay not the sin upon us, wherein we have done foolishly , and wherein we have sinned . thee 010 004 Ecc /^ {thee /leave not thy place ; for yielding pacifieth great offences . thee 011 006 Job /^ {thee /less than thine iniquity deserveth. thee 006 008 Jer /^ {thee /lest I make thee desolate , a land not inhabited . thee 025 016 Pro /^ {thee /lest thou be filled therewith, and vomit it. thee 007 025 Deu /^ {thee /lest thou be snared therein: for it is an abomination to the LORD thy God . thee 048 005 Isa /^ {thee /lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. thee 002 009 IIKi /^ {thee /let a double portion of thy spirit be upon me. thee 038 016 Gen /^ {thee /let me come in unto thee; not that she was his daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? thee 015 007 IISa /^ {thee /let me go and pay my vow , which I have vowed unto the LORD , in Hebron . thee 003 025 Deu /^ {thee /let me go over , and see the good land that is beyond Jordan , that goodly mountain , and Lebanon . thee 020 032 IKi /^ {thee /let me live . And he said , Is he yet alive ? he is my brother . thee 025 002 Psa /^ {thee /let me not be ashamed , let not mine enemies triumph over me. thee 013 026 IISa /^ {thee /let my brother Amnon go with us. And the king said unto him, Why should he go with thee? thee 001 013 IIKi /^ {thee /let my life , and the life of these fifty thy servants , be precious in thy sight . thee 026 019 ISa /^ {thee /let my lord the king hear the words of his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . thee 013 005 IISa /^ {thee /let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thee 004 023 Exo /^ {thee /Let my son go , that he may serve me: and if thou refuse to let him go , behold, I will slay thy son , even thy firstborn . thee 137 006 Psa /^ {thee /let my tongue cleave to the roof of my mouth ; if I prefer not Jerusalem above my chief joy . thee 001 011 Neh /^ {thee /let now thine ear be attentive to the prayer of thy servant , and to the prayer of thy servants , who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of this man . For I was the king's cupbearer . thee 040 016 Psa /^ {thee /let such as love thy salvation say continually , The LORD be magnified . thee 013 006 IISa /^ {thee /let Tamar my sister come , and make me a couple of cakes in my sight , that I may eat at her hand . thee 014 011 IISa /^ {thee /let the king remember the LORD thy God , that thou wouldest not suffer the revengers of blood to destroy any more , lest they destroy my son . And he said , As the LORD liveth , there shall not one hair of thy son fall to the earth . thee 014 017 Num /^ {thee /let the power of my Lord be great , according as thou hast spoken , saying , thee 031 017 Psa /^ {thee /let the wicked be ashamed , and let them be silent in the grave . thee 002 028 Jer /^ {thee /let them arise , if they can save thee in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . thee 009 016 Dan /^ {thee /let thine anger and thy fury be turned away from thy city Jerusalem , thy holy mountain : because for our sins , and for the iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. thee 017 021 IKi /^ {thee /let this child's soul come into him again . thee 038 004 Jer /^ {thee /let this man be put to death : for thus he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people , but the hurt . thee 044 033 Gen /^ {thee /let thy servant abide instead of the lad a bondman to my lord ; and let the lad go up with his brethren . thee 047 004 Gen /^ {thee /let thy servants dwell in the land of Goshen . thee 013 015 Jug /^ {thee /let us detain thee, until we shall have made ready a kid for thee. thee 001 014 Jon /^ {thee /let us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. thee 123 001 Psa /^ {thee /lift I up mine eyes , O thou that dwellest in the heavens . thee 005 014 Eph /\$ {thee /light . thee 011 036 Luk /\$ {thee /light . thee 022 018 Isa /^ {thee /like a ball into a large country : there shalt thou die , and there the chariots of thy glory shall be the shame of thy lord's house . thee 026 014 Eze /^ {thee /like the top of a rock : thou shalt be a place to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . thee 029 022 Jer /^ {thee /like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; thee 026 035 Mat /\$ {thee /Likewise also said all the disciples . thee 004 010 Joh /\$ {thee /living water . thee 009 038 Luk /\$ {thee /look upon my son : for he is mine only child . thee

119 012 Psa /\{thee /LORD , to work : for they have made void thy law . thee 016 022 Mat /\\$ {thee /Lord : this shall not be unto thee . thee 004 006 Pro /\{thee /love her, and she shall keep thee. thee 023 005 Exo /\{thee /lying under his burden , and wouldst forbear to help him, thou shalt surely help with him. thee 026 024 Act /\\$ {thee /mad . thee 141 001 Psa /\{thee /make haste unto me; give ear unto my voice , when I cry unto thee. thee 020 015 Jer /\{thee /making him very glad . thee 017 002 Deu /\{thee /man or woman , that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , thee 001 020 Mat /\\$ {thee /Mary thy wife : for that which is conceived in her is of the Holy Ghost . thee 021 005 Mat /\\$ {thee /meek , and sitting upon an ass , and a colt the foal of an ass . thee 013 017 Deu /\{thee /mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thee 001 024 Jug /\{thee /mercy . thee 002 004 Joh /\\$ {thee /mine hour is not yet come . thee 021 029 Num /\{thee /Moab ! thou art undone , O people of Chemosh : he hath given his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . thee 016 004 Isa /\{thee /Moab ; be thou a covert to them from the face of the spoiler : for the extortioner is at an end , the spoiler ceaseth , the oppressors are consumed out of the land . thee 023 013 Gen /\{thee /money for the field ; take it of me, and I will bury my dead there. thee 071 014 Psa /\{thee /more and more . thee 006 004 Mic /\{thee /Moses , Aaron , and Miriam . thee 035 003 Eze /\{thee /most desolate . thee 006 026 Jer /\{thee /mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thee 034 003 Jer /\{thee /mouth to mouth , and thou shalt go to Babylon . thee 025 009 IICh /\{thee /much more than this. thee 002 022 Jer /\{thee /much soap , yet thine iniquity is marked before me, saith the Lord GOD . thee 033 011 Gen /\{thee /my blessing that is brought to thee; because God hath dealt graciously with me , and because I have enough . And he urged him, and he took it. thee 001 026 IISa /\{thee /my brother Jonathan : very pleasant hast thou been unto me: thy love to me was wonderful , passing the love of women . thee 002 018 Jam /\\$ {thee /my faith by my works . thee 032 007 Jer /\{thee /my field that is in Anathoth : for the right of redemption is thine to buy it. thee 063 001 Psa /\{thee /my flesh longeth for thee in a dry and thirsty land , where no water is; thee 145 001 Psa /\{thee /my God , O king ; and I will bless thy name for ever and ever . thee 009 006 Eze /\{thee /my God : for our iniquities are increased over our head , and our trespass is grown up unto the heavens . thee 004 003 Jon /\{thee /my life from me; for it is better for me to die than to live . thee 007 012 Son /\{thee /my loves . thee 009 016 Exo /\{thee /my power ; and that my name may be declared throughout all the earth . thee 010 017 Exo /\{thee /my sin only this once , and intreat the LORD your God , that he may take away from me this death only. thee 027 021 Gen /\{thee /my son , whether thou be my very son Esau or not. thee 009 017 Mar /\\$ {thee /my son , which hath a dumb spirit ; thee 043 029 Gen /\{thee /my son . thee 027 037 Gen /\{thee /my son ? thee 143 006 Psa /\{thee /my soul thirsteth after thee, as a thirsty land . Selah . thee 063 001 Psa /\{thee /my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land , where no water is; thee 021 006 IKi /\{thee /my vineyard . thee 066 013 Psa /\{thee /my vows , thee 016 039 Eze /\{thee /naked and bare . thee 023 029 Eze /\{thee /naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . thee 002 020 IKi /\{thee /nay . thee 016 010 Num /\{thee /near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? thee 003 012 IKi /\{thee /neither after thee shall any arise like unto thee. thee 028 021 Act /\\$ {thee /neither any of the brethren that came shewed or spake any harm of thee . thee 004 031 Deu /\{thee /neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. thee 008 004 Deu /\{thee /neither did thy foot swell , these forty years . thee 031 008 Deu /\{thee /neither forsake thee: fear not, neither be dismayed . thee 017 016 Jer /\{thee /neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . thee 044 017 Psa /\{thee /neither have we dealt falsely in thy covenant . thee 004 008 Exo /\{thee /neither hearken to the voice of the first sign , that they will believe the voice of the latter sign . thee 030 011 Deu /\{thee /neither is it far off . thee 007 022 IISa /\{thee /neither is there any God beside thee, according to all that we have heard with our ears . thee 017 020 ICh /\{thee /neither is there any God beside thee, according to all that we have heard with our ears . thee 002 002 ISa /\{thee /neither is there any rock like our God . thee 034 003 Exo /\{thee /neither let any man be seen throughout all the mount ; neither let the flocks nor herds feed before that mount . thee 091 010 Psa /\{thee /neither shall any plague come nigh thy dwelling . thee 005 011 Eze /\{thee /neither shall mine eye spare , neither will I have any pity . thee 054 010 Isa /\{thee /neither

shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. thee 001 012
 ICh /^{thee /neither shall there any after thee have the like. thee 013 007 Exo /^{thee /neither shall
 there be leaven seen with thee in all thy quarters . thee 081 009 Psa /^{thee /neither shalt thou
 worship any strange god . thee 019 017 Gen /^{thee /neither stay thou in all the plain ; escape to the
 mountain , lest thou be consumed . thee 015 029 Luk /\$^{thee /neither transgressed I at any time thy
 commandment : and yet thou never gavest me a kid , that I might make merry with my friends : thee
 013 008 IKi /^{thee /neither will I eat bread nor drink water in this place : thee 013 016 IKi /^{thee
 /neither will I eat bread nor drink water with thee in this place : thee 007 004 Eze /^{thee /neither will
 I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst
 of thee: and ye shall know that I am the LORD . thee 032 034 Exo /^{thee /nevertheless in the day
 when I visit I will visit their sin upon them. thee 048 006 Isa /^{thee /new things from this time , even
 hidden things , and thou didst not know them. thee 003 030 Pro /^{thee /no harm . thee 034 017 Exo
 /^{thee /no molten gods . thee 001 012 Nah /^{thee /no more. thee 020 013 Mat /\$^{thee /no wrong :
 didst not thou agree with me for a penny ? thee 012 021 ICo /\$^{thee /nor again the head to the feet , I
 have no need of you . thee 004 031 Deu /^{thee /nor forget the covenant of thy fathers which he
 swore unto them. thee 013 005 Heb /\$^{thee /nor forsake thee . thee 028 020 ICh /^{thee /nor forsake
 thee, until thou hast finished all the work for the service of the house of the LORD . thee 031 006 Deu
 /^{thee /nor forsake thee. thee 001 005 Jos /^{thee /nor forsake thee. thee 013 016 IKi /^{thee /nor go
 in with thee: neither will I eat bread nor drink water with thee in this place : thee 005 010 Dan /^{thee
 /nor let thy countenance be changed : thee 025 031 ISa /^{thee /nor offence of heart unto my lord ,
 either that thou hast shed blood causeless , or that my lord hath avenged himself: but when the LORD
 shall have dealt well with my lord , then remember thine handmaid . thee 054 009 Isa /^{thee /nor
 rebuke thee. thee 003 014 IIKi /^{thee /nor see thee. thee 013 008 Joh /\$^{thee /not , thou hast no part
 with me . thee 029 006 ISa /^{thee /not . thee 010 033 Joh /\$^{thee /not ; but for blasphemy ; and
 because that thou , being a man , makest thyself God . thee 002 022 Rut /^{thee /not in any other field
 . thee 048 009 Isa /^{thee /not off . thee 038 016 Gen /^{thee /not that she was his daughter in law .
 And she said , What wilt thou give me, that thou mayest come in unto me? thee 009 006 Deu /^{thee
 /not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . thee 020 006
 Gen /^{thee /not to touch her. thee 006 036 ICh /^{thee /not, and thou be angry with them, and
 deliver them over before their enemies , and they carry them away captives unto a land far off or near
 ; thee 008 046 IKi /^{thee /not, and thou be angry with them, and deliver them to the enemy , so that
 they carry them away captives unto the land of the enemy , far or near ; thee 010 025 Jer /^{thee /not,
 and upon the families that call not on thy name : for they have eaten up Jacob , and devoured him, and
 consumed him, and have made his habitation desolate . thee 024 011 ISa /^{thee /not, know thou and
 see that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet
 thou huntest my soul to take it. thee 035 021 ICh /^{thee /not. thee 018 044 IKi /^{thee /not. thee 018
 010 IKi /^{thee /not. thee 030 014 Jer /^{thee /not; for I have wounded thee with the wound of an
 enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins
 were increased . thee 026 029 Gen /^{thee /nothing but good , and have sent thee away in peace : thou
 art now the blessed of the LORD . thee 004 009 Jug /^{thee /notwithstanding the journey that thou
 takest shall not be for thine honour ; for the LORD shall sell Sisera into the hand of a woman . And
 Deborah arose , and went with Barak to Kedesh . thee 020 008 ISa /^{thee /notwithstanding, if there
 be in me iniquity , slay me thyself; for why shouldest thou bring me to thy father ? thee 001 006 Neh
 /^{thee /now , day and night , for the children of Israel thy servants , and confess the sins of the
 children of Israel , which we have sinned against thee: both I and my father's house have sinned . thee
 022 001 Isa /^{thee /now , that thou art wholly gone up to the housetops ? thee 013 037 Joh /\$^{thee
 /now ? I will lay down my life for thy sake . thee 018 022 Isa /^{thee /now therefore be the king's son
 in law . thee 019 002 ISa /^{thee /now therefore, I pray thee, take heed to thyself until the morning ,
 and abide in a secret place, and hide thyself: thee 019 012 Isa /^{thee /now, and let them know what
 the LORD of hosts hath purposed upon Egypt . thee 011 008 Jug /^{thee /now, that thou mayest go
 with us, and fight against the children of Ammon , and be our head over all the inhabitants of Gilead .
 thee 050 017 Gen /^{thee /now, the trespass of thy brethren , and their sin ; for they did unto thee evil
 : and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph
 wept when they spake unto him. thee 018 033 IISa /^{thee /O Absalom , my son , my son ! thee 045

002 Jer /{thee /O Baruch ; thee 005 008 Hos /{thee /O Benjamin . thee 009 005 IIKi /{thee /O captain . thee 009 005 IIKi /{thee /O captain . And Jehu said , Unto which of all us? And he said , To thee, O captain . thee 087 003 Psa /{thee /O city of God . Selah . thee 028 016 Eze /{thee /O covering cherub , from the midst of the stones of fire . thee 050 042 Jer /{thee /O daughter of Babylon . thee 002 013 Lam /{thee /O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 006 023 Jer /{thee /O daughter of Zion . thee 051 025 Jer /{thee /O destroying mountain , saith the LORD , which destroyest all the earth : and I will stretch out mine hand upon thee, and roll thee down from the rocks , and will make thee a burnt mountain . thee 135 009 Psa /{thee /O Egypt , upon Pharaoh , and upon all his servants . thee 011 025 Mat /\$thee /O Father , Lord of heaven and earth , because thou hast hid these things from the wise and prudent , and hast revealed them unto babes . thee 010 021 Luk /\$thee /O Father , Lord of heaven and earth , that thou hast hid these things from the wise and prudent , and hast revealed them unto babes : even so , Father ; for so it seemed good in thy sight . thee 075 001 Psa /{thee /O God , do we give thanks , unto thee do we give thanks : for that thy name is near thy wondrous works declare . thee 065 001 Psa /{thee /O God , in Sion : and unto thee shall the vow be performed . thee 077 016 Psa /{thee /O God , the waters saw thee; they were afraid : the depths also were troubled . thee 042 001 Psa /{thee /O God . thee 144 009 Psa /{thee /O God : upon a psaltery and an instrument of ten strings will I sing praises unto thee. thee 067 005 Psa /{thee /O God ; let all the people praise thee. thee 067 003 Psa /{thee /O God ; let all the people praise thee. thee 043 004 Psa /{thee /O God my God . thee 080 014 Psa /{thee /O God of hosts : look down from heaven , and behold , and visit this vine ; thee 141 008 Psa /{thee /O GOD the Lord : in thee is my trust ; leave not my soul destitute . thee 038 016 Eze /{thee /O Gog , before their eyes . thee 038 003 Eze /{thee /O Gog , the chief prince of Meshech and Tubal : thee 039 001 Eze /{thee /O Gog , the chief prince of Meshech and Tubal : thee 031 023 Jer /{thee /O habitation of justice , and mountain of holiness . thee 001 015 Mic /{thee /O inhabitant of Mareshah : he shall come unto Adullam the glory of Israel . thee 048 043 Jer /{thee /O inhabitant of Moab , saith the LORD . thee 024 017 Isa /{thee /O inhabitant of the earth . thee 021 013 Jer /{thee /O inhabitant of the valley , and rock of the plain , saith the LORD ; which say , Who shall come down against us? or who shall enter into our habitations ? thee 043 001 Isa /{thee /O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. thee 081 008 Psa /{thee /O Israel , if thou wilt hearken unto me; thee 004 012 Amo /{thee /O Israel : and because I will do this unto thee, prepare to meet thy God , O Israel . thee 007 013 Jos /{thee /O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. thee 043 001 Isa /{thee /O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. thee 013 027 Jer /{thee /O Jerusalem ! wilt thou not be made clean ? when shall it once be? thee 137 005 Psa /{thee /O Jerusalem , let my right hand forget her cunning. thee 116 019 Psa /{thee /O Jerusalem . Praise ye the LORD . thee 015 005 Jer /{thee /O Jerusalem ? or who shall bemoan thee? or who shall go aside to ask how thou doest ? thee 006 004 Hos /{thee /O Judah , what shall I do unto thee? for your goodness is as a morning cloud , and as the early dew it goeth away . thee 006 022 Dan /{thee /O king , have I done no hurt . thee 006 007 Dan /{thee /O king , he shall be cast into the den of lions . thee 006 013 Dan /{thee /O king , nor the decree that thou hast signed , but maketh his petition three times a day . thee 006 012 Dan /{thee /O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . thee 003 018 Dan /{thee /O king , that we will not serve thy gods , nor worship the golden image which thou hast set up . thee 002 029 Dan /{thee /O king , thy thoughts came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thee 003 019 Jug /{thee /O king : who said , Keep silence . And all that stood by him went out from him. thee 025 026 Act /\$thee /O king Agrippa , that , after examination had , I might have somewhat to write . thee 010 007 Jer /{thee /O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. thee 010 016 Ecc /{thee /O land , when thy king is a child , and thy princes eat in the morning ! thee 119 001 Psa /{thee /O let me not wander from thy commandments . thee 015 011 Exo /{thee /O LORD , among the gods ? who is like thee, glorious in holiness , fearful in praises , doing wonders ? thee 022 050 IISa /{thee /O LORD ,

among the heathen , and I will sing praises unto thy name . thee 018 049 Psa /\{thee /O LORD , among the heathen , and sing praises unto thy name . thee 108 003 Psa /\{thee /O LORD , among the people : and I will sing praises unto thee among the nations . thee 057 009 Psa /\{thee /O Lord , among the people : I will sing unto thee among the nations . thee 015 004 Rev /\{thee /O Lord , and glorify thy name ? for thou only art holy : for all nations shall come and worship before thee ; for thy judgments are made manifest . thee 005 021 Lam /\{thee /O LORD , and we shall be turned ; renew our days as of old . thee 062 012 Psa /\{thee /O Lord , belongeth mercy : for thou renderest to every man according to his work . thee 038 015 Psa /\{thee /O LORD , do I hope : thou wilt hear , O Lord my God . thee 025 001 Psa /\{thee /O LORD , do I lift up my soul . thee 086 004 Psa /\{thee /O Lord , do I lift up my soul . thee 071 001 Psa /\{thee /O LORD , do I put my trust : let me never be put to confusion . thee 031 001 Psa /\{thee /O LORD , do I put my trust ; let me never be ashamed : deliver me in thy righteousness . thee 069 013 Psa /\{thee /O LORD , in an acceptable time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . thee 018 001 Psa /\{thee /O LORD , my strength . thee 020 003 IIKi /\{thee /O LORD , remember now how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 024 010 IISa /\{thee /O LORD , take away the iniquity of thy servant ; for I have done very foolishly . thee 004 002 Jon /\{thee /O LORD , was not this my saying , when I was yet in my country ? Therefore I fled before unto Tarshish : for I knew that thou art a gracious God , and merciful , slow to anger , and of great kindness , and repentest thee of the evil . thee 001 014 Jon /\{thee /O LORD , we beseech thee, let us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. thee 138 004 Psa /\{thee /O LORD , when they hear the words of thy mouth . thee 101 001 Psa /\{thee /O LORD , will I sing . thee 009 001 Psa /\{thee /O LORD , with my whole heart ; I will shew forth all thy marvellous works . thee 079 012 Psa /\{thee /O Lord . thee 130 001 Psa /\{thee /O LORD . thee 119 016 Psa /\{thee /O LORD : give me understanding according to thy word . thee 031 014 Psa /\{thee /O LORD : I said , Thou art my God . thee 142 005 Psa /\{thee /O LORD : I said , Thou art my refuge and my portion in the land of the living . thee 118 025 Psa /\{thee /O LORD : O LORD , I beseech thee, send now prosperity . thee 086 009 Psa /\{thee /O Lord ; and shall glorify thy name . thee 145 010 Psa /\{thee /O LORD ; and thy saints shall bless thee. thee 030 008 Psa /\{thee /O LORD ; and unto the LORD I made supplication . thee 030 001 Psa /\{thee /O LORD ; for thou hast lifted me up , and hast not made my foes to rejoice over me. thee 086 008 Psa /\{thee /O Lord ; neither are there any works like unto thy works . thee 010 006 Jer /\{thee /O LORD ; thou art great , and thy name is great in might . thee 001 005 Neh /\{thee /O LORD God of heaven , the great and terrible God , that keepeth covenant and mercy for them that love him and observe his commandments : thee 069 006 Psa /\{thee /O Lord GOD of hosts , be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel . thee 021 017 ICh /\{thee /O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . thee 086 012 Psa /\{thee /O Lord my God , with all my heart : and I will glorify thy name for evermore . thee 006 008 Mic /\{thee /O man , what is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? thee 048 046 Jer /\{thee /O Moab ! the people of Chemosh perisheth : for thy sons are taken captives , and thy daughters captives . thee 007 013 Son /\{thee /O my beloved . thee 037 020 Jer /\{thee /O my lord the king : let my supplication , I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 001 009 Son /\{thee /O my love , to a company of horses in Pharaoh's chariots . thee 059 017 Psa /\{thee /O my strength , will I sing : for God is my defence , and the God of my mercy . thee 033 029 Deu /\{thee /O people saved by the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . thee 003 002 Zec /\{thee /O Satan ; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire ? thee 002 023 Dan /\{thee /O thou God of my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . thee 017 018 IKi /\{thee /O thou man of God ? art thou come unto me to call my sin to remembrance , and to slay my son ? thee 050 031 Jer /\{thee /O thou most proud , saith the Lord GOD of hosts : for thy day is come , the time that I will visit thee. thee 007 020 Job /\{thee /O thou preserver of men ? why hast thou set me as a mark against thee, so that I am a burden to

myself? thee 114 005 Psa /\{thee /O thou sea , that thou fleddest ? thou Jordan , that thou wast driven
 back ? thee 007 007 Eze /\{thee /O thou that dwellest in the land : the time is come , the day of
 trouble is near , and not the sounding again of the mountains . thee 026 003 Eze /\{thee /O Tyrus ,
 and will cause many nations to come up against thee, as the sea causeth his waves to come up . thee
 002 013 Lam /\{thee /O virgin daughter of Zion ? for thy breach is great like the sea : who can heal
 thee? thee 002 023 Hag /\{thee /O Zerubbabel , my servant , the son of Shealtiel , saith the LORD ,
 and will make thee as a signet : for I have chosen thee, saith the LORD of hosts . thee 028 022 Eze
 /\{thee /O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the
 LORD , when I shall have executed judgments in her, and shall be sanctified in her. thee 038 020 Jer
 /\{thee /Obey , I beseech thee, the voice of the LORD , which I speak unto thee: so it shall be well
 unto thee, and thy soul shall live . thee 008 017 Gen /\{thee /of all flesh , both of fowl , and of cattle ,
 and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth
 , and be fruitful , and multiply upon the earth . thee 006 021 Gen /\{thee /of all food that is eaten , and
 thou shalt gather it to thee; and it shall be for food for thee, and for them. thee 022 010 Act /\{thee /of
 all things which are appointed for thee to do . thee 018 005 Jug /\{thee /of God , that we may know
 whether our way which we go shall be prosperous . thee 010 033 Act /\{thee /of God . thee 018 034
 Joh /\{thee /of me ? thee 028 008 Jer /\{thee /of old prophesied both against many countries , and
 against great kingdoms , of war , and of evil , and of pestilence . thee 027 028 Gen /\{thee /of the dew
 of heaven , and the fatness of the earth , and plenty of corn and wine : thee 017 005 Exo /\{thee /of
 the elders of Israel ; and thy rod , wherewith thou smotest the river , take in thine hand , and go . thee
 004 002 Jon /\{thee /of the evil . thee 008 008 Job /\{thee /of the former age , and prepare thyself to
 the search of their fathers : thee 002 019 Deu /\{thee /of the land of the children of Ammon any
 possession ; because I have given it unto the children of Lot for a possession . thee 021 002 Jer
 /\{thee /of the LORD for us ; for Nebuchadrezzar king of Babylon maketh war against us; if so be
 that the LORD will deal with us according to all his wondrous works , that he may go up from us.
 thee 002 012 Rut /\{thee /of the LORD God of Israel , under whose wings thou art come to trust .
 thee 002 009 Deu /\{thee /of their land for a possession ; because I have given Ar unto the children of
 Lot for a possession . thee 011 036 Jug /\{thee /of thine enemies , even of the children of Ammon .
 thee 004 012 Rut /\{thee /of this young woman . thee 018 015 Deu /\{thee /of thy brethren , like unto
 me; unto him ye shall hearken ; thee 012 001 Jer /\{thee /of thy judgments : Wherefore doth the way
 of the wicked prosper ? wherefore are all they happy that deal very treacherously ? thee 030 014 Gen
 /\{thee /of thy son's mandrakes . thee 030 017 Jer /\{thee /of thy wounds , saith the LORD ; because
 they called thee an Outcast , saying, This is Zion , whom no man seeketh after . thee 001 002 Hab
 /\{thee /of violence , and thou wilt not save ! thee 009 023 ISa /\{thee /of which I said unto thee, Set
 it by thee. thee 008 034 Act /\{thee /of whom speaketh the prophet this ? of himself , or of some
 other man ? thee 002 011 Mic /\{thee /of wine and of strong drink ; he shall even be the prophet of
 this people . thee 009 017 ISa /\{thee /of! this same shall reign over my people . thee 022 002 Gen
 /\{thee /of. thee 028 015 Gen /\{thee /of. thee 026 002 Gen /\{thee /of: thee 003 015 Nah /\{thee /off
 , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many
 as the locusts . thee 028 009 ICh /\{thee /off for ever . thee 025 007 Eze /\{thee /off from the people ,
 and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am
 the LORD . thee 008 005 Hos /\{thee /off; mine anger is kindled against them: how long will it be ere
 they attain to innocency ? thee 038 022 Jer /\{thee /on , and have prevailed against thee: thy feet are
 sunk in the mire , and they are turned away back . thee 015 018 ISa /\{thee /on a journey , and said ,
 Go and utterly destroy the sinners the Amalekites , and fight against them until they be consumed .
 thee 040 019 Gen /\{thee /on a tree ; and the birds shall eat thy flesh from off thee. thee 043 003 Jer
 /\{thee /on against us, for to deliver us into the hand of the Chaldeans , that they might put us to death
 , and carry us away captives into Babylon . thee 023 022 Eze /\{thee /on every side ; thee 016 033
 Eze /\{thee /on every side for thy whoredom . thee 028 001 Deu /\{thee /on high above all nations of
 the earth : thee 009 008 ICh /\{thee /on his throne , to be king for the LORD thy God : because thy
 God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment
 and justice . thee 017 004 Joh /\{thee /on the earth : I have finished the work which thou gavest me to
 do . thee 006 029 Luk /\{thee /on the one cheek offer also the other ; and him that taketh away thy
 cloke forbid not to take thy coat also . thee 020 005 IIKi /\{thee /on the third day thou shalt go up

unto the house of the LORD . thee 010 009 IKi /\{thee /on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . thee 004 010 IIKi /\{thee /on the wall ; and let us set for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. thee 014 028 Mat /\{thee /on the water . thee 005 039 Mat /\{thee /on thy right cheek , turn to him the other also . thee 004 022 IIKi /\{thee /one of the young men , and one of the asses , that I may run to the man of God , and come again . thee 021 010 ICh /\{thee /one of them , that I may do it unto thee. thee 024 012 IISa /\{thee /one of them, that I may do it unto thee . thee 018 016 Mat /\{thee /one or two more , that in the mouth of two or three witnesses every word may be established . thee 048 022 Gen /\{thee /one portion above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . thee 037 016 Eze /\{thee /one stick , and write upon it, For Judah , and for the children of Israel his companions : then take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : thee 019 044 Luk /\{thee /one stone upon another ; because thou knewest not the time of thy visitation . thee 028 007 Deu /\{thee /one way , and flee before thee seven ways . thee 021 016 Eze /\{thee /one way or other , either on the right hand , or on the left , whithersoever thy face is set . thee 024 041 Gen /\{thee /one, thou shalt be clear from my oath . thee 001 017 Jos /\{thee /only the LORD thy God be with thee, as he was with Moses . thee 016 028 Jug /\{thee /only this once , O God , that I may be at once avenged of the Philistines for my two eyes . thee 026 013 Isa /\{thee /only will we make mention of thy name . thee 051 004 Psal /\{thee /only, have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . thee 006 017 IIKi /\{thee /open his eyes , that he may see . And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . thee 006 004 Mat /\{thee /openly . thee 006 006 Mat /\{thee /openly . thee 006 018 Mat /\{thee /openly . thee 039 009 Job /\{thee /or abide by thy crib ? thee 001 008 Mal /\{thee /or accept thy person ? saith the LORD of hosts . thee 037 018 Jer /\{thee /or against thy servants , or against this people , that ye have put me in prison ? thee 021 012 ICh /\{thee /or else three days the sword of the LORD , even the pestilence , in the land , and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. thee 013 007 Deu /\{thee /or far off from thee, from the one end of the earth even unto the other end of the earth ; thee 038 017 Job /\{thee /or hast thou seen the doors of the shadow of death ? thee 022 002 Deu /\{thee /or if thou know him not, then thou shalt bring it unto thine own house , and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . thee 011 023 Num /\{thee /or not. thee 001 018 Phm /\{thee /or oweth thee ought , put that on mine account ; thee 024 013 IISa /\{thee /or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. thee 025 037 Mat /\{thee /or thirsty , and gave thee drink ? thee 001 016 Rut /\{thee /or to return from following after thee: for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : thee 002 009 Mar /\{thee /or to say , Arise , and take up thy bed , and walk ? thee 009 005 Mat /\{thee /or to say , Arise , and walk ? thee 005 023 Luk /\{thee /or to say , Rise up and walk ? thee 025 047 Lev /\{thee /or to the stock of the stranger's family : thee 089 008 Psal /\{thee /or to thy faithfulness round about thee? thee 003 012 Tit /\{thee /or Tychicus , be diligent to come unto me to Nicopolis : for I have determined there to winter . thee 009 012 Est /\{thee /or what is thy request further ? and it shall be done . thee 120 003 Psal /\{thee /or what shall be done unto thee, thou false tongue ? thee 015 005 Jer /\{thee /or who shall go aside to ask how thou doest ? thee 014 009 IKi /\{thee /other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : thee 001 018 Phm /\{thee /ought , put that on mine account ; thee 001 143 Jo /\{thee /Our friends salute thee . Greet the friends by name . thee 090 008 Psal /\{thee /our secret sins in the light of thy countenance . thee 042 002 Jer /\{thee /our supplication be accepted before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: thee 011 008 Exo /\{thee /out , and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . thee 013 031 Luk /\{thee /out , and depart hence : for Herod will kill thee . thee 022 026 Jer /\{thee /out , and thy mother that bare thee, into another country , where ye were not born ; and there shall ye die . thee 032 007 Eze /\{thee /out , I will cover the heaven , and make the stars thereof dark ; I will cover the sun with a cloud , and the

moon shall not give her light . thee 005 009 Act /\$ {thee /out . thee 007 019 Deu /^ {thee /out : so shall
 the LORD thy God do unto all the people of whom thou art afraid . thee 022 016 Isa /^ {thee /out a
 sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for
 himself in a rock ? thee 031 013 Gen /^ {thee /out from this land , and return unto the land of thy
 kindred . thee 004 037 Deu /^ {thee /out in his sight with his mighty power out of Egypt ; thee 013
 009 Exo /^ {thee /out of Egypt . thee 011 015 Num /^ {thee /out of hand , if I have found favour in thy
 sight ; and let me not see my wretchedness . thee 003 016 Rev /\$ {thee /out of my mouth . thee 006
 027 IIKi /^ {thee /out of the barnfloor , or out of the winepress ? thee 016 002 IKi /^ {thee /out of the
 dust , and made thee prince over my people Israel ; and thou hast walked in the way of Jeroboam ,
 and hast made my people Israel to sin , to provoke me to anger with their sins ; thee 012 007 IISa
 /^ {thee /out of the hand of Saul ; thee 015 021 Jer /^ {thee /out of the hand of the terrible . thee 015
 021 Jer /^ {thee /out of the hand of the wicked , and I will redeem thee out of the hand of the terrible .
 thee 006 004 Mic /^ {thee /out of the house of servants ; and I sent before thee Moses , Aaron , and
 Miriam . thee 044 008 Gen /^ {thee /out of the land of Canaan : how then should we steal out of thy
 lord's house silver or gold ? thee 013 010 Deu /^ {thee /out of the land of Egypt , from the house of
 bondage . thee 005 006 Deu /^ {thee /out of the land of Egypt , from the house of bondage . thee 020
 002 Exo /^ {thee /out of the land of Egypt , out of the house of bondage . thee 081 010 Psa /^ {thee
 /out of the land of Egypt : open thy mouth wide , and I will fill it . thee 052 005 Psa /^ {thee /out of the
 land of the living . Selah . thee 036 016 Job /^ {thee /out of the strait into a broad place , where there is
 no straitness ; and that which should be set on thy table should be full of fatness . thee 013 005 Deu
 /^ {thee /out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the
 evil away from the midst of thee . thee 012 011 IISa /^ {thee /out of thine own house , and I will take
 thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the
 sight of this sun . thee 032 032 Exo /^ {thee /out of thy book which thou hast written . thee 023 026
 Eze /^ {thee /out of thy clothes , and take away thy fair jewels . thee 007 003 Act /\$ {thee /out of thy
 country , and from thy kindred , and come into the land which I shall shew thee . thee 012 001 Gen
 /^ {thee /out of thy country , and from thy kindred , and from thy father's house , unto a land that I will
 shew thee : thee 052 005 Psa /^ {thee /out of thy dwelling place , and root thee out of the land of the
 living . Selah . thee 015 007 Gen /^ {thee /out of Ur of the Chaldees , to give thee this land to inherit
 it . thee 134 003 Psa /^ {thee /out of Zion . thee 128 005 Psa /^ {thee /out of Zion : and thou shalt see
 the good of Jerusalem all the days of thy life . thee 020 002 Psa /^ {thee /out of Zion ; thee 005 015
 Deu /^ {thee /out thence through a mighty hand and by a stretched out arm : therefore the LORD thy
 God commanded thee to keep the sabbath day . thee 041 041 Gen /^ {thee /over all the land of Egypt .
 thee 001 010 Jer /^ {thee /over the nations and over the kingdoms , to root out , and to pull down , and
 to destroy , and to throw down , to build , and to plant . thee 020 021 IISa /^ {thee /over the wall . thee
 015 025 ISa /^ {thee /pardon my sin , and turn again with me , that I may worship the LORD . thee 033
 014 Gen /^ {thee /pass over before his servant : and I will lead on softly , according as the cattle that
 goeth before me and the children be able to endure , until I come unto my lord unto Seir . thee 011
 017 Jug /^ {thee /pass through thy land : but the king of Edom would not hearken thereto . And in like
 manner they sent unto the king of Moab : but he would not consent : and Israel abode in Kadesh . thee
 006 026 Num /^ {thee /peace . thee 035 009 Eze /^ {thee /perpetual desolations , and thy cities shall
 not return : and ye shall know that I am the LORD . thee 022 034 Luk /\$ {thee /Peter , the cock shall
 not crow this day , before that thou shalt thrice deny that thou knowest me . thee 029 003 Eze /^ {thee
 /Pharaoh king of Egypt , the great dragon that lieth in the midst of his rivers , which hath said , My
 river is mine own , and I have made it for myself . thee 003 007 Zec /^ {thee /places to walk among
 these that stand by . thee 030 009 Deu /^ {thee /plenteous in every work of thine hand , in the fruit of
 thy body , and in the fruit of thy cattle , and in the fruit of thy land , for good : for the LORD will
 again rejoice over thee for good , as he rejoiced over thy fathers : thee 028 011 Deu /^ {thee /plenteous
 in goods , in the fruit of thy body , and in the fruit of thy cattle , and in the fruit of thy ground , in the
 land which the LORD swore unto thy fathers to give thee . thee 005 029 Mat /\$ {thee /pluck it out , and
 cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy
 whole body should be cast into hell . thee 018 009 Mat /\$ {thee /pluck it out , and cast it from thee : it
 is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire .
 thee 009 047 Mar /\$ {thee /pluck it out : it is better for thee to enter into the kingdom of God with one

eye , than having two eyes to be cast into hell fire : thee 016 006 Eze /\{thee /polluted in thine own blood , I said unto thee when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . thee 008 018 Deu /\{thee /power to get wealth , that he may establish his covenant which he sware unto thy fathers , as it is this day . thee 021 007 Num /\{thee /pray unto the LORD , that he take away the serpents from us. And Moses prayed for the people . thee 004 012 Amo /\{thee /prepare to meet thy God , O Israel . thee 029 026 Jer /\{thee /priest in the stead of Jehoiada the priest , that ye should be officers in the house of the LORD , for every man that is mad , and maketh himself a prophet , that thou shouldest put him in prison , and in the stocks . thee 014 007 IKi /\{thee /prince over my people Israel , thee 016 002 IKi /\{thee /prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; thee 030 023 Exo /\{thee /principal spices , of pure myrrh five hundred shekels, and of sweet cinnamon half so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, thee 012 003 Jer /\{thee /pull them out like sheep for the slaughter , and prepare them for the day of slaughter . thee 027 020 Exo /\{thee /pure oil olive beaten for the light , to cause the lamp to burn always . thee 024 002 Lev /\{thee /pure oil olive beaten for the light , to cause the lamps to burn continually . thee 020 031 IKi /\{thee /put sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . thee 080 018 Psa /\{thee /quicken us, and we will call upon thy name . thee 002 016 Rev /\{thee /quickly , and will fight against them with the sword of my mouth . thee 002 005 Rev /\{thee /quickly , and will remove thy candlestick out of his place , except thou repent . thee 022 018 Act /\{thee /quickly out of Jerusalem : for they will not receive thy testimony concerning me . thee 009 008 Pro /\{thee /rebuke a wise man , and he will love thee. thee 017 003 Luk /\{thee /rebuke him ; and if he repent , forgive him . thee 003 010 Eze /\{thee /receive in thine heart , and hear with thine ears . thee 025 025 ISa /\{thee /regard this man of Belial , even Nabal : for as his name is, so is he; Nabal is his name , and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . thee 005 011 Psa /\{thee /rejoice : let them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. thee 070 004 Psa /\{thee /rejoice and be glad in thee: and let such as love thy salvation say continually , Let God be magnified . thee 040 016 Psa /\{thee /rejoice and be glad in thee: let such as love thy salvation say continually , The LORD be magnified . thee 009 015 Dan /\{thee /renown , as at this day ; we have sinned , we have done wickedly . thee 033 014 Exo /\{thee /rest . thee 029 017 Pro /\{thee /rest ; yea, he shall give delight unto thy soul . thee 025 019 Deu /\{thee /rest from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. thee 014 003 Isa /\{thee /rest from thy sorrow , and from thy fear , and from the hard bondage wherein thou wast made to serve , thee 028 004 Eze /\{thee /riches , and hast gotten gold and silver into thy treasures : thee 001 012 IICh /\{thee /riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. thee 022 020 Num /\{thee /rise up , and go with them; but yet the word which I shall say unto thee, that shalt thou do . thee 020 010 ISa /\{thee /roughly ? thee 019 043 Luk /\{thee /round , and keep thee in on every side , thee 029 003 Isa /\{thee /round about , and will lay siege against thee with a mount , and I will raise forts against thee. thee 016 057 Eze /\{thee /round about . thee 025 030 ISa /\{thee /ruler over Israel ; thee 025 021 Mat /\{thee /ruler over many things : enter thou into the joy of thy lord . thee 025 023 Mat /\{thee /ruler over many things : enter thou into the joy of thy lord . thee 002 038 Dan /\{thee /ruler over them all . Thou art this head of gold . thee 023 035 Act /\{thee /said he , when thine accusers are also come . And he commanded him to be kept in Herod's judgment hall . thee 041 014 Isa /\{thee /saith the LORD , and thy redeemer , the Holy One of Israel . thee 001 019 Jer /\{thee /saith the LORD , to deliver thee. thee 030 011 Jer /\{thee /saith the LORD , to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . thee 022 019 IICi /\{thee /saith the LORD . thee 005 017 Amo /\{thee /saith the LORD . thee 001 008 Jer /\{thee /saith the LORD . thee 002 010 Zec /\{thee /saith the LORD . thee 015 020 Jer /\{thee /saith the LORD . thee 016 008 Eze /\{thee /saith the Lord GOD , and thou becamest mine. thee 016 014 Eze /\{thee /saith the Lord GOD . thee 024 014 Eze /\{thee /saith the Lord GOD . thee 049 005 Jer /\{thee /saith the Lord GOD of hosts , from all those that be about thee; and ye shall be driven out

every man right forth ; and none shall gather up him that wandereth . thee 002 019 Jer /\{thee /saith the Lord GOD of hosts . thee 002 013 Nah /\{thee /saith the LORD of hosts , and I will burn her chariots in the smoke , and the sword shall devour thy young lions : and I will cut off thy prey from the earth , and the voice of thy messengers shall no more be heard . thee 002 023 Hag /\{thee /saith the LORD of hosts . thee 003 005 Nah /\{thee /saith the LORD of hosts ; and I will discover thy skirts upon thy face , and I will shew the nations thy nakedness , and the kingdoms thy shame . thee 054 008 Isa /\{thee /saith the LORD thy Redeemer . thee 016 014 Jug /\{thee /Samson . And he awaked out of his sleep , and went away with the pin of the beam , and with the web . thee 016 020 Jug /\{thee /Samson . And he awoke out of his sleep , and said , I will go out as at other times before , and shake myself. And he wist not that the LORD was departed from him. thee 016 009 Jug /\{thee /Samson . And he brake the withs , as a thread of tow is broken when it toucheth the fire . So his strength was not known . thee 016 012 Jug /\{thee /Samson . And there were liers in wait abiding in the chamber . And he brake them from off his arms like a thread . thee 119 014 Psa /\{thee /save me, and I shall keep thy testimonies . thee 019 019 IIKi /\{thee /save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God , even thou only. thee 002 020 IKi /\{thee /say me not nay . And the king said unto her, Ask on , my mother : for I will not say thee nay . thee 013 005 IISa /\{thee /say unto him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thee 007 005 Isa /\{thee /saying , thee 023 026 Num /\{thee /saying , All that the LORD speaketh , that I must do ? thee 007 020 Luk /\{thee /saying , Art thou he that should come ? or look we for another ? thee 016 044 Eze /\{thee /saying , As is the mother , so is her daughter . thee 004 004 Rut /\{thee /saying , Buy it before the inhabitants , and before the elders of my people . If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. thee 032 007 Jer /\{thee /saying , Buy thee my field that is in Anathoth : for the right of redemption is thine to buy it. thee 014 032 IISa /\{thee /saying , Come hither, that I may send thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. thee 009 004 Deu /\{thee /saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. thee 001 016 IISa /\{thee /saying , I have slain the LORD'S anointed . thee 017 004 Luk /\{thee /saying , I repent ; thou shalt forgive him . thee 019 010 IIKi /\{thee /saying , Jerusalem shall not be delivered into the hand of the king of Assyria . thee 037 010 Isa /\{thee /saying , Jerusalem shall not be given into the hand of the king of Assyria . thee 002 042 IKi /\{thee /saying , Know for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . thee 007 016 Exo /\{thee /saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . thee 013 002 Deu /\{thee /saying , Let us go after other gods , which thou hast not known , and let us serve them; thee 008 009 IIKi /\{thee /saying , Shall I recover of this disease ? thee 030 021 Isa /\{thee /saying , This is the way , walk ye in it , when ye turn to the right hand , and when ye turn to the left . thee 020 005 IKi /\{thee /saying , Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; thee 003 017 Gen /\{thee /saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; thee 015 011 Deu /\{thee /saying , Thou shalt open thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . thee 019 007 Deu /\{thee /saying , Thou shalt separate three cities for thee. thee 012 010 IKi /\{thee /saying , Thy father made our yoke heavy , but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thee 010 010 IICH /\{thee /saying , Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thee 023 033 Jer /\{thee /saying , What is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . thee 032 017 Gen /\{thee /saying , Whose art thou? and whither goest thou? and whose are these before thee? thee 037 018 Eze /\{thee /saying , Wilt thou not shew us what thou meanest by these? thee 034 005 Jer /\{thee /saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 014 016 Isa /\{thee /saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee 045 014 Isa /\{thee /saying, Surely God is

in thee; and there is none else, there is no God . thee 027 032 Eze /^{thee /saying, What city is like
 Tyrus , like the destroyed in the midst of the sea ? thee 013 006 Deu /^{thee /secretly , saying , Let us
 go and serve other gods , which thou hast not known , thou, nor thy fathers ; thee 037 014 Gen
 /^{thee /see whether it be well with thy brethren , and well with the flocks ; and bring me word again .
 So he sent him out of the vale of Hebron , and he came to Shechem . thee 002 020 Isa /^{thee /seed
 of this woman for the loan which is lent to the LORD . And they went unto their own home . thee 088
 010 Psa /^{thee /Selah . thee 084 004 Psa /^{thee /Selah . thee 024 012 Gen /^{thee /send me good
 speed this day , and shew kindness unto my master Abraham . thee 118 025 Psa /^{thee /send now
 prosperity . thee 013 009 Gen /^{thee /separate thyself , I pray thee, from me: if thou wilt take the left
 hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thee
 009 023 Isa /^{thee /Set it by thee. thee 029 035 Exo /^{thee /seven days shalt thou consecrate them.
 thee 017 004 Luk /\$^{thee /seven times in a day , and seven times in a day turn again to thee , saying ,
 I repent ; thou shalt forgive him . thee 025 008 Lev /^{thee /seven times seven years ; and the space of
 the seven sabbaths of years shall be unto thee forty and nine years . thee 028 007 Deu /^{thee /seven
 ways . thee 029 018 Gen /^{thee /seven years for Rachel thy younger daughter . thee 012 003 Gen
 /^{thee /shall all families of the earth be blessed . thee 065 002 Psa /^{thee /shall all flesh come . thee
 003 008 Gal /\$^{thee /shall all nations be blessed . thee 003 012 IKi /^{thee /shall any arise like unto
 thee. thee 002 039 Dan /^{thee /shall arise another kingdom inferior to thee , and another third
 kingdom of brass , which shall bear rule over all the earth . thee 030 016 Jer /^{thee /shall be a spoil ,
 and all that prey upon thee will I give for a prey . thee 041 012 Isa /^{thee /shall be as nothing, and as
 a thing of nought . thee 017 013 Jer /^{thee /shall be ashamed , and they that depart from me shall be
 written in the earth , because they have forsaken the LORD , the fountain of living waters . thee 041
 011 Isa /^{thee /shall be ashamed and confounded : they shall be as nothing; and they that strive with
 thee shall perish . thee 001 035 Luk /\$^{thee /shall be called the Son of God . thee 008 022 Job /^{thee
 /shall be clothed with shame ; and the dwelling place of the wicked shall come to nought . thee 030
 016 Jer /^{thee /shall be devoured ; and all thine adversaries , every one of them, shall go into
 captivity ; and they that spoil thee shall be a spoil , and all that prey upon thee will I give for a prey .
 thee 004 007 Gen /^{thee /shall be his desire , and thou shalt rule over him. thee 028 023 Deu /^{thee
 /shall be iron . thee 018 001 Num /^{thee /shall bear the iniquity of the sanctuary : and thou and thy
 sons with thee shall bear the iniquity of your priesthood . thee 018 001 Num /^{thee /shall bear the
 iniquity of your priesthood . thee 060 014 Isa /^{thee /shall bow themselves down at the soles of thy
 feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . thee 058
 012 Isa /^{thee /shall build the old waste places : thou shalt raise up the foundations of many
 generations ; and thou shalt be called , The repairer of the breach , The restorer of paths to dwell in .
 thee 003 019 Nah /^{thee /shall clap the hands over thee: for upon whom hath not thy wickedness
 passed continually ? thee 002 006 Mat /\$^{thee /shall come a Governor , that shall rule my people
 Israel . thee 060 014 Isa /^{thee /shall come bending unto thee; and all they that despised thee shall
 bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The
 Zion of the Holy One of Israel . thee 005 012 Eze /^{thee /shall die with the pestilence , and with
 famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round
 about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them.
 thee 027 034 Eze /^{thee /shall fall . thee 054 015 Isa /^{thee /shall fall for thy sake. thee 027 027 Eze
 /^{thee /shall fall into the midst of the seas in the day of thy ruin . thee 003 007 Nah /^{thee /shall flee
 from thee, and say , Nineveh is laid waste : who will bemoan her? whence shall I seek comforters for
 thee? thee 028 043 Deu /^{thee /shall get up above thee very high ; and thou shalt come down very
 low . thee 005 002 Mic /^{thee /shall he come forth unto me that is to be ruler in Israel ; whose goings
 forth have been from of old , from everlasting . thee 013 002 IKi /^{thee /shall he offer the priests of
 the high places that burn incense upon thee, and men's bones shall be burnt upon thee. thee 048 020
 Gen /^{thee /shall Israel bless , saying , God make thee as Ephraim and as Manasseh : and he set
 Ephraim before Manasseh . thee 004 008 Mic /^{thee /shall it come , even the first dominion ; the
 kingdom shall come to the daughter of Jerusalem . thee 030 009 Psa /^{thee /shall it declare thy truth
 ? thee 018 007 Num /^{thee /shall keep your priest's office for every thing of the altar , and within the
 vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the
 stranger that cometh nigh shall be put to death . thee 018 002 Num /^{thee /shall minister before the

tabernacle of witness . thee 022 005 Eze /\{thee /shall mock thee, which art infamous and much vexed . thee 014 016 Isa /\{thee /shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee 041 044 Gen /\{thee /shall no man lift up his hand or foot in all the land of Egypt . thee 013 021 Jer /\{thee /shall not sorrows take thee, as a woman in travail ? thee 018 025 Gen /\{thee /Shall not the Judge of all the earth do right ? thee 041 011 Isa /\{thee /shall perish . thee 073 027 Psa /\{thee /shall perish : thou hast destroyed all them that go a whoring from thee. thee 060 012 Isa /\{thee /shall perish ; yea, those nations shall be utterly wasted . thee 054 017 Isa /\{thee /shall prosper ; and every tongue that shall rise against thee in judgment thou shalt condemn . This is the heritage of the servants of the LORD , and their righteousness is of me, saith the LORD . thee 023 025 Pro /\{thee /shall rejoice . thee 055 005 Isa /\{thee /shall run unto thee because of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. thee 012 014 IISa /\{thee /shall surely die . thee 065 001 Psa /\{thee /shall the vow be performed . thee 031 011 Exo /\{thee /shall they do . thee 005 002 Jos /\{thee /sharp knives , and circumcise again the children of Israel the second time . thee 004 008 Pro /\{thee /she shall bring thee to honour , when thou dost embrace her. thee 033 018 Exo /\{thee /shew me thy glory . thee 002 008 IKi /\{thee /Shimei the son of Gera , a Benjamite of Bahurim , which cursed me with a grievous curse in the day when I went to Mahanaim : but he came down to meet me at Jordan , and I swore to him by the LORD , saying , I will not put thee to death with the sword . thee 003 014 ITi /\{thee /shortly : thee 040 015 Jer /\{thee /should be scattered , and the remnant in Judah perish ? thee 025 039 Mat /\{thee /sick , or in prison , and came unto thee ? thee 006 013 Mic /\{thee /sick in smiting thee, in making thee desolate because of thy sins . thee 016 003 IICH /\{thee /silver and gold ; go , break thy league with Baasha king of Israel , that he may depart from me. thee 023 033 Exo /\{thee /sin against me: for if thou serve their gods , it will surely be a snare unto thee. thee 009 024 ISA /\{thee /since I said , I have invited the people . So Saul did eat with Samuel that day . thee 030 030 Gen /\{thee /since my coming : and now when shall I provide for mine own house also? thee 029 006 Isa /\{thee /since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . thee 004 032 Deu /\{thee /since the day that God created man upon the earth , and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? thee 027 019 Gen /\{thee /sit and eat of my venison , that thy soul may bless me. thee 035 006 Eze /\{thee /sith thou hast not hated blood , even blood shall pursue thee. thee 034 014 Jer /\{thee /six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . thee 015 018 Deu /\{thee /six years : and the LORD thy God shall bless thee in all that thou doest . thee 015 012 Deu /\{thee /six years ; then in the seventh year thou shalt let him go free from thee. thee 009 022 Dan /\{thee /skill and understanding . thee 049 015 Jer /\{thee /small among the heathen , and despised among men . thee 001 002 Oba /\{thee /small among the heathen : thou art greatly despised . thee 004 014 Jug /\{thee /So Barak went down from mount Tabor , and ten thousand men after him. thee 004 008 Rut /\{thee /So he drew off his shoe . thee 038 020 Jer /\{thee /so it shall be well unto thee, and thy soul shall live . thee 034 005 Jer /\{thee /so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 007 020 Job /\{thee /so that I am a burden to myself? thee 014 024 Deu /\{thee /so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: thee 002 004 IIKi /\{thee /So they came to Jericho . thee 002 002 IIKi /\{thee /So they went down to Bethel . thee 018 014 Deu /\{thee /so to do. thee 005 014 Mic /\{thee /so will I destroy thy cities . thee 018 023 Exo /\{thee /so, then thou shalt be able to endure , and all this people shall also go to their place in peace . thee 028 014 Eze /\{thee /so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . thee 033 015 Gen /\{thee /some of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . thee 001 018 ITi /\{thee /son Timothy , according to the prophecies which went before on thee , that thou by them mightest war a good warfare ; thee 002 048 Luk /\{thee /sorrowing . thee 044 018 Gen /\{thee /speak a word in my lord's ears , and let not thine anger burn against thy servant : for thou art even as Pharaoh . thee 025 024 Isa /\{thee /speak in thine audience , and hear the words of thine handmaid . thee 003 026 Deu /\{thee /speak no more unto me of this matter . thee 014 012 IISa /\{thee /speak one word unto my lord the king . And he said , Say on . thee 013 013 IISa /\{thee /speak unto the king ; for he will not

withhold me from thee. thee 016 022 ISa /{thee /stand before me; for he hath found favour in my sight . thee 005 031 Deu /{thee /stand thou here by me , and I will speak unto thee all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. thee 012 003 Eze /{thee /stuff for removing , and remove by day in their sight ; and thou shalt remove from thy place to another place in their sight : it may be they will consider , though they be a rebellious house . thee 012 008 IISa /{thee /such and such things . thee 047 011 Isa /{thee /suddenly , which thou shalt not know . thee 007 004 Deu /{thee /suddenly . thee 021 039 Act /\$thee /suffer me to speak unto the people . thee 050 006 Gen /{thee /swear . thee 024 003 Gen /{thee /swear by the LORD , the God of heaven , and the God of the earth , that thou shalt not take a wife unto my son of the daughters of the Canaanites , among whom I dwell : thee 030 034 Exo /{thee /sweet spices , stacte , and onycha , and galbanum ; these sweet spices with pure frankincense : of each shall there be a like weight: thee 024 012 Exo /{thee /tables of stone , and a law , and commandments which I have written ; that thou mayest teach them. thee 005 015 IIKi /{thee /take a blessing of thy servant . thee 014 036 Mar /\$thee /take away this cup from me : nevertheless not what I will , but what thou wilt. thee 019 002 Isa /{thee /take heed to thyself until the morning , and abide in a secret place, and hide thyself: thee 024 051 Gen /{thee /take her, and go , and let her be thy master's son's wife , as the LORD hath spoken . thee 020 021 ISA /{thee /take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . thee 026 011 ISA /{thee /take thou now the spear that is at his bolster , and the cruse of water , and let us go . thee 005 012 Joh /\$thee /Take up thy bed , and walk ? thee 004 009 Dan /{thee /tell me the visions of my dream that I have seen , and the interpretation thereof. thee 004 002 IIKi /{thee /tell me, what hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . thee 001 004 IISa /{thee /tell me. And he answered , That the people are fled from the battle , and many of the people also are fallen and dead ; and Saul and Jonathan his son are dead also. thee 023 011 ISA /{thee /tell thy servant . And the LORD said , He will come down . thee 001 012 Dan /{thee /ten days ; and let them give us pulse to eat , and water to drink . thee 014 003 IKi /{thee /ten loaves , and cracknels , and a cruse of honey , and go to him: he shall tell thee what shall become of the child . thee 011 031 IKi /{thee /ten pieces : for thus saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: thee 018 011 IISa /{thee /ten shekels of silver , and a girdle . thee 017 010 Jug /{thee /ten shekels of silver by the year , and a suit of apparel , and thy victuals . So the Levite went in . thee 004 006 Jug /{thee /ten thousand men of the children of Naphtali and of the children of Zebulun ? thee 045 004 Psa /{thee /terrible things . thee 006 003 Mic /{thee /testify against me. thee 019 007 IISa /{thee /than all the evil that befell thee from thy youth until now. thee 004 015 Rut /{thee /than seven sons , hath born him. thee 001 008 ISA /{thee /than ten sons ? thee 029 019 Gen /{thee /than that I should give her to another man : abide with me. thee 019 009 Gen /{thee /than with them. And they pressed sore upon the man , even Lot , and came near to break the door . thee 011 017 Rev /\$thee /thanks , O Lord God Almighty , which art , and wast , and art to come ; because thou hast taken to thee thy great power , and hast reigned . thee 006 005 Psa /{thee /thanks ? thee 079 013 Psa /{thee /thanks for ever : we will shew forth thy praise to all generations . thee 035 018 Psa /{thee /thanks in the great congregation : I will praise thee among much people . thee 011 040 Joh /\$thee /that , if thou wouldest believe , thou shouldest see the glory of God ? thee 024 014 Act /\$thee /that after the way which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : thee 040 015 Jer /{thee /that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? thee 033 012 Job /{thee /that God is greater than man . thee 009 032 Neh /{thee /that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . thee 065 004 Psa /{thee /that he may dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . thee 016 016 ISA /{thee /that he shall play with his hand , and thou shalt be well . thee 007 011 IISa /{thee /that he will make thee an house . thee 018 017 IICH /{thee /that he would not prophesy good unto me, but evil ? thee 022 018 IKi /{thee /that he would prophesy no good concerning me, but evil ? thee 018 011 Luk /\$thee /that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thee 048 009 Isa /{thee /that I cut thee not off . thee 003 012 Exo /{thee /that I have sent thee: When thou hast

brought forth the people out of Egypt , ye shall serve God upon this mountain . thee 036 002 Job /[{]thee /that I have yet to speak on God's behalf. thee 002 013 Lam /[{]thee /that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 024 014 Gen /[{]thee /that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . thee 027 021 Gen /[{]thee /that I may feel thee, my son , whether thou be my very son Esau or not. thee 016 004 IISa /[{]thee /that I may find grace in thy sight , my lord , O king . thee 033 013 Exo /[{]thee /that I may find grace in thy sight : and consider that this nation is thy people . thee 033 005 Exo /[{]thee /that I may know what to do unto thee. thee 001 011 Nah /[{]thee /that imagineth evil against the LORD , a wicked counsellor . thee 003 013 IISa /[{]thee /that is , Thou shalt not see my face , except thou first bring Michal Saul's daughter , when thou comest to see my face . thee 032 008 Jer /[{]thee /that is in Anathoth , which is in the country of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . thee 060 004 Psa /[{]thee /that it may be displayed because of the truth . Selah . thee 022 007 Deu /[{]thee /that it may be well with thee, and that thou mayest prolong thy days . thee 003 001 Rut /[{]thee /that it may be well with thee? thee 042 006 Jer /[{]thee /that it may be well with us, when we obey the voice of the LORD our God . thee 012 028 Deu /[{]thee /that it may go well with thee, and with thy children after thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . thee 001 014 Nah /[{]thee /that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . thee 005 029 Mat /[{]thee /that one of thy members should perish , and not that thy whole body should be cast into hell : thee 005 030 Mat /[{]thee /that one of thy members should perish , and not that thy whole body should be cast into hell . thee 007 018 Mic /[{]thee /that pardoneth iniquity , and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . thee 004 011 Mic /[{]thee /that say , Let her be defiled , and let our eye look upon Zion . thee 002 034 ISa /[{]thee /that shall come upon thy two sons , on Hophni and Phinehas ; in one day they shall die both of them. thee 022 020 Num /[{]thee /that shalt thou do . thee 033 001 Isa /[{]thee /that spoilest , and thou wast not spoiled ; and dealest treacherously , and they dealt not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. thee 017 010 ICh /[{]thee /that the LORD will build thee an house . thee 001 011 Jon /[{]thee /that the sea may be calm unto us? for the sea wrought , and was tempestuous . thee 005 014 Dan /[{]thee /that the spirit of the gods is in thee , and that light and understanding and excellent wisdom is found in thee. thee 018 012 IKi /[{]thee /that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . thee 002 005 Zep /[{]thee /that there shall be no inhabitant . thee 017 021 Joh /[{]thee /that they also may be one in us : that the world may believe that thou hast sent me . thee 018 002 Num /[{]thee /that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . thee 012 012 Gen /[{]thee /that they shall say , This is his wife : and they will kill me, but they will save thee alive . thee 019 043 Luk /[{]thee /that thine enemies shall cast a trench about thee , and compass thee round , and keep thee in on every side , thee 040 014 Job /[{]thee /that thine own right hand can save thee. thee 014 030 Mar /[{]thee /That this day , even in this night , before the cock crow twice , thou shalt deny me thrice . thee 026 034 Mat /[{]thee /That this night , before the cock crow , thou shalt deny me thrice . thee 016 003 Job /[{]thee /that thou answerest ? thee 025 024 Mat /[{]thee /that thou art an hard man , reaping where thou hast not sown , and gathering where thou hast not strawed : thee 016 018 Mat /[{]thee /That thou art Peter , and upon this rock I will build my church ; and the gates of hell shall not prevail against it . thee 011 017 Num /[{]thee /that thou bear it not thyself alone. thee 001 018 ITi /[{]thee /that thou by them mightest war a good warfare ; thee 005 016 Dan /[{]thee /that thou canst make interpretations , and dissolve doubts : now if thou canst read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . thee 041 015 Gen /[{]thee /that thou canst understand a dream to interpret it. thee 037 020 Jer /[{]thee /that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 018 023 Jug /[{]thee /that thou comest with such a

company ? thee 010 007 ISa /^{thee /that thou do as occasion serve thee; for God is with thee. thee 020 009 Gen /^{thee /that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . thee 032 021 Exo /^{thee /that thou hast brought so great a sin upon them? thee 011 041 Joh /\$ {thee /that thou hast heard me . thee 010 009 Job /^{thee /that thou hast made me as the clay ; and wilt thou bring me into dust again ? thee 022 028 Num /^{thee /that thou hast smitten me these three times ? thee 028 003 Gen /^{thee /that thou mayest be a multitude of people ; thee 130 004 Psal /^{thee /that thou mayest be feared . thee 104 027 Psal /^{thee /that thou mayest give them their meat in due season . thee 028 004 Gen /^{thee /that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . thee 028 015 ISa /^{thee /that thou mayest make known unto me what I shall do . thee 005 006 IIKi /^{thee /that thou mayest recover him of his leprosy . thee 018 015 IICh /^{thee /that thou say nothing but the truth to me in the name of the LORD ? thee 004 006 Hos /^{thee /that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . thee 003 009 ISa /^{thee /that thou shalt say , Speak , LORD ; for thy servant heareth . So Samuel went and lay down in his place . thee 027 002 Deu /^{thee /that thou shalt set thee up great stones , and plaister them with plaister : thee 022 035 Num /^{thee /that thou shalt speak . So Balaam went with the princes of Balak . thee 022 014 Act /\$ {thee /that thou shouldest know his will , and see that Just One , and shouldest hear the voice of his mouth . thee 003 011 Gen /^{thee /that thou shouldest not eat ? thee 010 003 Job /^{thee /that thou shouldest oppress , that thou shouldest despise the work of thine hands , and shine upon the counsel of the wicked ? thee 001 020 IKi /^{thee /that thou shouldest tell them who shall sit on the throne of my lord the king after him. thee 021 021 Act /\$ {thee /that thou teachest all the Jews which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . thee 022 016 IKi /^{thee /that thou tell me nothing but that which is true in the name of the LORD ? thee 003 011 Gen /^{thee /that thou wast naked ? Hast thou eaten of the tree , whereof I commanded thee that thou shouldest not eat ? thee 023 020 Act /\$ {thee /that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . thee 024 004 Act /\$ {thee /that thou wouldest hear us of thy clemency a few words . thee 005 016 Deu /^{thee /that thy days may be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. thee 022 032 Luk /\$ {thee /that thy faith fail not : and when thou art converted , strengthen thy brethren . thee 015 012 Jug /^{thee /that we may deliver thee into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. thee 005 010 Eze /^{thee /that we might write the names of the men that were the chief of them. thee 005 009 Eze /^{thee /that which I have not done , and whereunto I will not do any more the like, because of all thine abominations . thee 001 008 Phm /\$ {thee /that which is convenient , thee 010 021 Dan /^{thee /that which is noted in the scripture of truth : and there is none that holdeth with me in these things, but Michael your prince . thee 003 013 IKi /^{thee /that which thou hast not asked , both riches , and honour : so that there shall not be any among the kings like unto thee all thy days . thee 034 011 Exo /^{thee /the Amorite , and the Canaanite , and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . thee 010 002 ISa /^{thee /The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? thee 030 001 Deu /^{thee /the blessing and the curse , which I have set before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, thee 028 004 Gen /^{thee /the blessing of Abraham , to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . thee 010 051 Mar /\$ {thee /The blind man said unto him , Lord , that I might receive my sight . thee 021 009 Rev /\$ {thee /the bride , the Lamb's wife . thee 018 008 Num /^{thee /the charge of mine heave offerings of all the hallowed things of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . thee 060 014 Isa /^{thee /The city of the LORD , The Zion of the Holy One of Israel . thee 025 003 Isa /^{thee /the city of the terrible nations shall fear thee. thee 013 038 Joh /\$ {thee /The cock shall not crow , till thou hast denied me thrice . thee 007 012 Deu /^{thee /the covenant and the mercy which he swore unto thy fathers : thee 016 027 Eze /^{thee /the daughters of the Philistines , which are ashamed of thy lewd way . thee 026 008 Isa /^{thee /the desire of our soul is to thy name , and to the remembrance of thee. thee 024 016 Eze /^{thee /the desire of thine eyes with a stroke : yet neither shalt thou mourn nor

weep , neither shall thy tears run down . thee 037 004 Psa /{thee /the desires of thine heart . thee 060
 006 Isa /{thee /the dromedaries of Midian and Ephah ; all they from Sheba shall come : they shall
 bring gold and incense ; and they shall shew forth the praises of the LORD . thee 001 024 Jug /{thee
 /the entrance into the city , and we will shew thee mercy . thee 014 003 Hos /{thee /the fatherless
 findeth mercy . thee 032 025 Jer /{thee /the field for money , and take witnesses ; for the city is
 given into the hand of the Chaldeans . thee 060 013 Isa /{thee /the fir tree , the pine tree , and the box
 together , to beautify the place of my sanctuary ; and I will make the place of my feet glorious . thee
 060 011 Isa /{thee /the forces of the Gentiles , and that their kings may be brought . thee 060 005 Isa
 /{thee /the forces of the Gentiles shall come unto thee. thee 119 010 Psa /{thee /the freewill
 offerings of my mouth , O LORD , and teach me thy judgments . thee 030 002 Gen /{thee /the fruit
 of the womb ? thee 058 008 Isa /{thee /the glory of the LORD shall be thy rereward . thee 028 013
 Deu /{thee /the head , and not the tail ; and thou shalt be above only , and thou shalt not be beneath ;
 if that thou hearken unto the commandments of the LORD thy God , which I command thee this day ,
 to observe and to do them: thee 002 008 Psa /{thee /the heathen for thine inheritance , and the
 uttermost parts of the earth for thy possession . thee 007 001 Deu /{thee /the Hittites , and the
 Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the
 Jebusites , seven nations greater and mightier than thou; thee 012 008 IISa /{thee /the house of Israel
 and of Judah ; and if that had been too little , I would moreover have given unto thee such and such
 things . thee 021 004 IKi /{thee /the inheritance of my fathers . And he laid him down upon his bed ,
 and turned away his face , and would eat no bread . thee 014 019 Num /{thee /the iniquity of this
 people according unto the greatness of thy mercy , and as thou hast forgiven this people , from Egypt
 even until now . thee 017 001 Rev /\$thee /the judgment of the great whore that sitteth upon many
 waters : thee 016 019 Mat /\$thee /the keys of the kingdom of heaven : and whatsoever thou shalt
 bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in
 heaven . thee 002 002 Jer /{thee /the kindness of thy youth , the love of thine espousals , when thou
 wentest after me in the wilderness , in a land that was not sown . thee 001 004 Son /{thee /the king
 hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love
 more than wine : the upright love thee. thee 017 008 Gen /{thee /the land wherein thou art a stranger
 , all the land of Canaan , for an everlasting possession ; and I will be their God . thee 022 022 Job
 /{thee /the law from his mouth , and lay up his words in thine heart . thee 018 014 Deu /{thee /the
 LORD thy God hath not suffered thee so to do. thee 004 022 Jug /{thee /the man whom thou seekest
 . And when he came into her tent, behold, Sisera lay dead , and the nail was in his temples . thee 017
 003 IISa /{thee /the man whom thou seekest is as if all returned : so all the people shall be in peace .
 thee 017 007 Rev /\$thee /the mystery of the woman , and of the beast that carrieth her , which hath
 the seven heads and ten horns . thee 024 002 Eze /{thee /the name of the day , even of this same day
 : the king of Babylon set himself against Jerusalem this same day . thee 017 003 Joh /\$thee /the only
 true God , and Jesus Christ , whom thou hast sent . thee 029 021 Eze /{thee /the opening of the
 mouth in the midst of them; and they shall know that I am the LORD . thee 021 023 ICh /{thee /the
 oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat
 offering ; I give it all. thee 022 023 Jer /{thee /the pain as of a woman in travail ! thee 003 013 Rut
 /{thee /the part of a kinsman , well ; let him do the kinsman's part : but if he will not do the part of a
 kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the
 morning . thee 003 011 Est /{thee /the people also, to do with them as it seemeth good to thee. thee
 060 007 Isa /{thee /the rams of Nebaioth shall minister unto thee: they shall come up with
 acceptance on mine altar , and I will glorify the house of my glory . thee 076 010 Psa /{thee /the
 remainder of wrath shalt thou restrain . thee 021 004 Eze /{thee /the righteous and the wicked ,
 therefore shall my sword go forth out of his sheath against all flesh from the south to the north : thee
 021 003 Eze /{thee /the righteous and the wicked . thee 116 017 Psa /{thee /the sacrifice of
 thanksgiving , and will call upon the name of the LORD . thee 007 004 Jug /{thee /the same shall go
 with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . thee
 007 004 Jug /{thee /the same shall not go . thee 011 006 Job /{thee /the secrets of wisdom , that
 they are double to that which is ! Know therefore that God exacteth of thee less than thine iniquity
 deserveth. thee 017 009 Deu /{thee /the sentence of judgment : thee 036 015 Eze /{thee /the shame
 of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt

thou cause thy nations to fall any more, saith the Lord GOD . thee 051 023 Jer /{thee /the shepherd and his flock ; and with thee will I break in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . thee 002 019 IKi /{thee /the situation of this city is pleasant , as my lord seeth : but the water is naught , and the ground barren . thee 003 015 Nah /{thee /the sword shall cut thee off , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . thee 028 007 Eze /{thee /the terrible of the nations : and they shall draw their swords against the beauty of thy wisdom , and they shall defile thy brightness . thee 014 018 IISa /{thee /the thing that I shall ask thee. And the woman said , Let my lord the king now speak . thee 045 003 Isa /{thee /the treasures of darkness , and hidden riches of secret places , that thou mayest know that I, the LORD , which call thee by thy name , am the God of Israel . thee 011 002 Dan /{thee /the truth . Behold, there shall stand up yet three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . thee 052 001 Isa /{thee /the uncircumcised and the unclean . thee 012 015 Deu /{thee /the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . thee 021 007 IKi /{thee /the vineyard of Naboth the Jezreelite . thee 038 020 Jer /{thee /the voice of the LORD , which I speak unto thee: so it shall be well unto thee, and thy soul shall live . thee 009 027 ISa /{thee /the word of God . thee 001 008 Neh /{thee /the word that thou commandedst thy servant Moses , saying , If ye transgress , I will scatter you abroad among the nations : thee 021 002 IKi /{thee /the worth of it in money . thee 004 005 Eze /{thee /the years of their iniquity , according to the number of the days , three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . thee 058 009 Isa /{thee /the yoke , the putting forth of the finger , and speaking vanity ; thee 051 004 Psa /{thee /thee only, have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . thee 004 038 Deu /{thee /their land for an inheritance , as it is this day . thee 003 011 Zep /{thee /them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . thee 024 004 ISa /{thee /Then David arose , and cut off the skirt of Saul's robe privily . thee 012 018 ICh /{thee /Then David received them, and made them captains of the band . thee 003 003 Eze /{thee /Then did I eat it; and it was in my mouth as honey for sweetness . thee 012 005 Jer /{thee /then how canst thou contend with horses ? and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? thee 012 005 Jer /{thee /then how wilt thou do in the swelling of Jordan ? thee 044 032 Gen /{thee /then I shall bear the blame to my father for ever . thee 010 011 IISa /{thee /then I will come and help thee. thee 019 012 ICh /{thee /then I will help thee. thee 020 011 Deu /{thee /then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. thee 043 009 Gen /{thee /then let me bear the blame for ever : thee 009 033 Jug /{thee /then mayest thou do to them as thou shalt find occasion . thee 014 036 ISa /{thee /Then said the priest , Let us draw near hither unto God . thee 056 009 Psa /{thee /then shall mine enemies turn back : this I know ; for God is for me. thee 018 016 Mat /{thee /then take with thee one or two more , that in the mouth of two or three witnesses every word may be established . thee 024 008 Gen /{thee /then thou shalt be clear from this my oath : only bring not my son thither again . thee 020 012 Deu /{thee /then thou shalt besiege it: thee 012 021 Deu /{thee /then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 025 035 Lev /{thee /then thou shalt relieve him: yea, though he be a stranger , or a sojourner ; that he may live with thee. thee 012 020 Luk /{thee /then whose shall those things be , which thou hast provided ? thee 003 013 Rut /{thee /then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . thee 020 009 ISa /{thee /then would not I tell it thee? thee 024 018 Deu /{thee /thence: therefore I command thee to do this thing . thee 022 024 Jer /{thee /thence; thee 028 065 Deu /{thee /there a trembling heart , and failing of eyes , and sorrow of mind : thee 001 007 Oba /{thee /there is none understanding in him. thee 017 006 Exo /{thee /there upon the rock in Horeb ; and thou shalt smite the rock , and there shall come water out of it, that the people may drink . And Moses did so in the sight of the elders of Israel . thee 017 004 IKi /{thee /there. thee 011 017 Num /{thee /there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. thee 007 004 Jug /{thee /there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee,

This shall not go with thee, the same shall not go . thee 016 027 Luk /\$ {thee /therefore , father , that thou wouldest send him to my father's house : thee 001 035 Luk /\$ {thee /therefore also that holy thing which shall be born of thee shall be called the Son of God . thee 004 001 IITi /\$ {thee /therefore before God , and the Lord Jesus Christ , who shall judge the quick and the dead at his appearing and his kingdom ; thee 038 029 Gen /^ {thee /therefore his name was called Pharez . thee 015 015 Deu /^ {thee /therefore I command thee this thing to day . thee 009 028 Neh /^ {thee /therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; thee 033 005 Exo /^ {thee /therefore now put off thy ornaments from thee, that I may know what to do unto thee. thee 023 014 Deu /^ {thee /therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . thee 016 034 Eze /^ {thee /therefore thou art contrary . thee 043 004 Isa /^ {thee /therefore will I give men for thee, and people for thy life . thee 008 002 Deu /^ {thee /these forty years in the wilderness , to humble thee, and to prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no. thee 001 019 Luk /\$ {thee /these glad tidings . thee 010 021 Deu /^ {thee /these great and terrible things , which thine eyes have seen . thee 022 009 Eze /^ {thee /they commit lewdness . thee 022 009 Eze /^ {thee /they eat upon the mountains : in the midst of thee they commit lewdness . thee 005 028 Deu /^ {thee /they have well said all that they have spoken . thee 002 016 Lam /^ {thee /they hiss and gnash the teeth : they say , We have swallowed her up : certainly this is the day that we looked for ; we have found , we have seen it. thee 002 015 Lam /^ {thee /they hiss and wag their head at the daughter of Jerusalem , saying, Is this the city that men call The perfection of beauty , The joy of the whole earth ? thee 021 011 Psa /^ {thee /they imagined a mischievous device , which they are not able to perform. thee 026 016 Isa /^ {thee /they poured out a prayer when thy chastening was upon them. thee 030 014 Jer /^ {thee /they seek thee not; for I have wounded thee with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased . thee 003 012 Dan /^ {thee /they serve not thy gods , nor worship the golden image which thou hast set up . thee 027 010 Eze /^ {thee /they set forth thy comeliness . thee 006 019 Gen /^ {thee /they shall be male and female . thee 060 007 Isa /^ {thee /they shall come up with acceptance on mine altar , and I will glorify the house of my glory . thee 025 004 Eze /^ {thee /they shall eat thy fruit , and they shall drink thy milk . thee 045 014 Isa /^ {thee /they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 066 004 Psa /^ {thee /they shall sing to thy name . Selah . thee 023 025 Eze /^ {thee /they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . thee 022 018 Pro /^ {thee /they shall withal be fitted in thy lips . thee 001 007 Oba /^ {thee /they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 038 018 Isa /^ {thee /they that go down into the pit cannot hope for thy truth . thee 041 012 Isa /^ {thee /they that war against thee shall be as nothing, and as a thing of nought . thee 022 004 Psa /^ {thee /they trusted , and thou didst deliver them. thee 021 003 Joh /\$ {thee /They went forth , and entered into a ship immediately ; and that night they caught nothing . thee 077 016 Psa /^ {thee /they were afraid : the depths also were troubled . thee 004 030 Jer /^ {thee /they will seek thy life . thee 007 016 Deu /^ {thee /thine eye shall have no pity upon them: neither shalt thou serve their gods ; for that will be a snare unto thee. thee 006 040 IICH /^ {thee /thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . thee 004 001 Rev /\$ {thee /things which must be hereafter . thee 029 027 Gen /^ {thee /this also for the service which thou shalt serve with me yet seven other years . thee 021 023 Mat /\$ {thee /this authority ? thee 020 002 Luk /\$ {thee /this authority ? thee 011 028 Mar /\$ {thee /this authority to do these things ? thee 015 028 ISa /^ {thee /this day , and hath given it to a neighbour of thine, that is better than thou. thee 035 021 IICH /^ {thee /this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. thee 022 019 Pro /^ {thee /this day , even to thee. thee 030 011 Deu /^ {thee /this day , it is not hidden from thee, neither is it far off . thee 006 006 Deu /^ {thee /this day , shall be in thine heart : thee 004 040 Deu /^ {thee /this day , that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 028 001 Deu /^ {thee /this day , that the LORD thy God will set thee on high above all nations of the earth : thee 030 002 Deu /^ {thee /this day , thou and thy

children , with all thine heart , and with all thy soul ; thee 013 018 Deu /\{thee /this day , to do that which is right in the eyes of the LORD thy God . thee 007 011 Deu /\{thee /this day , to do them. thee 019 009 Deu /\{thee /this day , to love the LORD thy God , and to walk ever in his ways ; then shalt thou add three cities more for thee, beside these three : thee 028 013 Deu /\{thee /this day , to observe and to do them: thee 028 014 Deu /\{thee /this day , to the right hand , or to the left , to go after other gods to serve them. thee 010 015 Jug /\{thee /this day . thee 027 010 Deu /\{thee /this day . thee 028 018 ISa /\{thee /this day . thee 015 005 Deu /\{thee /this day . thee 030 008 Deu /\{thee /this day . thee 007 025 Jos /\{thee /this day . And all Israel stoned him with stones , and burned them with fire , after they had stoned them with stones . thee 031 048 Gen /\{thee /this day . Therefore was the name of it called Galeed ; thee 029 012 Deu /\{thee /this day : thee 008 011 Deu /\{thee /this day : thee 034 011 Exo /\{thee /this day : behold, I drive out before thee the Amorite , and the Canaanite , and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . thee 028 015 Deu /\{thee /this day ; that all these curses shall come upon thee, and overtake thee: thee 001 018 Jer /\{thee /this day a defenced city , and an iron pillar , and brasen walls against the whole land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . thee 010 013 Deu /\{thee /this day for thy good ? thee 040 004 Jer /\{thee /this day from the chains which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 030 015 Deu /\{thee /this day life and good , and death and evil ; thee 018 031 IISa /\{thee /this day of all them that rose up against thee. thee 008 001 Deu /\{thee /this day shall ye observe to do , that ye may live , and multiply , and go in and possess the land which the LORD sware unto your fathers . thee 026 018 Deu /\{thee /this day to be his peculiar people , as he hath promised thee, and that thou shouldest keep all his commandments ; thee 030 016 Deu /\{thee /this day to love the LORD thy God , to walk in his ways , and to keep his commandments and his statutes and his judgments , that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. thee 025 032 ISa /\{thee /this day to meet me: thee 004 014 Rut /\{thee /this day without a kinsman , that his name may be famous in Israel . thee 004 018 Jer /\{thee /this is thy wickedness , because it is bitter , because it reacheth unto thine heart . thee 015 007 Gen /\{thee /this land to inherit it. thee 019 007 IISa /\{thee /this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. thee 019 005 Gen /\{thee /this night ? bring them out unto us, that we may know them. thee 007 004 Jug /\{thee /This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . thee 007 004 Jug /\{thee /This shall not go with thee, the same shall not go . thee 015 015 Deu /\{thee /this thing to day . thee 036 019 Jer /\{thee /thou and Jeremiah ; and let no man know where ye be. thee 118 028 Psa /\{thee /thou art my God , I will exalt thee. thee 044 021 Isa /\{thee /thou art my servant : O Israel , thou shalt not be forgotten of me. thee 041 009 Isa /\{thee /Thou art my servant ; I have chosen thee, and not cast thee away . thee 012 013 Gen /\{thee /thou art my sister : that it may be well with me for thy sake; and my soul shall live because of thee . thee 018 018 Exo /\{thee /thou art not able to perform it thyself alone. thee 010 014 Psa /\{thee /thou art the helper of the fatherless . thee 032 018 Deu /\{thee /thou art unmindful , and hast forgotten God that formed thee. thee 029 007 Eze /\{thee /thou brakest , and madest all their loins to be at a stand . thee 120 003 Psa /\{thee /thou false tongue ? thee 014 005 Job /\{thee /thou hast appointed his bounds that he cannot pass ; thee 016 019 Eze /\{thee /thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . thee 018 015 Mat /\{thee /thou hast gained thy brother . thee 073 023 Psa /\{thee /thou hast holden me by my right hand . thee 002 007 Deu /\{thee /thou hast lacked nothing . thee 053 005 Psa /\{thee /thou hast put them to shame , because God hath despised them. thee 009 027 Neh /\{thee /thou heardest them from heaven ; and according to thy manifold mercies thou gavest them saviours , who saved them out of the hand of their enemies . thee 009 028 Neh /\{thee /thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; thee 001 024 Mar /\{thee /thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . thee 004 034 Luk /\{thee /thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . thee 035 021 IICH /\{thee /thou king of Judah ? I come not against thee this day , but against the house wherewith I have war : for God commanded me to make

haste : forbear thee from meddling with God , who is with me, that he destroy thee not. thee 017 015
 Deu /\{thee /thou mayest not set a stranger over thee, which is not thy brother . thee 006 012 Jug
 /\{thee /thou mighty man of valour . thee 003 057 Lam /\{thee /thou saidst , Fear not. thee 015 007
 Exo /\{thee /thou sentest forth thy wrath , which consumed them as stubble . thee 007 027 Jer /\{thee
 /thou shalt also call unto them; but they will not answer thee. thee 027 036 Eze /\{thee /thou shalt be
 a terror , and never shalt be any more . thee 028 019 Eze /\{thee /thou shalt be a terror , and never
 shalt thou be any more . thee 013 013 IISa /\{thee /thou shalt be as one of the fools in Israel . Now
 therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. thee 035 015 Eze
 /\{thee /thou shalt be desolate , O mount Seir , and all Idumea , even all of it: and they shall know
 that I am the LORD . thee 004 021 Lam /\{thee /thou shalt be drunken , and shalt make thyself naked
 . thee 005 026 Mat /\{thee /Thou shalt by no means come out thence , till thou hast paid the uttermost
 farthing . thee 017 011 Deu /\{thee /thou shalt do : thou shalt not decline from the sentence which
 they shall shew thee, to the right hand , nor to the left . thee 021 023 Gen /\{thee /thou shalt do unto
 me, and to the land wherein thou hast sojourned . thee 005 002 IISa /\{thee /Thou shalt feed my
 people Israel , and thou shalt be a captain over Israel . thee 011 002 ICh /\{thee /Thou shalt feed my
 people Israel , and thou shalt be ruler over my people Israel . thee 015 014 Deu /\{thee /thou shalt
 give unto him. thee 047 011 Isa /\{thee /thou shalt not be able to put it off : and desolation shall come
 upon thee suddenly , which thou shalt not know . thee 022 025 Exo /\{thee /thou shalt not be to him
 as an usurer , neither shalt thou lay upon him usury . thee 025 039 Lev /\{thee /thou shalt not compel
 him to serve as a bondservant : thee 012 059 Luk /\{thee /thou shalt not depart thence , till thou hast
 paid the very last mite . thee 034 004 Jer /\{thee /Thou shalt not die by the sword : thee 015 007 Deu
 /\{thee /thou shalt not harden thine heart , nor shut thine hand from thy poor brother : thee 047 011
 Isa /\{thee /thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt
 not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know .
 thee 018 009 Deu /\{thee /thou shalt not learn to do after the abominations of those nations . thee 015
 013 Deu /\{thee /thou shalt not let him go away empty : thee 003 015 Zep /\{thee /thou shalt not see
 evil any more. thee 028 068 Deu /\{thee /Thou shalt see it no more again : and there ye shall be sold
 unto your enemies for bondmen and bondwomen , and no man shall buy you. thee 007 002 Deu
 /\{thee /thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor
 shew mercy unto them: thee 001 007 Jer /\{thee /thou shalt speak . thee 001 003 Oba /\{thee /thou
 that dwellest in the clefts of the rock , whose habitation is high ; that saith in his heart , Who shall
 bring me down to the ground ? thee 016 004 Eze /\{thee /thou wast not salted at all , nor swaddled at
 all . thee 023 003 Act /\{thee /thou whited wall : for sittest thou to judge me after the law , and
 commandest me to be smitten contrary to the law ? thee 019 022 Luk /\{thee /thou wicked servant .
 Thou knewest that I was an austere man , taking up that I laid not down , and reaping that I did not
 sow : thee 014 015 Job /\{thee /thou wilt have a desire to the work of thine hands . thee 006 002 Deu
 /\{thee /thou, and thy son , and thy son's son , all the days of thy life ; and that thy days may be
 prolonged . thee 030 011 Jer /\{thee /though I make a full end of all nations whither I have scattered
 thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee
 altogether unpunished . thee 045 004 Isa /\{thee /though thou hast not known me. thee 045 005 Isa
 /\{thee /though thou hast not known me: thee 012 001 Isa /\{thee /though thou wast angry with me,
 thine anger is turned away , and thou comfortedst me. thee 005 003 Exo /\{thee /three days journey
 into the desert , and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with
 the sword . thee 003 018 Exo /\{thee /three days journey into the wilderness , that we may sacrifice to
 the LORD our God . thee 010 003 Isa /\{thee /three men going up to God to Bethel , one carrying
 three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : thee
 021 010 ICh /\{thee /three things: choose thee one of them , that I may do it unto thee. thee 024 012
 IISa /\{thee /three things; choose thee one of them, that I may do it unto thee . thee 008 015 Deu
 /\{thee /through that great and terrible wilderness , wherein were fiery serpents , and scorpions , and
 drought , where there was no water ; who brought thee forth water out of the rock of flint ; thee 020
 017 Num /\{thee /through thy country : we will not pass through the fields , or through the vineyards
 , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn
 to the right hand nor to the left , until we have passed thy borders . thee 011 019 Jug /\{thee /through
 thy land into my place . thee 016 040 Eze /\{thee /through with their swords . thee 016 018 Deu

/^{thee /throughout thy tribes : and they shall judge the people with just judgment . thee 029 005 Eze
 /^{thee /thrown into the wilderness , thee and all the fish of thy rivers : thou shalt fall upon the open
 fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of
 the field and to the fowls of the heaven . thee 013 020 Jer /^{thee /thy beautiful flock ? thee 027 009
 Eze /^{thee /thy calkers : all the ships of the sea with their mariners were in thee to occupy thy
 merchandise . thee 032 007 Deu /^{thee /thy elders , and they will tell thee. thee 031 038 Gen /^{thee
 /thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten .
 thee 027 008 Psa /^{thee /Thy face , LORD , will I seek . thee 038 022 Jer /^{thee /thy feet are sunk
 in the mire , and they are turned away back . thee 011 017 Rev /\$^{thee /thy great power , and hast
 reigned . thee 047 029 Gen /^{thee /thy hand under my thigh , and deal kindly and truly with me;
 bury me not, I pray thee, in Egypt : thee 024 002 Gen /^{thee /thy hand under my thigh : thee 012 008
 IISa /^{thee /thy master's house , and thy master's wives into thy bosom , and gave thee the house of
 Israel and of Judah ; and if that had been too little , I would moreover have given unto thee such and
 such things . thee 119 007 Psa /^{thee /thy merciful kindness be for my comfort , according to thy
 word unto thy servant . thee 032 029 Gen /^{thee /thy name . And he said , Wherefore is it that thou
 dost ask after my name ? And he blessed him there. thee 001 017 ISa /^{thee /thy petition that thou
 hast asked of him. thee 001 015 Oba /^{thee /thy reward shall return upon thine own head . thee 063
 008 Psa /^{thee /thy right hand upholdeth me. thee 001 011 Neh /^{thee /thy servant this day , and
 grant him mercy in the sight of this man . For I was the king's cupbearer . thee 028 031 Deu /^{thee
 /thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. thee 060 004
 Isa /^{thee /thy sons shall come from far , and thy daughters shall be nursed at thy side . thee 007 016
 IISa /^{thee /thy throne shall be established for ever . thee 002 009 Exo /^{thee /thy wages . And the
 woman took the child , and nursed it. thee 026 010 Eze /^{thee /thy walls shall shake at the noise of
 the horsemen , and of the wheels , and of the chariots , when he shall enter into thy gates , as men
 enter into a city wherein is made a breach . thee 027 003 Gen /^{thee /thy weapons , thy quiver and
 thy bow , and go out to the field , and take me some venison ; thee 028 045 Deu /^{thee /till thou be
 destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his
 commandments and his statutes which he commanded thee: thee 004 025 Dan /^{thee /till thou know
 that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 008 013
 IKi /^{thee /to abide in for ever . thee 001 003 ITi /\$^{thee /to abide still at Ephesus , when I went into
 Macedonia , that thou mightest charge some that they teach no other doctrine , thee 002 026 IKi
 /^{thee /to Anathoth , unto thine own fields ; for thou art worthy of death : but I will not at this time
 put thee to death , because thou barest the ark of the Lord GOD before David my father , and because
 thou hast been afflicted in all wherein my father was afflicted . thee 004 005 Neh /^{thee /to anger
 before the builders . thee 028 018 Eze /^{thee /to ashes upon the earth in the sight of all them that
 behold thee. thee 013 047 Act /\$^{thee /to be a light of the Gentiles , that thou shouldest be for
 salvation unto the ends of the earth . thee 014 002 Deu /^{thee /to be a peculiar people unto himself,
 above all the nations that are upon the earth . thee 018 019 Jug /^{thee /to be a priest unto the house
 of one man , or that thou be a priest unto a tribe and a family in Israel ? thee 007 006 Deu /^{thee /to
 be a special people unto himself, above all people that are upon the face of the earth . thee 010 001
 ISa /^{thee /to be captain over his inheritance ? thee 026 003 Act /\$^{thee /to be expert in all customs
 and questions which are among the Jews : wherefore I beseech thee to hear me patiently . thee 015
 001 ISa /^{thee /to be king over his people , over Israel : now therefore hearken thou unto the voice of
 the words of the LORD . thee 028 025 Deu /^{thee /to be smitten before thine enemies : thou shalt go
 out one way against them, and flee seven ways before them: and shalt be removed into all the
 kingdoms of the earth . thee 028 007 Deu /^{thee /to be smitten before thy face : they shall come out
 against thee one way , and flee before thee seven ways . thee 017 027 ICh /^{thee /to bless the house
 of thy servant , that it may be before thee for ever : for thou blessest , O LORD , and it shall be
 blessed for ever . thee 007 029 IISa /^{thee /to bless the house of thy servant , that it may continue for
 ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy
 servant be blessed for ever . thee 003 012 IISa /^{thee /to bring about all Israel unto thee. thee 021
 029 Eze /^{thee /to bring thee upon the necks of them that are slain , of the wicked , whose day is
 come , when their iniquity shall have an end . thee 024 021 IISa /^{thee /to build an altar unto the
 LORD , that the plague may be stayed from the people . thee 028 010 ICh /^{thee /to build an house

for the sanctuary : be strong , and do it. thee 003 018 Rev /\$ {thee /to buy of me gold tried in the fire , that thou mayest be rich ; and white raiment , that thou mayest be clothed , and that the shame of thy nakedness do not appear ; and anoint thine eyes with eyesalve , that thou mayest see . thee 022 037 Num /^ {thee /to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? thee 005 010 Joh /\$ {thee /to carry thy bed . thee 024 026 Eze /^ {thee /to cause thee to hear it with thine ears ? thee 016 041 Eze /^ {thee /to cease from playing the harlot , and thou also shalt give no hire any more. thee 039 002 Eze /^ {thee /to come up from the north parts , and will bring thee upon the mountains of Israel : thee 040 004 Jer /^ {thee /to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 040 004 Jer /^ {thee /to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 016 034 Eze /^ {thee /to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . thee 024 010 Num /^ {thee /to curse mine enemies , and, behold, thou hast altogether blessed them these three times . thee 023 011 Num /^ {thee /to curse mine enemies , and, behold, thou hast blessed them altogether . thee 008 028 IKi /^ {thee /to day : thee 029 013 Deu /^ {thee /to day for a people unto himself, and that he may be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . thee 024 010 ISa /^ {thee /to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . thee 023 043 Luk /\$ {thee /To day shalt thou be with me in paradise . thee 002 026 IKi /^ {thee /to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . thee 038 016 Jer /^ {thee /to death , neither will I give thee into the hand of these men that seek thy life . thee 038 025 Jer /^ {thee /to death ; also what the king said unto thee: thee 002 008 IKi /^ {thee /to death with the sword . thee 001 008 Jer /^ {thee /to deliver thee, saith the LORD . thee 004 007 ICo /\$ {thee /to differ from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? thee 022 010 Act /\$ {thee /to do . thee 018 025 Gen /^ {thee /to do after this manner , to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? thee 016 005 Eze /^ {thee /to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . thee 008 016 Deu /^ {thee /to do thee good at thy latter end ; thee 018 032 IISa /^ {thee /to do thee hurt , be as that young man is. thee 026 016 Deu /^ {thee /to do these statutes and judgments : thou shalt therefore keep and do them with all thine heart , and with all thy soul . thee 024 022 Deu /^ {thee /to do this thing . thee 024 018 Deu /^ {thee /to do this thing . thee 009 025 Jos /^ {thee /to do unto us, do . thee 025 015 Jer /^ {thee /to drink it. thee 008 002 Son /^ {thee /to drink of spiced wine of the juice of my pomegranate . thee 015 017 Exo /^ {thee /to dwell in , in the Sanctuary , O Lord , which thy hands have established . thee 012 009 Hos /^ {thee /to dwell in tabernacles , as in the days of the solemn feast . thee 013 012 Deu /^ {thee /to dwell there, saying , thee 004 032 Dan /^ {thee /to eat grass as oxen , and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 004 025 Dan /^ {thee /to eat grass as oxen , and they shall wet thee with the dew of heaven , and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 026 017 Mat /\$ {thee /to eat the passover ? thee 009 045 Mar /\$ {thee /to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : thee 018 008 Mat /\$ {thee /to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . thee 009 043 Mar /\$ {thee /to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : thee 018 009 Mat /\$ {thee /to enter into life with one eye , rather than having two eyes to be cast into hell fire . thee 009 047 Mar /\$ {thee /to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : thee 003 012 Isa /^ {thee /to err , and destroy the way of thy paths . thee 040 004 Jer /^ {thee /to go , thither go . thee 040 005 Jer /^ {thee /to go . So the captain of the guard gave him victuals and a reward , and let him go . thee 005 041 Mat /\$ {thee /to go a mile , go with him twain . thee 016 005 Eze /^ {thee /to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in

the day that thou wast born . thee 014 004 Mat /\$ {thee /to have her . thee 006 018 Mar /\$ {thee /to have thy brother's wife . thee 004 036 Deu /^ {thee /to hear his voice , that he might instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . thee 024 026 Eze /^ {thee /to hear it with thine ears ? thee 026 003 Act /\$ {thee /to hear me patiently . thee 018 002 Jer /^ {thee /to hear my words . thee 014 011 IICH /^ {thee /to help , whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. thee 022 019 Psa /^ {thee /to help me. thee 143 009 Psa /^ {thee /to hide me. thee 013 006 Jer /^ {thee /to hide there. thee 025 040 Isa /^ {thee /to him to wife . thee 004 008 Pro /^ {thee /to honour , when thou dost embrace her. thee 022 037 Num /^ {thee /to honour ? thee 008 003 Deu /^ {thee /to hunger , and fed thee with manna , which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 018 010 Act /\$ {thee /to hurt thee : for I have much people in this city . thee 019 003 Deu /^ {thee /to inherit , into three parts , that every slayer may flee thither. thee 037 034 Psa /^ {thee /to inherit the land : when the wicked are cut off , thou shalt see it. thee 016 001 Isa /^ {thee /to Jesse the Bethlehemite : for I have provided me a king among his sons . thee 008 002 Ecc /^ {thee /to keep the king's commandment , and that in regard of the oath of God . thee 005 015 Deu /^ {thee /to keep the sabbath day . thee 004 010 Luk /\$ {thee /to keep thee : thee 091 011 Psa /^ {thee /to keep thee in all thy ways . thee 023 020 Exo /^ {thee /to keep thee in the way , and to bring thee into the place which I have prepared . thee 006 020 Gen /^ {thee /to keep them alive . thee 026 014 Act /\$ {thee /to kick against the pricks . thee 009 005 Act /\$ {thee /to kick against the pricks . thee 008 002 Deu /^ {thee /to know what was in thine heart , whether thou wouldest keep his commandments , or no. thee 004 026 IIKi /^ {thee /to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . thee 014 009 Isa /^ {thee /to meet thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 020 006 IKi /^ {thee /to morrow about this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . thee 016 007 Eze /^ {thee /to multiply as the bud of the field , and thou hast increased and waxen great , and thou art come to excellent ornaments : thy breasts are fashioned , and thine hair is grown , whereas thou wast naked and bare . thee 036 008 Isa /^ {thee /to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. thee 030 015 Gen /^ {thee /to night for thy son's mandrakes . thee 027 009 Eze /^ {thee /to occupy thy merchandise . thee 010 008 Isa /^ {thee /to offer burnt offerings , and to sacrifice sacrifices of peace offerings : seven days shalt thou tarry , till I come to thee, and shew thee what thou shalt do . thee 015 014 Jer /^ {thee /to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger , which shall burn upon you. thee 025 007 Eze /^ {thee /to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 011 024 Jug /^ {thee /to possess ? So whomsoever the LORD our God shall drive out from before us, them will we possess . thee 012 001 Deu /^ {thee /to possess it, all the days that ye live upon the earth . thee 021 001 Deu /^ {thee /to possess it, lying in the field , and it be not known who hath slain him: thee 019 002 Deu /^ {thee /to possess it. thee 019 014 Deu /^ {thee /to possess it. thee 048 017 Isa /^ {thee /to profit , which leadeth thee by the way that thou shouldest go . thee 014 015 Rev /\$ {thee /to reap ; for the harvest of the earth is ripe . thee 002 004 Rom /\$ {thee /to repentance ? thee 016 042 Eze /^ {thee /to rest , and my jealousy shall depart from thee, and I will be quiet , and will be no more angry . thee 007 011 IISa /^ {thee /to rest from all thine enemies . Also the LORD telleth thee that he will make thee an house . thee 058 014 Isa /^ {thee /to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thee 015 020 Jer /^ {thee /to save thee and to deliver thee, saith the LORD . thee 043 002 Jer /^ {thee /to say , Go not into Egypt to sojourn there: thee 019 021 IIKi /^ {thee /to scorn ; the daughter of Jerusalem hath shaken her head at thee . thee 037 022 Isa /^ {thee /to scorn; the daughter of Jerusalem hath shaken her head at thee . thee 010 003 IISa /^ {thee /to search the city , and to spy it out , and to overthrow it? thee 034 004 Deu /^ {thee /to see it with thine eyes , but thou shalt not go over thither. thee 016 016 Isa /^ {thee /to seek out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall

play with his hand , and thou shalt be well . thee 017 004 Jer /{thee /to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thee 043 023 Isa /{thee /to serve with an offering , nor wearied thee with incense . thee 009 008 ICh /{thee /to set thee on his throne , to be king for the LORD thy God : because thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . thee 010 009 IKi /{thee /to set thee on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . thee 025 010 Pro /{thee /to shame , and thine infamy turn not away . thee 025 008 Pro /{thee /to shame . thee 014 002 IKi /{thee /to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . thee 005 024 IISa /{thee /to smite the host of the Philistines . thee 014 015 ICh /{thee /to smite the host of the Philistines . thee 018 020 Jer /{thee /to speak good for them, and to turn away thy wrath from them. thee 036 012 Isa /{thee /to speak these words ? hath he not sent me to the men that sit upon the wall , that they may eat their own dung , and drink their own piss with you? thee 018 027 IIKi /{thee /to speak these words ? hath he not sent me to the men which sit on the wall , that they may eat their own dung , and drink their own piss with you? thee 026 002 Jer /{thee /to speak unto them; diminish not a word : thee 002 042 IKi /{thee /to swear by the LORD , and protested unto thee, saying , Know for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . thee 025 040 ISa /{thee /to take thee to him to wife . thee 002 003 Eze /{thee /to the children of Israel , to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . thee 037 010 Gen /{thee /to the earth ? thee 028 017 Eze /{thee /to the ground , I will lay thee before kings , that they may behold thee. thee 002 022 IISa /{thee /to the ground ? how then should I hold up my face to Joab thy brother ? thee 005 003 Est /{thee /to the half of the kingdom . thee 012 058 Luk /\$thee /to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . thee 005 025 Mat /\$thee /to the judge , and the judge deliver thee to the officer , and thou be cast into prison . thee 014 032 IISa /{thee /to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. thee 025 004 Eze /{thee /to the men of the east for a possession , and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . thee 012 058 Luk /\$thee /to the officer , and the officer cast thee into prison . thee 005 025 Mat /\$thee /to the officer , and thou be cast into prison . thee 003 013 IIKi /{thee /to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings together , to deliver them into the hand of Moab . thee 017 011 Deu /{thee /to the right hand , nor to the left . thee 004 007 Jug /{thee /to the river Kishon Sisera , the captain of Jabin's army , with his chariots and his multitude ; and I will deliver him into thine hand . thee 022 006 Eze /{thee /to their power to shed blood . thee 003 011 Eze /{thee /to them of the captivity , unto the children of thy people , and speak unto them, and tell them, Thus saith the Lord GOD ; whether they will hear , or whether they will forbear . thee 003 006 Eze /{thee /to them, they would have hearkened unto thee. thee 014 012 IKi /{thee /to thine own house : and when thy feet enter into the city , the child shall die . thee 001 011 Job /{thee /to thy face . thee 002 005 Job /{thee /to thy face . thee 034 028 ICh /{thee /to thy fathers , and thou shalt be gathered to thy grave in peace , neither shall thine eyes see all the evil that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . thee 018 026 IIKi /{thee /to thy servants in the Syrian language ; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall . thee 004 012 Ezr /{thee /to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . thee 042 005 Jer /{thee /to us. thee 013 005 Deu /{thee /to walk in . So shalt thou put the evil away from the midst of thee. thee 006 031 ICh /{thee /to walk in thy ways , so long as they live in the land which thou gavest unto our fathers . thee 003 018 Zep /{thee /to whom the reproach of it was a burden . thee 018 017 ISa /{thee /to wife : only be thou valiant for me, and fight the LORD'S battles . For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. thee 017 009 IKi /{thee /to Zarephath , which belongeth to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. thee 008 028 Luk /\$thee /to torment me not . thee 026 002 Act /\$thee /touching all the things whereof I am accused of the Jews : thee 008

048 IKi /<sup>{thee /toward their land , which thou gavest unto their fathers , the city which thou hast
 chosen , and the house which I have built for thy name : thee 006 034 ICh /<sup>{thee /toward this city
 which thou hast chosen , and the house which I have built for thy name ; thee 019 037 IISa /<sup>{thee
 /turn back again , that I may die in mine own city , and be buried by the grave of my father and of my
 mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him
 what shall seem good unto thee. thee 001 007 Jos /<sup>{thee /turn not from it to the right hand or to the
 left , that thou mayest prosper whithersoever thou goest . thee 005 042 Mat /\$<sup>{thee /turn not thou
 away . thee 015 031 IISa /<sup>{thee /turn the counsel of Ahithophel into foolishness . thee 119 007 Psa
 /<sup>{thee /turn unto me, and those that have known thy testimonies . thee 010 004 ISa /<sup>{thee /two
 loaves of bread ; which thou shalt receive of their hands . thee 010 001 Deu /<sup>{thee /two tables of
 stone like unto the first , and come up unto me into the mount , and make thee an ark of wood . thee
 034 001 Exo /<sup>{thee /two tables of stone like unto the first : and I will write upon these tables the
 words that were in the first tables , which thou brakest . thee 036 008 Isa /<sup>{thee /two thousand horses
 , if thou be able on thy part to set riders upon them. thee 018 023 IIKi /<sup>{thee /two thousand horses ,
 if thou be able on thy part to set riders upon them. thee 010 002 Num /<sup>{thee /two trumpets of silver ;
 of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly ,
 and for the journeying of the camps . thee 021 019 Eze /<sup>{thee /two ways , that the sword of the king
 of Babylon may come : both twain shall come forth out of one land : and choose thou a place , choose
 it at the head of the way to the city . thee 001 050 Joh /\$<sup>{thee /under the fig tree , believest thou ?
 thou shalt see greater things than these . thee 009 009 Ecc /<sup>{thee /under the sun , all the days of thy
 vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . thee 010
 014 Dan /<sup>{thee /understand what shall befall thy people in the latter days : for yet the vision is for
 many days . thee 002 007 IITi /\$<sup>{thee /understanding in all things . thee 002 011 Pro /<sup>{thee
 /understanding shall keep thee: thee 001 011 Phm /\$<sup>{thee /unprofitable , but now profitable to thee
 and to me : thee 028 021 Deu /<sup>{thee /until he have consumed thee from off the land , whither thou
 goest to possess it. thee 006 018 Jug /<sup>{thee /until I come unto thee, and bring forth my present , and
 set it before thee. And he said , I will tarry until thou come again . thee 028 015 Gen /<sup>{thee /until I
 have done that which I have spoken to thee of. thee 020 020 Deu /<sup>{thee /until it be subdued . thee
 018 022 Mat /\$<sup>{thee /Until seven times : but , Until seventy times seven . thee 028 024 Deu /<sup>{thee
 /until thou be destroyed . thee 028 061 Deu /<sup>{thee /until thou be destroyed . thee 023 030 Exo
 /<sup>{thee /until thou be increased , and inherit the land . thee 028 020 ICh /<sup>{thee /until thou hast
 finished all the work for the service of the house of the LORD . thee 007 024 Deu /<sup>{thee /until thou
 have destroyed them. thee 004 032 Dan /<sup>{thee /until thou know that the most High ruleth in the
 kingdom of men , and giveth it to whomsoever he will . thee 028 022 Deu /<sup>{thee /until thou perish .
 thee 022 002 Deu /<sup>{thee /until thy brother seek after it, and thou shalt restore it to him again . thee
 013 015 Jug /<sup>{thee /until we shall have made ready a kid for thee. thee 028 036 Deu /<sup>{thee /unto a
 nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood
 and stone . thee 023 027 Num /<sup>{thee /unto another place ; peradventure it will please God that thou
 mayest curse me them from thence. thee 035 006 Eze /<sup>{thee /unto blood , and blood shall pursue
 thee: sith thou hast not hated blood , even blood shall pursue thee. thee 024 011 Num /<sup>{thee /unto
 great honour ; but, lo, the LORD hath kept thee back from honour . thee 006 002 IIKi /<sup>{thee /unto
 Jordan , and take thence every man a beam , and let us make us a place there, where we may dwell .
 And he answered , Go ye. thee 018 035 Joh /\$<sup>{thee /unto me : what hast thou done ? thee 002 019
 Hos /<sup>{thee /unto me for ever ; yea, I will betroth thee unto me in righteousness , and in judgment ,
 and in lovingkindness , and in mercies . thee 002 020 Hos /<sup>{thee /unto me in faithfulness : and thou
 shalt know the LORD . thee 002 019 Hos /<sup>{thee /unto me in righteousness , and in judgment , and in
 lovingkindness , and in mercies . thee 025 016 Psa /<sup>{thee /unto me, and have mercy upon me; for I
 am desolate and afflicted . thee 048 009 Gen /<sup>{thee /unto me, and I will bless them. thee 040 014
 Gen /<sup>{thee /unto me, and make mention of me unto Pharaoh , and bring me out of this house : thee
 003 010 Exo /<sup>{thee /unto Pharaoh , that thou mayest bring forth my people the children of Israel out
 of Egypt . thee 007 015 Exo /<sup>{thee /unto Pharaoh in the morning ; lo, he goeth out unto the water ;
 and thou shalt stand by the river's brink against he come ; and the rod which was turned to a serpent
 shalt thou take in thine hand . thee 002 017 IKi /<sup>{thee /unto Solomon the king , , that he give me
 Abishag the Shunammite to wife . thee 006 023 Mar /\$^{{thee /unto the half of my kingdom . thee 003}</sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup></sup>

004 Eze /[^]{thee /unto the house of Israel , and speak with my words unto them. thee 002 018 IKi /[^]{thee /unto the king . thee 024 015 Deu /[^]{thee /unto the LORD , and it be sin unto thee. thee 039 004 Eze /[^]{thee /unto the ravenous birds of every sort , and to the beasts of the field to be devoured . thee 016 027 Eze /[^]{thee /unto the will of them that hate thee, the daughters of the Philistines , which are ashamed of thy lewd way . thee 025 040 Lev /[^]{thee /unto the year of jubile : thee 037 013 Gen /[^]{thee /unto them. And he said to him, Here am I. thee 002 004 Eze /[^]{thee /unto them; and thou shalt say unto them, Thus saith the Lord GOD . thee 029 008 ISa /[^]{thee /unto this day , that I may not go fight against the enemies of my lord the king ? thee 015 020 Jer /[^]{thee /unto this people a fenced brasen wall : and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . thee 022 015 Isa /[^]{thee /unto this treasurer , even unto Shebna , which is over the house , and say, thee 022 020 IIKi /[^]{thee /unto thy fathers , and thou shalt be gathered into thy grave in peace ; and thine eyes shall not see all the evil which I will bring upon this place . And they brought the king word again . thee 001 010 Rut /[^]{thee /unto thy people . thee 040 013 Gen /[^]{thee /unto thy place : and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his butler . thee 036 011 Isa /[^]{thee /unto thy servants in the Syrian language ; for we understand it: and speak not to us in the Jews' language , in the ears of the people that are on the wall . thee 022 017 Num /[^]{thee /unto very great honour , and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people . thee 018 041 IKi /[^]{thee /up , eat and drink ; for there is a sound of abundance of rain . thee 011 008 Hos /[^]{thee /up , Ephraim ? how shall I deliver thee, Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 009 016 Exo /[^]{thee /up , for to shew in thee my power ; and that my name may be declared throughout all the earth . thee 004 011 Luk /^{\$}{thee /up , lest at any time thou dash thy foot against a stone . thee 004 006 Mat /^{\$}{thee /up , lest at any time thou dash thy foot against a stone . thee 009 017 Rom /^{\$}{thee /up , that I might shew my power in thee , and that my name might be declared throughout all the earth . thee 023 012 ISa /[^]{thee /up . thee 014 010 IIKi /[^]{thee /up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? thee 007 010 Jos /[^]{thee /up ; wherefore liest thou thus upon thy face ? thee 046 004 Gen /[^]{thee /up again: and Joseph shall put his hand upon thine eyes . thee 026 019 ISa /[^]{thee /up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . thee 016 022 Deu /[^]{thee /up any image ; which the LORD thy God hateth . thee 027 002 Deu /[^]{thee /up great stones , and plaister them with plaister : thee 032 003 Eze /[^]{thee /up in my net . thee 091 012 Psa /[^]{thee /up in their hands , lest thou dash thy foot against a stone . thee 040 009 Isa /[^]{thee /up into the high mountain ; O Jerusalem , that bringest good tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! thee 017 008 Deu /[^]{thee /up into the place which the LORD thy God shall choose ; thee 003 027 Deu /[^]{thee /up into the top of Pisgah , and lift up thine eyes westward , and northward , and southward , and eastward , and behold it with thine eyes : for thou shalt not go over this Jordan . thee 027 012 Num /[^]{thee /up into this mount Abarim , and see the land which I have given unto the children of Israel . thee 032 049 Deu /[^]{thee /up into this mountain Abarim , unto mount Nebo , which is in the land of Moab , that is over against Jericho ; and behold the land of Canaan , which I give unto the children of Israel for a possession : thee 003 015 Nah /[^]{thee /up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . thee 009 018 Neh /[^]{thee /up out of Egypt , and had wrought great provocations ; thee 006 004 Mic /[^]{thee /up out of the land of Egypt , and redeemed thee out of the house of servants ; and I sent before thee Moses , Aaron , and Miriam . thee 032 008 Exo /[^]{thee /up out of the land of Egypt . thee 032 004 Exo /[^]{thee /up out of the land of Egypt . thee 020 001 Deu /[^]{thee /up out of the land of Egypt . thee 012 028 IKi /[^]{thee /up out of the land of Egypt . thee 029 004 Eze /[^]{thee /up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . thee 049 019 Isa /[^]{thee /up shall be far away . thee 025 019 IICH /[^]{thee /up to boast : abide now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? thee 017 015 Jos /[^]{thee /up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. thee 008 005 Son /[^]{thee /up under the apple tree : there thy mother brought thee forth : there she brought

thee forth that bare thee. thee 031 021 Jer /\{thee /up waymarks , make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . thee 001 009 IISa /\{thee /upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. thee 063 006 Psa /\{thee /upon my bed , and meditate on thee in the night watches . thee 032 004 Eze /\{thee /upon the land , I will cast thee forth upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. thee 039 002 Eze /\{thee /upon the mountains of Israel : thee 002 025 Deu /\{thee /upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . thee 021 029 Eze /\{thee /upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . thee 049 016 Isa /\{thee /upon the palms of my hands ; thy walls are continually before me. thee 013 009 Exo /\{thee /upon thine hand , and for a memorial between thine eyes , that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . thee 026 018 IICH /\{thee /Uzziah , to burn incense unto the LORD , but to the priests the sons of Aaron , that are consecrated to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . thee 039 005 Psa /\{thee /verily every man at his best state is altogether vanity . Selah . thee 028 043 Deu /\{thee /very high ; and thou shalt come down very low . thee 004 003 IIKi /\{thee /vessels abroad of all thy neighbours , even empty vessels ; borrow not a few . thee 003 006 Nah /\{thee /vile , and will set thee as a gazingstock . thee 048 027 Jer /\{thee /was he found among thieves ? for since thou spakest of him, thou skippedst for joy. thee 005 013 IIKi /\{thee /Wash , and be clean ? thee 005 014 Eze /\{thee /waste , and a reproach among the nations that are round about thee, in the sight of all that pass by . thee 049 017 Isa /\{thee /waste shall go forth of thee. thee 003 014 Nah /\{thee /waters for the siege , fortify thy strong holds : go into clay , and tread the mortar , make strong the brickkiln . thee 010 004 Ezr /\{thee /we also will be with thee: be of good courage , and do it. thee 064 009 Isa /\{thee /we are all thy people . thee 024 002 Act /\{thee /we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , thee 021 023 Act /\{thee /We have four men which have a vow on them ; thee 003 011 Joh /\{thee /We speak that we do know , and testify that we have seen ; and ye receive not our witness . thee 012 001 Jug /\{thee /we will burn thine house upon thee with fire . thee 001 004 Son /\{thee /we will remember thy love more than wine : the upright love thee. thee 019 006 IISa /\{thee /well . thee 015 011 Jer /\{thee /well in the time of evil and in the time of affliction . thee 027 008 Eze /\{thee /were thy pilots . thee 012 009 Eze /\{thee /What doest thou? thee 006 030 Joh /\{thee /what dost thou work ? thee 064 004 Isa /\{thee /what he hath prepared for him that waiteth for him. thee 010 015 ISa /\{thee /what Samuel said unto you. thee 014 003 IKi /\{thee /what shall become of the child . thee 002 029 Dan /\{thee /what shall come to pass . thee 019 027 Mat /\{thee /what shall we have therefore ? thee 015 016 Isa /\{thee /what the LORD hath said to me this night . And he said unto him, Say on . thee 001 009 Zec /\{thee /what these be. thee 023 030 Act /\{thee /what they had against him . Farewell . thee 002 013 Lam /\{thee /what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 024 014 Num /\{thee /what this people shall do to thy people in the latter days . thee 009 006 Act /\{thee /what thou must do . thee 010 006 Act /\{thee /what thou oughtest to do . thee 010 008 ISa /\{thee /what thou shalt do . thee 003 004 Rut /\{thee /what thou shalt do . thee 016 003 ISa /\{thee /what thou shalt do : and thou shalt anoint unto me him whom I name unto thee. thee 004 012 Exo /\{thee /what thou shalt say . thee 028 022 Act /\{thee /what thou thinkest : for as concerning this sect , we know that every where it is spoken against . thee 006 013 Son /\{thee /What will ye see in the Shulamite ? As it were the company of two armies . thee 025 008 ISa /\{thee /whatsoever cometh to thine hand unto thy servants , and to thy son David . thee 004 009 Eze /\{thee /wheat , and barley , and beans , and lentiles , and millet , and fitches , and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. thee 028 002 Psa /\{thee /when I lift up my hands toward thy holy oracle . thee 006 011 Hos /\{thee /when I returned the captivity of my people . thee 032 010 Eze /\{thee /when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . thee 005 015 Eze /\{thee /when I shall execute judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. thee 139

015 Psa /\{thee /when I was made in secret , and curiously wrought in the lowest parts of the earth .
 thee 061 002 Psa /\{thee /when my heart is overwhelmed : lead me to the rock that is higher than I.
 thee 005 026 IIKi /\{thee /when the man turned again from his chariot to meet thee? Is it a time to
 receive money , and to receive garments , and oliveyards , and vineyards , and sheep , and oxen , and
 menservants , and maidservants ? thee 016 015 Jug /\{thee /when thine heart is not with me? thou
 hast mocked me these three times , and hast not told me wherein thy great strength lieth. thee 011 015
 Jer /\{thee /when thou doest evil , then thou rejoicest . thee 049 018 Psa /\{thee /when thou doest
 well to thyself. thee 035 001 Gen /\{thee /when thou fleddest from the face of Esau thy brother . thee
 003 012 Exo /\{thee /When thou hast brought forth the people out of Egypt , ye shall serve God upon
 this mountain . thee 015 018 Deu /\{thee /when thou sendest him away free from thee; for he hath
 been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall
 bless thee in all that thou doest . thee 033 001 Isa /\{thee /when thou shalt cease to spoil , thou shalt
 be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously
 with thee. thee 012 025 Deu /\{thee /when thou shalt do that which is right in the sight of the LORD .
 thee 006 022 Pro /\{thee /when thou sleepest , it shall keep thee; and when thou awakest , it shall talk
 with thee. thee 043 002 Isa /\{thee /when thou walkest through the fire , thou shalt not be burned ;
 neither shall the flame kindle upon thee. thee 025 018 Deu /\{thee /when thou wast faint and weary ;
 and he feared not God . thee 016 006 Eze /\{thee /when thou wast in thy blood , Live . thee 016 006
 Eze /\{thee /when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood ,
 Live . thee 001 048 Joh /\{thee /when thou wast under the fig tree , I saw thee . thee 021 018 Joh
 /\{thee /When thou wast young , thou girdedst thyself , and walkedst whither thou wouldest : but
 when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee
 whither thou wouldest not . thee 031 049 Gen /\{thee /when we are absent one from another . thee
 010 009 Lev /\{thee /when ye go into the tabernacle of the congregation , lest ye die : it shall be a
 statute for ever throughout your generations : thee 006 027 IIKi /\{thee /whence shall I help thee? out
 of the barnfloor , or out of the winepress ? thee 022 011 Luk /\{thee /Where is the guestchamber ,
 where I shall eat the passover with my disciples ? thee 009 018 ISa /\{thee /where the seer's house is.
 thee 037 016 Gen /\{thee /where they feed their flocks. thee 011 020 IISa /\{thee /Wherefore
 approached ye so nigh unto the city when ye did fight ? knew ye not that they would shoot from the
 wall ? thee 022 037 Num /\{thee /wherefore camest thou not unto me? am I not able indeed to
 promote thee to honour ? thee 016 010 Jer /\{thee /Wherefore hath the LORD pronounced all this
 great evil against us? or what is our iniquity ? or what is our sin that we have committed against the
 LORD our God ? thee 025 008 ISa /\{thee /Wherefore let the young men find favour in thine eyes :
 for we come in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants ,
 and to thy son David . thee 021 007 Eze /\{thee /Wherefore sighest thou? that thou shalt answer , For
 the tidings ; because it cometh : and every heart shall melt , and all hands shall be feeble , and every
 spirit shall faint , and all knees shall be weak as water : behold, it cometh , and shall be brought to
 pass , saith the Lord GOD . thee 016 006 Jug /\{thee /wherein thy great strength lieth, and wherewith
 thou mightest be bound to afflict thee. thee 016 010 Jug /\{thee /wherewith thou mightest be bound .
 thee 002 003 Jos /\{thee /which are entered into thine house : for they be come to search out all the
 country . thee 020 015 Deu /\{thee /which are not of the cities of these nations . thee 022 005 Eze
 /\{thee /which art infamous and much vexed . thee 020 001 Deu /\{thee /which brought thee up out
 of the land of Egypt . thee 035 010 Psa /\{thee /which deliverest the poor from him that is too strong
 for him, yea, the poor and the needy from him that spoileth him? thee 001 005 IITi /\{thee /which
 dwelt first in thy grandmother Lois , and thy mother Eunice ; and I am persuaded that in thee also .
 thee 094 020 Psa /\{thee /which frameth mischief by a law ? thee 008 010 ICo /\{thee /which hast
 knowledge sit at meat in the idol's temple , shall not the conscience of him which is weak be
 emboldened to eat those things which are offered to idols ; thee 051 023 Isa /\{thee /which have said
 to thy soul , Bow down , that we may go over : and thou hast laid thy body as the ground , and as the
 street , to them that went over . thee 015 026 Exo /\{thee /which I have brought upon the Egyptians :
 for I am the LORD that healeth thee. thee 006 012 IKi /\{thee /which I spake unto David thy father :
 thee 004 015 Rut /\{thee /which is better to thee than seven sons , hath born him. thee 017 015 Deu
 /\{thee /which is not thy brother . thee 030 007 Deu /\{thee /which persecuted thee. thee 017 011 ICh
 /\{thee /which shall be of thy sons ; and I will establish his kingdom . thee 023 028 Exo /\{thee

/which shall drive out the Hivite , the Canaanite , and the Hittite , from before thee. thee 007 012 IISa /^{{thee /which shall proceed out of thy bowels , and I will establish his kingdom . thee 014 024 Deu /^{{thee /which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: thee 031 019 Psa /^{{thee /which thou hast wrought for them that trust in thee before the sons of men ! thee 039 007 Isa /^{{thee /which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . thee 020 018 IIKi /^{{thee /which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . thee 004 014 ITi /^{{thee /which was given thee by prophecy , with the laying on of the hands of the presbytery . thee 063 004 Psa /^{{thee /while I live : I will lift up my hands in thy name . thee 021 029 Eze /^{{thee /whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . thee 018 012 IKi /^{{thee /whither I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . thee 040 004 Jer /^{{thee /whither it seemeth good and convenient for thee to go , thither go . thee 015 002 Jer /^{{thee /Whither shall we go forth ? then thou shalt tell them, Thus saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . thee 012 029 Deu /^{{thee /whither thou goest to possess them, and thou succeedest them, and dwellest in their land ; thee 021 018 Joh /^{{thee /whither thou wouldest not . thee 009 057 Luk /^{{thee /whithersoever thou goest . thee 001 009 Jos /^{{thee /whithersoever thou goest . thee 008 019 Mat /^{{thee /whithersoever thou goest . thee 017 008 ICh /^{{thee /whithersoever thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . thee 007 009 IISa /^{{thee /whithersoever thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . thee 002 027 Rom /^{{thee /who by the letter and circumcision dost transgress the law ? thee 004 007 Job /^{{thee /who ever perished , being innocent ? or where were the righteous cut off ? thee 023 018 Act /^{{thee /who hath something to say unto thee . thee 017 003 Job /^{{thee /who is he that will strike hands with me? thee 021 037 Act /^{{thee /Who said , Canst thou speak Greek ? thee 022 009 ICh /^{{thee /who shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . thee 051 019 Isa /^{{thee /who shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? thee 001 024 Mar /^{{thee /who thou art , the Holy One of God . thee 004 034 Luk /^{{thee /who thou art ; the Holy One of God . thee 017 019 Luk /^{{thee /whole . thee 010 052 Mar /^{{thee /whole . And immediately he received his sight , and followed Jesus in the way . thee 009 022 Mat /^{{thee /whole . And the woman was made whole from that hour . thee 009 034 Act /^{{thee /whole : arise , and make thy bed . And he arose immediately . thee 005 034 Mar /^{{thee /whole ; go in peace , and be whole of thy plague . thee 008 048 Luk /^{{thee /whole ; go in peace . thee 046 028 Jer /^{{thee /wholly unpunished . thee 017 015 Deu /^{{thee /whom the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . thee 038 025 Gen /^{{thee /whose are these, the signet , and bracelets , and staff . thee 003 024 IISa /^{{thee /why is it that thou hast sent him away , and he is quite gone ? thee 139 020 Psa /^{{thee /wickedly , and thine enemies take thy name in vain . thee 119 007 Psa /^{{thee /will be glad when they see me; because I have hoped in thy word . thee 022 004 Job /^{{thee /will he enter with thee into judgment ? thee 041 003 Job /^{{thee /will he speak soft words unto thee? thee 051 023 Jer /^{{thee /will I break in pieces captains and rulers . thee 051 022 Jer /^{{thee /will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; thee 051 021 Jer /^{{thee /will I break in pieces the chariot and his rider ; thee 051 021 Jer /^{{thee /will I break in pieces the horse and his rider ; and with thee will I break in pieces the chariot and his rider ; thee 051 023 Jer /^{{thee /will I break in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . thee 051 020 Jer /^{{thee /will I break in pieces the nations , and with thee will I destroy kingdoms ; thee 051 022 Jer /^{{thee /will I break in pieces the young man and the maid ; thee 028 001 Psa /^{{thee /will I cry , O LORD my rock ; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit . thee 001 019 Joe /^{{thee /will I cry : for the fire hath devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . thee 051 020 Jer /^{{thee /will I}}}

destroy kingdoms ; thee 006 018 Gen /{thee /will I establish my covenant ; and thou shalt come into the ark , thou , and thy sons , and thy wife , and thy sons wives with thee. thee 030 016 Jer /{thee /will I give for a prey . thee 005 006 IKi /{thee /will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . thee 028 013 Gen /{thee /will I give it , and to thy seed ; thee 013 015 Gen /{thee /will I give it , and to thy seed for ever . thee 035 012 Gen /{thee /will I give the land . thee 105 011 Psa /{thee /will I give the land of Canaan , the lot of your inheritance : thee 016 018 ICh /{thee /will I give the land of Canaan , the lot of your inheritance ; thee 005 002 Psa /{thee /will I pray . thee 005 010 Eze /{thee /will I scatter into all the winds . thee 071 022 Psa /{thee /will I sing with the harp , O thou Holy One of Israel . thee 121 003 Psa /{thee /will not slumber . thee 014 015 Num /{thee /will speak , saying , thee 044 005 Psa /{thee /will we push down our enemies : through thy name will we tread them under that rise up against us. thee 004 002 Job /{thee /wilt thou be grieved ? but who can withhold himself from speaking ? thee 038 015 Jer /{thee /wilt thou not surely put me to death ? and if I give thee counsel , wilt thou not hearken unto me? thee 041 004 Job /{thee /wilt thou take him for a servant for ever ? thee 033 033 Job /{thee /wisdom . thee 022 012 ICh /{thee /wisdom and understanding , and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . thee 003 015 IITi /\$ {thee /wise unto salvation through faith which is in Christ Jesus . thee 032 003 Eze /{thee /with a company of many people ; and they shall bring thee up in my net . thee 028 022 Deu /{thee /with a consumption , and with a fever , and with an inflammation , and with an extreme burning , and with the sword , and with blasting , and with mildew ; and they shall pursue thee until thou perish . thee 029 003 Isa /{thee /with a mount , and I will raise forts against thee. thee 010 024 Isa /{thee /with a rod , and shall lift up his staff against thee, after the manner of Egypt . thee 008 048 IKi /{thee /with all their heart , and with all their soul , in the land of their enemies , which led them away captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : thee 008 023 IKi /{thee /with all their heart : thee 006 038 ICh /{thee /with all their heart and with all their soul in the land of their captivity , whither they have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : thee 006 014 ICh /{thee /with all their hearts : thee 031 003 Jer /{thee /with an everlasting love : therefore with lovingkindness have I drawn thee. thee 016 010 Eze /{thee /with badgers' skin , and I girded thee about with fine linen , and I covered thee with silk . thee 027 031 Eze /{thee /with bitterness of heart and bitter wailing . thee 049 025 Gen /{thee /with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : thee 006 018 IIKi /{thee /with blindness . And he smote them with blindness according to the word of Elisha . thee 003 004 Zec /{thee /with change of raiment . thee 023 024 Eze /{thee /with chariots , wagons , and wheels , and with an assembly of people , which shall set against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . thee 012 001 Jug /{thee /with fire . thee 014 006 IKi /{thee /with heavy tidings. thee 006 025 Pro /{thee /with her eyelids . thee 091 004 Psa /{thee /with his feathers , and under his wings shalt thou trust : his truth shall be thy shield and buckler . thee 043 023 Isa /{thee /with incense . thee 003 017 Zep /{thee /with joy ; he will rest in his love , he will joy over thee with singing . thee 063 005 Psa /{thee /with joyful lips : thee 103 004 Psa /{thee /with lovingkindness and tender mercies ; thee 028 028 Deu /{thee /with madness , and blindness , and astonishment of heart : thee 008 003 Deu /{thee /with manna , which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 019 033 IISa /{thee /with me in Jerusalem . thee 023 013 Num /{thee /with me unto another place , from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. thee 051 014 Jer /{thee /with men , as with caterpillars ; and they shall lift up a shout against thee. thee 032 008 Psa /{thee /with mine eye . thee 002 001 Ecc /{thee /with mirth , therefore enjoy pleasure : and, behold, this also is vanity . thee 033 022 Exo /{thee /with my hand while I pass by : thee 030 016 Gen /{thee /with my son's mandrakes . And he lay with her that night . thee 016 009 Isa /{thee /with my tears , O Heshbon , and Elealeh : for the shouting for thy summer fruits and for thy harvest is fallen . thee 138 001 Psa

/^{thee /with my whole heart : before the gods will I sing praise unto thee. thee 002 022 Jer /^{thee /with nitre , and take thee much soap , yet thine iniquity is marked before me, saith the Lord GOD . thee 016 009 Eze /^{thee /with oil . thee 006 015 Mic /^{thee /with oil ; and sweet wine , but shalt not drink wine . thee 004 030 Jer /^{thee /with ornaments of gold , though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . thee 006 026 Jer /^{thee /with sackcloth , and wallow thyself in ashes : make thee mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thee 016 010 Eze /^{thee /with silk . thee 003 017 Zep /^{thee /with singing . thee 016 040 Eze /^{thee /with stones , and thrust thee through with their swords . thee 025 030 Gen /^{thee /with that same red pottage; for I am faint : therefore was his name called Edom . thee 028 027 Deu /^{thee /with the botch of Egypt , and with the emerods , and with the scab , and with the itch , whereof thou canst not be healed . thee 004 025 Dan /^{thee /with the dew of heaven , and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 147 014 Psa /^{thee /with the finest of the wheat . thee 058 014 Isa /^{thee /with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thee 045 007 Psa /^{thee /with the oil of gladness above thy fellows . thee 001 009 Heb /\$^{thee /with the oil of gladness above thy fellows . thee 071 022 Psa /^{thee /with the psaltery , even thy truth , O my God : unto thee will I sing with the harp , O thou Holy One of Israel . thee 041 010 Isa /^{thee /with the right hand of my righteousness . thee 026 008 Isa /^{thee /with the spear even to the earth at once , and I will not smite him the second time . thee 020 018 Num /^{thee /with the sword . thee 002 009 Jon /^{thee /with the voice of thanksgiving ; I will pay that that I have vowed . Salvation is of the LORD . thee 048 032 Jer /^{thee /with the weeping of Jazer : thy plants are gone over the sea , they reach even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . thee 030 014 Jer /^{thee /with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased . thee 049 023 Isa /^{thee /with their face toward the earth , and lick up the dust of thy feet ; and thou shalt know that I am the LORD : for they shall not be ashamed that wait for me. thee 049 026 Isa /^{thee /with their own flesh ; and they shall be drunken with their own blood , as with sweet wine : and all flesh shall know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . thee 049 018 Isa /^{thee /with them all, as with an ornament , and bind them on thee, as a bride doeth. thee 003 025 Eze /^{thee /with them, and thou shalt not go out among them: thee 119 000 Psa /^{thee /with uprightness of heart , when I shall have learned thy righteous judgments . thee 028 016 Eze /^{thee /with violence , and thou hast sinned : therefore I will cast thee as profane out of the mountain of God : and I will destroy thee, O covering cherub , from the midst of the stones of fire . thee 016 009 Eze /^{thee /with water ; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil . thee 047 015 Isa /^{thee /with whom thou hast laboured , even thy merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. thee 002 043 IKi /^{thee /with? thee 008 001 Son /^{thee /without , I would kiss thee; yea, I should not be despised . thee 002 013 Mat /\$^{thee /word : for Herod will seek the young child to destroy him . thee 011 014 Act /\$^{thee /words , whereby thou and all thy house shall be saved . thee 049 009 Jer /^{thee /would they not leave some gleanings ? if thieves by night , they will destroy till they have enough . thee 001 005 Oba /^{thee /would they not leave some grapes ? thee 004 013 IIKi /^{thee /wouldest thou be spoken for to the king , or to the captain of the host ? And she answered , I dwell among mine own people . thee 003 007 Joh /\$^{thee /Ye must be born again . thee 037 030 Isa /^{thee /Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. thee 019 029 IIKi /^{thee /Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. thee 008 001 Son /^{thee /yea, I should not be despised . thee 041 010 Isa /^{thee /yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness . thee 041 010 Isa /^{thee /yea, I will uphold thee with the right hand of my righteousness . thee 006 010 Neh /^{thee /yea, in the night will they come to slay thee. thee 057 001 Psa /^{thee /yea, in the shadow of thy wings will I make my refuge , until these calamities be overpast . thee 012 006 Jer /^{thee /yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. thee 031 042 Gen /^{thee /yesternight . thee 008 006 Eze /^{thee /yet again, and thou shalt see greater

abominations . thee 008 015 Eze /^{thee /yet again, and thou shalt see greater abominations than these. thee 008 013 Eze /^{thee /yet again, and thou shalt see greater abominations that they do . thee 006 026 IICh /^{thee /yet if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them; thee 012 001 Jer /^{thee /yet let me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? thee 011 015 Zec /^{thee /yet the instruments of a foolish shepherd . thee 024 011 ISa /^{thee /yet thou huntest my soul to take it. thee 026 033 Mat /\${thee /yet will I never be offended . thee 026 035 Mat /\${thee /yet will I not deny thee . Likewise also said all the disciples . thee 030 011 Jer /^{thee /yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . thee 015 035 IISa /^{thee /Zadok and Abiathar the priests ? therefore it shall be, that what thing soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . thee-ward 019 004 ISa /^{thee-ward /very good :

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thee 4671 # soi {soy}; dative case of 4771; to thee: -- {thee}, thine own, thou, thy.[ql thee 4571 # se {seh}; accusative case singular of 4771; thee: -- {thee}, thou, X thy house.[ql thee 4675 # sou {soo}; genitive case of 4771; of thee, thy: -- X home, {thee}, thine (own), thou, thy.[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).[ql

Joktheel 3371 -- Yoqth@/el -- {Joktheel}. thee 0577 -- /anna/ -- I (me) beseech (pray) {thee}, O. thee 0607 -- /antah -- as for {thee}, thou. thee 0859 -- /attah -- {thee}, thou, ye, you. thee 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves thee 3863 - - luw/ -- if (haply), peradventure, I pray {thee}, though, I would,would God (that). thee 3890 -- l@vath -- X {thee}. thee 4994 -- na/ -- I beseech (pray) {thee} (you), go to, now, oh. thee 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X {thee}, X them, + think, X us, well, X you(-rselves). thee 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, X{thee}, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. thee 0848 ** hautou ** her (own), (of) him(-self), his (own), of it, {thee}, their(own), them(-selves), they. thee 4571 ** se ** {thee}, thou, X thy house. thee 4572 ** seautou ** {thee}, thine own self, (thou) thy(-self). thee 4671 ** soi ** {thee}, thine own, thou, thy. thee 4675 ** sou ** X home, {thee}, thine (own), thou, thy.

thee against thee . thee against thee ? thee art in me , and I in thee , that they also 2532 -kai-> thee as unto thee . thee be it unto thee even as thou wilt 2309 -thelo-> thee be to thee . Our friends 5384 -philos-> thee be with thee . Amen 0281 -amen-> thee because I know thee to be expert 1109 -gnostes-> thee by thee , brother 0080 -adephos-> thee for out of thee shall come 1831 -exerchomai-> thee for thee , and hath had compassion 1653 -eleeo-> thee for thee , and one 3391 -mia-> thee for thee , and one for Moses 3475 -Moseus-> thee for thee , that thy faith 4102 -pistis-> thee for thee . thee for thee : for my strength 1411 -dunamis-> thee for thee into 1519 -eis-> thee for thee that one 1520 -heis-> thee for thee to carry 0142 -airo-> thee for thee to do 4160 -poieo-> thee for thee to eat 5315 -phago-> thee for thee to enter 1525 -eiserchomai-> thee for thee to have 2192 -echo-> thee for thee to kick 2979 -laktizo-> thee for thee to reap 2325 -therizo-> thee from thee , and all 3956 -pas-> thee from thee , and thou shalt find 2147 -heurisko-> thee from thee , Lord 2962 -kurios-> thee from thee . thee have I to do with thee , Jesus 2424 -Iesous-> thee have I to do with thee ? mine 3450 -mou-> thee have we to do with thee , Jesus 2424 -Iesous-> thee have we to do with thee , thou Jesus 2424 -Iesous-> thee he that was with thee beyond 4008 -peran-> thee he to thee ? how 4459 -pos-> thee him up unto thee . thee him with thee : for he is profitable 2173 -euchrestos-> thee I give thee charge 3853 -paraggello-> thee I not unto thee , that , if 1437 -ean-> thee I pray thee , come 2064 -erchomai-> thee I thee : In the name 3686 -onoma-> thee I thee in Crete 2914 -Krete-> thee I to thee ; and these 5023 -tauta-> thee I unto thee , hoping 1679 -elpizo-> thee in thee , and that my name 3686 -onoma-> thee in thee , had been done 1096 -ginomai-> thee in thee : for thy merchants 1713 -emporos-> thee in thee ; thee in thee ; and no 3364 -ou me-> thee in thee ; and the sound 5456 -phone-> thee in thee ; and the voice 5456 -phone-> thee in thee I am well 2106 -eudokeo-> thee in thee one stone 3037 -lithos-> thee is in thee be not darkness 4655 -skotos-> thee is in thee by the putting 1936 -epithesis-> thee is that to thee ? thee is that to thee ? follow 0190 -akoloutho-> thee is upon thee , and thou shalt be blind 5185 -tuphlos-> thee is with thee : blessed 2127 -eulogeo-> thee it from thee : for it is profitable 4851 -sumphero-> thee it from thee : it is better 2570 -kalos-> thee it thee , unto the half 2255 -hemisu-> thee it thee . thee it thee of me ? thee it unto thee , but my Father 3962 -pater-> thee let him be unto thee as an heathen 1482 -ethnikos-> thee me are of thee . thee me unto thee hath 2192 -echo-> thee meat with thee . thee not thee . thee not unto thee , Until 2193 -heos-> thee of thee , and comest 2064 -erchomai-> thee of thee , that thou teachest 1321 -didasko-> thee of thee , yet will I never 3763 -oudepote-> thee of thee . thee of thee : nor 2228 -e-> thee of thee : then 1161 -de-> thee of thee ; and of him that taketh 0142 -airo-> thee of thee ? give 0591 -apodidomi-> thee of thee always 3842 -pantote-> thee of thee hereafter 3371 -meketi-> thee of thee in my prayers 1162 -deesis-> thee of thee in the Lord 2962 -kurios-> thee of thee shall be called 2564 -kaleo-> thee of thee turn 0654 -apostrepho-> thee of thee what 3739 -hos-> thee on thee . thee on thee ? thee out from thee , and they have believed 4100 -pisteuo-> thee past was to thee unprofitable 0890 -achrestos-> thee Seeing that by thee we enjoy 5177 -tugchano-> thee shall give thee light 2017 -epiphauo-> thee shall not be unto thee . thee that in thee also 2532 -kai-> thee that is in thee , even 2531 -kathos-> thee that is in thee , which 3739 -hos-> thee that is in thee , which 3748 -hostis-> thee that is in thee be darkness 4655 -skotos-> thee thee , thee thee , and carry 5342 -phero-> thee thee , and compass 4033 -perikukloo-> thee thee , and follow 0190 -akoloutho-> thee thee , and from him that would 2309 -thelo-> thee thee , and have 2192 -echo-> thee thee , and multiplying 4129 -plethuno-> thee thee , and object 2723 -kategoreo-> thee thee , and Pudens 4227 -Poudes-> thee thee , and sayest 2036 -epo-> thee thee , and sayest 3004 -lego-> thee thee , and the glory 1391 -doxa-> thee thee , and the paps 3149 -mastos-> thee thee , and these 3778 -houtos-> thee thee , and we shall speak 2980 -laleo-> thee thee , are nothing 3762 -oudeis-> thee thee , as the hypocrites 5273 -hupokrites-> thee thee , because 3754 -hoti-> thee thee , being 5607 -on-> thee thee , being mindful 3403 -mimnesko-> thee thee , come 1831 -exerchomai-> thee thee , cut 0609 -apokopto-> thee thee , cut 1581 -ekkopto-> thee thee , even in thy mouth 4750 -stoma-> thee thee , go 5217 -hupago-> thee thee , goodness 5544 -chrestotes-> thee thee , if 1437 -ean-> thee thee , lady 2959-> thee thee , lady 2959-> thee thee , look 1614 -ekteino-> thee thee , neither 3763 -oudepote-> thee thee , neither 3777 -oute-> thee thee , nor 3364 -ou me-> thee thee , O Father 3962 -pater-> thee thee , O king 0935 -basileus-> thee thee , O Lord 2962 -kurios-> thee thee , of whom 5101 -tis-> thee thee , or 2228 -e-> thee thee , Peter 4074 -Petros-> thee thee , pluck 1544 -ekballo-> thee thee , pluck 1807 -exaireo-> thee thee , pluck 1808 -exairo->

thee thee , rebuke 2008 -epitimaō-> thee thee , said 5346 -phemi-> thee thee , suffer 2010 -
 epitrepo-> thee thee , that I am 1510 -eimi-> thee thee , that thou by them mightest war 4754 -
 strateuomai-> thee thee , that thou shouldest know 1097 -ginosko-> thee thee , then take 3880 -
 paralambano-> thee thee , thou hast gained 2770 -kerdaino-> thee thee , thou shalt not depart 1831 -
 exerchomai-> thee thee , thou whited 2867 -koniao-> thee thee , thou wicked 4190 -poneros-> thee
 thee , to keep 1314 -diaphulasso-> thee thee , torment 0928 -basanizo-> thee thee , when thou
 wast 5607 -on-> thee thee , who 3588 -ho-> thee thee . thee thee . Amen 0281-> thee thee
 . Amen 0281-> thee thee . Greet 0782 -aspazomai-> thee thee . He saith 3004 -lego-> thee thee
 . Jesus 2424 -Iesous-> thee thee . Likewise 3668 -homoios-> thee thee : thee thee : and in their
 hands 5495 -cheir-> thee thee : behold 2400 -idou-> thee thee : but I have known 1097 -ginosko->
 thee thee : by this 5129 -toutoi-> thee thee : for I have 2076 -esti-> thee thee : for thou shalt be
 recompensed 0467 - antapodidomi-> thee thee : go 4198 -poreuomai-> thee thee : therefore 1352 -
 dio-> thee thee ; thee thee ; and goest 5217 -hupago-> thee thee ; and they shall not leave 0863
 -aphiemi-> thee thee ; but let 2010 -epitrepo-> thee thee ; for thy judgments 1345 -dikaioma-> thee
 thee ; go 4198 -poreuomai-> thee thee ; or 2228 -e-> thee thee ; what 5101 -tis-> thee
 thee ? thee thee ? And again 3825 -palin-> thee thee ? or 2228 -e-> thee thee ? what 5101 -tis->
 thee thee a crown 4735 -stephanos-> thee thee a father 3962 -pater-> thee thee a minister 5257 -
 huperetes-> thee thee a ruler 0758 -archon-> thee thee a son 5207 -huios-> thee thee again 0479
 -antikaleo-> thee thee again 3825 -palin-> thee thee all . thee thee all 3956 -pas-> thee
 thee also 2532 -kai-> thee thee an open 0455 -anoigo-> thee thee and him alone 3441 -monos-> thee
 thee and him come 2064 -erchomai-> thee thee and press 0598 -apothlibo-> thee thee as a thief
 2812 -kleptes-> thee thee at 2919 -krino-> thee thee before 1799 -enopion-> thee thee behind
 3694 -opiso-> thee thee by God 2316 -theos-> thee thee by prophecy 4394 -propheteia-> thee
 thee by the living 2198 -zao-> thee thee cometh 2064 -erchomai-> thee thee down 2597 -katabaino->
 thee thee drink 4222 -potizo-> thee thee Epaphras 1889 -Epaphras-> thee thee even with the
 ground 1474 -edaphizo-> thee thee far 3112 -makran-> thee thee fell 1968 -epipto-> thee thee
 for my son 5043 -teknon-> thee thee from above 0509 -anothen-> thee thee from the hour 5610 -
 hora-> thee thee from the people 2992 -laos-> thee thee have 2192 -echo-> thee thee hence
 5217 -hupago-> thee thee henceforward 3371 -meketi-> thee thee in ? or 2228 -e-> thee thee in
 a time 2540 -kairos-> thee thee in any 3364 -ou me-> thee thee in on 3840 -pantohen-> thee
 thee in remembrance 0363 -anamimnesko-> thee thee in the garden 2779 -kepos-> thee thee in the
 name 3686 -onoma-> thee thee into 1519 -eis-> thee thee light 5461 -photizo-> thee thee living
 2198 -zao-> thee thee mad 3130 -mania-> thee thee my faith 4102 -pistis-> thee thee no 3756 -
 ou-> thee thee not , thou hast 2192 -echo-> thee thee not ; but for blasphemy 0988 -blasphemia-> thee
 thee now 0737 -arti-> thee thee of all 3956 -pas-> thee thee of God 2316 -theos-> thee
 thee on 1909 -epi-> thee thee openly 5318 -phaneros-> thee thee ought 5100 -tis-> thee thee out
 , and depart 4198 -poreuomai-> thee thee out . + thee thee out of my mouth 4750 -stoma-> thee
 thee out of thy country 1093 -ge-> thee thee quickly 5034 -tachos-> thee thee round 4033 -
 perikukloo-> thee thee ruler 2525 -kathistemi-> thee thee seven 2034 -heptakis-> thee thee
 sorrowing 3600 -odunao-> thee thee that thou art 1488 -ei-> thee thee that thou hast heard 0191 -
 akouo-> thee thee that thou wouldest bring 2609 -katago-> thee thee that thou wouldest hear 0191 -
 akouo-> thee thee that which is convenient 0433 -aneko-> thee thee the bride 3565 -numphe-> thee
 thee the mystery 3466 -musterion-> thee thee the only 3441 -monos-> thee thee therefore 3767
 -oun-> thee thee these 5023 -tauta-> thee thee things which 3739 -hos-> thee thee this 5026 -
 taute-> thee thee to abide 4357 -prosmeno-> thee thee to be a light 5457 -phos-> thee thee to
 buy 0059 -agorazo-> thee thee to differ 1252 -diakrino-> thee thee to go a mile 3400 -milion-> thee
 thee to hear 0191 -akouo-> thee thee to hurt 2559 -kakoo-> thee thee to repentance 3341 -
 metanoia-> thee thee to the judge 2923 -krites-> thee thee to the officer 4233 -praktor-> thee
 thee to the officer 5257 -huperetes-> thee thee touching 4012 -peri-> thee thee under 5273 -
 hupokrites-> thee thee understanding 4907 -sunesis-> thee thee unto me : what 5101 -tis-> thee
 thee up , lest 3379 -mepote-> thee thee up , that I might shew 1731 -endeiknumi-> thee thee what
 3588 -ho-> thee thee what 5101 -tis-> thee thee which 3588 -ho-> thee thee whither 3699 -
 hopou-> thee thee whithersoever 0302 -an-> thee thee whithersoever 1437 -ean-> thee thee
 who 5101 -tis-> thee thee whole 2390 -iaomai-> thee thee whole 4982 -sozo-> thee thee wise
 4679 -sophizo-> thee thee with the oil 1637 -elaion-> thee thee word 2036 -epo-> thee thee

words 4487 -rhema-> thee them from thee : it is better 2570 -kalos-> thee to thee , and gave
commandment 3853 -paraggello-> thee to thee , Give 1325 -didomi-> thee to thee , saying 3004 -
lego-> thee to thee . Holy 0040 -hagios-> thee to thee : We have 1526 -eisi-> thee to thee ; and
thou hast well 2573 -kalos-> thee to thee among 1722 -en-> thee to thee and to me : thee to thee
for good 0018 -agathos-> thee to thee how 3754 -hoti-> thee to thee in the mount 3735 -oros-> thee
..... to thee thy great 3173 -megas-> thee unto Abraham 11> , saying , In thee shall all 3956 -pas-> thee
..... unto thee , and to shew 2097 -euaggelizo-> thee unto thee , Arise 1453 -egeiro-> thee unto thee
, arise 1453 -egeiro-> thee unto thee , Bethsaida 0966 -Bethsaida-> thee unto thee , both 2532 -kai->
thee unto thee , but that which 3739-> thee unto thee , but that which 3739-> thee unto thee ,
Chorazin 5523 -Chorazin-> thee unto thee , Except 3362 -ean me-> thee unto thee , Friend 5384 -
philos-> thee unto thee , Her sins 0266 -hamartia-> thee unto thee , how often 4212 -posakis-> thee
..... unto thee , I pray 3870 -parakaleo-> thee unto thee , I saw 1492 -eido-> thee unto thee ,
knowing 1492 -eido-> thee unto thee , meek 4239 -praus-> thee unto thee , or 2228 -e-> thee
unto thee , son 5043 -teknon-> thee unto thee , Take 0142 -airo-> thee unto thee , that after 2596 -
kata-> thee unto thee , That this 4594 -semeron-> thee unto thee , That this 5026 -taute-> thee
unto thee , That thou art 1488 -ei-> thee unto thee , The cock 0220 -alektor-> thee unto thee , Thou
shalt by no 3364 -ou me-> thee unto thee , To day 4594 -semeron-> thee unto thee , We speak 2980 -
laleo-> thee unto thee , When 3753 -hote-> thee unto thee , Where 4226 -pou-> thee unto thee ,
who hath 2192 -echo-> thee unto thee , Ye must 1163 -dei-> thee unto thee . thee unto thee .
And he saith 5346 -phemi-> thee unto thee . And he went 0565 -aperchomai-> thee unto thee . And
his servant 3816 -pais-> thee unto thee : thee unto thee : but say 2036 -epo-> thee unto thee : by
examining 0350 -anakrino-> thee unto thee ; thee unto thee ; how 4212 -posakis-> thee unto
thee ; take 3911 -paraphero-> thee unto thee ? thee unto thee ? And he said 2036 -epo-> thee
unto thee ? The blind 5185 -tuphlos-> thee unto thee ? Who 3588 -ho-> thee unto thee am 1510 -
eimi-> thee unto thee for this 5124 -touto-> thee unto thee in order 2517 -kathexes-> thee unto
thee in the way 3598 -hodos-> thee unto thee keep 5442 -phulasso-> thee unto thee Mary 3137 -
Maria-> thee unto thee my son 5207 -huios-> thee unto thee on 1909 -epi-> thee unto thee
quickly 5035 -tachu-> thee unto thee shortly 5032 -tachion-> thee unto thee the judgment 2917 -
krima-> thee unto thee the keys 2807 -kleis-> thee unto them for me and thee . thee upon thee ,
and the power 1411 -dunamis-> thee upon thee , that thine 4675 -sou-> thee upon thee . thee us
unto thee , saying 3004 -lego-> thee We give thee thanks 2168 -eucharisteo-> thee we thee a stranger
3581 -xenos-> thee we thee an hungred 3983 -peinao-> thee we thee sick 0772 -asthenes-> thee
with thee , and no 3762 -oudeis-> thee with thee , and the books 0975 -biblion-> thee with thee , and
thou mayest live 3118 -makrochronios-> thee with thee , because 3754 -hoti-> thee with thee , both
2532 -kai-> thee with thee , I will not deny 0533 -aparneomai-> thee with thee , yet 3364 -ou me->
thee with thee . thee with thee . They went 1831 -exerchomai-> thee with thee before 4253 -
pro-> thee with thee one 1520 -heis->

Joktheel 3371 ## Yoqth@>el {yok-theh-ale'}; probably from the same as 3348 and 410; veneration of God [compare 3354]; Joktheel, the name of a place in Palestine, and of one in Idumaea: -- {Joktheel}. [ql thee 0577 ## >anna> {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) {thee}, O. [ql thee 0607 ## >antah (Aramaic) {an-taw'}; corresponding to 859; thou: -- as for {thee}, thou. [ql thee 0859 ## >attah {at-taw'}; or (shortened); >atta {at-taw'}; or >ath {ath}; feminine (irregular) sometimes >attiy {at-tee'}; plural masculine >attem {at-tem'}; feminine >atten {at-ten'}; or >attenah {at-tay'naw'}; or >attannah {at-tane'-naw'}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you. [ql thee 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql thee 3863 ## luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray {thee}, though, I would, would God (that). [ql thee 3890 ## l@vath (Aramaic) {lev-awth'}; from a root corresponding to 3867; properly, adhesion, i.e. . (as preposition) with: -- X {thee}. [ql thee 4994 ## na> {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) {thee} (you), go to, now, oh.[ql thee 5869 ##



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thee Interlinear Index Study thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > {thee} that thou shouldest not eat <00398 +>akal > ? thee GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > {thee} that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? thee GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > {thee} and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . thee GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [shall be] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over {thee} . thee GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; thee GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > forth <06779 +tsamach > to {thee} ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; thee GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab > , shalt thou not be accepted <07613 +s@>eth > ? and if <00518 +>im > thou doest not well <03190 +yatab > , sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto {thee} [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 +mashal > over him . thee GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto {thee} her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . thee GEN 006 014 Make <06213 + {thee} an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . thee GEN 006 018 But with thee will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 006 018 But with {thee} will I establish <06965 +quwm > my covenant <01285 +b@riyth > ; and thou shalt come <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , thou , and thy sons <01121 +ben > , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . thee GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [them] alive <02421 +chayah > with {thee} ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thee GEN 006 020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol > [sort] shall come <00935 +bow> > unto {thee} , to keep <08104 +shamar > [them] alive <02421 +chayah > . thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for {thee} , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto thee of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to {thee} ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 006 021 And take <03947 +laqach > thou unto {thee} of all <03605 +kol > food <03978 +ma>akal > that is eaten <00398 +>akal > , and thou shalt gather <00622 +>acaph > [it] to thee ; and it shall be for food <00402 +>oklah > for thee , and for them . thee GEN 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow> > thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for {thee} have I seen <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniyim > me in this <02088 +zeh > generation <01755 +dowr > . thee GEN 007 002 Of every <03605 +kol > clean <02889 +tahowr > beast <00929 +b@hemah > thou shalt take <03947 +laqach > to {thee} by sevens

<07651 +sheba> , the male <00376 +>iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [are] not clean <02889 +tahowr > by two <08147 +sh@nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . thee GEN 008 016 Go <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with {thee} . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with {thee} , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with {thee} every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > {thee} : thee GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > {thee} out of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : thee GEN 012 002 And I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > {thee} , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 002 And I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > : thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in {thee} shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > thee , and curse <00779 +>arar > him that curseth <07043 +qalal > {thee} : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 003 And I will bless <01288 +barak > them that bless <01288 +barak > {thee} , and curse <00779 +>arar > him that curseth <07043 +qalal > thee : and in thee shall all <03605 +kol > families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > {thee} alive <02421 +chayah > . thee GEN 012 012 Therefore it shall come <00935 +bow> > to pass , when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > {thee} , that they shall say <00559 +>amar > , This <02063 +zo>th > [is] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of {thee} . thee GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > {thee} , thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > thee , between <00996 +beyn > me and {thee} , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 008 And Abram <87> said <00559 +>amar > unto Lot <03876 +Lowt > , Let there be no <00408 +>al > strife <04808 +m@riybah > , I pray <04994 +na> > {thee} , between <00996 +beyn > me and thee , and between <00996 +beyn > my herdmen <07462 +ra and thy herdmen <07462 +ra ; for we [be] brethren <00251 +>ach > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 +na> > {thee} , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ;

or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > {thee} ? separate <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . thee GEN 013 015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou seest <07200 +ra>ah > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . thee GEN 013 017 Arise <06965 +quwm > , walk <01980 +halak > through the land <00776 +>erets > in the length <00753 +>orek > of it and in the breadth <07341 +rochab > of it ; for I will give <05414 +nathan > it unto {thee} . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > {thee} this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > {thee} out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . thee GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > {thee} , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlai > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} . thee GEN 016 005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong <02555 +chamac > [be] upon {thee} : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . thee GEN 016 006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [is] in thy hand <03027 +yad > ; do <06213 + to her as it pleaseth {thee} . And when Sarai <08297 +Saray > dealt hardly <06031 + with her , she fled <01272 +barach > from her face <06440 +paniym > . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee , and will multiply <07235 +rabah > {thee} exceedingly <03966 +m@ . thee GEN 017 002 And I will make <05414 +nathan > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} , and will multiply <07235 +rabah > thee exceedingly <03966 +m@ . thee GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of {thee} . thee GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of {thee} , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 006 And I will make {thee} exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed

<02233 +zera< > after <00310 +>achar > thee . thee GEN 017 007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and {thee} and thy seed <02233 +zera< > after <00310 +>achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > thee . thee GEN 017 008 And I will give <05414 +nathan > unto thee , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 008 And I will give <05414 +nathan > unto {thee} , and to thy seed <02233 +zera< > after <00310 +>achar > thee , the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol > the land <00776 +>erets > of Canaan <03667 +K@na , for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . thee GEN 017 009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore , thou , and thy seed <02233 +zera< > after <00310 +>achar > {thee} in their generations <01755 +dowr > . thee GEN 017 010 This <02063 +zo>th > [is] my covenant <01285 +b@riyth > , which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310 +>achar > {thee} ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . thee GEN 017 016 And I will bless <01288 +barak > her , and give <05414 +nathan > {thee} a son <01121 +ben > also <01571 +gam > of her : yea , I will bless <01288 +barak > her , and she shall be [a mother] of nations <01471 +gowy > ; kings <04428 +melek > of people <05971 + shall be of her . thee GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > might live <02421 +chayah > before <06440 +paniym > {thee} ! thee GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > {thee} a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . thee GEN 017 020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > {thee} : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great <01419 +gadawl > nation <01471 +gowy > . thee GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall bear <03205 +yalad > unto {thee} at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . thee GEN 018 003 And said <00559 +>amar > , My Lord <00136 +>Adonay > , if <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + , pass <05674 + not away , I pray <04994 +na> > {thee} , from thy servant <05650 + : thee GEN 018 010 And he said <00559 +>amar > , I will certainly return <07725 +shuwb > unto {thee} according to the time <06256 + of life <02416 +chay > ; and , lo <02009 +hinneh > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall have a son <01121 +ben > . And Sarah <08283 +Sarah > heard <08085 +shama< > [it] in the tent <00168 +>ohel > door <06607 +pethach > , which <01931 +huw> > [was] behind <00310 +>achar > him . thee GEN 018 014 Is any thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto {thee} , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thee GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from {thee} : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 018 025 That be far <02486 +chaliylah > from {thee} to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? thee GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to {thee} this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we may know <03045 +yada< > them . thee GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar >

[again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . thee GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > {thee} , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . thee GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > {thee} concerning this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thee GEN 019 022 Haste <04116 +mahar > {thee} , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I {thee} not to touch <05060 +naga< > her . thee GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > {thee} from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her . thee GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for {thee} , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine . thee GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata> > {thee} , that thou hast brought <00935 +bow> > on <05921 + me and on <05921 + my kingdom <04467 +mamlakah > a great <01419 +gadawl > sin <02401 +chata>ah > ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwamah > not to be done <06213 + . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > thee : dwell <03418 +yereq > where it pleaseth {thee} . thee GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh > , my land <00776 +>erets > [is] before <06440 +paniym > {thee} : dwell <03418 +yereq > where it pleaseth thee . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to thee a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with {thee} , and with all <03605 +kol > [other] : thus she was reprov'd <03198 +yakach > . thee GEN 020 016 And unto Sarah <08283 +Sarah > he said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > thy brother <00251 +>ach > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > : behold <02009 +hinneh > , he [is] to {thee} a covering <03682 +k@cuwth > of the eyes <05869 + , unto all <03605 +kol > that [are] with thee , and with all <03605 +kol > [other] : thus she was reprov'd <03198 +yakach > . thee GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto {thee} , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . thee GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . thee GEN 021 022 . And it came <01961 +hayah > to pass at that time <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85> , saying <00559 +>amar > , God <00430 +>elohiym > [is] with {thee} in all <03605 +kol > that thou doest

<06213 + : thee GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah
 > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son
 <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness
 <02617 +cheched > that I have done <06213 + unto {thee} , thou shalt do <06213 + unto me , and to the land
 <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . thee GEN 022 002 And he
 said <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer
 <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains
 <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > {thee} of . thee GEN 022 002 And he said
 <00559 +>amar > , Take <03947 +laqach > now <04994 +na> > thy son <01121 +ben > , thine only <03173
 +yachiyd > [son] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get
 <03212 +yalak > {thee} into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and
 offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the
 mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . thee GEN 022 017 That
 in blessing <01288 +barak > I will bless <01288 +barak > {thee} , and in multiplying <07235 +rabah > I will
 multiply <07235 +rabah > thy seed <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064
 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [is] upon the sea <03220 +yam >
 shore <08193 +saphah > ; and thy seed <02233 +zera< > shall possess <03423 +yarash > the gate <08179 +sha of
 his enemies <00341 +>oyeb > ; thee GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > :
 thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice
 <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none
 of us shall withhold <03607 +kala> > from {thee} his sepulchre <06913 +qeber > , but that thou mayest bury
 <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown
 > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I thee , and the cave <04631
 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the sons <01121 +ben > of
 my people <05971 + give <05414 +nathan > I it {thee} : bury <06912 +qabar > thy dead <04191 +muwth > . thee
 GEN 023 011 Nay <03808 +lo> > , my lord <00113 +>adown > , hear <08085 +shama< > me : the field <07704
 +sadeh > give <05414 +nathan > I thee , and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it
 {thee} ; in the presence <05869 + of the sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it
 thee : bury <06912 +qabar > thy dead <04191 +muwth > . thee GEN 023 011 Nay <03808 +lo> > , my lord
 <00113 +>adown > , hear <08085 +shama< > me : the field <07704 +sadeh > give <05414 +nathan > I {thee} ,
 and the cave <04631 +m@ that [is] therein , I give <05414 +nathan > it thee ; in the presence <05869 + of the
 sons <01121 +ben > of my people <05971 + give <05414 +nathan > I it thee : bury <06912 +qabar > thy dead
 <04191 +muwth > . thee GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the audience
 <00241 +>ozen > of the people <05971 + of the land <00776 +>erets > , saying <00559 +>amar > , But if thou [
 wilt give it] , I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > {thee}
 money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me , and I will bury
 <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . thee GEN 023 013 And he spake <01696
 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land <00776
 +>erets > , saying <00559 +>amar > , But if thou [wilt give it] , I pray <03863 +luw> > {thee} , hear <08085
 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take
 <03947 +laqach > [it] of me , and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham
 > . thee GEN 023 015 My lord <00113 +>adown > , hearken <08085 +shama< > unto me : the land <00776
 +>erets > [is worth] four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver
 <03701 +keceph > ; what <04100 +mah > [is] that betwixt <00996 +beyn > me and {thee} ? bury <06912
 +qabar > therefore thy dead <04191 +muwth > . thee GEN 024 002 And Abraham <85> said <00559 +>amar >
 unto his eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal >
 over all <03605 +kol > that he had , Put <07760 +suwm > , I pray <04994 +na> > {thee} , thy hand <03027 +yad
 > under <08478 +tachath > my thigh <03409 +yarek > : thee GEN 024 003 And I will make {thee} swear <07650
 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064 +shamayim > ,
 and the God <00430 +>elohiym > of the earth <00776 +>erets > , that thou shalt not take <03947 +laqach > a
 wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites
 <03669 +K@na , among <07130 +qereb > whom <00834 +>aher > I dwell <03418 +yereq > : thee GEN 024 007
 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834

+>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776
 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me ,
 and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give
 <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak >
 before <06440 +paniym > {thee} , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son
 <01121 +ben > from thence <08033 +sham > . thee GEN 024 008 And if the woman <00802 +>ishshah > will not
 be willing <14> to follow {thee} , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw
 : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . thee
 GEN 024 012 And he said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my
 master <00113 +>adown > Abraham <85> , I pray <04994 +na> > {thee} , send <07136 +qarah > me good speed
 <07136 +qarah > this day <03117 +yowm > , and shew <06213 + kindness <02617 +checed > unto my master
 <00113 +>adown > Abraham <85> . thee GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel
 <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah
 > thy pitcher <03537 +kad > , I pray <04994 +na> > {thee} , that I may drink <08354 +shathah > ; and she shall
 say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248
 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy
 servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that
 thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . thee GEN 024 017
 And the servant <05650 + ran <07323 +ruwts > to meet <07125 +qir>ah > her , and said <00559 +>amar > , Let
 me , I pray <04994 +na> > {thee} , drink <01572 +gama> > a little <04592 +m@ water <04325 +mayim > of thy
 pitcher <03537 +kad > . thee GEN 024 023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323
 +bath > [art] thou ? tell <05046 +nagad > me , I pray <04994 +na> > {thee} : is there room <04725 +maqowm >
 [in] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? thee GEN 024 040 And he
 said <00559 +>amar > unto me , The LORD <03068 +Y@hovah > , before <06440 +paniym > whom <00834
 +>aher > I walk <01980 +halak > , will send <07971 +shalach > his angel <04397 +mal>ak > with {thee} , and
 prosper <06743 +tsalach > thy way <01870 +derek > ; and thou shalt take <03947 +laqach > a wife <00802
 +>ishshah > for my son <01121 +ben > of my kindred <04940 +mishpachah > , and of my father s <1> house
 <01004 +bayith > : thee GEN 024 041 Then <00227 +>az > shalt thou be clear <05352 +naqah > from [this] my
 oath <00423 +>alah > , when <03588 +kiy > thou comest <00935 +bow> > to my kindred <04940 +mishpachah
 > ; and if <00518 +>im > they give <05414 +nathan > not {thee} [one] , thou shalt be clear <05355 +naqiy >
 from my oath <00423 +>alah > . thee GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the
 well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy >
 the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [water] , and
 I say <00559 +>amar > to her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325
 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; thee GEN 024 045 And before <02962
 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009
 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537
 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad >
 unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar >
 unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > {thee} . thee GEN 024 050 Then Laban
 <03837 +Laban > and Bethuel <01328 +B@thu>el > answered <06030 + and said <00559 +>amar > , The thing
 <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696
 +dabar > unto {thee} bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > . thee GEN 024 051 Behold
 <02009 +hinneh > , Rebekah <07259 +Ribqah > [is] before <06440 +paniym > {thee} , take <03947 +laqach > [
 her] , and go <03212 +yalak > , and let her be thy master s <00113 +>adown > son s <01121 +ben > wife <00802
 +>ishshah > , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . thee GEN 025 030 And Esau
 <06215 + said <00559 +>amar > to Jacob <03290 +Ya , Feed <03938 +la me , I pray <04994 +na> > {thee} ,
 with that same <02088 +zeh > red <00122 +>adom > [pottage] ; for I [am] faint <05889 + : therefore was his
 name <08034 +shem > called <07121 +qara> > Edom <00123 +>Edom > . thee GEN 026 002 And the LORD
 <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > , Go <03381 +yarad > not
 down <03381 +yarad > into Egypt <04714 +Mitsrayim > ; dwell <07931 +shakan > in the land <00776 +>erets >
 which <00834 +>aher > I shall tell <00559 +>amar > {thee} of : thee GEN 026 003 Sojourn <01481 +guwr > in
 this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288 +barak > thee ; for
 unto {thee} , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605 +kol > these <00411
 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which

<00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026 003 Sojourn
 <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee , and will bless <01288
 +barak > {thee} ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all <03605
 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621
 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee GEN 026
 003 Sojourn <01481 +guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with {thee} , and will
 bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< > , I will give <05414 +nathan > all
 <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath
 <07621 +sh@buw which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> thy father <1> ; thee
 GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same <01931
 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of Abraham
 <85> thy father <1> : fear <03372 +yare> > not , for I [am] with thee , and will bless <01288 +barak > {thee} ,
 and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake <05668
 + . thee GEN 026 024 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him the same
 <01931 +huw> > night <03915 +layil > , and said <00559 +>amar > , I [am] the God <00430 +>elohiym > of
 Abraham <85> thy father <1> : fear <03372 +yare> > not , for I [am] with {thee} , and will bless <01288 +barak
 > thee , and multiply <07235 +rabah > thy seed <02233 +zera< > for my servant <05650 + Abraham s <85> sake
 <05668 + . thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the
 LORD <03068 +Y@hovah > was with thee : and we said <00559 +>amar > , Let there be now <04994 +na> > an
 oath <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make
 <03772 +karath > a covenant <01285 +b@riyth > with {thee} ; thee GEN 026 028 And they said <00559 +>amar
 > , We saw <07200 +ra>ah > certainly that the LORD <03068 +Y@hovah > was with thee : and we said <00559
 +>amar > , Let there be now <04994 +na> > an oath <00423 +>alah > betwixt <00996 +beyn > us , [even]
 betwixt <00996 +beyn > us and {thee} , and let us make <03772 +karath > a covenant <01285 +b@riyth > with
 thee ; thee GEN 026 028 And they said <00559 +>amar > , We saw <07200 +ra>ah > certainly that the LORD
 <03068 +Y@hovah > was with {thee} : and we said <00559 +>amar > , Let there be now <04994 +na> > an oath
 <00423 +>alah > betwixt <00996 +beyn > us , [even] betwixt <00996 +beyn > us and thee , and let us make
 <03772 +karath > a covenant <01285 +b@riyth > with thee ; thee GEN 026 029 That thou wilt do <06213 + us no
 <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213
 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach
 > {thee} away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the
 LORD <03068 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451
 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 + unto {thee} nothing
 <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in
 peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068
 +Y@hovah > . thee GEN 026 029 That thou wilt do <06213 + us no <03808 +lo> > hurt <07451 +ra< > , as we
 have not touched <05060 +naga< > {thee} , and as we have done <06213 + unto thee nothing <07535 +raq > but
 good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965
 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . thee
 GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > {thee} , thy weapons
 <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out
 to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; thee GEN 027
 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935
 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288
 +barak > {thee} before <02962 +terem > I die <04191 +muwth > . thee GEN 027 007 Bring <00935 +bow> > me
 venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I may eat <00398 +>akal > ,
 and bless <01288 +barak > {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440
 +paniym > my death <04194 +maveth > . thee GEN 027 008 Now <06258 + therefore , my son <01121 +ben > ,
 obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680
 +tsavah > {thee} . thee GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may
 eat <00398 +>akal > , and that he may bless <01288 +barak > {thee} before <06440 +paniym > his death <04194
 +maveth > . thee GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau
 <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me
 : arise <06965 +quwm > , I pray <04994 +na> > {thee} , sit <03427 +yashab > and eat <00398 +>akal > of my
 venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . thee GEN 027 021

And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > {thee} , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > {thee} , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . thee GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nepshesh > may bless <01288 +barak > {thee} . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . thee GEN 027 028 Therefore God <00430 +>elohiym > give <05414 +nathan > {thee} of the dew <02919 +tal > of heaven <08064 +shamayim > , and the fatness <04924 +mashman > of the earth <00776 +>erets > , and plenty <07230 +rob > of corn <01715 +dagan > and wine <08492 +tiyrowsh > : thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > {thee} . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > {thee} , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to {thee} : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to {thee} : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 029 Let people <05971 + serve <05647 + {thee} , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . thee GEN 027 037 And Isaac <03327 +Yitschaq > answered <06030 + and said <00559 +>amar > unto Esau <06215 + , Behold <02005 +hen > , I have made <07760 +suwm > him thy lord <01376 +g@biyr > , and all <03605 +kol > his brethren <00251 +>ach > have I given <05414 +nathan > to him for servants <05650 + ; and with corn <01715 +dagan > and wine <08492 +tiyrowsh > have I sustained <05564 +camak > him : and what <04100 +mah > shall I do <06213 + now <00645 +>ephow > unto {thee} , my son <01121 +ben > ? thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > {thee} . thee GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching {thee} , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee . thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > {thee} from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from {thee} , and he forget <07911

+shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thee GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > {thee} a wife <00802 +>ishshah > from thence <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > {thee} , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > {thee} , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with {thee} ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to {thee} , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 004 And give <05414 +nathan > {thee} the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . thee GEN 028 013 And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > stood <05324 +natsab > above <05921 + it , and said <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> thy father <1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to {thee} will I give <05414 +nathan > it , and to thy seed <02233 +zera< > ; thee GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in {thee} and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to {thee} of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + {thee} , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > {thee} again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > {thee} in all <03605 +kol > [places] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . thee GEN 028 022 And this <02063 +zo>th > stone <68> , which <00834 +>aher > I have set <07760 +suwm > [for] a pillar <04676 +matstsebah > ,

shall be God s <00430 +>elohiym > house <01004 +bayith > : and of all <03605 +kol > that thou shalt give
<05414 +nathan > me I will surely give the tenth <06237 + unto {thee} . thee GEN 029 018 And Jacob <03290
+Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 +
{thee} seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996
+qatan > daughter <01323 +bath > . thee GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It
is] better <02896 +towb > that I give <05414 +nathan > her to {thee} , than that I should give <05414 +nathan >
her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . thee GEN 029 025
And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was
] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is]
this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 + with {thee} for Rachel <07354
+Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? thee GEN 029 027 Fulfil <04390 +male> >
her week <07620 +shabuwa< > , and we will give <5414nathan > {thee} this <02063 +zo>th > also <01571 +gam
> for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me yet <05750 + seven
<07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . thee GEN 030 002 And Jacob s <03290
+Ya anger <00639 +>aph > was kindled <02734 +charah > against Rachel <07354 +Rachel > : and he said
<00559 +>amar > , [Am] I in God s <00430 +>elohiym > stead <08478 +tachath > , who <00834 +>aher > hath
withheld <04513 +mana< > from {thee} the fruit <06529 +p@riy > of the womb <00990 +beten > ? thee GEN
030 014 . And Reuben <07205 +R@>uwben > went <03212 +yalak > in the days <03117 +yowm > of wheat
<02406 +chittah > harvest <07105 +qatsiyr > , and found <04672 +matsa> > mandrakes <01736 +duwday > in
the field <07704 +sadeh > , and brought <00935 +bow> > them unto his mother <00517 +>em > Leah <03812
+Le>ah > . Then Rachel <07354 +Rachel > said <00559 +>amar > to Leah <03812 +Le>ah > , Give <05414
+nathan > me , I pray <04994 +na> > {thee} , of thy son s <01121 +ben > mandrakes <01736 +duwday > . thee
GEN 030 015 And she said <00559 +>amar > unto her , [Is it] a small <04592 +m@ matter that thou hast taken
<03947 +laqach > my husband <00376 +>iysh > ? and wouldst thou take <03947 +laqach > away my son s
<01121 +ben > mandrakes <01736 +duwday > also <01571 +gam > ? And Rachel <07354 +Rachel > said <00559
+>amar > , Therefore <03651 +ken > he shall lie <07901 +shakab > with {thee} to night <03915 +layil > for thy
son s <01121 +ben > mandrakes <01736 +duwday > . thee GEN 030 016 And Jacob <03290 +Ya came <00935
+bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318
+yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in
unto me ; for surely I have hired <07936 +sakar > {thee} with my son s <01121 +ben > mandrakes <01736
+duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . thee GEN 030 026 Give <05414
+nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I
have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service
<05656 + which <00834 +>aher > I have done <05647 + {thee} . thee GEN 030 026 Give <05414 +nathan > [me
] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served
<05647 + {thee} , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 +
which <00834 +>aher > I have done <05647 + thee . thee GEN 030 027 And Laban <03837 +Laban > said
<00559 +>amar > unto him , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> >
favour <02580 +chen > in thine eyes <05869 + , [tarry : for] I have learned <05172 +nachash > by experience
<05172 +nachash > that the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me for thy sake <01558
+galal > . thee GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I
have served <05647 + {thee} , and how thy cattle <04735 +miqneh > was with me . thee GEN 030 030 For [it
was] little <04592 +m@ which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now
] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed
<01288 +barak > {thee} since my coming <07272 +regel > : and now <06258 + when <04970 +mathay > shall I
provide <06213 + for mine own house <01004 +bayith > also <01571 +gam > ? thee GEN 030 031 And he said
<00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > {thee} ? And Jacob <03290 +Ya said
<00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar >
: if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725
+shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : thee GEN 031 003 And
the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jacob <03290 +Ya , Return <07725 +shuwb > unto
the land <00776 +>erets > of thy fathers <1> , and to thy kindred <04138 +mowledeth > ; and I will be with
{thee} . thee GEN 031 012 And he said <00559 +>amar > , Lift <05375 +nasa> > up now <04994 +na> > thine
eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams <06260 + which leap <05927 + upon the
cattle <06629 +tso>n > [are] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > :

for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto {thee} . thee GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > {thee} out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . thee GEN 031 016 For all <03605 +kol > the riches <06239 + which <00834 +>aher > God <00430 +>elohiym > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <06258 + then , whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto {thee} , do <06213 + . thee GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I might have sent <07971 +shalach > {thee} away with mirth <08057 +simchah > , and with songs <07892 +shiyf > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? thee GEN 031 032 With whomsoever <00834 +>aher > thou findest <04672 +matsa> > thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 +neged > our brethren <00251 +>ach > discern <05234 +nakar > thou what <04100 +mah > [is] thine with me , and take <03947 +laqach > [it] to {thee} . For Jacob <03290 +Ya knew <03045 +yada< > not that Rachel <07354 +Rachel > had stolen <01589 +ganab > them . thee GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > {thee} ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <08655 +t@raphiym > . thee GEN 031 038 This <02088 +zeh > twenty <06242 + years <08141 +shaneh > [have] I [been] with {thee} ; thy ewes <07353 +rachel > and thy she goats <05795 + have not cast <07921 +shakol > their young , and the rams <00352 +>ayil > of thy flock <06629 +tso>n > have I not eaten <00398 +>akal > . thee GEN 031 039 That which was torn <02966 +t@rephah > [of beasts <02966 +t@rephah >] I brought <00935 +bow> > not unto {thee} ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [whether] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . thee GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + {thee} fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . thee GEN 031 042 Except <03884 +luwle> > the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam > . God <00430 +>elohiym > hath seen <07200 +ra>ah > mine affliction <06040 + and the labour <03018 +y@giya< > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [{thee}] yesternight <00570 +>emesh > . thee GEN 031 044 Now <06258 + therefore come <03212 +yalak > thou , let us make <03772 +karath > a covenant <01285 +b@riyth > , I and thou ; and let it be for a witness <05707 + between <00996 +beyn > me and {thee} . thee GEN 031 048 And Laban <03837 +Laban > said <00559 +>amar > , This <02088 +zeh > heap <01530 +gal > [is] a witness <05707 + between <00996 +beyn > me and {thee} this day <03117 +yowm > . Therefore was the name <08034 +shem > of it called <07121 +qara> > Galeed <01567 +Gal ; thee GEN 031 049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and {thee} , when <03588 +kiy > we are absent <05641 +cathar > one <00376 +>iysh > from another <07453 +rea< > . thee GEN 031 050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 +gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [other] wives <00802 +>ishshah > beside <05921 + my daughters <01363 +gobahh > , no <03808 +lo> > man <00376 +>iysh > [is] with us ; see <07200 +ra>ah > , God <00430 +>elohiym > [is] witness <05707 + betwixt <00996 +beyn > me and {thee} . thee GEN 031 051 And Laban <03837 +Laban > said <00559 +>amar > to Jacob <03290 +Ya , Behold <02009 +hinneh > this <02088 +zeh > heap <01530 +gal > , and behold <02009 +hinneh > [this] pillar <04676 +matstsebah > , which <00834 +>aher > I have cast <03384 +yarah > betwixt <00996 +beyn > me and {thee} ; thee GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 + , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 + , that I will not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > to {thee} , and that thou shalt not pass <05674 + over <05674 + this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <07451 +ra< > . thee GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya , saying <00559 +>amar > , We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 + , and also

<01571 +gam> he cometh <01980 +halak> to meet <07125 +qir>ah> {thee}, and four <00702 +>arba<> hundred <03967 +me>ah> men <00376 +>iysh> with him . thee GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar> , O God <00430 +>elohiym> of my father <1> Abraham <85> , and God <00430 +>elohiym> of my father <1> Isaac <03327 +Yitschaq> , the LORD <03068 +Y@hovah> which saidst <00559 +>amar> unto me , Return <07725 +shuwb> unto thy country <00776 +>erets> , and to thy kindred <04138 +mowledeth> , and I will deal well <03190 +yatab> with {thee} : thee GEN 032 011 Deliver <05337 +natsal> me , I pray <04994 +na>> {thee} , from the hand <03027 +yad> of my brother <00251 +>ach> , from the hand <03027 +yad> of Esau <06215 + : for I fear <03373 +yare>> him , lest <06435 +pen> he will come <00935 +bow>> and smite <05221 +nakah> me , [and] the mother <00517 +>em> with the children <01121 +ben> . thee GEN 032 012 And thou saidst <00559 +>amar> , I will surely do {thee} good <03190 +yatab> , and make <07760 +suwm> thy seed <02233 +zera<> as the sand <02344 +chowh> of the sea <03220 +yam> , which <00834 +>aher> cannot <03808 +lo>> be numbered <05608 +caphar> for multitude <07230 +rob> . thee GEN 032 017 And he commanded <06680 +tsavah> the foremost <07223 +ri>shown> , saying <00559 +>amar> , When <03588 +kiy> Esau <06215 + my brother <00251 +>ach> meeteth <06298 +pagash> thee , and asketh <07592 +sha>al> thee , saying <00559 +>amar> , Whose <04310 +miy> [art] thou ? and whither <00575 +>an> goest <03212 +yalak> thou ? and whose <04310 +miy> [are] these <00428 +>el - leh> before <06440 +paniym> {thee} ? thee GEN 032 017 And he commanded <06680 +tsavah> the foremost <07223 +ri>shown> , saying <00559 +>amar> , When <03588 +kiy> Esau <06215 + my brother <00251 +>ach> meeteth <06298 +pagash> thee , and asketh <07592 +sha>al> {thee} , saying <00559 +>amar> , Whose <04310 +miy> [art] thou ? and whither <00575 +>an> goest <03212 +yalak> thou ? and whose <04310 +miy> [are] these <00428 +>el - leh> before <06440 +paniym> thee ? thee GEN 032 017 And he commanded <06680 +tsavah> the foremost <07223 +ri>shown> , saying <00559 +>amar> , When <03588 +kiy> Esau <06215 + my brother <00251 +>ach> meeteth <06298 +pagash> {thee} , and asketh <07592 +sha>al> thee , saying <00559 +>amar> , Whose <04310 +miy> [art] thou ? and whither <00575 +>an> goest <03212 +yalak> thou ? and whose <04310 +miy> [are] these <00428 +>el - leh> before <06440 +paniym> thee ? thee GEN 032 026 And he said <00559 +>amar> , Let me go <07971 +shalach> , for the day <07837 +shachar> breaketh <05927 + . And he said <00559 +>amar> , I will not let {thee} go <07971 +shalach> , except thou bless <01288 +barak> me . thee GEN 032 029 And Jacob <03290 +Ya asked <07592 +sha>al> [him] , and said <00559 +>amar> , Tell <05046 +nagad> [me] , I pray <04994 +na>> {thee} , thy name <08034 +shem> . And he said <00559 +>amar> , Wherefore <04100 +mah> [is] it [that] thou dost ask <07592 +sha>al> after my name <08034 +shem> ? And he blessed <01288 +barak> him there <08033 +sham> . thee GEN 033 005 . And he lifted <05375 +nasa>> up his eyes <05869 + , and saw <7200ra>ah> the women <00802 +>ishshah> and the children <03206 +yeled> ; and said <00559 +>amar> , Who <04310 +miy> [are] those <00428 +>el - leh> with {thee} ? And he said <00559 +>amar> , The children <03206 +yeled> which <00834 +>aher> God <00430 +>elohiym> hath graciously <02603 +chanan> given <02603 +chanan> thy servant <05650 + . thee GEN 033 010 And Jacob <03290 +Ya said <00559 +>amar> , Nay <00408 +>al> , I pray <04994 +na>> {thee} , if <00518 +>im> now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen> in thy sight <05869 + , then receive <03947 +laqach> my present <04503 +minchah> at my hand <03027 +yad> : for therefore I have seen <07200 +ra>ah> thy face <06440 +paniym> , as though I had seen <07200 +ra>ah> the face <06440 +paniym> of God <00430 +>elohiym> , and thou wast pleased <07521 +ratsah> with me . thee GEN 033 011 Take <03947 +laqach> , I pray <04994 +na>> thee , my blessing <01293 +B@rakah> that is brought <00935 +bow>> to {thee} ; because <03588 +kiy> God <00430 +>elohiym> hath dealt graciously <02603 +chanan> with me , and because <03588 +kiy> I have <03426 +yesh> enough <03605 +kol> . And he urged <06484 +patsar> him , and he took <03947 +laqach> [it] . thee GEN 033 011 Take <03947 +laqach> , I pray <04994 +na>> {thee} , my blessing <01293 +B@rakah> that is brought <00935 +bow>> to thee ; because <03588 +kiy> God <00430 +>elohiym> hath dealt graciously <02603 +chanan> with me , and because <03588 +kiy> I have <03426 +yesh> enough <03605 +kol> . And he urged <06484 +patsar> him , and he took <03947 +laqach> [it] . thee GEN 033 012 And he said <00559 +>amar> , Let us take our journey <05265 +naca<> , and let us go <03212 +yalak> , and I will go <03212 +yalak> before <05048 +neged> {thee} . thee GEN 033 014 Let my lord <00113 +>adown> , I pray <04994 +na>> {thee} , pass <05674 + over <05674 + before <06440 +paniym> his servant <05650 + : and I will lead <05095 +nahal> on softly <00328 +>at> , according <07272 +regel> as the cattle <04399 +m@la>kah> that goeth before <06440 +paniym> me and the children <03206 +yeled> be able <07272 +regel> to endure <07272 +regel> , until <05704 + I come <00935 +bow>> unto my lord <00113 +>adown> unto Seir <08165 +Se . thee GEN 033 015 And Esau <06215 + said <00559 +>amar> , Let me now <04994 +na>> leave <03322 +yatsag> with {thee} [some] of the folk <05971 + that [are] with me . And he said <00559

+>amar > , What <04100 +mah > needeth it ? let me find <04672 +matsa> > grace <02580 +chen > in the sight
 <05869 + of my lord <00113 +>adown > . thee GEN 035 001 . And God <00430 +>elohiym > said <00559
 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm > , go <05927 + up to Bethel <01008 +Beyth - >El > ,
 and dwell <03427 +yashab > there <08033 +sham > : and make <06213 + there <08033 +sham > an altar <04196
 +mizbeach > unto God <00410 +>el > , that appeared <07200 +ra>ah > unto {thee} when thou fleddest <01272
 +barach > from the face <06440 +paniym > of Esau <06215 + thy brother <00251 +>ach > . thee GEN 035 011
 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [am] God <00410 +>el > Almighty <07706
 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a
 company <06951 +qahal > of nations <01471 +gowy > shall be of {thee} , and kings <04428 +melek > shall
 come <03318 +yatsa> > out of thy loins <02504 +chalats > ; thee GEN 035 012 And the land <00776 +>erets >
 which <00834 +>aher > I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to thee I will
 give <05414 +nathan > it , and to thy seed <02233 +zera< > after <00310 +>achar > {thee} will I give <05414
 +nathan > the land <00776 +>erets > . thee GEN 035 012 And the land <00776 +>erets > which <00834 +>aher >
 I gave <05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to {thee} I will give <05414 +nathan >
 it , and to thy seed <02233 +zera< > after <00310 +>achar > thee will I give <05414 +nathan > the land <00776
 +>erets > . thee GEN 037 010 And he told <05608 +caphar > [it] to his father <1> , and to his brethren <00251
 +>ach > : and his father <1> rebuked <01605 +ga him , and said <00559 +>amar > unto him , What <04100 +mah
 > [is] this <02088 +zeh > dream <02472 +chalowm > that thou hast dreamed <02492 +chalam > ? Shall I and
 thy mother <00517 +>em > and thy brethren <00251 +>ach > indeed come <00935 +bow> > to bow <07812
 +shachah > down <07812 +shachah > ourselves to {thee} to the earth <00776 +>erets > ? thee GEN 037 013 And
 Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Do not thy brethren <00251
 +>ach > feed <07462 +ra [the flock] in Shechem <07927 +Sh@kem > ? come <03212 +yalak > , and I will send
 <07971 +shalach > {thee} unto them . And he said <00559 +>amar > to him , Here <02009 +hinneh > [am I] .
 thee GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > {thee} ,
 see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well
 <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar >
 again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275
 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . thee GEN 037 016 And he said
 <00559 +>amar > , I seek <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray
 <04994 +na> > {thee} , where <00375 +>eyphoh > they feed <07462 +ra [their flocks] . thee GEN 038 016 And
 he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051
 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto {thee} ; (for he knew <03045
 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559
 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou mayest come <00935 +bow> >
 in unto me ? thee GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said
 <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > {thee} , let me come <00935 +bow> > in
 unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618
 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that
 thou mayest come <00935 +bow> > in unto me ? thee GEN 038 017 And he said <00559 +>amar > , I will send
 <07971 +shalach > [{thee}] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559
 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 + , till <05704 + thou send <07971 +shalach
 > [it] ? thee GEN 038 018 And he said <00559 +>amar > , What <00834 +>aher > pledge <06162 + shall I give
 <05414 +nathan > {thee} ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets
 <06616 +pathiyl > , and thy staff <04294 +matteh > that [is] in thine hand <03027 +yad > . And he gave <05414
 +nathan > [it] her , and came <00935 +bow> > in unto her , and she conceived <02030 +hareh > by him . thee
 GEN 038 025 When she [was] brought <03318 +yatsa> > forth <03318 +yatsa> > , she sent <07971 +shalach >
 to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > ,
 whose <00834 +>aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said
 <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > {thee} , whose <00834 +>aher > [are]
 these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294
 +matteh > . thee GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725
 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318
 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth
 <06556 +perets > ? [this] breach <06556 +perets > [be] upon {thee} : therefore his name <08034 +shem > was
 called <07121 +qara> > Pharez <06557 +Perets > . thee GEN 039 009 [There is] none <00369 +>ayin > greater

<01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept
 <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but
 {thee} , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do
 <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> >
 against God <00430 +>elohiym > ? thee GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days
 <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore
 <07725 +shuwb > {thee} unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s
 <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner
 <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thee
 GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with
 thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > {thee} , unto me , and make
 mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088
 +zeh > house <01004 +bayith > : thee GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it
 shall be well <03190 +yatab > with {thee} , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na>
 > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318
 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : thee GEN 040 019 Yet <05750 + within three
 <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head
 <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ;
 and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + {thee} . thee
 GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par
 lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah >
 {thee} on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar
 > from off <05921 + thee . thee GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117
 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 +
 {thee} , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat
 <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . thee GEN 041 015 And Pharaoh <06547
 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream
 <02472 +chalowm > , and [there is] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have
 heard <08085 +shama< > say <00559 +>amar > of {thee} , [that] thou canst understand <08085 +shama< > a
 dream <02472 +chalowm > to interpret <06622 +pathar > it . thee GEN 041 039 And Pharaoh <06547 +Par said
 <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym >
 hath shewed <03045 +yada< > {thee} all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin >
 so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : thee GEN 041 041 And Pharaoh <06547
 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , See <07200 +ra>ah > , I have set <05414 +nathan
 > {thee} over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee GEN
 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh
 <06547 +Par , and without <01107 +bil {thee} shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm
 > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . thee GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his
 father <1> , saying <00559 +>amar > , Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben
 > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027
 +yad > , and I will bring <07725 +shuwb > him to {thee} again <07725 +shuwb > . thee GEN 042 037 And
 Reuben <07205 +R@>uwben > spake <00559 +>amar > unto his father <1> , saying <00559 +>amar > , Slay
 <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben > , if I bring <00935 +bow> > him not to
 {thee} : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb
 > him to thee again <07725 +shuwb > . thee GEN 043 004 If <00518 +>im > thou wilt send <07971 +shalach >
 our brother <00251 +>ach > with us , we will go <03381 +yarad > down <03381 +yarad > and buy <07666
 +shabar > {thee} food <00400 +>okel > : thee GEN 043 009 I will be surety <06148 + for him ; of my hand
 <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not
 unto thee , and set <03322 +yatsag > him before <06440 +paniym > {thee} , then let me bear <02398 +chata> >
 the blame <02398 +chata> > for ever : thee GEN 043 009 I will be surety <06148 + for him ; of my hand <03027
 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto
 {thee} , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the
 blame <02398 +chata> > for ever : thee GEN 043 029 And he lifted <05375 +nasa> > up his eyes <05869 + , and
 saw <07200 +ra>ah > his brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , his mother s <00517 +>em

> son <01121 +ben> , and said <00559 +>amar> , [Is] this <02088 +zeh> your younger <06996 +qatan> brother <00251 +>ach> , of whom <00834 +>aher> ye spake <00559 +>amar> unto me ? And he said <00559 +>amar> , God <00430 +>elohiym> be gracious <02603 +chanan> unto {thee} , my son <01121 +ben> . thee GEN 044 008 Behold <02005 +hen> , the money <03701 +keceph> , which <00834 +>aher> we found <04672 +matsa> > in our sacks <00572 +>amtachath> mouths <06310 +peh> , we brought <07725 +shuwab> again <07725 +shuwab> unto {thee} out of the land <00776 +>erets> of Canaan <03667 +K@na : how <00349 +>eyk> > then should we steal <01589 +ganab> out of thy lord s <00113 +>adown> house <01004 +bayith> silver <03701 +keceph> or <00176 +>ow> gold <02091 +zahab> ? thee GEN 044 018 . Then Judah <03063 +Y@huwdah> came <05066 +nagash> near <05066 +nagash> unto him , and said <00559 +>amar> , Oh <00994 +biy> my lord <00113 +>adown> , let thy servant <05650 +> , I pray <04994 +na> > {thee} , speak <01696 +dabar> a word <01697 +dabar> in my lord s <00113 +>adown> ears <00241 +>ozen> , and let not thine anger <00639 +>aph> burn <02734 +charah> against thy servant <05650 +> : for thou [art] even as Pharaoh <06547 +Par . thee GEN 044 032 For thy servant <05650 +> became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559 +>amar> , If <00518 +>im> I bring <00935 +bow> > him not unto {thee} , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . thee GEN 044 033 Now <06258 + therefore , I pray <04994 +na> > {thee} , let thy servant <05650 +> abide <03427 +yashab> instead <08478 +tachath> of the lad <05288 +na a bondman <05650 + to my lord <00113 +>adown> > ; and let the lad <05288 +na go <05927 + up with his brethren <00251 +>ach> . thee GEN 045 011 And there <08033 +sham> will I nourish <03557 +kuwl> > {thee} ; for yet <05750 + [there are] five <02568 +chamesh> years <08141 +shaneh> of famine <07458 +ra ; lest <06435 +pen> thou , and thy household <01004 +bayith> , and all <03605 +kol> that thou hast , come to poverty <03423 +yarash> . thee GEN 046 003 And he said <00559 +>amar> , I [am] God <00430 +>elohiym> , the God <00430 +>elohiym> of thy father <1> : fear <03372 +yare> > not to go <03381 +yarad> down <03381 +yarad> into Egypt <04714 +Mitsrayim> ; for I will there <08033 +sham> make <06213 + of {thee} a great <01419 +gadawl> nation <01471 +gowy> : thee GEN 046 004 I will go <03381 +yarad> down <03381 +yarad> with thee into Egypt <04714 +Mitsrayim> ; and I will also <01571 +gam> surely bring <05927 + {thee} up [again] : and Joseph <03130 +Yowceph> shall put <07896 +shiyth> his hand <03027 +yad> upon thine eyes <05869 + . thee GEN 046 004 I will go <03381 +yarad> down <03381 +yarad> with {thee} into Egypt <04714 +Mitsrayim> ; and I will also <01571 +gam> surely bring <05927 + thee up [again] : and Joseph <03130 +Yowceph> shall put <07896 +shiyth> his hand <03027 +yad> upon thine eyes <05869 + . thee GEN 047 004 They said <00559 +>amar> moreover unto Pharaoh <06547 +Par , For to sojourn <01481 +guwr> in the land <00776 +>erets> are we come <00935 +bow> > ; for thy servants <05650 +> have no <00369 +>ayin> pasture <04829 +mir for their flocks <06629 +tso>n> ; for the famine <07458 +ra [is] sore <03515 +kabed> in the land <00776 +>erets> of Canaan <03667 +K@na : now <06258 + therefore , we pray <04994 +na> > {thee} , let thy servants <05650 +> dwell <03427 +yashab> in the land <00776 +>erets> of Goshen <01657 +Goshen> . thee GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar> unto Joseph <03130 +Yowceph> , saying <00559 +>amar> , Thy father <1> and thy brethren <00251 +>ach> are come <00935 +bow> > unto {thee} : thee GEN 047 006 The land <00776 +>erets> of Egypt <04714 +Mitsrayim> [is] before <06440 +paniym> {thee} ; in the best <04315 +meytab> of the land <00776 +>erets> make thy father <1> and brethren <00251 +>ach> to dwell <03427 +yashab> ; in the land <00776 +>erets> of Goshen <01657 +Goshen> let them dwell <03427 +yashab> : and if <00518 +>im> thou knowest <03045 +yada> > [any] men <00582 +>enowsh> of activity <02428 +chayil> among them , then make <07760 +suwm> them rulers <08269 +sar> over <05921 + my cattle <04735 +miqneh> . thee GEN 047 029 And the time <03117 +yowm> drew nigh <07126 +qarab> that Israel <03478 +Yisra>el> must die <04191 +muwth> : and he called <07121 +qara> > his son <01121 +ben> Joseph <03130 +Yowceph> , and said <00559 +>amar> unto him , If <00518 +>im> now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , put <07760 +suwm> , I pray <04994 +na> > thee , thy hand <03027 +yad> under <08478 +tachath> my thigh <03409 +yarek> , and deal <06213 + kindly <02617 +cheded> and truly <00571 +>emeth> with me ; bury <06912 +qabar> me not , I pray <04994 +na> > {thee} , in Egypt <04714 +Mitsrayim> : thee GEN 047 029 And the time <03117 +yowm> drew nigh <07126 +qarab> that Israel <03478 +Yisra>el> must die <04191 +muwth> : and he called <07121 +qara> > his son <01121 +ben> Joseph <03130 +Yowceph> , and said <00559 +>amar> unto him , If <00518 +>im> now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen> in thy sight <05869 + , put <07760 +suwm> , I pray <04994 +na> > {thee} , thy hand <03027 +yad> under <08478 +tachath> my thigh <03409 +yarek> , and deal <06213 + kindly <02617 +cheded> and truly <00571 +>emeth> with me ; bury <06912 +qabar> me not , I pray <04994 +na> > thee , in Egypt <04714 +Mitsrayim> : thee GEN 048 002 And [one] told <05046 +nagad> Jacob <03290 +Ya , and said <00559

+>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto {thee} : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself , and sat <03427 +yashab > upon the bed <04296 +mittah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > {thee} [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of {thee} a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 004 And said <00559 +>amar > unto me , Behold <02005 +hen > , I will make {thee} fruitful <06509 +parah > , and multiply <07235 +rabah > thee , and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > to thy seed <02233 +zera< > after <00310 +>achar > thee [for] an everlasting <05769 + possession <00272 +>achuzzah > . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto {thee} into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . thee GEN 048 005 And now <06258 + thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto {thee} in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow> > unto thee into Egypt <04714 +Mitsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim , they shall be mine . thee GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [place] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > {thee} , unto me , and I will bless <01288 +barak > them . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + {thee} as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm > , saying <00559 +>amar > , In {thee} shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . thee GEN 048 022 Moreover I have given <05414 +nathan > to {thee} one <00259 +>echad > portion <07926 +sh@kem > above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > out of the hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow <07198 +qesheth > . thee GEN 049 008 . Judah <03063 +Y@huwdah > , thou [art he] whom thy brethren <00251 +>ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [shall be] in the neck <06203 + of thine enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812 +shachah > before {thee} . thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > {thee} with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 049 025 [Even] by the God <00410 +>el > of thy father <1> , who shall help <05826 + {thee} ; and by the Almighty <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : thee GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying

<00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me go <05927 + up , I pray <04994 +na> > {thee} , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > . thee GEN 050 006 And Pharaoh <06547 +Par said <00559 +>amar > , Go <05927 + up , and bury <06912 +qabar > thy father <1> , according as he made {thee} swear <07650 +shaba< > . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto {thee} evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > {thee} now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him . thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for {thee} ? thee EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to {thee} a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? thee EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [{thee}] thy wages <07939 +sakar > . And the woman <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . thee EXO 002 014 And he said <00559 +>amar > , Who <04310 +miy > made <07760 +suwm > {thee} a prince <08269 +sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me , as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar > , Surely <00403 +>aken > this thing <01697 +dabar > is known <03045 +yada< > . thee EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > {thee} unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > {thee} : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto {thee} , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with {thee} ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . thee EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us :

and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto {thee} . thee EXO 004 005 That they may believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared <07200 +ra>ah > unto {thee} . thee EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > {thee} , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . thee EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > {thee} what <00834 +>aher > thou shalt say <01696 +dabar > . thee EXO 004 013 And he said <00559 +>amar > , O my Lord <00136 +>Adonay > , send <07971 +shalach > , I pray <04994 +na> > {thee} , by the hand <03027 +yad > [of him whom] thou wilt send <07971 +shalach > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > {thee} , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > {thee} : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . thee EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [even] he shall be to {thee} instead of a mouth <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . thee EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > {thee} , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [are] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . thee EXO 004 023 And I say <00559 +>amar > unto {thee} , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . thee EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara> > with us : let us go <03212 +yalak > , we pray <04994 +na> > {thee} , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . thee EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , I [am] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto {thee} . thee EXO 007 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , See <07200 +ra>ah > , I have made <05414 +nathan > {thee} a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet <05030 +nabiy> > . thee EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > {thee} : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > out of his land <00776 +>erets > . thee EXO 007 015 Get <03212 +yalak > {thee} unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and

thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . thee EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto {thee} , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . thee EXO 008 004 And the frogs <06854 +ts@phardea< > shall come <05927 + up both on {thee} , and upon thy people <05971 + , and upon all <03605 +kol > thy servants <05650 + . thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from {thee} and thy houses <01004 +bayith > , [that] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for {thee} , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they may remain <07604 +sha>ar > in the river <02975 +y@ only ? thee EXO 008 011 And the frogs <06854 +ts@phardea< > shall depart <05493 +cuwr > from {thee} , and from thy houses <01004 +bayith > , and from thy servants <05650 + , and from thy people <05971 + ; they shall remain <07604 +sha>ar > in the river <02975 +y@ only <07535 +raq > . thee EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon {thee} , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . thee EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from {thee} , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > {thee} and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] {thee} my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + {thee} up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . thee EXO 009 030 But as for {thee} and thy servants <05650 + , I know <03045 +yada< > that ye will not yet <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . thee EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > {thee} , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . thee EXO 010 028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get <03212 +yalak > {thee} from me , take heed <08104 +shamar > to thyself , see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo> > more <03254 +yacaph > ; for in [that] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > {thee} : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . thee EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > {thee} out , and all <03605

+kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . thee EXO 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > thing <01697 +dabar > for an ordinance <02706 +choq > to {thee} and to thy sons <01121 +ben > for ever <05769 + . thee EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with {thee} , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > near <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcij > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . thee EXO 013 005 And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcij > , which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . thee EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with {thee} in all <03605 +kol > thy quarters <01366 +g@buwl > . thee EXO 013 007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo> > leavened <02557 +chametz > bread be seen <07200 +ra>ah > with {thee} , neither <03808 +lo> > shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 +g@buwl > . thee EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > {thee} out of Egypt <04714 +Mitsrayim > . thee EXO 013 009 And it shall be for a sign <00226 +>owth > unto {thee} upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it {thee} , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto {thee} and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 011 . And it shall be when <03588 +kiy > the LORD <03068 +Y@hovah > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K@na , as he sware <07650 +shaba< > unto thee and to thy fathers <1> , and shall give <05414 +nathan > it thee , thee EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : thee EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > {thee} in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . thee EXO 015 007 And in the greatness <07230 +rob > of thine

excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up
 against <06965 +quwm > {thee} : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which]
 consumed <00398 +>akal > them as stubble <07179 +qash > . thee EXO 015 011 Who <04310 +miy > [is] like
 <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > , among the gods <00410 +>el > ? who <04310
 +miy > [is] like <03644 +k@mow > {thee} , glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful
 <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? thee EXO 015
 011 Who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O LORD <03068 +Y@hovah > , among the
 gods <00410 +>el > ? who <04310 +miy > [is] like <03644 +k@mow > thee , glorious <00142 +>adar > in
 holiness <06944 +qodesh > , fearful <03372 +yare> > [in] praises <08416 +t@hillah > , doing <06213 +
 wonders <06382 +pele> > ? thee EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193
 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349
 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for {thee} to dwell <03427
 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands
 <03027 +yad > have established <03559 +kuwn > . thee EXO 015 026 And said <00559 +>amar > , If <00518
 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his
 sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104
 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of
 these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon
 the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> >
 {thee} . thee EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085
 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and
 wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan >
 to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706
 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon {thee} ,
 which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am]
 the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . thee EXO 017 005 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym
 > the people <05971 + , and take <03947 +laqach > with {thee} of the elders <02205 +zaqen > of Israel <03478
 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 +nakah > the
 river <02975 +y@ , take <03947 +laqach > in thine hand <03027 +yad > , and go <01980 +halak > . thee EXO
 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > {thee} there <08033 +sham >
 upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock
 <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people
 <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the
 sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . thee EXO 018 006 And he said
 <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan >
 Jethro <03503 +Yithrow > am come <00935 +bow> > unto {thee} , and thy wife <00802 +>ishshah > , and her
 two <08147 +sh@nayim > sons <01121 +ben > with her . thee EXO 018 014 And when Moses <04872 +Mosheh
 > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did
 <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [is] this <02088 +zeh >
 thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa< > sittest
 <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people
 <05971 + stand <05324 +natsab > by {thee} from morning <01242 +boqer > unto even <06153 + ? thee EXO 018
 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people
 <05971 + that [is] with thee : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for {thee} ; thou
 art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 018 Thou wilt
 surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 + that [is
] with {thee} : for this thing <01697 +dabar > [is] too heavy <03515 +kabed > for thee ; thou art not able <03201
 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thee EXO 018 019 Hearken <08085 +shama< >
 now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430
 +>elohiym > shall be with {thee} : Be thou for the people <05971 + to God - ward , that thou mayest bring
 <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 019 Hearken
 <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give {thee} counsel <03289 +ya , and
 God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest

bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with {thee} . thee EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto {thee} , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [the burden] with thee . thee EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > {thee} [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > {thee} for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with {thee} , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto {thee} in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . thee EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [any of] my people <05971 + [that is] poor <06041 + by {thee} , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . thee EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > {thee} lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . thee EXO 023 007 Keep <07368 +rachaq > {thee} far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . thee EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > {thee} , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > {thee} into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > {thee} in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > {thee} , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee , and bring <00935 +bow> > {thee} in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > : and I will cut <03582 +kachad > them off . thee EXO 023 023 For mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} , and bring <00935 +bow>

> thee in unto the Amorites <00567 +>Emoriy > , and the Hittites <02850 +Chittiy > , and the Perizzites <06522 +P@rizziy > , and the Canaanites <03669 +K@na , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > : and I will cut <03582 +kachad > them off . thee EXO 023 025 And ye shall serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto {thee} . thee EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > {thee} , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their backs <06203 + unto thee . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > {thee} . thee EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > {thee} , which shall drive <01644 +garash > out the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + {thee} . thee EXO 023 029 I will not drive <01644 +garash > them out from before <06440 +paniym > {thee} in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . thee EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them out from before <06440 +paniym > {thee} , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . thee EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them out before <06440 +paniym > {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto {thee} . thee EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435 +pen > they make {thee} sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . thee EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > {thee} tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou mayest teach <03384 +yarah > them . thee EXO 025 009 According to all <03605 +kol > that I shew <07200 +ra>ah > {thee} , [after] the pattern <08403 +tabniyth > of the tabernacle <04908 +mishkan > , and the pattern <08403 +tabniyth > of all <03605 +kol > the instruments <03627 +k@liy > thereof , even so <03651 +ken > shall ye make <06213 + [it] . thee EXO 025 016 And thou shalt put <05414 +nathan > into <00413 +>el > the ark <00727 +>arown > the testimony <5715> which <00834 +>aher > I shall give <05414 +nathan > {thee} . thee EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > {thee} . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give {thee} in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with thee , and I will commune <01696 +dabar > with {thee} from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher >

[are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 022 And there I will meet <03259 +ya with {thee} , and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [are] upon the ark <00727 +>arown > of the testimony <5715> , of all <03605 +kol > [things] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee EXO 025 040 And look <07200 +ra>ah > that thou make <06213 + [them] after their pattern <08403 +tabniyth > , which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 026 030 And thou shalt rear <06965 +quwm > up the tabernacle <04908 +mishkan > according to the fashion <04941 +mishpat > thereof which <00834 +>aher > was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > . thee EXO 027 008 Hollow <05014 +nabab > with boards <03871 +luwach > shalt thou make <06213 + it : as it was shewed <07200 +ra>ah > {thee} in the mount <02022 +har > , so <03651 +ken > shall they make <06213 + [it] . thee EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + always <08548 +tamiyd > . thee EXO 028 001 . And take <07126 +qarab > thou unto {thee} Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . thee EXO 029 035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [things] which <00834 +>aher > I have commanded <06680 +tsavah > {thee} : seven <07651 +sheba< > days <03117 +yowm > shalt thou consecrate them . thee EXO 029 042 [This shall be] a continual <08548 +tamiyd > burnt <05930 + offering throughout your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto {thee} . thee EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [is] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > seat that [is] over <05921 + the testimony <5715> , where I will meet <03259 +ya with {thee} . thee EXO 030 023 Take <03947 +laqach > thou also unto {thee} principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , thee EXO 030 034 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > unto {thee} sweet <05561 +cam > spices <05561 +cam > , stacte <05198 +nataph > , and onycha <07827 +sh@cheleth > , and galbanum <02464 +chelb@nah > ; [these] sweet <05561 +cam > spices <05561 +cam > with pure <02134 +zak > frankincense <03828 +l@bownah > : of each <00905 +bad > shall there be a like [weight] : thee EXO 030 036 And thou shalt beat <07833 +shachaq > [some] of it very <01854 +daqaq > small <01854 +daqaq > , and put <05414 +nathan > of it before <06440 +paniym > the testimony <5715> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , where I will meet <03259 +ya with {thee} : it shall be unto you most <06944 +qodesh > holy <06944 +qodesh > . thee EXO 030 037 And [as for] the perfume <07004 +q@toreth > which <00834 +>aher > thou shalt make <06213 + , ye shall not make <06213 + to yourselves according to the composition <04971 +mathkoneth > thereof : it shall be unto {thee} holy <06944 +qodesh > for the LORD <03068 +Y@hovah > . thee EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they may make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > {thee} ; thee EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [place] : according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} shall they do <06213 + . thee EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a

graving <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > {thee} down <03381 +yarad > ; for thy people <05971 + , which <00834 +>aher > thou broughtest <05927 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : thee EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of {thee} a great <01419 +gadawl > nation <01471 +gowy > . thee EXO 032 021 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 + this <02088 +zeh > people <05971 + unto {thee} , that thou hast brought <00935 +bow> > so great <01419 +gadawl > a sin <02401 +chata>ah > upon them ? thee EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > {thee} , out of thy book <05612 +cephher > which <00834 +>aher > thou hast written <03789 +kathab > . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > {thee} : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto {thee} : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . thee EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > {thee} ; and I will drive <01644 +garash > out the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciiy > : thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of thee ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > {thee} in the way <01870 +derek > . thee EXO 033 003 Unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : for I will not go <05927 + up in the midst <07130 +qereb > of {thee} ; for thou [art] a stiffnecked people <05971 + : lest <06435 +pen > I consume <03615 +kalah > thee in the way <01870 +derek > . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto {thee} . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from {thee} , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > {thee} : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a

stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of {thee} in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . thee EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > {thee} by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > {thee} , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > {thee} , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with thee] , and I will give {thee} rest <05117 +nuwach > . thee EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [with {thee}] , and I will give thee rest <05117 +nuwach > . thee EXO 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > thing <01697 +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > {thee} by name <08034 +shem > . thee EXO 033 018 And he said <00559 +>amar > , I beseech <04994 +na> > {thee} , shew <07200 +ra>ah > me thy glory <03519 +kabowd > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before thee , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > {thee} ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 019 And he said <00559 +>amar > , I will make all <03605 +kol > my goodness <02898 +tuwb > pass <05674 + before {thee} , and I will proclaim <07121 +qara> > the name <08034 +shem > of the LORD <03068 +Y@hovah > before <06440 +paniym > thee ; and will be gracious <02603 +chanan > to whom I will be gracious <02603 +chanan > , and will shew mercy <07355 +racham > on whom I will shew mercy <07355 +racham > . thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > thee in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > {thee} with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 033 022 And it shall come <01961 +hayah > to pass , while <05704 + my glory <03519 +kabowd > passeth <05674 + by , that I will put <07760 +suwm > {thee} in a clift <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 + I pass <05674 + by : thee EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > {thee} two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . thee EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with {thee} , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . thee EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > {thee} , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > . thee EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher

> thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with {thee} . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > {thee} the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > out before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . thee EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of {thee} : thee EXO 034 015 Lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , and they go a whoring <02181 +zanah > after <00310 +>achar > their gods <00430 +>elohiym > , and do sacrifice <02076 +zabach > unto their gods <00430 +>elohiym > , and [one] call <07121 +qara> > {thee} , and thou eat <00398 +>akal > of his sacrifice <02077 +zebach > ; thee EXO 034 017 Thou shalt make <06213 + {thee} no <03808 +lo> > molten <04541 +maccekah > gods <00430 +>elohiym > . thee EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > {thee} , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > . thee EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > {thee} , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . thee EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with {thee} and with Israel <03478 +Yisra>el > . thee LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > {thee} a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , without <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . thee LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with {thee} , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : thee LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with {thee} : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . thee LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . thee LEV 019 013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with {thee} all night until <05704 + the morning <01242 +boqer > . thee LEV 019 019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo> > shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come

<05927 + upon {thee} . thee LEV 019 033 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with {thee} in your land <00776 +>erets > , ye shall not vex <03238 +yanah > him . thee LEV 021 008 Thou shalt sanctify <06942 +qadash > him therefore ; for he offereth <07126 +qarab > the bread <03899 +lechem > of thy God <00430 +>elohiym > : he shall be holy <06918 +qadowsh > unto {thee} : for I the LORD <03068 +Y@hovah > , which sanctify <06942 +qadash > you , [am] holy <06918 +qadowsh > . thee LEV 024 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > unto {thee} pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamps <05216 +niyr > to burn <05927 + continually <08548 +tamiyd > . thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for thee , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with {thee} , thee LEV 025 006 And the sabbath <07676 +shabbath > of the land <00776 +>erets > shall be meat <00402 +>oklah > for you ; for {thee} , and for thy servant <05650 + , and for thy maid <00519 +>amah > , and for thy hired <07916 +sakiyr > servant <07916 +sakiyr > , and for thy stranger <08453 +towshab > that sojourneth <01481 +guwr > with thee , thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto {thee} forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto {thee} , seven <07651 +sheba< > times <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . thee LEV 025 015 According to the number <04557 +micpar > of years <08141 +shaneh > after <00310 +>achar > the jubile <03104 +yowbel > thou shalt buy <07069 +qanah > of thy neighbour <05997 + , [and] according unto the number <04557 +micpar > of years <08141 +shaneh > of the fruits <08393 +t@buw>ah > he shall sell <04376 +makar > unto {thee} : thee LEV 025 016 According <06310 +peh > to the multitude <07230 +rob > of years <08141 +shaneh > thou shalt increase <07235 +rabah > the price <04736 +miqnah > thereof , and according <06310 +peh > to the fewness <04591 +ma of years <08141 +shaneh > thou shalt diminish <04591 +ma the price <04736 +miqnah > of it : for [according] to the number <04557 +micpar > [of the years <08141 +shaneh >] of the fruits <08393 +t@buw>ah > doth he sell <04376 +makar > unto {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with {thee} . thee LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with {thee} ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he may live <02416 +chay > with thee . thee LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > may live <02416 +chay > with {thee} . thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto {thee} ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by {thee} be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 + {thee} unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with {thee} , [and] shall serve <05647 + thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : thee LEV 025 041 And [then] shall he depart <03318 +yatsa> > from {thee} , [both] he and his children <01121 +ben > with him , and shall return <07725 +shuwb > unto his own family <04940 +mishpachah > , and unto the possession <00272 +>achuzzah > of his fathers <1> shall he return <07725 +shuwb > . thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by {thee} , or to the stock <06133 + of the stranger s <01616 +ger > family

<04940 +mishpachah > : thee LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by {thee} , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > himself unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : thee NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with {thee} , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : thee NUM 005 020 But if <03588 +kiy > thou hast gone <07847 +satah > aside <07847 +satah > [to another] instead <08478 +tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame> > , and some man <00376 +>iysh > have lain with {thee} beside <01107 +bil thine husband <00376 +>iysh > : thee NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > {thee} a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > thee , and keep <08104 +shamar > {thee} : thee NUM 006 024 The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} , and keep <08104 +shamar > thee : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon thee , and be gracious <02603 +chanan > unto {thee} : thee NUM 006 025 The LORD <03068 +Y@hovah > make his face <06440 +paniym > shine <00215 +>owr > upon {thee} , and be gracious <02603 +chanan > unto thee : thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon thee , and give <07760 +suwm > {thee} peace <07965 +shalowm > . thee NUM 006 026 The LORD <03068 +Y@hovah > lift <05375 +nasa> > up his countenance <06440 +paniym > upon {thee} , and give <07760 +suwm > thee peace <07965 +shalowm > . thee NUM 010 002 Make <06213 + {thee} two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . thee NUM 010 003 And when they shall blow <08628 +taqa< > with them , all <03605 +kol > the assembly <05712 + shall assemble <03259 +ya themselves to {thee} at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . thee NUM 010 004 And if <00518 +>im > they blow <08628 +taqa< > [but] with one <00259 +>echad > [trumpet] , then the princes <05387 +nasiy> > , [which are] heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , shall gather <03259 +ya themselves unto {thee} . thee NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the place <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do {thee} good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . thee NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > {thee} ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes <05869 + . thee NUM 010 032 And it shall be , if <03588 +kiy > thou go <03212 +yalak > with us , yea , it shall be , that what <00834 +>aher > goodness <02896 +towb > the LORD <03068 +Y@hovah > shall do <03190 +yatab > unto us , the same will we do <03190 +yatab > unto {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > {thee} . thee NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > {thee} flee <05127 +nuwc > before <06440 +paniym > thee . thee NUM 011 015

And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > {thee} , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . thee NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with {thee} . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with {thee} , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon {thee} , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with {thee} there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . thee NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto {thee} or not . thee NUM 012 011 And Aaron <00175 +>Aharown > said <00559 +>amar > unto Moses <04872 +Mosheh > , Alas <00994 +biy > , my lord <00113 +>adown > , I beseech <04994 +na> > {thee} , lay <07896 +shiyth > not the sin <02403 +chatta>ah > upon us , wherein <00834 +>aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +>aher > we have sinned <02398 +chata> > . thee NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Heal <07495 +rapha> > her now <04994 +na> > , O God <00410 +>el > , I beseech <04994 +na> > {thee} . thee NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of {thee} a greater <01419 +gadowl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . thee NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema< > of {thee} will speak <00559 +>amar > , saying <00559 +>amar > , thee NUM 014 017 And now <06258 + , I beseech <04994 +na> > {thee} , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , thee NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > {thee} , the iniquity <05771 + of this <02088 +zeh > people <05971 + according unto the greatness <01433 +godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . thee NUM 016 010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with {thee} : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 016 010 And he hath brought <07126 +qarab > {thee} near <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with {thee} shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . thee NUM 018 002 And thy

brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with {thee} [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto {thee} : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with {thee} , that they may be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . thee NUM 018 004 And they shall be joined <03867 +lavah > unto {thee} , and keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , for all <03605 +kol > the service <05656 + of the tabernacle <00168 +>ohel > : and a stranger <02114 +zuwr > shall not come <07126 +qarab > nigh <07126 +qarab > unto you . thee NUM 018 007 Therefore thou and thy sons <01121 +ben > with {thee} shall keep <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 +poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto {thee} have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > {thee} the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by reason of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . thee NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for {thee} and for thy sons <01121 +ben > . thee NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [place] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto {thee} . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto thee , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 011 And this <02088 +zeh > [is] thine ; the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@nuwphah > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > : I have given <05414 +nathan > them unto {thee} , and to thy sons <01121 +ben > and to thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : every <03605 +kol > one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thee NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine

<08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the firstfruits <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with {thee} . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto {thee} and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > thee , and thy sons <01121 +ben > and thy daughters <01121 +ben > with {thee} , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 018 019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 +Y@hovah > , have I given <05414 +nathan > {thee} , and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + : it [is] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y@hovah > unto thee and to thy seed <02233 +zera< > with thee . thee NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > {thee} a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: thee NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > {thee} , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . thee NUM 020 018 And Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest <06435 +pen > I come <03318 +yatsa> > out against <07125 +qir>ah > {thee} with the sword <02719 +chereb > . thee NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against {thee} ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the serpents <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . thee NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + {thee} a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . thee NUM 021 029 Woe <00188 +>owy > to {thee} , Moab <04124 +Mow>ab > ! thou art undone <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . thee NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > {thee} , curse <00779 +>arar > me this <02088 +zeh > people <05971

+ ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201
 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them
 out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest
 <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779
 +>arar > is cursed <00779 +>arar > . thee NUM 022 009 And God <00430 +>elohiym > came <00935
 +bow> > unto Balaam <01109 +Bil , and said <00559 +>amar > , What <04310 +miy > men <00582
 +>enowsh > [are] these <00428 +>el - leh > with {thee} ? thee NUM 022 016 And they came <00935
 +bow> > to Balaam <01109 +Bil , and said <00559 +>amar > to him , Thus <03541 +koh > saith <00559
 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let nothing
 <00408 +>al > , I pray <04994 +na> > thee , hinder <04513 +mana< > {thee} from coming <01980 +halak
 > unto me : thee NUM 022 016 And they came <00935 +bow> > to Balaam <01109 +Bil , and said <00559
 +>amar > to him , Thus <03541 +koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121
 +ben > of Zippor <06834 +Tsippowr > , Let nothing <00408 +>al > , I pray <04994 +na> > {thee} , hinder
 <04513 +mana< > thee from coming <01980 +halak > unto me : thee NUM 022 017 For I will promote
 <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad > , and I will do <06213 +
 whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na>
 > {thee} , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 017 For I will
 promote <03513 +kabad > {thee} unto very <03966 +m@ great honour <03513 +kabad > , and I will do
 <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray
 <04994 +na> > thee , curse <06895 +qabab > me this <02088 +zeh > people <05971 + . thee NUM 022 020
 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > ,
 and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935
 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [and] go <03212 +yalak > with them ;
 but yet <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar >
 unto {thee} , that shalt thou do <06213 + . thee NUM 022 020 And God <00430 +>elohiym > came <00935
 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If
 <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > {thee} , rise
 <06965 +quwm > up , [and] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <01697
 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . thee
 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh >
 of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100
 +mah > have I done <06213 + unto {thee} , that thou hast smitten <05221 +nakah > me these <02088 +zeh
 > three <07969 +shalowsh > times ? thee NUM 022 029 And Balaam <01109 +Bil said <00559 +>amar >
 unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +Addar > me : I would
 <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <06258 +
 would I kill <02026 +harag > {thee} . thee NUM 022 030 And the ass <00860 +>athown > said <00559
 +>amar > unto Balaam <01109 +Bil , [Am] not I thine ass <00860 +>athown > , upon which <00834
 +>aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [I was] thine unto this <02088
 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto {thee} ? And he
 said <00559 +>amar > , Nay <03808 +lo> > . thee NUM 022 032 And the angel <04397 +mal>ak > of the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou
 smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh >
 times ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > {thee} ,
 because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged >
 me : thee NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186
 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlay > she
 had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had
 slain <02026 +harag > {thee} , and saved <02421 +chayah > her alive <02421 +chayah > . thee NUM 022
 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD
 <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou
 stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 +
 therefore , if <00518 +>im > it displease {thee} , I will get me back <07725 +shuwb > again <07725
 +shuwb > . thee NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Balaam <01109 +Bil , Go <03212 +yalak > with the men <00582 +>enowsh > : but

only the word <01697 +dabar > that I shall speak <01696 +dabar > unto {thee} , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > . thee NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > {thee} to honour <03513 +kabad > ? thee NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto thee to call <07121 +qara> > {thee} ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > thee to honour <03513 +kabad > ? thee NUM 022 037 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Did <06213 + I not earnestly send <07971 +shalach > unto {thee} to call <07121 +qara> > thee ? wherefore <04100 +mah > camest <01980 +halak > thou not unto me ? am I not able <03201 +yakol > indeed <00552 +>umnam > to promote <03513 +kabad > > thee to honour <03513 +kabad > ? thee NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto {thee} : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thee NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlai > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > {thee} . And he went <03212 +yalak > to an high <08205 +sh@phiy > place . thee NUM 023 011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > {thee} to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [them] altogether . thee NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > {thee} , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I {thee} , saying <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > speaketh <01696 +dabar > , that I must do <06213 + ? thee NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > {thee} unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlai > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > {thee} , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlai > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > {thee} . thee NUM 024 009 He couched <03766 +kara< > , he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a great <03833 +labiy> > lion <03833 +labiy> > : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [is] he that blesseth <01288 +barak > {thee} , and cursed <00779 +>arar > [is] he that curseth <00779 +>arar > thee . thee NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > {thee} to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > times . thee NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I

thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo
 <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > {thee} back <04513
 +mana< > from honour <03519 +kabowd > . thee NUM 024 011 Therefore now <06258 + flee <01272
 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad
 > {thee} unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah >
 hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thee NUM 024
 014 And now <06258 + , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 + : come
 <03212 +yalak > [therefore , and] I will advertise <03289 +ya {thee} what <00834 +>aher > this <02088
 +zeh > people <05971 + shall do <06213 + to thy people <05971 + in the latter <00319 +>achariyth > days
 <03117 +yowm > . thee NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197
 +ba , until <05704 + Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > {thee} away captive
 <07617 +shabah > . thee NUM 027 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Moses <04872 +Mosheh > , Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mount <02022
 +har > Abarim <05682 + , and see <07200 +ra>ah > the land <00776 +>erets > which <00834 +>aher > I
 have given <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . thee NUM
 027 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,
 Take <03947 +laqach > {thee} Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126
 +Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [is] the spirit <07307 +ruwach > , and lay
 <05564 +camak > thine hand <03027 +yad > upon him ; thee DEU 001 021 Behold <07200 +ra>ah > , the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set <05414 +nathan > the land <00776
 +>erets > before <06440 +paniym > thee : go <05927 + up [and] possess <03423 +yarash > [it] , as the
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath said <01696 +dabar > unto
 {thee} ; fear <03372 +yare> > not , neither <00408 +>al > be discouraged <02865 +chathath > . thee DEU
 001 021 Behold <07200 +ra>ah > , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath set
 <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > {thee} : go <05927 + up [and]
 possess <03423 +yarash > [it] , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy
 fathers <1> hath said <01696 +dabar > unto thee ; fear <03372 +yare> > not , neither <00408 +>al > be
 discouraged <02865 +chathath > . thee DEU 001 031 And in the wilderness <04057 +midbar > , where
 <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > bare <05375 +nasa> > {thee} , as a man <00376 +>iysh > doth bear <05375 +nasa> >
 his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > ,
 until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . thee DEU 001
 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which
 standeth <05975 + before <06440 +paniym > {thee} , he shall go <00935 +bow> > in thither <08033
 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit
 <02157 +Zamzom > it . thee DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand
 <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh >
 great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years
 <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [hath been] with {thee}
 ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee DEU 002 007 For the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} in all <03605 +kol > the
 works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak
 > through this <02088 +zeh > great <01419 +gadawl > wilderness <04057 +midbar > : these <02088 +zeh
 > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > [hath been] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > . thee
 DEU 002 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Distress <06696
 +tsuwr > not the Moabites <04124 +Mow>ab > , neither <00408 +>al > contend <01624 +garah > with
 them in battle <04421 +milchamah > : for I will not give <05414 +nathan > {thee} of their land <00776
 +>erets > [for] a possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan
 > Ar <06144 + unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425
 +y@rushah > . thee DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over
 <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress
 <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give

<05414 +nathan > {thee} of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of {thee} . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of {thee} , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of {thee} upon the nations <05971 + [that are] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +>aher > shall hear <08085 +shama< > report <08088 +shema< > of thee , and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . thee DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > {thee} : begin <02490 +chalal > to possess <03423 +yarash > , that thou mayest inherit <03423 +yarash > his land <00776 +>erets > . thee DEU 003 025 I pray <04994 +na> > {thee} , let me go <05674 + over <05674 + , and see <07200 +ra>ah > the good <02896 +towb > land <00776 +>erets > that [is] beyond <05676 + Jordan <03383 +Yarden > , that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . thee DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 + with me for your sakes <06616 +pathiyl > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > {thee} ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . thee DEU 003 027 Get <05927 + {thee} up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . thee DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > : thee DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > {thee} . thee DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa> > upon {thee} , [even] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw m > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > {thee} , nor <03808 +lo> > forget <07911 +shakach >

the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuw > God <00410 +>el > ;) he will not forsake <07503 +raphah > {thee} , neither <03808 +lo> > destroy <07843 +shachath > thee , nor <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . thee DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > {thee} , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? thee DEU 004 035 Unto {thee} it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > {thee} his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > {thee} : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 036 Out of heaven <08064 +shamayim > he made {thee} to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . thee DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > {thee} out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > {thee} their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > {thee} in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > {thee} greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with {thee} , and

with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748
 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee
 DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his
 commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day
 <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben >
 after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm >
 upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . thee DEU 005 006 . I [am] the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> >
 {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith >
 of bondage <05650 + . thee DEU 005 008 Thou shalt not make <06213 + {thee} [any <03605 +kol >]
 graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605
 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth
 <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath
 <08478 +tachath > the earth <00776 +>erets > : thee DEU 005 012 Keep <08104 +shamar > the sabbath
 <07676 +shabbath > day <03117 +yowm > to sanctify <06942 +qadash > it , as the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} . thee DEU 005
 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389
 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > :
 therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah >
 {thee} to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 015 And
 remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > brought <03318 +yatsa> > {thee} out thence <08033 +sham > through a mighty <02389
 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > :
 therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah >
 thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thee DEU 005 016 Honour
 <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may
 be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127
 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 giveth <05414 +nathan > {thee} . thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy
 mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > ,
 and that it may go well <03190 +yatab > with {thee} , in the land <00127 +>adamah > which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .
 thee DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} ; that thy
 days <03117 +yowm > may be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with
 thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 005 027 Go <07126 +qarab > thou near
 <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our
 God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605
 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar >
 unto {thee} ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . thee DEU 005 028 And the
 LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697
 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559
 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697
 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696
 +dabar > unto {thee} : they have well <03190 +yatab > said all <03605 +kol > that they have spoken
 <01696 +dabar > . thee DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me ,

and I will speak <01696 +dabar > unto {thee} all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 005 031 But as for {thee} , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . thee DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > {thee} , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <00748 +>arak > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with {thee} , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . thee DEU 006 006 And these words <01697 +dabar > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , shall be in thine heart <03824 +lebab > : thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > {thee} great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 010 And it shall be , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > thee great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , thee DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > {thee} forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee , and destroy <08045 +shamad > {thee} from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 015 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a jealous <07067 +qanna> > God <00410 +>el > among <07130 +qereb > you) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against {thee} , and destroy <08045 +shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . thee DEU 006 017 . Ye shall diligently keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and his testimonies <05713 + , and his statutes <02706 +choq > , which <00834 +>aher > he hath commanded <06680 +tsavah > {thee} . thee DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with {thee} , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah >

sware <07650 +shaba< > unto thy fathers <1> , thee DEU 006 019 To cast <01920 +Hadaph > out all
 <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} , as the LORD
 <03068 +Y@hovah > hath spoken <01696 +dabar > . thee DEU 006 020 [And] when <03588 +kiy > thy
 son <01121 +ben > asketh <07592 +sha>al > {thee} in time <04279 +machar > to come <04279 +machar >
 , saying <00559 +>amar > , What <04100 +mah > [mean] the testimonies <05713 + , and the statutes
 <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? thee DEU 007 001 .
 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935
 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to
 possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations
 <01471 +gowy > before <06440 +paniym > {thee} , the Hittites <02850 +Chittiy > , and the Girgashites
 <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and
 the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983
 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier
 <06099 + than thou ; thee DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > shall bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets >
 whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah >
 out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850
 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the
 Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > ,
 and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227
 +rab > and mightier <06099 + than thou ; thee DEU 007 002 And when the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > {thee} ; thou
 shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make
 <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew
 mercy <02603 +chanan > unto them : thee DEU 007 004 For they will turn <05493 +cuwr > away thy son
 <01121 +ben > from following <00310 +>achar > me , that they may serve <05647 + other <00312 +>acher
 > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
 kindled <02734 +charah > against you , and destroy <08045 +shamad > {thee} suddenly <04118 +maher >
 . thee DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > hath chosen <00977 +bachar > {thee} to be a special <05459 +c@gullah > people <05971 + unto himself
 , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth
 <00127 +>adamah > . thee DEU 007 011 Thou shalt therefore keep <08104 +shamar > the commandments
 <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which
 <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213 + them .
 thee DEU 007 012 . Wherefore it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085
 +shama< > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and
 do <06213 + them , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall keep <08104
 +shamar > unto {thee} the covenant <01285 +b@riyth > and the mercy <02617 +cheded > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> : thee DEU 007 013 And he will love <00157
 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless
 <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy >
 of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine
 oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks
 <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he
 sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 007 013 And he
 will love <00157 +>ahab > thee , and bless <01288 +barak > thee , and multiply <07235 +rabah > {thee} :
 he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit
 <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492
 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph
 > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834
 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007
 013 And he will love <00157 +>ahab > thee , and bless <01288 +barak > {thee} , and multiply <07235

+rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 013 And he will love <00157 +>ahab > {thee} , and bless <01288 +barak > thee , and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 +>eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > {thee} . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon {thee} ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . thee DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from {thee} all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . thee DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [will be] a snare <04170 +mowqesh > unto {thee} . thee DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > {thee} ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon them : neither <03808 +lo> > shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [will be] a snare <04170 +mowqesh > unto thee . thee DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > {thee} out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . thee DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will send <07971 +shalach > the hornet <06880 +tsir among them , until <05704 + they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from {thee} , be destroyed <6> . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon {thee} . thee DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > {thee} by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . thee DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them unto {thee} , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@huwmah > ,

until <05704 + they be destroyed <08045 +shamad > . thee DEU 007 024 And he shall deliver <05414
 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their
 name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808
 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
 +paniym > {thee} , until <05704 + thou have destroyed <08045 +shamad > them . thee DEU 007 025 The
 graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with
 fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091
 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto {thee} , lest <06435 +pen >
 thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 008 001 . All <03605 +kol > the commandments
 <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm
 > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply
 <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@hovah > swear <07650 +shaba< > unto your fathers <1> .
 thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak
 > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057
 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > {thee} , to know <03045 +yada<
 > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104 +shamar > his
 commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 002 And thou shalt remember
 <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705
 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + {thee} , [and]
 to prove <05254 +nacah > thee , to know <03045 +yada< > what [was] in thine heart <03824 +lebab > ,
 whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808
 +lo> > . thee DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870
 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led
 <03212 +yalak > {thee} these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the
 wilderness <04057 +midbar > , to humble <06031 + thee , [and] to prove <05254 +nacah > thee , to know
 <03045 +yada< > what [was] in thine heart <03824 +lebab > , whether thou wouldest keep <08104
 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . thee DEU 008 003 And he
 humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with
 manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo>
 > did thy fathers <1> know <03045 +yada< > ; that he might make {thee} know <03045 +yada< > that man
 <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but
 by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of
 the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008 003
 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > {thee}
 with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808
 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that
 man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > ,
 but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh >
 of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . thee DEU 008
 003 And he humbled <06031 + thee , and suffered {thee} to hunger <07456 +ra , and fed <00398 +>akal >
 thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither
 <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada<
 > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905
 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the mouth
 <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .
 thee DEU 008 003 And he humbled <06031 + {thee} , and suffered thee to hunger <07456 +ra , and fed
 <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada<
 > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know
 <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem >
 only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > out of the

mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421
 +chayah > . thee DEU 008 004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon {thee}
 , neither <03808 +lo> > did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty
 <00705 +>arba years <08141 +shaneh > . thee DEU 008 005 Thou shalt also consider <03045 +yada< > in
 thine heart <03824 +lebab > , that , as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121
 +ben > , [so] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar >
 {thee} . thee DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth
 <00935 +bow> > {thee} into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land
 <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and
 depths <08415 +t@howm > that spring <03318 +yatsa> > out of valleys <01237 +biq and hills <02022
 +har > ; thee DEU 008 010 . When thou hast eaten <00398 +>akal > and art full <07646 +saba< > , then
 thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the
 good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan >
 {thee} . thee DEU 008 011 Beware <08104 +shamar > that thou forget <07911 +shakach > not the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments
 <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which
 <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > : thee DEU 008 014
 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} forth
 <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house
 <01004 +bayith > of bondage <05650 + ; thee DEU 008 015 Who led <03212 +yalak > thee through that
 great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were]
 fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774
 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who
 brought <03318 +yatsa> > {thee} forth <04161 +mowtsa> > water <04325 +mayim > out of the rock
 <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 015 Who led <03212 +yalak > {thee}
 through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [
 wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought
 <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim
 > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock
 <06697 +tsuwr > of flint <02496 +challamiysh > ; thee DEU 008 016 Who fed <00398 +>akal > thee in the
 wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew
 <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee
 , to do {thee} good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed
 <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834
 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he
 might prove <05254 +nacah > {thee} , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth >
 end ; thee DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna
 <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might
 humble <06031 + {thee} , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab
 > at thy latter <00319 +>achariyth > end ; thee DEU 008 016 Who fed <00398 +>akal > {thee} in the
 wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew
 <03045 +yada< > not , that he might humble <06031 + thee , and that he might prove <05254 +nacah > thee
 , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; thee DEU 008 018 But thou
 shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is
] he that giveth <05414 +nathan > {thee} power <03581 +koach > to get <06213 + wealth <02428 +chayil
 > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he
 swear <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > . thee
 DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440
 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045
 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so
 shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the
 LORD <03068 +Y@hovah > hath said <01696 +dabar > unto {thee} . thee DEU 009 003 Understand

<03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > {thee} ; [as
] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he
 shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423
 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah >
 hath said <01696 +dabar > unto thee . thee DEU 009 004 Speak <00559 +>amar > not thou in thine heart
 <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast
 <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my
 righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in
 to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564
 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive
 <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 009 004 Speak <00559
 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > {thee} , saying
 <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath
 brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > :
 but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD
 <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . thee
 DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of
 thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land
 <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471
 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash >
 them out from before <06440 +paniym > {thee} , and that he may perform <06965 +quwm > the word
 <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto
 thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . thee DEU 009 006
 Understand <03045 +yada< > therefore , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > giveth <05414 +nathan > {thee} not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets >
 to possess <03423 +yarash > it for thy righteousness <06666 +ts@daqah > ; for thou [art] a stiffnecked
 people <05971 + . thee DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me
 , Arise <06965 +quwm > , get <03381 +yarad > {thee} down <03381 +yarad > quickly <04118 +maher >
 from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [
 themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870
 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a
 molten <04541 +maccekah > image . thee DEU 009 014 Let me alone <07503 +raphah > , that I may
 destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under
 <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of {thee} a nation <01471
 +gowy > mightier <06099 + and greater <07227 +rab > than they . thee DEU 010 001 . At that time <06256
 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pocal > thee two
 <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and
 come <05927 + up unto me into the mount <02022 +har > , and make <06213 + {thee} an ark <00727
 +>arown > of wood <06086 + . thee DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto me , Hew <06458 +pocal > {thee} two <08147 +sh@nayim > tables <03871
 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the
 mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . thee DEU
 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the first <07223 +ri>shown >
 time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights
 <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time
 <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843
 +shachath > {thee} . thee DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100
 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of
 {thee} , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to
 walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him ,
 and to serve <05647 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol

> thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , thee DEU 010 013
 To keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ,
 and his statutes <02708 +chuqqah > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day
 <03117 +yowm > for thy good <02896 +towb > ? thee DEU 010 021 He [is] thy praise <08416 +t@hillah
 > , and he [is] thy God <00430 +>elohiym > , that hath done <06213 + for {thee} these <00428 +>el - leh
 > great <01419 +gadawl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes
 <05869 + have seen <07200 +ra>ah > . thee DEU 010 022 Thy fathers <1> went <03381 +yarad > down
 <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore <07657 +shib and ten persons <05315
 +nephesh > ; and now <06258 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath made
 <07760 +suwm > {thee} as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
 <07230 +rob > . thee DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > {thee} in unto
 the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou
 shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630
 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . thee DEU
 012 001 . These <00428 +>el - leh > [are] the statutes <02706 +choq > and judgments <04941 +mishpat >
 , which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >
 , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1>
 giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , all <03605 +kol > the days <03117
 +yowm > that ye live <02416 +chay > upon the earth <00127 +>adamah > . thee DEU 012 007 And there
 <08033 +sham > ye shall eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah >
 your God <00430 +>elohiym > , and ye shall rejoice <08055 +samach > in all <03605 +kol > that ye put
 <04916 +mishlowach > your hand <03027 +yad > unto , ye and your households <01004 +bayith > ,
 wherein <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed
 <01288 +barak > {thee} . thee DEU 012 014 But in the place <04725 +maqowm > which <00834 +>aher >
 the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes
 <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and
 there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > {thee}
 . thee DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398
 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol >
 thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given
 <05414 +nathan > {thee} : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398
 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . thee DEU 012
 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge
 <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > {thee} , and thou
 shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy
 soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou
 mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh
 > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725 +maqowm >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen
 <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > {thee} , and
 thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315
 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > {thee} , as I have commanded <06680 +tsavah > thee , and
 thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315
 +nephesh > lusteth <00183 +>avah > after . thee DEU 012 021 If <03588 +kiy > the place <04725

+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too
 <07368 +rachaq > far <07368 +rachaq > from {thee} , then thou shalt kill <02076 +zabach > of thy herd
 <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068
 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou
 shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh
 > lusteth <00183 +>avah > after . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may go
 well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > {thee} ,
 when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 +
 of the LORD <03068 +Y@hovah > . thee DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it may
 go well <03190 +yatab > with {thee} , and with thy children <01121 +ben > after <00310 +>achar > thee ,
 when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 +
 of the LORD <03068 +Y@hovah > . thee DEU 012 028 Observe <08104 +shamar > and hear <08085
 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I
 command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children
 <01121 +ben > after <00310 +>achar > {thee} for ever <05769 + , when <03588 +kiy > thou doest <06213
 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104 +shamar > and
 hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which
 <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with {thee} ,
 and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy >
 thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869
 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 028 Observe <08104
 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar
 > which <00834 +>aher > I command <06680 +tsavah > {thee} , that it may go well <03190 +yatab > with
 thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588
 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight
 <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 012 029 When
 <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath >
 off the nations <01471 +gowy > from before <06440 +paniym > {thee} , whither thou goest <00935 +bow>
 > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427
 +yashab > in their land <00776 +>erets > ; thee DEU 012 030 Take heed <08104 +shamar > to thyself that
 thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that
 they be destroyed <08045 +shamad > from before <06440 +paniym > {thee} ; and that thou enquire <01875
 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did
 these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even
 <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thee DEU 013 001 . If
 <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or
 <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > , and giveth <05414 +nathan
 > {thee} a sign <00226 +>owth > or <00176 +>ow > a wonder <04159 +mowpheth > , thee DEU 013 002
 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass ,
 whereof <00834 +>aher > he spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Let us go
 <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which
 <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 + them ; thee DEU 013
 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams
 <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken
 <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage
 <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk
 <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the
 midst <07130 +qereb > of {thee} . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176
 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191

+muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > {thee} out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb > of thee . thee DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > {thee} secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you , nigh <07126 +qarab > unto thee , or <00176 +>ow > far <07350 +rachowq > off from {thee} , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which <00834 +>aher > [are] round <05439 +cabiyl > about you , nigh <07126 +qarab > unto {thee} , or <00176 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > {thee} out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 013 010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to thrust <05080 +nadach > {thee} away from the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thee DEU 013 012 . If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} to dwell <03427 +yashab > there , saying <00559 +>amar > , thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > {thee} , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon {thee} , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > {thee} mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he

hath sworn <07650 +shaba< > unto thy fathers <1> ; thee DEU 013 018 When <03588 +kiy > thou shalt
 hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah
 > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to do <06213
 + [that which is] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > . thee DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971
 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah
 > hath chosen <00977 +bachar > {thee} to be a peculiar <05459 +c@gullah > people <05971 + unto
 himself , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > .
 thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee ,
 so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place
 <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his
 name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 014 024 And if <03588 +kiy >
 the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol >
 to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368
 +rachaq > from {thee} , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there
 <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 hath blessed <01288 +barak > thee : thee DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be
 too long <07235 +rabah > for {thee} , so that thou art not able <03201 +yakol > to carry <05375 +nasa> >
 it ; [or] if <03588 +kiy > the place <04725 +maqowm > be too far <07368 +rachaq > from thee , which
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thee
 DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not
 forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} . thee DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no
 <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger
 <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which
 <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398
 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hand
 <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee DEU 014 029 And the Levite <03881
 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159
 +nachalah > with {thee} ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and
 the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come
 <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol >
 the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . thee
 DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor <34>
 among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > thee in the land
 <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it :
 thee DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo> > poor
 <34> among you ; for the LORD <03068 +Y@hovah > shall greatly bless <01288 +barak > {thee} in the
 land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423
 +yarash > it : thee DEU 015 005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama< >
 hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee}
 this day <03117 +yowm > . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over {thee} . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > {thee} : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > {thee} , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . thee DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra

thee , and it be sin <02399 +chet> > unto {thee} . thee DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra {thee} , and it be sin <02399 +chet> > unto thee . thee DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou putttest <04916 +mishlowach > thine hand <03027 +yad > unto . thee DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > {thee} , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from {thee} . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto {thee} , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . thee DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out free <02670 +chophshiy > from {thee} , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : thee DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} thou shalt give <05414 +nathan > unto him . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > {thee} this <02088 +zeh > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > redeemed <06299 +padah > {thee} : therefore I command <06680 +tsavah > thee this <02088 +zeh
 > thing <01697 +dabar > to day <03117 +yowm > . thee DEU 015 016 And it shall be , if <03588 +kiy > he say
 <00559 +>amar > unto thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588
 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith > , because <03588 +kiy > he is well
 <02895 +towb > with {thee} ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto
 thee , I will not go <03318 +yatsa> > away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth
 <00157 +>ahab > {thee} and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb >
 with thee ; thee DEU 015 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee , I will not go
 <03318 +yatsa> > away <03318 +yatsa> > from {thee} ; because <03588 +kiy > he loveth <00157 +>ahab > thee
 and thine house <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015
 016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto {thee} , I will not go <03318 +yatsa> >
 away <03318 +yatsa> > from thee ; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house
 <01004 +bayith > , because <03588 +kiy > he is well <02895 +towb > with thee ; thee DEU 015 018 It shall not
 seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free
 <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired
 <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years
 <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288
 +barak > {thee} in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185
 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670
 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916
 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + {thee} six <08337 +shesh > years <08141
 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee
 in all <03605 +kol > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard
 <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from
 thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant
 <07916 +sakiyr > [to {thee}] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol
 > that thou doest <06213 + . thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto
 thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from {thee} ; for he hath been
 worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee]
 , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + .
 thee DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto {thee} , when thou sendest
 <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a
 double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 +
 thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . thee DEU 016 001
 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover
 <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320
 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318
 +yatsa> > {thee} forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . thee
 DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with
 {thee} in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ;
 neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou
 sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain
 <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thee DEU 016 005 Thou mayest
 <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad >
 of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > giveth <05414 +nathan > {thee} : thee DEU 016 009 Seven <07651 +sheba< > weeks <07620 +shabuwa< >
 shalt thou number <05608 +caphar > unto {thee} : begin <02490 +chalal > to number <05608 +caphar > the
 seven <07651 +sheba< > weeks <07620 +shabuwa< > from [such time as] thou beginnest <02490 +chalal > [to
 put] the sickle <02770 +chermesh > to the corn <07054 +qamah > . thee DEU 016 010 And thou shalt keep
 <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > with a tribute <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine
 hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] ,

according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > {thee} : thee DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > {thee} in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . thee DEU 016 017 Every man <00376 +>iysh > [shall give] as he is able , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > {thee} . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > {thee} in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , throughout thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . thee DEU 016 020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + {thee} . thee DEU 016 021 Thou shalt not plant <05193 +nata< > {thee} a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . thee DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > {thee} up [any] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . thee DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , thee DEU 017 004 And it be told <05046 +nagad > {thee} , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + {thee} up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for {thee} in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; thee DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyiy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > {thee} the sentence <01697 +dabar > of judgment <04941 +mishpat > : thee DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall

choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do
 <06213 + according to all <03605 +kol > that they inform <03384 +yarah > {thee} : thee DEU 017 010 And thou
 shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that place <04725
 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew
 <05046 +nagad > {thee} ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol
 > that they inform <03384 +yarah > thee : thee DEU 017 011 According <05921 + to the sentence <06310 +peh >
 of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according
 <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee ,
 thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which
 <00834 +>aher > they shall shew <05046 +nagad > {thee} , [to] the right <03225 +yamiyn > hand <03225
 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence
 <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and
 according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar >
 {thee} , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar >
 which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225
 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 011 According <05921 + to the sentence
 <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > {thee} ,
 and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559
 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar
 > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225
 +yamiyn > , nor [to] the left <08040 +s@mo>wl > . thee DEU 017 014 . When <03588 +kiy > thou art come
 <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt possess <03423 +yarash > it , and shalt
 dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set <07760 +suwm > a king <04428
 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471 +gowy > that [are] about <05439
 +cabiyy > me ; thee DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek >
 over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
 shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set
 <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414
 +nathan > a stranger over <05921 + {thee} , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee
 DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee ,
 whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm >
 king <04428 +melek > over <05921 + {thee} : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger
 over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 017 015 Thou
 shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + {thee} , whom <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one]
 from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek
 > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee ,
 which <00834 +>aher > [is] not thy brother <00251 +>ach > . thee DEU 018 009 . When <03588 +kiy > thou art
 come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , thou shalt not learn
 <03925 +lamad > to do <06213 + after the abominations <08441 +tow of those <01992 +hem > nations <01471
 +gowy > . thee DEU 018 012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > things [are] an
 abomination <08441 +tow unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428
 +>el - leh > abominations <08441 +tow the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth
 drive <03423 +yarash > them out from before <06440 +paniym > {thee} . thee DEU 018 014 For these <00428
 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened
 <08085 +shama< > unto observers <06049 + of times , and unto diviners <07080 +qacam > : but as for thee , the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > {thee} so
 <03651 +ken > [to do] . thee DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which
 <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 +
 of times , and unto diviners <07080 +qacam > : but as for {thee} , the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . thee DEU 018 015 .
 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto thee a

Prophet <05030 +nabiy> > from the midst <07130 +qereb > of {thee} , of thy brethren <00251 +>ach > , like
 <03644 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 015 . The LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > will raise <06965 +quwm > up unto {thee} a Prophet
 <05030 +nabiy> > from the midst <07130 +qereb > of thee , of thy brethren <00251 +>ach > , like <03644
 +k@mow > unto me ; unto him ye shall hearken <08085 +shama< > ; thee DEU 018 018 I will raise <06965
 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > ,
 like <03644 +k@mow > unto {thee} , and will put <05414 +nathan > my words <01697 +dabar > in his mouth
 <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680
 +tsavah > him . thee DEU 019 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776
 +>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and
 thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their cities <05892 + , and in their
 houses <01004 +bayith > ; thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh >
 cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423
 +yarash > it . thee DEU 019 002 Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 +
 for {thee} in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash >
 it . thee DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts
 <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth {thee} to inherit <05157 +nachal > , into three <08027 +shalash > parts , that
 every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU
 019 003 Thou shalt prepare <03559 +kuwn > {thee} a way <01870 +derek > , and divide the coasts <01366
 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every
 <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > . thee DEU 019 007
 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt separate <00914 +badal >
 three <07969 +shalowsh > cities <05892 + for {thee} . thee DEU 019 007 Wherefore I command <06680 +tsavah
 > {thee} , saying <00559 +>amar > , Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities
 <05892 + for thee . thee DEU 019 008 And if <00518 +>im > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > enlarge <07337 +rachab > thy coast <01366 +g@buwl > , as he hath sworn <07650 +shaba< > unto
 thy fathers <1> , and give <05414 +nathan > {thee} all <03605 +kol > the land <00776 +>erets > which <00834
 +>aher > he promised <01696 +dabar > to give <05414 +nathan > unto thy fathers <1> ; thee DEU 019 009 If
 <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments
 <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680 +tsavah > thee this day
 <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
 and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add <03254 +yacaph > three
 <07969 +shalowsh > cities <05892 + more <05750 + for {thee} , beside <05921 + these three <07969 +shalowsh
 > : thee DEU 019 009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063
 +zo>th > commandments <04687 +mitsvah > to do <06213 + them , which <00834 +>aher > I command <06680
 +tsavah > {thee} this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and to walk <03212 +yalak > ever in his ways <01870 +derek > ; then shalt thou add
 <03254 +yacaph > three <07969 +shalowsh > cities <05892 + more <05750 + for thee , beside <05921 + these
 three <07969 +shalowsh > : thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed
 <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > , and [so]
 blood <01818 +dam > be upon {thee} . thee DEU 019 010 That innocent <05355 +naqiy > blood <01818 +dam >
 be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159
 +nachalah > , and [so] blood <01818 +dam > be upon thee . thee DEU 019 013 Thine eye <05869 + shall not
 pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355
 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra<el > , that it may go well <02895 +towb > with {thee}
 . thee DEU 019 014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea< > landmark <01366
 +g@buwl > , which <00834 +>aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in thine
 inheritance <05159 +nachalah > , which <00834 +>aher > thou shalt inherit <05157 +nachal > in the land <00776

+>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + {thee} up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with {thee} , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + {thee} . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto {thee} , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto {thee} , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 011 And it shall be , if <00518 +>im > it make {thee} answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with thee , but will make <06213 + war <04421 +milchamah > against <05973 + {thee} , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 012 And if <00518 +>im > it will make no <03808 +lo> > peace <07999 +shalam > with {thee} , but will make <06213 + war <04421 +milchamah > against <05973 + thee , then thou shalt besiege <06696 +tsuwr > it : thee DEU 020 014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones , and the cattle <00929 +b@hemah > , and all <03605 +kol > that is in the city <05892 + , [even] all <03605 +kol > the spoil <07998 +shalal > thereof , shalt thou take <00962 +bazaz > unto thyself ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 020 015 Thus <03651 +ken > shalt thou do <06213 + unto all <03605 +kol > the cities <05892 + [which are] very <03966 +m@ far <07350 +rachowq > off from {thee} , which <00834 +>aher > [are] not of the cities <05892 + of these nations <01471 +gowy > . thee DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that breatheth <05397 +n@shamah > : thee DEU 020 017 But thou shalt utterly destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na > , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} : thee DEU 020 020 Only <07535 +raq > the trees <06086 + which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 + for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with {thee} , until <05704 + it be subdued <03381 +yarad > . thee DEU 021 001 . If <03588 +kiy > [one] be found <04672 +matsa> > slain <02491 +chalal > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} to possess <03423 +yarash > it , lying <05307 +naphal > in the field <07704 +sadeh > , [and] it be not known <03045 +yada< > who <04310 +miy > hath slain <02491 +chalal > him : thee DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talal > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >

{thee} [for] an inheritance <05159 +nachalah > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with {thee} until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto {thee} , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thee DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > {thee} in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with {thee} , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to {thee} ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . thee DEU 022 012 Thou shalt make <06213 + {thee} fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [thyself] . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > {thee} . thee DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + {thee} Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto thee , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > {thee} . thee DEU 023 005 Nevertheless the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; but the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > unto {thee} , because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > loved <00157 +>ahab > thee . thee DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > {thee} from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . thee DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chapfar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from {thee} : thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from {thee} . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in {thee} , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For

the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > {thee} ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > {thee} , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 + thing <01697 +dabar > in thee , and turn <07725 +shuwb > away from thee . thee DEU 023 015 . Thou shalt not deliver <05462 +cagar > unto his master <00113 +>adown > theservant <05650 + which <00834 +>aher > is escaped <05337 +natsal > from his master <00113 +>adown > unto {thee} : thee DEU 023 016 He shall dwell <03427 +yashab > with {thee} , [even] among <07130 +qereb > you , in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . thee DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of thee ; and it would be sin <02399 +chet> > in {thee} . thee DEU 023 021 When <03588 +kiy > thou shalt vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt not slack <00309 +>achar > to pay <07999 +shalam > it : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will surely require <01875 +darash > it of {thee} ; and it would be sin <02399 +chet> > in thee . thee DEU 023 022 But if <03588 +kiy > thou shalt forbear <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in {thee} . thee DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > . thee DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto {thee} . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto {thee} before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > {thee} : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto {thee} . thee DEU 024 015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [him] his hire <07939 +sakar > , neither <03808 +lo> > shall the sun <08121 +shemesh > go <00935 +bow> > down <00935 +bow> > upon it ; for he [is] poor <06041 + , and setteth <05375 +nasa> > his heart <05315 +nephesh > upon it : lest <03808 +lo> > he cry <07121 +qara> > against <05921 + {thee} unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet> > unto thee . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714

+Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > {thee} thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > {thee} in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . thee DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > {thee} to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thee DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto {thee} . thee DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > may be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto {thee} by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > {thee} , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > thee by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of {thee} , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 018 How <00834 +>aher > he met <07136 +qarah > {thee} by the way <01870 +derek > , and smote the hindmost <02179 +zanab > of thee , [even] all <03605 +kol > [that were] feeble <02826 +chashal > behind <00310 +>achar > thee , when thou [wast] faint <05889 + and weary <03023 +yagea< > ; and he feared <03373 +yare> > not God <00430 +>elohiym > . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given {thee} rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . thee DEU 026 001 . And it shall be , when <03588 +kiy > thou [art] come <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} [for] an inheritance <05159 +nachalah > , and possessest <03423 +yarash > it , and dwellest <03427 +yashab > therein ; thee DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . thee DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [thing] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto {thee} , and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [is] among <07130 +qereb > you . thee DEU 026 016 . This <02088 +zeh > day <03117 +yowm > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > {thee} to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thee DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > {thee} , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > {thee} this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] shouldest keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; thee DEU 026 019 And to make <06213 + {thee} high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt set <06965 +quwm > {thee} up great <01419 +gadawl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , that thou shalt set <06965 +quwm > thee up great <01419 +gadawl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > {thee} . thee DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . thee DEU 027 010 Thou shalt therefore obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > {thee} on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [and] to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah >

shall come <00935 +bow> > on <05921 + thee , and overtake <05381 +nasag > {thee} , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + {thee} , and overtake <05381 +nasag > thee , if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > {thee} seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > {thee} one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 007 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + {thee} to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > {thee} . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon thee in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > {thee} in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 008 The LORD <03068 +Y@hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > upon {thee} in thy storehouses <00618 +>acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . thee DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto {thee} , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > {thee} an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . thee DEU 028 010 And all <03605 +kol > people <05971 + of the earth <00776 +>erets > shall see <07200 +ra>ah > that thou art called <07121 +qara> > by the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and they shall be afraid <03372 +yare> > of {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > {thee} . thee DEU 028 011 And the LORD <03068 +Y@hovah > shall make {thee} plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee . thee DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto {thee} his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thee DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the head <07218 +ro>sh > , and not the tail <02180

+zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > {thee} the head <07218 +ro>sh > , and not the tail <02180 +zanab > ; and thou shalt be above <04605 +ma only <07535 +raq > , and thou shalt not be beneath <04295 +mattah > ; if <03588 +kiy > that thou hearken <08085 +shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to observe <08104 +shamar > and to do <06213 + [them] : thee DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > {thee} : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon {thee} , and overtake <05381 +nasag > thee : thee DEU 028 015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and overtake <05381 +nasag > thee : thee DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon {thee} cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 + , until <05704 + thou be destroyed <08045 +shamad > , and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma , whereby <00834 +>aher > thou hast forsaken <05800 + me . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > {thee} from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto {thee} , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > {thee} until <05704 + thou perish <6> . thee DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <05704 + thou perish <6> . thee DEU 028 023 And thy heaven <08064 +shamayim > that [is] over <05921 + thy head <07218 +ro>sh > shall be brass <05178 +n@chosheth > , and the earth <00776 +>erets > that is under <08478 +tachath > {thee} [shall be] iron <01270 +barzel > . thee DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon {thee} , until <05704 + thou be destroyed <08045 +shamad > . thee DEU 028 025

The LORD <03068 +Y@hovah > shall cause <05414 +nathan > {thee} to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thee DEU 028 027 The LORD <03068 +Y@hovah > will smite <05221 +nakah > {thee} with the botch <07822 +sh@chiyn > of Egypt <04714 +Mitsrayim > , and with the emerods <06076 + , and with the scab <01618 +garab > , and with the itch <02775 +cherec > , whereof <00834 +>aher > thou canst <03201 +yakol > not be healed <07495 +rapha> > . thee DEU 028 028 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} with madness<07697 +shigga , and blindness <05788 + , and astonishment <08541 +timmahown > of heart <03824 +lebab > : thee DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [{thee}] . thee DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to {thee} : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [them] . thee DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > {thee} in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + {thee} , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > {thee} , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . thee DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > {thee} . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > thee shall get <05927 + up above <05921 + {thee} very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 043 The stranger <01616 +ger > that [is] within <07130 +qereb > {thee} shall get <05927 + up above <05921 + thee very <04605 +ma high <04605 +ma ; and thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . thee DEU 028 044 He shall lend <03867 +lavah > to {thee} , and thou shalt not lend <03867 +lavah > to him : he shall be the head <07218 +ro>sh > , and thou shalt be the tail <02180 +zanab > . thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > {thee} : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > {thee} , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > {thee} , and overtake <05381 +nasag > thee , till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes

<02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : thee DEU 028 045 .
 Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> >
 upon {thee} , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <05704 + thou be
 destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice
 <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
 his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he
 commanded <06680 +tsavah > thee : thee DEU 028 046 And they shall be upon {thee} for a sign <00226 +>owth
 > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera< > for ever <05769 + . thee DEU 028
 048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD
 <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772
 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he
 shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah >
 destroyed <08045 +shamad > {thee} . thee DEU 028 048 Therefore shalt thou serve <05647 + thine
 enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971
 +shalach > against {thee} , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness
 <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan
 > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961
 +hayah > destroyed <08045 +shamad > thee . thee DEU 028 049 The LORD <03068 +Y@hovah >
 shall bring <05375 +nasa> > a nation <01471 +gowy > against <05921 + {thee} from far <07350
 +rachowq > , from the end <07097 +qatseh > of the earth <00776 +>erets > , [as swift] as the eagle
 <05404 +nesher > flieth <01675 +da>ah > ; a nation <01471 +gowy > whose <00834 +>aher >
 tongue <03956 +lashown > thou shalt not understand <08085 +shama< > ; thee DEU 028 051 And he
 shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the
 fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 + thou be destroyed <08045
 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn
 <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698
 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until
 <05704 + he have destroyed <6> {thee} . thee DEU 028 051 And he shall eat <00398 +>akal > the
 fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy
 land <00127 +>adamah > , until <05704 + thou be destroyed <08045 +shamad > : which <00834
 +>aher > [also] shall not leave <07604 +sha>ar > {thee} [either] corn <01715 +dagan > , wine
 <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine
 <00504 +>eleph > , or flocks <06251 + of thy sheep <06629 +tso>n > , until <05704 + he have
 destroyed <6> thee . thee DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605
 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219
 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou
 trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall
 besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605
 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > hath given <05414 +nathan > {thee} . thee DEU 028 052 And he shall
 besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high
 <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad >
 down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy
 land <00776 +>erets > : and he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates
 <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thee
 DEU 028 052 And he shall besiege <06887 +tsarar > {thee} in all <03605 +kol > thy gates <08179
 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346
 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach
 > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar >
 thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776
 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >

hath given <05414 +nathan > thee . thee DEU 028 053 And thou shalt eat <00398 +>akal > the fruit
 <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons
 <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692
 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies
 <00341 +>oyeb > shall distress <06693 +tsuwq > {thee} : thee DEU 028 053 And thou shalt eat
 <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <01320
 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > {thee} ,
 in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834
 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : thee DEU 028 055
 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320
 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > :
 because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > ,
 and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in all <03605 +kol > thy gates <08179 +sha . thee
 DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from
 between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which
 <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want
 <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692
 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341
 +>oyeb > shall distress <06693 +tsuwq > {thee} in thy gates <08179 +sha . thee DEU 028 060
 Moreover he will bring <07725 +shuwb > upon thee all <03605 +kol > the diseases <04064 +madveh
 > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ;
 and they shall cleave <01692 +dabaq > unto {thee} . thee DEU 028 060 Moreover he will bring
 <07725 +shuwb > upon {thee} all <03605 +kol > the diseases <04064 +madveh > of Egypt <04714
 +Mitsrayim > , which <00834 +>aher > thou wast afraid <03025 +yagor > of ; and they shall cleave
 <01692 +dabaq > unto thee . thee DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness
 <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is
] not written <03789 +kathab > in the book <05612 +cephar > of this <02063 +zo>th > law <08451
 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +>upon {thee} , until <05704 +
 thou be destroyed <08045 +shamad > . thee DEU 028 064 And the LORD <03068 +Y@hovah > shall
 scatter <06327 +puwts > {thee} among all <03605 +kol > people <05971 + , from the one <00259
 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there
 <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > ,
 which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada<
 > , [even] wood <06086 + and stone <68> . thee DEU 028 065 And among these <01992 +hem >
 nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808
 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > rest
 <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee}
 there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > :
 thee DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048
 +neged > {thee} ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915
 +layil > , and shalt have none <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay >
 : thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725 +shuwb > thee into
 Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way
 <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto {thee} , Thou shalt see
 <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > : and there <08033
 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen
 <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069
 +qanah > [you] . thee DEU 028 068 And the LORD <03068 +Y@hovah > shall bring <07725
 +shuwb > {thee} into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591
 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto

thee , Thou shalt see <07200 +ra>ah > it no <03808 +lo> > more <05750 + again <03254 +yacaph > :
 and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb >
 for bondmen <05650 + and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall
 buy <07069 +qanah > [you] . thee DEU 029 012 That thou shouldest enter <05674 + into covenant
 <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into
 his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > maketh <03772 +karath > with {thee} this day <03117 +yowm > : thee DEU
 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971
 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696
 +dabar > unto {thee} , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham
 <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may
 establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [
 that] he may be unto {thee} a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee
 , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327
 +Yitschaq > , and to Jacob <03290 +Ya . thee DEU 029 013 That he may establish <06965 +quwm >
 {thee} to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee
 a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn
 <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to
 Jacob <03290 +Ya . thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588
 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow>
 > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834
 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725
 +shuwb > [them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > ,
 whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach
 > {thee} , thee DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all
 <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon
 thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I
 have set <05414 +nathan > before <06440 +paniym > {thee} , and thou shalt call <07725 +shuwb > [
 them] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , thee DEU
 030 002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and shalt obey <08085 +shama< > his voice <06963 +qowl > according to all <03605
 +kol > that I command <06680 +tsavah > {thee} this day <03117 +yowm > , thou and thy children
 <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy
 soul <05315 +nephesh > ; thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have
 compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908
 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah
 > thy God <00430 +>elohiym > hath scattered <06327 +puwts > {thee} . thee DEU 030 003 That
 then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy
 captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return
 <07725 +shuwb > and gather <06908 +qabats > {thee} from all <03605 +kol > the nations <05971 +
 , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327
 +puwts > thee . thee DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion
 <07355 +racham > upon {thee} , and will return <07725 +shuwb > and gather <06908 +qabats > thee
 from all <03605 +kol > the nations <05971 + , whither the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > hath scattered <06327 +puwts > thee . thee DEU 030 004 If <00518 +>im > [

any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > {thee} : thee DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > {thee} , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > {thee} above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do {thee} good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 005 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will bring <00935 +bow> > {thee} into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > thy fathers <1> possessed <03423 +yarash > , and thou shalt possess <03423 +yarash > it ; and he will do thee good <03190 +yatab > , and multiply <07235 +rabah > thee above thy fathers <1> . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > thee , which <00834 +>aher > persecuted <07291 +radaph > {thee} . thee DEU 030 007 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 +>alah > upon thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane> > {thee} , which <00834 +>aher > persecuted <07291 +radaph > thee . thee DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > . thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + {thee} for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 009 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will make {thee} plenteous <03498 +yathar > in every <03605 +kol > work <04639 +ma of thine hand <03027 +yad > , in the fruit <06529 +p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@riy > of thy land <00127 +>adamah > , for good <02896 +towb > : for the LORD <03068 +Y@hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from {thee} , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 011 . For this <02063 +zo>th > commandment <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > {thee} this day <03117 +yowm > , it [is] not hidden <06381 +pala> > from thee , neither <03808 +lo> > [is] it far <07350 +rachowq > off . thee DEU 030 014 But the word <01697 +dabar > [is] very <03966 +m@ nigh <07126 +qarab > unto {thee} , in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . thee DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > {thee} this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< > ; thee DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak >

in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah
> and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live
<02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > shall bless <01288 +barak > {thee} in the land <00776 +>erets > whither thou
goest <00935 +bow> > to possess <03423 +yarash > it . thee DEU 030 016 In that I command
<06680 +tsavah > {thee} this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek >
, and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708
+chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and
multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall
bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to
possess <03423 +yarash > it . thee DEU 031 003 The LORD <03068 +Y@hovah > thy God <00430
+>elohiym > , he will go <05674 + over <05674 + before <06440 +paniym > thee , [and] he will
destroy <08045 +shamad > these <00428 +>el - leh > nations <01471 +gowy > from before <06440
+paniym > thee , and thou shalt possess <03423 +yarash > them : [and] Joshua <03091
+Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440 +paniym > {thee} , as the
LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003 The LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674 + before <06440
+paniym > thee , [and] he will destroy <08045 +shamad > these <00428 +>el - leh > nations <01471
+gowy > from before <06440 +paniym > {thee} , and thou shalt possess <03423 +yarash > them : [
and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 + before <06440
+paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee DEU 031 003
The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he will go <05674 + over <05674
+ before <06440 +paniym > {thee} , [and] he will destroy <08045 +shamad > these <00428 +>el -
leh > nations <01471 +gowy > from before <06440 +paniym > thee , and thou shalt possess <03423
+yarash > them : [and] Joshua <03091 +Y@howshuwa< > , he shall go <05674 + over <05674 +
before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > . thee
DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372
+yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail
<07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} . thee DEU 031 006 Be strong
<02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408
+>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > {thee} , nor
<03808 +lo> > forsake <05800 + thee . thee DEU 031 006 Be strong <02388 +chazaq > and of a
good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 +
of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go
<01980 +halak > with {thee} ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake
<05800 + thee . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go
<01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503
+raphah > thee , neither <03808 +lo> > forsake <05800 + {thee} : fear <03372 +yare> > not , neither
<03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 008 And the LORD <03068
+Y@hovah > , he [it is] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be
with thee , he will not fail <07503 +raphah > {thee} , neither <03808 +lo> > forsake <05800 + thee :
fear <03372 +yare> > not , neither <03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031
008 And the LORD <03068 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440
+paniym > thee ; he will be with {thee} , he will not fail <07503 +raphah > thee , neither <03808
+lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither <03808 +lo> > be dismayed
<02865 +chathath > . thee DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth
go <01980 +halak > before<06440 +paniym > {thee} ; he will be with thee , he will not fail <07503
+raphah > thee , neither <03808 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither
<03808 +lo> > be dismayed <02865 +chathath > . thee DEU 031 023 And he gave Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > ,
and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > :

for thou shalt bring <00935 +bow> > the children <01121 +ben> of Israel <03478 +Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto them : and I will be with {thee} . thee DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 + against {thee} . thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + thee , and established <03559 +kuwn > {thee} ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > thee ? hath he not made <06213 + {thee} , and established <03559 +kuwn > thee ? thee DEU 032 006 Do ye thus <02063 +zo>th > requite <01580 +gamal > the LORD <03068 +Y@hovah > , O foolish <05036 +nabal > people <05971 + and unwise ? [is] not he thy father <1> [that] hath bought <07069 +qanah > {thee} ? hath he not made <06213 + thee , and established <03559 +kuwn > thee ? thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > {thee} . thee DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of many generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > {thee} ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > thee thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > {thee} . thee DEU 032 018 Of the Rock <06697 +tsuwr > [that] begat <03205 +yalad > {thee} thou art unmindful <07876 +shayah > , and hast forgotten <07911 +shakach > God <00410 +>el > that formed <02342 +chuwl > thee . thee DEU 032 049 Get <05927 + {thee} up into <00413 +>el > this <02088 +zeh > mountain <02022 +har > Abarim <05682 + , [unto] mount <02022 +har > Nebo <05015 +N@bow > , which <00834 +>aher > [is] in the land <00776 +>erets > of Moab <04124 +Mow>ab > , that [is] over against <06440 +paniym > Jericho <03405 +Y@riychow > ; and behold <07200 +ra>ah > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > for a possession <00272 +>achuzzah > : thee DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [{thee}] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thee DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +>aph > {thee} , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mizbeach > . thee DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > {thee} ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto {thee} ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thee DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto {thee} , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine

enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread
 <01869 +darak > upon their high <01116 +bamah > places . thee DEU 034 004 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [is] the land <00776
 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac
 <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414
 +nathan > it unto thy seed <02233 +zera< > : I have caused {thee} to see <07200 +ra>ah > [it] with
 thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . thee
 JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320
 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life
 <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail
 <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} . thee JOS 001 005 There shall
 not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440
 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was
 with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > {thee} ,
 nor <03808 +lo> > forsake <05800 + thee . thee JOS 001 005 There shall not any man <00376
 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all
 <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872
 +Mosheh > , [so] I will be with {thee} : I will not fail <07503 +raphah > thee , nor <03808 +lo> >
 forsake <05800 + thee . thee JOS 001 005 There shall not any man <00376 +>iysh > be able <03320
 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > {thee} all <03605 +kol > the days
 <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will
 be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . thee
 JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@
 courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 +
 according to all <03605 +kol > the law <08451 +towrah > , which <00834 +>aher > Moses <04872
 +Mosheh > my servant <05650 + commanded <06680 +tsavah > {thee} : turn <05493 +cuwr > not
 from it [to] the right <03225 +yamiyn > hand <03225 +yamiyn > or [to] the left <08040
 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak >
 . thee JOS 001 009 Have not I commanded <06680 +tsavah > thee ? Be strong <02388 +chazaq > and
 of a good courage <00553 +>amats > ; be not afraid <06206 + , neither <00408 +>al > be thou
 dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is]
 with {thee} whithersoever thou goest <03212 +yalak > . thee JOS 001 009 Have not I
 commanded <06680 +tsavah > {thee} ? Be strong <02388 +chazaq > and of a good courage <00553
 +>amats > ; be not afraid <06206 + , neither <00408 +>al > be thou dismayed <02865 +chathath > :
 for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee whithersoever thou
 goest <03212 +yalak > . thee JOS 001 017 According as we hearkened <08085 +shama< > unto
 Moses <04872 +Mosheh > in all <03605 +kol > things , so <03651 +ken > will we hearken <08085
 +shama< > unto thee : only <07535 +raq > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > be with {thee} , as he was with Moses <04872 +Mosheh > . thee JOS 001 017
 According as we hearkened <08085 +shama< > unto Moses <04872 +Mosheh > in all <03605 +kol >
 things , so <03651 +ken > will we hearken <08085 +shama< > unto {thee} : only <07535 +raq > the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > be with thee , as he was with Moses
 <04872 +Mosheh > . thee JOS 002 003 And the king <04428 +melek > of Jericho <03405
 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > ,
 Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935
 +bow> > to {thee} , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004
 +bayith > : for they be come <00935 +bow> > to search <02658 +chapah > out all <03605 +kol >
 the country <00776 +>erets > . thee JOS 002 014 And the men <00582 +>enowsh > answered
 <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046
 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD
 <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal
 <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with {thee} . thee JOS 002 018
 Behold <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou
 shalt bind <07194 +qashar > this <02088 +zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy >

thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let
<03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father
<1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all <03605 +kol > thy
father s <1> household <01004 +bayith > , home <01004 +bayith > unto {thee} . thee JOS 002 019
And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of
thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be]
upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall
be with {thee} in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head
<07218 +ro>sh > , if <00518 +>im > [any] hand <03027 +yad > be upon him . thee JOS 003 007 .
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<
> , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431
+gadal > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they may
know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with {thee} .
thee JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091
+Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to
magnify <01431 +gadal > {thee} in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el
> , that they may know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will
be with thee . thee JOS 005 002 At that time <06256 + the LORD <03068 +Y@hovah > said <00559
+>amar > unto Joshua <03091 +Y@howshuwa< > , Make <06213 + {thee} sharp <06697 +tsuwr >
knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children
<01121 +ben > of Israel <03478 +Yisra>el > the second <08145 +sheniy > time . thee JOS 007 010 .
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa<
> , Get <06965 +quwm > {thee} up ; wherefore <04100 +mah > liest <05307 +naphal > thou thus
<02088 +zeh > upon thy face <06440 +paniym > ? thee JOS 007 013 Up , sanctify <06942 +qadash >
the people <05971 + , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed
<02764 +cherem > thing in the midst <07130 +qereb > of {thee} , O Israel <03478 +Yisra>el > : thou
canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341
+>oyeb > , until <05704 + ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from
among <07130 +qereb > you . thee JOS 007 019 And Joshua <03091 +Y@howshuwa< > said
<00559 +>amar > unto Achan <05912 + , My son <01121 +ben > , give <07760 +suwm > , I pray
<04994 +na> > {thee} , glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > , and make <05414 +nathan > confession <08426 +towdah
> unto him ; and tell <05046 +nagad > me now <04994 +na> > what <04100 +mah > thou hast done
<06213 + ; hide <03582 +kachad > [it] not from me . thee JOS 007 025 And Joshua <03091
+Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ?
the LORD <03068 +Y@hovah > shall trouble <05916 + {thee} this <02088 +zeh > day <03117
+yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with
stones <68> , and burned <08313 +saraph > them with fire <00784 +>esh > , after they had stoned
<07275 +ragam > them with stones <68> . thee JOS 008 001 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > not , neither
<00408 +>al > be thou dismayed <02865 +chathath > : take <03947 +laqach > all <03605 +kol > the
people <05971 + of war <04421 +milchamah > with {thee} , and arise <06965 +quwm > , go <05927
+ up to Ai <05857 + : see <07200 +ra>ah > , I have given <05414 +nathan > into thy hand <03027
+yad > the king <04428 +melek > of Ai <05857 + , and his people <05971 + , and his city <05892 + ,
and his land <00776 +>erets > : thee JOS 008 002 And thou shalt do <06213 + to Ai <05857 + and
her king <04428 +melek > as thou didst <06213 + unto Jericho <03405 +Y@riychow > and her king
<04428 +melek > : only <07535 +raq > the spoil <07998 +shalal > thereof , and the cattle <00929
+b@hemah > thereof , shall ye take for a prey <00962 +bazaz > unto yourselves : lay <07760 +suwm
> {thee} an ambush <00693 +>arab > for the city <05892 + behind <00310 +>achar > it . thee JOS
009 025 And now <06258 + , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it
seemeth <05869 + good <02896 +towb > and right <03477 +yashar > unto {thee} to do <06213 +
unto us , do <06213 + . thee JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar

> unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered
 <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh > of
 them stand <05975 + before <06440 +paniym > {thee} . thee JOS 013 006 All <03605 +kol > the
 inhabitants <03427 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown
 > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians
 <06722 +Tsiydoniy > , them will I drive <03423 +yarash > out from before <06440 +paniym > the
 children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal >
 thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have
 commanded <06680 +tsavah > {thee} . thee JOS 014 006 . Then the children <01121 +ben > of Judah
 <03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091 +Y@howshuwa< > in Gilgal
 <01537 +Gilgal > : and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312
 +Y@phunneh > the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him , Thou knowest
 <03045 +yada< > the thing <01697 +dabar > that the LORD <03068 +Y@hovah > said <01696
 +dabar > unto Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym >
 concerning me and {thee} in Kadeshbarnea <06947 +Qadesh Barnea< > . thee JOS 017 015 And
 Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If <00518 +>im > thou [be]
 a great <07227 +rab > people <05971 + , [then] get <05927 + thee up to the wood <03293 +ya [
 country] , and cut <01254 +bara> > down for thyself there <08033 +sham > in the land <00776
 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha> > , if <03588 +kiy
 > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for {thee} .
 thee JOS 017 015 And Joshua <03091 +Y@howshuwa< > answered <00559 +>amar > them , If
 <00518 +>im > thou [be] a great <07227 +rab > people <05971 + , [then] get <05927 + {thee} up
 to the wood <03293 +ya [country] , and cut <01254 +bara> > down for thyself there <08033 +sham
 > in the land <00776 +>erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497
 +rapha> > , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow
 <00213 +>uwts > for thee . thee JUDG 001 003 And Judah <03063 +Y@huwdah > said <00559
 +>amar > unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into
 my lot <01486 +gowral > , that we may fight <03898 +lacham > against the Canaanites <03669
 +K@na ; and I likewise <03651 +ken > will go <01980 +halak > with {thee} into thy lot <01486
 +gowral > . So Simeon <08095 +Shim went <03212 +yalak > with him . thee JUDG 001 024 And the
 spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come <03318 +yatsa> > forth
 <03318 +yatsa> > out of the city <05892 + , and they said <00559 +>amar > unto him , Shew <07200
 +ra>ah > us , we pray <04994 +na> > thee , the entrance <03996 +mabow> > into the city <05892 + ,
 and we will shew <06213 + {thee} mercy <02617 +checed > . thee JUDG 001 024 And the spies
 <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come <03318 +yatsa> > forth
 <03318 +yatsa> > out of the city <05892 + , and they said <00559 +>amar > unto him , Shew <07200
 +ra>ah > us , we pray <04994 +na> > {thee} , the entrance <03996 +mabow> > into the city <05892
 + , and we will shew <06213 + thee mercy <02617 +checed > . thee JUDG 003 019 But he himself
 <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456
 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret
 <05643 +cether > errand <01697 +dabar > unto {thee} , O king <04428 +melek > : who said <00559
 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went
 <03318 +yatsa> > out from him . thee JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935
 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour
 <05944 + , which <00834 +>aher > he had for himself alone <00905 +bad > . And Ehud <00261
 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430
 +>elohiym > unto {thee} . And he arose <06965 +quwm > out of [his] seat <03678 +kicce> > . thee
 JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq >
 the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali , and said <00559 +>amar > unto
 him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900
 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with
 {thee} ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben
 > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074

+Z@buwluwn > ? thee JUDG 004 007 And I will draw <04900 +mashak > unto {thee} to the river <05158 +nachal > Kishon <07028 +Qiyshown > Sisera <05516 +Ciyc@ra> , the captain <08269 +sar > of Jabin s <02985 +Yabiyn > army <06635 +tsaba> , with his chariots <07393 +rekeb > and his multitude <01995 +hamown > ; and I will deliver <05414 +nathan > him into thine hand <03027 +yad > . thee JUDG 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with {thee} : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> into the hand <03027 +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > . thee JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > out before <06440 +paniym > {thee} ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . thee JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <06605 +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him . thee JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of {thee} , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . thee JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> , Jael <03278 +Ya came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > {thee} the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <07451 +ra< > . thee JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > {thee} , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqah > , and out of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . thee JUDG 006 012 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > [is] with {thee} , thou mighty <01368 +gibbowr > man of valour <02428 +chayil > . thee JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 +zeh > thy might <03581 +koach > , and thou shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > {thee} ? thee JUDG 006 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Surely <03588 +kiy > I will be with {thee} , and thou shalt smite <05221 +nakah > the Midianites <04080 +Midyan > as one <00259 +>echad > man <00376 +>iysh > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > {thee} . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto {thee} , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725

+shuwb > . thee JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > {thee} , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . thee JUDG 006 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Peace <07965 +shalowm > [be] unto {thee} ; fear <03372 +yare> > not : thou shalt not die <04191 +muwth > . thee JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > {thee} , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . thee JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + that [are] with {thee} [are] too many <07227 +rab > for me to give <05414 +nathan > the Midianites <04080 +Midyan > into their hands <03027 +yad > , lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me , saying <00559 +>amar > , Mine own hand <03027 +yad > hath saved <03467 +yasha< > me . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with {thee} , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto {thee} , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with {thee} , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with {thee} , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto {thee} , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go

<03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [are] yet <05750 + [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for {thee} there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . thee JUDG 007 009 . And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Arise <06965 +quwm > , get <03381 +yarad > {thee} down <03381 +yarad > unto the host <04264 +machaneh > ; for I have delivered <05414 +nathan > it into thine hand <03027 +yad > . thee JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak > unto Abimelech <40> privily <08649 +tormah > , saying <00559 +>amar > , Behold <02009 +hinneh > , Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be come <00935 +bow> > to Shechem <07927 +Sh@kem > ; and , behold <02009 +hinneh > , they fortify <06696 +tsuwr > the city <05892 + against <05921 + {thee} . thee JUDG 009 032 Now <06258 + therefore up by night <03915 +layil > , thou and the people <05971 + that [is] with {thee} , and lie in wait <00693 +>arab > in the field <07704 +sadeh > : thee JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > out against <00413 +>el > {thee} , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . thee JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah > , saying <00559 +>amar > , We have sinned <02398 +chata> > against {thee} , both because <03588 +kiy > we have forsaken <05800 + our God <00430 +>elohiym > , and also served <05647 + Baalim <01168 +Ba . thee JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > {thee} , this <02088 +zeh > day <03117 +yowm > . thee JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata> > : do <06213 + thou unto us whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto {thee} ; deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na> > thee , this <02088 +zeh > day <03117 +yowm > . thee JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to {thee} now <06258 + , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . thee JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom > , saying <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , pass <05674 + through thy land <00776 +>erets > : but the king <04428 +melek > of Edom <00123 +>Edom > would not hearken <08085 +shama> > [thereto] . And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent <14>] : and Israel <03478 +Yisra>el > abode <03427 +yashab > in Kadesh <06946 +Qadesh > . thee JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass <05674 + , we pray <04994 +na> > {thee} , through thy land <00776 +>erets > into <05704 + my place <04725 +maqowm > . thee JUDG 011 024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher > Chemosh <03645 +K@mowsh > thy god <00430 +>elohiym > giveth {thee} to possess <03423 +yarash > ? So whomsoever the LORD

<03068 +Y@hovah > our God <00430 +>elohiym > shall drive <03423 +yarash > out from before
 <06440 +paniym > us , them will we possess <03423 +yarash > . thee JUDG 011 027 Wherefore I
 have not sinned <02398 +chata> > against {thee} , but thou doest <06213 + me wrong <07451 +ra<
 > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199
 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the
 children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon
 <05983 + . thee JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou
 hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do
 <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > out of
 thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 +
 vengeance <05360 +n@qamah > for {thee} of thine enemies <00341 +>oyeb > , [even] of the
 children <01121 +ben > of Ammon <05983 + . thee JUDG 012 001 . And the men <00376 +>iysh >
 of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 +
 northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > ,
 Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham >
 against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121
 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004
 +bayith > upon {thee} with fire <00784 +>esh > . thee JUDG 012 001 . And the men <00376 +>iysh >
 of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 +
 northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > ,
 Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham >
 against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121
 +qara> > us to go <03212 +yalak > with {thee} ? we will burn <08313 +saraph > thine house <01004
 +bayith > upon thee with fire <00784 +>esh > . thee JUDG 013 004 Now <06258 + therefore beware
 <08104 +shamar > , I pray <04994 +na> > {thee} , and drink <08354 +shathah > not wine <03196
 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol >
 unclean <02931 +tame> > [thing] : thee JUDG 013 015 . And Manoah <04495 +Manowach > said
 <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray
 <04994 +na> > thee , let us detain <06113 + thee , until <05704 + we shall have made <06213 +
 ready a kid for {thee} . thee JUDG 013 015 . And Manoah <04495 +Manowach > said <00559
 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994
 +na> > thee , let us detain <06113 + {thee} , until <05704 + we shall have made <06213 + ready a
 kid for thee . thee JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +>amar > unto
 the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > {thee} , let
 us detain <06113 + thee , until <05704 + we shall have made <06213 + ready a kid for thee . thee
 JUDG 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397
 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [is] thy name <08034 +shem
 > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935
 +bow> > we may do {thee} honour <03513 +kabad > ? thee JUDG 014 015 And it came <01961
 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559
 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah
 > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420
 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > {thee} and thy father s <1> house
 <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to take <03423
 +yarash > that we have ? [is it] not [so] ? thee JUDG 014 016 And Samson s <08123 +Shimshown
 > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar >
 , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put
 <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children <01121
 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559
 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1>
 nor <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] {thee} ?
 thee JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought
 <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414
 +nathan > her to thy companion <04828 +merea< > : [is] not her younger <06996 +qatan > sister

<00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > {thee} , instead <08478 +tachath > of her . thee JUDG 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we may deliver <05414 +nathan > {thee} into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . thee JUDG 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > {thee} , that we may deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . thee JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > {thee} . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > thee fast , and deliver <05414 +nathan > {thee} into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 015 013 And they spake <00559 +>amar > unto him , saying <00559 +>amar > , No <03808 +lo> > ; but we will bind <00631 +>acar > {thee} fast , and deliver <05414 +nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee . And they bound <00631 +>acar > him with two <08147 +sh@nayim > new <02319 +chadash > cords <05688 + , and brought <05927 + him up from the rock <05553 +cela< > . thee JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadowl > strength <03581 +koach > [lieth] , and by what <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > {thee} every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . thee JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great <01419 +gadowl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 + {thee} . thee JUDG 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , wherein <04100 +mah > thy great <01419 +gadowl > strength <03581 +koach > [lieth] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 + thee . thee JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . thee JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <06258 + tell <05046 +nagad > me , I pray <04994 +na> > {thee} , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > . thee JUDG 016 012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes <05688 + , and bound <00631 +>acar > him therewith , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} , Samson <08123 +Shimshown > . And [there were] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z@rowa< > like a thread <02339 +chuwt > . thee JUDG 016 014 And she fastened <08628 +taqa< > [it] with the pin <03489 +yathed

> , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon {thee} ,
 Samson <08123 +Shimshown > . And he awaked <03364 +yaqats > out of his sleep <08142 +shehah
 > , and went <05265 +naca< > away <05265 +naca< > with the pin <03489 +yathed > of the beam
 <00708 +>ereg > , and with the web <04545 +macceketh > . thee JUDG 016 015 And she said
 <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157
 +>ahab > {thee} , when thine heart <03820 +leb > [is] not with me ? thou hast mocked <02048
 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa , and hast not told
 <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach
 > [lieth] . thee JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy
 > [be] upon {thee} , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his
 sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other
 times <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist <03045 +yada< >
 not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . thee JUDG 016
 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
 , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me ,
 I pray <04994 +na> > {thee} , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God
 <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430
 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . thee JUDG 016 028 And Samson
 <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said
 <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142
 +zakar > me , I pray <04994 +na> > {thee} , and strengthen <02388 +chazaq > me , I pray <04994
 +na> > thee , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym
 > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my
 two <08147 +sh@nayim > eyes <05869 + . thee JUDG 017 002 And he said <00559 +>amar > unto
 his mother <00517 +>em > , The eleven hundred <03967 +me>ah > [shekels] of silver <03701
 +keceph > that were taken <03947 +laqach > from {thee} , about which thou cursedst <00422 +>alah
 > , and spakest <00559 +>amar > of also <01571 +gam > in mine ears <00241 +>ozen > , behold
 <02009 +hinneh > , the silver <03701 +keceph > [is] with me ; I took <03947 +laqach > it . And his
 mother <00517 +>em > said <00559 +>amar > , Blessed <01288 +barak > [be thou] of the LORD
 <03068 +Y@hovah > , my son <01121 +ben > . thee JUDG 017 003 And when he had restored
 <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to
 his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly
 <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068
 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 + a graven
 <06459 +pecel > image and a molten <04541 +maccekah > image : now <06258 + therefore I will
 restore <07725 +shuwb > it unto {thee} . thee JUDG 017 010 And Micah <04319 +Miykahuw > said
 <00559 +>amar > unto him , Dwell <03427 +yashab > with me , and be unto me a father <1> and a
 priest <03548 +kohen > , and I will give <05414 +nathan > {thee} ten <06235 + [shekels] of silver
 <03701 +keceph > by the year <03117 +yowm > , and a suit <06187 + of apparel <00899 +beged > ,
 and thy victuals <04241 +michyah > . So the Levite <03881 +Leviyiy > went <03212 +yalak > in .
 thee JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah >
 , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite
 <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559
 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > {thee} hither <01988 +halom >
 ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [place] ? and what <04100
 +mah > hast thou here <06311 +poh > ? thee JUDG 018 005 And they said <00559 +>amar > unto
 him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > {thee} , of God <00430 +>elohiym > ,
 that we may know <03045 +yada< > whether our way <01870 +derek > which <00834 +>aher > we
 go <01980 +halak > shall be prosperous <06743 +tsalach > . thee JUDG 018 019 And they said
 <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760
 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with
 us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for
 {thee} to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad >

man <00376 +>iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? thee JUDG 018 023
 And they cried <07121 +qara> > unto the children <01121 +ben > of Dan <01835 +Dan > . And they turned <05437 +cabab > their faces <06440 +paniym > , and said <00559 +>amar > unto Micah <04318 +Miykah > , What <04100 +mah > aileth {thee} , that thou comest <02199 +za with such a company <02199 +za ? thee JUDG 018 024 And he said <00559 +>amar > , Ye have taken <03947 +laqach > away my gods <00430 +>elohiym > which <00834 +>aher > I made <06213 + , and the priest <03548 +kohen > , and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more <05750 + ? and what <04100 +mah > [is] this <02088 +zeh > [that] ye say <00559 +>amar > unto me , What <04100 +mah > aileth {thee} ? thee JUDG 018 025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085 +shama< > among us , lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< > upon {thee} , and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . thee JUDG 019 006 And they sat <03427 +yashab > down , and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 +sh@nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na> > {thee} , and tarry <03885 +luwn > all <03885 +luwn > night , and let thine heart <03820 +leb > be merry <03190 +yatab > . thee JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiyy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na father <1> said <00559 +>amar > , Comfort <05582 +ca thine heart <03824 +lebab > , I pray <04994 +na> > {thee} . And they tarried <04102 +mahahh > until <05704 + afternoon , and they did eat <00398 +>akal > both <08147 +sh@nayim > of them . thee JUDG 019 011 [And] when they [were] by Jebus <02982 +Y@buwc > , the day <03117 +yowm > was far <03966 +m@ spent <07286 +radad > ; and the servant <05288 +na said <00559 +>amar > unto his master <00113 +>adown > , Come <03212 +yalak > , I pray <04994 +na> > {thee} , and let us turn <05493 +cuwr > in into <00413 +>el > this <02063 +zo>th > city <05892 + of the Jebusites <02983 +Yebuwciiy > , and lodge <03885 +luwn > in it . thee JUDG 019 020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 +>amar > , Peace <07965 +shalowm > [be] with {thee} ; howsoever <07535 +raq > [let] all <03605 +kol > thy wants <04270 +machcowr > [lie] upon me ; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . thee RUT 001 010 And they said <00559 +>amar > unto her , Surely <03588 +kiy > we will return <07725 +shuwb > with {thee} unto thy people <05971 + . thee RUT 001 016 And Ruth <07327 +Ruwwh > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + thee , [or] to return <07725 +shuwb > from following after <00310 +>achar > {thee} : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : thee RUT 001 016 And Ruth <07327 +Ruwwh > said <00559 +>amar > , Intreat <06293 +paga< > me not to leave <05800 + {thee} , [or] to return <07725 +shuwb > from following after <00310 +>achar > thee : for whither thou goest <03212 +yalak > , I will go <03212 +yalak > ; and where <00834 +>aher > thou lodgest <03885 +luwn > , I will lodge <03885 +luwn > : thy people <05971 + [shall be] my people <05971 + , and thy God <00430 +>elohiym > my God <00430 +>elohiym > : thee RUT 001 017 Where <00834 +>aher > thou diest <04191 +muwwh > , will I die <04191 +muwwh > , and there <08033 +sham > will I be buried <06912 +qabar > : the LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , [if <03588 +kiy > ought] but death <04194 +maveth > part <06504 +parad > {thee} and me . thee RUT 002 004 . And , behold <02009 +hinneh > , Boaz <01162 +Bo came <00935 +bow> > from Bethlehem <01035 +Beyth Lechem > , and said <00559 +>amar > unto the reapers <07114 +qatsar > , The LORD <03068 +Y@hovah > [be] with you . And they answered <00559 +>amar > him , The LORD <03068 +Y@hovah > bless <01288 +barak > {thee} . thee RUT 002 009 [Let] thine eyes <05869 + [be] on the field <07704 +sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I not charged <06680 +tsavah > the young <05288 +na men that they shall not touch <05060 +naga< > {thee} ? and when thou art athirst <06770

+tsame> > , go <01980 +halak > unto the vessels <03627 +k@liy > , and drink <08354 +shathah > of [that] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . thee RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999 +shalam > thy work <06467 +po > , and a full <08003 +shalem > reward <04909 +maskoreth > be given {thee} of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . thee RUT 002 019 And her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , Where <00645 +>ephow > hast thou gleaned <03950 +laqat > to day <03117 +yowm > ? and where <00375 +>eyphoh > wroughtest <06213 + thou ? blessed <01288 +barak > be he that did take knowledge <05234 +nakar > of {thee} . And she shewed <05046 +nagad > her mother <02545 +chamowth > in law <02545 +chamowth > with whom she had wrought <06213 + , and said <00559 +>amar > , The man s <00376 +>iysh > name <08034 +shem > with whom I wrought <06213 + to day <03117 +yowm > [is] Boaz <01162 +Bo . thee RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [It is] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa> > out with his maidens <05291 +na , that they meet <06293 +paga< > {thee} not in any other <00312 +>acher > field <07704 +sadeh > . thee RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it may be well <03190 +yatab > with {thee} ? thee RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for {thee} , that it may be well <03190 +yatab > with thee ? thee RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > {thee} down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . thee RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah > upon {thee} , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . thee RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > {thee} , and put <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +>akal > and drinking <08354 +shathah > . thee RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > {thee} what thou shalt do <06213 + . thee RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the place <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > {thee} down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . thee RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 + to {thee} all <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol > the city <08179 +sha of my people <05971 + doth know <03045 +yada< > that thou [art] a virtuous <02428 +chayil > woman <00802 +>ishshah > . thee RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to {thee} , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down

<07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to {thee} , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto {thee} the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . thee RUT 003 015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [thou hast] upon {thee} , and hold <00270 +>achaz > it . And when she held <00270 +>achaz > it , he measured <04058 +madad > six <08337 +shesh > [measures] of barley <08184 +s@ , and laid <07896 +shiyth > [it] on <05921 + her : and she went <00935 +bow> > into the city <05892 + . thee RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > {thee} . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > {thee} ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 004 And I thought <00559 +>amar > to advertise {thee} , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . thee RUT 004 008 Therefore the kinsman <01350 +ga>al > said <00559 +>amar > unto Boaz <01162 +Bo , Buy <07069 +qanah > [it] for {thee} . So he drew <08025 +shalaph > off his shoe <05275 +na . thee RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > {thee} of this <02063 +zo>th > young <05291 +na woman <05291 +na . thee RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > {thee} this day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yisra>el > . thee RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to {thee} than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad >

him . thee RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > {thee} , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . thee RUT 004 015 And he shall be unto {thee} a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee than seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . thee 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra

sons <01121 +ben > ? thee 1SA 001 014 And Eli <05941 + said <00559 +>amar > unto her , How <05704 + long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from {thee} . thee 1SA 001 017 Then Eli <05941 + answered <06030 + and said <00559 +>amar > , Go <03212 +yalak > in peace <07965 +shalowm > : and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > grant <05414 +nathan > [{thee}] thy petition <07596 +sh@>elah > that thou hast asked <07592 +sha>al > of him . thee 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what seemeth <05869 + {thee} good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . thee 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [as] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [am] the woman <00802 +>ishshah > that stood <05324 +natsab > by {thee} here <02088 +zeh > , praying <06419 +palal > unto the LORD <00113 +>adown > . thee 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > {thee} : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . thee 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of {thee} , but raw <02416 +chay > . thee 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > {thee} seed <02233 +zera< > of this <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > . thee 1SA 002 034 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto {thee} , that shall come <00935 +bow> > upon thy two <08147 +sh@>nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@>nayim > of them . thee 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > {thee} , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . thee 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab > down <07901 +shakab > : and it shall be , if <00518 +>im > he call <07121 +qara> > {thee} , that thou shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth <08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said

<01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430
 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if
 <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the
 things that he said <01696 +dabar > unto {thee} . thee 1SA 003 017 And he said <00559 +>amar > , What
 <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray
 <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so
 <03541 +koh > to {thee} , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582
 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar >
 unto thee . thee 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697
 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > {thee} hide <03582
 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more
 <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697
 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . thee 1SA 003 017 And
 he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said
 <01696 +dabar > unto {thee} ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God
 <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > ,
 if <00518 +>im > thou hide <03582 +kachad > [any] thing <01697 +dabar > from me of all <03605 +kol > the
 things that he said <01696 +dabar > unto thee . thee 1SA 008 007 And the LORD <03068 +Y@hovah > said
 <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto the voice <06963
 +qowl > of the people <05971 + in all <03605 +kol > that they say <00559 +>amar > unto thee : for they have not
 rejected <03988 +ma>ac > {thee} , but they have rejected <03988 +ma>ac > me , that I should not reign <04427
 +malak > over <05921 + them . thee 1SA 008 007 And the LORD <03068 +Y@hovah > said <00559 +>amar >
 unto Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto the voice <06963 +qowl > of the people
 <05971 + in all <03605 +kol > that they say <00559 +>amar > unto {thee} : for they have not rejected <03988
 +ma>ac > thee , but they have rejected <03988 +ma>ac > me , that I should not reign <04427 +malak > over
 <05921 + them . thee 1SA 008 008 According to all <03605 +kol > the works <04639 +ma which <00834 +>aher
 > they have done <06213 + since the day <03117 +yowm > that I brought <05927 + them up out of Egypt <04714
 +Mitsrayim > even unto this <02088 +zeh > day <03117 +yowm > , wherewith they have forsaken <05800 + me ,
 and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , so <03651 +ken > do <06213 + they
 also <01571 +gam > unto {thee} . thee 1SA 009 003 . And the asses <00860 +>athown > of Kish <07027 + Qiysh
 > Saul s <07586 +Sha>uwl > father <1> were lost <6> . And Kish <07027 + Qiysh > said <00559 +>amar > to
 Saul <07586 +Sha>uwl > his son <01121 +ben > , Take <03947 +laqach > now <04994 +na> > one <00259
 +>echad > of the servants <05650 + with {thee} , and arise <06965 +quwm > , go <03212 +yalak > seek <01245
 +baqash > the asses <00860 +>athown > . thee 1SA 009 016 To morrow <04279 +machar > about this time
 <06256 + I will send <07971 +shalach > {thee} a man <00376 +>iysh > out of the land <00776 +>erets > of
 Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057
 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< >
 my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked
 <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935
 +bow> > unto me . thee 1SA 009 017 And when Samuel <08050 +Sh@muw>el > saw <07200 +ra>ah > Saul
 <07586 +Sha>uwl > , the LORD <03068 +Y@hovah > said <06030 + unto him , Behold <02009 +hinneh > the
 man <00376 +>iysh > whom <00834 +>aher > I spake <00559 +>amar > to {thee} of ! this <02088 +zeh > same
 <02088 +zeh > shall reign <06113 + over my people <05971 + . thee 1SA 009 018 . Then Saul <07586 +Sha>uwl
 > drew near <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559
 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , where the seer s <07200 +ra>ah > house
 <01004 +bayith > [is] . thee 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul
 <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before
 <06440 +paniym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > with me to day
 <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shalach > , and will tell <05046
 +nagad > {thee} all <03605 +kol > that [is] in thine heart <03824 +lebab > . thee 1SA 009 019 And Samuel
 <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the
 seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > place ; for
 ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let {thee}
 go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [is] in thine heart <03824
 +lebab > . thee 1SA 009 020 And as for thine asses <00860 +>athown > that were lost <6> three <07969

+shalowsh > days <03117 +yowm > ago <03117 +yowm > , set <07760 +suwm > not thy mind <03820 +leb > on them ; for they are found <04672 +matsa> > . And on whom <04310 +miy > [is] all <03605 +kol > the desire <02532 +chemdah > of Israel <03478 +Yisra>el > ? [Is it] not on {thee} , and on all <03605 +kol > thy father s <1> house <01004 +bayith > ? thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto thee , Set <07760 +suwm > it by {thee} . thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > thee , of which <00834 +>aher > I said <00559 +>amar > unto {thee} , Set <07760 +suwm > it by thee . thee 1SA 009 023 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the cook <2876tabbach > , Bring <05414 +nathan > the portion <04490 +manah > which <00834 +>aher > I gave <05414 +nathan > {thee} , of which <00834 +>aher > I said <00559 +>amar > unto thee , Set <07760 +suwm > it by thee . thee 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > thee , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for {thee} since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . thee 1SA 009 024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder <07785 +showq > , and [that] which [was] upon it , and set <07760 +suwm > [it] before <06440 +paniym > Saul <07586 +Sha>uwl > . And [Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left <07604 +sha>ar > ! set <07760 +suwm > [it] before <06440 +paniym > {thee} , [and] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara> > the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +>akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . thee 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > {thee} away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . thee 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a while <03117 +yowm > , that I may shew <08085 +shama< > {thee} the word <01697 +dabar > of God <00430 +>elohiym > . thee 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [Is it] not because <03588 +kiy > the LORD <03068 +Y@hovah > hath anointed <04886 +mashach > {thee} [to be] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? thee 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto {thee} , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + for my son <01121 +ben > ? thee 1SA 010 003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > {thee} three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : thee 1SA 010 004 And they will salute <07965 +shalowm > thee , and give <05414 +nathan > {thee} two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <03027 +yad > . thee 1SA

010 004 And they will salute <07965 +shalowm > {thee} , and give <05414 +nathan > thee two <08147 +sh@nayim > [loaves] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <03027 +yad > . thee 1SA 010 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > will come <06743 +tsalach > upon {thee} , and thou shalt prophesy <05012 +naba> > with them , and shalt be turned <02015 +haphak > into another <00312 +>acher > man <00376 +>iysh > . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +>elohiym > [is] with {thee} . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto thee , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + {thee} ; for God <00430 +>elohiym > [is] with thee . thee 1SA 010 007 And let it be , when <03588 +kiy > these <00428 +>el - leh > signs <00226 +>owth >are come <00935 +bow> > unto {thee} , [that] thou do <06213 + as occasion <04672 +matsa> > serve <05647 + thee ; for God <00430 +>elohiym > [is] with thee . thee 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > {thee} what thou shalt do <06213 + . thee 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to {thee} , and shew <03045 +yada< > thee what thou shalt do <06213 + . thee 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto {thee} , to offer <05927 + burnt <05930 + offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <05704 + I come <00935 +bow> > to thee , and shew <03045 +yada< > thee what thou shalt do <06213 + . thee 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <01730 +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > {thee} , what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you . thee 1SA 011 001 . Then Nahash <05176 +Nachash > the Ammonite <05984 + came <05927 + up , and encamped <02583 +chanah > against <05921 + Jabeshgilead : and all <03605 +kol > the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto Nahash <05176 +Nachash > , Make <03772 +karath > a covenant <01285 +b@riyth > with us , and we will serve <05647 + {thee} . thee 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to {thee} . thee 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but now <06258 + deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + {thee} . thee 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > {thee} : for now <06258 + would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + . thee 1SA 013 014 But now <06258 + thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 + his people <05971 + , because <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > {thee} . thee 1SA 014 007 And his armourbearer <03627 +k@liy > said <00559 +>amar > unto him , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > : turn <05186 +natah > thee ; behold <02005 +hen > , I [am] with {thee} according to thy heart <03824 +lebab > . thee 1SA 014 007 And his armourbearer <03627 +k@liy > said <00559 +>amar >

unto him , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > : turn <05186 +natah > {thee} ; behold <02005 +hen > , I [am] with thee according to thy heart <03824 +lebab > . thee 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto {thee} . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . thee 1SA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what seemeth <05869 + good <02896 +towb > unto {thee} . thee 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > {thee} [to be] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : now <06258 + therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > . thee 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > {thee} what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said <00559 +>amar > unto him , Say <01696 +dabar > on . thee 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , When <00518 +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 + , [wast] thou not [made] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y@hovah > anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? thee 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > {thee} on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah > . thee 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac > {thee} from [being] king <04428 +melek > . thee 1SA 015 025 Now <06258 + therefore , I pray <04994 +na> > {thee} , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > . thee 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > {thee} from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1SA 015 026 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725 +shuwb > with {thee} : for thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thee from being king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from {thee} this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . thee 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > {thee} , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > {thee} to Jesse <03448 +Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > . thee 1SA 016 002 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear

<08085 +shama< > [it] , he will kill <02026 +harag > me . And the LORD <03068 +Y@hovah > said <00559
 +>amar > , Take <03947 +laqach > an heifer <05697 + with {thee} , and say <00559 +>amar > , I am come
 <00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . thee 1SA 016 003 And call
 <07121 +qara> > Jesse <03448 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< >
 thee what thou shalt do <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834
 +>aher > I name <00559 +>amar > unto {thee} . thee 1SA 016 003 And call <07121 +qara> > Jesse <03448
 +Yishay > to the sacrifice <02077 +zebach > , and I will shew <03045 +yada< > {thee} what thou shalt do
 <06213 + : and thou shalt anoint <04886 +mashach > unto me [him] whom <00834 +>aher > I name <00559
 +>amar > unto thee . thee 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 + said <00559 +>amar
 > unto him , Behold <02009 +hinneh > now <04994 +na> > , an evil <07451 +ra< > spirit <07307 +ruwach >
 from God <00430 +>elohiym > troubleth <01204 +ba {thee} . thee 1SA 016 016 Let our lord <00113 +>adown >
 now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym >
 thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player
 <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil
 <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon {thee} , that he shall play
 <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . thee 1SA 016 016 Let
 our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are
] before <06440 +paniym > {thee} , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning
 <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to
 pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he
 shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . thee 1SA 016
 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar >
 , Let David <01732 +David > , I pray <04994 +na> > {thee} , stand <05975 + before <06440 +paniym > me ; for
 he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . thee 1SA 017 037 David <01732
 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal >
 me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear
 <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh >
 Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732
 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with {thee} . thee 1SA 017 045 Then
 said <00559 +>amar > David <01732 +David > to the Philistine <06430 +P@lishtiy > , Thou comest <00935
 +bow> > to me with a sword <02719 +chereb > , and with a spear <02595 +chaniyth > , and with a shield <03591
 +kiydown > : but I come <00935 +bow> > to {thee} in the name <08034 +shem > of the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of the armies <04634 +ma of Israel
 <03478 +Yisra>el > , whom <00834 +>aher > thou hast defied <02778 +charaph . > . thee 1SA 017 046 This
 <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into
 mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218
 +ro>sh > from {thee} ; and I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264
 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls
 <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth
 <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a
 God <00430 +>elohiym > in Israel <03478 +Yisra>el > . thee 1SA 017 046 This <02088 +zeh > day <03117
 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ;
 and I will smite <05221 +nakah > {thee} , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and
 I will give <05414 +nathan > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines
 <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064
 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all
 <03605 +kol > the earth <00776 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym >
 in Israel <03478 +Yisra>el > . thee 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD
 <03068 +Y@hovah > deliver <05462 +cagar > {thee} into mine hand <03027 +yad > ; and I will smite <05221
 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan
 > the carcasses <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this
 <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild
 <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776
 +>erets > may know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > .
 thee 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold

<02009 +hinneh > my elder <01419 +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > {thee} to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him . thee 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > {thee} : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . thee 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in {thee} , and all <03605 +kol > his servants <05650 + love <00157 +>ahab > thee : now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . thee 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > {thee} , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : thee 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > {thee} : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : thee 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > {thee} . thee 1SA 019 003 And I will go <03318 +yatsa> > out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of {thee} ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . thee 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against thee , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to {thee} - ward very <03966 +m@ good <02896 +towb > : thee 1SA 019 004 And Jonathan <03083 +Y@hownathan > spake <01696 +dabar > good <02896 +towb > of David <01732 +David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata> > against his servant <05650 + , against David <01732 +David > ; because <03588 +kiy > he hath not sinned <02398 +chata> > against {thee} , and because <03588 +kiy > his works <04639 +ma [have <01961 +hayah > been] to thee - ward very <03966 +m@ good <02896 +towb > : thee 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > should I kill <04191 +muwth > {thee} ? thee 1SA 020 004 Then said <00559 +>amar > Jonathan <03083 +Y@hownathan > unto David <01732 +David > , Whatsoever <04100 +mah > thy soul <05315 +nephesh > desireth <00559 +>amar > , I will even do <06213 + [it] for {thee} . thee 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +cheded > with thy servant <05650 + ; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > with {thee} : notwithstanding , if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1> ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> >

upon thee , then would not I tell <05046 +nagad > it {thee} ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon {thee} , then would not I tell <05046 +nagad > it thee ? thee 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from {thee} : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ? thee 1SA 020 010 Then said <00559 +>amar > David <01732 +David > to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [if <00176 +>ow >] thy father <1> answer <06030 + {thee} roughly <07186 +qasheh > ? thee 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it {thee} ; thee 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto {thee} , and shew <01540 +galah > it thee ; thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with {thee} , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > {thee} away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] {thee} evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] {thee} evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . thee 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to {thee} , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . thee 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of {thee} , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . thee 1SA 020 022 But if <00518 +>im > I say <00559 +>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] beyond <04973 +m@thall@ thee ; go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > {thee} away . thee 1SA 020 022 But if <00518 +>im > I say <00559

+>amar > thus <03541 +koh > unto the young <05958 + man <05958 + , Behold <02009 +hinneh > , the arrows
 <02671 +chets > [are] beyond <04973 +m@thall@ {thee} ; go <03212 +yalak > thy way <03212 +yalak > : for
 the LORD <03068 +Y@hovah > hath sent <07971 +shalach > thee away . thee 1SA 020 023 And [as touching]
 the matter <01697 +dabar > which <00834 +>aher > thou and I have spoken <01696 +dabar > of , behold <02009
 +hinneh > , the LORD <03068 +Y@hovah > [be] between <00996 +beyn > {thee} and me for ever <05769 + .
 thee 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for
 our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother
 <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im
 > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat >
 away <04422 +malat > , I pray <04994 +na> > {thee} , and see <07200 +ra>ah > my brethren <00251 +>ach > .
 Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . thee 1SA
 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > {thee} ; for our
 family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251
 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <06258 + , if <00518 +>im > I have
 found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + , let me get <04422 +malat > away
 <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > .
 Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > . thee 1SA
 020 037 And when the lad <05288 +na was come <00935 +bow> > to the place <04725maqowm > of the arrow
 <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > ,
 Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , and said
 <00559 +>amar > , [Is] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > {thee} ? thee 1SA 020
 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212
 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us
 in the name <08034 +shem > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , The LORD <03068
 +Y@hovah > be between <00996 +beyn > me and {thee} , and between <00996 +beyn > my seed <02233 +zera<
 > and thy seed <02233 +zera< > for ever <05769 + . And he arose <06965 +quwm > and departed <03212 +yalak
 > : and Jonathan <03083 +Y@hownathan > went <00935 +bow> > into the city <05892 + . thee 1SA 021 001 .
 Then came <00935 +bow> > David <01732 +David > to Nob <05011 +Nob > to Ahimelech <00288
 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729
 +charad > at the meeting <07125 +qir>ah > of David <01732 +David > , and said <00559 +>amar > unto him ,
 Why <04069 +madduwa< > [art] thou alone <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh >
 with {thee} ? thee 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288
 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah >
 me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376
 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697
 +dabar > whereabouts <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have
 commanded <06680 +tsavah > {thee} : and I have appointed <03045 +yada< > [my] servants <05288 +na to
 such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . thee 1SA 021 002 And
 David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548
 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and
 hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any
 <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabouts <00834 +>aher > I
 send <07971 +shalach > {thee} , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I
 have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492
 +>almoniy > a place <04725 +maqowm > . thee 1SA 022 003 And David <01732 +David > went <03212 +yalak
 > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559
 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother
 <00517 +>em > , I pray <04994 +na> > {thee} , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with
 you , till <05704 + I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiym > will do <06213 +
 for me . thee 1SA 022 005 And the prophet <05030 +nabiy> > Gad <01410 +Gad > said <00559 +>amar >
 untoDavid <01732 +David > , Abide <03427 +yashab > not in the hold <04686 +matsuwd > ; depart <03212
 +yalak > , and get <00935 +bow> > {thee} into the land <00776 +>erets > of Judah <03063 +Y@huwdah > .
 Then David <01732 +David > departed <03212 +yalak > , and came <00935 +bow> > into the forest <03293 +ya
 of Hareth <02802 +Chereth > . thee 1SA 023 011 Will the men <01167 +ba of Keilah <07084 +Q@ deliver
 <05462 +cagar > me up into his hand <03027 +yad > ? will Saul <07586 +Sha>uwl > come <03381 +yarad >

down <03381 +yarad > , as thy servant <05650 + hath heard <08085 +shama< > ? O LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I beseech <04994 +na> > {thee} , tell <05046 +nagad >
thy servant <05650 + . And the LORD <03068 +Y@hovah > said <00559 +>amar > , He will come <03381
+yarad > down <03381 +yarad > . thee 1SA 023 012 Then said <00559 +>amar > David <01732 +David > , Will
the men <01167 +ba of Keilah <07084 +Q@ deliver <05462 +cagar > me and my men <00582 +>enowsh > into
the hand <03027 +yad > of Saul <07586 +Sha>uwl > ? And the LORD <03068 +Y@hovah > said <00559
+>amar > , They will deliver <05462 +cagar > [{thee}] up . thee 1SA 023 017 And he said <00559 +>amar >
unto him , Fear <03372 +yare> > not : for the hand <03027 +yad > of Saul <07586 +Sha>uwl > my father <1>
shall not find <04672 +matsa> > thee ; and thou shalt be king <04427 +malak > over <05921 + Israel <03478
+Yisra>el > , and I shall be next <04932 +mishneh > unto {thee} ; and that also <01571 +gam > Saul <07586
+Sha>uwl > my father <1> knoweth <03045 +yada< > . thee 1SA 023 017 And he said <00559 +>amar > unto
him , Fear <03372 +yare> > not : for the hand <03027 +yad > of Saul <07586 +Sha>uwl > my father <1> shall
not find <04672 +matsa> > {thee} ; and thou shalt be king <04427 +malak > over <05921 + Israel <03478
+Yisra>el > , and I shall be next <04932 +mishneh > unto thee ; and that also <01571 +gam > Saul <07586
+Sha>uwl > my father <1> knoweth <03045 +yada< > . thee 1SA 023 027 But there came <00935 +bow> > a
messenger <04397 +mal>ak > unto Saul <7586Sha>uwl > , saying <00559 +>amar > , Haste <04116 +mahar >
{thee} , and come <03212 +yalak > ; for the Philistines <06430 +P@lishtiy > have invaded <06584 +pashat > the
land <00776 +>erets > . thee 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said
<00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the
LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414
+nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him
as it shall seem good <03190 +yatab > unto {thee} . Then David <01732 +David > arose <06965 +quwm > , and
cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily
<03909 +lat > . thee 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559
+>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD
<03068 +Y@hovah > said <00559 +>amar > unto {thee} , Behold <02009 +hinneh > , I will deliver <05414
+nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him
as it shall seem good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut
<03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily
<03909 +lat > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +
have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414
+nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some]
bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > {thee} ; and I
said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad >
against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +
have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414
+nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some]
bade <00559 +>amar > [me] kill <02026 +harag > {thee} : but [mine eye] spared <02347 +chuwc > thee ; and I
said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad >
against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . thee 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 +
have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414
+nathan > {thee} to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [some]
bade <00559 +>amar > [me] kill <02026 +harag > thee : but [mine eye] spared <02347 +chuwc > thee ; and I
said <00559 +>amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad >
against my lord <00113 +>adown > ; for he [is] the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . thee 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see
<07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I
cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee
not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451
+ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata>
> against {thee} ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .
thee 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah >
the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772

+karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > {thee} not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon {thee} . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of {thee} : but mine hand <03027 +yad > shall not be upon thee . thee 1SA 024 012 The LORD <03068 +Y@hovah > judge <08199 +shaphat > between <00996 +beyn > me and {thee} , and the LORD <03068 +Y@hovah > avenge <05358 +naqam > me of thee : but mine hand <03027 +yad > shall not be upon thee . thee 1SA 024 013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha< > proceedeth <03318 +yatsa> > from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be upon {thee} . thee 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and {thee} , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . thee 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > {thee} evil <07451 +ra< > . thee 1SA 024 019 For if <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb > , will he let him go <07971 +shalach > well <02896 +towb > away <01870 +derek > ? wherefore the LORD <03068 +Y@hovah > reward <07999 +shalam > {thee} good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . thee 1SA 025 006 And thus <03541 +koh > shall ye say <00559 +>amar > to him that liveth <02416 +chay > [in prosperity] , Peace <07965 +shalowm > [be] both to {thee} , and peace <07965 +shalowm > [be] to thine house <01004 +bayith > , and peace <07965 +shalowm > [be] unto all <03605 +kol > that thou hast . thee 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > thee . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > {thee} , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . thee 1SA 025 008 Ask <07592 +sha>al > thy young <05288 +na men , and they will shew <05046 +nagad > {thee} . Wherefore let the young <05288 +na men find <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 + : for we come <00935 +bow> > in a good <02896 +towb > day <03117 +yowm > : give <05414 +nathan > , I pray <04994 +na> > thee , whatsoever cometh <04672 +matsa> > to thine hand <03027 +yad > unto thy servants <05650 + , and to thy son <01121 +ben > David <01732 +David > . thee 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown > , [upon] me [let this] iniquity <05771 + [be] : and let thine handmaid <00519 +>amah > , I pray <04994 +na> > {thee} , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . thee 1SA 025 025 Let not my lord <00113 +>adown > , I pray <04994 +na> > {thee} , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <01100 +b@liya , [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [is] , so <03651 +ken > [is] he ; Nabal <05037 +Nabal > [is] his name <08034 +shem > , and folly <05039 +n@balah > [is] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288 +na men of my lord <00113 +>adown > , whom <00834 +>aher > thou didst send <07971 +shalach > . thee 1SA 025 026 Now <06258 + therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > {thee} from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > . thee 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in {thee} [all] thy days <03117 +yowm > . thee 1SA 025 028 I pray <04994 +na> > {thee} , forgive <05375 +nasa> > the trespass <08588 +ta of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will

certainly make <06213 + my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <07451 +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > . thee 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > {thee} , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as out] of the middle <08432 +tavek > of a sling <07050 +qela< > . thee 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + thee , and shall have appointed <06680 +tsavah > {thee} ruler <05057 +nagiya > over Israel <03478 +Yisra>el > ; thee 1SA 025 030 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > shall have done <06213 + to my lord <00113 +>adown > according to all <03605 +kol > the good <02896 +towb > that he hath spoken <01696 +dabar > concerning <05921 + {thee} , and shall have appointed <06680 +tsavah > thee ruler <05057 +nagiya > over Israel <03478 +Yisra>el > ; thee 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto {thee} , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . thee 1SA 025 032 . And David <01732 +David > said <00559 +>amar > to Abigail <26> , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > sent <07971 +shalach > {thee} this <02088 +zeh > day <03117 +yowm > to meet <07125 +qir>ah > me : thee 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971 +shalach > us unto thee , to take <03947 +laqach > {thee} to him to wife <00802 +>ishshah > . thee 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel > , they spake <01696 +dabar > unto her , saying <00559 +>amar > , David <01732 +David > sent <07971 +shalach > us unto {thee} , to take <03947 +laqach > thee to him to wife <00802 +>ishshah > . thee 1SA 026 006 . Then answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiyemelek > the Hittite <02850 +Chittiy > , and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , brother <00251 +>ach > to Joab <03097 +Yow>ab > , saying <00559 +>amar > , Who <04310 +miy > will go <03381 +yarad > down <03381 +yarad > with me to Saul <07586 +Sha>uwl > to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +yarad > down <03381 +yarad > with {thee} . thee 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him , I pray <04994 +na> > {thee} , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time . thee 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > {thee} , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . thee 1SA 026 015 And David <01732 +David > said <00559 +>amar > to Abner <74> , [Art] not thou a [valiant] man <00376 +>iysh > ? and who <04310 +miy > [is] like <03644 +k@mow > to {thee} in Israel <03478 +Yisra>el > ? wherefore <04100 +mah > then hast thou not kept <08104 +shamar > thy lord <00113 +>adown > the king <04428 +melek > ? for there came <00935 +bow> > one <00259 +>echad > of the people <05971 + in to destroy <07843 +shachath > the king <04428 +melek > thy lord <03068 +Y@hovah > . thee 1SA 026 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > {thee} up against me , let him accept <07306 +ruwach > an offering

<04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > ,
 cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have
 driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance
 <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve
 <05647 + other <00312 +>acher > gods <00430 +>elohiym > . thee 1SA 026 019 Now <06258 + therefore , I
 pray <04994 +na> > {thee} , let my lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama< >
 the words <01697 +dabar > of his servant <05650 + . If <00518 +>im > the LORD <03068 +Y@hovah > have
 stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > :
 but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar >
 [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash >
 me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the
 LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 + other <00312
 +>acher > gods <00430 +>elohiym > . thee 1SA 026 021 . Then said <00559 +>amar > Saul <07586 +Sha>uwl >
 , I have sinned <02398 +chata> > : return <07725 +shuwb > , my son <01121 +ben > David <01732 +David > :
 for I will no <03808 +lo> > more <05750 + do {thee} harm <07489 +ra this <02088 +zeh > day <03117 +yowm
 > : behold <02009 +hinneh > , I have played the fool <05528 +cakil > , and have erred <07683 +shagag >
 exceedingly . thee 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwb > to every man <00376
 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD
 <03068 +Y@hovah > delivered <05414 +nathan > {thee} into [my] hand <03027 +yad > to day <03117 +yowm
 > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068
 +Y@hovah > anointed <04899 +mashiyach > . thee 1SA 027 005 And David <01732 +David > said <00559
 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672
 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725
 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell
 <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427
 +yashab > in the royal <04467 +mamlakah > city <05892 + with {thee} ? thee 1SA 028 002 And David <01732
 +David > said <00559 +>amar > to Achish <00397 +>Akiysh > , Surely <03651 +ken > thou shalt know <03045
 +yada< > what thy servant <05650 + can do <06213 + . And Achish <00397 +>Akiysh > said <00559 +>amar >
 to David <01732 +David > , Therefore will I make <07760 +suwm > {thee} keeper <08104 +shamar > of mine
 head <07218 +ro>sh > for ever . thee 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas >
 himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +begeg > , and he went <03212
 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to
 the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> >
 thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him]
 up , whom I shall name <00559 +>amar > unto {thee} . thee 1SA 028 008 And Saul <07586 +Sha>uwl >
 disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899
 +begeg > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him ,
 and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said
 <00559 +>amar > , I pray <04994 +na> > {thee} , divine <07080 +qacam > unto me by the familiar spirit <00178
 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . thee 1SA 028 010
 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying
 <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im >
 punishment <05771 + happen <07136 +qarah > to {thee} for this <02088 +zeh > thing <01697 +dabar > . thee
 1SA 028 011 Then said <00559 +>amar > the woman <00802 +>ishshah > , Whom shall I bring <05927 + up
 unto {thee} ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . thee 1SA
 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why
 <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586
 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430
 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr
 > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030
 +nabiy> > , nor <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > {thee}
 , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . thee 1SA
 028 016 Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Wherefore <04100 +mah > then dost
 thou ask <07592 +sha>al > of me , seeing the LORD <03068 +Y@hovah > is departed <05493 +cuwr > from
 {thee} , and is become <01961 +hayah > thine enemy <06145 + ? thee 1SA 028 018 Because <00834 +>aher >

thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor
 <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002
 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar >
 unto {thee} this <02088 +zeh > day <03117 +yowm > . thee 1SA 028 019 Moreover <01571 +gam > the LORD
 <03068 +Y@hovah > will also <01571 +gam > deliver <05414 +nathan > Israel <03478 +Yisra>el > with {thee}
 into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : and to morrow <04279 +machar > [shalt]
 thou and thy sons <01121 +ben > [be] with me : the LORD <03068 +Y@hovah > also <01571 +gam > shall
 deliver <05414 +nathan > the host <04264 +machaneh > of Israel <03478 +Yisra>el > into the hand <03027 +yad
 > of the Philistines <06430 +P@lishtiy > . thee 1SA 028 022 Now <06258 + therefore , I pray <04994 +na> >
 thee , hearken <08085 +shama< > thou also <01571 +gam > unto the voice <06963 +qowl > of thine handmaid
 <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread <03899 +lechem >
 before <06440 +paniym > {thee} ; and eat <00398 +>akal > , that thou mayest have strength <03581 +koach > ,
 when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . thee 1SA 028 022 Now <06258
 + therefore , I pray <04994 +na> > {thee} , hearken <08085 +shama< > thou also <01571 +gam > unto the voice
 <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595
 +path > of bread <03899 +lechem > before <06440 +paniym > thee ; and eat <00398 +>akal > , that thou mayest
 have strength <03581 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > .
 thee 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732 +David > , andsaid
 <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast
 been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in with
 me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I have not found
 <04672 +matsa> > evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> >
 unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896
 +towb > {thee} not . thee 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara> > David <01732
 +David > , andsaid <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416
 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa> > out and thy coming <00935
 +bow> > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 + : for I
 have not found <04672 +matsa> > evil <07451 +ra< > in {thee} since the day <03117 +yowm > of thy coming
 <00935 +bow> > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren
 > favour <02896 +towb > thee not . thee 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto
 Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast
 thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah >
 with {thee} unto this <02088 +zeh > day <03117 +yowm > , that I may not go <03212 +yalak > fight <03898
 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? thee
 1SA 029 010 Wherefore now <06258 + rise <07925 +shakam > up early <07925 +shakam > in the morning
 <01242 +boqer > with thy master s <00113 +>adown > servants <05650 + that are come <00935 +bow> > with
 {thee} : and as soon as ye be up early <07925 +shakam > in the morning <01242 +boqer > , and have light
 <00216 +>owr > , depart <03212 +yalak > . thee 1SA 030 007 . And David <01732 +David > said <00559
 +>amar > to Abiathar <54> the priest <03548 +kohen > , Ahimelech s <00288 +>Achiymelek > son <01121 +ben
 > , I pray <04994 +na> > {thee} , bring <05066 +nagash > me hither <05066 +nagash > the ephod <00646
 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David
 <01732 +David > . thee 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou
 bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he
 said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither
 <00518 +>im > kill <04191 +muwth > me , nor <00518 +>im > deliver <05462 +cagar > me into the hands
 <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > {thee} down <03381 +yarad
 > to this <02088 +zeh > company <01416 +g@duwd > . thee 2SA 001 004 And David <01732 +David > said
 <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <01697 +dabar > ? I pray
 <04994 +na> > {thee} , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971
 + are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people
 <05971 + also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586
 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also
 <01571 +gam > . thee 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994
 +na> > {thee} , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270
 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol

> in me . thee 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him , Thy blood <01818 +dam > [be] upon thy head <07218 +ro>sh > ; for thy mouth <06310 +peh > hath testified <06030 + against {thee} , saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . thee 2SA 001 026 I am distressed <06887 +tsarar > for {thee} , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@ pleasant <05276 +na hast thou been unto me : thy love <00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of women <00802 +>ishshah > . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > {thee} his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay {thee} hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > {thee} aside <05186 +natah > to thy right <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him . thee 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > {thee} to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? thee 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > {thee} aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? thee 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [Am] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheched > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea > , and have not delivered <04672 +matsa> > {thee} into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? thee 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto {thee} . thee 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath > , saying <00559 +>amar > , Whose <04310 +miy > [is] the land <00776 +>erets > ? saying <00559 +>amar > [also] , Make <03772 +karath > thy league <01285 +b@riyth > with me , and , behold <02009 +hinneh > , my hand <03027 +yad > [shall be] with {thee} , to bring <05437 +cabab > about <05437 +cabab > all <03605 +kol > Israel <03478 +Yisra>el > unto thee . thee 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of {thee} , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thee 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with {thee} : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . thee 2SA 003 021 And Abner <74> said

<00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they may make <03772 +karath > a league <01285 +b@riyth > with {thee} , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> away ; and he went <03212 +yalak > in peace <07965 +shalowm > . thee 2SA 003 024 Then Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? behold <02009 +hinneh > , Abner <74> came <00935 +bow> > unto {thee} ; why <04100 +mah > [is] it [that] thou hast sent <07971 +shalach > him away , and he is quite gone <03212 +yalak > ? thee 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > {thee} , and to know <03045 +yada< > thy going <04161 +mowtsa> > out and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 + . thee 2SA 005 002 Also <01571 +gam > in time past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to {thee} , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . thee 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > out before <06440 +paniym > {thee} , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . thee 2SA 007 003 And Nathan <05416 +Nathan > said <00559 +>amar > to the king <04428 +melek > , Go <03212 +yalak > , do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > ; for the LORD <03068 +Y@hovah > [is] with {thee} . thee 2SA 007 008 Now <06258 + therefore so shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > {thee} from the sheepecote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagiyd > over <05921 + my people <05971 + , over <05921 + Israel <03478 +Yisra>el > : thee 2SA 007 009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + {thee} a great <01419 +gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadowl > [men] that [are] in the earth <00776 +>erets > . thee 2SA 007 009 And I was with {thee} whithersoever thou wentest <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + thee a great <01419 +gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadowl > [men] that [are] in the earth <00776 +>erets > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + {thee} an house <01004 +bayith > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > {thee} that he will make <06213 + thee an house <01004 +bayith > . thee 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused {thee} to rest <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + thee an house <01004 +bayith > . thee 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > {thee} , which <00834 +>aher > shall proceed <03318 +yatsa> > out of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . thee 2SA 007 015 But my mercy <02617 +cheded > shall not depart <05493 +cuwr > away from him , as I took <05493 +cuwr > [it] from Saul <07586 +Sha>uwl > , whom <00834 +>aher > I put <05493 +cuwr > away <05493 +cuwr > before <06440 +paniym > {thee} . thee 2SA 007 016

And thine house <01004 +bayith > and thy kingdom <04467 +mamlakah > shall be established <00539
 +>aman > for ever <05769 + before <06440 +paniym > {thee} : thy throne <03678 +kicce> > shall be
 established <03559 +kuwn > for ever <05769 + . thee 2SA 007 020 And what <04100 +mah > can David
 <01732 +David > say <01696 +dabar > more <05750 + unto {thee} ? for thou , Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > , knowest <03045 +yada< > thy servant <05650 + . thee 2SA 007 022 Wherefore
 thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is]
 none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430
 +>elohiym > beside <02108 +zuwlah > {thee} , according to all <03605 +kol > that we have heard <08085
 +shama< > with our ears <00241 +>ozen > . thee 2SA 007 022 Wherefore thou art great <01431 +gadal > , O
 LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] none <00369 +>ayin > like <03644
 +k@mow > {thee} , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108
 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241
 +>ozen > . thee 2SA 007 023 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the
 earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom
 <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people
 <05971 + to himself , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you
 great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before
 <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to
 {thee} from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430
 +>elohiym > ? thee 2SA 007 024 For thou hast confirmed <03559 +kuwn > to thyself thy people <05971 +
 Israel <03478 +Yisra>el > [to be] a people <05971 + unto {thee} for ever <05769 + : and thou , LORD
 <03068 +Y@hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . thee 2SA 007 026 And
 let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > ,
 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > over <05921
 + Israel <03478 +Yisra>el > : and let the house <01004 +bayith > of thy servant <05650 + David <01732
 +David > be established <03559 +kuwn > before <06440 +paniym > {thee} . thee 2SA 007 027 For thou , O
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , hast revealed <01540 +galah > to thy servant <05650 + , saying <00559 +>amar > , I will build
 <01129 +banah > thee an house <01004 +bayith > : therefore hath thy servant <05650 + found <04672
 +matsa> > in his heart <03820 +leb > to pray <06419 +palal > this <02063 +zo>th > prayer <08605
 +t@phillah > unto {thee} . thee 2SA 007 027 For thou , O LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > , God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hast revealed <01540 +galah > to thy
 servant <05650 + , saying <00559 +>amar > , I will build <01129 +banah > {thee} an house <01004 +bayith >
 : therefore hath thy servant <05650 + found <04672 +matsa> > in his heart <03820 +leb > to pray <06419
 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee . thee 2SA 007 029 Therefore now
 <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy
 servant <05650 + , that it may continue <01961 +hayah > for ever <05769 + before <06440 +paniym > {thee} :
 for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and
 with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed
 <01288 +barak > for ever <05769 + . thee 2SA 007 029 Therefore now <06258 + let it please <02894 +tuw> >
 {thee} to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may continue
 <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah >
 let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . thee
 2SA 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I
 will surely <03588 +kiy > shew <06213 + thee kindness <02617 +checed > for Jonathan <03083
 +Y@hownathan > thy father s <1> sake <05668 + , and will restore <07725 +shuwb > {thee} all <03605 +kol
 > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal >
 bread <03899 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . thee 2SA
 009 007 And David <01732 +David > said <00559 +>amar > unto him , Fear <03372 +yare> > not : for I will
 surely <03588 +kiy > shew <06213 + {thee} kindness <02617 +checed > for Jonathan <03083 +Y@hownathan
 > thy father s <1> sake <05668 + , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704
 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat <00398 +>akal > bread <03899
 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . thee 2SA 010 003 And
 the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto

Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto {thee} , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? thee 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto {thee} ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it out , and to overthrow <02015 +haphak > it ? thee 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will come <01980 +halak > and help <03467 +yasha< > {thee} . thee 2SA 010 011 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <03447 +yashat > me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for {thee} , then I will come <01980 +halak > and help <03467 +yasha< > thee . thee 2SA 011 012 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Tarry <03427 +yashab > here <02088 +zeh > to day <03117 +yowm > also <01571 +gam > , and to morrow <04279 +machar > I will let {thee} depart <07971 +shalach > . So Uriah <00223 +>Uwriyah > abode <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > that day <03117 +yowm > , and the morrow <04283 +mochorath > . thee 2SA 011 020 And if <00518 +>im > so be that the king s <04428 +melek > wrath <02534 +chemah > arise <05927 + , and he say <00559 +>amar > unto {thee} , Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall <02346 +chowmah > ? thee 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease {thee} , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . thee 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > {thee} out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; thee 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; thee 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto {thee} such <02007 +hennah > and such <02007 +hennah > things . thee 2SA 012 008 And I gave <05414 +nathan > thee thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > {thee} the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . thee 2SA 012 008 And I gave <05414 +nathan > {thee} thy master s <00113 +>adown > house <01004 +bayith > , and thy master s <00113 +>adown > wives <00802 +>ishshah > into thy bosom <02436 +cheyq > , and gave <05414 +nathan > thee the house <01004 +bayith > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huwdah > ; and if <00518 +>im > [that had been] too little <04592 +m@ , I would moreover <03254 +yacaph > have given <03254 +yacaph > unto thee such <02007 +hennah > and such <02007 +hennah > things . thee 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against
 <05921 + {thee} out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802
 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto thy neighbour <07453
 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 + of this
 <02063 +zo>th > sun <08121 +shemesh > . thee 2SA 012 014 Howbeit <00657 +>ephec > , because <03588
 +kiy > by this <02088 +zeh > deed <01697 +dabar > thou hast given great <05006 +na>ats > occasion to the
 enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child
 <01121 +ben > also <01571 +gam > [that is] born <03209 +yillowd > unto {thee} shall surely die <04191
 +muwth > . thee 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay
 <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself
 sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say
 <00559 +>amar > unto him , I pray <04994 +na> > {thee} , let my sister <00269 +>achowth > Tamar <08559
 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213
 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398
 +>akal > [it] at her hand <03027 +yad > . thee 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559
 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904
 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to
 see <07200 +ra>ah > {thee} , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister
 <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat
 <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see
 <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . thee 2SA 013 005 And
 Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > {thee} down <07901
 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy
 father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray
 <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > ,
 and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my
 sight <05869 + , that I may see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027
 +yad > . thee 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > ,
 and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to
 see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428
 +melek > , I pray <04994 +na> > {thee} , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come
 <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah
 > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . thee 2SA 013 013 And I ,
 whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee ,
 thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now
 <06258 + therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for
 he will not withhold <04513 +mana< > me from {thee} . thee 2SA 013 013 And I , whither <00575 +>an > shall
 I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259
 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray
 <04994 +na> > {thee} , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold
 <04513 +mana< > me from thee . thee 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame
 <02781 +cherpah > to go <03212 +yalak > ? and as for {thee} , thou shalt be as one <00259 +>echad > of the
 fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <06258 + therefore , I pray <04994 +na> > thee ,
 speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from
 thee . thee 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her ,
 Hath Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961 +hayah > with {thee} ? but hold
 <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is]
 thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So
 Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251
 +>ach > Absalom s <53> house <01004 +bayith > . thee 2SA 013 024 And Absalom <53> came <00935
 +bow> > to the king <04428 +melek > , and said <00559 +>amar > , Behold <02009 +hinneh > now <04994
 +na> > , thy servant <05650 + hath sheepshearers <01494 +gazaz > ; let <03381 +yarad > the king <04428
 +melek > , I beseech <04994 +na> > {thee} , and his servants <05650 + go <03212 +yalak > with thy servant
 <05650 + . thee 2SA 013 025 And the king <04428 +melek > said <00559 +>amar > to Absalom <53> , Nay
 <00408 +>al > , my son <01121 +ben > , let us not all <03605 +kol > now <04994 +na> > go <03212 +yalak

> , lest <03808 +lo> > we be chargeable <03513 +kabad> unto {thee} . And he pressed <06555 +parats> him : howbeit he would <14> not go <03212 +yalak> , but blessed <01288 +barak> him . thee 2SA 013 026 Then said <00559 +>amar> Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach> Amnon <00550 +>Amnown> go <03212 +yalak> with us . And the king <04428 +melek> said <00559 +>amar> unto him , Why <04100 +mah> should he go <03212 +yalak> with {thee} ? thee 2SA 013 026 Then said <00559 +>amar> Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > {thee} , let my brother <00251 +>ach> Amnon <00550 +>Amnown> go <03212 +yalak> with us . And the king <04428 +melek> said <00559 +>amar> unto him , Why <04100 +mah> should he go <03212 +yalak> with thee ? thee 2SA 014 002 And Joab <03097 +Yow>ab> sent <07971 +shalach> to Tekoah <08620 +T@qowa> , and fetched <03947 +laqach> thence <08033 +sham> a wise <02450 +chakam> woman <00802 +>ishshah> , and said <00559 +>amar> unto her , I pray <04994 +na> > {thee} , feign thyself to be a mourner <56> , and put <03847 +labash> on now <04994 +na> > mourning <60> apparel <00899 +begeg> , and anoint <05480 +cuwk> not thyself with oil <08081 +shemen> , but be as a woman <00802 +>ishshah> that had a long <07227 +rab> time <03117 +yowm> mourned <56> for the dead <04191 +muwth> : thee 2SA 014 005 And the king <04428 +melek> said <00559 +>amar> unto her , What <04100 +mah> aileth {thee} ? And she answered <00559 +>amar> , I [am] indeed <61> a widow <00490 +>almanah> woman <00802 +>ishshah> , and mine husband <00376 +>iysh> is dead <04191 +muwth> . thee 2SA 014 008 And the king <04428 +melek> said <00559 +>amar> unto the woman <00802 +>ishshah> , Go <03212 +yalak> to thine house <01004 +bayith> , and I will give charge <06680 +tsavah> concerning <05921 + {thee}> . thee 2SA 014 010 And the king <04428 +melek> said <00559 +>amar> , Whosoever saith <01696 +dabar> [ought] unto thee , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga> > {thee} any more . thee 2SA 014 010 And the king <04428 +melek> said <00559 +>amar> , Whosoever saith <01696 +dabar> [ought] unto {thee} , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga> > thee any more . thee 2SA 014 011 Then said <00559 +>amar> she , I pray <04994 +na> > {thee} , let the king <04428 +melek> remember <02142 +zakar> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> , that thou wouldest not suffer the revengers <01350 +ga>al> of blood <01818 +dam> to destroy <07843 +shachath> any more <07235 +rabah> , lest they destroy <08045 +shamad> my son <01121 +ben> . And he said <00559 +>amar> , [As] the LORD <03068 +Y@hovah> liveth <02416 +chay> , there shall not one hair <08185 +sa of thy son <01121 +ben> fall <05307 +naphal> to the earth <00776 +>erets> . thee 2SA 014 012 Then the woman <00802 +>ishshah> said <00559 +>amar> , Let thine handmaid <08198 +shiphchah> , I pray <04994 +na> > {thee} , speak <01696 +dabar> [one] word <01697 +dabar> unto my lord <00113 +>adown> the king <04428 +melek> . And he said <00559 +>amar> , Say <01696 +dabar> on . thee 2SA 014 017 Then thine handmaid <08198 +shiphchah> said <00559 +>amar> , The word <01697 +dabar> of my lord <00113 +>adown> the king <04428 +melek> shall now <04994 +na> > be comfortable <04496 +m@nuwchah> : for as an angel <04397 +mal>ak> of God <00430 +>elohiym> , so <03651 +ken> [is] my lord <00113 +>adown> the king <04428 +melek> to discern <08085 +shama> > good <02896 +towb> and bad <07451 +ra> > : therefore the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> will be with {thee} . thee 2SA 014 018 Then the king <04428 +melek> answered <06030 + and said <00559 +>amar> unto the woman <00802 +>ishshah> , Hide <03582 +kachad> not from me , I pray <04994 +na> > thee , the thing <01697 +dabar> that I shall ask <07592 +sha>al> {thee} . And the woman <00802 +>ishshah> said <00559 +>amar> , Let my lord <00113 +>adown> the king <04428 +melek> now <04994 +na> > speak <01696 +dabar> . thee 2SA 014 018 Then the king <04428 +melek> answered <06030 + and said <00559 +>amar> unto the woman <00802 +>ishshah> , Hide <03582 +kachad> not from me , I pray <04994 +na> > {thee} , the thing <01697 +dabar> that I shall ask <07592 +sha>al> thee . And the woman <00802 +>ishshah> said <00559 +>amar> , Let my lord <00113 +>adown> the king <04428 +melek> now <04994 +na> > speak <01696 +dabar> . thee 2SA 014 019 And the king <04428 +melek> said <00559 +>amar> , [Is not] the hand <03027 +yad> of Joab <03097 +Yow>ab> with {thee} in all <03605 +kol> this <02063 +zo>th> ? And the woman <00802 +>ishshah> answered <06030 + and said <00559 +>amar> , [As] thy soul <05315 +nephesh> liveth <02416 +chay> , my lord <00113 +>adown> the king <04428 +melek> , none <00376 +>iysh> can turn to the right <03231 +yaman> hand or to the left <08041 +sama>l> from ought that my lord <00113 +>adown> the king <04428 +melek> hath spoken <01696 +dabar> : for thy servant <05650 + Joab <03097 +Yow>ab> , he bade <06680 +tsavah> me , and he put <07760 +suwm> all <03605 +kol> these <00428 +>el - leh> words <01697 +dabar> in the mouth <06310 +peh> of thine handmaid <08198 +shiphchah> : thee 2SA 014 032 And Absalom <53> answered <00559 +>amar> Joab <03097 +Yow>ab> , Behold <02009 +hinneh> , I sent <07971 +shalach> unto thee , saying <00559 +>amar> , Come <00935

+bow> > hither , that I may send <07971 +shalach > {thee} to the king <04428 +melek > , to say <00559
 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it
 had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore
 let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im >
 there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . thee 2SA 014 032 And Absalom
 <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971
 +shalach > unto {thee} , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971
 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I
 come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to
 have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s
 <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let
 him kill <04191 +muwth > me . thee 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him , See
 <07200 +ra>ah > , thy matters <01697 +dabar > [are] good <02896 +towb > and right <05228 +nakoach >
 ; but [there is] no <00369 +>ayin > man [deputed] of the king <04428 +melek > to hear <08085 +shama< >
 {thee} . thee 2SA 015 007 . And it came <01961 +hayah > to pass after <07093 +qets > forty <00705 +>arba
 years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +melek > , I pray
 <04994 +na> > {thee} , let me go <03212 +yalak > and pay <07999 +shalam > my vow <05088 +neder > ,
 which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron
 <02275 +Chebrown > . thee 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543
 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa<
 > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725
 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with
 {thee} . thee 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should
 I this day <03117 +yowm > make {thee} go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I
 go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy
 brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . thee 2SA
 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo> >
 delight <02654 +chaphets > in {thee} ; behold <02005 +hen > , [here am] I , let him do <06213 + to me as
 seemeth <05869 + good <02896 +towb > unto him . thee 2SA 015 031 . And [one] told <05046 +nagad >
 David <01732 +David > , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > [is] among the
 conspirators <07194 +qashar > with Absalom <53> . And David <01732 +David > said <00559 +>amar > , O
 LORD <03068 +Y@hovah > , I pray <04994 +na> > {thee} , turn the counsel <06098 + of Ahithophel <00302
 +>Achiythophel > into foolishness <05528 +cakal > . thee 2SA 015 035 And [hast thou] not there <08033
 +sham > with {thee} Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it
 shall be , [that] what <03605 +kol > thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085
 +shama< > out of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [it]
 to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . thee 2SA 016 004 Then said
 <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [
 are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717
 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech {thee} [that] I may find <04672
 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek
 > . thee 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon {thee} all <03605
 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose
 <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068
 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad
 > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief
 <07451 +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > . thee
 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870
 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > should this <02088 +zeh > dead <04191
 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek
 > ? let me go <05674 + over <05674 + , I pray <04994 +na> > {thee} , and take <05493 +cuwr > off his head
 <07218 +ro>sh > . thee 2SA 016 021 And Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto
 Absalom <53> , Go <00935 +bow> > in unto thy father s <1> concubines <06370 +piylegesh > , which
 <00834 +>aher > he hath left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith > ;
 and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > that thou art abhorred

<00887 +ba>ash > of thy father <1> : then shall the hands <03027 +yad > of all <03605 +kol > that [are] with {thee} be strong <02388 +chazaq > . thee 2SA 017 003 And I will bring <07725 +shuwb > back <07725 +shuwb > all <03605 +kol > the people <05971 + unto {thee} : the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > [is] as if all <03605 +kol > returned <07725 +shuwb > : [so] all <03605 +kol > the people <05971 + shall be in peace <07965 +shalowm > . thee 2SA 017 011 Therefore I counsel <03289 +ya that all <03605 +kol > Israel <03478 +Yisra>el > be generally gathered <00622 +>acaph > unto {thee} , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba < > , as the sand <02344 +chowl > that [is] by the sea <03220 +yam > for multitude <07230 +rob > ; and that thou go <01980 +halak > to battle <07128 +q@rab > in thine own person <06440 +paniym > . thee 2SA 018 011 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the man <00376 +>iysh > that told <05046 +nagad > him , And , behold <02009 +hinneh > , thou sawest <07200 +ra>ah > [him] , and why <04069 +madduwa< > didst thou not smite <05221 +nakah > him there <08033 +sham > to the ground <00776 +>erets > ? and I would have given <05414 +nathan > {thee} ten <06235 + [shekels] of silver <03701 +keceph > , and a girdle <02290 +chagowr > . thee 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > {thee} and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . thee 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with {thee} . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . thee 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > {thee} , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushy <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? thee 2SA 018 031 And , behold <02009 +hinneh > , Cushy <03569 +Kuwshiy > came <00935 +bow> > ; and Cushy <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > thee this day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + {thee} . thee 2SA 018 031 And , behold <02009 +hinneh > , Cushy <03569 +Kuwshiy > came <00935 +bow> > ; and Cushy <03569 +Kuwshiy > said <00559 +>amar > , Tidings <01319 +basar > , my lord <00113 +>adown > the king <04428 +melek > : for the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > {thee} this day <03117 +yowm > of all <03605 +kol > them that rose <06965 +quwm > up against <05921 + thee . thee 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushy <03569 +Kuwshiy > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Cushy <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > , and all <03605 +kol > that rise <06965 +quwm > against <05921 + thee to do [{thee}] hurt <07451 +ra< > , be as [that] young <05288 +na man [is] . thee 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushy <03569 +Kuwshiy > , Is the young <05288 +na man Absalom <53> safe <07965 +shalowm > ? And Cushy <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > , and all <03605 +kol > that rise <06965 +quwm > against <05921 + {thee} to do [thee] hurt <07451 +ra< > , be as [that] young <05288 +na man [is] . thee 2SA 018 033 And the king <04428 +melek > was much moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for {thee} , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! thee 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191

+muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased {thee} well . thee 2SA 019 007 Now
 <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak
 <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD
 <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not
 tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse
 <07489 +ra until <05704 + now <06258 + . thee 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > ,
 go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650
 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa>
 > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night
 <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . thee 2SA 019 007 Now
 <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696
 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068
 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry
 <03885 +luwn > one <00376 +>iysh > with {thee} this night <03915 +layil > : and that will be worse <07489
 +ra until <05704 + now <06258 + . thee 2SA 019 033 And the king <04428 +melek > said <00559 +>amar > unto
 Barzillai <01271 +Barzillai > , Come <05674 + thou over <05674 + with me , and I will feed <03557 +kuwl >
 {thee} with me in Jerusalem <03389 +Y@ruwshalaim > . thee 2SA 019 037 Let thy servant <05650 + , I pray
 <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die
 <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1>
 and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643
 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ;
 and do <06213 + to him what shall seem good <02896 +towb > unto {thee} . thee 2SA 019 037 Let thy servant
 <05650 + , I pray <04994 +na> > {thee} , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb >
 , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of
 my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham
 <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428
 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . thee 2SA 019 038 And the
 king <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with
 me , and I will do <06213 + to him that which shall seem good <02896 +towb > unto thee : and whatsoever thou
 shalt require <00977 +bachar > of me , [that] will I do <06213 + for {thee} . thee 2SA 019 038 And the king
 <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with me ,
 and I will do <06213 + to him that which shall seem good <02896 +towb > unto {thee} : and whatsoever thou
 shalt require <00977 +bachar > of me , [that] will I do <06213 + for thee . thee 2SA 019 041 And , behold
 <02009 +hinneh > , all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > came <00935
 +bow> > to the king <04428 +melek > , and said <00559 +>amar > unto the king <04428 +melek > , Why
 <04069 +madduwa< > have our brethren <00251 +>ach > the men <00376 +>iysh > of Judah <03063
 +Y@huwdah > stolen <01589 +ganab > {thee} away , and have brought <05674 + the king <04428 +melek > ,
 and his household <01004 +bayith > , and all <03605 +kol > David s <01732 +David > men <00582 +>enowsh >
 with him , over Jordan <03383 +Yarden > ? thee 2SA 020 016 Then cried <07121 +qara> > a wise <02450
 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085
 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126
 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with {thee} . thee 2SA 020 021 The
 matter <01697 +dabar > [is] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har >
 Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by
 name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek
 > , [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212
 +yalak > from the city <05892 + . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097
 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to {thee}
 over <01157 +b@ the wall <02346 +chowmah > . thee 2SA 022 030 For by {thee} I have run <07323 +ruwts >
 through a troop <01416 +g@duwd > : by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a
 wall <07791 +shuwr > . thee 2SA 022 050 Therefore I will give thanks <03034 +yadah > unto {thee} , O LORD
 <03068 +Y@hovah > , among the heathen <01471 +gowy > , and I will sing praises unto thy name <08034
 +shem > . thee 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him
 after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 + . And David <01732
 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly

<03966 +m@ in that I have done <06213 + : and now <06258 + , I beseech <04994 +na> > {thee} , O LORD
 <03068 +Y@hovah > , take <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have
 done very <03966 +m@ foolishly <05528 +cakal > . thee 2SA 024 012 Go <01980 +halak > and say <00559
 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696 +dabar > the LORD <03068
 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977 +bachar > thee
 one <00259 +>echad > of them , that I may [do <06213 + it] unto {thee} . thee 2SA 024 012 Go <01980 +halak
 > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696 +dabar > the
 LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977
 +bachar > {thee} one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thee 2SA 024 012 Go
 <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696
 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > {thee} three <07969 +shalowsh > [things] ;
 choose <00977 +bachar > thee one <00259 +>echad > of them , that I may [do <06213 + it] unto thee . thee 2SA
 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad >
 him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine
 <07458 +ra come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc >
 three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > ,
 while they pursue <07291 +radaph > {thee} ? or that there be three <07969 +shalowsh > days <03117 +yowm >
 pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 +yada< > , and see
 <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent
 <07971 +shalach > me . thee 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732
 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< >
 years <08141 +shaneh > of famine <07458 +ra come <00935 +bow> > unto {thee} in thy land <00776 +>erets >
 ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440
 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three
 <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now
 <06258 + advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <01697 +dabar > I
 shall return <07725 +shuwb > to him that sent <07971 +shalach > me . thee 2SA 024 017 And David <01732
 +David > spake <00559 +>amar > unto the LORD <03068 +Y@hovah > when he saw <07200 +ra>ah > the angel
 <04397 +mal>ak > that smote <05221 +nakah > the people <05971 + , and said <00559 +>amar > , Lo <02009
 +hinneh > , I have sinned <02398 +chata> > , and I have done wickedly <05753 + : but these <00428 +>el - leh >
 sheep <06629 +tso>n > , what <04100 +mah > have they done <06213 + ? let thine hand <03027 +yad > , I pray
 <04994 +na> > {thee} , be against me , and against my father s <1> house <01004 +bayith > . thee 2SA 024 021
 And Araunah <00728 +>Aravnah > said <00559 +>amar > , Wherefore <04069 +madduwa< > is my lord <00113
 +>adown > the king <04428 +melek > come <00935 +bow> > to his servant <05650 + ? And David <01732
 +David > said <00559 +>amar > , To buy <07069 +qanah > the threshingfloor <01637 +goren > of {thee} , to
 build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague
 <04046 +maggephah > may be stayed <06113 + from the people <05971 + . thee 2SA 024 023 All <03605 +kol >
 these [things] did Araunah <00728 +>Aravnah > , [as] a king <04428 +melek > , give <05414 +nathan > unto
 the king <04428 +melek > . And Araunah <00728 +>Aravnah > said <00559 +>amar > unto the king <04428
 +melek > , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > accept <07521 +ratsah > {thee} . thee
 2SA 024 024 And the king <04428 +melek > said <00559 +>amar > unto Araunah <00728 +>Aravnah > , Nay
 <03808 +lo> > ; but I will surely buy <07069 +qanah > [it] of {thee} at a price <04242 +m@chiyr > : neither
 <03808 +lo> > will I offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > my God
 <00430 +>elohiym > of that which <00834 +>aher > doth cost <02600 +chinnam > me nothing <02600 +chinnam
 > . So David <01732 +David > bought <07069 +qanah > the threshingfloor <01637 +goren > and the oxen
 <01241 +baqar > for fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . thee
 1KI 001 012 Now <06258 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give {thee}
 counsel <06098 + , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life
 <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > . thee 1KI 001 012 Now <06258
 + therefore come <03212 +yalak > , let me , I pray <04994 +na> > {thee} , give thee counsel <06098 + , that thou
 mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son
 <01121 +ben > Solomon <08010 +Sh@lomoh > . thee 1KI 001 013 Go <03212 +yalak > and get <00935 +bow>
 > {thee} in unto king <04428 +melek > David <01732 +David > , and say <00559 +>amar > unto him , Didst not
 thou , my lord <00113 +>adown > , O king <04428 +melek > , swear <07650 +shaba< > unto thine handmaid
 <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son

<01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > ? why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? thee 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > {thee} , and confirm <04390 +male> > thy words <01697 +dabar > . thee 1KI 001 020 And thou , my lord <00113 +>adown > , O king <04428 +melek > , the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [are] upon {thee} , that thou shouldest tell <05046 +nagad > them who <04310 +miy > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . thee 1KI 001 030 Even <03588 +kiy > as I swear <07650 +shaba< > unto {thee} by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . thee 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > {thee} (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . thee 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put {thee} to death <04191 +muwth > with the sword <02719 +chereb > . thee 1KI 002 008 And , behold <02009 +hinneh > , [thou hast] with {thee} Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > , a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym > , which <01931 +huw> > cursed <07043 +qalal > me with a grievous <04834 +marats > curse <07045 +q@lalah > in the day <03117 +yowm > when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > me at Jordan <03383 +Yarden > , and I swear <07650 +shaba< > to him by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , I will not put thee to death <04191 +muwth > with the sword <02719 +chereb > . thee 1KI 002 014 He said <00559 +>amar > moreover , I have somewhat to say <01697 +dabar > unto {thee} . And she said <00559 +>amar > , Say <01696 +dabar > on . thee 1KI 002 016 And now <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of {thee} , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on . thee 1KI 002 017 And he said <00559 +>amar > , Speak <00559 +>amar > , I pray <04994 +na> > thee , unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +>amar > {thee} nay ,) that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . thee 1KI 002 017 And he said <00559 +>amar > , Speak <00559 +>amar > , I pray <04994 +na> > {thee} , unto Solomon <08010 +Sh@lomoh > the king <04428 +melek > , (for he will not say <00559 +>amar > thee nay ,) that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . thee 1KI 002 018 And Bathsheba <01339 +Bath - Sheba< > said <00559 +>amar > , Well <02896 +towb > ; I will speak <01696 +dabar > for {thee} unto the king <04428 +melek > . thee 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray thee] , say <00559 +>amar > me not nay <06440 +paniym > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I will not say <00559 +>amar > {thee} nay . thee 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee ; [I pray {thee}] , say <00559 +>amar > me not nay <06440 +paniym > . And the king <04428 +melek > said <00559 +>amar > unto her , Ask <07592 +sha>al > on , my mother <00517 +>em > : for I

will not say <00559 +>amar > thee nay . thee 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > thee to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put {thee} to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . thee 1KI 002 026 . And unto Abiathar <54> the priest <03548 +kohen > said <00559 +>amar > the king <04428 +melek > , Get <03212 +yalak > {thee} to Anathoth <06068 + , unto thine own fields <07704 +sadeh > ; for thou [art] worthy <00376 +>iysh > of death <04194 +maveth > : but I will not at this <02088 +zeh > time <03117 +yowm > put thee to death <04191 +muwth > , because <03588 +kiy > thou barest <05375 +nasa> > the ark <00727 +>arown > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > before <06440 +paniym > David <01732 +David > my father <1> , and because <03588 +kiy > thou hast been afflicted <06031 + in all <03605 +kol > wherein <00834 +>aher > my father <1> was afflicted <06031 + . thee 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > {thee} an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth <03318 +yatsa> > thence <08033 +sham > any whither <00575 +>an > . thee 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto {thee} , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . thee 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make {thee} to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . thee 1KI 002 043 Why <04100 +mah > then hast thou not kept <08104 +shamar > the oath <07621 +sh@buw of the LORD <03068 +Y@hovah > , and the commandment <04687 +mitsvah > that I have charged <06680 +tsavah > {thee} with ? thee 1KI 003 005 . In Gibeon <01391 +Gib the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > in a dream <02472 +chalowm > by night <03915 +layil > : and God <00430 +>elohiym > said <00559 +>amar > , Ask <07592 +sha>al > what <04100 +mah > I shall give <05414 +nathan > {thee} . thee 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadawl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with {thee} ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadawl > kindness <02617 +cheded > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 +gadawl > mercy <02617 +cheded > , according as he walked <01980 +halak > before <06440 +paniym > {thee} in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadawl > kindness <02617 +cheded > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce> > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto {thee} . thee 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a

wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none
 <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar >
 {thee} shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . thee 1KI 003 012 Behold <02009
 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given
 <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so
 that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > {thee} , neither after
 <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . thee 1KI 003 012
 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh >
 , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart
 <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > {thee} before <06440 +paniym >
 thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .
 thee 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo
 <02009 +hinneh > , I have given <05414 +nathan > {thee} a wise <02450 +chakam > and an understanding
 <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before
 <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644
 +k@mow > unto thee . thee 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that
 which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and
 honour <03519 +kabowd > : so that there shall not be any <00376 +>iysh > among the kings <04428 +melek >
 like <03644 +k@mow > unto {thee} all <03605 +kol > thy days <03117 +yowm > . thee 1KI 003 013 And I have
 also <01571 +gam > given <05414 +nathan > {thee} that which <00834 +>aher > thou hast not asked <07592
 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be any
 <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy
 days <03117 +yowm > . thee 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they
 hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants
 <05650 + shall be with thy servants <05650 + : and unto {thee} will I give <05414 +nathan > hire <07939 +sakar
 > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou
 knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to
 hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . thee 1KI 006 012 [
 Concerning] this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > thou art in building <01129
 +banah > , if <00518 +>im > thou wilt walk <03212 +yalak > in my statutes <02708 +chuqqah > , and execute
 <06213 + my judgments <04941 +mishpat > , and keep <08104 +shamar > all <03605 +kol > my commandments
 <04687 +mitsvah > to walk <03212 +yalak > in them ; then will I perform <06965 +quwm > my word <01697
 +dabar > with {thee} , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father
 <1> : thee 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to
 dwell <02073 +z@buwl > in , a settled <04349 +makown > place for {thee} to abide <03427 +yashab > in for
 ever <05769 + . thee 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > {thee} an house <01004
 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > place for thee to abide <03427 +yashab
 > in for ever <05769 + . thee 1KI 008 023 And he said <00559 +>amar > , LORD <03068 +Y@hovah > God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym >
 like <03644 +k@mow > thee , in heaven <08064 +shamayim > above <04605 +ma , or on <05921 + earth
 <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and
 mercy <02617 +cheded > with thy servants <05650 + that walk <01980 +halak > before <06440 +paniym >
 {thee} with all <03605 +kol > their heart <03824 +lebab > : thee 1KI 008 023 And he said <00559 +>amar > ,
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369
 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > {thee} , in heaven <08064 +shamayim > above
 <04605 +ma , or on <05921 + earth <00776 +>erets > beneath <08478 +tachath > , who keepest <08104 +shamar
 > covenant <01285 +b@riyth > and mercy <02617 +cheded > with thy servants <05650 + that walk <01980
 +halak > before <06440 +paniym > thee with all <03605 +kol > their heart <03824 +lebab > : thee 1KI 008 025
 Therefore now <06258 + , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst
 <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376
 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of
 Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to
 their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked
 <01980 +halak > before <06440 +paniym > me . thee 1KI 008 026 And now <06258 + , O God <00430

+>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > {thee} , be
 verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +
 David <01732 +David > my father <1> . thee 1KI 008 027 But will God <00430 +>elohiym > indeed <00552
 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the
 heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808
 +lo> > contain <03557 +kuwl > {thee} ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh >
 house <01004 +bayith > that I have builded <01129 +banah > ? thee 1KI 008 028 Yet have thou respect <06437
 +panah > unto the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication <08467
 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< >
 unto the cry <07440 +rinnah > and to the prayer <08605 +t@phillah > , which <00834 +>aher > thy servant
 <05650 + prayeth <06419 +palal > before <06440 +paniym > {thee} to day <03117 +yowm > : thee 1KI 008 033
 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440
 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against
 thee , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy name
 <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto {thee} in this
 <02088 +zeh > house <01004 +bayith > : thee 1KI 008 033 When thy people <05971 + Israel <03478 +Yisra>el >
 be smitten <05062 +nagaph > down before <06440 +paniym > the enemy <00341 +>oyeb > , because <00834
 +>aher > they have sinned <02398 +chata> > against thee , and shall turn <07725 +shuwb > again <07725
 +shuwb > to {thee} , and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > , and
 make supplication <02603 +chanan > unto thee in this <02088 +zeh > house <01004 +bayith > : thee 1KI 008 033
 When thy people <05971 + Israel <03478 +Yisra>el > be smitten <05062 +nagaph > down before <06440
 +paniym > the enemy <00341 +>oyeb > , because <00834 +>aher > they have sinned <02398 +chata> > against
 {thee} , and shall turn <07725 +shuwb > again <07725 +shuwb > to thee , and confess <03034 +yadah > thy
 name <08034 +shem > , and pray <06419 +palal > , and make supplication <02603 +chanan > unto thee in this
 <02088 +zeh > house <01004 +bayith > : thee 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 +
 up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398
 +chata> > against {thee} ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725
 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their
 sin <02403 +chatta>ah > , when <03588 +kiy > thou afflicttest <06031 + them : thee 1KI 008 040 That they may
 fear <03372 +yare> > {thee} all <03605 +kol > the days <03117 +yowm > that they live <02416 +chay > in the
 land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . thee 1KI
 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place
 <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth
 <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know
 <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > {thee} , as [do] thy people <05971 +
 Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004
 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name
 <08034 +shem > . thee 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling
 <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger
 <05237 +nokriy > calleth <07121 +qara> > to {thee} for : that all <03605 +kol > people <05971 + of the earth
 <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do
] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088
 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121
 +qara> > by thy name <08034 +shem > . thee 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against
 {thee} , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and
 thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb >
 , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land
 <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > near <07138
 +qarowb > ; thee 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > whither they
 were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make
 supplication <02603 +chanan > unto {thee} in the land <00776 +>erets > of them that carried <07617 +shabah >
 them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done
 perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; thee 1KI 008 048
 And [so] return <07725 +shuwb > unto thee with all <03605 +kol > their heart <03824 +lebab > , and with all
 <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > ,

which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto {thee} toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 1KI 008 048 And [so] return <07725 +shuwb > unto {thee} with all <03605 +kol > their heart <03824 +lebab > , and with all <03605 +kol > their soul <05315 +nephesh > , in the land <00776 +>erets > of their enemies <00341 +>oyeb > , which <00834 +>aher > led them away <07617 +shabah > captive <07617 +shabah > , and pray <06419 +palal > unto thee toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against thee , and all <03605 +kol > their transgressions <06588 +pasha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against {thee} , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them who carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them : thee 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against {thee} , and all <03605 +kol > their transgressions <06588 +pasha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against thee , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them who carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them : thee 1KI 008 052 That thine eyes <05869 + may be open <06605 +pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 + , and unto the supplication <08467 +t@chinnah > of thy people <05971 + Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto {thee} . thee 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} , [and] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > : thee 1KI 009 005 Then I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father <1> , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . thee 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 + continually <08548 +tamiyd > before <06440 +paniym > {thee} , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he {thee} king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > {thee} on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in {thee} , to set <05414 +nathan > thee on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <00160 +>ahabah > Israel <03478 +Yisra>el > for ever <05769 + , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from {thee} , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of thee , and thou hast not kept <08104 +shamar >

my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > {thee} , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 011 Wherefore <04100 +mah > the LORD <03068 +Y@hovah > said <00559 +>amar > unto Solomon <08010 +Sh@lomoh > , Forasmuch as this <02063 +zo>th > is done of {thee} , and thou hast not kept <08104 +shamar > my covenant <01285 +b@riyth > and my statutes <02708 +chuqqah > , which <00834 +>aher > I have commanded <06680 +tsavah > thee , I will surely rend <07167 +qara< > the kingdom <04467 +mamlakah > from thee , and will give <05414 +nathan > it to thy servant <05650 + . thee 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to {thee} : thee 1KI 011 031 And he said <00559 +>amar > to Jeroboam <03379 +Yarob , Take <03947 +laqach > {thee} ten <06235 + pieces <07168 +qera< > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467 +mamlakah > out of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414 +nathan > ten <06235 + tribes <07626 +shebet > to thee : thee 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah > out of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto {thee} , [even] ten <06235 + tribes <07626 +shebet > . thee 1KI 011 037 And I will take <03947 +laqach > {thee} , and thou shalt reign <04427 +malak > according to all <03605 +kol > that thy soul <05315 +nephesh > desireth <08378 +ta>avah > , and shalt be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto {thee} . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > thee , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > {thee} a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > {thee} , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with {thee} , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 011 038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama< > unto all <03605 +kol > that I command <06680 +tsavah > {thee} , and wilt walk <01980 +halak > in my ways <01870 +derek > , and do <06213 + [that is] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will be with thee , and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . thee 1KI 012 004 Thy father <1> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service <05656 + of thy father <1> , and his heavy <03515 +kabel > yoke <05923 +

which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 + {thee} . thee 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that

spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Thy father <1> made our yoke
<05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541
+koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall
be thicker <05666 + than my father s <1> loins <04975 +mothen > . thee 1KI 012 028
Whereupon the king <04428 +melek > took counsel <03289 +ya , and made <06213 + two
<08147 +sh@nayim > calves <05695 + [of] gold <02091 +zahab > , and said <00559 +>amar
> unto them , It is too much <07227 +rab > for you to go <05927 + up to Jerusalem <03389
+Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel
<03478 +Yisra>el > , which <00834 +>aher > brought <05927 + {thee} up out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . thee 1KI 013 002 And he cried <07121
+qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the
LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar
<04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad
> unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah >
by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548
+kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999
+qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313
+saraph > upon {thee} . thee 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > ,
and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009
+hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004
+bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem >
; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high
<01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon {thee} , and
men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . thee 1KI
013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the
word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O
altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben
> shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > ,
Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon {thee} shall he offer
<02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn
<06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones
<06106 + shall be burnt <08313 +saraph > upon thee . thee 1KI 013 007 And the king <04428
+melek > said <01696 +dabar > unto the man <00376 +>iysh > of God <00430 +>elohiym > ,
Come <00935 +bow> > home <01004 +bayith > with me , and refresh <05582 +ca thyself , and
I will give <05414 +nathan > {thee} a reward <04991 +mattath > . thee 1KI 013 008 And the
man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king
<04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677
+chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with {thee} ,
neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> >
drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725
+maqowm > : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not
return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808
+lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
+shathah > water <04325 +mayim > with {thee} in this <02088 +zeh > place <04725
+maqowm > : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not
return <07725 +shuwb > with thee , nor go <00935 +bow> > in with {thee} : neither <03808
+lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354
+shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm
> : thee 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return

<07725 +shuwb > with {thee} , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : thee 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with {thee} into <00413 +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him . thee 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > , and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > {thee} , thee 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did say <01696 +dabar > to {thee} , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . thee 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > {thee} to Shiloh <07887 +Shiylah > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . thee 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > {thee} , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiylah > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I should be] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . thee 1KI 014 003 And take <03947 +laqach > with thee ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > {thee} what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . thee 1KI 014 003 And take <03947 +laqach > with {thee} ten <06235 + loaves <03899 +lechem > , and cracknels <05350 +niqqud > , and a cruse <01228 +baqbuk > of honey <01706 +d@bash > , and go <00935 +bow> > to him : he shall tell <05046 +nagad > thee what <04100 +mah > shall become <01961 +hayah > of the child <05288 +na . thee 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of {thee} for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . thee 1KI 014 006 And it was [so] , when Ahijah <00281 +>Achiyah > heard <08085 +shama< > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow> > in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow> > in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; why <04100 +mah > feignest <05234 +nakar > thou thyself [to be] another <05234 +nakar > ? for

I [am] sent <07971 +shalach > to {thee} [with] heavy <07186 +qasheh > [tidings] . thee 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > {thee} prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , thee 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379 +Yarob , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > {thee} from among <08432 +tavek > the people <05971 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , thee 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it {thee} : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; thee 1KI 014 009 But hast done <06213 + evil <07489 +ra

{thee} other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : thee 1KI 014 009 But hast done <06213 + evil <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <01458 +gav > : thee 1KI 014 012 Arise <06965 +quwm > thou therefore , get <03212 +yalak > {thee} to thine own house <01004 +bayith > : [and] when thy feet <07272 +regel > enter <00935 +bow> > into the city <05892 + , the child <03206 +yeled > shall die <04191 +muwth > . thee 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto {thee} a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and {thee} , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me . thee 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee out of the dust <06083 + , and made <05414 +nathan > {thee} prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; thee 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > {thee} out of the dust <06083 + , and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ; and thou hast walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and hast made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger <03707 +ka with their sins <02403 +chatta>ah > ; thee 1KI 017 003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > {thee} eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . thee 1KI 017 003 Get <03212 +yalak > {thee} hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . thee 1KI 017 004 And it shall be , [that] thou shalt drink <08354 +shathah > of the brook <05158 +nachal > ; and I have commanded <06680 +tsavah > the ravens <06158 + to feed <03557 +kuwl > {thee} there <08033 +sham > . thee 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah >

woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > {thee} . thee 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > {thee} to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [belongeth] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > woman <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . thee 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 + , behold <02009 +hinneh > , the widow <00490 +>almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > {thee} , a little <04592 +m@ water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > . thee 1KI 017 011 And as she was going <03212 +yalak > to fetch <03947 +laqach > [it] , he called <07121 +qara> > to her , and said <00559 +>amar > , Bring <03947 +laqach > me , I pray <04994 +na> > {thee} , a morsel <06595 +path > of bread <03899 +lechem > in thine hand <03027 +yad > . thee 1KI 017 013 And Elijah <00452 +>Elijah > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + first <07223 +ri>shown > , and bring <03318 +yatsa> > [it] unto me , and after <00314 +>acharown > make <06213 + for {thee} and for thy son <01121 +ben > . thee 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Elijah > , What <04100 +mah > have I to do with {thee} , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <05771 + to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ? thee 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three <07969 +shalowsh > times <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I pray <04994 +na> > {thee} , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . thee 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > thee : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > {thee} not . thee 1KI 018 010 [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , there is no <00518 +>im > nation <01471 +gowy > or kingdom <04467 +mamlakah > , whither my lord <00113 +>adown > hath not sent <07971 +shalach > to seek <01245 +baqash > {thee} : and when they said <00559 +>amar > , [He is] not [there] ; he took an oath <07650 +shaba< > of the kingdom <04467 +mamlakah > and nation <01471 +gowy > , that they found <04672 +matsa> > thee not . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > {thee} , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from thee , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > {thee} whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 012 And it shall come <01961 +hayah > to pass , [as soon as] I am gone <03212 +yalak > from {thee} , that the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall carry <05375 +nasa> > thee whither I know <03045 +yada< > not ; and [so] when I come <00935 +bow> > and tell <05046 +nagad > Ahab <00256 +>Ach>ab > , and he cannot <03808 +lo> > find <04672 +matsa> > thee , he shall slay <02026 +harag > me : but I thy servant <05650 + fear <03372 +yare> > the LORD <03068 +Y@hovah > from my youth <05271 +na . thee 1KI 018 041 . And Elijah <00452 +>Elijah > said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Get <05927 + {thee} up , eat <00398 +>akal > and drink <08354 +shathah > ; for [there is] a sound <06963 +qowl > of abundance <01995 +hamown > of rain <01653 +geshem > . thee 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631

+>acar > [thy chariot] , and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + {thee} not . thee 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time , that he said <00559 +>amar > , Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [thy chariot] , and get <03381 +yarad > {thee} down <03381 +yarad > , that the rain <01653 +geshem > stop <06113 + thee not . thee 1KI 019 007 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <07725 +shuwb > again <07725 +shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said <00559 +>amar > , Arise <06965 +quwm > [and] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 +derek > [is] too great <07227 +rab > for {thee} . thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to {thee} ? thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow {thee} . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? thee 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Elijah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > {thee} , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [then] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > back <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? thee 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb > , and said <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy > , saying <00559 +>amar > , Although <03588 +kiy > I have sent <07971 +shalach > unto {thee} , saying <00559 +>amar > , Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph > , and thy gold <02091 +zahab > , and thy wives <00802 +>ishshah > , and thy children <01121 +ben > ; thee 1KI 020 006 Yet <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto {thee} to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [that] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [it] in their hand <03027 +yad > , and take <03947 +laqach > [it] away . thee 1KI 020 022 . And the prophet <05030 +nabiy> > came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him , Go <03212 +yalak > , strengthen <02388 +chazaq > thyself , and mark <03045 +yada< > , and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 +t@shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + {thee} . thee 1KI 020 025 And number <04487 +manah > {thee} an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [and] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 +shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . thee 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] merciful <02617 +cheded > kings <04428 +melek > : let us , I pray <04994 +na> > {thee} , put <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay > he will save <02421 +chayah > thy life <05315 +nephesh > . thee 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [put] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > {thee} , let me live <02421 +chayah > . And he said <00559 +>amar > , [Is] he yet <03588 +kiy > alive <02416 +chay > ? he [is] my brother <00251 +>ach > . thee 1KI 020 034 And [Benhadad] said <00559 +>amar > unto him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I will restore <07725 +shuwb > ; and thou shalt make

<07760 +suwm > streets <02351 +chuwts > for thee in Damascus <01834 +Dammeseq > , as my father <1> made
 <07760 +suwm > in Samaria <08111 +Shom@rown > . Then [said Ahab] , I will send <07971 +shalach > {thee}
 away with this covenant <01285 +b@riyth > . So he made <03772 +karath > a covenant <01285 +b@riyth > with
 him , and sent <07971 +shalach > him away . thee 1KI 020 034 And [Benhadad] said <00559 +>amar > unto
 him , The cities <05892 + , which <00834 +>aher > my father <1> took <03947 +laqach > from thy father <1> , I
 will restore <07725 +shuwb > ; and thou shalt make <07760 +suwm > streets <02351 +chuwts > for {thee} in
 Damascus <01834 +Dammeseq > , as my father <1> made <07760 +suwm > in Samaria <08111 +Shom@rown >
 . Then [said Ahab] , I will send <07971 +shalach > thee away with this covenant <01285 +b@riyth > . So he
 made <03772 +karath > a covenant <01285 +b@riyth > with him , and sent <07971 +shalach > him away . thee
 1KI 020 035 And a certain <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets
 <05030 +nabiy> > said <00559 +>amar > unto his neighbour <07453 +rea< > in the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > , Smite <05221 +nakah > me , I pray <04994 +na> > {thee} . And the man <00376
 +>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him . thee 1KI 020 036 Then said <00559 +>amar
 > he unto him , Because thou hast not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > , behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me , a lion
 <00738 +>ariy > shall slay <05221 +nakah > {thee} . And as soon as he was departed <03212 +yalak > from him
 , a lion <00738 +>ariy > found <04672 +matsa> > him , and slew <05221 +nakah > him . thee 1KI 020 037 Then
 he found <04672 +matsa> > another <00312 +>acher > man <00376 +>iysh > , and said <00559 +>amar > ,
 Smite <05221 +nakah > me , I pray <04994 +na> > {thee} . And the man <00376 +>iysh > smote <05221 +nakah
 > him , so that in smiting <05221 +nakah > he wounded <06481 +patsa< > [him] . thee 1KI 021 002 And Ahab
 <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give
 <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588
 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004
 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than
 it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan >
 {thee} the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 002 And Ahab <00256
 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414
 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of
 herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith >
 : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or
 <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to {thee} , I will give <05414 +nathan > thee
 the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 002 And Ahab <00256
 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414
 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of
 herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith >
 : and I will give <05414 +nathan > {thee} for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or
 <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee
 the worth <04242 +m@chiyr > of it in money <03701 +keceph > . thee 1KI 021 003 And Naboth <05022
 +Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LORD <03068 +Y@hovah > forbid
 <02486 +chaliylah > it me , that I should give <05414 +nathan > the inheritance <05159 +nachalah > of my
 fathers <1> unto {thee} . thee 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413
 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the
 word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy >
 had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > {thee}
 the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901
 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and
 would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . thee 1KI 021 006 And he said <01696
 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the
 Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard
 <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I
 will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered <00559 +>amar >
 , I will not give <05414 +nathan > {thee} my vineyard <03754 +kerem > . thee 1KI 021 006 And he said <01696
 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the
 Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy vineyard
 <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets > thee , I

will give <05414 +nathan > {thee} [another] vineyard <03754 +kerem > for it : and he answered <00559
 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . thee 1KI 021 006 And he said
 <01696 +dabar > unto her , Because <03588 +kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth >
 the Jezreelite <03158 +Yizr@liy > , and said <00559 +>amar > unto him , Give <05414 +nathan > me thy
 vineyard <03754 +kerem > for money <03701 +keceph > ; or else , if <00518 +>im > it please <02655 +chaphets
 > {thee} , I will give <05414 +nathan > thee [another] vineyard <03754 +kerem > for it : and he answered
 <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . thee 1KI 021 007 And
 Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now
 <06258 + govern <06213 + the kingdom <04410 +m@luwkah > of Israel <03478 +Yisra>el > ? arise <06965
 +quwm > , [and] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry
 <03190 +yatab > : I will give <05414 +nathan > {thee} the vineyard <03754 +kerem > of Naboth <05022
 +Nabowth > the Jezreelite <03158 +Yizr@liy > . thee 1KI 021 015 And it came <01961 +hayah > to pass , when
 Jezebel <00348 +>Iyzebel > heard <08085 +shama< > that Naboth <05022 +Nabowth > was stoned <05619
 +caqal > , and was dead <04191 +muwth > , that Jezebel <00348 +>Iyzebel > said <00559 +>amar > to Ahab
 <00256 +>Ach>ab > , Arise <06965 +quwm > , take <03423 +yarash > possession <03423 +yarash > of the
 vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > , which <00834
 +>aher > he refused <03985 +ma>en > to give <05414 +nathan > {thee} for money <03701 +keceph > : for
 Naboth <05022 +Nabowth > is not alive <02416 +chay > , but dead <04191 +muwth > . thee 1KI 021 020 And
 Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Elijah > , Hast thou found <04672
 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672
 +matsa> > [{thee}] : because <03588 +kiy > thou hast sold <04376 +makar > thyself to work <06213 + evil
 <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > . thee 1KI 021 021 Behold <02005 +hen
 > , I will bring <00935 +bow> > evil <07451 +ra< > upon {thee} , and will take <01197 +ba away thy posterity
 <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366
 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478
 +Yisra>el > , thee 1KI 022 005 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king
 <04428 +melek > of Israel <03478 +Yisra>el > , Enquire <01875 +darash > , I pray <04994 +na> > {thee} , at the
 word <01697 +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > . thee 1KI 022 013 And the
 messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micaiah <04321
 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now
 <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [declare] good <02896 +towb >
 unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar
 > , I pray <04994 +na> > {thee} , be like the word <01697 +dabar > of one <00259 +>echad > of them , and
 speak <01696 +dabar > [that which is] good <02896 +towb > . thee 1KI 022 016 And the king <04428 +melek >
 said <00559 +>amar > unto him , How <05704 + many times <06471 +pa shall I adjure <07650 +shaba< > {thee}
 that thou tell <01696 +dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the
 name <08034 +shem > of the LORD <03068 +Y@hovah > ? thee 1KI 022 018 And the king <04428 +melek > of
 Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell
 <00559 +>amar > {thee} that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb >
 concerning <05921 + me , but evil <07451 +ra< > ? thee 1KI 022 023 Now <06258 + therefore , behold <02009
 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307
 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030
 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning
 <05921 + {thee} . thee 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah
 <03668 +K@na went <05674 + near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321
 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <02088
 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak
 <01696 +dabar > unto {thee} ? thee 2KI 001 010 And Elijah <00452 +>Elijah > answered <06030 + and said
 <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a
 man <00376 +>iysh > of God <00430 +>elohiyim > , then let fire <00784 +>esh > come <03381 +yarad > down
 <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > {thee} and thy fifty <02572
 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven
 <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . thee 2KI
 001 012 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518
 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let fire <00784 +>esh > come <03381

+yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > {thee} and
 thy fifty <02572 +chamishshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381
 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and
 his fifty <02572 +chamishshiyim > . thee 2KI 001 013 And he sent <07971 +shalach > again <07725 +shuwb > a
 captain <08269 +sar > of the third <07992 +sh@liyshi > fifty <02572 +chamishshiyim > with his fifty <02572
 +chamishshiyim > . And the third <07992 +sh@liyshi > captain <08269 +sar > of fifty <02572 +chamishshiyim >
 went <05927 + up , and came <00935 +bow> > and fell <03766 +kara< > on <05921 + his knees <01290 +berek
 > before <05048 +neged > Elijah <00452 +>Elijah > , and besought <02603 +chanan > him , and said <01696
 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiyim > , I pray <04994 +na> > {thee} , let my
 life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiyim > thy servants
 <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . thee 2KI 002 002 And Elijah <00452 +>Elijah >
 said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry <03427 +yashab > here <06311 +poh > , I pray
 <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008
 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > [unto him , As] the LORD <03068
 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not
 leave <05800 + {thee} . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .
 thee 2KI 002 002 And Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Tarry
 <03427 +yashab > here <06311 +poh > , I pray <04994 +na> > {thee} ; for the LORD <03068 +Y@hovah > hath
 sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>Eliysha< > said <00559
 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315
 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they went <03381 +yarad > down <03381
 +yarad > to Bethel <01008 +Beyth - >El > . thee 2KI 002 004 And Elijah <00452 +>Elijah > said <00559
 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray <04994
 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405
 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > ,
 and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + {thee} . So they came
 <00935 +bow> > to Jericho <03405 +Y@riychow > . thee 2KI 002 004 And Elijah <00452 +>Elijah > said
 <00559 +>amar > unto him , Elisha <00477 +>Eliysha< > , tarry <03427 +yashab > here <06311 +poh > , I pray
 <04994 +na> > {thee} ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405
 +Y@riychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > ,
 and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 + thee . So they came
 <00935 +bow> > to Jericho <03405 +Y@riychow > . thee 2KI 002 006 And Elijah <00452 +>Elijah > said
 <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the
 LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559
 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh >
 liveth <02416 +chay > , I will not leave <05800 + {thee} . And they two <08147 +sh@nayim > went <03212
 +yalak > on . thee 2KI 002 006 And Elijah <00452 +>Elijah > said <00559 +>amar > unto him , Tarry <03427
 +yashab > , I pray <04994 +na> > {thee} , here <06311 +poh > ; for the LORD <03068 +Y@hovah > hath sent
 <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068
 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not
 leave <05800 + thee . And they two <08147 +sh@nayim > went <03212 +yalak > on . thee 2KI 002 009 . And it
 came <01961 +hayah > to pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah >
 said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do
 <06213 + for thee , before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477
 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na> > {thee} , let a double <08147 +sh@nayim > portion
 <06310 +peh > of thy spirit <07307 +ruwach > be upon me . thee 2KI 002 009 . And it came <01961 +hayah > to
 pass , when they were gone <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto
 Elisha <00477 +>Eliysha< > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for thee , before
 <02962 +terem > I be taken <03947 +laqach > away from {thee} . And Elisha <00477 +>Eliysha< > said <00559
 +>amar > , I pray <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit
 <07307 +ruwach > be upon me . thee 2KI 002 009 . And it came <01961 +hayah > to pass , when they were gone
 <05674 + over <05674 + , that Elijah <00452 +>Elijah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<
 > , Ask <07592 +sha>al > what <04100 +mah > I shall do <06213 + for {thee} , before <02962 +terem > I be
 taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray
 <04994 +na> > thee , let a double <08147 +sh@nayim > portion <06310 +peh > of thy spirit <07307 +ruwach >

be upon me . thee 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from thee , it shall be so <03651 +ken > unto {thee} ; but if <00518 +>im > not , it shall not be [so] . thee 2KI 002 010 And he said <00559 +>amar > , Thou hast asked <07592 +sha>al > a hard <07185 +qashah > thing : [nevertheless] , if <00518 +>im > thou see <07200 +ra>ah > me [when I am] taken <03947 +laqach > from {thee} , it shall be so <03651 +ken > unto thee ; but if <00518 +>im > not , it shall not be [so] . thee 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 + fifty <02572 +chamishshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > {thee} , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > . thee 2KI 002 019 . And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > {thee} , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 + [is] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <07451 +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > . thee 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > {thee} to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . thee 2KI 003 013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with {thee} ? get <03212 +yalak > thee to the prophets <05030 +nabiy> > of thy father <1> , and to the prophets <05030 +nabiy> > of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > . thee 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > {thee} . thee 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > {thee} , nor <00518 +>im > see <07200 +ra>ah > thee . thee 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for {thee} ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not any <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . thee 2KI 004 003 Then he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > {thee} vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] empty <07385 +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma . thee 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon {thee} and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . thee 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 + , I pray <04994 +na> > {thee} , on the wall <07023 +qiy > ; and let us set <07760 +suwm > for him there <08033 +sham > a bed <04296 +mittah > , and a table <07979 +shulchan > , and a stool <03678 +kicce> > , and a candlestick <04501 +m@nowrah > : and it shall be , when he cometh <00935 +bow> > to us , that he shall turn <05493 +cuwr > in thither <08033 +sham > . thee 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold

<02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th >
 care <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 + for {thee} ? wouldest <03426 +yesh >
 thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <00176 +>ow > to the captain <08269 +sar
 > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432
 +tavek > mine own people <05971 + . thee 2KI 004 022 And she called <07121 +qara> > unto her husband
 <00376 +>iysh > , and said <00559 +>amar > , Send <07971 +shalach > me , I pray <04994 +na> > {thee} , one
 <00259 +>echad > of the young <05288 +na men , and one <00259 +>echad > of the asses <00860 +>athown > ,
 that I may run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725
 +shuwb > again <07725 +shuwb > . thee 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860
 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212
 +yalak > forward ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar >
 {thee} . thee 2KI 004 026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na> > thee , to meet <07125
 +qir>ah > her , and say <00559 +>amar > unto her , [Is it] well <07965 +shalowm > with {thee} ? [is it] well
 <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206
 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 +shalowm > . thee 2KI 004 026 Run
 <07323 +ruwts > now <06258 + , I pray <04994 +na> > {thee} , to meet <07125 +qir>ah > her , and say <00559
 +>amar > unto her , [Is it] well <07965 +shalowm > with thee ? [is it] well <07965 +shalowm > with thy
 husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered
 <00559 +>amar > , [It is] well <07965 +shalowm > . thee 2KI 004 029 Then he said <00559 +>amar > to Gehazi
 <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my
 staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588
 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588
 +kiy > any <00376 +>iysh > salute <01288 +barak > {thee} , answer <06030 + him not again : and lay <07760
 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . thee 2KI 004 030
 And the mother <00517 +>em > of the child <05288 +na said <00559 +>amar > , [As] the LORD <03068
 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not
 leave <05800 + {thee} . And he arose <06965 +quwm > , and followed her . thee 2KI 005 006 And he brought
 <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying
 <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> >
 unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my
 servant <05650 + to {thee} , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara . thee
 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , Now <06258 + when this <02088 +zeh > letter <05612 +cepher
 > is come <00935 +bow> > unto {thee} , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach >
 Naaman <05283 +Na my servant <05650 + to thee , that thou mayest recover <00622 +>acaph > him of his
 leprosy <06883 +tsara . thee 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger
 <04397 +mal>ak > unto him , saying <00559 +>amar > , Go <01980 +halak > and wash <07364 +rachats > in
 Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa , and thy flesh <01320 +basar > shall come
 <07725 +shuwb > again <07725 +shuwb > to {thee} , and thou shalt be clean <02891 +tahir > . thee 2KI 005 013
 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto
 him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar >
 thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ?
 how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to {thee} , Wash <07364
 +rachats > , and be clean <02891 +tahir > ? thee 2KI 005 013 And his servants <05650 + came <05066 +nagash >
 near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if]
 the prophet <05030 +nabiy> > had bid <01696 +dabar > {thee} [do some] great <01419 +gadowl > thing
 <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when
 <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? thee
 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he
 and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +
 before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I
 know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the
 earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <06258 + therefore , I pray <04994 +na> >
 {thee} , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . thee 2KI 005 017 And
 Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > {thee} , be given

<05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth
 <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> >
 burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym >
 , but unto the LORD <03068 +Y@hovah > . thee 2KI 005 022 And he said <00559 +>amar > , All [is] well
 <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar >
 , Behold <02009 +hinneh > , even now <06258 + there be come <00935 +bow> > to me from mount <02022 +har
 > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben >
 of the prophets <05030 +nabiy> > : give <05414 +nathan > them , I pray <04994 +na> > {thee} , a talent <03603
 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliypah > of
 garments <00899 +beged > . thee 2KI 005 026 And he said <00559 +>amar > unto him , Went <01980 +halak >
 not mine heart <03820 +leb > [with thee] , when the man <00376 +>iysh > turned <02015 +haphak > again from
 his chariot <04818 +merkabah > to meet <07125 +qir>ah > {thee} ? [Is it] a time <06256 + to receive <03947
 +laqach > money <03701 +keceph > , and to receive <03947 +laqach > garments <00899 +beged > , and
 oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and sheep <06629 +tso>n > , and oxen <01241
 +baqar > , and menservants <05650 + , and maidservants <08198 +shiphchah > ? thee 2KI 005 026 And he said
 <00559 +>amar > unto him , Went <01980 +halak > not mine heart <03820 +leb > [with {thee}] , when the man
 <00376 +>iysh > turned <02015 +haphak > again from his chariot <04818 +merkabah > to meet <07125 +qir>ah
 > thee ? [Is it] a time <06256 + to receive <03947 +laqach > money <03701 +keceph > , and to receive <03947
 +laqach > garments <00899 +beged > , and oliveyards <02132 +zayith > , and vineyards <03754 +kerem > , and
 sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and maidservants <08198
 +shiphchah > ? thee 2KI 005 027 The leprosy <06883 +tsara therefore of Naaman <05283 +Na shall cleave
 <01692 +dabaq > unto {thee} , and unto thy seed <02233 +zera< > for ever <05769 + . And he went <03318
 +yatsa> > out from his presence <06440 +paniym > a leper <06879 +tsara< > [as white] as snow <07950
 +sheleg > . thee 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559
 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > now <04994 +na> > , the place <04725
 +maqowm > where we dwell <03427 +yashab > with {thee} is too strait <06862 +tsar > for us . thee 2KI 006 002
 Let us go <03212 +yalak > , we pray <04994 +na> > {thee} , unto Jordan <03383 +Yarden > , and take <03947
 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make
 <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427
 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . thee 2KI 006 003 And one <00259
 +>echad > said <00559 +>amar > , Be content <02974 +ya>al > , I pray <04994 +na> > {thee} , and go <03212
 +yalak > with thy servants <05650 + . And he answered <00559 +>amar > , I will go <03212 +yalak > . thee 2KI
 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to {thee} . And he put <07971
 +shalach > out his hand <03027 +yad > , and took <03947 +laqach > it . thee 2KI 006 017 And Elisha <00477
 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994
 +na> > {thee} , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD
 <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw
 <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of
 horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about
 Elisha <00477 +>Eliysha< > . thee 2KI 006 018 And when they came <03381 +yarad > down <03381 +yarad > to
 him , Elisha <00477 +>Eliysha< > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said
 <00559 +>amar > , Smite <05221 +nakah > this <02088 +zeh > people <01471 +gowy > , I pray <04994 +na> >
 {thee} , with blindness <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver
 > according to the word <01697 +dabar > of Elisha <00477 +>Eliysha< > . thee 2KI 006 027 And he said <00559
 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>ayn >
 shall I help <03467 +yasha< > {thee} ? out of the barnfloor <01637 +goren > , or <00176 +>ow > out of the
 winepress <03342 +yeqeb > ? thee 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah
 > do not help <03467 +yasha< > {thee} , whence <00370 +>ayn > shall I help <03467 +yasha< > thee ? out of
 the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? thee 2KI 006 028
 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth {thee} ? And she
 answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me
 , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm >
 , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . thee 2KI 007 013 And
 one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar > , Let [some]
 take <03947 +laqach > , I pray <04994 +na> > {thee} , five <02568 +chamesh > of the horses <05483 +cuwc >

that remain <07604 +sha>ar > , which <00834 +>aher > are left <07604 +sha>ar > in the city , (behold , they [are] as all <03605 +kol > the multitude <01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh > , [I say] , they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > :) and let us send <07971 +shalach > and see <07200 +ra>ah > . thee 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar > , Tell <05608 +caphar > me , I pray <04994 +na> > {thee} , all <03605 +kol > the great <01419 +gadowl > things that Elisha <00477 +>Eliysha< > hath done <06213 + . thee 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 + before <06440 +paniym > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to {thee} , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? thee 2KI 008 014 So he departed <03212 +yalak > from Elisha <00477 +>Eliysha< > , and came <00935 +bow> > to his master <00113 +>adown > ; who <04310 +miy > said <00559 +>amar > to him , What <04100 +mah > said <00559 +>amar > Elisha <00477 +>Eliysha< > to {thee} ? And he answered <00559 +>amar > , He told <00559 +>amar > me [that] thou shouldest surely recover <02421 +chayah > . thee 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . thee 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [were] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To {thee} , O captain <08269 +sar > . thee 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [were] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to {thee} , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > . thee 2KI 009 006 And he arose <06965 +quwm > , and went <00935 +bow> > into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD <03068 +Y@hovah > , [even] over <00413 +>el > Israel <03478 +Yisra>el > . thee 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > forth <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559 +>amar > unto him , [Is] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [fellow] to {thee} ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . thee 2KI 009 012 And they said <00559 +>amar > , [It is] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na> > . And he said <00559 +>amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > {thee} king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . thee 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > said <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > {thee} behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad > , saying <00559 +>amar > , The messenger <04397 +mal>ak > came <00935 +bow> > to them , but he cometh <07725 +shuwb > not again <07725 +shuwb > . thee 2KI 009 019 Then he sent <07971 +shalach > out a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ?

turn <05437 +cabab > {thee} behind <00310 +>achar > me . thee 2KI 009 026 Surely I have seen <07200 +ra>ah
 > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818
 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite
 <07999 +shalam > {thee} in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > . Now <06258 + therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the
 plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah
 > . thee 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart
 <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry <03427
 +yashab > at home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [thy] hurt <07451
 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with {thee}
 ? thee 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820
 +leb > hath lifted <05375 +nasa> > {thee} up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at
 home <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [thy] hurt <07451 +ra< > , that
 thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? thee 2KI 018
 023 Now <06258 + therefore , I pray <04994 +na> > thee , give pledges <06148 + to my lord <00113 +>adown >
 the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > {thee} two
 thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy
 part to set <05414 +nathan > riders <07392 +rakab > upon them . thee 2KI 018 023 Now <06258 + therefore , I
 pray <04994 +na> > {thee} , give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of
 Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses
 <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders
 <07392 +rakab > upon them . thee 2KI 018 026 Then said <00559 +>amar > Eliakim <00471 +>Elyaqiym > the
 son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , and Shebna <07644 +Shebna> > , and Joah <03098
 +Yow>ach > , unto Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > {thee} ,
 to thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand <08085 +shama< > [
 it] : and talk <01696 +dabar > not with us in the Jews <03066 +Y@huwdiyth > language in the ears <00241
 +>ozen > of the people <05971 + that [are] on <05921 + the wall <02346 +chowmah > . thee 2KI 018 027 But
 Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent
 <07971 +shalach > me to thy master <00113 +>adown > , and to {thee} , to speak <01696 +dabar > these <00428
 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427
 +yashab > on <05921 + the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and
 drink <08354 +shathah > their own piss <07890 +shayin > with you ? thee 2KI 019 009 And when he heard
 <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia
 <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > out to fight <03898 +lacham >
 against {thee} : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto
 Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , thee 2KI 019 010 Thus <03541 +koh > shall ye
 speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah
 > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest
 <00982 +batach > deceive <05377 +nasha> > {thee} , saying <00559 +>amar > , Jerusalem <03389
 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > . thee 2KI 019 019 Now <06258 + therefore , O LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > {thee} , save <03467 +yasha< > thou us
 out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > , [even] thou only <00905 +bad > . thee 2KI 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that
 the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330
 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath despised <00959 +bazah > thee , [
 and] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim >
 hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at {thee} . thee 2KI 019 021 This <02088 +zeh > [is]
 the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921
 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > hath
 despised <00959 +bazah > thee , [and] laughed <03932 +la {thee} to scorn ; the daughter <01323 +bath > of
 Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . thee 2KI
 019 021 This <02088 +zeh > [is] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken
 <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of

Zion <06726 +Tsiyown> hath despised <00959 +bazah> {thee}, [and] laughed <03932 +la thee to scorn>; the daughter <01323 +bath> of Jerusalem <03389 +Y@ruwshalaim> hath shaken <05128 +nuwa<> her head <07218 +ro>sh> at thee. thee 2KI 019 028 Because <03282 +ya thy rage> <07264 +ragaz> against <00413 +>el> me and thy tumult <07600 +sha>anan> is come <05927 + up into mine ears> <00241 +>ozen>, therefore I will put <07760 +suwm> my hook <02397 +chach> in thy nose <00639 +>aph>, and my bridle <04964 +metheg> in thy lips <08193 +saphah>, and I will turn <07725 +shuwb> {thee} back <07725 +shuwb> by the way <01870 +derek> by which <00834 +>aher> thou camest <00935 +bow>. thee 2KI 019 029 And this <02088 +zeh> [shall be] a sign <00226 +>owth> unto {thee}, Ye shall eat <00398 +>akal> this year <08141 +shaneh> such things as grow <05599 +caphiyach> of themselves, and in the second <08145 +sheniy> year <08141 +shaneh> that which springeth <07823 +shachiyc> of the same; and in the third <07992 +sh@liyshi> year <08141 +shaneh> sow <02232 +zara<> ye, and reap <07114 +qatsar>, and plant <05193 +nata<> vineyards <03754 +kerem>, and eat <00398 +>akal> the fruits <06529 +p@riy> thereof. thee 2KI 020 003 I beseech <00577 +>anna> thee, O LORD <03068 +Y@hovah>, remember <02142 +zakar> now <04994 +na>> how <00834 +>aher> I have walked <01980 +halak> before <06440 +paniym> {thee} in truth <00571 +>emeth> and with a perfect <08003 +shalem> heart <03824 +lebab>, and have done <06213 + [that which is] good> <02896 +towb> in thy sight <05869 +. And Hezekiah> <02396 +Chizqiyah> wept <01058 +bakah> sore <01419 +gadawl>. thee 2KI 020 003 I beseech <00577 +>anna> {thee}, O LORD <03068 +Y@hovah>, remember <02142 +zakar> now <04994 +na>> how <00834 +>aher> I have walked <01980 +halak> before <06440 +paniym> thee in truth <00571 +>emeth> and with a perfect <08003 +shalem> heart <03824 +lebab>, and have done <06213 + [that which is] good> <02896 +towb> in thy sight <05869 +. And Hezekiah> <02396 +Chizqiyah> wept <01058 +bakah> sore <01419 +gadawl>. thee 2KI 020 005 Turn <07725 +shuwb> again <07725 +shuwb>, and tell <00559 +>amar> Hezekiah <02396 +Chizqiyah> the captain <05057 +nagiyd> of my people <05971 +, Thus> <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah>, the God <00430 +>elohiym> of David <01732 +David> thy father <1>, I have heard <08085 +shama<> thy prayer <08605 +t@phillah>, I have seen <07200 +ra>ah> thy tears <01832 +dim : behold> <02005 +hen>, I will heal <07495 +rapha>> {thee}: on the third <07992 +sh@liyshi> day <03117 +yowm> thou shalt go <05927 + up unto the house> <01004 +bayith> of the LORD <03068 +Y@hovah>. thee 2KI 020 006 And I will add <03254 +yacaph> unto thy days <03117 +yowm> fifteen <06240 + years> <08141 +shaneh>; and I will deliver <05337 +natsal> {thee} and this <02063 +zo>th> city <05892 + out of the hand> <03709 +kaph> of the king <04428 +melek> of Assyria <00804 +>Ashshuwr>; and I will defend <01598 +ganan> this city <05892 + for mine own sake> <04616 +ma>, and for my servant <05650 + David s> <01732 +David> sake <04616 +ma>. thee 2KI 020 014 Then came <00935 +bow>> Isaiah <03470 +Y@sha the prophet> <05030 +nabiy>> unto king <04428 +melek> Hezekiah <02396 +Chizqiyah>, and said <00559 +>amar> unto him, What <04100 +mah> said <00559 +>amar> these <00428 +>el - leh> men <00582 +>enowsh>? and from whence <00370 +>aiyn> came <00935 +bow>> they unto {thee}? And Hezekiah <02396 +Chizqiyah> said <00559 +>amar>, They are come <00935 +bow>> from a far <07350 +rachowq> country <00776 +>erets>, [even] from Babylon <00894 +Babel>. thee 2KI 020 018 And of thy sons <01121 +ben> that shall issue <03318 +yatsa>> from {thee}, which <00834 +>aher> thou shalt beget <03205 +yalad>, shall they take <03947 +laqach> away; and they shall be eunuchs <05631 +cariyc> in the palace <01964 +heykal> of the king <04428 +melek> of Babylon <00894 +Babel>. thee 1CH 011 002 And moreover <01571 +gam> in time <08543 +t@mowl> past <08032 +shilshowm>, even <01571 +gam> when Saul <07586 +Sha>uwl> was king <04428 +melek>, thou [wast] he that leddest <03318 +yatsa>> out and broughtest <00935 +bow>> in Israel <03478 +Yisra>el>: and the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> said <00559 +>amar> unto {thee}, Thou shalt feed <07462 +ra my people> <05971 + Israel> <03478 +Yisra>el>, and thou shalt be ruler <05057 +nagiyd> over <05921 + my people> <05971 + Israel> <03478 +Yisra>el>. thee 1CH 012 018 Then the spirit <07307 +ruwach> came <03847 +labash> upon Amasai <06022 +, [who was] chief> <07218 +ro>sh> of the captains <07991 +shaliysh>, [and he said] , Thine [are we] , David <01732 +David>, and on thy side, thou son <01121 +ben> of Jesse <03448 +Yishay>: peace <07965 +shalowm>, peace <07965 +shalowm> [be] unto thee, and peace <07965 +shalowm> [be] to thine helpers <05826 +; for thy God> <00430 +>elohiym> helpeth <05826 + {thee}>. Then David <01732 +David> received <06901 +qabal> them, and made <05414 +nathan> them captains <07218 +ro>sh> of the band <01416 +g@duwd>. thee 1CH 012 018 Then the spirit <07307 +ruwach> came <03847 +labash> upon Amasai <06022 +, [who was] chief> <07218 +ro>sh> of the captains <07991 +shaliysh>, [and he said] , Thine [are we] , David <01732 +David>, and on thy side, thou son <01121 +ben> of Jesse <03448 +Yishay>: peace <07965 +shalowm>, peace <07965 +shalowm> [be] unto {thee}, and peace <07965 +shalowm> [be] to thine helpers <05826 +; for thy God> <00430 +>elohiym> helpeth <05826 + thee>. Then David <01732 +David>

received <06901 +qabal > them , and made <05414 +nathan > them captains <07218 +ro>sh > of the band
<01416 +g@duwd > . thee 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound
<06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [that] then <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiym > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > {thee} to smite
<05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . thee 1CH 016 018
Saying <00559 +>amar > , Unto {thee} will I give <05414 +nathan > the land <00776 +>erets > of Canaan
<03667 +K@na , the lot <02256 +chebel > of your inheritance <05159 +nachalah > ; thee 1CH 017 002 Then
Nathan <05416 +Nathan > said <00559 +>amar > unto David <01732 +David > , Do <06213 + all <03605 +kol > that [is] in thine heart <03824 +lebab > ; for God <00430 +>elohiym > [is] with {thee} . thee 1CH 017 007
Now <06258 + therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 + David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , I took <03947 +laqach > {thee} from the sheepcote <05116 +naveh > , [even] from
following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldst be ruler <05057 +nagiya > over
<05921 + my people <05971 + Israel <03478 +Yisra>el > : thee 1CH 017 008 And I have been <01961 +hayah >
with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies
<00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + {thee} a name <08034 +shem
> like the name <08034 +shem > of the great <01419 +gadawl > men that [are] in the earth <00776 +>erets > .
thee 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast walked , and have cut
<03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > {thee} ,
and have made <06213 + thee a name <08034 +shem > like the name <08034 +shem > of the great <01419
+gadawl > men that [are] in the earth <00776 +>erets > . thee 1CH 017 008 And I have been <01961 +hayah >
with {thee} whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies
<00341 +>oyeb > from before <06440 +paniym > thee , and have made <06213 + thee a name <08034 +shem >
like the name <08034 +shem > of the great <01419 +gadawl > men that [are] in the earth <00776 +>erets > .
thee 1CH 017 010 And since the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199
+shaphat > [to be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > . Moreover I will subdue
<03665 +kana< > all <03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <05046 +nagad > thee
that the LORD <03068 +Y@hovah > will build <01129 +banah > {thee} an house <01004 +bayith > . thee 1CH
017 010 And since the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [to
be] over <05921 + my people <05971 + Israel <03478 +Yisra>el > . Moreover I will subdue <03665 +kana< > all
<03605 +kol > thine enemies <00341 +>oyeb > . Furthermore I tell <05046 +nagad > {thee} that the LORD
<03068 +Y@hovah > will build <01129 +banah > thee an house <01004 +bayith > . thee 1CH 017 011 And it
shall come <01961 +hayah > to pass , when <03588 +kiy > thy days <03117 +yowm > be expired <04390 +male>
> that thou must go <03212 +yalak > [to be] with thy fathers <1> , that I will raise <06965 +quwm > up thy seed
<02233 +zera< > after <00310 +>achar > {thee} , which <00834 +>aher > shall be of thy sons <01121 +ben > ;
and I will establish <03559 +kuwn > his kingdom <04438 +malkuwth > . thee 1CH 017 013 I will be his father
<25> , and he shall be my son <01121 +ben > : and I will not take <05493 +cuwr > my mercy <02617 +cheded >
away <05493 +cuwr > from him , as I took <05493 +cuwr > [it] from [him] that was before <06440 +paniym >
{thee} : thee 1CH 017 018 What <04100 +mah > can David <01732 +David > [speak] more to {thee} for the
honour <03519 +kabowd > of thy servant <05650 + ? for thou knowest <03045 +yada< > thy servant <05650 + .
thee 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow >
thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > {thee} ,
according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . thee 1CH
017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > {thee} ,
neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to
all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . thee 1CH 017 021
And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like
thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980
+halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > {thee} a
name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644
+garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834
+>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? thee 1CH 017 024 Let it
even be established <00539 +>aman > , that thy name <08034 +shem > may be magnified <01431 +gadal > for
ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the

God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > {thee} . thee 1CH 017 025 For thou , O my God <00430 +>elohiym > , hast told <01540 +galah > thy servant <05650 + that thou wilt build <01129 +banah > him an house <01004 +bayith > : therefore thy servant <05650 + hath found <04672 +matsa> > [in his heart] to pray <06419 +palal > before <06440 +paniym > {thee} . thee 1CH 017 027 Now <06258 + therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > {thee} for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . thee 1CH 017 027 Now <06258 + therefore let it please <02894 +tuw> > {thee} to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it may be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . thee 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650 + come <00935 +bow> > unto {thee} for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? thee 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto {thee} ? are not his servants <05650 + come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > out the land <00776 +>erets > ? thee 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for thee , then I will help <03467 +yasha< > {thee} . thee 1CH 019 012 And he said <00559 +>amar > , If <00518 +>im > the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for me , then thou shalt help <08668 +t@shuw me : but if <00518 +>im > the children <01121 +ben > of Ammon <05983 + be too strong <02388 +chazaq > for {thee} , then I will help <03467 +yasha< > thee . thee 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@ , because <00834 +>aher > I have done <06213 + this <02088 +zeh > thing <01697 +dabar > : but now <06258 + , I beseech <04994 +na> > {thee} , do <05674 + away <05674 + the iniquity <05771 + of thy servant <05650 + ; for I have done very <03966 +m@ foolishly <05528 +cakal > . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto {thee} . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > {thee} one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . thee 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > {thee} three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I may do <06213 + [it] unto thee . thee 1CH 021 011 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Choose <06901 +qabal > {thee} thee 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [{thee}] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <06258 + therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . thee 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that

have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > {thee} , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they should be plagued <04046 +maggephah > . thee 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to thee , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [{thee}] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . thee 1CH 021 023 And Ornan <00771 +>Ornan > said <00559 +>amar > unto David <01732 +David > , Take <03947 +laqach > [it] to {thee} , and let my lord <03068 +Y@hovah > the king <04428 +melek > do <06213 + [that which is] good <02896 +towb > in his eyes <05869 + : lo <07200 +ra>ah > , I give <05414 +nathan > [thee] the oxen <01241 +baqar > [also] for burnt <05930 + offerings , and the threshing <04173 +mowrag > instruments for wood <06086 + , and the wheat <02406 +chittah > for the meat offering <04503 +minchah > ; I give <05414 +nathan > it all <03605 +kol > . thee 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to {thee} , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyy > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . thee 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of {thee} . thee 1CH 022 011 Now <06258 + , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with {thee} ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee . thee 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give {thee} charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > {thee} wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 + Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . thee 1CH 022 015 Moreover [there are] workmen with {thee} in abundance <07230 +rob > , hewers <02672 +chatsab > and workers <02796 +charash > of stone <68> and timber <06086 + , and all <03605 +kol > manner of cunning <02450 +chakam > men for every <03605 +kol > manner of work <04399 +m@la>kah > . thee 1CH 022 016 Of the gold <02091 +zahab > , the silver <03701 +keceph > , and the brass <05178 +n@chosheth > , and the iron <01270 +barzel > , [there is] no <00369 +>ayin > number <04557 +micpar > . Arise <06965 +quwm > [therefore] , and be doing <06213 + , and the LORD <03068 +Y@hovah > be with {thee} . thee 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada> > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of thee ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > {thee} off for ever <05703 + . thee 1CH 028 009 And thou , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , know <03045 +yada> > thou the God <00430 +>elohiym > of thy father <25> , and serve <05647 + him with a perfect <08003 +shalem > heart <03820 +leb > and with a willing <02655 +chaphets > mind <05315 +nephesh > : for the LORD <03068 +Y@hovah > searcheth <01875 +darash > all <03605 +kol > hearts <03824 +lebab > , and understandeth <00995 +biyn > all <03605 +kol > the imaginations <03336 +yetser > of the thoughts <04284 +machashabah > : if <00518 +>im > thou seek <01875 +darash > him , he will be found <04672 +matsa> > of {thee} ; but if <00518 +>im > thou forsake <05800 + him , he will cast <02186 +zanach > thee off for ever <05703 + . thee 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <06258 + ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > {thee} to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [it] . thee 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > ,

Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + {thee} , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > {thee} , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with {thee} ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . thee 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with {thee} for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . thee 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with {thee}] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for any <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . thee 1CH 029 012 Both riches <06239 + and honour <03519 +kabowd > [come] of {thee} , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <01369 +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . thee 1CH 029 013 Now <06258 + therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > {thee} , and praise <01984 +halal > thy glorious <08597 +tiph>arah > name <08034 +shem > . thee 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > {thee} . thee 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we should be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of {thee} , and of thine own have we given <05414 +nathan > thee . thee 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniym > {thee} , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 + the earth <00776 +>erets > [are] as a shadow <06738 +tsel > , and [there is] none <00369 +>ayin > abiding <04723 +miqveh > . thee 1CH 029 016 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , all <03605 +kol > this <02088 +zeh > store <01995 +hamown > that we have prepared <03559 +kuwn > to build <01129 +banah > {thee} an house <01004 +bayith > for thine holy <06944 +qodesh > name <08034 +shem > [cometh] of thine hand <03027 +yad > , and [is] all <03605 +kol > thine own . thee 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 + , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto {thee} . thee 1CH 029 018 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <3327Yitschaq > , and of Israel <03478

+Yisra>el > , our fathers <1> , keep <08104 +shamar > this <02063 +zo>th > for ever <05769 + in the imagination <03336 +yetser > of the thoughts <04284 +machashabah > of the heart <03824 +lebab > of thy people <05971 + , and prepare <03559 +kuwn > their heart <03824 +lebab > unto {thee} : thee 2CH 001 007 In that night <03915 +layil > did God <00430 +>elohiym > appear <07200 +ra>ah > unto Solomon <08010 +Sh@lomoh > , and said <00559 +>amar > unto him , Ask <07592 +sha>al > what <04100 +mah > I shall give <05414 +nathan > {thee} . thee 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made {thee} king <04427 +malak > : thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > {thee} have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > {thee} , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto {thee} ; ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto {thee} ; ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . thee 2CH 002 011 . Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <00160 +>ahabah > his people <05971 + , he hath made <05414 +nathan > {thee} king <04427 +malak > over <05921 + them . thee 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to {thee} in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . thee 2CH 006 002 But I have built <01129 +banah > an house <01004 +bayith > of habitation <02073 +z@buwl > for {thee} , and a place <04349 +makown > for thy dwelling <03427 +yashab > for ever <05769 + . thee 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > {thee} with all <03605 +kol > their hearts <03820 +leb > : thee 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > {thee} in the heaven <08064 +shamayim > , nor in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their hearts <03820 +leb > : thee 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way

<01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . thee 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > {thee} ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! thee 2CH 006 019 Have respect <06437 +panah > therefore to the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication <08467 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< > unto the cry <07440 +rinnah > and the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > before <06440 +paniym > {thee} : thee 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > {thee} in this <02088 +zeh > house <01004 +bayith > ; thee 2CH 006 024 And if <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be put to the worse <05062 +nagaph > before <06440 +paniym > the enemy <00341 +>oyeb > , because <03588 +kiy > they have sinned <02398 +chata> > against {thee} ; and shall return <07725 +shuwb > and confess <03034 +yadah > thy name <08034 +shem > , and pray <06419 +palal > and make supplication <02603 +chanan > before <06440 +paniym > thee in this <02088 +zeh > house <01004 +bayith > ; thee 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against {thee} ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; thee 2CH 006 031 That they may fear <03372 +yare> > {thee} , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . thee 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > {thee} , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . thee 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to {thee} for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . thee 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > out to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto {thee} toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; thee 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against {thee} , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ; thee 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto {thee} in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; thee 2CH 006 038 If they return <07725 +shuwb > to {thee} with all <03605 +kol > their heart <03820 +leb > and with all <03605 +kol > their soul <05315 +nephesh > in the land <00776 +>erets > of their captivity <07633 +shibyah > , whither <00834 +>aher > they have carried

<07617 +shabah > them captives <07617 +shabah > , and pray <06419 +palal > toward <01870 +derek > their land <00776 +>erets > , which <00834 +>aher > thou gavest <05414 +nathan > unto their fathers <1> , and [toward] the city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and toward the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > : thee 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against {thee} . thee 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > {thee} , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > . thee 2CH 007 017 And as for thee , if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; thee 2CH 007 017 And as for {thee} , if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <25> walked <01980 +halak > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , and shalt observe <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > ; thee 2CH 007 018 Then will I stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth > , according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25> , saying <00559 +>amar > , There shall not fail <03772 +karath > {thee} a man <00376 +>iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisra>el > . thee 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 + continually <08548 +tamiyd > before <06440 +paniym > {thee} , and hear <08085 +shama< > thy wisdom <02451 +chokmah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he {thee} king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > {thee} on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in {thee} to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 + them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . thee 2CH 010 004 Thy father <25> made our yoke <05923 +

grievous <07185 +qashah > : now <06258 + therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabad > yoke <05923 + that he put <05414 +nathan > upon us , and we will serve <05647 + {thee} . thee 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto {thee} , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . thee 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > his

God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is]
 nothing with thee to help <05826 + , whether <00996 +beyn > with many <07227 +rab > , or
 with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest <08172 +sha on
 <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 +
 this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art
] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail
 <06113 + against <05973 + {thee} . thee 2CH 014 011 And Asa <00609 +>Aca> > cried
 <07121 +qara> > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and
 said <00559 +>amar > , LORD <03068 +Y@hovah > , [it is] nothing with thee to help
 <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no
 <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > ; for we rest <08172 +sha on <05921 + {thee} , and in thy name
 <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude
 <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [art] our God <00430 +>elohiym
 > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee .
 thee 2CH 014 011 And Asa <00609 +>Aca> > cried <07121 +qara> > unto the LORD <03068
 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068
 +Y@hovah > , [it is] nothing with {thee} to help <05826 + , whether <00996 +beyn > with
 many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > :
 help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we rest
 <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> >
 against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068
 +Y@hovah > , thou [art] our God <00430 +>elohiym > ; let not <00369 +>ayin > man
 <00582 +>enowsh > prevail <06113 + against <05973 + thee . thee 2CH 016 003 [There is] a
 league <01285 +b@riyth > between <00996 +beyn > me and thee , as [there was] between
 <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent
 <07971 +shalach > {thee} silver <03701 +keceph > and gold <02091 +zahab > ; go <03212
 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba >
 king <04428 +melek > of Israel <03478 +Yisra>el > , that he may depart <05927 + from me .
 thee 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and
 {thee} , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold
 <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold
 <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth
 > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he
 may depart <05927 + from me . thee 2CH 018 003 And Ahab <00256 +>Ach>ab > king
 <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat
 <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > , Wilt
 thou go <03212 +yalak > with me to Ramothgilead <07433 +Ramowth > ? And he answered
 <00559 +>amar > him , I [am] as thou [art] , and my people <05971 + as thy people <05971
 + ; and [we will be] with {thee} in the war <04421 +milchamah > . thee 2CH 018 004 . And
 Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king <04428 +melek
 > of Israel <03478 +Yisra>el > , Enquire <01875 +darash > , I pray <04994 +na> > {thee} , at
 the word <01697 +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > . thee
 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121
 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559
 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030
 +nabiy> > [declare] good <02896 +towb > to the king <04428 +melek > with one <00259
 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994
 +na> > {thee} , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696
 +dabar > thou good <02896 +towb > . thee 2CH 018 015 And the king <04428 +melek > said
 <00559 +>amar > to him , How <05704 + many times <06471 +pa shall I adjure <07650
 +shaba> > {thee} that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571
 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? thee 2CH

018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > {thee} [that] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but evil <07451 +ra< > ? thee 2CH 018 022 Now <06258 + therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 + {thee} . thee 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto {thee} ? thee 2CH 019 002 And Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa> > out to meet <06440 +paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldst thou help <05826 + the ungodly <07563 +rasha< > , and love <00157 +>ahab > them that hate <08130 +sane> > the LORD <03068 +Y@hovah > ? therefore <02063 +zo>th > [is] wrath <07110 +qetseph > upon {thee} from before <06440 +paniym > the LORD <03068 +Y@hovah > . thee 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in {thee} , in that thou hast taken <01197 +ba away <01197 +ba the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>elohiym > . thee 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <01419 +gadawl > multitude <01995 +hamown > against <05921 + {thee} from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [be] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [is] Engedi <05872 + . thee 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > {thee} ? thee 2CH 020 008 And they dwelt <03427 +yashab > therein , and have built <01129 +banah > {thee} a sanctuary <04720 +miqdash > therein for thy name <08034 +shem > , saying <00559 +>amar > , thee 2CH 020 009 If <00518 +>im > , [when] evil <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 + before <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto {thee} in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . thee 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > might <03581 +koach > against <06440 +paniym > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [are] upon {thee} . thee 2CH 025 007 But there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > to him , saying <00559 +>amar > , O king <04428 +melek > , let not the army <06635 +tsaba> > of Israel <03478 +Yisra>el > go <00935 +bow> > with {thee} ; for the LORD <03068 +Y@hovah > [is] not with Israel <03478 +Yisra>el > , [to wit , with] all <03605 +kol > the children <01121 +ben > of Ephraim <00669 +>Ephrayim > . thee 2CH 025 008 But if <00518 +>im > thou wilt go <00935 +bow> > , do <06213 + [it] , be strong <02388 +chazaq > for the battle <04421 +milchamah > : God <00430 +>elohiym > shall make {thee} fall <03782 +kashal > before <06440 +paniym > the

enemy <00341 +>oyeb > : for God <00430 +>elohiym > hath <03426 +yesh > power <03581 +koach > to help <05826 + , and to cast <03782 +kashal > down <03782 +kashal > . thee 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > {thee} much <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . thee 2CH 025 016 And it came <01961 +hayah > to pass , as he talked <01696 +dabar > with him , that [the king] said <00559 +>amar > unto him , Art thou made <05414 +nathan > of the king s <04428 +melek > counsel <03289 +ya ? forbear <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559 +>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > {thee} , because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , and hast not hearkened <08085 +shama< > unto my counsel <06098 + . thee 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [thine] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with {thee} ? thee 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > {thee} up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at home <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [thine] hurt <07451 +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ? thee 2CH 026 018 And they withstood <05975 + Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto {thee} , Uzziah <05818 + , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma ; neither <03808 +lo> > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > . thee 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > place <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [{thee}] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > {thee} to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . thee 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > :

forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > {thee} not . thee 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > {thee} from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . thee 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with thee , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + {thee} this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . thee 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 +mal>ak > to him , saying <00559 +>amar > , What <04100 +mah > have I to do with {thee} , thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day <03117 +yowm > , but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym > , who <00834 +>aher > [is] with me , that he destroy <07843 +shachath > thee not . thee EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from {thee} to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . thee EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > {thee} , that we might write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [were] the chief <07217 +re>sh > of them . thee EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of the people <05972 + of Israel <03479 +Yisra>el > , and [of] his priests <03549 +kahen > and Levites <03879 +Leviy > , in my realm <04437 +malkuw > , which <01768 +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem (Chald) > , go <01946 +huwk > with {thee} . thee EZR 007 018 And whatsoever shall seem <03191 +y@tab > good <03191 +y@tab > to {thee} , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after the will <07470 +r@uwth > of your God <00426 +>elahh > . thee EZR 007 019 The vessels <03984 +ma>n > also that are given <03052 +y@hab > {thee} for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh > , [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > . thee EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to {thee} , my God <00430 +>elohiym > : for our iniquities <05771 + are increased <07235 +rabah > over <04605 +ma [our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadad > up unto the heavens <08064 +shamayim > . thee EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand

<05975 + before <06440 +paniym > {thee} because <05921 + of this <02063 +zo>th > . thee
 EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar >
 yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > :
 behold <02005 +hen > , we [are] before <06440 +paniym > {thee} in our trespasses <00819
 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee
 because <05921 + of this <02063 +zo>th > . thee EZR 010 004 Arise <06965 +quwm > ; for
 [this] matter <01697 +dabar > [belongeth] unto thee : we also [will be] with {thee} : be of
 good courage <02388 +chazaq > , and do <06213 + [it] . thee EZR 010 004 Arise <06965
 +quwm > ; for [this] matter <01697 +dabar > [belongeth] unto {thee} : we also [will be]
 with thee : be of good courage <02388 +chazaq > , and do <06213 + [it] . thee NEH 001 005
 . And said <00559 +>amar > , I beseech <00577 +>anna> > {thee} , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , the great <01419
 +gadowl > and terrible <03372 +yare> > God <00410 +>el > , that keepeth <08104
 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > for them that love
 <00157 +>ahab > him and observe <08104 +shamar > his commandments <04687 +mitsvah
 > : thee NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na> > be attentive
 <07183 +qashshab > , and thine eyes <05869 + open <06605 +pathach > , that thou mayest
 hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 + , which
 <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117
 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121
 +ben > of Israel <03478 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah >
 the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
 which <00834 +>aher > we have sinned <02398 +chata> > against {thee} : both I and my
 father s <1> house <01004 +bayith > have sinned <02398 +chata> > . thee NEH 001 006 Let
 thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and
 thine eyes <05869 + open <06605 +pathach > , that thou mayest hear <08085 +shama< >
 the prayer <08605 +t@phillah > of thy servant <05650 + , which <00834 +>aher > I pray
 <06419 +palal > before <06440 +paniym > {thee} now <03117 +yowm > , day <03119
 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478
 +Yisra>el > thy servants <05650 + , and confess <03034 +yadah > the sins <02403
 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834
 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house
 <01004 +bayith > have sinned <02398 +chata> > . thee NEH 001 007 We have dealt very
 corruptly <02254 +chabal > against {thee} , and have not kept <08104 +shamar > the
 commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , nor the judgments
 <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy
 servant <05650 + Moses <04872 +Mosheh > . thee NEH 001 008 Remember <02142 +zakar
 > , I beseech <04994 +na> > {thee} , the word <01697 +dabar > that thou commandedst
 <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > , saying <00559 +>amar
 > , [If] ye transgress <04603 +ma , I will scatter <06327 +puwts > you abroad <06327
 +puwts > among the nations <05971 + : thee NEH 001 011 O Lord <00136 +>Adonay > , I
 beseech <00577 +>anna> > thee , let now <04994 +na> > thine ear <00241 +>ozen > be
 attentive <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + ,
 and to the prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655
 +chaphets > to fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743
 +tsalach > , I pray <04994 +na> > {thee} , thy servant <05650 + this day <03117 +yowm > ,
 and grant <05414 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym >
 of this <02088 +zeh > man <00376 +>iysh > . For I was the king s <04428 +melek >
 cupbearer <04945 +mashqeh > . thee NEH 001 011 O Lord <00136 +>Adonay > , I beseech
 <00577 +>anna> > {thee} , let now <04994 +na> > thine ear <00241 +>ozen > be attentive
 <07183 +qashshab > to the prayer <08605 +t@phillah > of thy servant <05650 + , and to the
 prayer <08605 +t@phillah > of thy servants <05650 + , who desire <02655 +chaphets > to
 fear <03372 +yare> > thy name <08034 +shem > : and prosper <06743 +tsalach > , I pray

<04994 +na> > thee , thy servant <05650 + this day <03117 +yowm > , and grant <05414
 +nathan > him mercy <07356 +racham > in the sight <06440 +paniym > of this <02088 +zeh
 > man <00376 +>iysh > . For I was the king s <04428 +melek > cupbearer <04945
 +mashqeh > . thee NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 + ,
 and let not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before
 <06440 +paniym > thee : for they have provoked [{thee}] to anger <03707 +ka before
 <05048 +neged > the builders <01129 +banah > . thee NEH 004 005 And cover <03680
 +kacah > not their iniquity <05771 + , and let not their sin <02403 +chatta>ah > be blotted
 <04229 +machah > out from before <06440 +paniym > {thee} : for they have provoked [thee
] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . thee NEH
 006 007 And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy>
 > to preach <07121 +qara> > of {thee} at Jerusalem <03389 +Y@ruwshalaim > , saying
 <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > :
 and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek >
 according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak >
 now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > .
 thee NEH 006 010 . Afterward I came <00935 +bow> > unto the house <01004 +bayith > of
 Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son
 <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw> > [was]
 shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya together in the
 house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple
 <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 +deleth > of the
 temple <01964 +heykal > : for they will come <00935 +bow> > to slay <02026 +harag >
 thee ; yea , in the night <03915 +layil > will they come <00935 +bow> > to slay <02026
 +harag > {thee} . thee NEH 006 010 . Afterward I came <00935 +bow> > unto the house
 <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806
 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931
 +huw> > [was] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259
 +ya together in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432
 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817
 +deleth > of the temple <01964 +heykal > : for they will come <00935 +bow> > to slay
 <02026 +harag > {thee} ; yea , in the night <03915 +layil > will they come <00935 +bow> >
 to slay <02026 +harag > thee . thee NEH 009 006 Thou , [even] thou , [art] LORD <03068
 +Y@hovah > alone <00905 +bad > ; thou hast made <06213 + heaven <08064 +shamayim
 > , the heaven <08064 +shamayim > of heavens <08064 +shamayim > , with all <03605 +kol
 > their host <06635 +tsaba> > , the earth <00776 +>erets > , and all <03605 +kol > [things
] that [are] therein <05921 + , the seas <03220 +yam > , and all <03605 +kol > that [is]
 therein , and thou preservest <02421 +chayah > them all <03605 +kol > ; and the host
 <06635 +tsaba> > of heaven <08064 +shamayim > worshippingeth <07812 +shachah > {thee} .
 thee NEH 009 008 And foundest <04372 +mikceh > his heart <03824 +lebab > faithful
 <00539 +>aman > before <06440 +paniym > {thee} , and madest <03772 +karath > a
 covenant <01285 +b@riyth > with him to give <05414 +nathan > the land <00776 +>erets >
 of the Canaanites <03669 +K@na , the Hittites <02850 +Chittiy > , the Amorites <00567
 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Jebusites <02983 +Yebuwciy
 > , and the Girgashites <01622 +Girgashiy > , to give <05414 +nathan > [it , I say] , to his
 seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <01697 +dabar > ;
 for thou [art] righteous <06662 +tsaddiyq > : thee NEH 009 010 And shewedst <05414
 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > upon Pharaoh
 <06547 +Par , and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol >
 the people <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada< > that
 they dealt proudly <02102 +zuwd > against <05921 + them . So didst thou get <06213 +
 {thee} a name <08034 +shem > , as [it is] this <02088 +zeh > day <03117 +yowm > . thee
 NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 + them a
 molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088

+zeh > [is] thy God <00430 +>elohiyim > that brought <05927 + {thee} up out of Egypt
 <04714 +Mitsrayim > , and had wrought <06213 + great <01419 +gadowl > provocations
 <05007 +n@>atsah > ; thee NEH 009 026 Nevertheless they were disobedient <04784
 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy law
 <08451 +towrah > behind <00310 +>achar > their backs <01458 +gav > , and slew <02026
 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 +
 against them to turn <07725 +shuwb > them to {thee} , and they wrought <06213 + great
 <01419 +gadowl > provocations <05007 +n@>atsah > . thee NEH 009 026 Nevertheless they
 were disobedient <04784 +marah > , and rebelled <04775 +marad > against {thee} , and cast
 <07993 +shalak > thy law <08451 +towrah > behind <00310 +>achar > their backs <01458
 +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher
 > testified <05749 + against them to turn <07725 +shuwb > them to thee , and they wrought
 <06213 + great <01419 +gadowl > provocations <05007 +n@>atsah > . thee NEH 009 027
 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their
 enemies <06862 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 + of
 their trouble <06869 +tsarah > , when they cried <06817 +tsa unto {thee} , thou heardest
 <08085 +shama< > [them] from heaven <08064 +shamayim > ; and according to thy
 manifold <07227 +rab > mercies <07356 +racham > thou gavest <05414 +nathan > them
 saviours <03467 +yasha< > , who saved <03467 +yasha< > them out of the hand <03027
 +yad > of their enemies <06862 +tsar > . thee NEH 009 028 But after they had rest <05117
 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440
 +paniyim > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341
 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they
 returned <07725 +shuwb > , and cried <02199 +za unto {thee} , thou heardest <08085
 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times
 <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356
 +racham > ; thee NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213
 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniyim > {thee} : therefore
 leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had
 the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and
 cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064
 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal
 > them according to thy mercies <07356 +racham > ; thee NEH 009 032 Now <06258 +
 therefore , our God <00430 +>elohiyim > , the great <01419 +gadowl > , the mighty <01368
 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104
 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605
 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440
 +paniyim > {thee} , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek
 > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets
 <05030 +nabiy> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971
 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804
 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . thee NEH 009 035 For they
 have not served <05647 + {thee} in their kingdom <04438 +malkuwth > , and in thy great
 <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in
 the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which
 <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniyim > them , neither
 <03808 +lo> > turned <07725 +shuwb > they from their wicked <07451 +ra< > works
 <04611 +ma . thee EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto
 Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to
 thee , the people <05971 + also , to do <06213 + with them as it seemeth <05869 + good
 <02896 +towb > to {thee} . thee EST 003 011 And the king <04428 +melek > said <00559
 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given
 <05414 +nathan > to {thee} , the people <05971 + also , to do <06213 + with them as it
 seemeth <05869 + good <02896 +towb > to thee . thee EST 005 003 Then said <00559

+>amar > the king <04428 +melek > unto her , What <04100 +mah > wilt thou , queen
 <04436 +malkah > Esther <00635 +>Ecter > ? and what <04100 +mah > [is] thy request
 <01246 +baqqashah > ? it shall be even given <05414 +nathan > {thee} to the half <02677
 +chetsiy > of the kingdom <04438 +malkuwth > . thee EST 005 006 And the king <04428
 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > at the banquet <04960
 +mishteh > of wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596
 +sh@>elah > ? and it shall be granted <05414 +nathan > {thee} : and what <04100 +mah >
 [is] thy request <01246 +baqqashah > ? even to the half <02677 +chetsiy > of the kingdom
 <04438 +malkuwth > it shall be performed <06213 + . thee EST 007 002 And the king <04428
 +melek > said <00559 +>amar > again <01571 +gam > unto Esther <00635 +>Ecter > on
 the second <08145 +sheniy > day <03117 +yowm > at the banquet <04960 +mishteh > of
 wine <03196 +yayin > , What <04100 +mah > [is] thy petition <07596 +sh@>elah > ,
 queen <04436 +malkah > Esther <00635 +>Ecter > ? and it shall be granted <05414
 +nathan > {thee} : and what <04100 +mah > [is] thy request <01246 +baqqashah > ? and it
 shall be performed <06213 + , [even] to the half <02677 +chetsiy > of the kingdom <04438
 +malkuwth > . thee EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto
 Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy >
 have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967
 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002
 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what
 <04100 +mah > have they done <06213 + in the rest <07605 +sh@>ar > of the king s
 <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [is] thy
 petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > {thee} : or what
 <04100 +mah > [is] thy request <01246 +baqqashah > further <05750 + ? and it shall be
 done <06213 + . thee JOB 001 011 But put <07971 +shalach > forth <07971 +shalach >
 thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605
 +kol > that he hath , and he will curse <01288 +barak > {thee} to thy face <06440 +paniym >
 . thee JOB 001 015 And the Sabeans <07614 +Sh@ba> > fell <05307 +naphal > [upon them
] , and took <03947 +laqach > them away ; yea , they have slain <05221 +nakah > the
 servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I
 only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046
 +nagad > {thee} . thee JOB 001 016 While he [was] yet speaking <01696 +dabar > , there
 came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire
 <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven
 <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the
 servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am
 escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > {thee} . thee JOB
 001 017 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also
 another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy >
 made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell
 <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach >
 them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310
 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422
 +malat > alone <00905 +bad > to tell <05046 +nagad > {thee} . thee JOB 001 019 And ,
 behold <02009 +hinneh > , there came <00935 +bow> > a great <01419 +gadowl > wind
 <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< >
 the four <00702 +>arba< > corners <06438 +pinnah > of the house <01004 +bayith > , and
 it fell <05307 +naphal > upon the young <05288 +na men , and they are dead <04191
 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad >
 to tell <05046 +nagad > {thee} . thee JOB 002 005 But put <07971 +shalach > forth <07971
 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< >
 his bone <06106 + and his flesh <01320 +basar > , and he will curse <01288 +barak >
 {thee} to thy face <06440 +paniym > . thee JOB 004 002 [If] we assay <05254 +nacah > to
 commune <01697 +dabar > with {thee} , wilt thou be grieved <03811 +la>ah > ? but who

<04310 +miy > can <03201 +yakol > withhold <06113 + himself from speaking <04405
 +millah > ? thee JOB 004 005 But now <06258 + it is come <00935 +bow> > upon thee , and
 thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > {thee} , and thou art troubled
 <00926 +bahal > . thee JOB 004 005 But now <06258 + it is come <00935 +bow> > upon
 {thee} , and thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee , and thou art
 troubled <00926 +bahal > . thee JOB 004 007 . Remember <02142 +zakar > , I pray <04994
 +na> > {thee} , who <04310 +miy > [ever] perished <6> , being innocent <05355 +naqiy >
 ? or where <00375 +>eyphoh > were the righteous <06662 +tsaddiyq > cut <03582 +kachad
 > off ? thee JOB 005 001 . Call <07121 +qara> > now <04994 +na> > , if there be any that
 will answer <06030 + {thee} ; and to which <04310 +miy > of the saints <06918 +qadowsh >
 wilt thou turn <06437 +panah > ? thee JOB 005 019 He shall deliver <05337 +natsal > thee
 in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there
 shall no <03808 +lo> > evil <07451 +ra< > touch <05060 +naga< > {thee} . thee JOB 005
 019 He shall deliver <05337 +natsal > {thee} in six <08337 +shesh > troubles <06869
 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > evil <07451
 +ra< > touch <05060 +naga< > thee . thee JOB 005 020 In famine <07458 +ra he shall
 redeem <06299 +padah > {thee} from death <04194 +maveth > : and in war <04421
 +milchamah > from the power <03027 +yad > of the sword <02719 +chereb > . thee JOB 005
 023 For thou shalt be in league <01285 +b@riyth > with the stones <68> of the field <07704
 +sadeh > : and the beasts <02416 +chay > of the field <07704 +sadeh > shall be at peace
 <07999 +shalam > with {thee} . thee JOB 007 020 I have sinned <02398 +chata> > ; what
 <04100 +mah > shall I do <06466 +pa unto thee , O thou preserver <05314 +naphash > of
 men <00120 +>adam > ? why <04100 +mah > hast thou set <07760 +suwm > me as a mark
 <04645 +miphga< > against {thee} , so that I am a burden <04853 +massa> > to myself ?
 thee JOB 007 020 I have sinned <02398 +chata> > ; what <04100 +mah > shall I do <06466
 +pa unto {thee} , O thou preserver <05314 +naphash > of men <00120 +>adam > ? why
 <04100 +mah > hast thou set <07760 +suwm > me as a mark <04645 +miphga< > against
 thee , so that I am a burden <04853 +massa> > to myself ? thee JOB 008 006 If <00518 +>im
 > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy >
 now <06258 + he would awake <05782 + for {thee} , and make the habitation <05116 +naveh
 > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . thee JOB 008 008 .
 For enquire <07592 +sha>al > , I pray <04994 +na> > {thee} , of the former <07223
 +ri>shown > age <01755 +dowr > , and prepare <03559 +kuwn > thyself to the search
 <02714 +cheqer > of their fathers <1> : thee JOB 008 010 Shall not they teach <03384
 +yarah > thee , [and] tell <00559 +>amar > {thee} , and utter <03318 +yatsa> > words
 <04405 +millah > out of their heart <03820 +leb > ? thee JOB 008 010 Shall not they teach
 <03384 +yarah > {thee} , [and] tell <00559 +>amar > thee , and utter <03318 +yatsa> >
 words <04405 +millah > out of their heart <03820 +leb > ? thee JOB 008 018 If <00518
 +>im > he destroy <01104 +bala< > him from his place <04725 +maqowm > , then [it]
 shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > {thee} .
 thee JOB 008 022 They that hate <08130 +sane> > {thee} shall be clothed <03847 +labash >
 with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked
 <07563 +rasha< > shall come to nought <00369 +>ayin > . thee JOB 010 003 [Is it] good
 <02896 +towb > unto {thee} that thou shouldest oppress <06231 + , that thou shouldest
 despise <03988 +ma>ac > the work <03018 +y@giya< > of thine hands <03709 +kaph > ,
 and shine <03313 +yapha< > upon the counsel <06098 + of the wicked <07563 +rasha< > ?
 thee JOB 010 009 Remember <02142 +zakar > , I beseech <04994 +na> > {thee} , that thou
 hast made <06213 + me as the clay <02563 +chomer > ; and wilt thou bring <07725 +shuwb
 > me into <00413 +>el > dust <06083 + again <07725 +shuwb > ? thee JOB 010 013 And
 these <00428 +>el - leh > [things] hast thou hid <06845 +tsaphan > in thine heart <03824
 +lebab > : I know <03045 +yada< > that this <02063 +zo>th > [is] with {thee} . thee JOB
 011 003 Should thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash >
 their peace <02790 +charash > ? and when thou mockest <03932 +la , shall no <00369
 +>ayin > man make {thee} ashamed <03637 +kalam > ? thee JOB 011 005 But oh that God

<00433 +>elowahh > would speak <01696 +dabar > , and open <06605 +pathach > his lips
 <08193 +saphah > against <05973 + {thee} ; thee JOB 011 006 And that he would shew
 <05046 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they
 are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God
 <00433 +>elowahh > exacteth <05382 +nashah > of {thee} [less] than thine iniquity
 <05771 + [deserveth] . thee JOB 011 006 And that he would shew <05046 +nagad > {thee}
 the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they are] double <03718
 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh
 > exacteth <05382 +nashah > of thee [less] than thine iniquity <05771 + [deserveth] . thee
 JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there is
 hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <05439 +cabiyyb >
 {thee} , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983
 +betach > . thee JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > ,
 and none <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many
 <07227 +rab > shall make suit <02470 +chalah > unto {thee} . thee JOB 011 019 Also thou
 shalt lie <07257 +rabats > down <07257 +rabats > , and none <00369 +>ayin > shall make
 [{thee}] afraid <02729 +charad > ; yea , many <07227 +rab > shall make suit <02470
 +chalah > unto thee . thee JOB 012 007 But ask <07592 +sha>al > now <04994 +na> > the
 beasts <00929 +b@hemah > , and they shall teach <03384 +yarah > thee ; and the fowls
 <05775 + of the air <08064 +shamayim > , and they shall tell <05046 +nagad > {thee} : thee
 JOB 012 007 But ask <07592 +sha>al > now <04994 +na> > the beasts <00929 +b@hemah
 > , and they shall teach <03384 +yarah > {thee} ; and the fowls <05775 + of the air <08064
 +shamayim > , and they shall tell <05046 +nagad > thee : thee JOB 012 008 Or <00176
 +>ow > speak <07878 +siyach > to the earth <00776 +>erets > , and it shall teach <03384
 +yarah > thee : and the fishes <01709 +dag > of the sea <03220 +yam > shall declare
 <05608 +caphar > unto {thee} . thee JOB 012 008 Or <00176 +>ow > speak <07878
 +siyach > to the earth <00776 +>erets > , and it shall teach <03384 +yarah > {thee} : and
 the fishes <01709 +dag > of the sea <03220 +yam > shall declare <05608 +caphar > unto
 thee . thee JOB 013 020 Only <00389 +>ak > do <06213 + not two <08147 +sh@nayim > [
 things] unto me : then <00227 +>az > will I not hide <05641 +cathar > myself from {thee} .
 thee JOB 014 003 And dost thou open <06491 +paqach > thine eyes <05869 + upon such
 <02088 +zeh > an one , and bringest <00935 +bow> > me into judgment <04941 +mishpat >
 with {thee} ? thee JOB 014 005 Seeing <00518 +>im > his days <03117 +yowm > [are]
 determined <02782 +charats > , the number <04557 +micpar > of his months <02320
 +chodesh > [are] with {thee} , thou hast appointed <06213 + his bounds <02706 +choq >
 that he cannot <03808 +lo> > pass <05674 + ; thee JOB 014 015 Thou shalt call <07121
 +qara> > , and I will answer <06030 + {thee} : thou wilt have a desire <03700 +kacaph > to
 the work <04639 +ma of thine hands <03027 +yad > . thee JOB 015 006 Thine own mouth
 <06310 +peh > condemneth <07561 +rasha< > thee , and not I : yea , thine own lips <08193
 +saphah > testify <06030 + against {thee} . thee JOB 015 006 Thine own mouth <06310 +peh
 > condemneth <07561 +rasha< > {thee} , and not I : yea , thine own lips <08193 +saphah >
 testify <06030 + against thee . thee JOB 015 011 [Are] the consolations <08575 +tanchuwm
 > of God <00410 +>el > small <04592 +m@ with thee ? is there any secret <00328 +>at >
 thing <01697 +dabar > with {thee} ? thee JOB 015 011 [Are] the consolations <08575
 +tanchuwm > of God <00410 +>el > small <04592 +m@ with {thee} ? is there any secret
 <00328 +>at > thing <01697 +dabar > with thee ? thee JOB 015 012 Why <04100 +mah >
 doth thine heart <03820 +leb > carry <03947 +laqach > {thee} away ? and what <04100
 +mah > do thy eyes <05869 + wink <07335 +razam > at , thee JOB 015 017 . I will shew
 <02331 +chavah > {thee} , hear <08085 +shama< > me ; and that [which] I have seen
 <02372 +chazah > I will declare <05608 +caphar > ; thee JOB 016 003 Shall vain <07307
 +ruwach > words <01697 +dabar > have an end <07093 +qets > ? or <00176 +>ow > what
 <04100 +mah > emboldeneth <04834 +marats > {thee} that thou answerest <06030 + ? thee
 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <06148 +
 with {thee} ; who <04310 +miy > [is] he [that] will strike <08628 +taqa< > hands <03027

+yad > with me ? thee JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh
 > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for
 {thee} ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725
 +maqowm > ? thee JOB 022 004 Will he reprove <03198 +yakach > thee for fear <03374
 +yir>ah > of thee ? will he enter <00935 +bow> > with {thee} into judgment <04941
 +mishpat > ? thee JOB 022 004 Will he reprove <03198 +yakach > thee for fear <03374
 +yir>ah > of {thee} ? will he enter <00935 +bow> > with thee into judgment <04941
 +mishpat > ? thee JOB 022 004 Will he reprove <03198 +yakach > {thee} for fear <03374
 +yir>ah > of thee ? will he enter <00935 +bow> > with thee into judgment <04941 +mishpat
 > ? thee JOB 022 010 Therefore snares <06341 +pach > [are] round <05439 +cabiyy >
 about thee , and sudden <06597 +pith>owm > fear <06343 +pachad > troubleth <00926
 +bahal > {thee} ; thee JOB 022 010 Therefore snares <06341 +pach > [are] round <05439
 +cabiyy > about {thee} , and sudden <06597 +pith>owm > fear <06343 +pachad > troubleth
 <00926 +bahal > thee ; thee JOB 022 011 Or <00176 +>ow > darkness <02822 +choshek >
 , [that] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiph of waters
 <04325 +mayim > cover <03680 +kacah > {thee} . thee JOB 022 021 . Acquaint <05532
 +cakan > now <04994 +na> > thyself with him , and be at peace <07999 +shalam > :
 thereby good <02896 +towb > shall come <00935 +bow> > unto {thee} . thee JOB 022 022
 Receive <03947 +laqach > , I pray <04994 +na> > {thee} , the law <08451 +towrah > from
 his mouth <06310 +peh > , and lay <07760 +suwm > up his words <00561 +>emer > in
 thine heart <03824 +lebab > . thee JOB 022 027 Thou shalt make thy prayer <06279 + unto
 him , and he shall hear <08085 +shama< > {thee} , and thou shalt pay <07999 +shalam > thy
 vows <05088 +neder > . thee JOB 022 028 Thou shalt also decree <01504 +gazar > a thing
 <00562 +>omer > , and it shall be established <06965 +quwm > unto {thee} : and the light
 <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > . thee JOB
 026 004 To whom <04310 +miy > hast thou uttered <05046 +nagad > words <04405 +millah
 > ? and whose <04310 +miy > spirit <05397 +n@shamah > came <03318 +yatsa> > from
 {thee} ? thee JOB 030 020 I cry <07768 +shava< > unto {thee} , and thou dost not hear
 <06030 + me : I stand <05975 + up , and thou regardest <00995 +biyn > me [not] . thee
 JOB 033 001 . Wherefore <00199 +>uwlam > , Job <00347 +>Iyowb > , I pray <04994
 +na> > {thee} , hear <08085 +shama< > my speeches <04405 +millah > , and hearken
 <00238 +>azan > to all <03605 +kol > my words <01697 +dabar > . thee JOB 033 007
 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204
 +ba , neither <03808 +lo> > shall my hand <00405 +>ekeph > be heavy <03513 +kabad >
 upon {thee} . thee JOB 033 007 Behold <02009 +hinneh > , my terror <00367 +>eymah >
 shall not make {thee} afraid <01204 +ba , neither <03808 +lo> > shall my hand <00405
 +>ekeph > be heavy <03513 +kabad > upon thee . thee JOB 033 012 Behold <02005 +hen >
 , [in] this <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 +
 {thee} , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582
 +>enowsh > . thee JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any thing to
 say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire
 <02654 +chaphets > to justify <06663 +tsadaq > {thee} . thee JOB 033 033 If <00518 +>im
 > not , hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790
 +charash > , and I shall teach <00502 +>alph > {thee} wisdom <02451 +chokmah > . thee
 JOB 035 003 For thou saidst <00559 +>amar > , What <04100 +mah > advantage <05532
 +cakan > will it be unto {thee} ? [and] , What <04100 +mah > profit <03276 +ya shall I
 have , [if I be cleansed] from my sin <02403 +chatta>ah > ? thee JOB 035 004 I will answer
 <04405 +millah > thee , and thy companions <07453 +rea< > with {thee} . thee JOB 035 004
 I will answer <04405 +millah > {thee} , and thy companions <07453 +rea< > with thee . thee
 JOB 036 002 Suffer <03803 +kathar > me a little <02191 +ze , and I will shew <02331
 +chavah > {thee} that [I have] yet <05750 + to speak <04405 +millah > on God s <00433
 +>elowahh > behalf . thee JOB 036 004 For truly <00551 +>omnam > my words <04405
 +millah > [shall] not [be] false <08267 +sheqer > : he that is perfect <08549 +tamiym >
 in knowledge <01844 +de [is] with {thee} . thee JOB 036 016 Even so would he have

removed <05493 +cuwr > {thee} out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . thee JOB 036 017 But thou hast fulfilled <04390 +male> > the judgment <01779 +diyn > of the wicked <07563 +rasha< > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [on {thee}] . thee JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > {thee} . thee JOB 036 018 Because <03588 +kiy > [there is] wrath <02534 +chemah > , [beware] lest <06435 +pen > he take <05496 +cuwth > {thee} away <05496 +cuwth > with [his] stroke <05607 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee . thee JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <01397 +geber > ; for I will demand <07592 +sha>al > of {thee} , and answer <03045 +yada< > thou me . thee JOB 038 017 Have the gates <08179 +sha of death <04194 +maveth > been opened <01540 +galah > unto {thee} ? or hast thou seen <07200 +ra>ah > the doors <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? thee JOB 038 034 Canst thou lift <07311 +ruwm > up thy voice <06963 +qowl > to the clouds <05645 + , that abundance <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > {thee} ? thee JOB 038 035 Canst thou send <07971 +shalach > lightnings <01300 +baraq > , that they may go <03212 +yalak > , and say <00559 +>amar > unto {thee} , Here <02009 +hinneh > we [are] ? thee JOB 039 009 Will the unicorn <07214 +r@>em > be willing <14> to serve <05647 + {thee} , or abide <03885 +luwn > by thy crib <18> ? thee JOB 039 010 Canst thou bind <07194 +qashar > the unicorn <07214 +r@>em > with his band <05688 + in the furrow <08525 +telem > ? or will he harrow <07702 +sadam > the valleys <06010 + after <00310 +>achar > {thee} ? thee JOB 040 004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I answer <07725 +shuwb > {thee} ? I will lay <07760 +suwm > mine hand <03027 +yad > upon my mouth <06310 +peh > . thee JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na> > like a man <01397 +geber > : I will demand <07592 +sha>al > of {thee} , and declare <03045 +yada< > thou unto me . thee JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467 +yasha< > {thee} . thee JOB 040 014 Then will I also <01571 +gam > confess <03034 +yadah > unto {thee} that thine own right <03225 +yamiyn > hand <03225 +yamiyn > can save <03467 +yasha< > thee . thee JOB 040 015 . Behold <02009 +hinneh > now <04994 +na> > behemoth <00930 +b@hemowth > , which <00834 +>aher > I made <06213 + with {thee} ; he eateth <00398 +>akal > grass <02682 +chatsiyr > as an ox <01241 +baqar > . thee JOB 041 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto thee ? will he speak <01696 +dabar > soft <07390 +rak > [words] unto {thee} ? thee JOB 041 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto {thee} ? will he speak <01696 +dabar > soft <07390 +rak > [words] unto thee ? thee JOB 041 004 Will he make <03772 +karath > a covenant <01285 +b@riyth > with {thee} ? wilt thou take <03947 +laqach > him for a servant <05650 + for ever <05769 + ? thee JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [thing] , and [that] no <03908 +lachash > thought <04209 +m@zimmah > can be withholden <01219 +batsar > from {thee} . thee JOB 042 004 Hear <08085 +shama< > , I beseech <04994 +na> > thee , and I will speak <01696 +dabar > : I will demand <07592 +sha>al > of {thee} , and declare <03045 +yada< > thou unto me . thee JOB 042 004 Hear <08085 +shama< > , I beseech <04994 +na> > {thee} , and I will speak <01696 +dabar > : I will demand <07592 +sha>al > of thee , and declare <03045 +yada< > thou unto me . thee JOB 042 005 I have heard <08085 +shama< > of thee by the hearing <08088 +shema< > of the ear <00241 +>ozen > : but now <06258 + mine eye <05869 + seeth <07200 +ra>ah > {thee} . thee JOB

042 005 I have heard <08085 +shama< > of {thee} by the hearing <08088 +shema< > of the ear <00241 +>ozen > : but now <06258 + mine eye <05869 + seeth <07200 +ra>ah > thee . thee JOB 042 007 . And it was [so] , that after <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +>Iyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against {thee} , and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . thee PSA 002 007 . I will declare <05608 +caphar > the decree <02706 +choq > : the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou [art] my Son <01121 +ben > ; this day <03117 +yowm > have I begotten <03205 +yalad > {thee} . thee PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [{thee}] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the uttermost <00657 +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > . thee PSA 005 002 Harken <07181 +qashab > unto the voice <06963 +qowl > of my cry <07773 +sheva< > , my King <04428 +melek > , and my God <00430 +>elohiym > : for unto {thee} will I pray <06419 +palal > . thee PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y@hovah > ; in the morning <01242 +boqer > will I direct <06186 + [my prayer] unto {thee} , and will look <06822 +tsaphah > up . thee PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <07451 +ra< > dwell <01481 +guwr > with {thee} . thee PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiym > ; let them fall <05307 +naphal > by their own counsels <04156 +mow > ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <06588 +pesha< > ; for they have rebelled <04784 +marah > against {thee} . thee PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in thee rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in {thee} . thee PSA 005 011 But let all <03605 +kol > those that put their trust <02620 +chacah > in {thee} rejoice <08055 +samach > : let them ever <05769 + shout <07442 +ranan > for joy , because thou defendest <05526 +cakak > them : let them also that love <00157 +>ahab > thy name <08034 +shem > be joyful <05970 + in thee . thee PSA 006 005 For in death <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of thee : in the grave <07585 +sh@>owl > who <04310 +miy > shall give {thee} thanks <03034 +yadah > ? thee PSA 006 005 For in death <04194 +maveth > [there is] no <00369 +>ayin > remembrance <02143 +zeker > of {thee} : in the grave <07585 +sh@>owl > who <04310 +miy > shall give thee thanks <03034 +yadah > ? thee PSA 007 001 . Shiggaion <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiy > unto the LORD <03068 +Y@hovah > , concerning the words <01697 +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , in {thee} do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and deliver <05337 +natsal > me : thee PSA 007 007 So shall the congregation <05712 + of the people <03816 +l@om > compass <05437 +cabab > {thee} about : for their sakes <05921 + therefore return <07725 +shuwb > thou on high <04791 +marowm > . thee PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [{thee}] , O LORD <03068 +Y@hovah > , with my whole <03605 +kol > heart <03820 +leb > ; I will shew <05608 +caphar > forth all <03605 +kol > thy marvellous <06381 +pala> > works . thee PSA 009 002 I will be glad <08056 +sameach > and rejoice <05970 + in {thee} : I will sing praise to thy name <08034 +shem > , O thou most <05945 +>elyown > High <05945 +>elyown > . thee PSA 009 010 And they that know

<03045 +yada< > thy name <08034 +shem > will put their trust <00982 +batach > in thee :
 for thou , LORD <03068 +Y@hovah > , hast not forsaken <05800 + them that seek <01875
 +darash > {thee} . thee PSA 009 010 And they that know <03045 +yada< > thy name <08034
 +shem > will put their trust <00982 +batach > in {thee} : for thou , LORD <03068
 +Y@hovah > , hast not forsaken <05800 + them that seek <01875 +darash > thee . thee PSA
 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat >
 mischief <05999 + and spite <03708 +ka , to requite <05414 +nathan > [it] with thy hand
 <03027 +yad > : the poor <02489 +chel@ka> > committeth <05800 + himself unto {thee} ;
 thou art the helper <05826 + of the fatherless <03490 +yathowm > . thee PSA 016 001 .
 Michtam <04387 +miktam > of David <01732 +David > . Preserve <08104 +shamar > me ,
 O God <00410 +>el > : for in {thee} do I put my trust <02620 +chacah > . thee PSA 016 002
 [O my soul] , thou hast said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Thou
 [art] my Lord <00136 +>Adonay > : my goodness <02896 +towb > [extendeth] not to
 {thee} ; thee PSA 017 006 I have called <07121 +qara> > upon {thee} , for thou wilt hear
 <06030 + me , O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen >
 unto me , [and hear <08085 +shama< >] my speech <00565 +>imrah > . thee PSA 017 007
 Shew thy marvellous <06395 +palah > lovingkindness <02617 +cheched > , O thou that savest
 <03467 +yasha< > by thy right <03225 +yamiyn > hand <03225 +yamiyn > them which put
 their trust <02620 +chacah > [in {thee}] from those that rise <06965 +quwm > up [against
 them] . thee PSA 018 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David
 <01732 +David > , the servant <05650 + of the LORD <03068 +Y@hovah > , who <00834
 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <01697
 +dabar > of this <02088 +zeh > song <07892 +shiyf > in the day <03117 +yowm > [that]
 the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605
 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586
 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > {thee} , O
 LORD <03068 +Y@hovah > , my strength <02391 +chezeq > . thee PSA 018 029 . For by
 {thee} I have run <07323 +ruwts > through a troop <01416 +g@duwd > ; and by my God
 <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . thee
 PSA 018 049 Therefore will I give thanks <03034 +yadah > unto {thee} , O LORD <03068
 +Y@hovah > , among the heathen <01471 +gowy > , and sing praises unto thy name <08034
 +shem > . thee PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
 +mizmowr > of David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 +
 thee in the day <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of
 the God <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > {thee} ; thee
 PSA 020 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of
 David <01732 +David > . The LORD <03068 +Y@hovah > hear <06030 + {thee} in the day
 <03117 +yowm > of trouble <06869 +tsarah > ; the name <08034 +shem > of the God
 <00430 +>elohiym > of Jacob <03290 +Ya defend <07682 +sagab > thee ; thee PSA 020 002
 Send <07971 +shalach > thee help <05828 + from the sanctuary <06944 +qodesh > , and
 strengthen <05582 +ca {thee} out of Zion <06726 +Tsiyown > ; thee PSA 020 002 Send
 <07971 +shalach > {thee} help <05828 + from the sanctuary <06944 +qodesh > , and
 strengthen <05582 +ca thee out of Zion <06726 +Tsiyown > ; thee PSA 020 004 Grant
 <05414 +nathan > {thee} according to thine own heart <03824 +lebab > , and fulfil <04390
 +male> > all <03605 +kol > thy counsel <06098 + . thee PSA 021 004 He asked <07592
 +sha>al > life <02416 +chay > of {thee} , [and] thou gavest <05414 +nathan > [it] him , [
 even] length <00753 +>orek > of days <03117 +yowm > for ever <05769 + and ever <05703
 + . thee PSA 021 008 Thine hand <03027 +yad > shall find <04672 +matsa> > out all
 <03605 +kol > thine enemies <00341 +>oyeb > : thy right <03225 +yamiyn > hand <03225
 +yamiyn > shall find <04672 +matsa> > out those that hate <08130 +sane> > {thee} . thee
 PSA 021 011 For they intended <05186 +natah > evil <07451 +ra< > against <05921 +
 {thee} : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [
 which] they are not able <03201 +yakol > [to perform] . thee PSA 022 004 Our fathers <1>
 trusted <00982 +batach > in {thee} : they trusted <00982 +batach > , and thou didst deliver

<06403 +palat > them . thee PSA 022 005 They cried <02199 +za unto thee , and were delivered <04422 +malat > : they trusted <00982 +batach > in {thee} , and were not confounded <00954 +buwsh > . thee PSA 022 005 They cried <02199 +za unto {thee} , and were delivered <04422 +malat > : they trusted <00982 +batach > in thee , and were not confounded <00954 +buwsh > . thee PSA 022 010 I was cast <07993 +shalak > upon {thee} from the womb <07358 +rechem > : thou [art] my God <00410 +>el > from my mother s <00517 +>em > belly <00990 +beten > . thee PSA 022 019 But be not thou far <07368 +rachaq > from me , O LORD <03068 +Y@hovah > : O my strength <00360 +>eyaluwth > , haste <02363 +chuwsh > {thee} to help <05833 + me . thee PSA 022 022 . I will declare <05608 +caphar > thy name <08034 +shem > unto my brethren <00251 +>ach > : in the midst <08432 +tavek > of the congregation <06951 +qahal > will I praise <01984 +halal > {thee} . thee PSA 022 025 My praise <08416 +t@hillah > [shall be] of {thee} in the great <07227 +rab > congregation <06951 +qahal > : I will pay <07999 +shalam > my vows <05088 +neder > before <06440 +paniym > them that fear <03373 +yare> > him . thee PSA 022 027 All <03605 +kol > the ends <00657 +>ephec > of the world <00776 +>erets > shall remember <02142 +zakar > and turn <07725 +shuwsh > unto the LORD <03068 +Y@hovah > : and all <03605 +kol > the kindreds <04940 +mishpachah > of the nations <01471 +gowy > shall worship <07812 +shachah > before <06440 +paniym > {thee} . thee PSA 025 001 . [A Psalm] of David <01732 +David > . Unto {thee} , O LORD <03068 +Y@hovah > , do I lift <05375 +nasa> > up my soul <05315 +nephesh > . thee PSA 025 002 O my God <00430 +>elohiym > , I trust <00982 +batach > in {thee} : let me not be ashamed <00954 +buwsh > , let not mine enemies <00341 +>oyeb > triumph <05970 + over me . thee PSA 025 003 Yea <01571 +gam > , let none <03808 +lo> > that wait <06960 +qavah > on {thee} be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . thee PSA 025 005 Lead <01869 +darak > me in thy truth <00571 +>emeth > , and teach <03925 +lamad > me : for thou [art] the God <00430 +>elohiym > of my salvation <03468 +yesha< > ; on {thee} do I wait <06960 +qavah > all <03605 +kol > the day <03117 +yowm > . thee PSA 025 016 Turn <06437 +panah > {thee} unto me , and have mercy <02603 +chanan > upon me ; for I [am] desolate <03173 +yachiyd > and afflicted <06041 + . thee PSA 025 020 O keep <08104 +shamar > my soul <05315 +nephesh > , and deliver <05337 +natsal > me : let me not be ashamed <00954 +buwsh > ; for I put my trust <02620 +chacah > in {thee} . thee PSA 025 021 Let integrity <08537 +tom > and uprightness <03476 +yosher > preserve <05341 +natsar > me ; for I wait <06960 +qavah > on {thee} . thee PSA 027 008 [When thou saidst <00559 +>amar >] , Seek <01245 +baqash > ye my face <06440 +paniym > ; my heart <03820 +leb > said <00559 +>amar > unto {thee} , Thy face <06440 +paniym > , LORD <03068 +Y@hovah > , will I seek <01245 +baqash > . thee PSA 028 001 . [A Psalm] of David <01732 +David > . Unto {thee} will I cry <07121 +qara> > , O LORD <03068 +Y@hovah > my rock <06697 +tsuwr > ; be not silent <02790 +charash > to me : lest <06435 +pen > , [if] thou be silent <02790 +charash > to me , I become <04911 +mashal > like <05973 + them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > . thee PSA 028 002 Hear <08085 +shama< > the voice <06963 +qowl > of my supplications <08469 +tachanuwn > , when I cry <07768 +shava< > unto {thee} , when I lift <05375 +nasa> > up my hands <03027 +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . thee PSA 030 001 . A Psalm <04210 +mizmowr > [and] Song <07892 +shiyir > [at] the dedication <02598 +chanukkah > of the house <01004 +bayith > of David <01732 +David > . I will extol <07311 +ruwm > {thee} , O LORD <03068 +Y@hovah > ; for thou hast lifted <01802 +dalah > me up , and hast not made my foes <00341 +>oyeb > to rejoice <08055 +samach > over me . thee PSA 030 002 O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I cried <07768 +shava< > unto {thee} , and thou hast healed <07495 +rapha> > me . thee PSA 030 008 I cried <07121 +qara> > to {thee} , O LORD <03068 +Y@hovah > ; and unto the LORD <03068 +Y@hovah > I made supplication <02603 +chanan > . thee PSA 030 009 What <04100 +mah > profit <01215 +betsa< > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down

<03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 + praise <03034
 +yadah > {thee} ? shall it declare <05046 +nagad > thy truth <00571 +>emeth > ? thee PSA
 030 012 To the end <04616 +ma that [my] glory <03519 +kabowd > may sing <02167
 +zamar > praise to thee , and not be silent <01826 +damam > . O LORD <03068 +Y@hovah
 > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto {thee} for ever
 <05769 + . thee PSA 030 012 To the end <04616 +ma that [my] glory <03519 +kabowd >
 may sing <02167 +zamar > praise to {thee} , and not be silent <01826 +damam > . O LORD
 <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah >
 unto thee for ever <05769 + . thee PSA 031 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +mizmowr > of David <01732 +David > . In {thee} , O LORD <03068
 +Y@hovah > , do <06213 + I put my trust <02620 +chacah > ; let me never <00408 +>al >
 be ashamed <00954 +buwsh > : deliver <06403 +palat > me in thy righteousness <06666
 +ts@daqah > . thee PSA 031 014 But I trusted <00982 +batach > in {thee} , O LORD <03068
 +Y@hovah > : I said <00559 +>amar > , Thou [art] my God <00430 +>elohiym > . thee
 PSA 031 017 Let me not be ashamed <00954 +buwsh > , O LORD <03068 +Y@hovah > ; for
 I have called <07121 +qara> > upon {thee} : let the wicked <07563 +rasha< > be ashamed
 <00954 +buwsh > , [and] let them be silent <01826 +damam > in the grave <07585
 +sh@>owl > . thee PSA 031 019 . [Oh] how <04100 +mah > great <07227 +rab > [is] thy
 goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up
 for them that fear <03373 +yare> > thee ; [which] thou hast wrought <06466 +pa for them
 that trust <02620 +chacah > in {thee} before <05048 +neged > the sons <01121 +ben > of
 men <00120 +>adam > ! thee PSA 031 019 . [Oh] how <04100 +mah > great <07227 +rab
 > [is] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845
 +tsaphan > up for them that fear <03373 +yare> > {thee} ; [which] thou hast wrought
 <06466 +pa for them that trust <02620 +chacah > in thee before <05048 +neged > the sons
 <01121 +ben > of men <00120 +>adam > ! thee PSA 031 022 For I said <00559 +>amar >
 in my haste <02648 +chaphaz > , I am cut <01629 +garaz > off from before <05048 +neged
 > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest <08085 +shama< >
 the voice <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768
 +shava< > unto {thee} . thee PSA 032 005 I acknowledged <03045 +yada< > my sin <02403
 +chatta>ah > unto {thee} , and mine iniquity <05771 + have I not hid <03680 +kacah > . I
 said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha<
 > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity
 <05771 + of my sin <02403 +chatta>ah > . Selah <05542 +celah > . thee PSA 032 006 For
 this <02063 +zo>th > shall every <03605 +kol > one that is godly <02623 +chaciyd > pray
 <06419 +palal > unto {thee} in a time <06256 + when thou mayest be found <04672
 +matsa> > : surely <07535 +raq > in the floods <07858 +sheteph > of great <07227 +rab >
 waters <04325 +mayim > they shall not come <05060 +naga< > nigh <05060 +naga< >
 unto him . thee PSA 032 008 I will instruct <07919 +sakal > thee and teach <03384 +yarah >
 thee in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212 +yalak > : I
 will guide <03289 +ya {thee} with mine eye <05869 + . thee PSA 032 008 I will instruct
 <07919 +sakal > thee and teach <03384 +yarah > {thee} in the way <01870 +derek > which
 <02098 +zuw > thou shalt go <03212 +yalak > : I will guide <03289 +ya thee with mine eye
 <05869 + . thee PSA 032 008 I will instruct <07919 +sakal > {thee} and teach <03384
 +yarah > thee in the way <01870 +derek > which <02098 +zuw > thou shalt go <03212
 +yalak > : I will guide <03289 +ya thee with mine eye <05869 + . thee PSA 032 009 Be ye not
 as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no
 <00369 +>ayin > understanding <00995 +biyn > : whose mouth <05716 + must be held
 <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077
 +bal > they come <07126 +qarab > near <07126 +qarab > unto {thee} . thee PSA 033 022
 Let thy mercy <02617 +cheched > , O LORD <03068 +Y@hovah > , be upon us , according as
 we hope <03176 +yachal > in {thee} . thee PSA 035 010 All <03605 +kol > my bones <06106
 + shall say <00559 +>amar > , LORD<03068 +Y@hovah > , who <04310 +miy > [is] like
 unto {thee} , which deliverest <05337 +natsal > the poor <06041 + from him that is too strong

<02389 +chazaq > for him , yea , the poor <06041 + and the needy <34> from him that
 spoileth <01497 +gazal > him ? thee PSA 035 018 I will give thee thanks <03034 +yadah > in
 the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal >
 {thee} among much <06079 + people <05971 + . thee PSA 035 018 I will give {thee} thanks
 <03034 +yadah > in the great <07227 +rab > congregation <06951 +qahal > : I will praise
 <01984 +halal > thee among much <06079 + people <05971 + . thee PSA 036 009 For with
 {thee} [is] the fountain <04726 +maqowr > of life <02416 +chay > : in thy light <00216
 +>owr > shall we see <07200 +ra>ah > light <00216 +>owr > . thee PSA 036 010 O
 continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know
 <03045 +yada< > {thee} ; and thy righteousness <06666 +ts@daqah > to the upright <03477
 +yashar > in heart <03820 +leb > . thee PSA 037 004 Delight <06026 + thyself also in the
 LORD <03068 +Y@hovah > ; and he shall give <05414 +nathan > {thee} the desires <04862
 +mish>alah > of thine heart <03820 +leb > . thee PSA 037 034 . Wait <06960 +qavah > on
 the LORD <03068 +Y@hovah > , and keep <08104 +shamar > his way <01870 +derek > ,
 and he shall exalt <07311 +ruwm > {thee} to inherit <03423 +yarash > the land <00776
 +>erets > : when the wicked <07563 +rasha< > are cut <03772 +karath > off , thou shalt see
 <07200 +ra>ah > [it] . thee PSA 038 009 Lord <00136 +>Adonay > , all <03605 +kol >
 my desire <08378 +ta>avah > [is] before <05048 +neged > thee ; and my groaning <00585
 +>anachah > is not hid <05641 +cathar > from {thee} . thee PSA 038 009 Lord <00136
 +>Adonay > , all <03605 +kol > my desire <08378 +ta>avah > [is] before <05048 +neged
 > {thee} ; and my groaning <00585 +>anachah > is not hid <05641 +cathar > from thee .
 thee PSA 038 015 For in {thee} , O LORD <03068 +Y@hovah > , do I hope <03176 +yachal
 > : thou wilt hear <06030 + , O Lord <00136 +>Adonay > my God <00430 +>elohiym > .
 thee PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days
 <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled
 > [is] as nothing <00369 +>ayin > before <05048 +neged > {thee} : verily <00389 +>ak >
 every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324
 +natsab > [is] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .
 thee PSA 039 007 . And now <06258 + , Lord <00136 +>Adonay > , what <04100 +mah >
 wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [is] in {thee} . thee PSA 039
 012 Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068
 +Y@hovah > , and give ear <00238 +>azan > unto my cry <07775 +shav ; hold <02790
 +charash > not thy peace <02790 +charash > at <00413 +>el > my tears <01832 +dim : for
 I [am] a stranger <01616 +ger > with {thee} , [and] a sojourner <08453 +towshab > , as
 all <03605 +kol > my fathers <1> [were] . thee PSA 040 005 Many <07227 +rab > , O
 LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381
 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah
 > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in
 order <06186 + unto {thee} : [if] I would declare <05046 +nagad > and speak <01696
 +dabar > [of them] , they are more <06105 + than can be numbered <05608 +caphar > .
 thee PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice
 <07797 +suws > and be glad <08056 +sameach > in {thee} : let such as love <00157
 +>ahab > thy salvation <08668 +t@shuw say <00559 +>amar > continually <08548
 +tamiyd > , The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . thee PSA 040
 016 Let all <03605 +kol > those that seek <01245 +baqash > {thee} rejoice <07797 +suws >
 and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab > thy salvation
 <08668 +t@shuw say <00559 +>amar > continually <08548 +tamiyd > , The LORD <03068
 +Y@hovah > be magnified <01431 +gadal > . thee PSA 041 004 I said <00559 +>amar > ,
 LORD <03068 +Y@hovah > , be merciful <02603 +chanan > unto me : heal <07495
 +rapha> > my soul <05315 +nephesh > ; for I have sinned <02398 +chata> > against {thee}
 . thee PSA 042 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > ,
 for the sons <01121 +ben > of Korah <07141 +Qorach > . As the hart <00354 +>ayal >
 panteth <06165 + after <05921 + the water <04325 +mayim > brooks <00650 +>aphiyq > ,
 so <03651 +ken > panteth <06165 + my soul <05315 +nephesh > after <00413 +>el >

{thee} , O God <00430 +>elohiym > . thee PSA 042 006 . O my God <00430 +>elohiym > ,
 my soul <05315 +nephesh > is cast <07817 +shachach > down <07817 +shachach > within
 <05921 + me : therefore will I remember <02142 +zakar > {thee} from the land <00776
 +>erets > of Jordan <03383 +Yarden > , and of the Hermonites <02769 +Chermowniym > ,
 from the hill <02022 +har > Mizar <04706 +Mits . thee PSA 043 004 Then will I go <00935
 +bow> > unto the altar <04196 +mizbeach > of God <00430 +>elohiym > , unto God
 <00410 +>el > my exceeding <08057 +simchah > joy <01524 +giyl > : yea , upon the harp
 <03658 +kinnowr > will I praise <03034 +yadah > {thee} , O God <00430 +>elohiym > my
 God <00430 +>elohiym > . thee PSA 044 005 Through {thee} will we push <05055 +nagach
 > down our enemies <06862 +tsar > : through thy name <08034 +shem > will we tread
 <00947 +buwc > them under that rise <06965 +quwm > up against us . thee PSA 044 017 .
 All <03605 +kol > this <02063 +zo>th > is come <00935 +bow> > upon us ; yet have we not
 forgotten <07911 +shakach > {thee} , neither <03808 +lo> > have we dealt falsely <08266
 +shaqar > in thy covenant <01285 +b@riyth > . thee PSA 045 002 Thou art fairer <03302
 +yaphah > than the children <01121 +ben > of men <00120 +>adam > : grace <02580
 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430
 +>elohiym > hath blessed <01288 +barak > {thee} for ever <05769 + . thee PSA 045 004
 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach >
 because of truth <00571 +>emeth > and meekness <06037 + [and] righteousness <06664
 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384
 +yarah > {thee} terrible <03372 +yare> > things . thee PSA 045 005 Thine arrows <02671
 +chets > [are] sharp <08150 +shanan > in the heart <03820 +leb > of the king s <04428
 +melek > enemies <00341 +>oyeb > ; [whereby] the people <05971 + fall <05307 +naphal
 > under <08478 +tachath > {thee} . thee PSA 045 007 Thou lovest <00157 +>ahab >
 righteousness <06664 +tsedeq > , and hatest <08130 +sane> > wickedness <07562 +resha<
 > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym > , hath anointed
 <04886 +mashach > {thee} with the oil <08081 +shemen > of gladness <08342 +sasown >
 above thy fellows <02270 +chaber > . thee PSA 045 008 All <03605 +kol > thy garments
 <00899 +beqed > [smell] of myrrh <04753 +more > , and aloes <00174 +>ahaliym > , [
 and] cassia <07102 +q@tsiy , out of the ivory <08127 +shen > palaces <01964 +heykal > ,
 whereby <04482 +men > they have made {thee} glad <08056 +sameach > . thee PSA 045 014
 She shall be brought <02986 +yabal > unto the king <04428 +melek > in raiment <07553
 +riqmah > of needlework <07553 +riqmah > : the virgins <01330 +b@thuwlah > her
 companions <07464 +re that follow <00310 +>achar > her shall be brought <00935 +bow>
 > unto {thee} . thee PSA 045 017 I will make thy name <08034 +shem > to be remembered
 <02142 +zakar > in all <03605 +kol > generations <01755 +dowr > : therefore shall the
 people <05971 + praise <03034 +yadah > {thee} for ever <05769 + and ever <05703 + . thee
 PSA 049 018 Though <03588 +kiy > while he lived <02416 +chay > he blessed <01288
 +barak > his soul <05315 +nephesh > : and [men] will praise <03034 +yadah > {thee} ,
 when <03588 +kiy > thou doest well <03190 +yatab > to thyself . thee PSA 050 007 . Hear
 <08085 +shama< > , O my people <05971 + , and I will speak <01696 +dabar > ; O Israel
 <03478 +Yisra>el > , and I will testify <05749 + against {thee} : I [am] God <00430
 +>elohiym > , [even] thy God <00430 +>elohiym > . thee PSA 050 008 I will not reprove
 <03198 +yakach > {thee} for thy sacrifices <02077 +zebach > or thy burnt <05930 +
 offerings , [to have been] continually <08548 +tamiyd > before <05048 +neged > me . thee
 PSA 050 012 If <00518 +>im > I were hungry <07456 +ra , I would not tell <00559 +>amar
 > {thee} : for the world <08398 +tebel > [is] mine , and the fulness <04393 +m@lo> >
 thereof . thee PSA 050 015 And call <07121 +qara> > upon me in the day <03117 +yowm >
 of trouble <06869 +tsarah > : I will deliver <02502 +chalats > {thee} , and thou shalt glorify
 <03513 +kabad > me . thee PSA 050 017 Seeing thou hatest <08130 +sane> > instruction
 <04148 +muwcar > , and castest <07993 +shalak > my words <01697 +dabar > behind
 <00310 +>achar > {thee} . thee PSA 050 021 These <00428 +>el - leh > [things] hast thou
 done <06213 + , and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest
 <01819 +damah > that I was altogether [such an one] as thyself : [but] I will reprove

<03198 +yakach > {thee} , and set [them] in order <06186 + before thine eyes <05869 + .
 thee PSA 051 004 Against thee , {thee} only <00905 +bad > , have I sinned <02398 +chata>
 > , and done <06213 + [this] evil <07451 +ra< > in thy sight <05869 + : that thou mightest
 be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear
 <02135 +zakah > when thou judgest <08199 +shaphat > . thee PSA 051 004 Against {thee} ,
 thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 + [this] evil
 <07451 +ra< > in thy sight <05869 + : that thou mightest be justified <06663 +tsadaq >
 when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest
 <08199 +shaphat > . thee PSA 051 013 [Then] will I teach <03925 +lamad > transgressors
 <06586 +pasha< > thy ways <01870 +derek > ; and sinners <02400 +chatta> > shall be
 converted <07725 +shuwb > unto {thee} . thee PSA 052 005 God <00410 +>el > shall
 likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he
 shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach >
 thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > {thee} out
 of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . thee
 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats >
 thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846
 +chathah > , and pluck <05255 +nacach > {thee} out of [thy] dwelling <00168 +>ohel >
 place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living
 <02416 +chay > . Selah <05542 +celah > . thee PSA 052 005 God <00410 +>el > shall
 likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he
 shall take <02846 +chathah > {thee} away <02846 +chathah > , and pluck <05255 +nacach
 > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out
 of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . thee
 PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats >
 {thee} for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846
 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel >
 place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living
 <02416 +chay > . Selah <05542 +celah > . thee PSA 052 009 I will praise <03034 +yadah >
 {thee} for ever <05769 + , because <03588 +kiy > thou hast done <06213 + [it] : and I will
 wait <06960 +qavah > on thy name <08034 +shem > ; for [it is] good <02896 +towb >
 before <05048 +neged > thy saints <02623 +chaciyd > . thee PSA 053 005 There <08033
 +sham > were they in great fear <06343 +pachad > , [where] no <03808 +lo> > fear
 <06343 +pachad > was : for God <00430 +>elohiym > hath scattered <06340 +pazar > the
 bones <06106 + of him that encampeth <02583 +chanah > [against] {thee} : thou hast put [
 them] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 +>elohiym > hath
 despised <03988 +ma>ac > them . thee PSA 054 006 I will freely <05071 +n@dabah >
 sacrifice <02076 +zabach > unto {thee} : I will praise <03034 +yadah > thy name <08034
 +shem > , O LORD <03068 +Y@hovah > ; for [it is] good <02896 +towb > . thee PSA 055
 022 Cast <07993 +shalak > thy burden <03053 +y@hab > upon the LORD <03068
 +Y@hovah > , and he shall sustain <03557 +kuwl > {thee} : he shall never suffer <05414
 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . thee PSA 055
 023 But thou , O God <00430 +>elohiym > , shalt bring <03381 +yarad > them down
 <03381 +yarad > into the pit <00875 +@>er > of destruction <07845 +shachath > : bloody
 <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live out
 half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in
 {thee} . thee PSA 056 003 What time <03117 +yowm > I am afraid <03372 +yare> > , I will
 trust <00982 +batach > in {thee} . thee PSA 056 009 When I cry <07121 +qara> > [unto
 {thee}] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb >
 back <00268 +>achowr > : this <02088 +zeh > I know <03045 +yada< > ; for God <00430
 +>elohiym > [is] for me . thee PSA 056 012 Thy vows <05088 +neder > [are] upon me , O
 God <00430 +>elohiym > : I will render <07999 +shalam > praises <08426 +towdah > unto
 {thee} . thee PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschiith <00408
 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > ,

when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 +m@ . Be merciful <02603 +chanan > unto me , O God <00430 +>elohiym > , be merciful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in {thee} : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 + [these] calamities <01942 +havvah > be overpast <05674 + . thee PSA 057 009 I will praise <03034 +yadah > thee , O Lord <00136 +>Adonay > , among the people <05971 + : I will sing <02167 +zamar > unto {thee} among the nations <03816 +l@om > . thee PSA 057 009 I will praise <03034 +yadah > {thee} , O Lord <00136 +>Adonay > , among the people <05971 + : I will sing <02167 +zamar > unto thee among the nations <03816 +l@om > . thee PSA 059 009 [Because of] his strength <05797 + will I wait <08104 +shamar > upon {thee} : for God <00430 +>elohiym > [is] my defence <04869 +misgab > . thee PSA 059 017 Unto {thee} , O my strength <05797 + , will I sing <02167 +zamar > : for God <00430 +>elohiym > [is] my defence <04869 +misgab > , [and] the God <00430 +>elohiym > of my mercy <02617 +cheched > . thee PSA 060 004 Thou hast given <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > {thee} , that it may be displayed <05127 +nuwc > because <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . thee PSA 061 002 From the end <07097 +qatseh > of the earth <00776 +>erets > will I cry <07121qara> > unto {thee} , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > than I . thee PSA 062 012 Also unto {thee} , O Lord <00136 +>Adonay > , [belongeth] mercy <02617 +cheched > : for thou renderest <07999 +shalam > to every man <00376 +>iysh > according to his work <04639 +ma . thee PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > thee : my soul <05315 +nephesh > thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for {thee} in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ; thee PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > thee : my soul <05315 +nephesh > thirsteth <06770 +tsame> > for {thee} , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ; thee PSA 063 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , when he was <01961 +hayah > in the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym > , thou [art] my God <00410 +>el > ; early <07836 +shachar > will I seek <07836 +shachar > {thee} : my soul <05315 +nephesh > thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar > longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and thirsty land <00776 +>erets > , where no <01097 +b@liy > water <04325 +mayim > is ; thee PSA 063 002 To see <07200 +ra>ah > thy power <05797 + and thy glory <03519 +kabowd > , so <03651 +ken > [as] I have seen <02372 +chazah > {thee} in the sanctuary <06944 +qodesh > . thee PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheched > [is] better <02896 +towb > than life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > {thee} . thee PSA 063 004 Thus <03651 +ken > will I bless <01288 +barak > {thee} while I live <02416 +chay > : I will lift <05375 +nasa> > up my hands <03709 +kaph > in thy name <08034 +shem > . thee PSA 063 005 My soul <05315 +nephesh > shall be satisfied <07646 +saba< > as [with] marrow <02459 +cheleb > and fatness <01880 +deshen > ; and my mouth <06310 +peh > shall praise <01984 +halal > [{thee}] with joyful <07445 +r@nanah > lips <08193 +saphah > : thee PSA 063 006 When <00518 +>im > I remember <02142 +zakar > thee upon my bed <03326 +yatsuwa<> , [and] meditate <01897 +hagah > on {thee} in the [night] watches <00821 +>ashmura > . thee PSA 063 006 When <00518 +>im > I remember <02142 +zakar > {thee} upon my bed

<03326 +yatsuwa<> , [and] meditate <01897 +hagah > on thee in the [night] watches
 <00821 +>ashmurah > . thee PSA 063 008 My soul <05315 +nephesh > followeth <01692
 +dabaq > hard <01692 +dabaq > after <00310 +>achar > {thee} : thy right <03225
 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me . thee PSA 065 001 . To
 the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song <07892
 +shiyir > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747
 +duwmiyah > for thee , O God <00430 +>elohiym > , in Sion <06726 +Tsiyown > : and unto
 {thee} shall the vow <05088 +neder > be performed <07999 +shalam > . thee PSA 065 001 .
 To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > [and] Song
 <07892 +shiyir > of David <01732 +David > . Praise <08416 +t@hillah > waiteth <01747
 +duwmiyah > for {thee} , O God <00430 +>elohiym > , in Sion <06726 +Tsiyown > : and
 unto thee shall the vow <05088 +neder > be performed <07999 +shalam > . thee PSA 065 002
 O thou that hearest <08085 +shama< > prayer <08605 +t@phillah > , unto {thee} shall all
 <03605 +kol > flesh <01320 +basar > come <00935 +bow> > . thee PSA 065 004 Blessed
 <00835 +>esher > [is the man whom] thou choosest <00977 +bachar > , and causest to
 approach <07126 +qarab > [unto {thee} , that] he may dwell <07931 +shakan > in thy
 courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898
 +tuwb > of thy house <01004 +bayith > , [even] of thy holy <06918 +qadowsh > temple
 <01964 +heykal > . thee PSA 066 003 Say <00559 +>amar > unto God <00430 +>elohiym >
 , How <04100 +mah > terrible <03372 +yare> > [art thou in] thy works <04639 +ma !
 through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341
 +>oyeb > submit <03584 +kachash > themselves unto {thee} . thee PSA 066 004 All <03605
 +kol > the earth <00776 +>erets > shall worship <07812 +shachah > thee , and shall sing
 <02167 +zamar > unto {thee} ; they shall sing <02167 +zamar > [to] thy name <08034
 +shem > . Selah <05542 +celah > . thee PSA 066 004 All <03605 +kol > the earth <00776
 +>erets > shall worship <07812 +shachah > {thee} , and shall sing <02167 +zamar > unto
 thee ; they shall sing <02167 +zamar > [to] thy name <08034 +shem > . Selah <05542
 +celah > . thee PSA 066 013 . I will go <00935 +bow> > into thy house <01004 +bayith >
 with burnt <05930 + offerings : I will pay <07999 +shalam > {thee} my vows <05088 +neder
 > , thee PSA 066 015 I will offer <05927 + unto {thee} burnt <05930 + sacrifices of fatlings
 <04220 +meach > , with the incense <07004 +q@toresh > of rams <00352 +>ayil > ; I will
 offer <06213 + bullocks <01241 +baqar > with goats <06260 + . Selah <05542 +celah > .
 thee PSA 067 003 Let the people <05971 + praise <03034 +yadah > thee , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > {thee} .
 thee PSA 067 003 Let the people <05971 + praise <03034 +yadah > {thee} , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee .
 thee PSA 067 005 Let the people <05971 + praise <03034 +yadah > thee , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > {thee} .
 thee PSA 067 005 Let the people <05971 + praise <03034 +yadah > {thee} , O God <00430
 +>elohiym > ; let all <03605 +kol > the people <05971 + praise <03034 +yadah > thee .
 thee PSA 068 029 Because of thy temple <01964 +heykal > at <05921 + Jerusalem <03389
 +Y@ruwshalaim > shall kings <04428 +melek > bring <02986 +yabal > presents <07862
 +shay > unto {thee} . thee PSA 069 005 O God <00430 +>elohiym > , thou knowest <03045
 +yada< > my foolishness <00200 +>ivveleth > ; and my sins <00819 +>ashmah > are not
 hid <03582 +kachad > from {thee} . thee PSA 069 006 Let not them that wait <06960 +qavah
 > on thee , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>
 > , be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash >
 {thee} be confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > . thee PSA 069 006 Let not them that wait <06960 +qavah > on {thee} ,
 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , be
 ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be
 confounded <03637 +kalam > for my sake , O God <00430 +>elohiym > of Israel <03478
 +Yisra>el > . thee PSA 069 009 For the zeal <07068 +qin>ah > of thine house <01004
 +bayith > hath eaten <00398 +>akal > me up ; and the reproaches <02781 +cherpah > of

them that reproached <02778 +charaph . > {thee} are fallen <05307 +naphal > upon me .
 thee PSA 069 013 . But as for me , my prayer <08605 +t@phillah > [is] unto {thee} , O
 LORD <3068Y@hovah > , [in] an acceptable <07522 +ratsown > time <06256 + : O God
 <00430 +>elohiym > , in the multitude <07230 +rob > of thy mercy <02617 +cheded > hear
 <06030 + me , in the truth <00571 +>emeth > of thy salvation <03468 +yesha > . thee PSA
 069 019 Thou hast known <03045 +yada < > my reproach <02781 +cherpah > , and my
 shame <01322 +bosheth > , and my dishonour <03639 +k@limmah > : mine adversaries
 <06887 +tsarar > [are] all <03605 +kol > before <06440 +paniym > {thee} . thee PSA 070
 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws >
 and be glad <08056 +sameach > in {thee} : and let such as love <00157 +>ahab > thy
 salvation <03444 +y@shuw say <00559 +>amar > continually <08548 +tamiyd > , Let God
 <00430 +>elohiym > be magnified <01431 +gadal > . thee PSA 070 004 Let all <03605 +kol
 > those that seek <01245 +baqash > {thee} rejoice <07797 +suws > and be glad <08056
 +sameach > in thee : and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw
 say <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be
 magnified <01431 +gadal > . thee PSA 071 001 . In {thee} , O LORD <3068 +Y@hovah > ,
 do I put my trust <02620 +chacah > : let <03381 +yarad > me never be put to confusion
 <00954 +buwsh > . thee PSA 071 006 By thee have I been <01961 +hayah > holden <05564
 +camak > up from the womb <00990 +beten > : thou art he that took <01491 +gazah > me
 out of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [
 shall be] continually <08548 +tamiyd > of {thee} . thee PSA 071 006 By {thee} have I been
 <01961 +hayah > holden <05564 +camak > up from the womb <00990 +beten > : thou art he
 that took <01491 +gazah > me out of my mother s <00517 +>em > bowels <04578 +me : my
 praise <08416 +t@hillah > [shall be] continually <08548 +tamiyd > of thee . thee PSA 071
 014 . But I will hope <03176 +yachal > continually <08548 +tamiyd > , and will yet praise
 <08416 +t@hillah > {thee} more <03254 +yacaph > and more <03254 +yacaph > . thee PSA
 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiym > , [is]
 very <05704 + high <04791 +marowm > , who <00834 +>aher > hast done <06213 + great
 <01419 +gadawl > things : O God <00430 +>elohiym > , who <04310 +miy > [is] like
 <03644 +k@mow > unto {thee} ! thee PSA 071 022 I will also <01571 +gam > praise <03034
 +yadah > thee with the psaltery <03627 +k@liy > , [even] thy truth <00571 +>emeth > , O
 my God <00430 +>elohiym > : unto {thee} will I sing <02167 +zamar > with the harp
 <03658 +kinnowr > , O thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .
 thee PSA 071 022 I will also <01571 +gam > praise <03034 +yadah > {thee} with the
 psaltery <03627 +k@liy > , [even] thy truth <00571 +>emeth > , O my God <00430
 +>elohiym > : unto thee will I sing <02167 +zamar > with the harp <03658 +kinnowr > , O
 thou Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee PSA 071 023 My lips
 <08193 +saphah > shall greatly rejoice <07442 +ranan > when <03588 +kiy > I sing
 <02167 +zamar > unto {thee} ; and my soul <05315 +nephesh > , which <00834 +>aher >
 thou hast redeemed <06299 +padah > . thee PSA 072 005 They shall fear <03372 +yare> >
 {thee} as long <05973 + as the sun <08121 +shemesh > and moon <03394 +yareach >
 endure <06440 +paniym > , throughout all generations <01755 +dowr > . thee PSA 073 022
 So foolish <01198 +ba [was] I , and ignorant : I was [as] a beast <00929 +b@hemah >
 before <05973 + {thee} . thee PSA 073 023 Nevertheless I [am] continually <08548 +tamiyd
 > with {thee} : thou hast holden <00270 +>achaz > [me] by my right <03225 +yamiyn >
 hand <03027 +yad > . thee PSA 073 025 Whom <04310 +miy > have I in heaven <08064
 +shamayim > [but thee] ? and [thereis] none <03808 +lo> > upon earth <00776 +>erets
 > [that] I desire <02654 +chaphets > beside <05973 + {thee} . thee PSA 073 025 Whom
 <04310 +miy > have I in heaven <08064 +shamayim > [but {thee}] ? and [thereis] none
 <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > beside
 <05973 + thee . thee PSA 073 027 For , lo <02005 +hen > , they that are far <07369 +racheq
 > from thee shall perish <6> : thou hast destroyed <06789 +tsamath > all <03605 +kol >
 them that go a whoring <02181 +zanah > from {thee} . thee PSA 073 027 For , lo <02005
 +hen > , they that are far <07369 +racheq > from {thee} shall perish <6> : thou hast

destroyed <06789 +tsamath > all <03605 +kol > them that go a whoring <02181 +zanah >
 from thee . thee PSA 074 022 Arise <06965 +quwm > , O God <00430 +>elohiym > , plead
 <07378 +riyb > thine own cause <07379 +riyb > : remember <02142 +zakar > how the
 foolish <05036 +nabal > man reproacheth <02781 +cherpah > {thee} daily . thee PSA 074
 023 Forget <07911 +shakach > not the voice <06963 +qowl > of thine enemies <06887
 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against
 {thee} increaseth <05927 + continually <08548 +tamiyd > . thee PSA 075 001 . To the chief
 Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , A Psalm
 <04210 +mizmowr > [or] Song <07892 +shiyf > of Asaph <00623 +>Acaph > . Unto thee ,
 O God <00430 +>elohiym > , do <06213 + we give thanks <03034 +yadah > , [unto {thee}]
 do <06213 + we give thanks <03034 +yadah > : for [that] thy name <08034 +shem > is
 near <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > .
 thee PSA 075 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al >
 <07843 +shachath > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyf > of Asaph
 <00623 +>Acaph > . Unto {thee} , O God <00430 +>elohiym > , do <06213 + we give
 thanks <03034 +yadah > , [unto thee] do <06213 + we give thanks <03034 +yadah > : for [
 that] thy name <08034 +shem > is near <07138 +qarowb > thy wondrous <06381 +pala> >
 works declare <05608 +caphar > . thee PSA 076 010 Surely <03588 +kiy > the wrath <02534
 +chemah > of man <00120 +>adam > shall praise <03034 +yadah > {thee} : the remainder
 <07611 +sh@>eriyth > of wrath <02534 +chemah > shalt thou restrain <02296 +chagar > .
 thee PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah > thee , O God <00430
 +>elohiym > , the waters <04325 +mayim > saw <07200 +ra>ah > {thee} ; they were afraid
 <02342 +chuwl > : the depths <08415 +t@howm > also <00637 +>aph > were troubled
 <07264 +ragaz > . thee PSA 077 016 The waters <04325 +mayim > saw <07200 +ra>ah >
 {thee} , O God <00430 +>elohiym > , the waters <04325 +mayim > saw <07200 +ra>ah >
 thee ; they were afraid <02342 +chuwl > : the depths <08415 +t@howm > also <00637
 +>aph > were troubled <07264 +ragaz > . thee PSA 079 006 . Pour <08210 +shaphak > out
 thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not known
 <03045 +yada< > {thee} , and upon the kingdoms <04467 +mamlakah > that have not called
 <07121 +qara> > upon thy name <08034 +shem > . thee PSA 079 011 Let the sighing
 <00603 +>anaqah > of the prisoner <00616 +>acciyf > come <00935 +bow> > before
 <06440 +paniym > {thee} ; according to the greatness <01433 +godel > of thy power <02220
 +z@rowa< > preserve <03498 +yathar > thou those that are appointed <01121 +ben > to die
 <08546 +t@muwthah > ; thee PSA 079 012 And render <07725 +shuwf > unto our
 neighbours <07934 +shaken > sevenfold <07659 +shib into <00413 +>el > their bosom
 <02436 +cheyq > their reproach <02781 +cherpah > , wherewith <00834 +>aher > they
 have reproached <02778 +charaph . > {thee} , O Lord <00136 +>Adonay > . thee PSA 079
 013 So we thy people <05971 + and sheep <06629 +tso>n > of thy pasture <04830 +mir will
 give {thee} thanks <03034 +yadah > for ever <05769 + : we will shew <05608 +caphar >
 forth <05608 +caphar > thy praise <08416 +t@hillah > to all generations <01755 +dowr > .
 thee PSA 080 014 Return <07725 +shuwf > , we beseech <04994 +na> > {thee} , O God
 <00430 +>elohiym > of hosts <06635 +tsaba> > : look <05027 +nabat > down from heaven
 <08064 +shamayim > , and behold <07200 +ra>ah > , and visit <06485 +paqad > this
 <02063 +zo>th > vine <01612 +gephen > ; thee PSA 080 018 So will not we go <05472
 +cuwg > back <05472 +cuwg > from {thee} : quicken <02421 +chayah > us , and we will call
 <07121 +qara> > upon thy name <08034 +shem > . thee PSA 081 007 Thou calledst <07121
 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered
 <06030 + thee in the secret <05643 +cether > place of thunder <07482 +ra : I proved
 <00974 +bachan > {thee} at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 007 Thou calledst <07121 +qara> >
 in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered <06030 +
 {thee} in the secret <05643 +cether > place of thunder <07482 +ra : I proved <00974
 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 007 Thou calledst <07121 +qara> >

in trouble <06869 +tsarah > , and I delivered <02502 +chalats > {thee} ; I answered <06030
 + thee in the secret <05643 +cether > place of thunder <07482 +ra : I proved <00974
 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809
 +M@riybah > . Selah <05542 +celah > . thee PSA 081 008 . Hear <08085 +shama< > , O
 my people <05971 + , and I will testify <05749 + unto {thee} : O Israel <03478 +Yisra>el > ,
 if <00518 +>im > thou wilt hearken <08085 +shama< > unto me ; thee PSA 081 009 There
 shall no <03808 +lo> > strange <02114 +zuwr > god <00410 +>el > be in {thee} ; neither
 <03808 +lo> > shalt thou worship <07812 +shachah > any strange <05236 +nekar > god
 <00410 +>el > . thee PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , which brought <05927 + {thee} out of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > : open thy mouth <06310 +peh > wide <07337 +rachab > , and I will
 fill <04390 +male> > it . thee PSA 081 016 He should have fed <00398 +>akal > them also
 with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706
 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< >
 {thee} . thee PSA 083 002 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > make
 a tumult <01993 +hamah > : and they that hate <08130 +sane> > {thee} have lifted <05375
 +nasa> > up the head <07218 +ro>sh > . thee PSA 083 005 For they have consulted <03289
 +ya together <03162 +yachad > with one consent <03820 +leb > : they are confederate
 against <05921 + {thee} : thee PSA 084 004 Blessed <00835 +>esher > [are] they that dwell
 <03427 +yashab > in thy house <01004 +bayith > : they will be still <05750 + praising
 <01984 +halal > {thee} . Selah <05542 +celah > . thee PSA 084 005 Blessed <00835
 +>esher > [is] the man <00120 +>adam > whose strength <05797 + [is] in {thee} ; in
 whose heart <03824 +lebab > [are] the ways <04546 +m@cillah > [of them] . thee PSA
 084 012 O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , blessed <00835
 +>esher > [is] the man <00120 +>adam > that trusteth <00982 +batach > in {thee} . thee
 PSA 085 006 Wilt thou not revive <02421 +chayah > us again <07725 +shuwb > : that thy
 people <05971 + may rejoice <08055 +samach > in {thee} ? thee PSA 086 002 Preserve
 <08104 +shamar > my soul <05315 +nephesh > ; for I [am] holy <02623 +chaciyd > : O
 thou my God <00430 +>elohiym > , save <03467 +yasha< > thy servant <05650 + that
 trusteth <00982 +batach > in {thee} . thee PSA 086 003 Be merciful <02603 +chanan > unto
 me , O Lord <00136 +>Adonay > : for I cry <07121 +qara> > unto {thee} daily . thee PSA
 086 004 Rejoice <08055 +samach > the soul <05315 +nephesh > of thy servant <05650 + :
 for unto {thee} , O Lord <00136 +>Adonay > , do I lift <05375 +nasa> > up my soul <05315
 +nephesh > . thee PSA 086 005 For thou , Lord <00136 +>Adonay > , [art] good <02896
 +towb > , and ready to forgive <05546 +callach > ; and plenteous <07227 +rab > in mercy
 <02617 +cheded > unto all <03605 +kol > them that call <07121 +qara> > upon {thee} .
 thee PSA 086 007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will call
 <07121 +qara> > upon {thee} : for thou wilt answer <06030 + me . thee PSA 086 008 .
 Among the gods <00430 +>elohiym > [there is] none <00369 +>ayin > like unto {thee} , O
 Lord <00136 +>Adonay > ; neither <00369 +>ayin > [are there any works <04639 +ma]
 like unto thy works <04639 +ma . thee PSA 086 009 All <03605 +kol > nations <01471
 +gowy > whom <00834 +>aher > thou hast made <06213 + shall come <00935 +bow> >
 and worship <07812 +shachah > before <06440 +paniym > {thee} , O Lord <00136
 +>Adonay > ; and shall glorify <03513 +kabad > thy name <08034 +shem > . thee PSA 086
 012 I will praise <03034 +yadah > {thee} , O Lord <00136 +>Adonay > my God <00430
 +>elohiym > , with all <03605 +kol > my heart <03824 +lebab > : and I will glorify <03513
 +kabad > thy name <08034 +shem > for evermore <05769 + . thee PSA 086 014 O God
 <00430 +>elohiym > , the proud <02086 +zed > are risen <06965 +quwm > against <05921
 + me , and the assemblies <05712 + of violent <06184 + [men] have sought <01245
 +baqash > after my soul <05315 +nephesh > ; and have not set <07760 +suwm > {thee}
 before <05048 +neged > them . thee PSA 087 003 Glorious <03513 +kabad > things are
 spoken <01696 +dabar > of {thee} , O city <05892 + of God <00430 +>elohiym > . Selah
 <05542 +celah > . thee PSA 087 007 As well the singers <07891 +shiyir > as the players
 <02490 +chalal > on instruments [shall be there] : all <03605 +kol > my springs <04599

+ma [are] in {thee} . thee PSA 088 001 . A Song <07892 +shiy > [or] Psalm <04210
 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician
 <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > Leannoth <06031 + ,
 Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +>Ezrachiy >
 . O LORD <03068 +Y@hovah > God <00430 +>elohiym > of my salvation <03444
 +y@shuw , I have cried <06817 +tsa day <03117 +yowm > [and] night <03915 +layil >
 before <05048 +neged > {thee} : thee PSA 088 002 Let my prayer <08605 +t@phillah > come
 <00935 +bow> > before <06440 +paniym > {thee} : incline <05186 +natah > thine ear
 <00241 +>ozen > unto my cry <07440 +rinnah > ; thee PSA 088 009 Mine eye <05869 +
 mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + : LORD
 <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched
 <07849 +shatach > out my hands <03709 +kaph > unto {thee} . thee PSA 088 009 Mine eye
 <05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + :
 LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon {thee} , I have
 stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . thee PSA 088 010 .
 Wilt thou shew <06213 + wonders <06382 +pele> > to the dead <04191 +muwth > ? shall
 the dead <07496 +rapha> > arise <06965 +quwm > [and] praise <03034 +yadah > {thee}
 ? Selah <05542 +celah > . thee PSA 088 013 But unto thee have I cried <07768 +shava< > ,
 O LORD <03068 +Y@hovah > ; and in the morning <01242 +boqer > shall my prayer
 <08605 +t@phillah > prevent <06923 +qadam > {thee} . thee PSA 088 013 But unto {thee}
 have I cried <07768 +shava< > , O LORD <03068 +Y@hovah > ; and in the morning
 <01242 +boqer > shall my prayer <08605 +t@phillah > prevent <06923 +qadam > thee .
 thee PSA 089 008 O LORD <03050 +Yahh > God <00430 +>elohiym > of hosts <06635
 +tsaba> > , who <04310 +miy > [is] a strong <02626 +chaciyn > LORD <03068
 +Y@hovah > like <03644 +k@mow > unto thee ? or to thy faithfulness <00530 +>emuwnah
 > round <05439 +cabiyl > about {thee} ? thee PSA 089 008 O LORD <03050 +Yahh > God
 <00430 +>elohiym > of hosts <06635 +tsaba> > , who <04310 +miy > [is] a strong
 <02626 +chaciyn > LORD <03068 +Y@hovah > like <03644 +k@mow > unto {thee} ? or to
 thy faithfulness <00530 +>emuwnah > round <05439 +cabiyl > about thee ? thee PSA 090
 008 Thou hast set <07896 +shiyth > our iniquities <05771 + before <05048 +neged > {thee} ,
 our secret <05956 + [sins] in the light <03974 +ma>owr > of thy countenance <06440
 +paniym > . thee PSA 090 013 Return <07725 +shuw > , O LORD <03068 +Y@hovah > ,
 how <05704 + long <05704 + ? and let it repent <05162 +nacham > {thee} concerning
 <05921 + thy servants <05650 + . thee PSA 091 003 Surely <03588 +kiy > he shall deliver
 <05337 +natsal > {thee} from the snare <06341 +pach > of the fowler <03353 +yaquwsh > ,
 [and] from the noisome <01942 +havvah > pestilence <01698 +deber > . thee PSA 091 004
 He shall cover <05526 +cakak > {thee} with his feathers <84> , and under <08478 +tachath
 > his wings <03671 +kanaph > shalt thou trust <02620 +chacah > : his truth <00571
 +>emeth > [shall be thy] shield <06793 +tsinnah > and buckler <05507 +cocherah > . thee
 PSA 091 007 A thousand <00505 +>eleph > shall fall <05307 +naphal > at thy side <06654
 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy right <03225
 +yamiyn > hand <03225 +yamiyn > ; [but] it shall not come <05066 +nagash > nigh
 <05066 +nagash > {thee} . thee PSA 091 010 There shall no <03808 +lo> > evil <07451
 +ra< > befall <00579 +>anah > {thee} , neither <03808 +lo> > shall any plague <05061
 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > .
 thee PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah >
 over thee , to keep <08104 +shamar > {thee} in all <03605 +kol > thy ways <01870 +derek >
 . thee PSA 091 011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah >
 over {thee} , to keep <08104 +shamar > thee in all <03605 +kol > thy ways <01870 +derek >
 . thee PSA 091 012 They shall bear <05375 +nasa> > {thee} up in [their] hands <03709
 +kaph > , lest <06435 +pen > thou dash <05062 +nagaph > thy foot <07272 +regel > against
 a stone <68> . thee PSA 094 020 Shall the throne <03678 +kicce> > of iniquity <01942
 +havvah > have fellowship <02266 +chabar > with {thee} , which frameth <03335 +yatsar >
 mischief <05999 + by a law <02706 +choq > ? thee PSA 101 001 . A Psalm <04210

+mizmowr > of David <01732 +David > . I will sing <07891 +shiyv > of mercy <02617
 +cheched > and judgment <04941 +mishpat > : unto {thee} , O LORD <03068 +Y@hovah > ,
 will I sing <02167 +zamar > . thee PSA 102 001 . A Prayer <08605 +t@phillah > of the
 afflicted <06041 + , when he is overwhelmed <05848 + , and poureth out <08210 +shaphak >
 his complaint <07879 +siyach > before the LORD <03068 +Y@hovah > . Hear <08085
 +shama > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and let my
 cry <07775 +shav come <00935 +bow > > unto {thee} . thee PSA 102 028 The children
 <01121 +ben > of thy servants <05650 + shall continue <07931 +shakan > , and their seed
 <02233 +zera > shall be established <03559 +kuwn > before <06440 +paniym > {thee} .
 thee PSA 103 004 Who redeemeth <01350 +ga>al > thy life <02416 +chay > from destruction
 <07845shachath > ; who crowneth <05849 + {thee} with lovingkindness <02617 +cheched >
 and tender mercies <07356 +racham > ; thee PSA 104 027 These wait <07663 +sabar > all
 <03605 +kol > upon {thee} ; that thou mayest give <05414 +nathan > [them] their meat
 <00400 +>okel > in due season <06256 + . thee PSA 105 011 Saying <00559 +>amar > ,
 Unto {thee} will I give <05414 +nathan > the land <00776 +>erets > of Canaan <03667
 +K@na , the lot <02256 +chebel > of your inheritance <05159 +nachalah > : thee PSA 108
 003 I will praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > , among the people
 <05971 + : and I will sing <02167 +zamar > praises unto {thee} among the nations <03816
 +l@om > . thee PSA 108 003 I will praise <03034 +yadah > {thee} , O LORD <03068
 +Y@hovah > , among the people <05971 + : and I will sing <02167 +zamar > praises unto
 thee among the nations <03816 +l@om > . thee PSA 114 005 What <04100 +mah > [ailed]
 {thee} , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan
 <03383 +Yarden > , [that] thou wast driven <05437 +cabab > back <00268 +>achowr > ?
 thee PSA 116 004 Then called <07121 +qara> > I upon the name <08034 +shem > of the
 LORD <03068 +Y@hovah > ; O LORD <03068 +Y@hovah > , I beseech <00577 +>anna>
 > {thee} , deliver <04422 +malat > my soul <05315 +nephesh > . thee PSA 116 007 Return
 <07725 +shuwv > unto thy rest <04496 +m@nuwchah > , O my soul <05315 +nephesh > ;
 for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal
 > with {thee} . thee PSA 116 017 I will offer <02076 +zabach > to {thee} the sacrifice <02077
 +zebach > of thanksgiving <08426 +towdah > , and will call <07121 +qara> > upon the
 name <08034 +shem > of the LORD <03068 +Y@hovah > . thee PSA 116 019 In the courts
 <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the
 midst <08432 +tavek > of {thee} , O Jerusalem <03389 +Y@ruwshalaim > . Praise <01984
 +halal > ye the LORD <03068 +Y@hovah > . thee PSA 118 021 I will praise <03034 +yadah
 > {thee} : for thou hast heard <06030 + me , and art become <01961 +hayah > my salvation
 <03444 +y@shuw . thee PSA 118 025 Save <03467 +yasha > now <04994 +na> > , I
 beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > : O LORD <03068
 +Y@hovah > , I beseech <00577 +>anna> > {thee} , send now <04994 +na> > prosperity
 <06743 +tsalach > . thee PSA 118 025 Save <03467 +yasha > now <04994 +na> > , I
 beseech <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah > : O LORD <03068
 +Y@hovah > , I beseech <00577 +>anna> > thee , send now <04994 +na> > prosperity
 <06743 +tsalach > . thee PSA 118 028 Thou [art] my God <00410 +>el > , and I will praise
 <03034 +yadah > thee : [thou art] my God <00430 +>elohiym > , I will exalt <07311
 +ruwm > {thee} . thee PSA 118 028 Thou [art] my God <00410 +>el > , and I will praise
 <03034 +yadah > {thee} : [thou art] my God <00430 +>elohiym > , I will exalt <07311
 +ruwm > thee . thee PSA 119 007 . I will praise <03034 +yadah > {thee} with uprightness
 <03476 +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad >
 thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . thee PSA 119 010 . With my
 whole <03605 +kol > heart <03820 +leb > have I sought <01875 +darash > {thee} : O let me
 not wander <07686 +shagah > from thy commandments <04687 +mitsvah > . thee PSA 119
 011 . Thy word <00565 +>imrah > have I hid <06845 +tsaphan > in mine heart <03820 +leb
 > , that I might not sin <02398 +chata> > against {thee} . thee PSA 119 063 . I [am] a
 companion <02270 +chaber > of all <03605 +kol > [them] that fear <03372 +yare> >
 {thee} , and of them that keep <08104 +shamar > thy precepts <06490 +piquwd > . thee PSA

119 074 . They that fear <03373 +yare> > {thee} will be glad <08056 +sameach > when they see <07200 +ra>ah > me ; because <03588 +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar > . thee PSA 119 076 . Let , I pray <07592 +sha>al > {thee} , thy merciful <02617 +cheched > kindness <02617 +cheched > be for my comfort <05162 +nacham > , according to thy word <00565 +>imrah > unto thy servant <05650 + . thee PSA 119 079 Let those that fear <03373 +yare> > {thee} turn <07725 +shuwb > unto me , and those that have known <03045 +yada< > thy testimonies <05713 + . thee PSA 119 108 +. Accept <07521 +ratsah > , I beseech <04994 +na> > {thee} , the freewill <05071 +n@dabah > offerings of my mouth <06310 +peh > , O LORD <03068 +Y@hovah > , and teach <03925 +lamad > me thy judgments <04941 +mishpat > . thee PSA 119 120 +My flesh <01320 +basar > trembleth <05568 +camar > for fear <06343 +pachad > of {thee} ; and I am afraid <03372 +yare> > of thy judgments <04941 +mishpat > . thee PSA 119 126 +. [It is] time <06256 + for [{thee}] , LORD <03068 +Y@hovah > , to work <06213 + : [for] they have made void <06565 +parar > thy law <08451 +towrah > . thee PSA 119 146 +I cried <07121 +qara> > unto {thee} ; save <03467 +yasha< > me , and I shall keep <08104 +shamar > thy testimonies <05713 + . thee PSA 119 164 +. Seven <07651 +sheba< > times a day <03117 +yowm > do I praise <01984 +halal > {thee} because <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . thee PSA 119 168 +I have kept <08104 +shamar > thy precepts <06490 +piquwd > and thy testimonies <05713 + : for all <03605 +kol > my ways <01870 +derek > [are] before <05048 +neged > {thee} . thee PSA 119 169 +. TAU . Let my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > {thee} , O LORD <03068 +Y@hovah > : give me understanding <00995 +biyn > according to thy word <01697 +dabar > . thee PSA 119 170 +Let my supplication <08467 +t@chinnah > come <00935 +bow> > before <06440 +paniym > {thee} : deliver <05337 +natsal > me according to thy word <00565 +>imrah > . thee PSA 119 175 +. Let my soul <05315 +nephesh > live <02421 +chayah > , and it shall praise <01984 +halal > {thee} ; and let thy judgments <04941 +mishpat > help <05826 + me . thee PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto thee ? or what <04100 +mah > shall be done <03254 +yacaph > unto {thee} , thou false <07423 +r@miyah > tongue <03956 +lashown > ? thee PSA 120 003 What <04100 +mah > shall be given <05414 +nathan > unto {thee} ? or what <04100 +mah > shall be done <03254 +yacaph > unto thee , thou false <07423 +r@miyah > tongue <03956 +lashown > ? thee PSA 121 003 He will not suffer <05414 +nathan > thy foot <07272 +regel > to be moved <04132 +mowt > : he that keepeth <08104 +shamar > {thee} will not slumber <05123 +nuwm > . thee PSA 121 006 The sun <08121 +shemesh > shall not smite <05221 +nakah > {thee} by day <03119 +yowmam > , nor the moon <03394 +yareach > by night <03915 +layil > . thee PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > {thee} from all <03605 +kol > evil <07451 +ra< > : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > . thee PSA 122 006 . Pray <07592 +sha>al > for the peace <07965 +shalowm > of Jerusalem <03389 +Y@ruwshalaim > : they shall prosper <07951 +shalah > that love <00157 +>ahab > {thee} . thee PSA 122 008 For my brethren <00251 +>ach > and companions <07453 +rea< > sakes <06616 +pathiyl > , I will now <04994 +na> > say <01696 +dabar > , Peace <07965 +shalowm > [be] within {thee} . thee PSA 123 001 . A Song <07892 +shiyir > of degrees <04609 +ma . Unto {thee} lift <05375 +nasa> > I up mine eyes <05869 + , O thou that dwellest <03427 +yashab > in the heavens <08064 +shamayim > . thee PSA 128 002 For thou shalt eat <00398 +>akal > the labour <03018 +y@giya< > of thine hands <03709 +kaph > : happy <00835 +>esher > [shalt] thou [be] , and [it shall be] well <02896 +towb > with {thee} . thee PSA 128 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > {thee} out of Zion <6726Tsiyown > : and thou shalt see <07200 +ra>ah > the good <02898 +tuwb > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . thee PSA 130 001 . A Song <07892 +shiyir > of degrees <04609 +ma . Out of the depths <04615 +ma have I cried <07121 +qara> > unto {thee} , O LORD <03068 +Y@hovah > . thee PSA 130 004 But [there is] forgiveness <05547 +c@liychah > with {thee} , that thou mayest be feared <03372 +yare> > . thee PSA 134 003 The LORD

<03068 +Y@hovah > that made <06213 + heaven <08064 +shamayim > and earth <00776
 +>erets > bless <01288 +barak > {thee} out of Zion <06726 +Tsiyown > . thee PSA 135 009 [Who] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth >
 into the midst <08432 +tavek > of {thee} , O Egypt <04714 +Mitsrayim > , upon Pharaoh
 <06547 +Par , and upon all <03605 +kol > his servants <05650 + . thee PSA 137 005 If
 <00518 +>im > I forget <07911 +shakach > {thee} , O Jerusalem <03389 +Y@ruwshalaim >
 , let my right <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [her
 cunning] . thee PSA 137 006 If <00518 +>im > I do not remember <02142 +zakar > {thee} ,
 let my tongue <03956 +lashown > cleave <01692 +dabaq > to the roof <02441 +chek > of
 my mouth <02441 +chek > ; if <00518 +>im > I prefer <05927 + not Jerusalem <03389
 +Y@ruwshalaim > above <05921 + my chief <07218 +ro>sh > joy <08057 +simchah > .
 thee PSA 137 008 O daughter <01323 +bath > of Babylon <00894 +Babel > , who art to be
 destroyed <07703 +shadad > ; happy <00835 +>esher > [shall he be] , that rewardeth
 <07999 +shalam > {thee} as thou hast served <01580 +gamal > us . thee PSA 138 001 . [A
 Psalm] of David <01732 +David > . I will praise <03034 +yadah > thee with my whole
 <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiym
 > will I sing <02167 +zamar > praise <02167 +zamar > unto {thee} . thee PSA 138 001 . [A
 Psalm] of David <01732 +David > . I will praise <03034 +yadah > {thee} with my whole
 <03605 +kol > heart <03820 +leb > : before <05048 +neged > the gods <00430 +>elohiym
 > will I sing <02167 +zamar > praise <02167 +zamar > unto thee . thee PSA 138 004 All
 <03605 +kol > the kings <04428 +melek > of the earth <00776 +>erets > shall praise
 <03034 +yadah > {thee} , O LORD <03068 +Y@hovah > , when <03588 +kiy > they hear
 <08085 +shama< > the words <00561 +>emer > of thy mouth <06310 +peh > . thee PSA
 139 012 Yea <01571 +gam > , the darkness <02822 +choshek > hideth <02721 +choreb >
 not from thee ; but the night <03915 +layil > shineth <00215 +>owr > as the day <03117
 +yowm > : the darkness <02825 +chashekah > and the light <00219 +>owrah > [are] both
 alike [to {thee}] . thee PSA 139 012 Yea <01571 +gam > , the darkness <02822 +choshek >
 hideth <02721 +choreb > not from {thee} ; but the night <03915 +layil > shineth <00215
 +>owr > as the day <03117 +yowm > : the darkness <02825 +chashekah > and the light
 <00219 +>owrah > [are] both alike [to thee] . thee PSA 139 014 I will praise <03034
 +yadah > {thee} ; for I am fearfully <03372 +yare> > [and] wonderfully <06395 +palah >
 made : marvellous <06381 +pala> > [are] thy works <04639 +ma ; and [that] my soul
 <05315 +nephesh > knoweth <03045 +yada< > right well . thee PSA 139 015 My substance
 <06108 + was not hid <03582 +kachad > from {thee} , when <00834 +>aher > I was made
 <06213 + in secret <05643 +cether > , [and] curiously <07551 +raqam > wrought <07551
 +raqam > in the lowest <08482 +tachtiy > parts of the earth <00776 +>erets > . thee PSA
 139 018 [If] I should count <05608 +caphar > them , they are more <07235 +rabah > in
 number than the sand <02344 +chowh > : when I awake <06974 +quwts > , I am still <05750
 + with {thee} . thee PSA 139 020 For they speak <00559 +>amar > against {thee} wickedly
 <04209 +m@zimmah > , [and] thine enemies <06145 + take <05375 +nasa> > [thy name]
 in vain <07723 +shav> > . thee PSA 139 021 Do not I hate <08130 +sane> > them , O LORD
 <03068 +Y@hovah > , that hate <08130 +sane> > thee ? and am not I grieved <06962
 +quwt > with those that rise <08618 +t@qowmem > up against {thee} ? thee PSA 139 021 Do
 not I hate <08130 +sane> > them , O LORD <03068 +Y@hovah > , that hate <08130
 +sane> > {thee} ? and am not I grieved <06962 +quwt > with those that rise <08618
 +t@qowmem > up against thee ? thee PSA 141 001 . A Psalm <04210 +mizmowr > of David
 <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +qara> > unto thee : make
 haste <02363 +chuwsh > unto me ; give ear <00238 +>azan > unto my voice <06963 +qowl
 > , when I cry <07121 +qara> > unto {thee} . thee PSA 141 001 . A Psalm <04210 +mizmowr
 > of David <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +qara> > unto
 {thee} : make haste <02363 +chuwsh > unto me ; give ear <00238 +>azan > unto my voice
 <06963 +qowl > , when I cry <07121 +qara> > unto thee . thee PSA 141 002 Let my prayer
 <08605 +t@phillah > be set <03559 +kuwn > forth before <06440paniym > {thee} [as]
 incense <07004 +q@toresh > ; [and] the lifting <04864 +mas>eth > up of my hands <03709

+kaph > [as] the evening <06153 + sacrifice <04503 +minchah > . thee PSA 141 008 But mine eyes <05869 + [are] unto thee , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > : in {thee} is my trust <02620 +chacah > ; leave <06168 + not my soul <05315 +nephesh > destitute <06168 + . thee PSA 141 008 But mine eyes <05869 + [are] unto {thee} , O GOD <03069 +Y@hovih > the Lord <00136 +>Adonay > : in thee is my trust <02620 +chacah > ; leave <06168 + not my soul <05315 +nephesh > destitute <06168 + . thee PSA 142 005 I cried <02199 +za unto {thee} , O LORD <03068 +Y@hovah > : I said <00559 +>amar > , Thou [art] my refuge <04268 +machaceh > [and] my portion <02506 +cheleq > in the land <00776 +>erets > of the living <02416 +chay > . thee PSA 143 006 I stretch <06566 +paras > forth my hands <03027 +yad > unto thee : my soul <05315 +nephesh > [thirsteth] after {thee} , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . thee PSA 143 006 I stretch <06566 +paras > forth my hands <03027 +yad > unto {thee} : my soul <05315 +nephesh > [thirsteth] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . thee PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto {thee} . thee PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in {thee} do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . thee PSA 143 009 Deliver <05337 +natsal > me , O LORD <03068 +Y@hovah > , from mine enemies <0341>oyeb > : I flee <03680 +kacah > unto {thee} to hide <03680 +kacah > me . thee PSA 144 009 . I will sing <07891 +shiyir > a new <02319 +chadash > song <07892 +shiyir > unto thee , O God <00430 +>elohiym > : upon a psaltery <05035 +nebel > [and] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto {thee} . thee PSA 144 009 . I will sing <07891 +shiyir > a new <02319 +chadash > song <07892 +shiyir > unto {thee} , O God <00430 +>elohiym > : upon a psaltery <05035 +nebel > [and] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto thee . thee PSA 145 001 . David s <01732 +David > [Psalm] of praise <08416 +t@hillah > . I will extol <07311 +ruwm > {thee} , my God <00430 +>elohiym > , O king <04428 +melek > ; and I will bless <01288 +barak > thy name <08034 +shem > for ever <05769 + and ever <05703 + . thee PSA 145 002 Every <03605 +kol > day <03117 +yowm > will I bless <01288 +barak > {thee} ; and I will praise <01984 +halal > thy name <08034 +shem > for ever <05769 + and ever <05703 + . thee PSA 145 010 . All <03605 +kol > thy works <04639 +ma shall praise <03034 +yadah > thee , O LORD <03068 +Y@hovah > ; and thy saints <02623 +chaciyd > shall bless <01288 +barak > {thee} . thee PSA 145 010 . All <03605 +kol > thy works <04639 +ma shall praise <03034 +yadah > {thee} , O LORD <03068 +Y@hovah > ; and thy saints <02623 +chaciyd > shall bless <01288 +barak > thee . thee PSA 145 015 The eyes <05869 + of all <03605 +kol > wait <07663 +sabar > upon {thee} ; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season <06256 + . thee PSA 147 013 For he hath strengthened <02388 +chazaq > the bars <01280 +b@riyach > of thy gates <08179 +sha ; he hath blessed <01288 +barak > thy children <01121 +ben > within <07130 +qereb > {thee} . thee PSA 147 014 He maketh <07760 +suwm > peace <07965 +shalowm > [in] thy borders <01366 +g@buwl > , [and] filleth <07646 +saba< > {thee} with the finest <02459 +cheleb > of the wheat <02406 +chittah > . thee PRO 001 010 . My son <01121 +ben > , if <00518 +>im > sinners <02400 +chatta> > entice <06601 +pathah > {thee} , consent <14> thou not . thee PRO 002 001 . My son <01121 +ben > , if <00518 +>im > thou wilt receive <03947 +laqach > my words <00561 +>emer > , and hide <06845 +tsaphan > my commandments <04687 +mitsvah > with {thee} ; thee PRO 002 011 Discretion <04209 +m@zimmah > shall preserve <08104 +shamar > thee , understanding <08394 +tabuwn > shall keep <05341 +natsar > {thee} : thee PRO 002 011 Discretion <04209 +m@zimmah > shall preserve <08104 +shamar > {thee} , understanding <08394 +tabuwn > shall keep <05341 +natsar > thee : thee PRO 002 012 To deliver <05337

+natsal > {thee} from the way <01870 +derek > of the evil <07451 +ra< > [man] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ; thee PRO 002 016 To deliver <05337 +natsal > {thee} from the strange <02114 +zuwr > woman <00802 +>ishshah > , [even] from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq > with her words <00561 +>emer > ; thee PRO 003 002 For length <00753 +>orek > of days <03117 +yowm > , and long <00753 +>orek > life <02416 +chay > , and peace <07965 +shalowm > , shall they add <03254 +yacaph > to {thee} . thee PRO 003 003 Let not mercy <02617 +cheched > and truth <00571 +>emeth > forsake <05800 + {thee} : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write <03789 +kathab > them upon the table <03871 +luwach > of thine heart <03820 +leb > : thee PRO 003 028 Say <00559 +>amar > not unto thy neighbour <07453 +rea< > , Go <03212 +yalak > , and come <07725 +shuwb > again <07725 +shuwb > , and to tomorrow <04279 +machar > I will give <05414 +nathan > ; when thou hast <03426 +yesh > it by {thee} . thee PRO 003 029 Devise <02790 +charash > not evil <07451 +ra< > against <05921 + thy neighbour <07453 +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by {thee} . thee PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam > , if <00518 +>im > he have done <01580 +gamal > {thee} no <03808 +lo> > harm <07451 +ra< > . thee PRO 004 006 Forsake <05800 + her not , and she shall preserve <08104 +shamar > thee : love <00157 +>ahab > her , and she shall keep <05341 +natsar > {thee} . thee PRO 004 006 Forsake <05800 + her not , and she shall preserve <08104 +shamar > {thee} : love <00157 +>ahab > her , and she shall keep <05341 +natsar > thee . thee PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > thee : she shall bring <03513 +kabad > {thee} to honour <03513 +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her . thee PRO 004 008 Exalt <05549 +calal > her , and she shall promote <07311 +ruwm > {thee} : she shall bring <03513 +kabad > thee to honour <03513 +kabad > , when <03588 +kiy > thou dost embrace <02263 +chabaq > her . thee PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 +chen > : a crown <05850 + of glory <08597 +tiph>arah > shall she deliver <04042 +magan > to {thee} . thee PRO 004 011 I have taught <03384 +yarah > thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > {thee} in right <03476 +yosher > paths <04570 +ma . thee PRO 004 011 I have taught <03384 +yarah > {thee} in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in right <03476 +yosher > paths <04570 +ma . thee PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from thee a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from {thee} . thee PRO 004 024 Put <05493 +cuwr > away <05493 +cuwr > from {thee} a froward <06143 + mouth <06310 +peh > , and perverse <03891 +l@zuwth > lips <08193 +saphah > put <07368 +rachaq > far <07368 +rachaq > from thee . thee PRO 004 025 Let thine eyes <05869 + look <05027 +nabat > right <05227 +nokach > on , and let thine eyelids <06079 + look straight <03474 +yashar > before <05048 +neged > {thee} . thee PRO 005 017 Let them be only thine own <00249 +>ezrach > , and not strangers <02114 +zuwr > with {thee} . thee PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > {thee} at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > thee ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > thee ; and [when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with {thee} . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > thee ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > {thee} ; and [when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with thee . thee PRO 006 022 When thou goest <01980 +halak > , it shall lead <05148 +nachah > {thee} ; when thou sleepest <07901 +shakab > , it shall keep <08104 +shamar > thee ; and [

when] thou awakest <06974 +quwts > , it shall talk <07878 +siyach > with thee . thee PRO
 006 024 To keep <08104 +shamar > {thee} from the evil <07451 +ra< > woman
 <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of
 a strange <05237 +nokriy > woman . thee PRO 006 025 Lust <02530 +chamad > not after
 her beauty <03308 +yophiy > in thine heart <03824 +lebab > ; neither <00408 +>al > let
 her take <03947 +laqach > {thee} with her eyelids <06079 + . thee PRO 007 001 . My son
 <01121 +ben > , keep <08104 +shamar > my words <00561 +>emer > , and lay <06845
 +tsaphan > up my commandments <04687 +mitsvah > with {thee} . thee PRO 007 005 That
 they may keep <08104 +shamar > {thee} from the strange <02114 +zuwr > woman <00802
 +>ishshah > , from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq >
 with her words <00561 +>emer > . thee PRO 007 015 Therefore came <03318 +yatsa> > I
 forth <03318 +yatsa> > to meet <07125 +qir>ah > thee , diligently <07836 +shachar > to
 seek <07836 +shachar > thy face <06440 +paniym > , and I have found <04672 +matsa> >
 {thee} . thee PRO 007 015 Therefore came <03318 +yatsa> > I forth <03318 +yatsa> > to
 meet <07125 +qir>ah > {thee} , diligently <07836 +shachar > to seek <07836 +shachar >
 thy face <06440 +paniym > , and I have found <04672 +matsa> > thee . thee PRO 009 008
 Reprove <03198 +yakach > not a scorner <03887 +luwts > , lest <06435 +pen > he hate
 <08130 +sane> > thee : rebuke <03198 +yakach > a wise <02450 +chakam > man , and he
 will love <00157 +>ahab > {thee} . thee PRO 009 008 Reprove <03198 +yakach > not a
 scorner <03887 +luwts > , lest <06435 +pen > he hate <08130 +sane> > {thee} : rebuke
 <03198 +yakach > a wise <02450 +chakam > man , and he will love <00157 +>ahab > thee
 . thee PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam >
 evil <07451 +ra< > ; [but] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and
 he shall save <03467 +yasha< > {thee} . thee PRO 022 018 For [it is] a pleasant <05273
 +na thing if <03588 +kiy > thou keep <08104 +shamar > them within <00990 +beten >
 {thee} ; they shall withal <03162 +yachad > be fitted <03559 +kuwn > in thy lips <08193
 +saphah > . thee PRO 022 019 That thy trust <04009 +mibtach > may be in the LORD
 <03068 +Y@hovah > , I have made known <03045 +yada< > to thee this day <03117 +yowm
 > , even <00637 +>aph > to {thee} . thee PRO 022 019 That thy trust <04009 +mibtach >
 may be in the LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to {thee}
 this day <03117 +yowm > , even <00637 +>aph > to thee . thee PRO 022 020 Have not I
 written <03789 +kathab > to {thee} excellent <07991 +shaliysh > things in counsels <04156
 +mow and knowledge <01847 +da , thee PRO 022 021 That I might make thee know <03045
 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571
 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of
 truth <00571 +>emeth > to them that send <07971 +shalach > unto {thee} ? thee PRO 022
 021 That I might make {thee} know <03045 +yada< > the certainty <07189 +qoshet > of the
 words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725
 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971
 +shalach > unto thee ? thee PRO 022 027 If <00518 +>im > thou hast nothing <00369
 +>ayin > to pay <07999 +shalam > , why <04100 +mah > should he take <03947 +laqach >
 away thy bed <04904 +mishkab > from under <08478 +tachath > {thee} ? thee PRO 023 001 .
 When <03588 +kiy > thou sittest <03427 +yashab > to eat <03898 +lacham > with a ruler
 <04910 +mashal > , consider <00995 +biyn > diligently what [is] before <06440 +paniym
 > {thee} : thee PRO 023 007 For as he thinketh <08176 +sha in his heart <05315 +nephesh >
 , so <03651 +ken > [is] he : Eat <00398 +>akal > and drink <08354 +shathah > , saith
 <00559 +>amar > he to thee ; but his heart <03820 +leb > [is] not with {thee} . thee PRO
 023 007 For as he thinketh <08176 +sha in his heart <05315 +nephesh > , so <03651 +ken >
 [is] he : Eat <00398 +>akal > and drink <08354 +shathah > , saith <00559 +>amar > he
 to {thee} ; but his heart <03820 +leb > [is] not with thee . thee PRO 023 011 For their
 redeemer <01350 +ga>al > [is] mighty <02389 +chazaq > ; he shall plead <07378 +riyb >
 their cause <07379 +riyb > with {thee} . thee PRO 023 022 Hearken <08085 +shama< > unto
 thy father <1> that begat <03205 +yalad > {thee} , and despise <00936 +buwz > not thy
 mother <00517 +>em > when <03588 +kiy > she is old <02204 +zaqen > . thee PRO 023

025 Thy father <1> and thy mother <00517 +>em > shall be glad <08056 +sameach > , and she that bare <03205 +yalad > {thee} shall rejoice <01523 +giyl > . thee PRO 025 007 For better <02896 +towb > [it is] that it be said <00559 +>amar > unto {thee} , Come <05927 + up hither ; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . thee PRO 025 008 . Go <03318 +yatsa> > not forth <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [thou know not] what <04100 +mah > to do <06213 + in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put {thee} to shame <03637 +kalam > . thee PRO 025 010 Lest <06435 +pen > he that heareth <08085 +shama< > [it] put {thee} to shame <02616 +chacad > , and thine infamy <01681 +dibbah > turn <07725 +shuwb > not away . thee PRO 025 016 . Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat <00398 +>akal > so much <01767 +day > as is sufficient <01767 +day > for {thee} , lest <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it . thee PRO 025 017 . Withdraw <03365 +yaqar > thy foot <07272 +regel > from thy neighbour s <07453 +rea< > house <01004 +bayith > ; lest <06435 +pen > he be weary <07646 +saba< > of thee , and [so] hate <08130 +sane> > {thee} . thee PRO 025 017 . Withdraw <03365 +yaqar > thy foot <07272 +regel > from thy neighbour s <07453 +rea< > house <01004 +bayith > ; lest <06435 +pen > he be weary <07646 +saba< > of {thee} , and [so] hate <08130 +sane> > thee . thee PRO 025 022 For thou shalt heap <02846 +chathah > coals <01513 +gechel > of fire upon hishead <07218 +ro>sh > , and the LORD <03068 +Y@hovah > shall reward <07999 +shalam > {thee} . thee PRO 027 002 . Let another <02114 +zuwr > man praise <01984 +halal > {thee} , and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy > , and not thine own lips <08193 +saphah > . thee PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give {thee} rest <05117 +nuwach > ; yea , he shall give <05414 +nathan > delight <04574 +ma unto thy soul <05315 +nephesh > . thee PRO 030 006 Add <03254 +yacaph > thou not unto his words <01697 +dabar > , lest <06435 +pen > he reprove <03198 +yakach > {thee} , and thou be found a liar <03576 +kazab > . thee PRO 030 007 . Two <08147 +sh@nayim > [things] have I required <07592 +sha>al > of {thee} ; deny <04513 +mana< > me [them] not before <02962 +terem > I die <04191 +muwth > : thee PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [{thee}] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [in vain] . thee PRO 030 010 . Accuse <03960 +lashan > not a servant <05650 + unto his master <00113 +>adown > , lest <06435 +pen > he curse <07043 +qalal > {thee} , and thou be found guilty <00816 +>asham > . thee ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > {thee} with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is] vanity <01892 +hebel > . thee ECC 007 021 Also <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <01697 +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 + curse <07043 +qalal > {thee} : thee ECC 008 002 I [counsel {thee}] to keep <08104 +shamar > the king s <04428 +melek > commandment <06310 +peh > , and [that] in regard of the oath <07621 +sh@buw of God <00430 +>elohiym > . thee ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > {thee} under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . thee ECC 010 004 . If the spirit <07307 +ruwach > of the ruler

<04910 +mashal > rise <05927 + up against <05921 + {thee} , leave <03241 +Yaniym > not
 thy place <04725 +maqowm > ; for yielding <04832 +marpe> > pacifieth <03240 +yanach >
 great <01419 +gadawl > offences <02399 +chet> > . thee ECC 010 016 . Woe <00337 +>iy
 > to {thee} , O land <00776 +>erets > , when thy king <04428 +melek > [is] a child <05288
 +na , and thy princes <08269 +sar > eat <00398 +>akal > in the morning <01242 +boqer >
 ! thee ECC 011 009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy
 youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in
 the days <03117 +yowm > of thy youth <00979 +b@chuwroth > , and walk <01980 +halak >
 in the ways <01870 +derek > of thine heart <03820 +leb > , and in the sight <04758
 +mar>eh > of thine eyes <05869 + : but know <03045 +yada< > thou , that for all <03605
 +kol > these <00428 +>el - leh > [things] God <00430 +>elohiym > will bring <00935
 +bow> > {thee} into judgment <04941 +mishpat > . thee ECC 011 009 Rejoice <08055
 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let
 thy heart <03820 +leb > cheer <03190 +yatab > {thee} in the days <03117 +yowm > of thy
 youth <00979 +b@chuwroth > , and walk <01980 +halak > in the ways <01870 +derek > of
 thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 + : but
 know <03045 +yada< > thou , that for all <03605 +kol > these <00428 +>el - leh > [things
] God <00430 +>elohiym > will bring <00935 +bow> > thee into judgment <04941
 +mishpat > . thee SON 001 003 Because of the savour <07381 +reyach > of thy good <02896
 +towb > ointments <08081 +shemen > thy name <08034 +shem > [is as] ointment <08081
 +shemen > poured <07324 +ruwq > forth , therefore do the virgins <05959 + love <00157
 +>ahab > {thee} . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323
 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935
 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and
 rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730
 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157
 +>ahab > {thee} . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323
 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935
 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and
 rejoice <08055 +samach > in {thee} , we will remember <02142 +zakar > thy love <01730
 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157
 +>ahab > thee . thee SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts
 > after <00310 +>achar > {thee} : the king <04428 +melek > hath brought <00935 +bow>
 > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice
 <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd >
 more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab >
 thee . thee SON 001 009 I have compared <01819 +damah > {thee} , O my love <07474 +ra ,
 to a company of horses <05484 +cuwcach > in Pharaoh s <06547 +Par chariots <07393
 +rekeb > . thee SON 001 011 We will make <06213 + {thee} borders <08447 +towr > of gold
 <02091 +zahab> with studs <05351 +n@quddah > of silver <03701 +keceph > . thee SON
 004 007 Thou [art] all <03605 +kol > fair <03302 +yaphah > , my love <07474 +ra ; [
 there is] no <00369 +>ayin > spot <03971 +m>uwm > in {thee} . thee SON 006 001 .
 Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou
 fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is
 thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we
 may seek <01245 +baqash > him with {thee} . thee SON 006 013 Return <07725 +shuwb > ,
 return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb >
 , return <07725 +shuwb > , that we may look <02372 +chazah > upon {thee} . What <04100
 +mah > will ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it
 were the company <04246 +m@chowlah > of two armies <04264 +machaneh > . thee SON
 007 005 Thine head <07218 +ro>sh > upon {thee} [is] like Carmel <03760 +Karmel > , and
 the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +>argaman >
 ; the king <04428 +melek > [is] held <00631 +>acar > in the galleries <07298 +rahat > .
 thee SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ;

let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [whether] the tender grape <05563 +c@madar > appear <06524 +parach > , [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > {thee} my loves <01730 +dowd > . thee SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 + our gates <06607 +pethach > [are] all <03605 +kol > manner of pleasant <04022 +meged > [fruits] , new <02319 +chadash > and old <03465 +yashan > , [which] I have laid <06845 +tsaphan > up for {thee} , O my beloved <01730 +dowd > . thee SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > {thee} ; yea <01571 +gam > , I should not be despised <00937 +buwz > . thee SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > {thee} without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . thee SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause {thee} to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 002 I would lead <05090 +nahag > thee , [and] bring <00935 +bow> > {thee} into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 002 I would lead <05090 +nahag > {thee} , [and] bring <00935 +bow> > thee into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , [who] would instruct <03925 +lamad > me : I would cause thee to drink <08248 +shaqah > of spiced <07544 +reqach > wine <03196 +yayin > of the juice of my pomegranate <07416 +rimmown > . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > {thee} . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > {thee} forth <02254 +chabal > [that] bare <03205 +yalad > thee . thee SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + {thee} up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [that] bare <03205 +yalad > thee . thee ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon {thee} , and purely <01252 +bor > purge <06884 +tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyl > : thee ISA 002 010 . Enter <00935 +bow> > into the rock <06697 +tsuwr > , and hide <02934 +taman > {thee} in the dust <06083 + , for fear <06343 +pachad > of the LORD

<03068 +Y@hovah > , and for the glory <01926 +hadar > of his majesty <01347 +ga>own
 > . thee ISA 003 012 [As for] my people <05971 + , children <05768 + [are] their
 oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over
 them . O my people <05971 + , they which lead <00833 +>ashar > thee cause [{thee}] to err
 <08582 +ta , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734
 +>orach > . thee ISA 003 012 [As for] my people <05971 + , children <05768 + [are] their
 oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over
 them . O my people <05971 + , they which lead <00833 +>ashar > {thee} cause [thee] to err
 <08582 +ta , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734
 +>orach > . thee ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669
 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have
 taken evil <07451 +ra< > counsel <03289 +ya against <05921 + {thee} , saying <00559
 +>amar > , thee ISA 007 011 Ask <07592 +sha>al > {thee} a sign <00226 +>owth > of the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either
 in the depth <06009 + , or <00176 +>ow > in the height <01361 +gabahh > above <04605
 +ma . thee ISA 007 017 . The LORD <03068 +Y@hovah > shall bring <00935 +bow> > upon
 {thee} , and upon thy people <05971 + , and upon thy father s <1> house <01004 +bayith > ,
 days <03117 +yowm > that have not come <00935 +bow> > , from the day <03117 +yowm >
 that Ephraim <00669 +>Ephrayim > departed <05493 +cuwr > from Judah <03063
 +Y@huwdah > ; [even <00853 +>eth >] the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > . thee ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559
 +>amar > unto me , Take <03947 +laqach > {thee} a great <01419 +gadowl > roll <01549
 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen
 <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > .
 thee ISA 009 003 Thou hast multiplied <07235 +rabah > the nation <01471 +gowy > , [and]
 not increased <01431 +gadal > the joy <08057 +simchah > : they joy <08055 +samach >
 before <06440 +paniym > {thee} according to the joy <08055 +samach > in harvest <07105
 +qatsiyr > , [and] as [men] rejoice <01523 +giyl > when they divide <02505 +chalaq >
 the spoil <07998 +shalal > . thee ISA 010 024 . Therefore <03651 +ken > thus <03541 +koh
 > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts
 <06635 +tsaba> > , O my people <05971 + that dwellest <03427 +yashab > in Zion <06726
 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian <00804 +>Ashshuwr > : he
 shall smite <05221 +nakah > thee with a rod <07626 +shebet > , and shall lift <05375
 +nasa> > up his staff <04294 +matteh > against <05921 + {thee} , after the manner <01870
 +derek > of Egypt <04714 +Mitsrayim > . thee ISA 010 024 . Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > of hosts <06635 +tsaba> > , O my people <05971 + that dwellest <03427
 +yashab > in Zion <06726 +Tsiyown > , be not afraid <03372 +yare> > of the Assyrian
 <00804 +>Ashshuwr > : he shall smite <05221 +nakah > {thee} with a rod <07626 +shebet
 > , and shall lift <05375 +nasa> > up his staff <04294 +matteh > against <05921 + thee ,
 after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > . thee ISA 012 001 . And in
 that day <03117 +yowm > thou shalt say <00559 +>amar > , O LORD <03068 +Y@hovah >
 , I will praise <03034 +yadah > {thee} : though <03588 +kiy > thou wast angry <00599
 +>anaph > with me , thine anger <00639 +>aph > is turned <07725 +shuwb > away , and
 thou comfortedst <05162 +nacham > me . thee ISA 012 006 Cry <06670 +tsahal > out and
 shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > :
 for great <01419 +gadowl > [is] the Holy <06918 +qadowsh > One of Israel <03478
 +Yisra>el > in the midst <07130 +qereb > of {thee} . thee ISA 014 003 And it shall come
 <01961 +hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah >
 shall give {thee} rest <05117 +nuwach > from thy sorrow <06090 + , and from thy fear
 <07267 +rogez > , and from the hard <07186 +qasheh > bondage <05656 + wherein <00834
 +>aher > thou wast made to serve <05647 + , thee ISA 014 008 Yea <01571 +gam > , the fir
 <01265 +b@rowsh > trees rejoice <08055 +samach > at {thee} , [and] the cedars <00730
 +>erez > of Lebanon <03844 +L@banown > , [saying] , Since <00227 +>az > thou art laid

<07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is
 come <05927 + up against <05921 + us . thee ISA 014 009 Hell <07585 +sh@>owl > from
 beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet <07125 +qir>ah > [
 thee] at thy coming <00935 +bow> > : it stirreth <05782 + up the dead <07496 +rapha> >
 for {thee} , [even] all <03605 +kol > the chief <06260 + ones of the earth <00776 +>erets >
 ; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol >
 the kings <04428 +melek > of the nations <01471 +gowy > . thee ISA 014 009 Hell <07585
 +sh@>owl > from beneath <08478 +tachath > is moved <07264 +ragaz >for thee to meet
 <07125 +qir>ah > [{thee}] at thy coming <00935 +bow> > : it stirreth <05782 + up the
 dead <07496 +rapha> > for thee , [even] all <03605 +kol > the chief <06260 + ones of the
 earth <00776 +>erets > ; it hath raised <06965 +quwm > up from their thrones <03678
 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > .
 thee ISA 014 009 Hell <07585 +sh@>owl > from beneath <08478 +tachath > is moved
 <07264 +ragaz >for {thee} to meet <07125 +qir>ah > [thee] at thy coming <00935 +bow>
 > : it stirreth <05782 + up the dead <07496 +rapha> > for thee , [even] all <03605 +kol >
 the chief <06260 + ones of the earth <00776 +>erets > ; it hath raised <06965 +quwm > up
 from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the
 nations <01471 +gowy > . thee ISA 014 010 All <03605 +kol > they shall speak <06030 +
 and say <00559 +>amar > unto {thee} , Art thou also <01571 +gam > become <02470
 +chalah > weak <02470 +chalah > as we ? art thou become <04911 +mashal > like <04911
 +mashal > unto us ? thee ISA 014 011 Thy pomp <01347 +ga>own > is brought <03381
 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the noise
 <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is spread
 <03331 +yatsa< > under <08478 +tachath > thee , and the worms <08438 +towla< > cover
 <04374 +m@kacceh > {thee} . thee ISA 014 011 Thy pomp <01347 +ga>own > is brought
 <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the
 noise <01998 +hemyah > of thy viols <05035 +nebel > : the worm <07415 +rimmah > is
 spread <03331 +yatsa< > under <08478 +tachath > {thee} , and the worms <08438 +towla<
 > cover <04374 +m@kacceh > thee . thee ISA 014 016 They that see <07200 +ra>ah > thee
 shall narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > {thee} ,
 [saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the
 earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 016 They that see <07200 +ra>ah > thee shall narrowly
 look <07688 +shagach > upon {thee} , [and] consider <00995 +biyn > thee , [saying
 <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth
 <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 016 They that see <07200 +ra>ah > {thee} shall
 narrowly look <07688 +shagach > upon thee , [and] consider <00995 +biyn > thee , [
 saying <00559 +>amar > , Is] this <02088 +zeh > the man <00376 +>iysh > that made the
 earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms
 <04467 +mamlakah > ; thee ISA 014 029 Rejoice <08055 +samach > not thou , whole
 <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626
 +shebet > of him that smote <05221 +nakah > {thee} is broken <07665 +shabar > : for out of
 the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> >
 forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [
 shall be] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . thee ISA
 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with {thee} , Moab
 <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440
 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an
 end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the
 oppressors <07429 +ramac > are consumed <08552 +tamam > out of the land <00776
 +>erets > . thee ISA 016 009 Therefore I will bewail <01058 +bakah > with the weeping
 <01065 +B@kiy > of Jazer <03270 +Ya the vine <01612 +gephen > of Sibmah <07643
 +S@bam > : I will water <07301 +ravah > {thee} with my tears <01832 +dim , O Heshbon

<02809 +Cheshbown > , and Elealeh <00500 +>El > : for the shouting <01959 +heydad >
 for thy summer <07019 +qayits > fruits and for thy harvest <07105 +qatsiyr > is fallen
 <05307 +naphal > . thee ISA 019 012 Where <00335 +>ay > [are] they ? where <00645
 +>ephow > [are] thy wise <02450 +chakam > [men] ? and let them tell <05046 +nagad >
 {thee} now <04994 +na> > , and let them know <03045 +yada< > what <04100 +mah > the
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya upon
 Egypt <04714 +Mitsrayim > . thee ISA 022 001 . The burden <04853 +massa> > of the valley
 <01516 +gay> > of vision <02384 +chizzayown > . What <04100 +mah > aileth {thee} now
 <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 + up to the housetops
 <01406 +gag > ? thee ISA 022 003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled
 <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the
 archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> > in {thee}
 are bound <00631 +>acar > together <03162 +yachad > , [which] have fled <01272
 +barach > from far <07350 +rachowq > . thee ISA 022 015 . Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts
 <06635 +tsaba> > , Go <03212 +yalak > , get <00935 +bow> > {thee} unto this <02088
 +zeh > treasurer <05532 +cakan > , [even] unto Shebna <07644 +Shebna> > , which
 <00834 +>aher > [is] over <05921 + the house <01004 +bayith > , [and say <00559
 +>amar >] , thee ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and
 whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab
 > {thee} out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672
 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that
 graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< > ? thee ISA
 022 017 Behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will carry <02904
 +tuwl > thee away with a mighty <01397 +geber > captivity <02925 +taltelah > , and will
 surely cover <05844 + {thee} . thee ISA 022 017 Behold <02009 +hinneh > , the LORD
 <03068 +Y@hovah > will carry <02904 +tuwl > {thee} away with a mighty <01397 +geber >
 captivity <02925 +taltelah > , and will surely cover <05844 + thee . thee ISA 022 018 He will
 surely violently turn <06801 +tsanaph > and toss <06802 +ts@nephah > {thee} [like] a ball
 <01754 +duwr > into <00413 +>el > a large country <00776 +>erets > : there <08033
 +sham > shalt thou die <04191 +muwth > , and there <08033 +sham > the chariots <04818
 +merkabah > of thy glory <03519 +kabowd > [shall be] the shame <07036 +qalown > of
 thy lord s <00113 +>adown > house <01004 +bayith > . thee ISA 022 019 And I will drive
 <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state <04612
 +ma shall he pull <02040 +harac > {thee} down . thee ISA 022 019 And I will drive <01920
 +Hadaph > {thee} from thy station <04673 +matstsab > , and from thy state <04612 +ma
 shall he pull <02040 +harac > thee down . thee ISA 024 017 Fear <06343 +pachad > , and
 the pit <06354 +pachath > , and the snare <06341 +pach > , [are] upon {thee} , O
 inhabitant <03427 +yashab > of the earth <00776 +>erets > . thee ISA 025 001 . O LORD
 <03068 +Y@hovah > , thou [art] my God <00430 +>elohiym > ; I will exalt <07311 +ruwm
 > {thee} , I will praise <03034 +yadah > thy name <08034 +shem > ; for thou hast done
 <06213 + wonderful <06382 +pele> > [things ; thy] counsels <06098 + of old <07350
 +rachowq > [are] faithfulness <00530 +>emuwnah > [and] truth <00544 +>omen > . thee
 ISA 025 003 Therefore shall the strong <05794 + people <05971 + glorify <03513 +kabad >
 thee , the city <07151 +qiryah > of the terrible <06184 + nations <01471 +gowy > shall fear
 <03372 +yare> > {thee} . thee ISA 025 003 Therefore shall the strong <05794 + people
 <05971 + glorify <03513 +kabad > {thee} , the city <07151 +qiryah > of the terrible <06184
 + nations <01471 +gowy > shall fear <03372 +yare> > thee . thee ISA 026 003 Thou wilt
 keep <05341 +natsar > [him] in perfect peace <07965 +shalowm > , [whose] mind <03336
 +yetser > [is] stayed <05564 +camak > [on thee] : because <03588 +kiy > he trusteth
 <00982 +batach > in {thee} . thee ISA 026 003 Thou wilt keep <05341 +natsar > [him] in
 perfect peace <07965 +shalowm > , [whose] mind <03336 +yetser > [is] stayed <05564
 +camak > [on {thee}] : because <03588 +kiy > he trusteth <00982 +batach > in thee . thee
 ISA 026 008 Yea <00637 +>aph > , in the way <00734 +>orach > of thy judgments <04941

+mishpat > , O LORD <03068 +Y@hovah > , have we waited <06960 +qavah > for thee ; the
 desire <08378 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034
 +shem > , and to the remembrance <02143 +zeker > of {thee} . thee ISA 026 008 Yea <00637
 +>aph > , in the way <00734 +>orach > of thy judgments <04941 +mishpat > , O LORD
 <03068 +Y@hovah > , have we waited <06960 +qavah > for {thee} ; the desire <08378
 +ta>avah > of [our] soul <05315 +nephesh > [is] to thy name <08034 +shem > , and to
 the remembrance <02143 +zeker > of thee . thee ISA 026 009 With my soul <05315 +nephesh
 > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > ,
 with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar >
 {thee} early <07836 +shachar > : for when <00834 +>aher > thy judgments <04941
 +mishpat > [are] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the
 world <08398 +tebel > will learn <03925 +lamad > righteousness <06664 +tsedeq > . thee
 ISA 026 009 With my soul <05315 +nephesh > have I desired <00183 +>avah > {thee} in the
 night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within
 <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for
 when <00834 +>aher > thy judgments <04941 +mishpat > [are] in the earth <00776
 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn
 <03925 +lamad > righteousness <06664 +tsedeq > . thee ISA 026 013 O LORD <03068
 +Y@hovah > our God <00430 +>elohiym > , [other] lords <00113 +>adown > beside
 <02108 +zuwlah > thee have had dominion <01196 +Ba over us : [but] by {thee} only
 <00905 +bad > will we make mention <02142 +zakar > of thy name <08034 +shem > . thee
 ISA 026 013 O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , [other] lords
 <00113 +>adown > beside <02108 +zuwlah > {thee} have had dominion <01196 +Ba over us
 : [but] by thee only <00905 +bad > will we make mention <02142 +zakar > of thy name
 <08034 +shem > . thee ISA 026 016 LORD <03068 +Y@hovah > , in trouble <06862 +tsar >
 have they visited <06485 +paqad > {thee} , they poured <06694 +tsuwq > out a prayer
 <03908 +lachash > [when] thy chastening <04148 +muwcar > [was] upon them . thee ISA
 026 020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow > > thou into
 thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth >
 about <01157 +b@ {thee} : hide <02247 +chabah > thyself as it were for a little <04592
 +m@ moment <07281 +rega > , until <05704 + the indignation <02195 +za be overpast
 <05674 + . thee ISA 029 003 And I will camp <02583 +chanah > against <05921 + thee
 round <01754 +duwr > about , and will lay siege <06696 +tsuwr > against <05921 + thee
 with a mount <04674 +mutstsab > , and I will raise <06965 +quwm > forts <04694
 +m@tsuwrah > against <05921 + {thee} . thee ISA 029 003 And I will camp <02583 +chanah
 > against <05921 + thee round <01754 +duwr > about , and will lay siege <06696 +tsuwr >
 against <05921 + {thee} with a mount <04674 +mutstsab > , and I will raise <06965 +quwm
 > forts <04694 +m@tsuwrah > against <05921 + thee . thee ISA 029 003 And I will camp
 <02583 +chanah > against <05921 + {thee} round <01754 +duwr > about , and will lay
 siege <06696 +tsuwr > against <05921 + thee with a mount <04674 +mutstsab > , and I will
 raise <06965 +quwm > forts <04694 +m@tsuwrah > against <05921 + thee . thee ISA 029
 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah >
 unto you as the words <01697 +dabar > of a book <05612 +cephher > that is sealed <02856
 +chatham > , which <00834 +>aher > [men] deliver <05414 +nathan > to one that is
 learned , saying <00559 +>amar > , Read <07121 +qara > > this <02088 +zeh > , I pray
 <04994 +na > > {thee} : and he saith <00559 +>amar > , I cannot ; for it [is] sealed
 <02856 +chatham > : thee ISA 029 012 And the book <05612 +cephher > is delivered <05414
 +nathan > to him that is not learned , saying <00559 +>amar > , Read <07121 +qara > >
 this <02088 +zeh > , I pray <04994 +na > > {thee} : and he saith <00559 +>amar > , I am
 not learned . thee ISA 030 019 For the people <05971 + shall dwell <03427 +yashab > in
 Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058
 +bakah > no <03808 +lo > > more <01058 +bakah > : he will be very gracious <02603
 +chanan > unto thee at the voice <06963 +qowl > of thy cry <02201 +za ; when he shall hear
 <08085 +shama > > it , he will answer <06030 + {thee} . thee ISA 030 019 For the people

<05971 + shall dwell <03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389
 +Y@ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo> > more <01058
 +bakah > : he will be very gracious <02603 +chanan > unto {thee} at the voice <06963
 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama< > it , he will answer
 <06030 + thee . thee ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085
 +shama< > a word <01697 +dabar > behind <00310 +>achar > {thee} , saying <00559
 +>amar > , This <02088 +zeh > [is] the way <01870 +derek > , walk <03212 +yalak > ye
 in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and
 when <03588 +kiy > ye turn to the left <08041 +sama>l > . thee ISA 030 022 Ye shall defile
 <02930 +tame> > also the covering <06826 +tsippuw > of thy graven <06456 +p@ciyl >
 images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten
 <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah >
 them away <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559
 +>amar > unto it , Get <03318 +yatsa> > {thee} hence <03318 +yatsa> > . thee ISA 033
 001 . Woe <01945 +howy > to thee that spoilest <07703 +shadad > , and thou [wast] not
 spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and they dealt not
 treacherously <00898 +bagad > with thee ! when thou shalt cease <08552 +tamam > to spoil
 <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and] when thou shalt make
 an end <05239 +nalah > to deal treacherously <00898 +bagad > , they shall deal
 treacherously <00898 +bagad > with {thee} . thee ISA 033 001 . Woe <01945 +howy > to thee
 that spoilest <07703 +shadad > , and thou [wast] not spoiled <07703 +shadad > ; and
 dealest treacherously <00898 +bagad > , and they dealt not treacherously <00898 +bagad >
 with {thee} ! when thou shalt cease <08552 +tamam > to spoil <07703 +shadad > , thou shalt
 be spoiled <07703 +shadad > ; [and] when thou shalt make an end <05239 +nalah > to deal
 treacherously <00898 +bagad > , they shall deal treacherously <00898 +bagad > with thee .
 thee ISA 033 001 . Woe <01945 +howy > to {thee} that spoilest <07703 +shadad > , and thou
 [wast] not spoiled <07703 +shadad > ; and dealest treacherously <00898 +bagad > , and
 they dealt not treacherously <00898 +bagad > with thee ! when thou shalt cease <08552
 +tamam > to spoil <07703 +shadad > , thou shalt be spoiled <07703 +shadad > ; [and]
 when thou shalt make an end <05239 +nalah > to deal treacherously <00898 +bagad > , they
 shall deal treacherously <00898 +bagad > with thee . thee ISA 033 002 O LORD <03068
 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah >
 for {thee} : be thou their arm <02220 +z@rowa< > every morning <01242 +boqer > , our
 salvation <03444 +y@shuw also <00637 +>aph > in the time <06256 + of trouble <06869
 +tsarah > . thee ISA 036 008 Now <06258 + therefore give pledges <06148 + , I pray <04994
 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > , and I will give <05414 +nathan > {thee} two thousand <00505 +>eleph >
 horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set
 <05414 +nathan > riders <07392 +rakab > upon them . thee ISA 036 008 Now <06258 +
 therefore give pledges <06148 + , I pray <04994 +na> > {thee} , to my master <00113
 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give
 <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518
 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392
 +rakab > upon them . thee ISA 036 011 . Then said <00559 +>amar > Eliakim <00471
 +>Elyaqiym > and Shebna <07644 +Shebna> > and Joah <03098 +Yow>ach > unto
 Rabshakeh <07262 +Rabshaqeh > , Speak <01696 +dabar > , I pray <04994 +na> > {thee} ,
 unto thy servants <05650 + in the Syrian <00762 +>Aramiyth > language ; for we understand
 <08085 +shama< > [it] : and speak <01696 +dabar > not to us in the Jews <03064
 +Y@huwdiy > language , in the ears <00241 +>ozen > of the people <05971 + that [are] on
 <05921 + the wall <02346 +chowmah > . thee ISA 036 012 But Rabshakeh <07262
 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971
 +shalach > me to thy master <00113 +>adown > and to {thee} to speak <01696 +dabar >
 these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men
 <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that

they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss
 <07890 +shayin > with you ? thee ISA 037 009 And he heard <08085 +shama< > say <00559
 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of
 Ethiopia <03568 +Kuwsah > , He is come <03318 +yatsa> > forth <03318 +yatsa> > to make
 war <03898 +lacham > with {thee} . And when he heard <08085 +shama< > [it] , he sent
 <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > ,
 saying <00559 +>amar > , thee ISA 037 010 Thus <03541 +koh > shall ye speak <00559
 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063
 +Y@huwdah > , saying <00559 +>amar > , Let not thy God <00430 +>elohiym > , in whom
 <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > {thee} ,
 saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414
 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > . thee ISA 037 022 This <02088 +zeh > [is] the word <01697 +dabar >
 which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar >
 concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath >
 of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [and] laughed <03932
 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim >
 hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at {thee} . thee ISA 037 022 This
 <02088 +zeh > [is] the word <01697 +dabar > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330
 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised
 <00959 +bazah > thee , [and] laughed <03932 +la {thee} to scorn ; the daughter <01323
 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head
 <07218 +ro>sh > at thee . thee ISA 037 022 This <02088 +zeh > [is] the word <01697
 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696
 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > , the daughter
 <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > {thee} , [and
] laughed <03932 +la thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389
 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee . thee
 ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me ,
 and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen >
 , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph
 > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725
 +shuwb > {thee} back <07725 +shuwb > by the way <01870 +derek > by which <00834
 +>aher > thou camest <00935 +bow> > . thee ISA 037 030 And this <02088 +zeh > [shall
 be] a sign <00226 +>owth > unto {thee} , Ye shall eat <00398 +>akal > [this] year <08141
 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second <08145 +sheniy >
 year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same : and in the
 third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap
 <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat
 <00398 +>akal > the fruit <06529 +p@riy > thereof . thee ISA 038 003 And said <00559
 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah
 > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak
 > before <06440 +paniym > {thee} in truth <00571 +>emeth > and with a perfect <08003
 +shalem > heart <03820 +leb > , and have done <06213 + [that which is] good <02896
 +towb > in thy sight <05869 + . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah >
 sore <01419 +gadawl > . thee ISA 038 003 And said <00559 +>amar > , Remember <02142
 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna>
 > {thee} , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniym >
 thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > ,
 and have done <06213 + [that which is] good <02896 +towb > in thy sight <05869 + . And
 Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <01419 +gadawl > . thee ISA
 038 006 And I will deliver <05337 +natsal > {thee} and this <02063 +zo>th > city <05892 +
 out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804

+>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 + .
 thee ISA 038 007 And this <02088 +zeh > [shall be] a sign <00226 +>owth > unto {thee}
 from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213
 + this <02088 +zeh > thing <01697 +dabar > that he hath spoken <01696 +dabar > ; thee
 ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034
 +yadah > thee , death <04194 +maveth > can <03201 +yakol > [not] celebrate <01984
 +halal > {thee} : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953
 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .
 thee ISA 038 018 For the grave <07585 +sh@>owl > cannot <03808 +lo> > praise <03034
 +yadah > {thee} , death <04194 +maveth > can <03201 +yakol > [not] celebrate <01984
 +halal > thee : they that go <03381 +yarad > down <03381 +yarad > into the pit <00953
 +bowr > cannot <03808 +lo> > hope <07663 +sabar > for thy truth <00571 +>emeth > .
 thee ISA 038 019 The living <02416 +chay > , the living <02416 +chay > , he shall praise
 <03034 +yadah > {thee} , as I [do] this day <03117 +yowm > : the father <1> to the
 children <01121 +ben > shall make known <03045 +yada< > thy truth <00571 +>emeth > .
 thee ISA 039 003 Then came <00935 +bow> > Isaiah <03470 +Y@sha the prophet <05030
 +nabiy> > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > , and said <00559
 +>amar > unto him , What <04100 +mah > said <00559 +>amar > these <00428 +>el - leh
 > men <00582 +>enowsh > ? and from whence <00370 +>aiyn > came <00935 +bow> >
 they unto {thee} ? And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > , They are
 come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > unto me ,
 [even] from Babylon <00894 +Babel > . thee ISA 039 007 And of thy sons <01121 +ben >
 that shall issue <03318 +yatsa> > from {thee} , which <00834 +>aher > thou shalt beget
 <03205 +yalad > , shall they take <03947 +laqach > away ; and they shall be eunuchs
 <05631 +cariyc > in the palace <01964 +heykal > of the king <04428 +melek > of Babylon
 <00894 +Babel > . thee ISA 040 009 . O Zion <06726 +Tsiyown > , that bringest <01319
 +basar > good <01319 +basar > tidings <01319 +basar > , get <05927 + {thee} up into
 <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O Jerusalem <03389
 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift
 <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach > ; lift <07311
 +ruwm > [it] up , be not afraid <03372 +yare> > ; say <00559 +>amar > unto the cities
 <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430
 +>elohiym > ! thee ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388
 +chazaq > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called
 <07121 +qara> > thee from the chief <00678 +>atsiyl > men thereof , and said <00559
 +>amar > unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar >
 thee , and not cast <03988 +ma>ac > {thee} away . thee ISA 041 009 [Thou] whom <00834
 +>aher > I have taken <02388 +chazaq > from the ends <07098 +qatsah > of the earth
 <00776 +>erets > , and called <07121 +qara> > thee from the chief <00678 +>atsiyl > men
 thereof , and said <00559 +>amar > unto thee , Thou [art] my servant <05650 + ; I have
 chosen <00977 +bachar > {thee} , and not cast <03988 +ma>ac > thee away . thee ISA 041
 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq > from the ends <07098
 +qatsah > of the earth <00776 +>erets > , and called <07121 +qara> > thee from the chief
 <00678 +>atsiyl > men thereof , and said <00559 +>amar > unto {thee} , Thou [art] my
 servant <05650 + ; I have chosen <00977 +bachar > thee , and not cast <03988 +ma>ac >
 thee away . thee ISA 041 009 [Thou] whom <00834 +>aher > I have taken <02388 +chazaq
 > from the ends <07098 +qatsah > of the earth <00776 +>erets > , and called <07121
 +qara> > {thee} from the chief <00678 +>atsiyl > men thereof , and said <00559 +>amar >
 unto thee , Thou [art] my servant <05650 + ; I have chosen <00977 +bachar > thee , and not
 cast <03988 +ma>ac > thee away . thee ISA 041 010 . Fear <03372 +yare> > thou not ; for I
 [am] with thee : be not dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > :
 I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + thee ;
 yea <00637 +>aph > , I will uphold <08551 +tamak > {thee} with the right <03225 +yamiyn
 > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee ISA 041 010 . Fear

<03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + {thee} > ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee ISA 041 010 . Fear <03372 +yare> > thou not ; for I [am] with thee : be not dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > {thee} > ; yea <00637 +>aph > , I will help <05826 + thee > ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee ISA 041 010 . Fear <03372 +yare> > thou not ; for I [am] with {thee} : be not dismayed <08159 +sha ; for I [am] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + thee > ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . thee ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against thee shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with {thee} shall perish <6> . thee ISA 041 011 Behold <02005 +hen > , all <03605 +kol > they that were incensed <02734 +charah > against {thee} shall be ashamed <00954 +buwsh > and confounded <03637 +kalam > : they shall be as nothing <00369 +>ayin > ; and they that strive <07379 +riyb > with thee shall perish <6> . thee ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against {thee} shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . thee ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [even] them that contended <04695 +matstsuwth > with {thee} : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of nought <00657 +>ephec > . thee ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225 +yamiyn > , saying <00559 +>amar > unto thee , Fear <03372 +yare> > not ; I will help <05826 + {thee} > . thee ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225 +yamiyn > , saying <00559 +>amar > unto {thee} , Fear <03372 +yare> > not ; I will help <05826 + thee > . thee ISA 041 014 Fear <03372 +yare> > not , thou worm <08438 +towla< > Jacob <03290 +Ya , [and] ye men <04962 +math > of Israel <03478 +Yisra>el > ; I will help <05826 + {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and thy redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA 041 015 Behold <02009 +hinneh > , I will make <07760 +suwm > {thee} a new <02319 +chadash > sharp <02742 +charuwts > threshing <04173 +mowrag > instrument having <01167 +ba teeth <06374 +piyphiyah > : thou shalt thresh <01758 +duwsh > the mountains <02022 +har > , and beat <01854 +daqaq > [them] small <01854 +daqaq > , and shalt make <07760 +suwm > the hills <01389 +gib as chaff <04671 +mots > . thee ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027 +yad > , and will keep <05341 +natsar > thee , and give <05414 +nathan > {thee} for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ; thee ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > thee in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027 +yad > , and will keep <05341 +natsar > {thee} , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ; thee ISA 042 006 I the LORD <03068 +Y@hovah > have called <07121 +qara> > {thee} in righteousness<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027 +yad > , and will keep <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles <01471 +gowy > ; thee ISA 043 001 . But now <06258

+ thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [{thee}] by thy name <08034 +shem > ; thou [art] mine . thee ISA 043 001 . But now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > {thee} , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . thee ISA 043 001 . But now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > {thee} , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . thee ISA 043 001 . But now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > {thee} , O Jacob <03290 +Ya , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine . thee ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon {thee} . thee ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > {thee} : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . thee ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [will be] with {thee} ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . thee ISA 043 003 For I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , thy Saviour <03467 +yasha< > : I gave <05414 +nathan > Egypt <04714 +Mitsrayim > [for] thy ransom <03724 +kopher > , Ethiopia <03568 +Kuush > and Seba <05434 +C@ba> > for {thee} . thee ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 + , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <00120 +>adam > for {thee} , and people <03816 +l@om > for thy life <05315 +nephesh > . thee ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 + , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > {thee} : therefore will I give <05414 +nathan > men <00120 +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > . thee ISA 043 005 Fear <03372 +yare> > not : for I [am] with thee : I will bring <00935 +bow> > thy seed <02233 +zera< > from the east <04217 +mizrach > , and gather <06908 +qabats > {thee} from the west <04628 +ma ; thee ISA 043 005 Fear <03372 +yare> > not : for I [am] with {thee} : I will bring <00935 +bow> > thy seed <02233 +zera< > from the east <04217 +mizrach > , and gather <06908 +qabats > thee from the west <04628 +ma ; thee ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 + offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 + with an offering <04503 +minchah > , nor <03808 +lo> > wearied <03021 +yaga< > {thee} with incense <03828 +l@bownah > . thee ISA 043 023 Thou hast not brought <00935 +bow> > me the

small cattle <07716 +seh > of thy burnt <05930 + offerings ; neither <03808 +lo> > hast
 thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused
 {thee} to serve <05647 + with an offering <04503 +minchah > , nor <03808 +lo> > wearied
 <03021 +yaga< > thee with incense <03828 +l@bownah > . thee ISA 044 002 Thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that made <06213 + thee ,
 and formed <03335 +yatsar > thee from the womb <00990 +beten > , [which] will help
 <05826 + {thee} ; Fear <03372 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ;
 and thou , Jesurun <03484 +Y@shuruwn > , whom I have chosen <00977 +bachar > . thee
 ISA 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 that made <06213 + thee , and formed <03335 +yatsar > {thee} from the womb <00990
 +beten > , [which] will help <05826 + thee ; Fear <03372 +yare> > not , O Jacob <03290
 +Ya , my servant <05650 + ; and thou , Jesurun <03484 +Y@shuruwn > , whom I have
 chosen <00977 +bachar > . thee ISA 044 002 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > that made <06213 + {thee} , and formed <03335 +yatsar >
 thee from the womb <00990 +beten > , [which] will help <05826 + thee ; Fear <03372
 +yare> > not , O Jacob <03290 +Ya , my servant <05650 + ; and thou , Jesurun <03484
 +Y@shuruwn > , whom I have chosen <00977 +bachar > . thee ISA 044 008 Fear <06342
 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rasah > : have not I told
 <08085 +shama< > {thee} from that time <00227 +>az > , and have declared <05046
 +nagad > [it] ? ye [are] even my witnesses <05707 + . Is there a God <00433 +>elowahh
 > beside <01107 +bil me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I
 know <03045 +yada< > not [any] . thee ISA 044 021 . Remember <02142 +zakar > these
 <00428 +>el - leh > , O Jacob <03290 +Ya and Israel <03478 +Yisra>el > ; for thou [art]
 my servant <05650 + : I have formed <03335 +yatsar > {thee} ; thou [art] my servant
 <05650 + : O Israel <03478 +Yisra>el > , thou shalt not be forgotten <05382 +nashah > of
 me . thee ISA 044 022 I have blotted <04229 +machah > out , as a thick cloud <05645 + , thy
 transgressions <06588 +pesha< > , and , as a cloud <06051 + , thy sins <02403 +chatta>ah
 > : return <07725 +shuwb > unto me ; for I have redeemed <01350 +ga>al > {thee} . thee
 ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > {thee} from the womb
 <00990 +beten > , I [am] the LORD <03068 +Y@hovah > that maketh <06213 + all
 <03605 +kol > [things] ; that stretcheth <05186 +natah > forth the heavens <08064
 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554
 +raqa< > the earth <00776 +>erets > by myself ; thee ISA 045 002 I will go <03212 +yalak
 > before <06440 +paniym > {thee} , and make the crooked <01921 +hadar > places straight
 <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of
 brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280
 +b@riyach > of iron <01270 +barzel > : thee ISA 045 003 And I will give <05414 +nathan >
 thee the treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301
 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places , that thou
 mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121
 +qara> > [{thee}] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > . thee ISA 045 003 And I will give <05414 +nathan > {thee} the
 treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301
 +matmown > riches <04301 +matmown > of secret <04565 +mictar > places , that thou
 mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121
 +qara> > [thee] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of
 Israel <03478 +Yisra>el > . thee ISA 045 004 For Jacob <03290 +Ya my servant s <05650 +
 sake <04616 +ma , and Israel <03478 +Yisra>el > mine elect <00972 +bachiyir > , I have
 even called <07121 +qara> > thee by thy name <08034 +shem > : I have surnamed <03655
 +kanah > {thee} , though thou hast not known <03045 +yada< > me . thee ISA 045 004 For
 Jacob <03290 +Ya my servant s <05650 + sake <04616 +ma , and Israel <03478 +Yisra>el
 > mine elect <00972 +bachiyir > , I have even called <07121 +qara> > {thee} by thy name
 <08034 +shem > : I have surnamed <03655 +kanah > thee , though thou hast not known

<03045 +yada< > me . thee ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiyim > beside <02108 +zuwlah > me : I girded <00247 +>azar > {thee} , though thou hast not known <03045 +yada< > me : thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in {thee} ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiyim > . thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto {thee} , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiyim > . thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > {thee} ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiyim > . thee ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto {thee} , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] none <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiyim > . thee ISA 047 003 Thy nakedness <06172 + shall be uncovered <01540 +galah > , yea <01571 +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will take <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [

{thee} as] a man <00120 +>adam > . thee ISA 047 005 Sit <03427 +yashab > thou silent
 <01748 +duwmam > , and get <00935 +bow> > {thee} into darkness <02822 +choshek > , O
 daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808
 +lo> > more <03254 +yacaph > be called <07121 +qara> > , The lady <01404 +g@bereth
 > of kingdoms <04467 +mamlakah > . thee ISA 047 009 But these <00428 +>el - leh > two
 <08147 +sh@nayim > [things] shall come <00935 +bow> > to thee in a moment <07281
 +rega< > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of
 children , and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon
 {thee} in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries
 <03785 +kesheph > , [and] for the great <03966 +m@ abundance <06109 + of thine
 enchantments <02267 +cheber > . thee ISA 047 009 But these <00428 +>el - leh > two
 <08147 +sh@nayim > [things] shall come <00935 +bow> > to {thee} in a moment <07281
 +rega< > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of
 children , and widowhood <00489 +>almon > : they shall come <00935 +bow> > upon thee
 in their perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785
 +kesheph > , [and] for the great <03966 +m@ abundance <06109 + of thine enchantments
 <02267 +cheber > . thee ISA 047 010 For thou hast trusted <00982 +batach > in thy
 wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth
 <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it
 hath perverted <07725 +shuwb > {thee} ; and thou hast said <00559 +>amar > in thine heart
 <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657
 +>ephec > me . thee ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> >
 upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth
 <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee
 ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation
 <07722 +show> > shall come <00935 +bow> > upon {thee} suddenly <06597 +pith>owm >
 , [which] thou shalt not know <03045 +yada< > . thee ISA 047 011 Therefore shall evil
 <07451 +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< >
 from whence <00370 +>aiyn > it riseth <07837 +shachar > : and mischief <01943 +hovah >
 shall fall <05307 +naphal > upon {thee} ; thou shalt not be able <03201 +yakol > to put
 <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> >
 upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > .
 thee ISA 047 011 Therefore shall evil <07451 +ra< > come <00935 +bow> > upon {thee} ;
 thou shalt not know <03045 +yada< > from whence <00370 +>aiyn > it riseth <07837
 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou
 shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722
 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which]
 thou shalt not know <03045 +yada< > . thee ISA 047 013 Thou art wearied <03811 +la>ah >
 in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the
 astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh >
 prognosticators <03045 +yada< > , stand <05975 + up , and save <03467 +yasha< > thee
 from [these things] that shall come <00935 +bow> > upon {thee} . thee ISA 047 013 Thou art
 wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let
 now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320
 +chodesh > prognosticators <03045 +yada< > , stand <05975 + up , and save <03467
 +yasha< > {thee} from [these things] that shall come <00935 +bow> > upon thee . thee ISA
 047 015 Thus <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast
 laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth
 <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to
 his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > {thee} . thee
 ISA 047 015 Thus <03651 +ken > shall they be unto {thee} with whom <00834 +>aher > thou
 hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth
 <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to
 his quarter <05676 + ; none <00369 +>ayin > shall save <03467 +yasha< > thee . thee ISA

048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] {thee} : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . thee ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to {thee} ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar > , Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > image , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . thee ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > {thee} new <02319 +chadash > things from this time <06258 + , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them . thee ISA 048 009 . For my name s <08034 +shem > sake <04616 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee , that I cut <03772 +karath > {thee} not off . thee ISA 048 009 . For my name s <08034 +shem > sake <04616 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for {thee} , that I cut <03772 +karath > thee not off . thee ISA 048 010 Behold <02009 +hinneh > , I have refined <06884 +tsaraph > thee , but not with silver <03701 +keceph > ; I have chosen <00977 +bachar > {thee} in the furnace <03564 +kuwr > of affliction <06040 + . thee ISA 048 010 Behold <02009 +hinneh > , I have refined <06884 +tsaraph > {thee} , but not with silver <03701 +keceph > ; I have chosen <00977 +bachar > thee in the furnace <03564 +kuwr > of affliction <06040 + . thee ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > thee to profit <03276 +ya , which leadeth <01869 +darak > {thee} by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . thee ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy Redeemer <01350 +ga>al > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which teacheth <03925 +lamad > {thee} to profit <03276 +ya , which leadeth <01869 +darak > thee by the way <01870 +derek > [that] thou shouldest go <03212 +yalak > . thee ISA 049 006 And he said <00559 +>amar > , It is a light <07043 +qalal > thing that thou shouldest be my servant <05650 + to raise <06965 +quwm > up the tribes <07626 +shebet > of Jacob <03290 +Ya , and to restore <07725 +shuwb > the preserved <05336 +natsiyr > of Israel <03478 +Yisra>el > : I will also give <05414 +nathan > {thee} for a light <00216 +>owr > to the Gentiles <01471 +gowy > , that thou mayest be my salvation <03444 +y@shuw unto the end <07097 +qatseh > of the earth <00776 +>erets > . thee ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh > One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 +gowy > abhorreth <08581 +ta , to a servant <05650 + of rulers <04910 +mashal > , Kings <04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm > , princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 +Y@hovah > that is faithful <00539 +>aman > , [and] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and he shall choose <00977 +bachar > {thee} . thee ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > {thee} for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159

+nachalah > ; thee ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + thee : and I will preserve <05341 +natsar > {thee} , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; thee ISA 049 008 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In an acceptable <07522 +ratsown > time <06256 + have I heard <06030 + thee , and in a day <03117 +yowm > of salvation <03444 +y@shuw have I helped <05826 + {thee} : and I will preserve <05341 +natsar > thee , and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , to establish <06965 +quwm > the earth <00776 +>erets > , to cause to inherit <05157 +nachal > the desolate <08076 +shamem > heritages <05159 +nachalah > ; thee ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > {thee} . thee ISA 049 016 Behold <02005 +hen > , I have graven <02710 +chaqaq > {thee} upon the palms <03709 +kaph > of [my] hands <03709 +kaph > ; thy walls <02346 +chowmah > [are] continually <08548 +tamiyd > before <05048 +neged > me . thee ISA 049 017 Thy children <01121 +ben > shall make haste <04116 +mahar > ; thy destroyers <02040 +harac > and they that made thee waste <02717 +charab > shall go <03318 +yatsa> > forth <03318 +yatsa> > of {thee} . thee ISA 049 017 Thy children <01121 +ben > shall make haste <04116 +mahar > ; thy destroyers <02040 +harac > and they that made {thee} waste <02717 +charab > shall go <03318 +yatsa> > forth <03318 +yatsa> > of thee . thee ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> > to thee . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on {thee}] , as a bride <03618 +kallah > [doeth] . thee ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> > to thee . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > {thee} with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on thee] , as a bride <03618 +kallah > [doeth] . thee ISA 049 018 . Lift <05375 +nasa> > up thine eyes <05869 + round <05439 +cabiya > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves together , [and] come <00935 +bow> > to {thee} . [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol > , as with an ornament <05716 + , and bind <07194 +qashar > them [on thee] , as a bride <03618 +kallah > [doeth] . thee ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > {thee} up shall be far <07368 +rachaq > away . thee ISA 049 023 And kings <04428 +melek > shall be thy nursing <00539 +>aman > fathers , and their queens

<08282 +sarah > thy nursing <03243 +yanaq > mothers : they shall bow <07812 +shachah
 > down <07812 +shachah > to {thee} with [their] face <00639 +>aph > toward the earth
 <00776 +>erets > , and lick <03897 +lachak > up the dust <06083 + of thy feet <07272
 +regel > ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
 > : for they shall not be ashamed <00954 +buwsh > that wait <06960 +qavah > for me . thee
 ISA 049 025 But thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , Even <01571 +gam > the captives <07628 +sh@biy > of the mighty <01368 +gibbowr >
 shall be taken <03947 +laqach > away , and the prey <04455 +malqowach > of the terrible
 <06184 + shall be delivered <04422 +malat > : for I will contend <07378 +riyb > with him
 that contendeth <03401 +yariyb > with {thee} , and I will save <03467 +yasha< > thy
 children <01121 +ben > . thee ISA 049 026 And I will feed <00398 +>akal > them that
 oppress <03238 +yanah > {thee} with their own flesh <01320 +basar > ; and they shall be
 drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 +
 wine <06071 + : and all <03605 +kol > flesh <01320 +basar > shall know <03045 +yada<
 > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy
 Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya . thee ISA 051 016
 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > ,
 and I have covered <03680 +kacah > {thee} in the shadow <06738 +tsel > of mine hand
 <03027 +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and
 lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559
 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 + . thee ISA 051
 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are come <07122 +qara>
 > unto thee ; who <04310 +miy > shall be sorry <05110 +nuwd > for thee ? desolation
 <07701 +shod > , and destruction <07667 +sheber > , and the famine <07458 +ra , and the
 sword <02719 +chereb > : by whom <04310 +miy > shall I comfort <05162 +nacham >
 {thee} ? thee ISA 051 019 These <02007 +hennah > two <08147 +sh@nayim > [things] are
 come <07122 +qara> > unto thee ; who <04310 +miy > shall be sorry <05110 +nuwd > for
 {thee} ? desolation <07701 +shod > , and destruction <07667 +sheber > , and the famine
 <07458 +ra , and the sword <02719 +chereb > : by whom <04310 +miy > shall I comfort
 <05162 +nacham > thee ? thee ISA 051 019 These <02007 +hennah > two <08147
 +sh@nayim > [things] are come <07122 +qara> > unto {thee} ; who <04310 +miy > shall
 be sorry <05110 +nuwd > for thee ? desolation <07701 +shod > , and destruction <07667
 +sheber > , and the famine <07458 +ra , and the sword <02719 +chereb > : by whom <04310
 +miy > shall I comfort <05162 +nacham > thee ? thee ISA 051 023 But I will put <07760
 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > {thee} ; which
 <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow
 <07812 +shachah > down <07812 +shachah > , that we may go <05674 + over <05674 + :
 and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets
 > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . thee
 ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength
 <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597
 +tiph>arah > garments <00899 +beqed > , O Jerusalem <03389 +Y@ruwshalaim > , the
 holy <06944 +qodesh > city <05892 + : for henceforth <06258 + there shall no <03808 +lo>
 > more come <00935 +bow> > into {thee} the uncircumcised <06189 + and the unclean
 <02931 +tame> > . thee ISA 052 014 As many <07227 +rab > were astonished <08074
 +shamem > at {thee} ; his visage <04758 +mar>eh > was so marred <04893 +mishchath >
 more than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons
 <01121 +ben > of men <00120 +>adam > : thee ISA 054 006 . For the LORD <03068
 +Y@hovah > hath called <07121 +qara> > {thee} as a woman <00802 +>ishshah >
 forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > , and a wife <00802
 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac
 > , saith <00559 +>amar > thy God <00430 +>elohiym > . thee ISA 054 007 For a small
 <06996 +qatan > moment <07281 +rega< > have I forsaken <05800 + thee ; but with great
 <01419 +gadawl > mercies <07356 +racham > will I gather <06908 +qabats > {thee} . thee

ISA 054 007 For a small <06996 +qatan > moment <07281 +rega< > have I forsaken <05800 + {thee} ; but with great <01419 +gadawl > mercies <07356 +racham > will I gather <06908 +qabats > thee . thee ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym > from thee for a moment <07281 +rega< > ; but with everlasting <05769 + kindness <02617 +cheched > will I have mercy <07355 +racham > on {thee} , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer <01350 +ga>al > . thee ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym > from {thee} for a moment <07281 +rega< > ; but with everlasting <05769 + kindness <02617 +cheched > will I have mercy <07355 +racham > on thee , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer <01350 +ga>al > . thee ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga {thee} . thee ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with {thee} , nor rebuke <01605 +ga thee . thee ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +cheched > shall not depart <04185 +muwsh > from thee , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on {thee} . thee ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt > ; but my kindness <02617 +cheched > shall not depart <04185 +muwsh > from {thee} , neither <03808 +lo> > shall the covenant <01285 +b@riyth > of my peace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . thee ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > {thee} . thee ISA 054 015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together , [but] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > together against <05921 + {thee} shall fall <05307 +naphal > for thy sake <04616 +ma . thee ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against {thee} in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee ISA 054 017 No <03808 +lo> > weapon <03627 +k@liy > that is formed <03335 +yatsar > against <05921 + {thee} shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [that] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha< > . This <02063 +zo>th > [is] the heritage <05159 +nachalah > of the servants <05650 + of the LORD <03068 +Y@hovah > , and their righteousness <06666 +ts@daqah > [is] of me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for

he hath glorified <06286 +pa>ar > {thee} . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not thee shall run <07323 +ruwts > unto {thee} because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . thee ISA 055 005 Behold <02005 +hen > , thou shalt call <07121 +qara> > a nation <01471 +gowy > [that] thou knowest <03045 +yada< > not , and nations <01471 +gowy > [that] knew <03045 +yada< > not {thee} shall run <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar > thee . thee ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] than me , and art gone <05927 +up > ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > {thee} [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . thee ISA 057 012 I will declare <05046 +nagad > thy righteousness <06666 +ts@daqah > , and thy works <04639 +ma > ; for they shall not profit <03276 +ya {thee} . thee ISA 057 013 . When thou criest <02199 +za > , let thy companies deliver <05337 +natsal > {thee} ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; vanity <01892 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; thee ISA 058 008 . Then <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > {thee} ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > . thee ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + > ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of {thee} the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > vanity <00205 +>aven > ; thee ISA 058 011 And the LORD <03068 +Y@hovah > shall guide <05148 +nachah > {thee} continually <08548 +tamiyd > , and satisfy <07646 +saba< > thy soul <05315 +nephesh > in drought <06710 +tsachtsachah > , and make fat <02502 +chalats > thy bones <06106 + > : and thou shalt be like a watered <07302 +raveh > garden <01588 +gan > , and like a spring <04161 +mowtsa> > of water <04325 +mayim > , whose <00834 +>aher > waters <04325 +mayim > fail <03576 +kazab > not . thee ISA 058 012 And [they that shall be] of {thee} shall build <01129 +banah > the old <05769 +waste <02723 +chorbah > places : thou shalt raise <06965 +quwm > up the foundations <04146 +mowcadah > of many generations <01755 +dowr > ; and thou shalt be called <07121 +qara> > , The repairer <01443 +gadar > of the breach <06556 +perets > , The restorer <07725 +shuwb > of paths <05410 +nathiyb > to dwell <03427 +yashab > in . thee ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > {thee} with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . thee ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause {thee} to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310

+peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . thee ISA 059
 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before
 <05048 +neged > {thee} , and our sins <02403 +chatta>ah > testify <06030 + against us :
 for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <05771
 + , we know <03045 +yada< > them ; thee ISA 059 021 As for me , this <02063 +zo>th > [is
] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068
 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon {thee} , and my words <01697
 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh >
 , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth
 <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy
 seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . thee ISA 060 001 .
 Arise <06965 +quwm > , shine <00215 +>owr > ; for thy light <00216 +>owr > is come
 <00935 +bow> > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > is
 risen <02224 +zarach > upon {thee} . thee ISA 060 002 For , behold <02009 +hinneh > , the
 darkness <02822 +choshek > shall cover <03680 +kacah > the earth <00776 +>erets > , and
 gross <06205 + darkness <06205 + the people <03816 +l@om > : but the LORD <03068
 +Y@hovah > shall arise <02224 +zarach > upon thee , and his glory <03519 +kabowd >
 shall be seen <07200 +ra>ah > upon {thee} . thee ISA 060 002 For , behold <02009 +hinneh
 > , the darkness <02822 +choshek > shall cover <03680 +kacah > the earth <00776 +>erets
 > , and gross <06205 + darkness <06205 + the people <03816 +l@om > : but the LORD
 <03068 +Y@hovah > shall arise <02224 +zarach > upon {thee} , and his glory <03519
 +kabowd > shall be seen <07200 +ra>ah > upon thee . thee ISA 060 004 Lift <05375 +nasa>
 > up thine eyes <05869 + round <05439 +cabiyl > about , and see <07200 +ra>ah > : all
 <03605 +kol > they gather <06908 +qabats > themselves together , they come <00935
 +bow> > to {thee} : thy sons <01121 +ben > shall come <00935 +bow> > from far <07350
 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at
 <05921 + [thy] side <06654 +tsad > . thee ISA 060 005 Then <00227 +>az > thou shalt see
 , and flow <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342
 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance
 <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto
 thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935
 +bow> > unto {thee} . thee ISA 060 005 Then <00227 +>az > thou shalt see , and flow
 <05102 +nahar > together , and thine heart <03824 +lebab > shall fear <06342 +pachad > ,
 and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995
 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto {thee} ,
 the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow> >
 unto thee . thee ISA 060 006 The multitude <08229 +shiph of camels <01581 +gamal > shall
 cover <03680 +kacah > {thee} , the dromedaries <01070 +beker > of Midian <04080
 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba <07614 +Sh@ba> >
 shall come <00935 +bow> > : they shall bring <05375 +nasa> > gold <02091 +zahab > and
 incense <03828 +l@bownah > ; and they shall shew <01319 +basar > forth the praises
 <08416 +t@hillah > of the LORD <03068 +Y@hovah > . thee ISA 060 007 All <03605 +kol
 > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats
 > together unto thee , the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall
 minister <08334 +sharath > unto {thee} : they shall come <05927 + up with acceptance
 <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I will glorify <06286
 +pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah > . thee ISA 060 007
 All <03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered
 <06908 +qabats > together unto {thee} , the rams <00352 +>ayil > of Nebaioth <05032
 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come <05927 + up
 with acceptance <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I
 will glorify <06286 +pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah >
 . thee ISA 060 009 . Surely <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah

> for me , and the ships <00591 +> oniyah > of Tarshish <08659 +Tarshiysh > first <07223
 +ri>shown > , to bring <00935 +bow> > thy sons <01121 +ben > from far <07350
 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with them ,
 unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ,
 because <03588 +kiy > he hath glorified <06286 +pa>ar > {thee} . thee ISA 060 010 And the
 sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up thy walls
 <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334 +sharath >
 unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > thee , but in my
 favour <07522 +ratsown > have I had mercy <07355 +racham > on {thee} . thee ISA 060 010
 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129 +banah > up
 thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister <08334
 +sharath > unto thee : for in my wrath <07110 +qetseph > I smote <05221 +nakah > {thee} ,
 but in my favour <07522 +ratsown > have I had mercy <07355 +racham > on thee . thee ISA
 060 010 And the sons <01121 +ben > of strangers <05236 +nekar > shall build <01129
 +banah > up thy walls <02346 +chowmah > , and their kings <04428 +melek > shall minister
 <08334 +sharath > unto {thee} : for in my wrath <07110 +qetseph > I smote <05221 +nakah
 > thee , but in my favour <07522 +ratsown > have I had mercy <07355 +racham > on thee .
 thee ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach >
 continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119
 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto {thee}
 the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428
 +melek > [may be] brought <05090 +nahag > . thee ISA 060 012 For the nation <01471
 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + {thee} shall perish
 <6> ; yea , [those] nations <01471 +gowy > shall be utterly wasted <02717 +charab > .
 thee ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall
 come <00935 +bow> > unto {thee} , the fir <01265 +b@rowsh > tree , the pine <08410
 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to
 beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash
 > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272
 +regel > glorious <03513 +kabad > . thee ISA 060 014 The sons <01121 +ben > also of them
 that afflicted <06031 + thee shall come <01980 +halak > bending <07817 +shachach > unto
 thee ; and all <03605 +kol > they that despised <05006 +na>ats > thee shall bow <07812
 +shachah > themselves down <07812 +shachah > at <05921 + the soles <03709 +kaph > of
 thy feet <07272 +regel > ; and they shall call <07121 +qara> > {thee} , The city <05892 + of
 the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the Holy <06918
 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA 060 014 The sons <01121 +ben >
 also of them that afflicted <06031 + thee shall come <01980 +halak > bending <07817
 +shachach > unto thee ; and all <03605 +kol > they that despised <05006 +na>ats > {thee}
 shall bow <07812 +shachah > themselves down <07812 +shachah > at <05921 + the soles
 <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121 +qara> > thee ,
 The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726 +Tsiyown > of the
 Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA 060 014 The sons
 <01121 +ben > also of them that afflicted <06031 + thee shall come <01980 +halak >
 bending <07817 +shachach > unto {thee} ; and all <03605 +kol > they that despised <05006
 +na>ats > thee shall bow <07812 +shachah > themselves down <07812 +shachah > at
 <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they shall call <07121
 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > , The Zion <06726
 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . thee ISA
 060 014 The sons <01121 +ben > also of them that afflicted <06031 + {thee} shall come
 <01980 +halak > bending <07817 +shachach > unto thee ; and all <03605 +kol > they that
 despised <05006 +na>ats > thee shall bow <07812 +shachah > themselves down <07812
 +shachah > at <05921 + the soles <03709 +kaph > of thy feet <07272 +regel > ; and they
 shall call <07121 +qara> > thee , The city <05892 + of the LORD <03068 +Y@hovah > ,

The Zion <06726 +Tsiyown > of the Holy <06918 +qadowsh > One of Israel <03478
 +Yisra>el > . thee ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah
 > forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went
 <05674 + through <05674 + [thee] , I will make <07760 +suwm > {thee} an eternal <05769
 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755
 +dowr > . thee ISA 060 015 . Whereas <08478 +tachath > thou hast been <01961 +hayah >
 forsaken <05800 + and hated <08130 +sane> > , so that no <00369 +>ayin > man went
 <05674 + through <05674 + [{thee}] , I will make <07760 +suwm > thee an eternal <05769
 + excellency <01347 +ga>own > , a joy <04885 +masows > of many generations <01755
 +dowr > . thee ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more
 <05750 + thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for
 brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr
 > unto thee : but the LORD <03068 +Y@hovah > shall be unto {thee} an everlasting <05769
 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah >
 . thee ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more <05750 +
 thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness
 <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto
 {thee} : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 + light
 <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah > . thee
 ISA 062 004 Thou shalt no <03808 +lo> > more <05750 + be termed <00559 +>amar >
 Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > any more
 <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be
 called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776
 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654
 +chaphets > in {thee} , and thy land <00776 +>erets > shall be married <01166 +ba . thee
 ISA 062 005 For [as] a young <00970 +bachuwr > man marrieth <01166 +ba a virgin
 <01330 +b@thuwlah > , [so] shall thy sons <01121 +ben > marry <01166 +ba thee : and [as]
 the bridegroom <02860 +chathan > rejoiceth <04885 +masows > over <05921 + the
 bride <03618 +kallah > , [so] shall thy God <00430 +>elohiym > rejoice <07797 +suws >
 over <05921 + {thee} . thee ISA 062 005 For [as] a young <00970 +bachuwr > man
 marrieth <01166 +ba a virgin <01330 +b@thuwlah > , [so] shall thy sons <01121 +ben >
 marry <01166 +ba {thee} : and [as] the bridegroom <02860 +chathan > rejoiceth <04885
 +masows > over <05921 + the bride <03618 +kallah > , [so] shall thy God <00430
 +>elohiym > rejoice <07797 +suws > over <05921 + thee . thee ISA 064 004 For since the
 beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , nor
 <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808
 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside
 <02108 +zuwlah > {thee} , [what] he hath prepared <06213 + for him that waiteth <02442
 +chakah > for him . thee ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth
 <07797 +suws > and worketh <06213 + righteousness <06664 +tsedeq > , [those that]
 remember <02142 +zakar > {thee} in thy ways <01870 +derek > : behold <02005 +hen > ,
 thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata> > : in those <01992
 +hem > is continuance <05769 + , and we shall be saved <03467 +yasha< > . thee ISA 064
 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name
 <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388
 +chazaq > of {thee} : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us
 , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771
 + . thee ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@
 , O LORD <03068 +Y@hovah > , neither <00408 +>al > remember <02142 +zakar >
 iniquity <05771 + for ever <05703 + : behold <02005 +hen > , see <05027 +nabat > , we
 beseech <04994 +na> > {thee} , we [are] all <03605 +kol > thy people <05971 + . thee ISA
 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004
 +bayith > , where <00834 +>aher > our fathers <1> praised <01984 +halal > {thee} , is
 burned <08316 +s@rephah > up with fire <00784 +>esh > : and all <03605 +kol > our

pleasant <04261 +machmad > things are laid waste <02723 +chorbah > . thee ISA 065 015
 And ye shall leave <03241 +Yaniym > your name <08034 +shem > for a curse <07621
 +sh@buw unto my chosen <00977 +bachar > : for the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > shall slay <04191 +muwth > {thee} , and call <07121 +qara> > his
 servants <05650 + by another <00312 +>acher > name <08034 +shem > : thee JER 001 005
 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I
 knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> >
 forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash >
 thee , [and] I ordained <05414 +nathan > {thee} a prophet <05030 +nabiy> > unto the
 nations <01471 +gowy > . thee JER 001 005 Before <02962 +terem > I formed <03335
 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before
 <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the womb
 <07358 +rechem > I sanctified <06942 +qadash > {thee} , [and] I ordained <05414
 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . thee JER
 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten
 > I knew <03045 +yada< > {thee} ; and before <02962 +terem > thou camest <03318
 +yatsa> > forth <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942
 +qadash > thee , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> >
 unto the nations <01471 +gowy > . thee JER 001 005 Before <02962 +terem > I formed
 <03335 +yatsar > {thee} in the belly <00990 +beten > I knew <03045 +yada< > thee ; and
 before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the
 womb <07358 +rechem > I sanctified <06942 +qadash > thee , [and] I ordained <05414
 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . thee JER
 001 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559
 +>amar > not , I [am] a child <05288 +na : for thou shalt go <03212 +yalak > to all
 <03605 +kol > that I shall send <07971 +shalach > thee , and whatsoever I command <06680
 +tsavah > {thee} thou shalt speak <01696 +dabar > . thee JER 001 007 But the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto me , Say <00559 +>amar > not , I [am]
 a child <05288 +na : for thou shalt go <03212 +yalak > to all <03605 +kol > that I shall
 send <07971 +shalach > {thee} , and whatsoever I command <06680 +tsavah > thee thou
 shalt speak <01696 +dabar > . thee JER 001 008 Be not afraid <03372 +yare> > of their
 faces <06440 +paniym > : for I [am] with thee to deliver <05337 +natsal > {thee} , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 001 008 Be not afraid
 <03372 +yare> > of their faces <06440 +paniym > : for I [am] with {thee} to deliver
 <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee
 JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set
 <06485 +paqad > {thee} over <05921 + the nations <01471 +gowy > and over <05921 + the
 kingdoms <04467 +mamlakah > , to root <05428 +nathash > out , and to pull <05422
 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac
 > , to build <01129 +banah > , and to plant <05193 +nata< > . thee JER 001 017 Thou
 therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and arise <06965 +quwm
 > , and speak <01696 +dabar > unto them all <03605 +kol > that I command <06680
 +tsavah > thee : be not dismayed <02865 +chathath > at their faces <06440 +paniym > , lest
 <06435 +pen > I confound <02865 +chathath > {thee} before <06440 +paniym > them . thee
 JER 001 017 Thou therefore gird <02296 +chagar > up thy loins <04975 +mothen > , and
 arise <06965 +quwm > , and speak <01696 +dabar > unto them all <03605 +kol > that I
 command <06680 +tsavah > {thee} : be not dismayed <02865 +chathath > at their faces
 <06440 +paniym > , lest <06435 +pen > I confound <02865 +chathath > thee before <06440
 +paniym > them . thee JER 001 018 For , behold <02009 +hinneh > , I have made <05414
 +nathan > {thee} this day <03117 +yowm > a defenced <04013 +mibtsar > city <05892 + ,
 and an iron <01270 +barzel > pillar <05982 + , and brasen <05178 +n@>chosheth > walls
 <02346 +chowmah > against <05921 + the whole <03605 +kol > land <00776 +>erets > ,
 against the kings <04428 +melek > of Judah <03063 +Y@huwdah > , against the princes
 <08269 +sar > thereof , against the priests <03548 +kohen > thereof , and against the people

<05971 + of the land <00776 +>erets > . thee JER 001 019 And they shall fight <03898
 +lacham > against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against
 thee ; for I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to
 deliver <05337 +natsal > {thee} . thee JER 001 019 And they shall fight <03898 +lacham >
 against <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against thee ; for I [am]
 with {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver
 <05337 +natsal > thee . thee JER 001 019 And they shall fight <03898 +lacham > against
 <00413 +>el > thee ; but they shall not prevail <03201 +yakol > against {thee} ; for I [am]
 with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337
 +natsal > thee . thee JER 001 019 And they shall fight <03898 +lacham > against <00413
 +>el > {thee} ; but they shall not prevail <03201 +yakol > against thee ; for I [am] with thee
 , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to deliver <05337 +natsal >
 thee . thee JER 002 002 Go <01980 +halak > and cry <07121 +qara> > in the ears <00241
 +>ozen > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I remember
 <02142 +zakar > {thee} , the kindness <02617 +cheded > of thy youth <05271 +na , the love
 <00160 +>ahabah > of thine espousals <03623 +k@luwlah > , when thou wentest <03212
 +yalak > after <00310 +>achar > me in the wilderness <04057 +midbar > , in a land
 <00776 +>erets > [that was] not sown <02232 +zara< > . thee JER 002 017 Hast thou not
 procured <06213 + this <02063 +zo>th > unto thyself , in that thou hast forsaken <05800 +
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , when <06256 + he led
 <03212 +yalak > {thee} by the way <01870 +derek > ? thee JER 002 019 Thine own
 wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings
 <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< >
 therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter
 <04751 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , and that my fear <06345 +pachdah > [is] not in {thee} , saith
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts
 <06635 +tsaba> > . thee JER 002 019 Thine own wickedness <07451 +ra< > shall correct
 <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198
 +yakach > {thee} : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is]
 an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800
 + the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and that my fear <06345
 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > of hosts <06635 +tsaba> > . thee JER 002 019 Thine own wickedness
 <07451 +ra< > shall correct <03256 +yacar > {thee} , and thy backslidings <04878
 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore
 and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751
 +mar > , that thou hast forsaken <05800 + the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
 +tsaba> > . thee JER 002 021 Yet I had planted <05193 +nata< > {thee} a noble vine <08321
 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how
 <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr
 > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? thee JER 002 022
 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > ,
 and take {thee} much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity
 <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee JER 002 022
 For though <00518 +>im > thou wash <03526 +kabac > {thee} with nitre <05427 +nether >
 , and take thee much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771
 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee JER 002 028 But where <00346
 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast made <06213 + thee ? let them

arise <06965 +quwm > , if they can save <03467 +yasha< > {thee} in the time <06256 + of
 thy trouble <07451 +ra< > : for [according to] the number <04557 +micpar > of thy cities
 <05892 + are thy gods <00430 +>elohiym > , O Judah <03063 +Y@huwdah > . thee JER
 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiym > that thou hast
 made <06213 + {thee} ? let them arise <06965 +quwm > , if they can save <03467 +yasha<
 > thee in the time <06256 + of thy trouble <07451 +ra< > : for [according to] the number
 <04557 +micpar > of thy cities <05892 + are thy gods <00430 +>elohiym > , O Judah
 <03063 +Y@huwdah > . thee JER 002 031 O generation <01755 +dowr > , see <07200
 +ra>ah > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Have I been
 <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land
 <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa<
 > say <00559 +>amar > my people <05971 + , We are lords <07300 +ruwd > ; we will come
 <00935 +bow> > no <03808 +lo> > more <05750 + unto {thee} ? thee JER 002 035 Yet thou
 sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely
 <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold
 <02005 +hen > , I will plead <08199 +shaphat > with {thee} , because <05921 + thou sayest
 <00559 +>amar > , I have not sinned <02398 +chata> > . thee JER 003 019 But I said
 <00559 +>amar > , How <00349 +>eyk > shall I put <07896 +shiyth > thee among the
 children <01121 +ben > , and give <05414 +nathan > {thee} a pleasant <02532 +chemdah >
 land <00776 +>erets > , a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the
 hosts <06635 +tsaba> > of nations <01471 +gowy > ? and I said <00559 +>amar > , Thou
 shalt call <07121 +qara> > me , My father <1> ; and shalt not turn <07725 +shuwb > away
 from me . thee JER 003 019 But I said <00559 +>amar > , How <00349 +>eyk > shall I put
 <07896 +shiyth > {thee} among the children <01121 +ben > , and give <05414 +nathan >
 thee a pleasant <02532 +chemdah > land <00776 +>erets > , a goodly <06643 +ts@biy >
 heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471 +gowy > ?
 and I said <00559 +>amar > , Thou shalt call <07121 +qara> > me , My father <1> ; and
 shalt not turn <07725 +shuwb > away from me . thee JER 003 022 Return <07725 +shuwb > ,
 ye backsliding <07726 +showbab > children <01121 +ben > , [and] I will heal <07495
 +rapha> > your backslidings <04878 +m@shuwbah > . Behold <02005 +hen > , we come
 <00857 +>athah > unto {thee} ; for thou [art] the LORD <03068 +Y@hovah > our God
 <00430 +>elohiym > . thee JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash
 <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest
 be saved <03467 +yasha< > . How <05704 + long <05704 + shall thy vain <00205 +>aven
 > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > {thee}
 ? thee JER 004 018 Thy way <01870 +derek > and thy doings <04611 +ma have procured
 <06213 + these <00428 +>el - leh > [things] unto {thee} ; this <02063 +zo>th > [is] thy
 wickedness <07451 +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because
 <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > . thee JER 004
 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do
 <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson
 <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments
 <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< >
 thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make
 thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac >
 {thee} , they will seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 004 030 And
 [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213
 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144
 +shaniy > , though <03588 +kiy > thou deckest <05710 + {thee} with ornaments <05716 + of
 gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face
 <05869 + with painting <06320 +puwk > , in vain <07723 +shav> > shalt thou make thyself
 fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they
 will seek <01245 +baqash > thy life <05315 +nephesh > . thee JER 005 007 How <00335
 +>ay > shall I pardon <05545 +calach > {thee} for this <02063 +zo>th > ? thy children

<01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that
 are] no <03808 +lo> > gods <00430 +>elohiym > : when I had fed them to the full <07646
 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and
 assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses
 <01004 +bayith > . thee JER 006 008 Be thou instructed <03256 +yacar > , O Jerusalem
 <03389 +Y@ruwshalaim > , lest <06435 +pen > my soul <05315 +nephesh > depart <03363
 +yaqa< > from thee ; lest <06435 +pen > I make <07760 +suwm > {thee} desolate <08077
 +sh@mamah > , a land <00776 +>erets > not inhabited <03427 +yashab > . thee JER 006
 008 Be thou instructed <03256 +yacar > , O Jerusalem <03389 +Y@ruwshalaim > , lest
 <06435 +pen > my soul <05315 +nephesh > depart <03363 +yaqa< > from {thee} ; lest
 <06435 +pen > I make <07760 +suwm > thee desolate <08077 +sh@mamah > , a land
 <00776 +>erets > not inhabited <03427 +yashab > . thee JER 006 023 They shall lay hold
 <02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [are]
 cruel <00394 +>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their
 voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam > ; and they ride
 <07392 +rakab > upon horses <05483 +cuwc > , set in array <06186 + as men <00376
 +>iysh > for war <04421 +milchamah > against <05921 + {thee} , O daughter <01323
 +bath > of Zion <06726 +Tsiyown > . thee JER 006 026 O daughter <01323 +bath > of my
 people <05971 + , gird <02296 +chagar > [thee] with sackcloth <08242 +saq > , and
 wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + {thee}
 mourning <60> , [as for] an only <03173 +yachiyd > son <03173 +yachiyd > , most bitter
 <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 +shadad >
 shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us . thee JER 006 026 O
 daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [{thee}] with
 sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher >
 : make <06213 + thee mourning <60> , [as for] an only <03173 +yachiyd > son <03173
 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler
 <07703 +shadad > shall suddenly <06597 +pith>owm > come <00935 +bow> > upon us .
 thee JER 006 027 I have set <05414 +nathan > {thee} [for] a tower <00969 +bachown> > [
 and] a fortress <04013 +mibtsar > among my people <05971 + , that thou mayest know
 <03045 +yada< > and try <00974 +bachan > their way <01870 +derek > . thee JER 007 016
 . Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 + , neither
 <00408 +>al > lift <05375 +nasa> > up cry <07440 +rinnah > nor <00408 +>al > prayer
 <08605 +t@phillah > for them , neither <00408 +>al > make intercession <06293 +paga< >
 to me : for I will not hear <08085 +shama< > {thee} . thee JER 007 027 Therefore thou shalt
 speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar
 > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt also call
 <07121 +qara> > unto them ; but they will not answer <06030 + {thee} . thee JER 007 027
 Therefore thou shalt speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh >
 words <01697 +dabar > unto them ; but they will not hearken <08085 +shama< > to {thee} :
 thou shalt also call <07121 +qara> > unto them ; but they will not answer <06030 + thee .
 thee JER 010 006 Forasmuch as [there is] none <00369 +>ayin > like <03644 +k@mow >
 unto {thee} , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadawl > , and thy
 name <08034 +shem > [is] great <01419 +gadawl > in might <01369 +g@buwrah > . thee
 JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428
 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > :
 forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations
 <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is
] none <00369 +>ayin > like <03644 +k@mow > unto {thee} . thee JER 010 007 Who
 <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations
 <01471 +gowy > ? for to {thee} doth it appertain <02969 +ya>ah > : forasmuch as among all
 <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in
 all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin >
 like <03644 +k@mow > unto thee . thee JER 010 007 Who <04310 +miy > would not fear

<03372 +yare> > {thee} , O King <04428 +melek > of nations <01471 +gowy > ? for to thee
 doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise
 <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their
 kingdoms <04467 +mamlakah > , [there is] none <00369 +>ayin > like <03644 +k@mow >
 unto thee . thee JER 010 025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon
 the heathen <01471 +gowy > that know <03045 +yada< > {thee} not , and upon the families
 <04940 +mishpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for
 they have eaten <00398 +>akal > up Jacob <03290 +Ya , and devoured <00398 +>akal >
 him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh >
 desolate <08074 +shamem > . thee JER 011 015 What <04100 +mah > hath my beloved
 <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath wrought
 <06213 + lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944
 +qodesh > flesh <01320 +basar > is passed <05674 + from {thee} ? when <03588 +kiy >
 thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 + . thee JER 011
 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193
 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +
 {thee} , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which
 <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke
 me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . thee
 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted
 <05193 +nata< > {thee} , hath pronounced <01696 +dabar > evil <07451 +ra< > against
 <05921 + thee , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which
 <00834 +>aher > they have done <06213 + against themselves <01992 +hem > to provoke
 me to anger <03707 +ka in offering incense <06999 +qatar > unto Baal <01168 +Ba . thee
 JER 011 020 But , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that judgest
 <08199 +shaphat > righteously <06664 +tsedeq > , that triest <00974 +bachan > the reins
 <03629 +kilyah > and the heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance
 <05360 +n@qamah > on them : for unto {thee} have I revealed <01540 +galah > my cause
 <07379 +riyb > . thee JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD
 <03068 +Y@hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389
 +>ak > let me talk <01696 +dabar > with {thee} of [thy] judgments <04941 +mishpat > :
 Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563
 +rasha< > prosper <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy
 <07951 +shalah > that deal very <00899 +begeg > treacherously <00898 +bagad > ? thee
 JER 012 001 . Righteous <06662 +tsaddiyq > [art] thou , O LORD <03068 +Y@hovah > ,
 when <03588 +kiy > I plead <07378 +riyb > with {thee} : yet <00389 +>ak > let me talk
 <01696 +dabar > with thee of [thy] judgments <04941 +mishpat > : Wherefore <04069
 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper
 <06743 +tsalach > ? [wherefore] are all <03605 +kol > they happy <07951 +shalah > that
 deal very <00899 +begeg > treacherously <00898 +bagad > ? thee JER 012 003 But thou , O
 LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200
 +ra>ah > me , and tried <00974 +bachan > mine heart <03820 +leb > toward <00854
 +>eth > {thee} : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the
 slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117
 +yowm > of slaughter <02028 +haregah > . thee JER 012 005 If <03588 +kiy > thou hast run
 <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah
 > thee , then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses
 <05483 +cuwc > ? and [if] in the land <00776 +>erets > of peace <07965 +shalowm > , [
 wherein] thou trustedst <00982 +batach > , [they wearied {thee}] , then how <00349 +>eyk
 > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ?
 thee JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273
 +ragliy > , and they have wearied <03811 +la>ah > {thee} , then how <00349 +>eyk > canst

thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [if] in the land
 <00776 +>erets > of peace <07965 +shalowm > , [wherein] thou trustedst <00982 +batach
 > , [they wearied thee] , then how <00349 +>eyk > wilt thou do <06213 + in the swelling
 <01347 +ga>own > of Jordan <03383 +Yarden > ? thee JER 012 006 For even <01571
 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy father <1> ,
 even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ; yea <01571
 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after <00310
 +>achar > thee : believe <00539 +>aman > them not , though <03588 +kiy > they speak
 <01696 +dabar > fair <02896 +towb > words unto {thee} . thee JER 012 006 For even
 <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy
 father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with thee ;
 yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392 +male> > after
 <00310 +>achar > {thee} : believe <00539 +>aman > them not , though <03588 +kiy > they
 speak <01696 +dabar > fair <02896 +towb > words unto thee . thee JER 012 006 For even
 <01571 +gam > thy brethren <00251 +>ach > , and the house <01004 +bayith > of thy
 father <1> , even <01571 +gam > they have dealt treacherously <00898 +bagad > with
 {thee} ; yea <01571 +gam > , they have called <07121 +qara> > a multitude <04392
 +male> > after <00310 +>achar > thee : believe <00539 +>aman > them not , though
 <03588 +kiy > they speak <01696 +dabar > fair <02896 +towb > words unto thee . thee JER
 013 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
 unto me , Go <01980 +halak > and get <07069 +qanah > {thee} a linen <06593 +pishteh >
 girdle <00232 +>ezowr > , and put <07760 +suwm > it upon thy loins <04975 +mothen > ,
 and put <07760 +suwm > it not in water <04325 +mayim > . thee JER 013 006 And it came
 <01961 +hayah > to pass after <07093 +qets > many <07227 +rab > days <03117 +yowm >
 , that the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965
 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +laqach
 > the girdle <00232 +>ezowr > from thence <08033 +sham > , which <00834 +>aher > I
 commanded <06680 +tsavah > {thee} to hide <02934 +taman > there <08033 +sham > . thee
 JER 013 012 . Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh >
 word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol
 > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and
 they shall say <00559 +>amar > unto {thee} , Do we not certainly know <03045 +yada> >
 that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine
 <03196 +yayin > ? thee JER 013 020 Lift <05375 +nasa> > up your eyes <05869 + , and
 behold <07200 +ra>ah > them that come <00935 +bow> > from the north <06828
 +tsaphown > : where <00346 +>ayeh > [is] the flock <05739 + [that] was given <05414
 +nathan > {thee} , thy beautiful <08597 +tiph>arah > flock <06629 +tso>n > ? thee JER 013
 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall
 punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [to be] captains
 <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not
 sorrows <02256 +chebel > take <00270 +>achaz > {thee} , as a woman <00802 +>ishshah
 > in travail <03205 +yalad > ? thee JER 013 021 What <04100 +mah > wilt thou say <00559
 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught
 <03925 +lamad > them [to be] captains <00441 +>alluwph > , [and] as chief <07218
 +ro>sh > over <05921 + {thee} : shall not sorrows <02256 +chebel > take <00270 +>achaz
 > thee , as a woman <00802 +>ishshah > in travail <03205 +yalad > ? thee JER 013 021
 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish
 <06485 +paqad > {thee} ? for thou hast taught <03925 +lamad > them [to be] captains
 <00441 +>alluwph > , [and] as chief <07218 +ro>sh > over <05921 + thee : shall not
 sorrows <02256 +chebel > take <00270 +>achaz > thee , as a woman <00802 +>ishshah >
 in travail <03205 +yalad > ? thee JER 013 027 I have seen <07200 +ra>ah > thine adulteries
 <05004 +ni>uph > , and thy neighings <04684 +matshalah > , the lewdness <02154
 +zimmah > of thy whoredom <02184 +z@nuwth > , [and] thine abominations <08251

+shiqquwts > on <05921 + the hills <01389 +gib in the fields <07704 +sadeh > . Woe
 <00188 +>owy > unto {thee} , O Jerusalem <03389 +Y@ruwshalaim > ! wilt thou not be
 made clean <02891 +tahir > ? when [shall it] once <05750 + [be] ? thee JER 014 007 O
 LORD <03068 +Y@hovah > , though <00518 +>im > our iniquities <05771 + testify <06030
 + against us , do <06213 + thou [it] for thy name s <08034 +shem > sake <04616 +ma : for
 our backslidings <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned
 <02398 +chata> > against {thee} . thee JER 014 020 We acknowledge <03045 +yada< > , O
 LORD <03068 +Y@hovah > , our wickedness <07562 +resha< > , [and] the iniquity
 <05771 + of our fathers <1> : for we have sinned <02398 +chata> > against {thee} . thee
 JER 014 022 Are there [any] among the vanities <01892 +hebel > of the Gentiles <01471
 +gowy > that can cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim >
 give <05414 +nathan > showers <07241 +rabiyy > ? [art] not thou he , O LORD <03068
 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon
 {thee} : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [things]
 . thee JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say
 <00559 +>amar > unto {thee} , Whither <00575 +>an > shall we go <03318 +yatsa> >
 forth <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [are] for death <04194
 +maveth > , to death <04194 +maveth > ; and such as [are] for the sword <02719 +chereb
 > , to the sword <02719 +chereb > ; and such as [are] for the famine <07458 +ra , to the
 famine <07458 +ra ; and such as [are] for the captivity <07628 +sh@biy > , to the captivity
 <07628 +sh@biy > . thee JER 015 005 For who <04310 +miy > shall have pity <02550
 +chamal > upon thee , O Jerusalem <03389 +Y@ruwshalaim > ? or who <04310 +miy >
 shall bemoan <05110 +nuwd > {thee} ? or who shall go <05493 +cuwr > aside <05493
 +cuwr > to ask <07592 +sha>al > how thou doest <07965 +shalowm > ? thee JER 015 005
 For who <04310 +miy > shall have pity <02550 +chamal > upon {thee} , O Jerusalem
 <03389 +Y@ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ?
 or who shall go <05493 +cuwr > aside <05493 +cuwr > to ask <07592 +sha>al > how thou
 doest <07965 +shalowm > ? thee JER 015 006 Thou hast forsaken <05203 +natash > me ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak >
 backward <00268 +>achowr > : therefore will I stretch <05186 +natah > out my hand
 <03027 +yad > against <05921 + thee , and destroy <07843 +shachath > {thee} ; I am weary
 <03811 +la>ah > with repenting <05162 +nacham > . thee JER 015 006 Thou hast forsaken
 <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art
 gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186
 +natah > out my hand <03027 +yad > against <05921 + {thee} , and destroy <07843
 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > . thee
 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well
 <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause
 the enemy <00341 +>oyeb > to entreat <06293 +paga< > {thee} [well] in the time <06256
 + of evil <07451 +ra< > and in the time <06256 + of affliction <06869 +tsarah > . thee JER
 015 014 And I will make [{thee}] to pass <05674 + with thine enemies <00341 +>oyeb >
 into a land <00776 +>erets > [which] thou knowest <03045 +yada< > not : for a fire
 <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , [which]
 shall burn <03344 +yaqad > upon you . thee JER 015 019 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im >
 thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725
 +shuwb > , [and] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518
 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar >
 from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return
 <07725 +shuwb > unto {thee} ; but return <07725 +shuwb > not thou unto them . thee JER
 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring
 <07725 +shuwb > {thee} again <07725 +shuwb > , [and] thou shalt stand <05975 + before

<06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwab > unto thee ; but return <07725 +shuwab > not thou unto them . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > {thee} and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against {thee} : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > thee unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against {thee} : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 020 And I will make <05414 +nathan > {thee} unto this <02088 +zeh > people <05971 + a fenced <01219 +batsar > brasen <05178 +n@chosheth > wall <02346 +chowmah > : and they shall fight <03898 +lacham > against <00413 +>el > thee , but they shall not prevail <03201 +yakol > against thee : for I [am] with thee to save <03467 +yasha< > thee and to deliver <05337 +natsal > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > {thee} out of the hand <03709 +kaph > of the terrible <06184 + . thee JER 015 021 And I will deliver <05337 +natsal > {thee} out of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 + . thee JER 016 002 Thou shalt not take <03947 +laqach > {thee} a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > . thee JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto {thee} , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 + us ? or what <04100 +mah > [is] our iniquity <05771 + ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? thee JER 016 019 O LORD <03068 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> > unto {thee} from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > , Surely <00389 +>ak > our

fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , vanity <01892 +hebel
 > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . thee JER 017
 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159
 +nachalah > that I gave <05414 +nathan > thee ; and I will cause {thee} to serve <05647 +
 thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou
 knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh
 > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > for ever <05769 +
 . thee JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine
 heritage <05159 +nachalah > that I gave <05414 +nathan > {thee} ; and I will cause thee to
 serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which
 <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach
 > a fire <00784 +>esh > in mine anger <00639 +>aph > , [which] shall burn <03344
 +yaqad > for ever <05769 + . thee JER 017 013 O LORD <03068 +Y@hovah > , the hope
 <04723 +miqveh > of Israel <03478 +Yisra>el > , all <03605 +kol > that forsake <05800 +
 {thee} shall be ashamed <00954 +buwsh > , [and] they that depart <03249 +yacuwr > from
 me shall be written <03789 +kathab > in the earth <00776 +>erets > , because <03588 +kiy
 > they have forsaken <05800 + the LORD <03068 +Y@hovah > , the fountain <04726
 +maqowr > of living <02416 +chay > waters <04325 +mayim > . thee JER 017 016 As for me
 , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra to follow <00310
 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful
 <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which
 came <04161 +mowtsa> > out of my lips <08193 +saphah > was [right <05227 +nokach >]
 before <05227 +nokach > {thee} . thee JER 017 016 As for me , I have not hastened <00213
 +>uwts > from [being] a pastor <07462 +ra to follow <00310 +>achar > {thee} : neither
 <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117
 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > out of my
 lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . thee
 JER 018 002 Arise <06965 +quwm > , and go <03381 +yarad > down <03381 +yarad > to
 the potter s <03335 +yatsar > house <01004 +bayith > , and there <08033 +sham > I will
 cause {thee} to hear <08085 +shama< > my words <01697 +dabar > . thee JER 018 020
 Shall evil <07451 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ?
 for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315
 +nepshesh > . Remember <02142 +zakar > that I stood <05975 + before <06440 +paniym >
 {thee} to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725
 +shuwb > away thy wrath <02534 +chemah > from them . thee JER 018 023 Yet , LORD
 <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel
 <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not
 their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > out their sin
 <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782
 +kashal > before <06440 +paniym > {thee} ; deal <06213 + [thus] with them in the time
 <06256 + of thine anger <00639 +>aph > . thee JER 019 002 And go <03318 +yatsa> >
 forth <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of
 Hinnom <02011 +Hinnom > , which <00834 +>aher > [is] by the entry <06607 +pethach >
 of the east <02777 +charcuwth > gate <08179 +sha , and proclaim <07121 +qara> > there
 <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > {thee} , thee
 JER 019 010 . Then shalt thou break <07665 +shabar > the bottle <01228 +baqbuk > in the
 sight <05869 + of the men <00582 +>enowsh > that go <01980 +halak > with {thee} , thee
 JER 020 004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah
 > , Behold <02005 +hen > , I will make <05414 +nathan > {thee} a terror <04320
 +Miykayah > to thyself , and to all <03605 +kol > thy friends <00157 +>ahab > : and they
 shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb
 > , and thine eyes <05869 + shall behold <07200 +ra>ah > [it] : and I will give <05414
 +nathan > all <03605 +kol > Judah <03063 +Y@huwdah > into the hand <03027 +yad > of
 the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 +galah

> them captive <01540 +galah > into Babylon <00894 +Babel > , and shall slay <05221
 +nakah > them with the sword <02719 +chereb > . thee JER 020 012 But , O LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , that triest <00974 +bachan > the righteous
 <06662 +tsaddiyq > , [and] seest <07200 +ra>ah > the reins <03629 +kilyah > and the
 heart <03820 +leb > , let me see <07200 +ra>ah > thy vengeance <05360 +n@qamah > on
 them : for unto {thee} have I opened <01540 +galah > my cause <07379 +riyb > . thee JER
 020 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > who <00834 +>aher >
 brought <01319 +basar > tidings <01319 +basar > to my father <1> , saying <00559
 +>amar > , A man <02145 +zakar > child <01121 +ben > is born <03205 +yalad > unto
 {thee} ; making him very glad <08056 +sameach > . thee JER 021 002 Enquire <01875
 +darash > , I pray <04994 +na> > {thee} , of the LORD <03068 +Y@hovah > for us ; for
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894
 +Babel > maketh war <03898 +lacham > against <05921 + us ; if <00194 +>uwlay > so be
 that the LORD <03068 +Y@hovah > will deal <06213 + with us according to all <03605
 +kol > his wondrous <06381 +pala> > works , that he may go <05927 + up from us . thee
 JER 021 013 Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O inhabitant
 <03427 +yashab > of the valley <06010 + , [and] rock <06697 +tsuwr > of the plain
 <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; which
 say <00559 +>amar > , Who <04310 +miy > shall come <05181 +nachath > down <05181
 +nachath > against <05921 + us ? or who <04310 +miy > shall enter <00935 +bow> > into
 our habitations <04585 +m@ ? thee JER 022 006 For thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004
 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me , [and
] the head <07218 +ro>sh > of Lebanon <03844 +L@banown > : [yet] surely I will make
 <07896 +shiyth > {thee} a wilderness <04057 +midbar > , [and] cities <05892 + [which]
 are not inhabited <03427 +yashab > . thee JER 022 007 And I will prepare <06942 +qadash
 > destroyers <07843 +shachath > against <05921 + {thee} , every <00376 +>iysh > one
 <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall cut <03772 +karath >
 down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921
 + the fire <00784 +>esh > . thee JER 022 021 I spake <01696 +dabar > unto {thee} in thy
 prosperity <07962 +shalvah > ; [but] thou saidst <00559 +>amar > , I will not hear <08085
 +shama< > . This <02088 +zeh > [hath been] thy manner <01870 +derek > from thy youth
 <05271 +na , that thou obeyedst <08085 +shama< > not my voice <06963 +qowl > . thee
 JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that
 makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah >
 gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935
 +bow> > upon {thee} , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > !
 thee JER 022 024 [As] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben
 > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063
 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand
 <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > {thee} thence <08033
 +sham > ; thee JER 022 025 And I will give <05414 +nathan > {thee} into the hand <03027
 +yad > of them that seek <01245 +baqash > thy life <05315 +nephesh > , and into the hand
 <03027 +yad > [of them] whose face <06440 +paniym > thou fearest <01481 +guwr > ,
 even into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king
 <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of the
 Chaldeans <03778 +Kasdiy > . thee JER 022 026 And I will cast <02904 +tuwl > thee out ,
 and thy mother <00517 +>em > that bare <03205 +yalad > {thee} , into <05921 + another
 <00312 +>acher > country <00776 +>erets > , where ye were not born <03205 +yalad > ;
 and there <08033 +sham > shall ye die <04191 +muwth > . thee JER 022 026 And I will cast
 <02904 +tuwl > {thee} out , and thy mother <00517 +>em > that bare <03205 +yalad > thee
 , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not
 born <03205 +yalad > ; and there <08033 +sham > shall ye die <04191 +muwth > . thee

JER 023 033 . And when <03588 +kiy> this <02088 +zeh> people <05971 + , or <00176 +>ow> the prophet <05030 +nabiy> > , or <00176 +>ow> a priest <03548 +kohen> , shall ask <07592 +sha>al> {thee} , saying <00559 +>amar> , What <04100 +mah> [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah> ? thou shalt then say <00559 +>amar> unto them , What <04100 +mah> burden <04853 +massa> > ? I will even forsake <05203 +natash> you , saith <05002 +n@>um> the LORD <03068 +Y@hovah> . thee JER 023 037 Thus <03541 +koh> shalt thou say <00559 +>amar> to the prophet <05030 +nabiy> > , What <04100 +mah> hath the LORD <03068 +Y@hovah> answered <06030 + {thee}> ? and , What <04100 +mah> hath the LORD <03068 +Y@hovah> spoken <01696 +dabar> ? thee JER 025 015 . For thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> unto me ; Take <03947 +laqach> the wine <03196 +yayin> cup <03563 +kowc> of this <02063 +zo>th> fury <02534 +chemah> at my hand <03027 +yad> , and cause all <03605 +kol> the nations <01471 +gowy> , to whom I send <07971 +shalach> {thee} , to drink <08248 +shaqah> it . thee JER 026 002 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> ; Stand <5975 in the court <02691 +chatser> of the LORD S <03068 +Y@hovah> house <01004 +bayith> , and speak <01696 +dabar> unto all <03605 +kol> the cities <05892 + of Judah <03063 +Y@huwdah> , which come <00935 +bow> > to worship <07812 +shachah> in the LORD S <03068 +Y@hovah> house <01004 +bayith> , all <03605 +kol> the words <01697 +dabar> that I command <06680 +tsavah> {thee} to speak <01696 +dabar> unto them ; diminish <01639 +gara< > not a word <01697 +dabar> : thee JER 027 002 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> to me ; Make <06213 + {thee}> bonds <04147 +mowcer> and yokes <04133 +mowtah> , and put <05414 +nathan> them upon thy neck <06677 +tsavva>r> , thee JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah> before <06440 +paniym> me and before <06440 +paniym> {thee} of old <05769 + prophesied <05012 +naba> > both against <00413 +>el> many <07227 +rab> countries <00776 +>erets> , and against <05921 + great <01419 +gadawl> kingdoms <04467 +mamlakah> , of war <04421 +milchamah> , and of evil <07451 +ra< > , and of pestilence <01698 +deber> . thee JER 028 015 Then said <00559 +>amar> the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah> unto Hananiah <02608 +Chananyah> the prophet <05030 +nabiy> > , Hear <08085 +shama< > now <04994 +na> > , Hananiah <02608 +Chananyah> ; The LORD <03068 +Y@hovah> hath not sent <07971 +shalach> {thee} ; but thou makest this <02008 +hennah> people <05971 + to trust <00982 +batach> in a lie <08267 +sheqer> . thee JER 028 016 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the LORD <3068Y@hovah> ; Behold <02005 +hen> , I will cast <07971 +shalach> {thee} from off <05921 + the face <06440 +paniym> of the earth <00127 +>adamah> : this year <08141 +shaneh> thou shalt die <04191 +muwth> , because <03588 +kiy> thou hast taught <01696 +dabar> rebellion <05627 +carah> against <00413 +>el> the LORD <03068 +Y@hovah> . thee JER 029 022 And of them shall be taken <03947 +laqach> up a curse <07045 +q@lalah> by all <03605 +kol> the captivity <01546 +galuwth> of Judah <03063 +Y@huwdah> which <00834 +>aher> [are] in Babylon <00894 +Babel> , saying <00559 +>amar> , The LORD <03068 +Y@hovah> make <07760 +suwm> {thee} like Zedekiah <06667 +Tsidqiyah> and like Ahab <00256 +>Ach>ab> , whom <00834 +>aher> the king <04428 +melek> of Babylon <00894 +Babel> roasted <07033 +qalah> in the fire <00784 +>esh> ; thee JER 029 026 The LORD <03068 +Y@hovah> hath made <05414 +nathan> {thee} priest <03548 +kohen> in the stead <08478 +tachath> of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen> , that ye should be officers <06496 +paqiya> in the house <01004 +bayith> of the LORD <03068 +Y@hovah> , for every man <00376 +>iysh> [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldst put <05414 +nathan> him in prison <04115 +mahpeketh> , and in the stocks <06729 +tsiynoq> . thee JER 030 002 Thus <03541 +koh> speaketh <00559 +>amar> the LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , saying <00559 +>amar> , Write

<03789 +kathab > thee all <03605 +kol > the words <01697 +dabar > that I have spoken
 <01696 +dabar > unto {thee} in a book <05612 +cepher > . thee JER 030 002 Thus <03541
 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write <03789
 +kathab > {thee} all <03605 +kol > the words <01697 +dabar > that I have spoken <01696
 +dabar > unto thee in a book <05612 +cepher > . thee JER 030 010 . Therefore fear <03372
 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um >
 the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > ,
 O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< >
 {thee} from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776
 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725
 +shuwv > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and
 none <00369 +>ayin > shall make [him] afraid <02729 +charad > . thee JER 030 011 For I
 [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467
 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all
 <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet
 <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will
 correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave {thee}
 altogether unpunished <05352 +naqah > . thee JER 030 011 For I [am] with thee , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee :
 though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol >
 nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak
 > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256
 +yacar > {thee} in measure <04941 +mishpat > , and will not leave thee altogether
 unpunished <05352 +naqah > . thee JER 030 011 For I [am] with thee , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though
 <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations
 <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I
 not make <06213 + a full end <03615 +kalah > of {thee} : but I will correct <03256 +yacar >
 thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352
 +naqah > . thee JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD
 <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make
 <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither
 I have scattered <06327 +puwts > {thee} , yet <00389 +>ak > will I not make <06213 + a full
 end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941
 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . thee JER 030
 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to
 save <03467 +yasha< > {thee} : though <03588 +kiy > I make <06213 + a full end <03615
 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327
 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of
 thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not
 leave thee altogether unpunished <05352 +naqah > . thee JER 030 011 For I [am] with
 {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha<
 > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605
 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389
 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct
 <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether
 unpunished <05352 +naqah > . thee JER 030 014 All <03605 +kol > thy lovers <00157
 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ;
 for I have wounded <05221 +nakah > {thee} with the wound <04347 +makkah > of an enemy
 <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy >
 one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [because] thy sins
 <02403 +chatta>ah > were increased <06105 + . thee JER 030 014 All <03605 +kol > thy
 lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash

> {thee} not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah >
 of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394
 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ; [because]
 thy sins <02403 +chatta>ah > were increased <06105 + . thee JER 030 014 All <03605 +kol
 > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > {thee} ; they seek <01875
 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347
 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a
 cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <05771 + ;
 [because] thy sins <02403 +chatta>ah > were increased <06105 + . thee JER 030 015 Why
 <04100 +mah > criest <02199 +za thou for thine affliction <07667 +sheber > ? thy sorrow
 <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of
 thine iniquity <05771 + : [because] thy sins <02403 +chatta>ah > were increased <06105
 + , I have done <06213 + these <00428 +>el - leh > things unto {thee} . thee JER 030 016
 Therefore <03651 +ken > all <03605 +kol > they that devour <00398 +>akal > thee shall be
 devoured <00398 +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every
 <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ;
 and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all
 <03605 +kol > that prey <00962 +bazaz > upon {thee} will I give <05414 +nathan > for a
 prey <07998 +shalal > . thee JER 030 016 Therefore <03651 +ken > all <03605 +kol > they
 that devour <00398 +>akal > thee shall be devoured <00398 +>akal > ; and all <03605 +kol
 > thine adversaries <06862 +tsar > , every <03605 +kol > one of them , shall go <03212
 +yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > {thee} shall
 be a spoil <04933 +m@chiccah > , and all <03605 +kol > that prey <00962 +bazaz > upon
 thee will I give <05414 +nathan > for a prey <07998 +shalal > . thee JER 030 016 Therefore
 <03651 +ken > all <03605 +kol > they that devour <00398 +>akal > {thee} shall be
 devoured <00398 +>akal > ; and all <03605 +kol > thine adversaries <06862 +tsar > , every
 <03605 +kol > one of them , shall go <03212 +yalak > into captivity <07633 +shibyah > ;
 and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all
 <03605 +kol > that prey <00962 +bazaz > upon thee will I give <05414 +nathan > for a prey
 <07998 +shalal > . thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah
 > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith
 the LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> >
 {thee} an Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726
 +Tsiyown > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310
 +>achar > . thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto
 thee , and I will heal <07495 +rapha> > {thee} of thy wounds <04347 +makkah > , saith the
 LORD <03068 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an
 Outcast <05080 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown
 > , whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > .
 thee JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto {thee} , and I
 will heal <07495 +rapha> > thee of thy wounds <04347 +makkah > , saith the LORD <03068
 +Y@hovah > ; because <03588 +kiy > they called <07121 +qara> > thee an Outcast <05080
 +nadach > , [saying] , This <01931 +huw> > [is] Zion <06726 +Tsiyown > , whom no
 <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . thee JER 031
 003 The LORD <03068 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350
 +rachowq > unto me , [saying] , Yea , I have loved <00157 +>ahab > thee with an
 everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617
 +checed > have I drawn <04900 +mashak > {thee} . thee JER 031 003 The LORD <03068
 +Y@hovah > hath appeared <07200 +ra>ah > of old <07350 +rachowq > unto me , [saying
] , Yea , I have loved <00157 +>ahab > {thee} with an everlasting <05769 + love <00160
 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn <04900
 +mashak > thee . thee JER 031 004 Again <05750 + I will build <01129 +banah > {thee} ,
 and thou shalt be built <01129 +banah > , O virgin <01330 +b@thuwlah > of Israel <03478
 +Yisra>el > : thou shalt again <05750 + be adorned <05710 + with thy tabrets <08596 +toph

> , and shalt go <03318 +yatsa> > forth <03318 +yatsa> > in the dances of them that make merry <07832 +sachaq> . thee JER 031 021 Set <05324 +natsab> thee up waymarks <06725 +tsiyuwn> , make <07760 +suwm> {thee} high <08564 +tamruwr> heaps <08564 +tamruwr> : set <07896 +shiyth> thine heart <03820 +leb> toward the highway <04546 +m@cillah> , [even] the way <01870 +derek> [which] thou wentest <01980 +halak> : turn <07725 +shuwb> again <07725 +shuwb> , O virgin <01330 +b@thuwlah> of Israel <03478 +Yisra>el> , turn <07725 +shuwb> again <07725 +shuwb> to these <00428 +>el - leh> thy cities <05892 + . thee JER 031 021 Set <05324 +natsab> {thee} up waymarks <06725 +tsiyuwn> , make <07760 +suwm> thee high <08564 +tamruwr> heaps <08564 +tamruwr> : set <07896 +shiyth> thine heart <03820 +leb> toward the highway <04546 +m@cillah> , [even] the way <01870 +derek> [which] thou wentest <01980 +halak> : turn <07725 +shuwb> again <07725 +shuwb> , O virgin <01330 +b@thuwlah> of Israel <03478 +Yisra>el> , turn <07725 +shuwb> again <07725 +shuwb> to these <00428 +>el - leh> thy cities <05892 + . thee JER 031 023 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> of hosts <06635 +tsaba> > , the God <00430 +>elohiym> of Israel <03478 +Yisra>el> ; As yet <05750 + they shall use <00559 +>amar> this <02088 +zeh> speech <01697 +dabar> in the land <00776 +>erets> of Judah <03063 +Y@huwdah> and in the cities <05892 + thereof , when I shall bring <07725 +shuwb> again <07725 +shuwb> their captivity <07622 +sh@buwth> ; The LORD <03068 +Y@hovah> bless <01288 +barak> {thee} , O habitation <05116 +naveh> of justice <06664 +tsedeq> , [and] mountain <02022 +har> of holiness <06944 +qodesh> . thee JER 032 007 Behold <02009 +hinneh> , Hanameel <02601 +Chanam>el> the son <01121 +ben> of Shallum <07967 +Shalluwm> thine uncle <01730 +dowd> shall come <00935 +bow> > unto thee , saying <00559 +>amar> , Buy <07069 +qanah> {thee} my field <07704 +sadeh> that [is] in Anathoth <06068 + : for the right <04941 +mishpat> of redemption <01353 +g@ullah> [is] thine to buy <07069 +qanah> [it] . thee JER 032 007 Behold <02009 +hinneh> , Hanameel <02601 +Chanam>el> the son <01121 +ben> of Shallum <07967 +Shalluwm> thine uncle <01730 +dowd> shall come <00935 +bow> > unto {thee} , saying <00559 +>amar> , Buy <07069 +qanah> thee my field <07704 +sadeh> > that [is] in Anathoth <06068 + : for the right <04941 +mishpat> of redemption <01353 +g@ullah> [is] thine to buy <07069 +qanah> [it] . thee JER 032 008 So Hanameel <02601 +Chanam>el> mine uncle s <01733 +dowdah> son <01121 +ben> came <00935 +bow> > to me in the court <02691 +chatser> of the prison <04307 +mattara> > according to the word <01697 +dabar> of the LORD <03068 +Y@hovah> , and said <00559 +>amar> > unto me , Buy <07069 +qanah> my field <07704 +sadeh> , I pray <04994 +na> > {thee} , that [is] in Anathoth <06068 + , which <00834 +>aher> [is] in the country <00776 +>erets> of Benjamin <01144 +Binyamiyn> : for the right <04941 +mishpat> of inheritance <03425 +y@rushah> [is] thine , and the redemption <01353 +g@ullah> [is] thine ; buy <07069 +qanah> [it] for thyself . Then I knew <03045 +yada> > that this <01931 +huw> > [was] the word <01697 +dabar> of the LORD <03068 +Y@hovah> . thee JER 032 017 Ah <00162 +>ahahh> Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ! behold <02009 +hinneh> , thou hast made <06213 + the heaven <08064 +shamayim> and the earth <00776 +>erets> by thy great <01419 +gadawl> power <03581 +koach> and stretched <05186 +natah> out arm <02220 +z@rowa> > , [and] there is nothing too hard <06381 +pala> > for {thee} : thee JER 032 020 Which <00834 +>aher> hast set <07760 +suwm> signs <00226 +>owth> and wonders <04159 +mowpheth> in the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , [even] unto this <02088 +zeh> day <03119 +yowmam> , and in Israel <03478 +Yisra>el> , and among [other] men <00120 +>adam> ; and hast made <06213 + {thee} a name <08034 +shem> , as at <05704 + this <02088 +zeh> day <03119 +yowmam> ; thee JER 032 025 And thou hast said <00559 +>amar> unto me , O Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , Buy <07069 +qanah> {thee} the field <07704 +sadeh> for money <03701 +keceph> , and take <05749 + witnesses <05707 + ; for the city <05892 + is given <05414 +nathan> into the hand <03027 +yad> of the Chaldeans <03778 +Kasdiy> . thee JER 033 003 Call

<07121 +qara> > unto me , and I will answer <06030 + thee , and shew <05046 +nagad > {thee} great <01419 +gadowl > and mighty <01219 +batsar > things , which thou knowest <03045 +yada< > not . thee JER 033 003 Call <07121 +qara> > unto me , and I will answer <06030 + {thee} , and shew <05046 +nagad > thee great <01419 +gadowl > and mighty <01219 +batsar > things , which thou knowest <03045 +yada< > not . thee JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with {thee} mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > . thee JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of {thee} , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : thee JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee , so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > {thee} , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee , so <03651 +ken > shall they burn <08313 +saraph > [odours] for {thee} ; and they will lament <05594 +caphad > thee , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > {thee} , so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee , [saying] , Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from {thee} : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . thee JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + {thee} six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . thee JER 034 014 At the end <07093 +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto {thee} ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> >

inclined <05186 +natah > their ear <00241 +> ozen > . thee JER 036 002 Take <03947
 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cephher > , and write <03789
 +kathab > therein <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have
 spoken <01696 +dabar > unto thee against <05921 + Israel <03478 +Yisra>el > , and
 against <05921 + Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol >
 the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto
 {thee} , from the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this
 <02088 +zeh > day <03117 +yowm > . thee JER 036 002 Take <03947 +laqach > thee a roll
 <04039 +m@gillah > of a book <05612 +cephher > , and write <03789 +kathab > therein
 <00413 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696
 +dabar > unto {thee} against <05921 + Israel <03478 +Yisra>el > , and against <05921 +
 Judah <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471
 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days
 <03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day
 <03117 +yowm > . thee JER 036 002 Take <03947 +laqach > {thee} a roll <04039
 +m@gillah > of a book <05612 +cephher > , and write <03789 +kathab > therein <00413
 +>el > all <03605 +kol > the words <01697 +dabar > that I have spoken <01696 +dabar >
 unto thee against <05921 + Israel <03478 +Yisra>el > , and against <05921 + Judah
 <03063 +Y@huwdah > , and against <05921 + all <03605 +kol > the nations <01471 +gowy
 > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days <03117
 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this <02088 +zeh > day <03117
 +yowm > . thee JER 036 019 Then said <00559 +>amar > the princes <08269 +sar > unto
 Baruch <01263 +Baruwk > , Go <03212 +yalak > , hide <05641 +cathar > {thee} , thou and
 Jeremiah <03414 +Yirm@yah > ; and let no <00408 +>al > man <00376 +>iysh > know
 <03045 +yada< > where <00375 +>eyphoh > ye be . thee JER 036 028 Take <03947
 +laqach > {thee} again <07725 +shuwb > another <00312 +>acher > roll <04039
 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223
 +ri>shown > words <01697 +dabar > that were in the first <07223 +ri>shown > roll <04039
 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king
 <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . thee
 JER 037 018 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto king
 <04428 +melek > Zedekiah <06667 +Tsidqiyah > , What <04100 +mah > have I offended
 <02398 +chata> > against {thee} , or against thy servants <05650 + , or against this <02088
 +zeh > people <05971 + , that ye have put <05414 +nathan > me in prison ? thee JER 037
 020 Therefore hear <08085 +shama< > now <06254 + , I pray <04994 +na> > thee , O my
 lord <00113 +>adown > the king <04428 +melek > : let my supplication <08467 +t@chinnah
 > , I pray <04994 +na> > thee , be accepted <05307 +naphal > before <06440 +paniym >
 {thee} ; that thou cause me not to return <07725 +shuwb > to the house <01004 +bayith > of
 Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die
 <04191 +muwth > there <08033 +sham > . thee JER 037 020 Therefore hear <08085
 +shama< > now <06254 + , I pray <04994 +na> > thee , O my lord <00113 +>adown > the
 king <04428 +melek > : let my supplication <08467 +t@chinnah > , I pray <04994 +na> >
 {thee} , be accepted <05307 +naphal > before <06440 +paniym > thee ; that thou cause me
 not to return <07725 +shuwb > to the house <01004 +bayith > of Jonathan <03083
 +Y@hownathan > the scribe <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth
 > there <08033 +sham > . thee JER 037 020 Therefore hear <08085 +shama< > now <06254
 + , I pray <04994 +na> > {thee} , O my lord <00113 +>adown > the king <04428 +melek >
 : let my supplication <08467 +t@chinnah > , I pray <04994 +na> > thee , be accepted
 <05307 +naphal > before <06440 +paniym > thee ; that thou cause me not to return <07725
 +shuwb > to the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe
 <05608 +caphar > , lest <03808 +lo> > I die <04191 +muwth > there <08033 +sham > .
 thee JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king
 <04428 +melek > , We beseech <04994 +na> > {thee} , let this <02088 +zeh > man <00376
 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the

hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that
remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 + , and the hands <03027
+yad > of all <03605 +kol > the people <05971 + , in speaking <01696 +dabar > such
<00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man
<00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this
<02088 +zeh > people <05971 + , but the hurt <07451 +ra< > . thee JER 038 010 Then the
king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian
<03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence
<02088 +zeh > thirty <07970 +sh@lowshiy > men <00582 +>enowsh > with {thee} , and
take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >
out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > .
thee JER 038 014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent
<07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the
prophet <05030 +nabiy> > unto him into <00413 +>el > the third <07992 +sh@liyshiy >
entry <03996 +mabow> > that [is] in the house <01004 +bayith > of the LORD <03068
+Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414
+Yirm@yah > , I will ask <07592 +sha>al > {thee} a thing <01697 +dabar > ; hide <03582
+kachad > nothing from me . thee JER 038 015 Then Jeremiah <03414 +Yirm@yah > said
<00559 +>amar > unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046
+nagad > [it] unto thee , wilt thou not surely put me to death <04191 +muwth > ? and if
<00518 +>im > I give {thee} counsel <03289 +ya , wilt thou not hearken <08085 +shama< >
unto me ? thee JER 038 015 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar >
unto Zedekiah <06667 +Tsidqiyah > , If <00518 +>im > I declare <05046 +nagad > [it]
unto {thee} , wilt thou not surely put me to death <04191 +muwth > ? and if <00518 +>im > I
give thee counsel <03289 +ya , wilt thou not hearken <08085 +shama< > unto me ? thee JER
038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650
+shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah > , saying <00559
+>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that made
<06213 + us this <02063 +zo>th > soul <05315 +nephesh > , I will not put thee to death
<04191 +muwth > , neither <00518 +>im > will I give <05414 +nathan > {thee} into the
hand <03027 +yad > of these <00428 +>el - leh > men <00582 +>enowsh > that seek
<01245 +baqash > thy life <05315 +nephesh > . thee JER 038 016 So Zedekiah <06667
+Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether
> unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , [As] the LORD <03068
+Y@hovah > liveth <02416 +chay > , that made <06213 + us this <02063 +zo>th > soul
<05315 +nephesh > , I will not put {thee} to death <04191 +muwth > , neither <00518 +>im
> will I give <05414 +nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh
> men <00582 +>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . thee
JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not
deliver <05414 +nathan > [thee] . Obey <08085 +shama< > , I beseech <04994 +na> >
thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which <00834 +>aher
> I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto {thee} , and
thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 020 But Jeremiah
<03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [
thee] . Obey <08085 +shama< > , I beseech <04994 +na> > thee , the voice <06963 +qowl
> of the LORD <03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar >
unto {thee} : so it shall be well <03190 +yatab > unto thee , and thy soul <05315 +nephesh >
shall live <02421 +chayah > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said
<00559 +>amar > , They shall not deliver <05414 +nathan > [thee] . Obey <08085
+shama< > , I beseech <04994 +na> > {thee} , the voice <06963 +qowl > of the LORD
<03068 +Y@hovah > , which <00834 +>aher > I speak <01696 +dabar > unto thee : so it
shall be well <03190 +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421
+chayah > . thee JER 038 020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > ,
They shall not deliver <05414 +nathan > [{thee}] . Obey <08085 +shama< > , I beseech

<04994 +na> > thee , the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , which
 <00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab >
 unto thee , and thy soul <05315 +nephesh > shall live <02421 +chayah > . thee JER 038 022
 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are
 left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah >
 house <01004 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah >
 to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and
 those <02007 +hennah > [women] shall say <00559 +>amar > , Thy friends have set
 <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against {thee} : thy feet
 <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are
 turned <05472 +cuwg > away back <00268 +>achowr > . thee JER 038 022 And , behold
 <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604
 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004
 +bayith > [shall be] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king
 <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007
 +hennah > [women] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth >
 {thee} on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are
 sunk <02883 +taba< > in the mire <01206 +bots > , [and] they are turned <05472 +cuwg >
 away back <00268 +>achowr > . thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto {thee} : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 {thee} to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek >
 said <01696 +dabar > unto thee : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with thee , and they
 come <00935 +bow> > unto {thee} , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto thee : thee JER 038 025 But if <03588 +kiy > the princes <08269
 +sar > hear <08085 +shama< > that I have talked <01696 +dabar > with {thee} , and they
 come <00935 +bow> > unto thee , and say <00559 +>amar > unto thee , Declare <05046
 +nagad > unto us now <04994 +na> > what <04100 +mah > thou hast said <01696 +dabar
 > unto the king <04428 +melek > , hide <03582 +kachad > it not from us , and we will not put
 thee to death <04191 +muwth > ; also what <04100 +mah > the king <04428 +melek > said
 <01696 +dabar > unto thee : thee JER 039 012 Take <03947 +laqach > him , and look
 <07760 +suwm > well to him , and do <06213 + him no <00408 +>al > harm <07451 +ra<
 > ; but do <06213 + unto him even <03651 +ken > as he shall say <01696 +dabar > unto
 {thee} . thee JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech
 <05663 + the Ethiopian <03569 +Kuwsdiy > , saying <00559 +>amar > , Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the

God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > {thee} . thee JER 039 017 But I will deliver <05337 +natsal > {thee} in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and thou shalt not be given <05414 +nathan > into the hand <03027 +yad > of the men <00582 +>enowsh > of whom thou [art] afraid <03025 +yagor > . thee JER 039 018 For I will surely deliver <04422 +malat > thee , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto {thee} : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 039 018 For I will surely deliver <04422 +malat > {thee} , and thou shalt not fall <05307 +naphal > by the sword <02719 +chereb > , but thy life <05315 +nephesh > shall be for a prey <07998 +shalal > unto thee : because <03588 +kiy > thou hast put thy trust <00982 +batach > in me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra

good <02896 +towb > and convenient <03477 +yashar > for {thee} to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto {thee} : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > {thee} this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . thee JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam

<00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king
 <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of
 Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people
 <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar
 > unto {thee} to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave
 <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971
 +shalach > . thee JER 040 014 And said <00559 +>amar > unto him , Dost thou certainly know <03045 +yada< >
 that Baalis <01185 +Ba the king <04428 +melek > of the Ammonites <05984 + hath sent <07971 +shalach >
 Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > to slay {thee} ? But
 Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > believed <00539
 +>aman > them not . thee JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah
 <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah >
 secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay
 <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > , and
 no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should
 he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered
 <06908 +qabats > unto {thee} should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in
 Judah <03063 +Y@huwdah > perish <6> ? thee JER 040 015 Then Johanan <03110 +Yowchanan > the son
 <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in
 Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I
 pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nathaniah
 <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] :
 wherefore <04100 +mah > should he slay <05221 +nakah > {thee} , that all <03605 +kol > the Jews <03064
 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the
 remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? thee JER 040 015 Then Johanan
 <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to
 Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559
 +>amar > , Let me go <03212 +yalak > , I pray {thee} , and I will slay <05221 +nakah > Ishmael <03458
 +Yishmal > the son <01121 +ben > of Nathaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376
 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee ,
 that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be
 scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6>
 ? thee JER 042 002 And said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > the prophet <05030
 +nabiy> > , Let , we beseech <04994 +na> > thee , our supplication <08467 +t@chinnah > be accepted <05307
 +naphal > before <06440 +paniym > {thee} , and pray <06419 +palal > for us unto the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > , [even] for all <03605 +kol > this <02063 +zo>th > remnant
 <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but] a few <04592 +m@ of many <07235 +rabah >
 , as thine eyes <05869 + do behold <07200 +ra>ah > us :) thee JER 042 002 And said <00559 +>amar > unto
 Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , Let , we beseech <04994 +na> > {thee} , our
 supplication <08467 +t@chinnah > be accepted <05307 +naphal > before <06440 +paniym > thee , and pray
 <06419 +palal > for us unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [even] for all
 <03605 +kol > this <02063 +zo>th > remnant <07611 +sh@>eriyth > ; (for we are left <07604 +sha>ar > [but]
 a few <04592 +m@ of many <07235 +rabah > , as thine eyes <05869 + do behold <07200 +ra>ah > us :) thee
 JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068
 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996
 +beyn > us , if we do <06213 + not even <03651 +ken > according to all <03605 +kol > things <01697 +dabar >
 for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971
 +shalach > {thee} to us . thee JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether
 <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > {thee} ; that it
 may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl
 > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . thee JER 043 002 Then spake <00559
 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshai <01955 +Howsha > , and Johanan <03110
 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the proud <02086
 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , Thou speakest

<01696 +dabar > falsely <08267 +sheqer > : the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > {thee} to say <00559 +>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : thee JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > {thee} on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . thee JER 044 016 [As for] the word <01697 +dabar > that thou hast spoken <01696 +dabar > unto us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , we will not hearken <08085 +shama< > unto {thee} . thee JER 045 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , unto {thee} , O Baruch <01263 +Baruwk > ; thee JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto {thee} for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . thee JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > thee ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiya > about {thee} . thee JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > , and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in Noph <05297 +Noph > and in Tahpanhes <08471 +Tachpanhec > : say <00559 +>amar > ye , Stand <03320 +yatsab > fast , and prepare <03559 +kuwn > {thee} ; for the sword <02719 +chereb > shall devour <00398 +>akal > round <05439 +cabiya > about thee . thee JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > {thee} from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [him] afraid <02729 +charad > . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave {thee} wholly <05352 +naqah > unpunished <05352 +naqah > . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > {thee} in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > {thee} : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . thee JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with {thee} ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . thee JER 048 002 [There shall be] no <00369 +>ayin > more <05750 + praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <07451 +ra< > against <05921 + it ; come <03212 +yalak > , and let us cut <03772

+karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > {thee} . thee JER 048 018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad > from [thy] glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama> > ; for the spoiler <07703 +shadad > of Moab <04124 +Mow>ab > shall come <05927 + upon {thee} , [and] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . thee JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto {thee} ? was he found <04672 +matsa> > among thieves <01590 +gannab > ? for since <01767 +day > thou spakest <01697 +dabar > of him , thou skippedst <05110 +nuwd > for joy . thee JER 048 032 O vine <01612 +gephen > of Sibmah <07643 +S@bam > , I will weep <01058 +bakah > for {thee} with the weeping <01065 +B@kiy > of Jazer <03270 +Ya : thy plants <05189 +n@tiyshah > are gone <05674 + over <05674 + the sea <03220 +yam > , they reach <05060 +naga< > [even] to the sea <03220 +yam > of Jazer <03270 +Ya : the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . thee JER 048 043 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341 +pach > , [shall be] upon {thee} , O inhabitant <03427 +yashab > of Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 048 046 Woe <00188 +>owy > be unto {thee} , O Moab <04124 +Mow>ab > ! the people <05971 + of Chemosh <03645 +K@mowsh > perisheth <6> : for thy sons <01121 +ben > are taken <03947 +laqach > captives <07628 +sh@biy > , and thy daughters <01121 +ben > captives <07633 +shibyah > . thee JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiyy > {thee} ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . thee JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiyy > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . thee JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to {thee} , would they not leave <07604 +sha>ar > [some] gleaning <05955 + grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 + they have enough <01767 +day > . thee JER 049 015 For , lo <02009 +hinneh > , I will make <05414 +nathan > {thee} small <06996 +qatan > among the heathen <01471 +gowy > , [and] despised <00959 +bazah > among men <00120 +>adam > . thee JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldst make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > {thee} down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > {thee} , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldst make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 050 021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [even] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and utterly destroy <02763 +charam > after <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > {thee} . thee JER 050 024 I have laid a snare <03369 +yaqosh > for {thee} , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > . thee JER 050 031 Behold <02005 +hen > , I [am <01961 +hayah >] against <00413 +>el > thee , [O thou] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time

<06256 + [that] I will visit <06485 +paqad > {thee} . thee JER 050 031 Behold <02005 +hen > , I [am <01961 +hayah >] against <00413 +>el > {thee} , [O thou] most proud <02087 +zadown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > : for thy day <03117 +yowm > is come <00935 +bow> > , the time <06256 + [that] I will visit <06485 +paqad > thee . thee JER 050 042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [are] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab > upon horses <05483 +cuwc > , [every one] put in array <06186 + , like a man <00376 +>iysh > to the battle <04421 +milchamah > , against <05921 + {thee} , O daughter <01323 +bath > of Babylon <00894 +Babel > . thee JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + {thee} . thee JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > {thee} with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee . thee JER 051 020 Thou [art] my battle <04661 +mappets > axe <04601 +Ma [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with thee will I break <05310 +naphats > in pieces the nations <01471 +gowy > , and with {thee} will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; thee JER 051 020 Thou [art] my battle <04661 +mappets > axe <04601 +Ma [and] weapons <03627 +k@liy > of war <04421 +milchamah > : for with {thee} will I break <05310 +naphats > in pieces the nations <01471 +gowy > , and with thee will I destroy <07843 +shachath > kingdoms <04467 +mamlakah > ; thee JER 051 021 And with thee will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with {thee} will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; thee JER 051 021 And with {thee} will I break <05310 +naphats > in pieces the horse <05483 +cuwc > and his rider <07392 +rakab > ; and with thee will I break <05310 +naphats > in pieces the chariot <07393 +rekeb > and his rider <07392 +rakab > ; thee JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with {thee} will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with {thee} will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 022 With {thee} also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; thee JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with {thee} will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 023 I will also break <05310 +naphats > in pieces with thee the shepherd <07462 +ra and his flock <05739 + ; and with {thee} will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 023 I will also break <05310 +naphats > in pieces with {thee} the shepherd <07462 +ra and his flock <05739 + ; and with thee will I break <05310 +naphats > in pieces the husbandman <00406 +>ikkar > and his yoke <06776 +tsemed > of oxen ; and with thee will I break <05310 +naphats > in pieces captains <06346 +pechah > and rulers <05461 +cagan > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > {thee} a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > {thee} down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold

<02005 +hen > , I [am] against <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon {thee} , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 025 Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan > thee a burnt <08316 +s@rephah > mountain <02022 +har > . thee JER 051 026 And they shall not take <03947 +laqach > of {thee} a stone <68> for a corner <06438 +pinnah > , nor a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee JER 051 036 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will plead <07378 +riyb > thy cause <07379 +riyb > , and take vengeance <05360 +n@qamah > for {thee} ; and I will dry <06717 +Tsiyba> > up her sea <03220 +yam > , and make her springs <04726 +maqowr > dry <03001 +yabesh > . thee LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra< > come <00935 +bow> > before <06440 +paniym > {thee} ; and do <05953 + unto them , as thou hast done <05953 + unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > . thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > {thee} ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > {thee} , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to {thee} , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to {thee} , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for {thee} ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? thee LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for {thee} false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . thee LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for {thee} : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . thee LAM 002 015 All <03605 +kol > that pass <05674 + by clap <05606 +caphaq > [their] hands <03709 +kaph > at <05921 + {thee} ; they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the

daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > , [saying , Is] this <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy > , The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? thee LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 + {thee} > : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth <08127 +shen > : they say <00559 +>amar > , We have swallowed <01104 +bala< > [her] up : certainly <00389 +>ak > this <02088 +zeh > [is] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa> > , we have seen <07200 +ra>ah > [it] . thee LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 + [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <01214 +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 + {thee} > , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > . thee LAM 003 057 Thou drewest near <07126 +qarab > in the day <03117 +yowm > [that] I called <07121 +qara> > upon {thee} : thou saidst <00559 +>amar > , Fear <03372 +yare> > not . thee LAM 004 021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the cup <03563 +kowc > also <01571 +gam > shall pass <05674 + through unto {thee} : thou shalt be drunken <07937 +shakar > , and shalt make thyself naked <06168 + . thee LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > {thee} away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 + , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . thee LAM 005 021 Turn <07725 +shuwb > thou us unto {thee} , O LORD <03068 +Y@hovah > , and we shall be turned <07725 +shuwb > ; renew <02318 +chadash > our days <03117 +yowm > as of old <06924 +qedem > . thee EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , stand <05975 + upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto {thee} . thee EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , I send <07971 +shalach > {thee} to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [even] unto this <02088 +zeh > very <06106 + day <03117 +yowm > . thee EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted . I do send <07971 +shalach > {thee} unto them ; and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briars <05621 +carab > and thorns <05544 +cillown > [be] with {thee} , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . thee EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > {thee} . thee EZE 002 008 But thou , son <01121 +ben > of man <00120 +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto {thee} ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee . thee EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > {thee} . Then did I eat <00398 +>akal > [it] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > . thee EZE 003 004 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , go <03212 +yalak > , get <00935 +bow> > {thee} unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and speak <01696 +dabar > with my words <01697 +dabar > unto them . thee EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > thee to them , they would have hearkened <08085 +shama< >

unto {thee} . thee EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kated > language <03956 +lashown > , whose <00834 +>aher > words <01697 +dabar > thou canst not understand <08085 +shama< > . Surely , had I sent <07971 +shalach > {thee} to them , they would have hearkened <08085 +shama< > unto thee . thee EZE 003 007 But the house <01004 +bayith > of Israel <03478 +Yisra>el > will <14> not hearken <08085 +shama< > unto {thee} ; for they will <14> not hearken <08085 +shama< > unto me : for all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] impudent and hardhearted . thee EZE 003 010 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , all <03605 +kol > my words <01697 +dabar > that I shall speak <01696 +dabar > unto {thee} receive <03947 +laqach > in thine heart <03824 +lebab > , and hear <08085 +shama< > with thine ears <00241 +>ozen > . thee EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > {thee} to them of the captivity <01473 +gowlah > , unto the children <01121 +ben > of thy people <05971 + , and speak <01696 +dabar > unto them , and tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > . thee EZE 003 017 Son <01121 +ben > of man <00120 +>adam > , I have made <05414 +nathan > {thee} a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and give them warning <02094 +zahar > from me . thee EZE 003 022 . And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq > , and I will there <08033 +sham > talk <01696 +dabar > with {thee} . thee EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon thee , and shall bind <00631 +>acar > {thee} with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them : thee EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon {thee} , and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them : thee EZE 003 027 But when I speak <01696 +dabar > with {thee} , I will open <06605 +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbearereth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > . thee EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > {thee} , and pourtray <02710 +chaqaq > upon it the city <05892 + , [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : thee EZE 004 001 . Thou also , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > {thee} a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 + , [even <00853 +>eth >] Jerusalem <03389 +Y@ruwshalaim > : thee EZE 004 003 Moreover take <03947 +laqach > thou unto thee an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > {thee} and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 003 Moreover take <03947 +laqach > thou unto {thee} an iron <01270 +barzel > pan <04227 +machabath > , and set <05414 +nathan > it [for] a wall <07023 +qiyr > of iron <01270 +barzel > between <00996 +beyn > thee and the city <05892 + : and set <03559 +kuwn > thy face <06440 +paniym > against <00413 +>el > it , and it shall be besieged <04692 +matsowr > , and thou shalt lay siege <06696 +tsuwr > against <05921 + it . This <01931 +huw> > [shall be] a sign <00226 +>owth > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 005 For I have laid <05414 +nathan > upon {thee} the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > {thee} each day <03117 +yowm > for a year <08141 +shaneh > . thee EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon thee , and thou shalt not turn <02015 +haphak > {thee} from one side <06654

+tsad > to another , till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege
 <04692 +matsowr > . thee EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 + upon {thee}
 , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <05704 + thou hast
 ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . thee EZE 004 009 . Take
 <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321
 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put
 <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + {thee} bread
 <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou
 shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah >
 and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . thee EZE 004 009 . Take
 <03947 +laqach > thou also unto {thee} wheat <02406 +chittah > , and barley <08184 +s@ , and beans <06321
 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put
 <05414 +nathan > them in one <00259 +>echad > vessel <03627 +k@liy > , and make <06213 + thee bread
 <03899 +lechem > thereof , [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou
 shalt lie <07901 +shakab > upon thy side <06654 +tsad > , three <07969 +shalowsh > hundred <03967 +me>ah >
 and ninety <08673 +tish days <03117 +yowm > shalt thou eat <00398 +>akal > thereof . thee EZE 004 015 Then
 he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have given <05414 +nathan > {thee} cow s <01241
 +baqar > dung <06832 +ts@phuwa< > for man s <00120 +>adam > dung <01561 +gelel > , and thou shalt
 prepare <06213 + thy bread <03899 +lechem > therewith <05921 + . thee EZE 005 001 . And thou , son <01121
 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad > knife <02719 +chereb > ,
 take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta , and cause [it] to pass <05674 + upon
 thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > {thee} balances
 <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] . thee EZE 005 001 .
 And thou , son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad >
 knife <02719 +chereb > , take <03947 +laqach > {thee} a barber s <01532 +gallab > razor <08593 +ta , and cause
 [it] to pass <05674 + upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947
 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [hair] .
 thee EZE 005 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I , even <01571 +gam > I , [am] against
 <05921 + thee , and will execute <06213 + judgments <04941 +mishpat > in the midst <08432 +tavek > of {thee}
 in the sight <05869 + of the nations <01471 +gowy > . thee EZE 005 008 Therefore <03651 +ken > thus <03541
 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen
 > , I , even <01571 +gam > I , [am] against <05921 + {thee} , and will execute <06213 + judgments <04941
 +mishpat > in the midst <08432 +tavek > of thee in the sight <05869 + of the nations <01471 +gowy > . thee EZE
 005 009 And I will do <06213 + in {thee} that which <00834 +>aher > I have not done <06213 + , and whereunto
 <00834 +>aher > I will not do <06213 + any more <05750 + the like <03644 +k@mow > , because <03282 +ya
 of all <03605 +kol > thine abominations <08441 +tow . thee EZE 005 010 Therefore <03651 +ken > the fathers
 <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the sons
 <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shepheth > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of {thee} will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 010 Therefore <03651 +ken > the
 fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of thee , and the
 sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shepheth > in {thee} , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 010 Therefore <03651 +ken > the
 fathers <1> shall eat <00398 +>akal > the sons <01121 +ben > in the midst <08432 +tavek > of {thee} , and the
 sons <01121 +ben > shall eat <00398 +>akal > their fathers <1> ; and I will execute <06213 + judgments <08201
 +shepheth > in thee , and the whole <03605 +kol > remnant <07611 +sh@>eriyth > of thee will I scatter <02219
 +zarah > into all <03605 +kol > the winds <07307 +ruwach > . thee EZE 005 011 Wherefore <03651 +ken > , [as
] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
 Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all
 <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations
 <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [{thee}] ; neither <01571 +gam >
 shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal >
 . thee EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence

<01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about {thee} ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . thee EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of {thee} : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . thee EZE 005 012 A third <07992 +sh@liyshiy > part of {thee} shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiya > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . thee EZE 005 014 Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiya > about {thee} , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . thee EZE 005 014 Moreover I will make <05414 +nathan > {thee} waste <02723 +chorbah > , and a reproach <02781 +cherpah > among the nations <01471 +gowy > that [are] round <05439 +cabiya > about thee , in the sight <05869 + of all <03605 +kol > that pass <05674 + by . thee EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiya > about thee , when I shall execute <06213 + judgments <08201 +shepheth > in {thee} in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 015 So it shall be a reproach <02781 +cherpah > and a taunt <01422 +g@duwphah > , an instruction <04148 +muwcar > and an astonishment <08047 +shammah > unto the nations <01471 +gowy > that [are] round <05439 +cabiya > about {thee} , when I shall execute <06213 + judgments <08201 +shepheth > in thee in anger <00639 +>aph > and in fury <02534 +chemah > and in furious <02534 +chemah > rebukes <08433 +towkechah > . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon {thee} . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through {thee} ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > {thee} ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon {thee} all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > {thee} according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 003 Now <06258 + [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon {thee} , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense

<05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of {thee} : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon {thee} , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 004 And mine eye <05869 + shall not spare <02347 +chuwc > {thee} , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 007 006 An end <07093 +qets > is come <00935 +bow> > , the end <07093 +qets > is come <00935 +bow> > : it watcheth <06974 +quwts > for {thee} ; behold <02009 +hinneh > , it is come <00935 +bow> > . thee EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto {thee} , O thou that dwellest <03427 +yashab > in the land <00776 +>erets > : the time <06256 + is come <00935 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [is] near <07138 +qarowb > , and not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > {thee} for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > {thee} according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon {thee} : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon {thee} , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . thee EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <08441 +tow [that] are in the midst <08432 +tavek > of {thee} ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . thee EZE 007 009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > {thee} according to thy ways <01870 +derek > and thine abominations <08441 +tow [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > . thee EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuw b > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . thee EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuw b > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow that they do <06213 + . thee EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuw b > {thee} yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow than these <00428 +>el - leh > . thee EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + {thee} stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . thee EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniyim > , that thou see

<07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > {thee} [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 012 009 Son <01121 +ben > of man <00120 +>adam > , hath not the house <01004 +bayith > of Israel <03478 +Yisra>el > , the rebellious <04805 +m@riy > house <01004 +bayith > , said <00559 +>amar > unto {thee} , What <04100 +mah > doest <06213 + thou ? thee EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [{thee}] ; thou wast not salted <04414 +malach > at all , nor <03808 +lo> > swaddled <02853 +chathal > at all . thee EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon {thee} ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto {thee} , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > {thee} , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . thee EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto {thee} [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto {thee} [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee EZE 016 006 . And when I passed <05674 + by thee , and saw <07200 +ra>ah > {thee} polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee EZE 016 006 . And when I passed <05674 + by {thee} , and saw <07200 +ra>ah > thee polluted <00947 +buwc > in thine own blood <01818 +dam > , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > ; yea , I said <00559 +>amar > unto thee [when thou wast] in thy blood <01818 +dam > , Live <02421 +chayah > . thee EZE 016 007 I have caused <05414 +nathan > {thee} to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow> > to excellent <05716 + ornaments <05716 + : [thy] breasts <07699 +shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , whereas thou [wast] naked <05903 + and bare <06181 + . thee EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah > uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kacah > thy nakedness <06172 + : yea , I swear <07650 +shaba< > unto {thee} , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine . thee EZE 016 008 Now when I passed <05674 + by {thee} , and looked <07200 +ra>ah >

uponthee , behold <02009 +hinneh > , thy time <06256 + [was] the time <06256 + of love <01730 +dowd > ;
 and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 + thee , and covered <03680 +kakah > thy
 nakedness <06172 + : yea , I swear <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant
 <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > , and thou becamest <01961 +hayah > mine . thee EZE 016 009 Then washed <07364 +rachats > I thee with
 water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood <01818 +dam > from thee
 , and I anointed <05480 +cuwk > {thee} with oil <08081 +shemen > . thee EZE 016 009 Then washed <07364
 +rachats > I thee with water <04325 +mayim > ; yea , I thoroughly washed <07857 +shataph > away thy blood
 <01818 +dam > from {thee} , and I anointed <05480 +cuwk > thee with oil <08081 +shemen > . thee EZE 016
 009 Then washed <07364 +rachats > I {thee} with water <04325 +mayim > ; yea , I thoroughly washed <07857
 +shataph > away thy blood <01818 +dam > from thee , and I anointed <05480 +cuwk > thee with oil <08081
 +shemen > . thee EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work
 <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280
 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kakah > {thee} with silk <04897
 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work
 <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280
 +chabash > {thee} about with fine linen <08336 +shesh > , and I covered <03680 +kakah > thee with silk <04897
 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > thee also with broidered <07553 +riqmah > work
 <07553 +riqmah > , and shod <05274 +na {thee} with badgers <08476 +tachash > skin , and I girded <02280
 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kakah > thee with silk <04897
 +meshiy > . thee EZE 016 010 I clothed <03847 +labash > {thee} also with broidered <07553 +riqmah > work
 <07553 +riqmah > , and shod <05274 +na thee with badgers <08476 +tachash > skin , and I girded <02280
 +chabash > thee about with fine linen <08336 +shesh > , and I covered <03680 +kakah > thee with silk <04897
 +meshiy > . thee EZE 016 011 I decked <05710 + {thee} also with ornaments <05716 + , and I put <05414
 +nathan > bracelets <06781 +tsamiyd > upon thy hands <03027 +yad > , and a chain <07242 +rabiyd > on
 <05921 + thy neck <01627 +garown > . thee EZE 016 014 And thy renown <08034 +shem > went <03318
 +yatsa> > forth <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [
 was] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put
 <07760 +suwm > upon {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > . thee EZE 016 017 Thou hast also taken <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627
 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given
 <05414 +nathan > {thee} , and madest <06213 + to thyself images <06754 +tselem > of men <02145 +zakar > ,
 and didst commit <02181 +zanah > whoredom <02181 +zanah > with them , thee EZE 016 019 My meat <03899
 +lechem > also which <00834 +>aher > I gave <05414 +nathan > thee , fine flour <05560 +coleth > , and oil
 <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed <00398 +>akal > {thee} , thou hast even
 set <05414 +nathan > it before <06440 +paniym > them for a sweet <05207 +nichowach > savour <07381
 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > . thee EZE 016 019 My meat <03899 +lechem > also which <00834 +>aher > I gave <05414 +nathan > {thee} ,
 fine flour <05560 +coleth > , and oil <08081 +shemen > , and honey <01706 +d@bash > , [wherewith] I fed
 <00398 +>akal > thee , thou hast even set <05414 +nathan > it before <06440 +paniym > them for a sweet
 <05207 +nichowach > savour <07381 +reyach > : and [thus] it was , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 016 023 And it came <01961 +hayah > to pass after <00310
 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , (woe , woe <00188 +>owy > unto {thee} ! saith
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;) thee EZE 016 024 [That] thou
 hast also built <01129 +banah > unto thee an eminent <01354 +gab > place , and hast made <06213 + {thee} an
 high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . thee EZE 016 024 [That] thou
 hast also built <01129 +banah > unto {thee} an eminent <01354 +gab > place , and hast made <06213 + thee an
 high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . thee EZE 016 027 Behold
 <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + thee ,
 and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan >
 thee unto the will <05314 +naphash > of them that hate <08130 +sane> > {thee} , the daughters <01121 +ben > of
 the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way
 <01870 +derek > . thee EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out
 my hand <03027 +yad > over <05921 + thee , and have diminished <01639 +gara< > thine ordinary <02706
 +choq > [food] , and delivered <05414 +nathan > {thee} unto the will <05314 +naphash > of them that hate

<08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed
 <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . thee EZE 016 027 Behold <02009
 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 + {thee} > , and
 have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee
 unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the
 Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way
 <01870 +derek > . thee EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeh > to all <03605 +kol >
 whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy
 lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they may come <00935 +bow> > unto {thee}
 on every <05437 +cabab > side <05439 +cabiyy > for thy whoredom <08457 +taznuwth > . thee EZE 016 034
 And the contrary <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms
 <08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah
 > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no
 <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto {thee} , therefore thou art contrary
 <02016 +hephek > . thee EZE 016 034 And the contrary <02016 +hephek > is in thee from [other] women
 <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas none <03808 +lo> > followeth <00310
 +>achar > {thee} to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414
 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is given <05414
 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . thee EZE 016 034 And the contrary <02016
 +hephek > is in {thee} from [other] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > ,
 whereas none <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181
 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward
 <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . thee
 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol >
 thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605
 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated
 <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyy > about against <05921 +
 {thee} > , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they may see <07200 +ra>ah
 > all <03605 +kol > thy nakedness <06172 + . thee EZE 016 038 And I will judge <08199 +shaphat > thee , as
 women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood <01818
 +dam > are judged <04941 +mishpat > ; and I will give <05414 +nathan > {thee} blood <01818 +dam > in fury
 <02534 +chemah > and jealousy <07068 +qin>ah > . thee EZE 016 038 And I will judge <08199 +shaphat >
 {thee} , as women that break <05003 +na>aph > wedlock <05003 +na>aph > and shed <08210 +shaphak > blood
 <01818 +dam > are judged <04941 +mishpat > ; and I will give <05414 +nathan > thee blood <01818 +dam > in
 fury <02534 +chemah > and jealousy <07068 +qin>ah > . thee EZE 016 039 And I will also give <05414 +nathan
 > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine
 eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413
 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +begeg > , and shall take
 <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > {thee}
 naked <05903 + and bare <06181 + . thee EZE 016 039 And I will also give <05414 +nathan > thee into their
 hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab
 > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they
 shall strip <06584 +pashat > {thee} also of thy clothes <00899 +begeg > , and shall take <03947 +laqach > thy
 fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare
 <06181 + . thee EZE 016 039 And I will also give <05414 +nathan > {thee} into their hand <03027 +yad > , and
 they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break
 <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat >
 thee also of thy clothes <00899 +begeg > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels
 <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . thee EZE 016 040
 They shall also bring <05927 + up a company <06951 +qahal > against <05921 + thee , and they shall stone
 <07275 +ragam > thee with stones <68> , and thrust <01333 +bathaq > {thee} through with their swords <02719
 +chereb > . thee EZE 016 040 They shall also bring <05927 + up a company <06951 +qahal > against <05921 +
 thee , and they shall stone <07275 +ragam > {thee} with stones <68> , and thrust <01333 +bathaq > thee through
 with their swords <02719 +chereb > . thee EZE 016 040 They shall also bring <05927 + up a company <06951
 +qahal > against <05921 + {thee} > , and they shall stone <07275 +ragam > thee with stones <68> , and thrust

<01333 +bathaq > thee through with their swords <02719 +chereb > . thee EZE 016 041 And they shall burn
 <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments
 <08201 +shepheth > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I
 will cause {thee} to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571
 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . thee EZE
 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and
 execute <06213 + judgments <08201 +shepheth > upon {thee} in the sight <05869 + of many <07227 +rab >
 women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181
 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan >
 any more <05750 + . thee EZE 016 042 So will I make my fury <02534 +chemah > toward thee to rest <05117
 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from {thee} , and I will be quiet
 <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . thee EZE 016 042 So will I
 make my fury <02534 +chemah > toward {thee} to rest <05117 +nuwach > , and my jealousy <07068 +qin>ah >
 shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> >
 more <05750 + angry <03707 +ka . thee EZE 016 044 . Behold <02009 +hinneh > , every <03605 +kol > one that
 useth proverbs <04911 +mashal > shall use <04911 +mashal > [this] proverb <04911 +mashal > against <05921
 + {thee} , saying <00559 +>amar > , As [is] the mother <00517 +>em > , [so is] her daughter <01323 +bath > .
 thee EZE 016 057 Before <02962 +terem > thy wickedness <07451 +ra< > was discovered <01540 +galah > , as
 at the time <06256 + of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758
 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyb > about her , the daughters <01121 +ben >
 of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > {thee} round <05439 +cabiyb > about .
 thee EZE 016 059 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD<03069
 +Y@hovih > ; I will even deal <06213 + with {thee} as thou hast done <06213 + , which <00834 +>aher > hast
 despised <00959 +bazah > the oath <00423 +>alah > in breaking <06565 +parar > the covenant <01285 +b@riyth
 > . thee EZE 016 060 . Nevertheless I will remember <02142 +zakar > my covenant <01285 +b@riyth > with thee
 in the days <03117 +yowm > of thy youth <05271 +na , and I will establish <06965 +quwm > unto {thee} an
 everlasting <05769 + covenant <01285 +b@riyth > . thee EZE 016 060 . Nevertheless I will remember <02142
 +zakar > my covenant <01285 +b@riyth > with {thee} in the days <03117 +yowm > of thy youth <05271 +na ,
 and I will establish <06965 +quwm > unto thee an everlasting <05769 + covenant <01285 +b@riyth > . thee EZE
 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <03637 +kalam
 > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 +gadawl >
 and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto {thee} for daughters <01121
 +ben > , but not by thy covenant <01285 +b@riyth > . thee EZE 016 062 And I will establish <06965 +quwm >
 my covenant <01285 +b@riyth > with {thee} ; and thou shalt know <03045 +yada< > that I [am] the LORD
 <03068 +Y@hovah > : thee EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded
 <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > any more
 <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar
 > toward {thee} for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya
 of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068
 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it
 shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in {thee} , and every
 <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth
 > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south
 <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . thee EZE 020 047
 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the
 word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath >
 a fire <00784 +>esh > in {thee} , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach >
 tree <06086 + in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852
 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces
 <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866
 +tsarab > therein . thee EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478
 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005

+hen > , I [am] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword
 <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from {thee} the righteous
 <06662 +tsaddiyq > and the wicked <07563 +rasha< > . thee EZE 021 003 And say <00559 +>amar > to the land
 <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , and will draw <03318
 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut
 <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . thee EZE
 021 004 Seeing <03282 +ya then that I will cut <03772 +karath > off from {thee} the righteous <06662 +tsaddiyq
 > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth
 <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar >
 from the south <05045 +negeb > to the north <06828 +tsaphown > : thee EZE 021 007 And it shall be , when
 <03588 +kiy > they say <00559 +>amar > unto {thee} , Wherefore sighest <00584 +>anach > thou ? that thou
 shalt answer <00559 +>amar > , For the tidings <08052 +sh@muw ; because <03588 +kiy > it cometh <00935
 +bow> > : and every <03605 +kol > heart <03820 +leb > shall melt <04549 +macac > , and all <03605 +kol >
 hands <03027 +yad > shall be feeble <07503 +raphah > , and every <03605 +kol > spirit <07307 +ruwach > shall
 faint <03543 +kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [as]
 water <04325 +mayim > : behold <02009 +hinneh > , it cometh <00935 +bow> > , and shall be brought <01961
 +hayah > to pass , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE
 021 016 Go <00258 +>achad > {thee} one way or other , [either] on the right <03231 +yaman > hand <03221
 +yam > , [or] on the left <08041 +sama>l > , whithersoever <00575 +>an > thy face <06440 +paniyim > [is] set
 <03259 +ya . thee EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760
 +suwm > {thee} two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king
 <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim >
 shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and
 choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh
 > of the way <01870 +derek > to the city <05892 + . thee EZE 021 029 Whiles they see <02372 +chazah > vanity
 <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring
 <05414 +nathan > {thee} upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the
 wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when
 <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee EZE 021 029 Whiles they see
 <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab
 > unto {thee} , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain
 <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come
 <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee EZE 021
 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto {thee} , whiles they divine <07080 +qacam
 > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them
 that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm
 > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [shall have] an end <07093 +qets > . thee
 EZE 021 030 Shall I cause [it] to return <07725 +shuwb > into his sheath <08593 +ta ? I will judge <08199
 +shaphat > {thee} in the place <04725 +maqowm > where <00834 +>aher > thou wast created <01254 +bara> > ,
 in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . thee EZE 021 031 And I will pour <08210
 +shaphak > out mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921 + thee in
 the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > {thee} into the hand <03027 +yad
 > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889
 +mashchiyth > . thee EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon
 thee , I will blow <06315 +puwach > against <05921 + {thee} in the fire <00784 +>esh > of my wrath <05678 + ,
 and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh >
 , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . thee EZE 021 031 And I will pour <08210
 +shaphak > out mine indignation <02195 +za upon {thee} , I will blow <06315 +puwach > against <05921 + thee
 in the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand <03027 +yad
 > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889
 +mashchiyth > . thee EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood
 <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols
 <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117
 +yowm > to draw near <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh

> : therefore <03651 +ken> have I made <05414 +nathan> {thee} a reproach <02781 +cherpah> unto the
 heathen <01471 +gowy> , and a mocking <07048 +qallacah> to all <03605 +kol> countries <00776 +>erets> .
 thee EZE 022 005 [Those that be] near <07138 +qarowb> , and [those that be] far <07350 +rachowq> from
 thee , shall mock <07046 +qalac> {thee} , [which art] infamous [and] much <07227 +rab> vexed <04103
 +m@huwmah> . thee EZE 022 005 [Those that be] near <07138 +qarowb> , and [those that be] far <07350
 +rachowq> from {thee} , shall mock <07046 +qalac> thee , [which art] infamous [and] much <07227 +rab>
 vexed <04103 +m@huwmah> . thee EZE 022 006 Behold <02009 +hinneh> , the princes <05387 +nasiy> > of
 Israel <03478 +Yisra>el> , every <00376 +>iysh> one <00376 +>iysh> were in {thee} to their power <02220
 +z@rowa<> to shed <08210 +shaphak> blood <01818 +dam> . thee EZE 022 007 In thee have they set light
 <07043 +qalal> by father <1> and mother <00517 +>em> : in the midst <08432 +tavek> of thee have they dealt
 <06213 + by oppression <06233 + with the stranger <01616 +ger> : in {thee} have they vexed <03238 +yanah>
 the fatherless <03490 +yathowm> and the widow <00490 +>almanah> . thee EZE 022 007 In thee have they set
 light <07043 +qalal> by father <1> and mother <00517 +>em> : in the midst <08432 +tavek> of {thee} have
 they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger> : in thee have they vexed <03238
 +yanah> the fatherless <03490 +yathowm> and the widow <00490 +>almanah> . thee EZE 022 007 In {thee}
 have they set light <07043 +qalal> by father <1> and mother <00517 +>em> : in the midst <08432 +tavek> of
 thee have they dealt <06213 + by oppression <06233 + with the stranger <01616 +ger> : in thee have they vexed
 <03238 +yanah> the fatherless <03490 +yathowm> and the widow <00490 +>almanah> . thee EZE 022 009 In
 thee are men <00582 +>enowsh> that carry <07400 +rakiyl> tales <07400 +rakiyl> to shed <08210 +shaphak>
 blood <01818 +dam> : and in thee they eat <00398 +>akal> upon the mountains <02022 +har> : in the midst
 <08432 +tavek> of {thee} they commit <06213 + lewdness <02154 +zimmah> . thee EZE 022 009 In thee are
 men <00582 +>enowsh> that carry <07400 +rakiyl> tales <07400 +rakiyl> to shed <08210 +shaphak> blood
 <01818 +dam> : and in {thee} they eat <00398 +>akal> upon the mountains <02022 +har> : in the midst
 <08432 +tavek> of thee they commit <06213 + lewdness <02154 +zimmah> . thee EZE 022 009 In {thee} are
 men <00582 +>enowsh> that carry <07400 +rakiyl> tales <07400 +rakiyl> to shed <08210 +shaphak> blood
 <01818 +dam> : and in thee they eat <00398 +>akal> upon the mountains <02022 +har> : in the midst <08432
 +tavek> of thee they commit <06213 + lewdness <02154 +zimmah> . thee EZE 022 010 In thee have they
 discovered <01540 +galah> their fathers <1> nakedness <06172 + : in {thee} have they humbled <06031 + her
 that was set <05079 +niddah> apart <05079 +niddah> for pollution <02931 +tame> > . thee EZE 022 010 In
 {thee} have they discovered <01540 +galah> their fathers <1> nakedness <06172 + : in thee have they humbled
 <06031 + her that was set <05079 +niddah> apart <05079 +niddah> for pollution <02931 +tame> > . thee EZE
 022 011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s <07453 +rea<> wife
 <00802 +>ishshah> ; and another <00376 +>iysh> hath lewdly <02154 +zimmah> defiled <02930 +tame> > his
 daughter <03618 +kallah> in law <03618 +kallah> ; and another <00376 +>iysh> in {thee} hath humbled
 <06031 + his sister <00269 +>achowth> , his father s <1> daughter <01323 +bath> . thee EZE 022 012 In {thee}
 have they taken <03947 +laqach> gifts <07810 +shachad> to shed <08210 +shaphak> blood <01818 +dam> ;
 thou hast taken <03947 +laqach> usury <05392 +neshek> and increase <08635 +tarbuwth> , and thou hast
 greedily gained <01214 +batsa<> of thy neighbours <07453 +rea<> by extortion <06233 + , and hast forgotten
 <07911 +shakach> me , saith <05002 +n@>um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> .
 thee EZE 022 013 Behold <02009 +hinneh> , therefore I have smitten <05221 +nakah> mine hand <03079
 +Y@howyaqiym> at <00413 +>el> thy dishonest <01215 +betsa<> gain <01214 +batsa<> which <00834
 +>aher> thou hast made <06213 + , and at <05921 + thy blood <01818 +dam> which <00834 +>aher> hath
 been <01961 +hayah> in the midst <08432 +tavek> of {thee} . thee EZE 022 014 Can thine heart <03820 +leb>
 endure <05975 + , or can thine hands <03027 +yad> be strong <02388 +chazaq> , in the days <03117 +yowm>
 that I shall deal <06213 + with {thee} ? I the LORD <03068 +Y@hovah> have spoken <01696 +dabar> [it] ,
 and will do <06213 + [it] . thee EZE 022 015 And I will scatter <06327 +puwts> thee among the heathen
 <01471 +gowy> , and disperse <02219 +zarah> thee in the countries <00776 +>erets> , and will consume
 <08552 +tamam> thy filthiness <02932 +tum>ah> out of {thee} . thee EZE 022 015 And I will scatter <06327
 +puwts> thee among the heathen <01471 +gowy> , and disperse <02219 +zarah> {thee} in the countries
 <00776 +>erets> , and will consume <08552 +tamam> thy filthiness <02932 +tum>ah> out of thee . thee EZE
 022 015 And I will scatter <06327 +puwts> {thee} among the heathen <01471 +gowy> , and disperse <02219
 +zarah> thee in the countries <00776 +>erets> , and will consume <08552 +tamam> thy filthiness <02932
 +tum>ah> out of thee . thee EZE 023 022 . Therefore <03651 +ken> , O Aholibah <00172 +>Oholiyah> , thus
 <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold
 <02005 +hen> , I will raise <05782 + up thy lovers <00157 +>ahab> against <05921 + thee , from whom thy

mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + {thee} > on every <05437 +cabab > side <05439 +cabiyl> > ; thee EZE 023 022 . Therefore <03651 +ken > , O Aholibah <00172 +>Oholiyyah > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will raise <05782 + up thy lovers <00157 +>ahab > against <05921 + {thee} > , from whom thy mind <05315 +nephesh > is alienated <05361 +naqa< > , and I will bring <00935 +bow> > them against <05921 + thee on every <05437 +cabab > side <05439 +cabiyl> > ; thee EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl> > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > {thee} according to their judgments <04941 +mishpat > . thee EZE 023 024 And they shall come <00935 +bow> > against <05921 + thee with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + {thee} buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl> > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . thee EZE 023 024 And they shall come <00935 +bow> > against <05921 + {thee} with chariots <02021 +hotsen > , wagons <07393 +rekeb > , and wheels <01534 +galgal > , and with an assembly <06951 +qahal > of people <05971 + , [which] shall set <07760 +suwm > against <05921 + thee buckler <06793 +tsinnah > and shield <04043 +magen > and helmet <06959 +qowba< > round <05439 +cabiyl> > about : and I will set <05414 +nathan > judgment <04941 +mishpat > before <06440 +paniym > them , and they shall judge <08199 +shaphat > thee according to their judgments <04941 +mishpat > . thee EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with {thee} : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . thee EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against {thee} , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . thee EZE 023 026 They shall also strip <06584 +pashat > {thee} out of thy clothes <00899 +beged > , and take <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . thee EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from {thee} , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . thee EZE 023 028 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will deliver <05414 +nathan > {thee} into the hand <03027 +yad > [of them] whom <00834 +>aher > thou hatest <08130 +sane> > , into the hand <03027 +yad > [of them] from whom <00834 +>aher > thy mind <05315 +nephesh > is alienated <05361 +naqa< > : thee EZE 023 029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + {thee} naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thee EZE 023 029 And they shall deal <06213 + with {thee} hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y@giya< > , and shall leave <05800 + thee naked <05903 + and bare <06181 + : and the nakedness <06172 + of thy whoredoms <02183 +zanuwn > shall be discovered <01540 +galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . thee EZE 023 030 I will do <06213 + these <00428 +>el - leh > [things] unto {thee} , because thou hast gone a whoring <02181 +zanah > after <00310 +>achar > the heathen <01471 +gowy > , [and] because thou art polluted <02930 +tame> > with their idols <01544 +gilluwl > . thee EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > {thee} the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak >

himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . thee EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon {thee} . thee EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > {thee} , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . thee EZE 024 014 I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] : it shall come <00835 +>esher > to pass , and I will do <06213 + [it] ; I will not go <06544 +para< > back <06544 +para< > , neither <03808 +lo> > will I spare <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <01870 +derek > , and according to thy doings <05949 + , shall they judge <08199 +shaphat > {thee} , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from {thee} the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . thee EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon {thee} , and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [thy] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . thee EZE 024 026 [That] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall come <00835 +>esher > unto thee , to cause [{thee}] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen > ? thee EZE 024 026 [That] he that escapeth <06412 +paliyt > in that day <03117 +yowm > shall come <00835 +>esher > unto {thee} , to cause [thee] to hear <02045 +hashma [it] with [thine] ears <00241 +>ozen > ? thee EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in {thee} : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . thee EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > thee to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in {thee} , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . thee EZE 025 004 Behold <02005 +hen > , therefore <03651 +ken > I will deliver <05414 +nathan > {thee} to the men <01121 +ben > of the east <06924 +qedem > for a possession <04181 +mowrashah > , and they shall set <03427 +yashab > their palaces <02918 +tiyrah > in thee , and make <05414 +nathan > their dwellings <04908 +mishkan > in thee : they shall eat <00398 +>akal > thy fruit <06529 +p@riy > , and they shall drink <08354 +shathah > thy milk <02461 +chalab > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > {thee} ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause {thee} to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > {thee} for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > {thee} for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries

<00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon {thee} , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Tyrus <06865 +Tsor > , and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + {thee} , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thee EZE 026 003 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + {thee} , O Tyrus <06865 +Tsor > , and will cause many <07227 +rab > nations <01471 +gowy > to come <05927 + up against <05921 + thee , as the sea <03220 +yam > causeth his waves <01530 +gal > to come <05927 + up . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + thee , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + {thee} . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + thee , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + {thee} , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + thee . thee EZE 026 008 He shall slay <04191 +muwth > with the sword <02719 +chereb > thy daughters <01121 +ben > in the field <07704 +sadeh > : and he shall make <05414 +nathan > a fort <01785 +dayeq > against <05921 + {thee} , and cast <08210 +shaphak > a mount <05550 +col@lah > against <05921 + thee , and lift <06965 +quwm > up the buckler <06793 +tsinnah > against <05921 + thee . thee EZE 026 010 By reason of the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > {thee} : thy walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <08179 +sha , as men enter <00935 +bow> > into a city <05892 + wherein is made a breach <01234 +baqa< > . thee EZE 026 014 And I will make {thee} like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [a place] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo> > more <05750 + : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 026 015 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to Tyrus <06865 +Tsor > ; Shall not the isles <00339 +>iy > shake <07493 +ra at the sound <06963 +qowl > of thy fall <04658 +mappeleth > , when the wounded <02491 +chalal > cry <00602 +>anaq > , when the slaughter <02027 +hereg > is made in the midst <08432 +tavek > of {thee} ? thee EZE 026 016 Then all <03605 +kol > the princes <05387 +nasiy> > of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce> > , and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@ , and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > upon the ground <00776 +>erets > , and shall tremble <02729 +charad > at [every] moment <07281 +rega< > , and be astonished <08074 +shamem > at {thee} . thee EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and say <00559 +>amar > to {thee} , How <00349 +>eyk > art thou destroyed <6> , [that wast] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! thee EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for {thee} , and say <00559 +>amar > to thee , How <00349 +>eyk > art thou destroyed <6> , [that wast] inhabited <03427 +yashab > of seafaring <03220 +yam > men , the renowned <01984 +halal > city <05892 + , which <00834 +>aher > wast strong <02389 +chazaq > in the sea <03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414 +nathan > their terror <02851 +chittiyth > [to be] on all <03605 +kol > that haunt <03427 +yashab > it ! thee EZE 026 019 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not

inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great
<07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > {thee} ; thee EZE 026 019 For thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall
make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not
inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon {thee} , and
great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; thee EZE 026 019 For thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When I shall
make <05414 +nathan > {thee} a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not
inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t@howm > upon thee , and great
<07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; thee EZE 026 020 When I shall
bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953
+bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > {thee} in the low
<08482 +tachtiy > parts of the earth <00776 +>erets > , in places desolate <02723 +chorbah > of old <05769 + ,
with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited
<03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of
the living <02416 +chay > ; thee EZE 026 020 When I shall bring <03381 +yarad > {thee} down <03381 +yarad
> with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769
+ time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in
places desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad >
to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory
<06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; thee EZE 026 021 I will make
<05414 +nathan > {thee} a terror <01091 +ballahah > , and thou [shalt be] no <00369 +>ayin > [more] :
though thou be sought <01245 +baqash > for , yet shalt thou never be found <04672 +matsa> > again <05750 + ,
saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 027 005 They have
made <01129 +banah > all <03605 +kol > thy [ship] boards <03871 +luwach > of fir <01265 +b@rowsh > trees
of Senir <08149 +Sh@niyr > : they have taken <03947 +laqach > cedars <00730 +>erez > from Lebanon <03844
+L@banown > to make <06213 + masts <08650 +toren > for {thee} . thee EZE 027 007 Fine linen <08336
+shesh > with broidered <07553 +riqmah > work <07553 +riqmah > from Egypt <04714 +Mitsrayim > was that
which thou spreadest <04666 +miphras > forth to be thy sail <05251 +nec > ; blue <08504 +t@keleth > and
purple <00713 +>argaman > from the isles <00339 +>iy > of Elishah <00473 +>Eliyshah > was that which
covered <04374 +m@kacceh > {thee} . thee EZE 027 008 The inhabitants <03427 +yashab > of Zidon <06721
+Tsiydown > and Arvad <00719 +>Arvad > were thy mariners <07751 +shuwt > : thy wise <02450 +chakam > [
men] , O Tyrus <06865 +Tsor > , [that] were in {thee} , were thy pilots <02259 +chobel > . thee EZE 027 009
The ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [men] thereof were
in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners
<04419 +mallach > were in {thee} to occupy <06148 + thy merchandise <04627 +ma . thee EZE 027 009 The
ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [men] thereof were in
{thee} thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners
<04419 +mallach > were in thee to occupy <06148 + thy merchandise <04627 +ma . thee EZE 027 010 They of
Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428
+chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talach > the shield
<04043 +magen > and helmet <03553 +kowba< > in {thee} ; they set <05414 +nathan > forth thy comeliness
<01926 +hadar > . thee EZE 027 015 The men <01121 +ben > of Dedan <01719 +D@dan > [were] thy
merchants <07402 +rakal > ; many <07227 +rab > isles <00339 +>iy > [were] the merchandise <05506
+c@chorah > of thine hand <03027 +yad > : they brought <07725 +shuwb > {thee} [for] a present <00814
+>eshkar > horns <07161 +qeren > of ivory <08127 +shen > and ebony <01894 +hoben > . thee EZE 027 021
Arabia <06152 +< Arab > , and all <03605 +kol > the princes <05387 +nasiy> > of Kedar <06938 +Qedar > ,
they occupied <05503 +cachar > with {thee} in lambs <03733 +kar > , and rams <00352 +>ayil > , and goats
<06260 + : in these [were they] thy merchants <05503 +cachar > . thee EZE 027 025 The ships <00591
+>oniyah > of Tarshish <08659 +Tarshiys > did sing <07788 +shuwr > of {thee} in thy market <04627 +ma :
and thou wast replenished <04390 +male> > , and made very <03966 +m@ glorious <03519 +kabowd > in the
midst <03820 +leb > of the seas <03220 +yam > . thee EZE 027 026 . Thy rowers <07751 +shuwt > have brought
<00935 +bow> > thee into great <07227 +rab > waters <04325 +mayim > : the east <06921 +qadiym > wind
<07307 +ruwach > hath broken <07665 +shabar > {thee} in the midst <03820 +leb > of the seas <03220 +yam > .
thee EZE 027 026 . Thy rowers <07751 +shuwt > have brought <00935 +bow> > {thee} into great <07227 +rab >

waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken <07665 +shabar >
thee in the midst <03820 +leb > of the seas <03220 +yam > . thee EZE 027 027 Thy riches <01952 +hown > , and
thy fairs <05801 + , thy merchandise<04627 +ma , thy mariners <04419 +mallach > , and thy pilots <02259
+chobel > , thy calkers , and the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605
+kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [are] in thee , and in all <03605 +kol >
thy company <06951 +qahal > which <00834 +>aher > [is] in the midst <08432 +tavek > of {thee} , shall fall
<05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy
ruin <04658 +mappeleth > . thee EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 + , thy
merchandise<04627 +ma , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and
the occupiers <06148 + of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582
+>enowsh > of war <04421 +milchamah > , that [are] in {thee} , and in all <03605 +kol > thy company <06951
+qahal > which <00834 +>aher > [is] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the
midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappeleth > .
thee EZE 027 030 And shall cause their voice <06963 +qowl > to be heard <08085 +shama< > against <05921 +
{thee} , and shall cry <02199 +za bitterly <04751 +mar > , and shall cast <05927 + up dust <06083 + upon their
heads <07218 +ro>sh > , they shall wallow <06428 +palash > themselves in the ashes <00665 +>epher > : thee
EZE 027 031 And they shall make themselves utterly bald <07139 +qarach > for thee , and gird <02296 +chagar
> them with sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for {thee} with bitterness <04751
+mar > of heart <05315 +nephesh > [and] bitter <04751 +mar > wailing <04553 +micepd > . thee EZE 027 031
And they shall make themselves utterly bald <07139 +qarach > for {thee} , and gird <02296 +chagar > them with
sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for thee with bitterness <04751 +mar > of heart
<05315 +nephesh > [and] bitter <04751 +mar > wailing <04553 +micepd > . thee EZE 027 032 And in their
wailing <05204 +niy > they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee , and lament
<06969 +quwn > over <05921 + {thee} , [saying] , What <04100 +mah > [city is] like Tyrus <06865 +Tsor > ,
like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam > ? thee EZE 027
032 And in their wailing <05204 +niy > they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for
{thee} , and lament <06969 +quwn > over <05921 + thee , [saying] , What <04100 +mah > [city is] like Tyrus
<06865 +Tsor > , like the destroyed <01822 +dummah > in the midst <08432 +tavek > of the sea <03220 +yam >
? thee EZE 027 034 In the time <06256 + [when] thou shalt be broken <07665 +shabar > by the seas <03220
+yam > in the depths <04615 +ma of the waters <04325 +mayim > thy merchandise <04627 +ma and all <03605
+kol > thy company <06951 +qahal > in the midst <08432 +tavek > of {thee} shall fall <05307 +naphal > . thee
EZE 027 035 All <03605 +kol > the inhabitants <03427 +yashab > of the isles <00339 +>iy > shall be astonished
<08074 +shamem > at <05921 + {thee} , and their kings <04428 +melek > shall be sore <08178 +sa afraid
<08175 +sa , they shall be troubled <07481 +ra in [their] countenance <06440 +paniym > . thee EZE 027 036
The merchants <05503 +cachar > among the people <05971 + shall hiss <08319 +sharaq > at <05921 + {thee} ;
thou shalt be a terror <01091 +ballahah > , and never [shalt be] any more . thee EZE 028 003 Behold <02009
+hinneh > , thou [art] wiser <02450 +chakam > than Daniel <01840 +Daniye>l > ; there is no <03808 +lo> >
secret <05640 +catham > that they can hide <06004 + from {thee} : thee EZE 028 004 With thy wisdom <02451
+chokmah > and with thine understanding <08394 +tabuwn > thou hast gotten <06213 + {thee} riches <02428
+chayil > , and hast gotten <06213 + gold <02091 +zahab > and silver <03701 +keceph > into thy treasures
<00214 +>owtsar > : thee EZE 028 007 Behold <02005 +hen > , therefore <03651 +ken > I will bring <00935
+bow> > strangers <02114 +zuwr > upon {thee} , the terrible <06184 + of the nations <01471 +gowy > : and they
shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty <03308 +yophiy > of thy
wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy brightness <03314 +yiph . thee EZE
028 008 They shall bring <03381 +yarad > {thee} down <03381 +yarad > to the pit <07845 +shachath > , and
thou shalt die <04191 +muwth > the deaths <04463 +mamowth > of [them that are] slain <02491 +chalal > in
the midst <03820 +leb > of the seas <03220 +yam > . thee EZE 028 009 Wilt thou yet <00559 +>amar > say
<00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [am] God <00430
+>elohiym > ? but thou [shalt be] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the
hand <03027 +yad > of him that slayeth <02490 +chalal > {thee} . thee EZE 028 009 Wilt thou yet <00559
+>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > {thee} , I [am]
God <00430 +>elohiym > ? but thou [shalt be] a man <00120 +>adam > , and no <03808 +lo> > God <00410
+>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee . thee EZE 028 013 Thou hast been
<01961 +hayah > in Eden <05731 + the garden <01588 +gan > of God <00430 +>elohiym > ; every <03605 +kol
> precious <03368 +yaqar > stone <68> [was] thy covering <04540 +m@cukkah > , the sardius <00124 +>odem

> , topaz <06357 +pitdah > , and the diamond <03095 +yahalom > , the beryl <08658 +tarshiysh > , the onyx <07718 +shoham > , and the jasper <03471 +yash@pheh > , the sapphire <05601 +cappiyr > , the emerald <05306 +nophek > , and the carbuncle <01304 +bareqeth > , and gold <02091 +zahab > : the workmanship <04399 +m@la>kah > of thy tabrets <08596 +toph > and of thy pipes <05345 +neqeb > was prepared <03559 +kuwn > in {thee} in the day <03117 +yowm > that thou wast created <01254 +bara> > . thee EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > {thee} [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , till <05704 + iniquity <05766 + was found <04672 +matsa> > in {thee} . thee EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> {thee} , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > {thee} as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of {thee} with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gababh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > {thee} . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gababh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > {thee} before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . thee EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gababh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > {thee} to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > {thee} . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > {thee} to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > {thee} , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . thee EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> >

forth <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of {thee} , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . thee EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074 +shamem > at <05921 + {thee} : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any more . thee EZE 028 019 All <03605 +kol > they that know <03045 +yada< > {thee} among the people <05971 + shall be astonished <08074 +shamem > at <05921 + thee : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] any more . thee EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + thee , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of {thee} : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shepheth > in her , and shall be sanctified <06942 +qadash > in her . thee EZE 028 022 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + {thee} , O Zidon <06721 +Tsiydown > ; and I will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall have executed <06213 + judgments <08201 +shepheth > in her , and shall be sanctified <06942 +qadash > in her . thee EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <05921 + {thee} , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , the great <01419 +gadawl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst <08432 +tavek > of his rivers <02975 +y@ , which hath said <00559 +>amar > , My river <02975 +y@ [is] mine own , and I have made <06213 + [it] for myself . thee EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +l@chiy > , and I will cause the fish <01710 +dagah > of thy rivers <02975 +y@ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + {thee} up out of the midst <08432 +tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . thee EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > {thee} for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . thee EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , {thee} and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , nor <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . thee EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon {thee} , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . thee EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of {thee} by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 + . thee EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of {thee} . thee EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon {thee} , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out

of thee . thee EZE 029 010 Behold <02005 +hen > , therefore <03651 +ken > I [am] against <00413 +>el > {thee} , and against <00413 +>el > thy rivers <02975 +y@ , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > utterly waste <02723 +chorbah > [and] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsh > . thee EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > forth , and I will give <05414 +nathan > {thee} the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + thee with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + {thee} up in my net <02764 +cherem > . thee EZE 032 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will therefore spread <06566 +paras > out my net <07568 +resheth > over <05921 + {thee} with a company <06951 +qahal > of many <07227 +rab > people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem > . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with {thee} . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon {thee} , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . thee EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > {thee} forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . thee EZE 032 004 Then will I leave <05203 +natash > {thee} upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . thee EZE 032 006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be full <04390 +male> > of {thee} . thee EZE 032 007 And when I shall put <03518 +kabah > {thee} out , I will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab > thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud <06051 + , and the moon <03394 +yareach > shall not give her light <00216 +>owr > . thee EZE 032 008 All <03605 +kol > the bright <03974 +ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + {thee} , and set <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 032 010 Yea , I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at thee , and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for {thee} , when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them ; and they shall tremble <02729 +charad > at [every] moment <07281 +rega< > , every man <00376 +>iysh > for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy fall <04658 +mappeleth > . thee EZE 032 010 Yea , I will make many <07227 +rab > people <05971 + amazed <08074 +shamem > at {thee} , and their kings <04428 +melek > shall be horribly <08178 +sa afraid <08175 +sa for thee , when I shall brandish <05774 + my sword <02719 +chereb > before <05921 + them ; and they shall tremble <02729 +charad > at [every] moment <07281 +rega< > , every man <00376 +>iysh > for his own life <05315 +nephesh > , in the day <03117 +yowm > of thy fall <04658 +mappeleth > . thee EZE 032 011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow> > upon {thee} . thee EZE 033 007 So thou , O son <01121 +ben > of man <00120 +>adam > , I have set <05414 +nathan > {thee} a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me . thee EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people

<05971 + still are talking <01696 +dabar > against {thee} by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > . thee EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > {thee} [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . thee EZE 033 031 And they come <00935 +bow> > unto {thee} as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > {thee} most desolate <08077 +sh@mamah > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > thee , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + {thee} , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . thee EZE 035 003 And say <00559 +>amar > unto it , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , O mount <02022 +har > Seir <08165 +Se , I [am] against <00413 +>el > {thee} , and I will stretch <05186 +natah > out mine hand <03027 +yad > against <05921 + thee , and I will make <05414 +nathan > thee most desolate <08077 +sh@mamah > . thee EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > thee : sith <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > {thee} . thee EZE 035 006 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will prepare <06213 + thee unto blood <01818 +dam > , and blood <01818 +dam > shall pursue <07291 +radaph > {thee} : sith <00518 +>im > thou hast not hated <08130 +sane> > blood <01818 +dam > , even blood <01818 +dam > shall pursue <07291 +radaph > thee . thee EZE 035 009 I will make <05414 +nathan > {thee} perpetual <05769 + desolations <08077 +sh@mamah > , and thy cities <05892 + shall not return <03427 +yashab > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 035 011 Therefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will even do <06213 + according to thine anger <00639 +>aph > , and according to thine envy <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them ; and I will make <06213 + myself known <03045 +yada< > among them , when <00834 +>aher > I have judged <08199 +shaphat > {thee} . thee EZE 035 014 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; When the whole <03605 +kol > earth <00776 +>erets > rejoiceth <08055 +samach > , I will make <06213 + {thee} desolate <08077 +sh@mamah > . thee EZE 035 015 As thou didst rejoice <08057 +simchah > at the inheritance <05159 +nachalah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , because it was desolate <08074 +shamem > , so <03651 +ken > will I do <06213 + unto {thee} : thou shalt be desolate <08077 +sh@mamah > , O mount <02022 +har > Seir <08165 +Se , and all <03605 +kol > Idumea <00123 +>Edom > , [even] all <03605 +kol > of it : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . thee EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [even <00853 +>eth >] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > {thee} , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750

+ henceforth bereave <07921 +shakol > them [of men] . thee EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama> > in {thee} the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . thee EZE 037 016 Moreover , thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > {thee} one <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [for] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : thee EZE 037 018 And when <03588 +kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar > unto {thee} , saying <00559 +>amar > , Wilt thou not shew <05046 +nagad > us what <04100 +mah > thou [meanest] by these <04228 +machagoreth > ? thee EZE 038 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : thee EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > {thee} forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 +k@liy > , even] a great <07227 +rab > company <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : thee EZE 038 004 And I will turn <07725 +shuwb > {thee} back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [of armour <03627 +k@liy > , even] a great <07227 +rab > company <06951 +qahal > [with] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : thee EZE 038 006 Gomer <01586 +Gomer > , and all <03605 +kol > his bands <00102 +>aggaph > ; the house <01004 +bayith > of Togarmah <08425 +Towgarmah > of the north <06828 +tsaphown > quarters <03411 +y@rekah > , and all <03605 +kol > his bands <00102 +>aggaph > : [and] many <07227 +rab > people <05971 + with {thee} . thee EZE 038 007 Be thou prepared <03559 +kuwn > , and prepare <03559 +kuwn > for thyself , thou , and all <03605 +kol > thy company <06951 +qahal > that are assembled <06950 +qahal > unto {thee} , and be thou a guard <04929 +mishmar > unto them . thee EZE 038 009 Thou shalt ascend <05927 + and come <00935 +bow> > like a storm <07722 +show> > , thou shalt be like a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and many <07227 +rab > people <05971 + with {thee} . thee EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto {thee} , Art thou come <00935 +bow> > to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a great <01419 +gadowl > spoil <07998 +shalal > ? thee EZE 038 015 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with {thee} , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : thee EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 +Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > thee against <05921 + my land <00776 +>erets > , that the heathen <01471 +gowy > may know <03045 +yada> > me , when I shall be sanctified <06942 +qadash > in {thee} , O Gog <01463 +Gowg > , before their eyes <05869 + . thee EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 +Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I

will bring <00935 +bow> > {thee} against <05921 + my land <00776 +>erets > , that the heathen <01471 +gowy > may know <03045 +yada< > me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > , before their eyes <05869 + . thee EZE 038 017 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [Art] thou he of whom <00834 +>aher > I have spoken <01696 +dabar > in old <06931 +qadmowniy > time <03117 +yowm > by my servants <05650 + the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > , which prophesied <05012 +naba> > in those <01992 +hem > days <03117 +yowm > [many] years <08141 +shaneh > that I would bring <00935 +bow> > {thee} against <05921 + them ? thee EZE 039 001 . Therefore <03651 +ken > , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + Gog <01463 +Gowg > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > {thee} , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : thee EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekaH > , and will bring <00935 +bow> > {thee} upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : thee EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause {thee} to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekaH > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : thee EZE 039 002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of {thee} , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekaH > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : thee EZE 039 002 And I will turn <07725 +shuwb > {thee} back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekaH > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : thee EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and the people <05971 + that [is] with thee : I will give <05414 +nathan > {thee} unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > , and [to] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . thee EZE 039 004 Thou shalt fall <05307 +naphal > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , thou , and all <03605 +kol > thy bands <00102 +>aggaph > , and the people <05971 + that [is] with {thee} : I will give <05414 +nathan > thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > , and [to] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . thee EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [them] unto {thee} [art] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > {thee} ; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [them] unto thee [art] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . thee EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto {thee} concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . thee DAN 001 012 Prove <05254 +nacah > thy servants <05650 + , I beseech <04994 +na> > {thee} , ten <06235 + days <03117 +yowm > ; and let them give <05414 +nathan > us pulse <02235 +zeroa< > to eat <00398 +>akal > , and water <04325 +mayim > to drink <08354 +shathah > . thee DAN 001 013 Then let our countenances <04758

+mar>eh > be looked <07200 +ra>ah > upon before <06440 +paniym > {thee} , and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal > of the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > : and as thou seest <07200 +ra>ah > , deal <06213 + with thy servants <05650 + . thee DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of {thee} : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . thee DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > {thee} , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . thee DAN 002 023 I thank <03029 +y@da> > {thee} , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [now <03705 +k@] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . thee DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to {thee} what <04101 +mah > shall come <01934 +hava> > to pass . thee DAN 002 029 As for {thee} , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . thee DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > {thee} ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > . thee DAN 002 037 Thou , O king <04430 +melek > , [art] a king <04430 +melek > of kings <04430 +melek > : for the God <00426 +>elahh > of heaven <08065 +shamayin > hath given <03052 +y@hab > {thee} a kingdom <04437 +malkuw > , power <02632 +checen > , and strength <08632 +t@qoph > , and glory <03367 +y@qar > . thee DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made {thee} ruler <07981 +sh@let > over them all <03606 +kol > . Thou [art] this <01931 +huw> > head <07217 +re>sh > of gold <01722 +d@hab > . thee DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara< > to {thee} , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > . thee DAN 002 039 And after <00870 +>athar > {thee} shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythy > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > . thee DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded {thee} : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . thee DAN 003 016 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , answered <06032 + and said <00560 +>amar > to the king <04430 +melek > , O Nebuchadnezzar <05020 +N@buwkadnettsar > , we [are] not careful <02818 +chashach > to answer <08421 +tuwb > {thee} in this <01836 +den > matter <06600 +pithgam > . thee DAN 003 018 But if not , be it known <03046 +y@da< > unto {thee} , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image

<06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . thee DAN 004 009 O Belteshazzar
 <01096 +Belt@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768
 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > {thee} , tell <00560 +>amar >
 me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the
 interpretation <06591 +p@shar > thereof . thee DAN 004 009 O Belteshazzar <01096 +Belt@sha>ttsar > ,
 master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da<
 > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [is] in {thee} , and
 no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev
 > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar >
 thereof . thee DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek >
 Nebuchadnezzar <05020 +N@buwkadnettsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar
 <01096 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch
 as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able
 <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [
 art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > [is] in {thee} . thee DAN 004 019 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose
 <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075
 +sh@mam > for one <02298 +chad > hour <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal
 > him . The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Belteshazzar <01096
 +Belt@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof ,
 trouble <00927 +b@hal > thee . Belteshazzar <01096 +Belt@sha>ttsar > answered <06032 + and said <00560
 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> >
 {thee} , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . thee DAN 004 019 . Then
 <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Belt@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour
 <08160 +sha , and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake
 <06032 + , and said <00560 +>amar > , Belteshazzar <01096 +Belt@sha>ttsar > , let not the dream <02493
 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > {thee} . Belteshazzar
 <01096 +Belt@sha>ttsar > answered <06032 + and said <00560 +>amar > , My lord <04756 +mare> > , the
 dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar
 > thereof to thine enemies <06146 + . thee DAN 004 025 That they shall drive <02957 +t@rad > thee from men
 <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the
 field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and
 they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven
 <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + {thee} , till <05704 + thou know
 <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of
 men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634
 +ts@ba> > . thee DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and
 thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and
 they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647
 +ts@ba< > {thee} with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times
 <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the
 most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and
 giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 025 That
 they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall
 be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make {thee} to eat <02939
 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920
 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph >
 over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980
 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to
 whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 025 That they shall drive <02957
 +t@rad > {thee} from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts
 <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as
 oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065

+shamayin > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto {thee} , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyy > . thee DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto {thee} , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . thee DAN 004 031 While <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 + > from {thee} . thee DAN 004 031 While <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , O king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to {thee} it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 + > from thee . thee DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + {thee} , until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make {thee} to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 004 032 And they shall drive <02957 +t@rad > {thee} from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib times <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . thee DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > {thee} , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : thee DAN 005 014 I have even heard <08086 +sh@ma< > of thee , that the spirit <07308 +ruwach > of the gods <00426 +>elahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach > in {thee} . thee DAN 005 014 I have even heard <08086 +sh@ma< > of thee , that the spirit <07308 +ruwach > of the gods <00426 +>elahh > [is] in {thee} , and [that] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach > in thee . thee DAN 005 014 I have even heard <08086 +sh@ma< > of {thee} , that the spirit <07308 +ruwach > of the gods <00426 +>elahh > [is] in thee , and [that] light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and excellent <03493 +yattiyr > wisdom <02452 +chokmah > is found <07912 +sh@kach > in thee . thee DAN 005 016 And I have heard <08086 +sh@ma< > of {thee} , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@ if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of

gold <01722 +d@hab > about <05922 + thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . thee DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > {thee} , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : thee DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of {thee} , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . thee DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of {thee} , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . thee DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not {thee} , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > . thee DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > {thee} . thee DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@ with a lamentable <06088 + voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [and] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > {thee} from the lions <00744 +>aryeh > ? thee DAN 006 022 My God <00426 +>elahh > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > {thee} , O king <04430 +melek > , have I done <05648 + no <03809 +la> > hurt <02248 +chabuwlah > . thee DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make {thee} know <03045 +yada< > what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za : for at the time appointed <04150 +mow the end <07093 +qets > [shall be] . thee DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all

<03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against {thee} . thee DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto {thee} , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] near <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . thee DAN 009 008 O Lord <00136 +>Adonay > , to us [belongeth] confusion <01322 +bosheth > of face <06440 +paniym > , to our kings <04428 +melek > , to our princes <08269 +sar > , and to our fathers <1> , because <00834 +>aher > we have sinned <02398 +chata> > against {thee} . thee DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + {thee} renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . thee DAN 009 016 O Lord <00136 +>Adonay > , according to all <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech <04994 +na> > {thee} , let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city <05892 + Jerusalem <03389 +Y@ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy > for our sins <02399 +chet> > , and for the iniquities <05771 + of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim > and thy people <05971 + [are become] a reproach <02781 +cherpah > to all <03605 +kol > [that are] about <05439 +cabiyy > us . thee DAN 009 018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara> > by thy name <08034 +shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > {thee} for our righteousnesses <06666 +ts@daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . thee DAN 009 022 And he informed <00995 +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 + come <03318 +yatsa> > forth <03318 +yatsa> > to give {thee} skill <07919 +sakal > and understanding <00998 +biynah > . thee DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [{thee}] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > . thee DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto {thee} am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . thee DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto {thee} , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . thee DAN 010 014 Now I am come <00935 +bow> > to make {thee} understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for yet <05750 + the vision <02377 +chazown > [is] for [many] days <03117 +yowm > . thee DAN 010 019 And said <00559 +>amar > , O man <00376 +>iysh > greatly beloved <02530 +chamad > , fear <03372 +yare> > not : peace <07965 +shalowm > [be] unto {thee} , be strong <02388 +chazaq > , yea , be strong <02388 +chazaq > . And when he had spoken <01696 +dabar > unto me , I was strengthened <02388 +chazaq > , and said <00559 +>amar > , Let my lord <00113 +>adown > speak <01696 +dabar > ; for thou hast strengthened <02388 +chazaq > me . thee DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto {thee} ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . thee DAN 010 021 But I will shew <05046 +nagad > {thee} that which is noted <07559 +rasham > in the scripture <03791 +kathab > of truth <00571 +>emeth > : and [there is] none <00369 +>ayin > that holdeth

<02388 +chazaq > with me in these <00428 +>el - leh > things , but Michael <04317 +Miyka>el > your prince
 <08269 +sar > . thee DAN 011 002 And now <06258 + will I shew <05046 +nagad > {thee} the truth <00571
 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh >
 kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadowl
 > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches
 <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120
 +Yavan > . thee HOS 001 002 . The beginning <08462 +t@chillah > of the word <01699 +dober > of the LORD
 <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559
 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto {thee} a wife
 <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183
 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > ,
 [departing] from the LORD <03068 +Y@hovah > . thee HOS 002 019 And I will betroth <00781 +>aras > thee
 unto me for ever <05769 + ; yea , I will betroth <00781 +>aras > {thee} unto me in righteousness <06664 +tsedeq
 > , and in judgment <04941 +mishpat > , and in lovingkindness <02617 +cheded > , and in mercies <07356
 +racham > . thee HOS 002 019 And I will betroth <00781 +>aras > {thee} unto me for ever <05769 + ; yea , I
 will betroth <00781 +>aras > thee unto me in righteousness <06664 +tsedeq > , and in judgment <04941 +mishpat
 > , and in lovingkindness <02617 +cheded > , and in mercies <07356 +racham > . thee HOS 002 020 I will even
 betroth <00781 +>aras > {thee} unto me in faithfulness <00530 +>emuwnah > : and thou shalt know <03045
 +yada< > the LORD <03068 +Y@hovah > . thee HOS 003 003 And I said <00559 +>amar > unto her , Thou
 shalt abide <03427 +yashab > for me many <07227 +rab > days <03117 +yowm > ; thou shalt not play the harlot
 <02181 +zanah > , and thou shalt not be for [another] man <00376 +>iysh > : so <01571 +gam > [will] I also
 <01571 +gam > [be] for {thee} . thee HOS 004 005 Therefore shalt thou fall <03782 +kashal > in the day
 <03117 +yowm > , and the prophet <05030 +nabiy> > also <01571 +gam > shall fall <03782 +kashal > with
 {thee} in the night <03915 +layil > , and I will destroy <01820 +damah > thy mother <00517 +>em > . thee HOS
 004 006 . My people <05971 + are destroyed <01820 +damah > for lack <01097 +b@liy > of knowledge <01847
 +da : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da , I will also reject
 <03988 +ma>ac > {thee} , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911
 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget
 <07911 +shakach > thy children <01121 +ben > . thee HOS 005 008 . Blow <08628 +taqa< > ye the cornet
 <07782 +showphar > in Gibeah <01390 +Gib , [and] the trumpet <02689 +chatsots@rah > in Ramah <07414
 +Ramah > : cry <07321 +ruwa< > aloud <07321 +ruwa< > [at] Bethaven <01007 +Beyth >Aven > , after
 <00310 +>achar > {thee} , O Benjamin <01144 +Binyamiyn > . thee HOS 006 004 . O Ephraim <00669
 +>Ephrayim > , what <04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what
 <04100 +mah > shall I do <06213 + unto {thee} ? for your goodness <02617 +cheded > [is] as a morning
 <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980
 +halak > away . thee HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213
 + unto {thee} ? O Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 + unto thee ? for your
 goodness <02617 +cheded > [is] as a morning <01242 +boqer > cloud <06051 + , and as the early <07925
 +shakam > dew <02919 +tal > it goeth <01980 +halak > away . thee HOS 006 011 Also <01571 +gam > , O
 Judah <03063 +Y@huwdah > , he hath set <07896 +shiyth > an harvest <07105 +qatsiyr > for {thee} , when I
 returned <07725 +shuwb > the captivity <07622 +sh@buwth > of my people <05971 + . thee HOS 008 002 Israel
 <03478 +Yisra>el > shall cry <02199 +za unto me , My God <00430 +>elohiym > , we know <03045 +yada< >
 {thee} . thee HOS 008 005 Thy calf <05695 + , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach >
 [{thee}] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk >
 long <05704 + [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +niqqayown > ?
 thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim
 > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make
 <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > {thee} as Zeboim
 <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings
 <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How
 <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver
 <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > {thee}
 as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ?
 mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are
 kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How <00349 +>eyk > shall I give

<05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > {thee} , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 008 . How <00349 +>eyk > shall I give <05414 +nathan > {thee} up , Ephraim <00669 +>Ephrayim > ? [how] shall I deliver <05042 +naba< > thee , Israel <03478 +Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [how] shall I set <07761 +suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > together <03162 +yachad > . thee HOS 011 009 I will not execute <06213 + the fierceness <02740 +charown > of mine anger <00639 +>aph > , I will not return <07725 +shuwb > to destroy <07843 +shachath > Ephraim <00669 +>Ephrayim > : for I [am] God <00410 +>el > , and not man <00376 +>iysh > ; the Holy <06918 +qadowsh > One in the midst <07130 +qereb > of {thee} : and I will not enter <00935 +bow> > into the city <05892 + . thee HOS 012 009 And I [that am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will yet <05750 + make {thee} to dwell <03427 +yashab > in tabernacles <00168 +>ohel > , as in the days <03117 +yowm > of the solemn <04150 +mow feast <04150 +mow . thee HOS 013 005 . I did know <03045 +yada< > {thee} in the wilderness <04057 +midbar > , in the land <00776 +>erets > of great <08514 +tal>uwbah > drought <08514 +tal>uwbah > . thee HOS 013 010 I will <00165 +>ehiy > be thy king <04428 +melek > : where <00645 +>ephow > [is any other] that may save <03467 +yasha< > {thee} in all <03605 +kol > thy cities <05892 + ? and thy judges <08199 +shaphat > of whom <00834 +>aher > thou saidst <00559 +>amar > , Give <05414 +nathan > me a king <04428 +melek > and princes <08269 +sar > ? thee HOS 013 011 I gave <05414 +nathan > {thee} a king <04428 +melek > in mine anger <00639 +>aph > , and took <03947 +laqach > [him] away in my wrath <05678 + . thee HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > any more <05750 + to the work <04639 +ma of our hands <03027 +yad > , [Ye are] our gods <00430 +>elohiym > : for in {thee} the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . thee JOE 001 019 O LORD <03068 +Y@hovah > , to {thee} will I cry <07121 +qara> > : for the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . thee JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto {thee} : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the fire <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . thee AMO 003 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An adversary <06862 +tsar > [there shall be] even round <05439 +cabiya > about the land <00776 +>erets > ; and he shall bring <03381 +yarad > down <03381 +yarad > thy strength <05797 + from {thee} , and thy palaces <00759 +>armown > shall be spoiled <00962 +bazaz > . thee AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto thee , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto {thee} , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thee AMO 004 012 Therefore <03651 +ken > thus <03541 +koh > will I do <06213 + unto {thee} , O Israel <03478 +Yisra>el > : [and] because I will do <06213 + this <02063 +zo>th > unto thee , prepare <03559 +kuwn > to meet <07125 +qir>ah > thy God <00430 +>elohiym > , O Israel <03478 +Yisra>el > . thee AMO 005 017 And in all <03605 +kol > vineyards <03754 +kerem > [shall be] wailing <04553 +micepd > : for I will pass <05674 + through <07130 +qereb > {thee} , saith <00559 +>amar > the LORD <03068 +Y@hovah > . thee AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with {thee} ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . thee AMO 007 002 And it came <01961 +hayah > to pass , [that] when <00518 +>im > they had made an end <03615 +kalah > of eating <00398 +>akal > the grass <06212 + of the land <00776 +>erets > , then I said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , forgive <05545 +calach > , I beseech <04994 +na> > {thee} : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . thee AMO 007 005 Then said <00559 +>amar > I , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , cease <02308

+chadal > , I beseech <04994 +na> > {thee} : by whom <04310 +miy > shall Jacob <03290 +Ya arise <06965 +quwm > ? for he [is] small <06996 +qatan > . thee AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + {thee} in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . thee AMO 007 012 Also Amaziah <00558 +>Amatsyah > said <00559 +>amar > unto Amos <05986 + , O thou seer <02374 +chozeh > , go <03212 +yalak > , flee <01272 +barach > {thee} away into <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and there <08033 +sham > eat <00398 +>akal > bread <03899 +lechem > , and prophesy <05012 +naba> > there <08033 +sham > : thee OBA 001 002 Behold <02009 +hinneh > , I have made <05414 +nathan > {thee} small <06996 +qatan > among the heathen <01471 +gowy > : thou art greatly <03966 +m@ despised <00959 +bazah > . thee OBA 001 003 The pride <02087 +zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > {thee} , thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab > [is] high <04791 +marowm > ; that saith <00559 +>amar > in his heart <03820 +leb > , Who <04310 +miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? thee OBA 001 004 Though <00518 +>im > thou exalt <01361 +gabahh > [thyself] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > {thee} down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . thee OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to {thee} , would <14> they not leave <07604 +sha>ar > [some] grapes ? thee OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came <00935 +bow> > to {thee} , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ? thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > {thee} : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against {thee} ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > {thee} , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > {thee} [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with {thee} have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] none <00369 +>ayin > understanding <08394 +tabuwn > in him . thee OBA 001 010 . For [thy] violence <02555 +chamac > against thy brother <00251 +>ach > Jacob <03290 +Ya shame <00955 +buwshah > shall cover <03680 +kacah > {thee} , and thou shalt be cut <03772

+karath > off for ever <05769 + . thee OBA 001 015 For the day <03117 +yowm > of the LORD <03068
 +Y@hovah > [is] near <07138 +qarowb > upon all <03605 +kol > the heathen <01471 +gowy > : as thou hast
 done <06213 + , it shall be done <06213 + unto {thee} : thy reward <01576 +g@muwl > shall return <07725
 +shuwb > upon thine own head <07218 +ro>sh > . thee JONAH 001 008 Then said <00559 +>amar > they unto
 him , Tell <05046 +nagad > us , we pray <04994 +na> > {thee} , for whose cause <00834 +>aher > this <02063
 +zo>th > evil <07451 +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ?
 and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776
 +>erets > ? and of what people <05971 + [art] thou ? thee JONAH 001 011 . Then said <00559 +>amar > they
 unto him , What <04100 +mah > shall we do <06213 + unto {thee} , that the sea <03220 +yam > may be calm
 <08367 +shathaq > unto us ? for the sea <03220 +yam > wrought <01980 +halak > , and was tempestuous
 <05490 +cowph > . thee JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah >
 , we beseech <00577 +>anna> > thee , let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life
 <05315 +nephesh > , and lay <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > :
 for thou , O LORD <03068 +Y@hovah > , hast done <06213 + as it pleased <02654 +chaphets > {thee} . thee
 JONAH 001 014 Wherefore they cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559
 +>amar > , We beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna>
 > {thee} , let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay
 <05414 +nathan > not upon us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068
 +Y@hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . thee JONAH 001 014 Wherefore they
 cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We beseech <00577
 +>anna> > {thee} , O LORD <03068 +Y@hovah > , we beseech <00577 +>anna> > thee , let us not perish <6>
 for this <02088 +zeh > man s <00376 +>iysh > life <05315 +nephesh > , and lay <05414 +nathan > not upon us
 innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y@hovah > , hast done <06213
 + as it pleased <02654 +chaphets > thee . thee JONAH 002 007 When my soul <05315 +nephesh > fainted
 <05848 + within <05921 + me I remembered <02142 +zakar > the LORD <03068 +Y@hovah > : and my prayer
 <08605 +t@phillah > came <00935 +bow> > in unto {thee} , into <00413 +>el > thine holy <06944 +qodesh >
 temple <01964 +heykal > . thee JONAH 002 009 But I will sacrifice <02076 +zabach > unto {thee} with the
 voice <06963 +qowl > of thanksgiving <08426 +towdah > ; I will pay <07999 +shalam > [that] that I have
 vowed <05087 +nadar > . Salvation <03444 +y@shuw [is] of the LORD <03068 +Y@hovah > . thee JONAH
 003 002 Arise <06965 +quwm > , go <03312 +Y@phunneh > unto Nineveh <05210 +Niy@veh > , that great
 <01419 +gadawl > city <05892 + , and preach <07121 +qara> > unto it the preaching <07150 +q@riy>ah > that I
 bid <01696 +dabar > {thee} . thee JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068
 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [
 was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my country
 <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659
 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > ,
 and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab >
 kindness <02617 +cheded > , and repentest <05162 +nacham > {thee} of the evil <07451 +ra< > . thee JONAH
 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I
 pray <00577 +>anna> > {thee} , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying
 <01697 +dabar > , when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled
 <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< >
 that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow
 <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and
 repentest <05162 +nacham > thee of the evil <07451 +ra< > . thee JONAH 004 003 Therefore now <06258 + , O
 LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > {thee} , my life <05315
 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > than to live <02416
 +chay > . thee MIC 001 013 O thou inhabitant <03427 +yashab > of Lachish <03923 +Lachiysh > , bind <07573
 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [is] the
 beginning <07225 +re>shiyth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726
 +Tsiyown > : for the transgressions <06588 +pesha< > of Israel <03478 +Yisra>el > were found <04672 +matsa>
 > in {thee} . thee MIC 001 015 Yet <05750 + will I bring <00935 +bow> > an heir <03423 +yarash > unto {thee}
 , O inhabitant <03427 +yashab > of Mareshah <04762 +Mar>eshah > : he shall come <00935 +bow> > unto
 Adullam <05725 + the glory <03519 +kabowd > of Israel <03478 +Yisra>el > . thee MIC 001 016 Make thee bald

<07139 +qarach > , and poll <01494 +gazaz > thee for thy delicate <08588 +ta children <01121 +ben > ; enlarge
 <07337 +rachab > thy baldness <07144 +qorchah > as the eagle <05404 +nesher > ; for they are gone into
 captivity <01540 +galah > from {thee} . thee MIC 001 016 Make thee bald <07139 +qarach > , and poll <01494
 +gazaz > {thee} for thy delicate <08588 +ta children <01121 +ben > ; enlarge <07337 +rachab > thy baldness
 <07144 +qorchah > as the eagle <05404 +nesher > ; for they are gone into captivity <01540 +galah > from thee .
 thee MIC 001 016 Make {thee} bald <07139 +qarach > , and poll <01494 +gazaz > thee for thy delicate <08588
 +ta children <01121 +ben > ; enlarge <07337 +rachab > thy baldness <07144 +qorchah > as the eagle <05404
 +nesher > ; for they are gone into captivity <01540 +galah > from thee . thee MIC 002 011 If <05863 + a man
 <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do
 lie <03576 +kazab > , [saying] , I will prophesy <05197 +nataph > unto {thee} of wine <03196 +yayin > and of
 strong <07941 +shekar > drink <07941 +shekar > ; he shall even be the prophet <05197 +nataph > of this <02088
 +zeh > people <05971 + . thee MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya,
 all <03605 +kol > of {thee} ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel
 <03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 +tso>n >
 of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober >
 : they shall make great noise <01949 +huwm > by reason of [the multitude of] men <00120 +>adam > . thee
 MIC 004 008 . And thou , O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076
 +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto {thee} shall it come <00857
 +>athah > , even the first <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467
 +mamlakah > shall come <00935 +bow> > to the daughter <01323 +bath > of Jerusalem <03389
 +Y@ruwshalaim > . thee MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out
 aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289
 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > {thee} as a woman in travail <03205
 +yalad > . thee MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud
 <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in {thee} ? is thy counsellor <03289
 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205
 +yalad > . thee MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518
 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in
 travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the
 city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go
 <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there
 <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > {thee} from the hand <03709
 +kaph > of thine enemies <00341 +>oyeb > . thee MIC 004 011 Now <06258 + also many <07227 +rab > nations
 <01471 +gowy > are gathered <00622 +>acaph > against <05921 + {thee} , that say <00559 +>amar > , Let her
 be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > upon Zion <06726 +Tsiyown >
 . thee MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [though]
 thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] out of
 {thee} shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal >
 in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been]
 from of old <06924 +qedem > , from everlasting <05769 + . thee MIC 005 010 And it shall come <01961 +hayah
 > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will cut
 <03772 +karath > off thy horses <05483 +cuwc > out of the midst <07130 +qereb > of {thee} , and I will destroy
 <6> thy chariots <04818 +merkabah > : thee MIC 005 013 Thy graven <06456 +p@>ciyl > images <04676
 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images out of the
 midst <07130 +qereb > of {thee} ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah >
 the work <04639 +ma of thine hands <03027 +yad > . thee MIC 005 014 And I will pluck <05428 +nathash > up
 thy groves <00842 +>asherah > out of the midst <07130 +qereb > of {thee} : so will I destroy <08045 +shamad >
 thy cities <05892 + . thee MIC 006 003 O my people <05971 + , what <04100 +mah > have I done <06213 + unto
 thee ? and wherein <04100 +mah > have I wearied <03811 +la>ah > {thee} ? testify <06030 + against me . thee
 MIC 006 003 O my people <05971 + , what <04100 +mah > have I done <06213 + unto {thee} ? and wherein
 <04100 +mah > have I wearied <03811 +la>ah > thee ? testify <06030 + against me . thee MIC 006 004 For I
 brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed
 <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach >
 before <06440 +paniym > {thee} Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813
 +Miryam > . thee MIC 006 004 For I brought <05927 + thee up out of the land <00776 +>erets > of Egypt

<04714 +Mitsrayim > , and redeemed <06299 +padah > {thee} out of the house <01004 +bayith > of servants
 <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh > , Aaron
 <00175 +>Aharown > , and Miriam <04813 +Miryam > . thee MIC 006 004 For I brought <05927 + {thee} up
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > thee out of the
 house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee
 Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . thee MIC 006 008
 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <02896
 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of {thee} ,
 but to do <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to
 walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? thee MIC 006 008 He hath
 shewed <05046 +nagad > {thee} , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ;
 and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do
 <06213 + justly <04941 +mishpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk
 <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ? thee MIC 006 013 Therefore
 also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > thee , in making [
 {thee}] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee MIC 006 013
 Therefore also <01571 +gam > will I make [thee] sick <02470 +chalah > in smiting <05221 +nakah > {thee} , in
 making [thee] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee MIC 006
 013 Therefore also <01571 +gam > will I make [{thee}] sick <02470 +chalah > in smiting <05221 +nakah >
 thee , in making [thee] desolate <08074 +shamem > because <05921 + of thy sins <02403 +chatta>ah > . thee
 MIC 006 014 Thou shalt eat <00398 +>akal > , but not be satisfied <07646 +saba< > ; and thy casting <03445
 +yeshach > down [shall be] in the midst <07130 +qereb > of {thee} ; and thou shalt take <05253 +nacag > hold
 <05253 +nacag > , but shalt not deliver <06403 +palat > ; and [that] which <00834 +>aher > thou deliverest
 <06403 +palat > will I give <05414 +nathan > up to the sword <02719 +chereb > . thee MIC 006 015 Thou shalt
 sow <02232 +zara< > , but thou shalt not reap <07114 +qatsar > ; thou shalt tread <01869 +darak > the olives
 <02132 +zayith > , but thou shalt not anoint <05480 +cuwk > {thee} with oil <08081 +shemen > ; and sweet
 <08492 +tiyrowsh > wine <08492 +tiyrowsh > , but shalt not drink <08354 +shathah > wine <03196 +yayin > .
 thee MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all
 <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk
 <03212 +yalak > in their counsels <04156 +mow ; that I should make <05414 +nathan > {thee} a desolation
 <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore
 ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . thee MIC 007 012 [In]
 that day <03117 +yowm > [also] he shall come <00935 +bow> > even to {thee} from Assyria <00804
 +>Ashshuwr > , and [from] the fortified <04692 +matsowr > cities <05892 + , and from the fortress <04693
 +matsowr > even to the river <05104 +nahar > , and from sea <03220 +yam > to sea <03220 +yam > , and [from
] mountain <02022 +har > to mountain <02022 +har > . thee MIC 007 017 They shall lick <03897 +lachak > the
 dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > out of their holes <04526
 +micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad
 > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare> > because of
 {thee} . thee MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto {thee} ,
 that pardoneth <05375 +nasa> > iniquity <05771 + , and passeth <05674 + by the transgression <06588 +pesha<
 > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not
 his anger <00639 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [in]
 mercy <02617 +cheched > . thee NAH 001 011 There is [one] come <03318 +yatsa> > out of {thee} , that
 imagineth <02803 +chashab > evil <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked
 <01100 +b@liya counsellor <03289 +ya . thee NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651
 +ken > many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588
 +kiy > he shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + {thee} no
 <03808 +lo> > more <05750 + . thee NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > ; Though <00518 +>im > [they be] quiet <08003 +shalem > , and likewise <03651 +ken >
 many <07227 +rab > , yet thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he
 shall pass <05674 + through . Though I have afflicted <06031 + {thee} , I will afflict <06031 + thee no <03808
 +lo> > more <05750 + . thee NAH 001 013 For now <06258 + will I break <07665 +shabar > his yoke <04132
 +mowt > from off <05921 + {thee} , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder .

thee NAH 001 014 And the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 + {thee} , [that] no <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath > off the graven <06459 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 +qalal > . thee NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more pass <05674 + through {thee} > ; he is utterly <03605 +kol > cut <03772 +karath > off . thee NAH 002 013 Behold <02205 +zaqen > , I [am] against <00413 +>el > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197 +ba her chariots <07393 +rekeb > in the smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > . thee NAH 003 005 Behold <02205 +zaqen > , I [am] against <00413 +>el > {thee} , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and I will discover <01540 +galah > thy skirts <07757 +shuwl > upon thy face <06440 +paniym > , and I will shew <07200 +ra>ah > the nations <01471 +gowy > thy nakedness <04626 +ma , and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon thee , and make thee vile <05034 +nabel > , and will set <07760 +suwm > {thee} as a gazingstock <07210 +ro>iy > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon thee , and make {thee} vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . thee NAH 003 006 And I will cast <07993 +shalak > abominable <08251 +shiqquwts > filth upon {thee} , and make thee vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . thee NAH 003 007 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>ainy > shall I seek <01245 +baqash > comforters <05162 +nacham > for {thee} ? thee NAH 003 007 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon thee shall flee <05074 +nadad > from {thee} , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>ainy > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? thee NAH 003 007 And it shall come <01961 +hayah > to pass , [that] all <03605 +kol > they that look <07200 +ra>ah > upon {thee} shall flee <05074 +nadad > from thee , and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>ainy > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? thee NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of {thee} [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . thee NAH 003 014 Draw <07579 +sha>ab > {thee} waters <04325 +mayim > for the siege <04692 +matsowr > , fortify <02388 +chazaq > thy strong <04013 +mibtsar > holds <04013 +mibtsar > : go <00935 +bow> > into clay <02916 +tiyt > , and tread <07429 +ramac > the mortar <02563 +chomer > , make strong <02388 +chazaq > the brickkiln <04404 +malben > . thee NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > {thee} up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thee NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > {thee} off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thee NAH 003 015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > {thee} ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thee NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehad > of thy

bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 + {thee} : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 + continually <08548 +tamiyd > ? thee NAH 003 019 [There is] no <00369 +>ayin > healing <03545 +kehah > of thy bruise <07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that hear <08085 +shama< > the bruit <08088 +shema< > of {thee} shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 + thee : for upon whom <04310 +miy > hath not thy wickedness <07451 +ra< > passed <05674 + continually <08548 +tamiyd > ? thee HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za out unto {thee} [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! thee HAB 002 007 Shall they not rise <06965 +quwm > up suddenly <06621 +petha< > that shall bite <05391 +nashak > thee , and awake <06974 +quwts > that shall vex <02111 +zuwa< > {thee} , and thou shalt be for booties <04933 +m@chicah > unto them ? thee HAB 002 007 Shall they not rise <06965 +quwm > up suddenly <06621 +petha< > that shall bite <05391 +nashak > {thee} , and awake <06974 +quwts > that shall vex <02111 +zuwa< > thee , and thou shalt be for booties <04933 +m@chicah > unto them ? thee HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 + shall spoil <07701 +shod > {thee} ; because <03588 +kiy > of men s <00120 +>adam > blood <01818 +dam > , and [for] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . thee HAB 002 016 Thou art filled <07646 +saba< > with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and let thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y@hovah > right <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto {thee} , and shameful <07022 +qiyqalown > spewing <07022 +qiyqalown > [shall be] on <05921 + thy glory <03519 +kabowd > . thee HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kacah > {thee} , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah > , [which] made them afraid <02865 +chathath > , because of men s <00120 +>adam > blood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein . thee HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > {thee} , [and] they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [and] lifted <05375 +nasa> > up his hands <03027 +yad > on high <07315 +rowm > . thee ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > ! the word <01697 +dabar > of the LORD <03068 +Y@hovah > [is] against <05921 + you ; O Canaan <03667 +K@na , the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will even destroy <6> {thee} , that there shall be no <00369 +>ayin > inhabitant <03427 +yashab > . thee ZEP 003 011 In that day <03117 +yowm > shalt thou not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher > thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr > away <05493 +cuwr > out of the midst <07130 +qereb > of {thee} them that rejoice <05947 + in thy pride <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy <06944 +qodesh > mountain <02022 +har > . thee ZEP 003 012 I will also leave <07604 +sha>ar > in the midst <07130 +qereb > of {thee} an afflicted <06041 + and poor <01800 +dal > people <05971 + , and they shall trust <02620 +chacah > in the name <08034 +shem > of the LORD <03068 +Y@hovah > . thee ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of {thee} : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the midst <07130 +qereb > of thee [is] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he will rejoice <07797 +suws > over <05921 + thee with joy <08057 +simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + {thee} with singing <07440 +rinnah > . thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the midst <07130 +qereb > of thee [is] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he will rejoice <07797 +suws > over <05921 + {thee} with joy <08057 +simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . thee ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the midst <07130 +qereb >

of {thee} [is] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he will rejoice <07797 +suws > over
<05921 + thee with joy <08057 +simchah > ; he will rest <02790 +charash > in his love <00160 +>ahabah > , he
will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . thee ZEP 003 018 I will gather
<00622 +>acaph > [them that are] sorrowful <03013 +yagah > for the solemn <04150 +mow assembly <04150
+mow , [who] are of {thee} , [to whom <05921 +] the reproach <02781 +cherpah > of it [was] a burden
<04864 +mas>eth > . thee ZEP 003 019 Behold <02005 +hen > , at that time <06256 + I will undo <06213 + all
<03605 +kol > that afflict <06031 + {thee} : and I will save <03467 +yasha< > her that halteth <06761 +tsela< > ,
and gather <06908 +qabats > her that was driven <05080 +nadach > out ; and I will get <00776 +>erets > them
praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they
have been put to shame <01322 +bosheth > . thee HAG 002 023 In that day <03117 +yowm > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach > thee , O
Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm >
thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > {thee} , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee HAG 002 023 In that day <03117 +yowm > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach >
thee , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760 +suwm >
{thee} as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee HAG 002 023 In that day <03117 +yowm > , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , will I take <03947 +laqach >
{thee} , O Zerubbabel <02216 +Z@rubbabel > , my servant <05650 + , the son <01121 +ben > of Shealtiel
<07597 +Sh@>altiy>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and will make <07760
+suwm > thee as a signet <02368 +chowtham > : for I have chosen <00977 +bachar > thee , saith <05002
+n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee ZEC 001 009 Then said <00559
+>amar > I , O my lord <00113 +>adown > , what <04100 +mah > [are] these <00428 +>el - leh > ? And the
angel <04397 +mal>ak > that talked <01696 +dabar > with me said <00559 +>amar > unto me , I will shew
<07200 +ra>ah > {thee} what <04100 +mah > these <00428 +>el - leh > [be] . thee ZEC 002 010 . Sing <07442
+ranan > and rejoice <08055 +samach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > : for , lo , I
come <00935 +bow> > , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of {thee} , saith
<05002 +n@>um > the LORD <03068 +Y@hovah > . thee ZEC 002 011 And many <07227 +rab > nations
<01471 +gowy > shall be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm
> , and shall be my people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of thee ,
and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent
<07971 +shalach > me unto {thee} . thee ZEC 002 011 And many <07227 +rab > nations <01471 +gowy > shall
be joined <03867 +lavah > to the LORD <03068 +Y@hovah > in that day <03117 +yowm > , and shall be my
people <05971 + : and I will dwell <07931 +shakan > in the midst <08432 +tavek > of {thee} , and thou shalt
know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971
+shalach > me unto thee . thee ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ;
even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim >
rebuke <01605 +ga {thee} : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out
of the fire <00784 +>esh > ? thee ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga {thee} , O Satan <07854 +satan > ;
even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim >
rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of
the fire <00784 +>esh > ? thee ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those
that stood <05975 + before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away
<05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +began > from him . And unto him he said <00559
+>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I
will clothe <03847 +labash > {thee} with change <04254 +machalatsah > of raiment <04254 +machalatsah > .
thee ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before
<06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy
<06674 +tsow> > garments <00899 +began > from him . And unto him he said <00559 +>amar > , Behold
<07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from {thee} , and I will clothe <03847

+labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . thee ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > {thee} places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . thee ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > {thee} : for they [are] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . thee ZEC 009 009 . Rejoice <01523 +giyl > greatly <03966 +m@ , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> > unto {thee} : he [is] just <06662 +tsaddiyq > , and having salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +>athown > . thee ZEC 009 011 As for {thee} also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > forth thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [is] no <03808 +lo> > water <04325 +mayim > . thee ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aciyr > of hope <08615 +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will render <07725 +shuwb > double <04932 +mishneh > unto {thee} ; thee ZEC 009 013 When <03588 +kiy > I have bent <01869 +darak > Judah <03063 +Y@huwdah > for me , filled <04390 +male> > the bow <07198 +qesheth > with Ephraim <00669 +>Ephrayim > , and raised <05782 + up thy sons <01121 +ben > , O Zion <06726 +Tsiyown > , against <05921 + thy sons <01121 +ben > , O Greece <03120 +Yavan > , and made <07760 +suwm > {thee} as the sword <02719 +chereb > of a mighty <01368 +gibbowr > man . thee ZEC 011 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > unto {thee} yet <05750 + the instruments <03627 +k@liy > of a foolish <00196 +>eviliy > shepherd <07462 +ra . thee ZEC 014 001 . Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , and thy spoil <07998 +shalal > shall be divided <02505 +chalaq > in the midst <07130 +qereb > of {thee} . thee ZEC 014 005 And ye shall flee <05127 +nuwc > [to] the valley <01516 +gay> > of the mountains <02022 +har > ; for the valley <01516 +gay> > of the mountains <02022 +har > shall reach <05060 +naga< > unto Azal <00682 +>Atsel > : yea , ye shall flee <05127 +nuwc > , like as ye fled <05127 +nuwc > from before <06440 +paniym > the earthquake <07494 +ra in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > : and the LORD <03068 +Y@hovah > my God <00430 +>elohiym > shall come <00935 +bow> > , [and] all <03605 +kol > the saints <06918 +qadowsh > with {thee} . thee MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899 +lechem > upon mine altar <04196 +mizbeach > ; and ye say <00559 +>amar > , Wherein <04100 +mah > have we polluted <01351 +ga>al > {thee} ? In that ye say <00559 +>amar > , The table <07979 +shulchan > of the LORD <03068 +Y@hovah > [is] contemptible <00959 +bazah > . thee MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 + forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with {thee} , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . thee MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > {thee} and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [is] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . thee MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba< > God <00430 +>elohiym > ? Yet ye have robbed <06906 +qaba< > me . But ye say <00559 +>amar > , Wherein <04100 +mah > have we robbed <00962 +bazaz > {thee} ? In tithes <04643 +ma and offerings <08641 +t@ruwmah > . thee MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [so much] against <05921 + {thee} ? thee MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the

angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto {thee} Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . thee MAT002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of {thee} shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> . thee MAT002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> {thee} word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him . thee MAT003 014 But John <2491 -Ioannes -> forbad <1254 -diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -> need <5532 -chreia -> to be baptized <0907 -baptizo -> of {thee} , and comest <2064 -erchomai -> thou to me ? thee MAT004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> {thee} up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . thee MAT004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> {thee} : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . thee MAT004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> {thee} , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me . thee MAT004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> {thee} hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . thee MAT005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> {thee} ; thee MAT005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> {thee} to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . thee MAT005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> {thee} to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . thee MAT005 026 Verily <0281 -amen -> I say <3004 -lego -> unto {thee} , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . thee MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for {thee} that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck

<1808 -exairo -> it out , and cast <0906 -ballo -> [it] from {thee} : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> {thee} , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for {thee} that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from {thee} : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . thee MAT005 039 But I say <3004 -lego -> unto you , That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -rhapizo -> {thee} on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -strepho -> to him the other <0243 -allos -> also <2532 -kai -> . thee MAT005 040 And if any man will <2309 -thelo -> sue <2919 -krino -> {thee} at <2919 -krino -> the law , and take <2983 -lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . thee MAT005 041 And whosoever <3748 -hostis -> shall compel <0029 -aggareuo -> {thee} to go a mile <3400 -milion -> , go <5217 -hupago -> with him twain <1417 -duo -> . thee MAT005 042 Give <1325 -didomi -> to him that asketh <0154 -aiteo -> thee , and from him that would <2309 -thelo -> borrow <1155 -daneizo -> of {thee} turn <0654 -apostrepho -> not thou away <0654 -apostrepho -> . thee MAT005 042 Give <1325 -didomi -> to him that asketh <0154 -aiteo -> {thee} , and from him that would <2309 -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou away <0654 -apostrepho -> . thee MAT006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> {thee} , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . thee MAT006 004 That thine <4675 -sou -> alms <1654 -eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <0846 -autos -> shall reward <0591 -apodidomi -> {thee} openly <5318 -phaneros -> . thee MAT006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> {thee} openly <5318 -phaneros -> . thee MAT006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> {thee} openly <5318 -phaneros -> . thee MAT006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in {thee} be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! thee MAT008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto {thee} . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> . thee MAT008 019 And a certain <1520 -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and

said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow <0190 -akoloutheo -> {thee} whithersoever <1437 -ean -> thou goest <0565 -aperchomai -> . thee MAT008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with {thee} , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? thee MAT009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <4102 -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> {thee} . thee MAT009 005 For whether <5101 -tis -> is easier <2123 -eukopoteros -> , to say <2036 -epo -> , [Thy] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> {thee} ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ? thee MAT009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepheo -> him about <1994 -epistrepheo -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> {thee} whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . thee MAT011 010 For this <3778 -houtos -> is [he] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> {thee} . thee MAT011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto {thee} , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . thee MAT011 021 Woe <3759 -ouai -> unto {thee} , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> . thee MAT011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsos -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -hades -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in {thee} , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . thee MAT011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for {thee} . thee MAT011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> {thee} , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> and oneidismos <0918 -oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> . thee MAT012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaioi -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from {thee} . thee MAT012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with {thee} . thee MAT014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not lawful <1832 -exesti -> for {thee} to have <2192 -echo -> her . thee MAT014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kurios -> , if <1487 -ei -> it be thou , bid <2753 -keleuo -> me come <2064 -erchomai -> unto {thee} on <1909 -epi -> the water <5204 -hudor -> . thee MAT015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto {thee} even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> . thee MAT016 017 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Blessed <3107 -makarios -> art <1488 -ei -> thou , Simon

<4613 -Simon -> Barjona <0920 -Barionas -> : for flesh <4561 -sarx -> and blood <0129 -haima -> hath not revealed <0601 -apokalupto -> [it] unto {thee} , but my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . thee MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto {thee} , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklisia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it . thee MAT 016 019 And I will give <1325 -didomi -> unto {thee} the keys <2807 -kleis -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> thou shalt loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . thee MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from thee , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto {thee} . thee MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him , saying <3004 -lego -> , Be it far <2436 -hileos -> from {thee} , Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . thee MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> {thee} behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> . thee MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for {thee} , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> . thee MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and {thee} . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from {thee} : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> {thee} , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . thee MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . thee MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from {thee} : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -

monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . thee MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> {thee} , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . thee MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> {thee} , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> {thee} and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> {thee} , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> . thee MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with {thee} one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . thee MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [{thee} , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> . thee MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [it] unto the church <1577 -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <1577 -ekklesia -> , let him be unto {thee} as an heathen <1482 -ethnikos -> man and a publican <5057 -telones -> . thee MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto {thee} , Until <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . thee MAT 018 026 The servant <1401 -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> {thee} all <3956 -pas -> . thee MAT 018 029 And his fellow servant <4889 -sundoulos -> fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , and besought <3870 -parakaleo -> him , saying <3004 -lego -> , Have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> {thee} all . thee MAT 018 032 Then <5119 -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> {thee} all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me : thee MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellow servant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on {thee} ? thee MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutho -> {thee} ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? thee MAT 020 013 But he answered <0611 -apokrinomai -> one <1520 -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairos -> , I do <0091 -adikeo -> {thee} no <3756 -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ? thee MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto {thee} . thee MAT 021 005 Tell <2036 -epo -> ye the daughter <2364 -thugater -> of Sion <4622 -Sion -> , Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto {thee} , meek <4239 -praus -> , and sitting <1910 -epibaino -> upon an ass <3688 -onos -> , and a colt <4454 -polos -> the foal <5207 -huios -> of an ass <5268 -hupozugion -> . thee MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -

erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves
 <5444 - phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590
 -karpos -> grow <1096 - ginomai -> on <1537 -ek -> {thee} henceforward <3371 -meketi -> for ever <0165 -aion
 -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino ->
 away . thee MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -
 hieron -> , the chief <0749 - archiereus -> priests <0749 -archiereus -> and the elders <4245 - presbuteros -> of
 the people <2992 -laos -> came <4334 - proserchomai -> unto him as he was teaching <1321 -didasko -> , and
 said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these
 <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> {thee} this <5026 -taute -> authority
 <1849 -exousia -> ? thee MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> ,
 [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 - lithoboleo ->
 them which are sent <0649 -apostello -> unto {thee} , how often <4212 -posakis -> would <2309 -thelo -> I have
 gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos ->
 > as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [
 her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not ! thee MAT 025 021 His lord <2962 -kurios ->
 said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -
 pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a
 few <3641 -oligos -> things , I will make <2525 -kathistemi -> {thee} ruler <2525 -kathistemi -> over <1909 -epi
 -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of
 thy lord <2962 -kurios -> . thee MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well
 <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast
 been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -
 kathistemi -> {thee} ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -
 eiserchomai -> thou into <1519 - eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . thee MAT 025 024
 Then <1161 -de -> he which had received <2983 - lambano -> the one <1520 -heis -> talent <5007 -talanton ->
 came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 - kurios -> , I knew <1097 -ginosko -> {thee}
 that thou art <1488 - ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where
 <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen ->
 thou hast not strawed <1287 -diaskorpizo -> : thee MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -
 dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote
 -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e ->
 thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [{thee}] drink <4222 -potizo -> ? thee MAT 025 037 Then
 <5119 -tote -> shall the righteous <1342 - dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> ,
 Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed
 <5142 -trepho -> [{thee}] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink
 <4222 -potizo -> ? thee MAT 025 037 Then <5119 -tote -> shall the righteous <1342 - dikaios -> answer <0611 -
 apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido ->
 we {thee} an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao
 -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ? thee MAT 025 038 When <4218 -pote -> saw
 <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e -> naked
 <1131 -gumnos -> , and clothed <4016 - periballo -> [{thee}] ? thee MAT 025 038 When <4218 -pote -> saw
 <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [{thee}] in ? or <2228 -e ->
 naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ? thee MAT 025 038 When <4218 -pote -> saw
 <1492 -eido -> we {thee} a stranger <3581 -xenos -> , and took <4863 -sunago -> [thee] in ? or <2228 -e ->
 naked <1131 -gumnos -> , and clothed <4016 -periballo -> [thee] ? thee MAT 025 039 Or <2228 -e -> when
 <4218 -pote -> saw <1492 - eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake ->
 , and came <2064 -erchomai -> unto {thee} ? thee MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492
 - eido -> we {thee} sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -
 erchomai -> unto thee ? thee MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -
 apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido ->
 we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -
 xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in
 prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto {thee} ? thee MAT 025 044 Then <5119
 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -
 kurios -> , when <4218 -pote -> saw <1492 -eido -> we {thee} an hungred <3983 -peinao -> , or <2228 -e ->

athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or
 <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -
 diakoneo -> unto thee ? thee MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of]
 unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus
 <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we
 prepare <2090 -hetoimazo -> for {thee} to eat <5315 -phago -> the passover <3957 -pascha -> ? thee MAT 026
 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -
 ei kai -> all <3956 -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of {thee} , [yet]
 will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . thee MAT 026 034 Jesus <2424 -Iesous ->
 said <5346 -phemi -> unto him , Verily <0281 -amen -> I say <5346 -phemi -> unto {thee} , That this <5026 -
 taute -> night <3571 -nux -> , before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou
 shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . thee MAT 026 035 Peter <4074 -Petros -> said <3004
 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364
 -ou me -> will I not deny <0533 -aparneomai -> {thee} . Likewise <3668 -homoios -> also <2532 -kai -> said
 <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . thee MAT 026 035 Peter <4074 -Petros -> said
 <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with {thee} ,
 yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai ->
 said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . thee MAT 026 062 And the high <0749 -
 archiereus -> priest <0749 -archiereus -> arose <0450 -anistemi -> , and said <2036 -epo -> unto him , Answerest
 <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos ->
 witness <2649 -katamartureo -> against <2649 -katamartureo -> {thee} ? thee MAT 026 063 But Jesus <2424 -
 Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -
 archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo ->
 {thee} by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei ->
 thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> . thee MAT 026 068
 Saying <3004 -lego -> , Prophesy <4395 -propheteuo -> unto us , thou Christ <5547 -Christos -> , Who <5101 -
 tis -> is he that smote <3817 -paio -> {thee} ? thee MAT 026 073 And after <3326 -meta -> a while <3397 -
 mikron -> came <4334 -proserchomai -> unto [him] they that stood <2476 -histemi -> by , and said <2036 -epo
 -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [one] of them ;
 for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> {thee} . thee MAT 027 013 Then <5119 -tote -> said
 <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearst <0191 -akouo -> thou not how <4214 -posos -> many
 <4214 -posos -> things they witness <2649 -katamartureo -> against {thee} ? thee MAR 001 002 As it is written
 <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my
 messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall
 prepare <2680 -kataskeuwazo -> thy way <3598 -hodos -> before <1715 -emprosthen -> {thee} . thee MAR 001
 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone <1439 -eao -> ; what <5101 -tis -> have we to do with
 thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> ? art thou come <2064 -erchomai -> to destroy
 <0622 -apollumi -> us ? I know <1492 -eido -> {thee} who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -
 hagios -> One of God <2316 -theos -> . thee MAR 001 024 Saying <3004 -lego -> , Let <1439 -eao -> [us] alone
 <1439 -eao -> ; what <5101 -tis -> have we to do with {thee} , thou Jesus <2424 -Iesous -> of Nazareth <3478 -
 Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi -> us ? I know <1492 -eido -> thee
 who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . thee MAR 001
 037 And when they had found <2147 -heurisko -> him , they said <3004 -lego -> unto him , All <3956 -pas -> [
 men] seek <2212 -zeteo -> for {thee} . thee MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 their faith <4102 -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -
 paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> {thee} . thee
 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo -> to the sick <3885 -
 paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <0266 -hamartia -> be forgiven <0863 -aphiemi ->
 {thee} ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -
 krabbatos -> , and walk <4043 -peripateo -> ? thee MAR 002 011 I say <3004 -lego -> unto {thee} , Arise <1453 -
 egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way into
 <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> . thee MAR 003 032 And the multitude <3793 -ochlos ->
 sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide ->
 , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo ->
 for {thee} . thee MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> ,

and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> {thee} by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . thee MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with {thee} , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . thee MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on {thee} . thee MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for {thee} , and hath had compassion <1653 -eleeo -> on thee . thee MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray {thee}] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> . thee MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> {thee} , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ? thee MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> {thee} whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> . thee MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -paidion -> by the hand <5495 -cheir -> , and said <3004 -lego -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , Damsel <2877 -koration -> , I say <3004 -lego -> unto {thee} , arise <1453 -egeiro -> . thee MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for {thee} to have <2192 -echo -> thy brother s <0080 -adephos -> wife <1135 -gune -> . thee MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -koration -> , Ask <0154 -aito -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [it] {thee} . thee MAR 006 023 And he sware <3660 -omnuo -> unto her , Whatsoever <1437 -ean -> thou shalt ask <0154 -aito -> of me , I will give <1325 -didomi -> [it] {thee} , unto the half <2255 -hemisu -> of my kingdom <0932 -basileia -> . thee MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> {thee} behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> . thee MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <5602 -hode -> : and let us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for {thee} , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> . thee MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto {thee} my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ; thee MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> {thee} , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . thee MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be

quenched <0762 -asbestos -> : thee MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> {thee} , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : thee MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : thee MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> {thee} , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : thee MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for {thee} to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : thee MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> {thee} , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : thee MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutho -> {thee} . thee MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> {thee} . thee MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto {thee} ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . thee MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> {thee} whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutho -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> . thee MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of {thee} hereafter <3371 -meketi -> for ever <0165 -aion -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] . thee MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> {thee} this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? thee MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -amen -> I say <3004 -lego -> unto {thee} , That this <4594 -semeron -> day <4594 -semeron -> , [even] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . thee MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> {thee} in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . thee MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with {thee} , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . thee MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> unto {thee} ; take <3911 -paraphero -> away <3911 -paraphero ->

> this <5124 -touto -> cup <4221 - poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will
 <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> . thee MAR 014 060 And the high <0749 -
 archiereus -> priest <0749 - archiereus -> stood <0450 -anistemi -> up in the midst <3319 - mesos -> , and asked
 <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou
 nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo
 -> against {thee} ? thee MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him again <3825 -
 palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold
 <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against
 {thee} . thee LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 - kago - , having had perfect LUK 0199
 -akribos - understanding 3877 -parakoloutho - of all 3956 -pas - things from the very first LUK 0509 -anoteron - ,
 to write 1125 -grapho - unto {thee} in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos -
 Theophilus 2321 -Theophilos - , thee LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 - epo - unto him
 , Fear 5399 -phobeo - not , Zacharias 2197 - Zacharias - : for thy prayer 1162 -deesis - is heard 1522 - eisakouo - ;
 and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - {thee} a son 5207 -huios - , and
 thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 - Ioannes - . thee LUK 001 019 And the angel
 LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel
 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent
 LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - {thee} these 5023 -tauta -
 glad 2097 - euaggelizo - tidings 2097 -euaggelizo - . thee LUK 001 019 And the angel LUK 0032 -aggelos -
 answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that
 stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello -
 to speak 2980 -laleo - unto {thee} , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 - euaggelizo
 - tidings 2097 -euaggelizo - . thee LUK 001 028 And the angel LUK 0032 -aggelos - came 1525 - eiserchomai - in
 unto her , and said 2036 -epo - , Hail 5463 - chairo - , [thou that art] highly favoured 5487 -charitoo - , the Lord
 2962 -kurios - [is] with {thee} : blessed 2127 - eulogeo - [art] thou among 1722 -en - women 1135 -gune - .
 thee LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo -
 unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the
 power 1411 -dunamis - of the Highest 5310 - hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352
 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of {thee} shall be
 called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - . thee LUK 001 035 And the angel LUK 0032 -
 aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost
 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -
 hupsistos - shall overshadow 1982 -episkiazo - {thee} : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040
 - hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of
 God 2316 -theos - . thee LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai -
 and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai
 - upon {thee} , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo
 - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -
 gennao - of thee shall be called 2564 - kaleo - the Son 5207 -huios - of God 2316 -theos - . thee LUK 002 048 And
 when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -
 epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ?
 behold 2400 - idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - {thee} sorrowing 3600 -odunao - .
 thee LUK 003 022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a
 bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice
 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei -
 my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in {thee} I am well 2106 -eudokeo - pleased 2106 -
 eudokeo - . thee LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this
 5026 -taute - power 1849 - exousia - will I give 1325 -didomi - {thee} , and the glory 1391 -doxa - of them : for
 that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -
 didomi - it . thee LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - and said 2036 -epo
 - unto him , Get 5217 -hupago - {thee} behind 3694 -opiso - me , Satan 4567 -Satanas - : for it is written 1125 -
 grapho - , Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only
 3441 -monos - shalt thou serve 3000 -latreuo - . thee LUK 004 010 For it is written 1125 -grapho - , He shall give
 his angels 0032 -aggelos - charge 1781 -entellomai - over 4012 -peri - thee , to keep 1314 -diaphulasso - {thee} :
 thee LUK 004 010 For it is written 1125 -grapho - , He shall give his angels 0032 -aggelos - charge 1781 -

entellomai - over 4012 -peri - {thee} , to keep 1314 -diaphulasso - thee : thee LUK 004 011 And in [their] hands
5495 -cheir - they shall bear LUK 0142 -airo - {thee} up , lest 3379 -mepote - at 3379 - mepote - any 3379 -
mepote - time 3379 -mepote - thou dash 4350 - proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037
-lithos - . thee LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have
we to do with thee , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai -
to destroy 0622 -apollumi - us ? I know 1492 -eido - {thee} who 5101 -tis - thou art 1488 -ei - ; the Holy LUK
0040 -hagios - One of God 2316 -theos - . thee LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [us] alone
1439 -eao - ; what 5101 -tis - have we to do with {thee} , [thou] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth
- ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou
art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . thee LUK 005 020 And when he saw
1492 -eido - their faith 4102 - pistis - , he said 2036 -epo - unto him , Man LUK 0444 - anthropos - , thy sins LUK
0266 -hamartia - are forgiven LUK 0863 -aphiemi - {thee} . thee LUK 005 023 Whether 5101 -tis - is easier 2123
-eukopoteris - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - {thee} ; or
2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ? thee LUK 005 024 But that ye
may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -
exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo -
unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto {thee} , Arise 1453 -egeiro
- , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 - poreuomai - into 1519 -eis - thine
4675 -sou - house 3624 -oikos - . thee LUK 006 029 And unto him that smiteth 5180 -tupto - {thee} on 1909 -epi -
the [one] cheek 4600 -siagon - offer 3930 - parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that
taketh LUK 0142 -airo - away 0142 -airo - thy cloke 2440 - himation - forbid 2967 -koluo - not [to take thy] coat
5509 - chiton - also 2532 -kai - . thee LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh
0154 -aiteo - of {thee} ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask
LUK 0523 -apaiteo - [them] not again LUK 0523 -apaiteo - . thee LUK 007 007 Wherefore 1352 -dio - neither
3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto {thee} :
but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . thee
LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and
they that bare LUK 0941 -bastazo - [him] stood 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - ,
Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto {thee} , Arise 1453 -egeiro - . thee LUK
007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him , they said 2036 -epo - , John
2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto {thee} , saying 3004 -
lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for
another LUK 0243 -allos - ? thee LUK 007 027 This 3778 -houtos - is [he] , of whom 3739 - hos - it is written
1125 -grapho - , Behold 2400 -idou - , I send LUK 0649 -apostello - my messenger LUK 0032 -aggelos - before
4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos
- before 1715 -emprosthen - {thee} . thee LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611 -
apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have 2192 -echo - somewhat 5100 -tis - to say
2036 -epo - unto {thee} . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on . thee LUK
007 047 Wherefore 5484 -charin - I say 3004 -lego - unto {thee} , Her sins 0266 -hamartia - , which 3588 -ho -
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus
- : but to whom 3739 - hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025
-agapao - little 3641 -oligos - . thee LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith
4102 -pistis - hath saved 4982 -sozo - {thee} ; go 4198 -poreuomai - in peace 1515 -eirene - . thee LUK 008 020
And it was told LUK 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and
thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido -
{thee} . thee LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and
fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said
2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 - huios - of God
2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - {thee} , torment LUK
0928 -basanizo - me not . thee LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -
anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas -
voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with {thee} , Jesus 2424 -Iesous - , [thou]
Son 5207 - huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai -
thee , torment LUK 0928 - basanizo - me not . thee LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou -
own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -

theos - hath done 4160 -poieo - unto {thee} . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 - poieo - unto him . thee LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [{thee}] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? thee LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - {thee} and press LUK 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ? thee LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - {thee} whole 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - . thee LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 - epistates - , it is good 2570 -kalos - for us to be here 5602 -hode - : and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -mia - for {thee} , and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias - : not knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - . thee LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - {thee} , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - . thee LUK 009 057 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - {thee} whithersoever LUK 0302 -an - thou goest 0565 -aperchomai - . thee LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - {thee} ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - . thee LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto {thee} , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . thee LUK 010 013 Woe 3759 -ouai - unto {thee} , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . thee LUK 010 021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - {thee} , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - . thee LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - {thee} . thee LUK 011 007 And he from within 2081 -esotheren - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - {thee} . thee LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare LUK 0941 -bastazo - {thee} , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . thee LUK 011 035 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in {thee} be not darkness 4655 -skotos - . thee LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [

be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - {thee} light 5461 -photizo - . thee LUK 012 020 But God 2316 -theos - said 2036 -epo - unto him , [Thou] fool 0878 -aphron - , this 5026 -taute - night 3571 -nux - thy soul 5590 -psuche - shall be required LUK 0523 -apaiteo - of {thee} : then 1161 -de - whose 5101 -tis - shall those things be , which 3739 -hos - thou hast provided 2090 -hetoimazo - ? thee LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - {thee} into 1519 -eis - prison 5438 -phulake - . thee LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - {thee} to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . thee LUK 012 058 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary LUK 0476 -antidikos - to the magistrate LUK 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - {thee} to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast LUK 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - . thee LUK 012 059 I tell 3004 -lego - {thee} , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - . thee LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - {thee} . thee LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - {thee} out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . thee LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto {thee} ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [doth gather] her brood 3555 -nossia - under 5259 -hupo - [her] wings 4420 -pterux - , and ye would 2309 -thelo - not ! thee LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to {thee} , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . thee LUK 014 009 And he that bade 2564 -kaleo - {thee} and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterous - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with {thee} . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto {thee} , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterous - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . thee LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - {thee} cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoterous - : then

5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit
4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . thee LUK 014 012 Then 1161 -de - said 3004 -
lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a
dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -
philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes
- , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 -
kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be
made 1096 -ginomai - {thee} . thee LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him
that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228
- e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren
LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -
plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - {thee}
again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . thee LUK
014 014 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense LUK 0467 -
antapodidomi - {thee} : for thou shalt be recompensed LUK 0467 -antapodidomi - at 1722 -en - the resurrection
0386 -anastasis - of the just 1342 -dikaios - . thee LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [
consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos
- said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I
must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao -
{thee} have 2192 -echo - me excused 3868 - paraiteomai - . thee LUK 014 019 And another 2087 -heteros - said
2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 - zeugos - of oxen 1016 -bous - , and I
go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao - {thee} have 2192 -echo - me
excused . thee LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 - poreuomai - to my father 3962 -pater
- , and will say 2046 -ere - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against 1519 -
eis - heaven 3772 -ouranos - , and before 1799 -enopion - {thee} , thee LUK 015 029 And he answering LUK
0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many
5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - {thee} , neither 3763 -oudepote - transgressed 3928
-parerchomai - I at 3763 -oudepote - any 3763 - oudepote - time thy commandment 1785 -entole - : and yet thou
never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino -
merry 2165 - euphraino - with my friends 5384 -philos - : thee LUK 016 002 And he called 5455 -phoneo - him ,
and said 2036 -epo - unto him , How 5101 -tis - is it that I hear LUK 0191 -akouo - this 5124 -touto - of {thee} ?
give LUK 0591 - apodidomi - an account 3056 -logos - of thy stewardship 3622 - oikonomia - ; for thou mayest
1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - . thee LUK 016 027 Then 1161 -
de - he said 2036 -epo - , I pray 2065 -erotao - {thee} therefore 3767 -oun - , father 3962 -pater - , that thou
wouldest send 3992 -pempo - him to my father s 3962 -pater - house 3624 -oikos - : thee LUK 017 003 Take heed
4337 -prosecho - to yourselves 1438 - heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK
0264 -hamartano - against 1519 -eis - {thee} , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -
metanoeo - , forgive LUK 0863 -aphiemi - him . thee LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -
hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and
seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -
epistrepho - to {thee} , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi -
him . thee LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - {thee} seven
2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis
- in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent
3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . thee LUK 017 019 And he said 2036 -epo - unto
him , Arise LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy faith 4102 -pistis - hath made 4982 -sozo -
{thee} whole 4982 -sozo - . thee LUK 018 011 The Pharisee 5330 -Pharisaio - stood 2476 - histemi - and prayed
4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -
eucharisteo - {thee} , that I am 1510 -eimi - not as other 3062 - loipoy - men LUK 0444 -anthropos - [are] ,
extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 - moichos - , or 2228 -e - even
2532 -kai - as this 3778 -houtos - publican 5057 -telones - . thee LUK 018 028 Then 1161 -de - Peter 4074 -Petros
- said 2036 - epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all 3956 -pas - , and followed LUK 0190
-akoloutho - {thee} . thee LUK 018 041 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall
do 4160 -poieo - unto {thee} ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -
anablepo - my sight 0308 -anablepo - . thee LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo - unto him ,

Receive 0308 -anablepo - thy sight LUK 0308 -anablepo - : thy faith 4102 -pistis - hath saved 4982 -sozo - {thee}
 . thee LUK 019 021 For I feared 5399 -phobeo - {thee} , because 3754 -hoti - thou art an austere LUK 0840 -
 austeros - man LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down ,
 and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - . thee LUK 019 022 And he saith 3004 -lego -
 unto him , Out of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - {thee} , [thou] wicked
 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere LUK 0840 -austeros -
 man LUK 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -
 therizo - that I did not sow 4687 -speiro - : thee LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko -
 upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax -
 about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -
 sunecho - {thee} in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee LUK 019 043 For
 the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall
 cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - {thee}
 round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side
 3840 -pantothēn - , thee LUK 019 043 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine
 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo -
 {thee} , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on
 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee LUK 019 043 For the days 2250 -hemera -
 shall come 2240 -heko - upon {thee} , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo -
 a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo
 - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn - side 3840 -pantothēn - , thee
 LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -
 teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -aphiemi - in {thee} one stone 3037 -lithos -
 upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984
 -episkope - . thee LUK 019 044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and
 thy children 5043 -teknon - within 1722 -en - {thee} ; and they shall not leave LUK 0863 -aphiemi - in thee one
 stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos -
 of thy visitation 1984 -episkope - . thee LUK 019 044 And shall lay 1474 -edaphizo - {thee} even with the ground
 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 -
 aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the
 time 2540 -kairos - of thy visitation 1984 -episkope - . thee LUK 020 002 And spake 2036 -epo - unto him ,
 saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo -
 thou these 5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - {thee} this 5026 -
 taute - authority 1849 -exousia - ? thee LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -
 oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto {thee} , Where
 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat 5315 -phago - the passover
 3957 -pascha - with my disciples 3101 -mathetes - ? thee LUK 022 032 But I have prayed 1189 -deomai - for
 {thee} , that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and when 4218 -pote - thou art converted 1994 -
 epistrepho - , strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos - . thee LUK 022 033 And he said 2036 -
 epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with
 {thee} , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 -thanatos - . thee LUK 022
 034 And he said 3004 -lego - , I tell 3004 -lego - {thee} , Peter 4074 -Petros - , the cock LUK 0220 -alektor - shall
 not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -
 tris - deny LUK 0533 -aparneomai - that thou knowest 1492 -eido - me . thee LUK 022 064 And when they had
 blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905
 -eperotao - him , saying 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio -
 {thee} ? thee LUK 023 043 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Verily 0281 -amen - I say 3004 -
 lego - unto {thee} , To day 4594 -semeron - shalt thou be with me in paradise 3857 -paradeisos - . thee JOH 001
 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him ,
 Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <5607 -on ->
 under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> {thee} . thee JOH 001
 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
 ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him ,
 Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> {thee} , when thou wast <5607 -on

-> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee . thee JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> {thee} under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . thee JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto {thee} , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things than these <5130 -touton -> . thee JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to do with {thee} ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . thee JOH 003 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Verily <0281 - amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> again <0509 -anothen -> , he cannot <1410 - dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> . thee JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [of] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . thee JOH 003 007 Marvel <2296 -thaumazo -> not that I said <2036 -epo -> unto {thee} , Ye must <1163 -dei -> be born <1080 - gennao -> again <0509 -anothen -> . thee JOH 003 011 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> . thee JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with {thee} beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 - ide -> , the same <3778 -houtos -> baptizeth <0907 - baptizo -> , and all <3956 -pas -> [men] come <2064 -erchomai -> to him . thee JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> {thee} living <2198 -zao -> water <5204 -hudor -> . thee JOH 004 010 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <5101 -tis -> it is that saith <3004 - lego -> to {thee} , Give <1325 -didomi -> me to drink <4095 - pino -> ; thou wouldest have asked <0154 -aiteo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> . thee JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , I that speak <2980 -laleo -> unto {thee} am <1510 - eimi -> [he] . thee JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> said <3004 - lego -> unto him that was cured <2323 - therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for {thee} to carry <0142 -airo -> [thy] bed <2895 -krabbatos -> . thee JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto {thee} , Take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ? thee JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 - hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto {thee} . thee JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 - eido -> , and believe <4100 -pisteuo -> {thee} ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? thee JOH 007 020 The people <3793 -ochlos -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> {thee} ? thee JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> {thee} ? thee JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kurios -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakrino ->

{thee} : go <4198 -poreuomai -> , and sin <0264 -hamartano -> no <3371 -meketi -> more <2001 -episucho -> . thee JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to {thee} ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <3788 -ophthalmos -> ? thee JOH 009 037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou hast both <2532 -kai -> seen <3708 -horao -> him , and it is he that talketh <2980 -laleo -> with {thee} . thee JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> {thee} not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> . thee JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> {thee} ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ? thee JOH 011 022 But I know <1492 -eido -> , that even <2532 -kai -> now <3568 -nun -> , whatsoever <0302 -an -> thou wilt ask <0154 -aiteo -> of God <2316 -theos -> , God <2316 -theos -> will give <1325 -didomi -> [it] {thee} . thee JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo -> , she went <0565 -aperchomai -> her way , and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 -adelphē -> secretly <2977 -lathra -> , saying <2036 -epo -> , The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and calleth <5455 -phoneo -> for {thee} . thee JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Said <2036 -epo -> I not unto {thee} , that , if <1437 -ean -> thou wouldest believe <4100 -pisteuo -> , thou shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of God <2316 -theos -> ? thee JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> {thee} that thou hast heard <0191 -akouo -> me . thee JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> {thee} not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me . thee JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> {thee} now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy sake . thee JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . thee JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> {thee} : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . thee JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> {thee} : thee JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> {thee} the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . thee JOH 017 004 I have glorified <1392 -doxazo -> {thee} on <1909 -epi -> the earth <1093 -ge -> : I have finished <5048 -teleioo -> the work <2041 -ergon -> which <3739 -hos -> thou gavest <1325 -didomi -> me to do <4160 -poieo -> . thee JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with {thee} before <4253 -pro -> the world <2889 -kosmos -> was . thee JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of {thee} . thee JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> out from {thee} , and they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . thee JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to {thee} . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through

<1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou
 hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] . thee JOH 017 013 And now
 <3568 -nun -> come <2064 -erchomai -> I to {thee} ; and these <5023 -tauta -> things I speak <2980 -laleo -> in
 the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -
 pleroo -> in themselves <0848 -hautou -> . thee JOH 017 021 That they all <3956 -pas -> may be one <1520 -
 heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in {thee} , that they also <2532 -kai -> may be one
 <1520 - heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -
 apostello -> me . thee JOH 017 025 O righteous <1342 -dikaios -> Father <3962 - pater -> , the world <2889 -
 kosmos -> hath not known <1097 - ginosko -> thee : but I have known <1097 -ginosko -> {thee} , and these
 <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me . thee JOH 017 025 O
 righteous <1342 -dikaios -> Father <3962 - pater -> , the world <2889 -kosmos -> hath not known <1097 -
 ginosko -> {thee} : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -
 ginosko -> that thou hast sent <0649 -apostello -> me . thee JOH 018 026 One <1520 -heis -> of the servants
 <1401 - doulos -> of the high <0749 -archiereus -> priest <0749 - archiereus -> , being <5607 -on -> [his]
 kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 - Petros -> cut <0609 -
 apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> {thee} in the garden
 <2779 -kepos -> with him ? thee JOH 018 030 They answered <0611 -apokrinomai -> and said <2036 -epo ->
 unto him , If <1487 -ei -> he were not a malefactor <2555 -kakopoios -> , we would not have delivered <3860 -
 paradidomi -> him up unto {thee} . thee JOH 018 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
 him , Sayest <3004 -lego -> thou this <5124 - touto -> thing of thyself <1438 -heautou -> , or <2228 -e -> did
 others <0243 -allos -> tell <2036 -epo -> it {thee} of me ? thee JOH 018 035 Pilate <4091 -Pilatos -> answered
 <0611 - apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484
 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi ->
 {thee} unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ? thee JOH 019 010 Then <3767 -oun -> saith
 <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -
 eido -> thou not that I have <2192 - echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have
 <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> {thee} ? thee JOH 019 010 Then <3767 -
 oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ?
 knowest <1492 -eido -> thou not that I have <2192 - echo -> power <1849 -exousia -> to crucify <4717 -stauroo -
 > {thee} , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ? thee JOH 019
 011 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou
 -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were
 given <1325 - didomi -> thee from above <0509 -another -> : therefore <5124 - touto -> he that delivered <3860 -
 paradidomi -> me unto {thee} hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 - hamartia -> . thee
 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Thou couldst have <2192 -echo -> no
 <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei
 me -> it were given <1325 - didomi -> {thee} from above <0509 -another -> : therefore <5124 - touto -> he that
 delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
 hamartia -> . thee JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I
 go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go
 <2064 -erchomai -> with {thee} . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered
 <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night
 <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . thee JOH 021 015 . So <3767 -oun ->
 when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 - lego -> to Simon
 <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest
 <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 - touton -> ? He saith <3004 -lego -> unto him
 , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> {thee} .
 He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . thee JOH 021 016 He saith
 <3004 -lego -> to him again <3825 - palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [son
] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai
 -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> {thee} . He saith <3004 -
 lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> . thee JOH 021 017 He saith <3004 -
 lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> ,
 lovest <5368 -phileo -> thou me ? Peter <4074 - Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he
 said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said

<2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> {thee} . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> . thee JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [{thee}] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . thee JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> {thee} , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . thee JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto {thee} , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . thee JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutho -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> {thee} ? thee JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to {thee} ? follow <0190 -akoloutho -> thou me . thee JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to {thee} ? thee ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I {thee} : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . thee ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> {thee} out . + thee ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -exerchomai -> thee out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> {thee} . thee ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -exerchomai -> {thee} out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . thee ACT 007 027 But he that did <0091 -adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> {thee} a ruler <0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -> us ? thee ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> {thee} into <1519 -eis -> Egypt <0125 -Aiguptos -> . thee ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> {thee} a ruler <0758 -archon -> and a judge

<1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . thee ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with {thee} , because <3754 -hoti -> thou hast thought <3543 -nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> . thee ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> {thee} . thee ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> {thee} , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ? thee ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [it is] hard <4642 -skleros -> for {thee} to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . thee ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kurios -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [said <2036 -epo ->] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> {thee} what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> . thee ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [even] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto {thee} in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . thee ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> maketh <2390 -iaomai -> {thee} whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 -stronnumi -> thy bed <4766 -stronnumi -> . And he arose <0450 -anistemi -> immediately <2112 -eutheos -> . thee ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <3844 -para -> : he shall tell <2980 -laleo -> {thee} what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> . thee ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> seek <2212 -zeteo -> {thee} . thee ACT 010 020 Arise <0450 -anistemi -> therefore <0235 -alla -> , and get <2597 -katabaino -> {thee} down <2597 -katabaino -> , and go <4198 -poreuomai -> with them , doubting <1252 -diakrino -> nothing <3367 -medeis -> : for I have sent <0649 -apostello -> them . thee ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaioi -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of {thee} . thee ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaioi -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for {thee} into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . thee ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [one] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto {thee} . thee ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and

thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> {thee} of God <2316 -theos -> . thee ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to {thee} ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 - paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . thee ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> {thee} words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> . thee ACT 012 008 And the angel <0032 -aggelos -> said <2036 -epo -> unto him , Gird <2224 -zonnumi -> thyself , and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547 -sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004 -lego -> unto him , Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> {thee} , and follow <0190 -akoloutho -> me . thee ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon {thee} , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909 -epi -> him a mist <0887 - achlus -> and a darkness <4655 -skotos -> ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> . thee ACT 013 033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026 -taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424 -Iesous -> again <0450 -anistemi -> ; as it is also <2532 -kai -> written <1125 -grapho -> in the second <1208 - deuterios -> psalm <5568 -psalmos -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> {thee} . thee ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us , [saying] , I have set <5087 -tithemi -> {thee} to be a light <5457 -phos -> of the Gentiles <1484 -ethnos -> , that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 -eschatos -> of the earth <1093 -ge -> . thee ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> {thee} in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> . thee ACT 017 032 . And when they heard <0191 -akouo -> of the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , some <3588 -ho -> mocked <5512 -chleuazo -> : and others <3588 - ho -> said <2036 -epo -> , We will hear <0191 -akouo -> {thee} again <3825 -palin -> of this <5127 -toutou -> [matter] . thee ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> {thee} : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> {thee} to hurt <2559 - kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 018 010 For I am <1510 -eimi -> with {thee} , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 - kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . thee ACT 021 021 And they are informed <2727 -katecheo -> of {thee} , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . thee ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to {thee} : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them ; thee ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> {thee} , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . thee ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago ->

into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto {thee} ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? thee ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> , I am <1510 -eimi -> a man <0444 -anthropos -> [which am] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [a city] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> {thee} , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> . thee ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for {thee} to do <4160 -poieo -> . thee ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> {thee} of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> . thee ACT 022 014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400 -procheirizomai -> {thee} , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342 -dikaios -> One , and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . thee ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> {thee} quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . thee ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulakizo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> {thee} : thee ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> {thee} far <3112 -makran -> hence <1821 -exapostello -> unto the Gentiles <1484 -ethnos -> . thee ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> {thee} , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ? thee ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto {thee} . thee ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto {thee} , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee . thee ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> {thee} that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> . thee ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from {thee} . thee ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> {thee} what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . thee ACT 023 030 And when it was told <3377 -menuo ->

me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to {thee} , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . thee ACT 023 035 I will hear <1251 -diakouomai -> {thee} , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> . thee ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by {thee} we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , thee ACT 024 004 Notwithstanding , that I be not further <4208 -porrhotero -> tedious <1465 -egkopto -> unto thee , I pray <3870 -parakaleo -> {thee} that thou wouldst hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> words . thee ACT 024 004 Notwithstanding , that I be not further <4208 -porrhotero -> tedious <1465 -egkopto -> unto {thee} , I pray <3870 -parakaleo -> thee that thou wouldst hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> words . thee ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto {thee} : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoreo -> him . thee ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeo -> unto {thee} , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> : thee ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> {thee} , and object <2723 -kategoreo -> , if <1487 -ei -> they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -> me . thee ACT 024 025 And as he reasoned <1256 -dialogomai -> of righteousness <1343 -dikaaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <1511 -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for {thee} . thee ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> {thee} , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . thee ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> {thee} touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : thee ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> {thee} to hear <0191 -akouo -> me patiently <3116 -makrothumos -> . thee ACT 026 003 Especially <3122 -malista -> [because I know] {thee} to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> . thee ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for {thee} to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the

which <3739 -hos -> I will appear <3700 -optanomai -> unto {thee} ; thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> {thee} a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; thee ACT 026 016 But rise <0450 -anistemi -> , and stand <2476 -histemi -> upon thy feet <4228 -pous -> : for I have appeared <3700 -optanomai -> unto {thee} for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257 -huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739 -hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739 -hos -> I will appear <3700 -optanomai -> unto thee ; thee ACT 026 017 Delivering <1807 -exaireo -> thee from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> now <3568 -nun -> I send <0649 -apostello -> {thee} , thee ACT 026 017 Delivering <1807 -exaireo -> {thee} from the people <2992 -laos -> , and [from] the Gentiles <1484 -ethnos -> , unto whom <3739 -hos -> now <3568 -nun -> I send <0649 -apostello -> thee , thee ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> {thee} mad <3130 -mania -> . thee ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with {thee} . thee ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> {thee} all <3956 -pas -> them that sail <4126 -pleo -> with thee . thee ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of {thee} . thee ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> {thee} , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . thee ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of {thee} what <3739 -hos -> thou thinkest <5426 -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> . thee ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> {thee} to repentance <3341 -metanoia -> ? thee ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> {thee} , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? thee ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> {thee} a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were . thee ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in {thee} , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . thee ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> {thee} up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . thee ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> {thee} , [even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ; thee

ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> {thee} . thee ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not {thee} . thee ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> {thee} , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> . thee ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to {thee} for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . thee ROM 015 003 For even <2532 -kai -> Christ <5547 -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> {thee} fell <1968 -epipipto -> on <1909 -epi -> me . thee ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeo -> to {thee} among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . thee 1CO 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> {thee} to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ? thee 1CO 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> {thee} which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; thee 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of {thee} : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . thee 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> {thee} : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) thee 2CO 006 002 (For he saith <3004 -lego -> , I have heard <1873 -epakouo -> {thee} in a time <2540 -kairos -> accepted <1184 -dektos -> , and in the day <2250 -hemera -> of salvation <4991 -soteria -> have I succoured <0997 -boetheo -> thee : behold <2400 -idou -> , now <3568 -nun -> [is] the accepted <2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> , now <3568 -nun -> [is] the day <2250 -hemera -> of salvation <4991 -soteria -> .) thee 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for {thee} : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkeno -> upon me . thee GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] , In {thee} shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . thee EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <3498 -nekros -> , and Christ <5547 -Christos -> shall give {thee} light <2017 -epiphauo -> . thee EPH 006 003 That it may be well <2095 -eu -> with {thee} , and thou mayest live <3118 -makrochronios -> long <2118 -euthutes -> on <1909 -epi -> the earth <1093 -ge -> . thee PHP 004 003 And I intreat <2065 -erotao -> {thee} also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo ->

with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with]
 other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [
 are] in the book <0976 -biblos -> of life <2222 -zoe -> . thee 1TI 001 003 As I besought <3870 -parakaleo ->
 {thee} to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when
 I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge
 <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodidaskaleo -> no <3361 -me -> other <2085
 -heterodidaskaleo -> doctrine , thee 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit
 <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata ->
 to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi ->
 {thee} , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;
 thee 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto {thee} ,
 son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -
 propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them
 mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ; thee 1TI 003 014 . These
 <5023 -tauta -> things write <1125 -grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -erchomai ->
 unto {thee} shortly <5032 -tachion -> : thee 1TI 003 014 . These <5023 -tauta -> things write <1125 -grapho -> I
 unto {thee} , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto thee shortly <5032 -tachion -> : thee 1TI
 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma -> that is in thee , which <3739 -hos -> was
 given <1325 -didomi -> {thee} by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -
 epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . thee 1TI 004 014 Neglect
 <0272 -ameleo -> not the gift <5486 -charisma -> that is in {thee} , which <3739 -hos -> was given <1325 -
 didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of
 the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> . thee 1TI 004 016 Take heed <1907 -epecho ->
 unto thyself <4572 -seautou -> , and unto the doctrine <1319 -didaskalia -> ; continue <1961 -epimeno -> in
 them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532 -kai -> save <4982 -sozo ->
 thyself <4572 -seautou -> , and them that hear <0191 -akouo -> {thee} . thee 1TI 005 021 I charge <1263 -
 diamarturomai -> [{thee}] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that
 thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -
 prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -
 medeis -> by partiality <4346 -prosklisis -> . thee 1TI 006 013 . I give {thee} charge <3853 -paraggello -> in the
 sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -
 pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -
 epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos ->
 confession <3671 -homologia -> ; thee 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -
 epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <4102 -pistis -> . Grace <5485 -
 charis -> [be] with {thee} . Amen <0281 -amen -> . thee 2TI 001 003 I thank <5485 -charis -> God <2316 -theos
 -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -
 katharos -> conscience <4893 -suneidesis -> , that without <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I
 have <2192 -echo -> remembrance <3417 -mneia -> of {thee} in my prayers <1162 -deesis -> night <3571 -nux
 -> and day <2250 -hemera -> ; thee 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -epipothéo -> to see
 <1492 -eido -> {thee} , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled
 <4137 -pleroo -> with joy <5479 -chara -> ; thee 2TI 001 005 When I call <2983 -lambano -> to remembrance
 <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -
 hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois
 -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in
 {thee} also <2532 -kai -> . thee 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis
 -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in {thee} , which <3748 -hostis -> dwelt
 <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy
 mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -
 kai -> . thee 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> thee in remembrance <0363 -
 anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> ,
 which <3739 -hos -> is in {thee} by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -
 cheir -> . thee 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> {thee} in remembrance
 <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos

-> , which <3739 -hos -> is in thee by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir -> . thee 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto {thee} keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us . thee 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> {thee} understanding <4907 -sunesis -> in all <3956 -pas -> things . thee 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> {thee} wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . thee 2TI 004 001 . I charge <1263 -diamarturomai -> [{thee}] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ; thee 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <0071 -ago -> him with {thee} : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> . thee 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpus -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [with {thee}] , and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 -membrana -> . thee 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> {thee} , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <0080 -adephos -> . thee TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> {thee} : thee TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataleipo -> I {thee} in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee : thee TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> {thee} . thee TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto {thee} , or <2228 -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> . thee TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> {thee} . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> . thee PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> , making <4160 -poieo -> mention <3417 -mneia -> of {thee} always <3842 -pantote -> in my prayers <4335 -proseuche -> , thee PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by {thee} , brother <0080 -adephos -> . thee PHM 001 008 . Wherefore <1352 -dio -> , though I might be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> {thee} that which is convenient <0433 -aneko -> , thee PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [{thee}] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . thee PHM 001 010 I beseech <3870 -parakaleo -> {thee} for my son <5043 -teknon -> Onesimus <3682 -Onesimos -> , whom <3739 -hos -> I have begotten <1080 -gennao -> in my bonds <1199 -desmon -> : thee PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to thee unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to {thee} and to me : thee PHM 001 011 Which <3588 -ho -> in time <4218 -pote -> past was to {thee} unprofitable <0890 -achrestos -> , but now <3570 -nuni -> profitable <2173 -euchrestos -> to thee and to me : thee PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto {thee} , both <2532 -kai -> in the flesh

<4561 -sarx -> , and in the Lord <2962 -kurios -> ? thee PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <2228 -e -> oweth <3784 -opheilo -> [{thee}] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; thee PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> {thee} , or <2228 -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ; thee PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to {thee} how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> . thee PHM 001 020 Yea <3483 -nai -> , brother <0080 -adephos -> , let me have joy <3685 -oninemi -> of {thee} in the Lord <2962 -kurios -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kurios -> . thee PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto {thee} , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> . thee PHM 001 023 There salute <0782 -aspazomai -> {thee} Epaphras <1889 -Epaphras -> , my fellowprisoner <4869 -sunaichmalotos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ; thee HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> {thee} ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? thee HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 -anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [even] thy God <2316 -theos -> , hath anointed <5548 -chrio -> {thee} with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> . thee HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos -> , in the midst <3319 -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto {thee} . thee HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> {thee} . thee HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> thee , and multiplying <4129 -plethuno -> I will multiply <4129 -plethuno -> {thee} . thee HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 -eulogeo -> {thee} , and multiplying <4129 -plethuno -> I will multiply <4129 -plethuno -> thee . thee HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to {thee} in the mount <3735 -oros -> . thee HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereio -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataleipo -> {thee} . thee HEB 013 005 [Let your <3588 -ho ->] conversation <5158 -tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereio -> , I will never <3364 -ou me -> leave <0447 -aniemi -> {thee} , nor <3364 -ou me -> forsake <1459 -egkataleipo -> thee . thee JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereio -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> {thee} my faith <4102 -pistis -> by my works <2041 -ergon -> . thee 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> thee , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto {thee} , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . thee 001 005 . And now <3568 -nun -> I beseech <2065 -erotao -> {thee} , lady <2959 -Kuria -> , not as though I wrote <1125 -grapho -> a new <2537 -kainos -> commandment <1785 -entole -> unto thee , but that which <3739 -hos -> we had <2192 -echo -> from the beginning <0746 -arche -> , that we love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> . thee 001 013 The children

<5043 - teknon - > of thy elect <1588 - eklektos - > sister <0079 - adelphe - > greet <0782 - aspazomai - > {thee}
 . Amen <0281 - amen - > . thee 3JO 001 003 . For I rejoiced <5463 - chairo - > greatly <3029 - lian - > , when the
 brethren <0080 - adephos - > came <2064 - erchomai - > and testified <3140 - martureo - > of the truth <0225 -
 aletheia - > that is in {thee} , even <2531 - kathos - > as thou walkest <4043 - peripateo - > in the truth <0225 -
 aletheia - > . thee 3JO 001 013 I had <2192 - echo - > many <4183 - polus - > things to write <1125 - grapho - > , but I
 will <2309 - thelo - > not with ink <3188 - melan - > and pen <2563 - kalamos - > write <1125 - grapho - > unto {thee}
 : thee 3JO 001 014 But I trust <1679 - elpizo - > I shall shortly <2112 - eutheos - > see <1492 - eido - > thee , and we
 shall speak <2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > . Peace <1515 - eirene - > [be] to thee .
 [Our] friends <5384 - philos - > salute <0782 - aspazomai - > {thee} . Greet <0782 - aspazomai - > the friends
 <5384 - philos - > by name <3686 - onoma - > . thee 3JO 001 014 But I trust <1679 - elpizo - > I shall shortly <2112 -
 eutheos - > see <1492 - eido - > thee , and we shall speak <2980 - laleo - > face <4750 - stoma - > to face <4750 -
 stoma - > . Peace <1515 - eirene - > [be] to {thee} . [Our] friends <5384 - philos - > salute <0782 - aspazomai - >
 thee . Greet <0782 - aspazomai - > the friends <5384 - philos - > by name <3686 - onoma - > . thee 3JO 001 014 But
 I trust <1679 - elpizo - > I shall shortly <2112 - eutheos - > see <1492 - eido - > {thee} , and we shall speak <2980 -
 laleo - > face <4750 - stoma - > to face <4750 - stoma - > . Peace <1515 - eirene - > [be] to thee . [Our] friends
 <5384 - philos - > salute <0782 - aspazomai - > thee . Greet <0782 - aspazomai - > the friends <5384 - philos - > by
 name <3686 - onoma - > . thee JUDE 001 009 Yet <1161 - de - > Michael <3413 - Michael - > the archangel <0743 -
 archaggelos - > , when <3753 - hote - > contending <1252 - diakrino - > with the devil <1228 - diabolos - > he
 disputed <1256 - dialegomai - > about <4012 - peri - > the body <4983 - soma - > of Moses <3475 - Moseus - > , durst
 <5111 - tolmao - > not bring <2018 - epiphero - > against <2018 - epiphero - > him a railing <0988 - blasphemia - >
 accusation <2920 - krisis - > , but said <2036 - epo - > , The Lord <2962 - kurios - > rebuke <2008 - epitimaio - >
 {thee} . thee REV 002 004 Nevertheless <0235 - alla - > I have <2192 - echo - > [somewhat] against <2596 - kata - >
 {thee} , because <3754 - hoti - > thou hast left <0863 - aphiemi - > thy first <4413 - protos - > love <0026 - agape - >
 . thee REV 002 005 Remember <3421 - mnemoneuo - > therefore <3767 - oun - > from whence <4159 - pothen - >
 thou art fallen <1601 - ekipto - > , and repent <3340 - metanoeo - > , and do <4160 - poieo - > the first <4413 -
 protos - > works <2041 - ergon - > ; or <1161 - de - > else <1490 - ei de me (ge) - > I will come <2064 - erchomai - >
 unto {thee} quickly <5035 - tachu - > , and will remove <2795 - kineo - > thy candlestick <3087 - luchnia - > out of
 his place <5117 - topos - > , except <3362 - ean me - > thou repent <3340 - metanoeo - > . thee REV 002 010 Fear
 <5399 - phobeo - > none <3367 - medeis - > of those <3588 - ho - > things which <3739 - hos - > thou shalt suffer
 <3958 - pascho - > : behold <2400 - idou - > , the devil <1228 - diabolos - > shall cast <0906 - ballo - > [some] of
 you into <1519 - eis - > prison <5438 - phulake - > , that ye may be tried <3985 - peirazo - > ; and ye shall have
 <2192 - echo - > tribulation <2347 - thlipsis - > ten <1176 - deka - > days <2250 - hemera - > : be thou faithful <4103 -
 pistos - > unto death <2288 - thanatos - > , and I will give <1325 - didomi - > {thee} a crown <4735 - stephanos - > of
 life <2222 - zoe - > . thee REV 002 014 But I have <2192 - echo - > a few <3641 - oligos - > things against <2596 -
 kata - > {thee} , because <3754 - hoti - > thou hast <2192 - echo - > there <1563 - ekei - > them that hold <2902 -
 krato - > the doctrine <1322 - didache - > of Balaam <0903 - Balaam - > , who <3739 - hos - > taught <1321 -
 didasko - > Balac <0904 - Balak - > to cast <0906 - ballo - > a stumblingblock <4625 - skandalon - > before <1799 -
 enopion - > the children <5207 - huios - > of Israel <2474 - Israel - > , to eat <5315 - phago - > things sacrificed
 <1494 - eidolothuton - > unto idols <1494 - eidolothuton - > , and to commit <4203 - porneuo - > fornication <4203 -
 porneuo - > . thee REV 002 016 Repent <3340 - metanoeo - > ; or <1161 - de - > else <1490 - ei de me (ge) - > I will
 come <2064 - erchomai - > unto {thee} quickly <5035 - tachu - > , and will fight <4170 - polemeo - > against <3326 -
 meta - > them with the sword <4501 - rhomphaia - > of my mouth <4750 - stoma - > . thee REV 002 020
 Notwithstanding <0235 - alla - > I have <2192 - echo - > a few <3641 - oligos - > things against <2596 - kata - >
 {thee} , because <3754 - hoti - > thou sufferest <1439 - eao - > that woman <1135 - gune - > Jezebel <2403 - Iezabel - >
 , which <3588 - ho - > calleth <3004 - lego - > herself <1438 - heautou - > a prophetess <4398 - prophetis - > , to
 teach <1321 - didasko - > and to seduce <4105 - planao - > my servants <1401 - doulos - > to commit <4203 -
 porneuo - > fornication <4203 - porneuo - > , and to eat <5315 - phago - > things sacrificed <1494 - eidolothuton - >
 unto idols <1494 - eidolothuton - > . thee REV 003 003 Remember <3421 - mnemoneuo - > therefore <3767 - oun - >
 how <4459 - pos - > thou hast received <2983 - lambano - > and heard <0191 - akouo - > , and hold <5083 - tereo - >
 fast , and repent <3340 - metanoeo - > . If <1437 - ean - > therefore <3767 - oun - > thou shalt not watch <1127 -
 gregoreuo - > , I will come <2240 - heko - > on <1909 - epi - > thee as a thief <2812 - kleptes - > , and thou shalt not
 know <1097 - ginosko - > what <4169 - poios - > hour <5610 - hora - > I will come <2240 - heko - > upon {thee} .
 thee REV 003 003 Remember <3421 - mnemoneuo - > therefore <3767 - oun - > how <4459 - pos - > thou hast
 received <2983 - lambano - > and heard <0191 - akouo - > , and hold <5083 - tereo - > fast , and repent <3340 -
 metanoeo - > . If <1437 - ean - > therefore <3767 - oun - > thou shalt not watch <1127 - gregoreuo - > , I will come

<2240 -heko -> on <1909 -epi -> {thee} as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee . thee REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> {thee} an open <0455 -anoigo -> door <2374 - thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <2192 - echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> . thee REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 - pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> {thee} . thee REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> {thee} from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . thee REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> {thee} out of my mouth <4750 -stoma -> . thee REV 003 018 I counsel <4823 -sumbouleuo -> {thee} to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> . thee REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> {thee} things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . thee REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to {thee} thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . thee REV 011 017 Saying <3004 -lego -> , We give {thee} thanks <2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . thee REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for {thee} to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . thee REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> {thee} ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> . thee REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> {thee} , O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> . thee REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto {thee} the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> : thee REV 017 007 . And the angel <0032 -aggelos -> said

<2036 - epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 - ereo -> {thee} the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . thee REV 018 014 And the fruits <3703 - opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 - lampros -> are departed <0565 -aperchomai -> from {thee} , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . thee REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from {thee} , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 - lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> . thee REV 018 022 And the voice <5456 -phone -> of harpers <2790 - kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} ; thee REV 018 022 And the voice <5456 -phone -> of harpers <2790 - kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in {thee} ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; thee REV 018 022 And the voice <5456 -phone -> of harpers <2790 - kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in {thee} ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; thee REV 018 023 And the light <5457 -phos -> of a candle <3088 - luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 - ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} : for thy merchants <1713 -emporos -> were the great <3175 - megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . thee REV 018 023 And the light <5457 -phos -> of a candle <3088 - luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in {thee} ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 - ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 - megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 - pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . thee REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 - aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 - plege -> , and talked <2980 -laleo -> with me , saying <3004 - lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> {thee} the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . thee PSA 119 062 . At midnight I will rise <06965 +quwm -> to give thanks <03034 +yadah -> {untothee} because <05921 + of thy righteous <06664 +tsedeq -> judgments <04941 +mishpat -> . thee EZE 016 008 Now when I passed <05674 + by thee , and looked <07200 +ra>ah -> {uponthee} , behold <02009 +hinneh -> , thy time <06256 + [was] the time <06256 + of love <01730 +dowd -> ; and I spread <06566 +paras -> my skirt <03671 +kanaph -> over <05921 + thee , and covered <03680 +kacah -> thy nakedness <06172 + : yea , I sware <07650 +shaba< -> unto thee , and entered <00935 +bow> -> into a covenant <01285 +b@riyth -> with thee , saith <05002 +n@>um -> the Lord <00136 +>Adonay -> GOD <03069 +Y@hovih -> , and thou becamest <01961 +hayah -> mine . thee GEN 017 004 . As for me , behold <02009 +hinneh -> , my covenant <01285 +b@riyth -> [is] {withthee} , and thou shalt be a father <1> of many <01995 +hamown -> nations <01471 +gowy -> .

[illegible]

off decked thee also with ornaments deliver thee from deliver thee from deliver thee from deliver thee into deliver thee into their hand delivered me unto thee hath delivered thee out <2SA12 -:7 > delivered thee unto despised thee shall bow themselves down at destroy thee from off destroy thee suddenly devour thee shall be devoured do send thee unto them do thee good at thy latter end do thee no wrong do thou unto us whatsoever seemeth good unto thee do what seemeth thee good <1SA1 -:23 > draw thee waters for drive out nations from before thee greater earth bless thee out entice thee secretly entreat thee also even so would he have removed thee out even they have dealt treacherously with thee every great matter they shall bring unto thee exalted thee from among <1KI14 -:7 > exalted thee out <1KI16 -:2 > except it were given thee from above famine he shall redeem thee from death fear thee turn unto me fear thee will be glad when they see me fed thee with manna feed thee there <1KI17 -:4 > feed thee with fetch thee from thence filleth thee with flee before thee seven ways flee thee away into follow thee now foolish man reproacheth thee daily for he hath no part nor inheritance with thee for he shall give his angels charge over thee for he will not say thee nay <1KI2 -:17 > for henceforth there shall no more come into thee for if any man see thee which hast knowledge sit at meat <1CO8 -:10 > for our transgressions are multiplied before thee for pangs have taken thee as for thee have for they are gone into captivity from thee for they did unto thee evil for they speak against thee wickedly for though thou wash thee with nitre for thy mouth hath testified against thee <2SA1 -:16 > for unto thee have for unto thee have for unto thee will for unto this time hath it been kept for thee since <1SA9 -:24 > for we cannot stand before thee because for we do not present our supplications before thee for our righteousnesses for with thee will forasmuch as god hath showed thee all this forbear thee from <2CH35 -:21 > forgave thee all forgive thy people which have sinned against thee <2CH6 -:39 > formed thee from formed thee from forsake thee shall be ashamed found therein shall be tributaries unto thee foundest his heart faithful before thee from among thy brethren shalt thou set king over thee from heaven shall it come down upon thee from thy state shall he pull thee down gather thee from gather thee from all gave thee this authority gave thee thy master's house <2SA12 -:8 > gentiles shall come unto thee from get thee behind me get thee behind me get thee behind me get thee down <1KI18 -:44 > get thee down get thee down get thee down get thee down get thee down quickly from hence get thee down unto get thee from me get thee hence <1KI17 -:3 > get thee hence get thee hence get thee into <1SA22 -:5 > get thee into get thee into darkness get thee out get thee out get thee out get thee out get thee out from this land get thee quickly out get thee unto get thee unto pharaoh get thee unto this treasurer get thee up <1KI18 -:41 > get thee up get thee up get thee up into get thee up into get thee up into get thee up into this mount abarim get thee up into this mountain abarim girded thee about with fine linen give thanks unto thee because give thee all give thee charge <1TI6 -:13 > give thee charge concerning israel <1CH22 -:12 > give thee counsel <1KI1 -:12 > give thee counsel give thee for give thee for give thee for money <1KI21 -:15 > give thee great give thee into give thee much more than this <2CH25 -:9 > give thee my loves give thee peace give thee skill give thee their land give thee this land give thee two <1SA10 -:4 > give thee up give unto thee for giveth thee power go thee one way or other god hath given thee all them god make thee as ephraim god shall likewise destroy thee for ever god shall make thee fall before <2CH25 -:8 > god will bring thee into judgment good thing which was committed unto thee keep by <2TI1 -:14 > good work we stone thee not grant thee according grave who shall give thee thanks great multitude against thee from beyond <2CH20 -:2 > had with thee before hands they shall bear thee up hands they shall bear thee up hast gotten thee renown hast made thee an high place hate thee flee before thee hate thee have lifted up hate thee shall be clothed with shame hateth thee lying under his burden hath anointed thee with hath anointed thee with hath done for thee these great hath made thee ruler over them all have accepted thee concerning this thing also have anointed thee king over <2KI9 -:6 > have anointed thee king over israel <2KI9 -:3 > have anointed thee king over israel <2KI9 -:12 > have appeared unto thee for this purpose have appointed thee each day for have been with thee unto this day <1SA29 -:8 > have been with thee whithersoever thou hast walked <1CH17 -:8 > have brought unto thee my son have charged thee with <1KI2 -:43 > have commanded thee shall they do have cut off all thine enemies from before thee <1CH17 -:8 > have even called thee by thy name have given thee cow's dung for man's dung have given thee for meat have glorified thee on have graven thee upon have hired thee with my son's mandrakes have loved thee with an everlasting love have made thee small among have made thee this day have not delivered thee into <2SA3 -:8 > have not set thee before them have rewarded thee evil <1SA24 -:17 > have sent thee away have sent thee silver <2CH16 -:3 > have set before thee an open door have set before thee this day life have set thee over all have showed thee new things from this time have sought thee sorrowing have spoken unto thee against israel have surely built thee an house <1KI8 -:13 > have this day set thee over have wounded thee with he hath also rejected thee from <1SA15 -:23 > he hath blessed thy children within thee he hath brought thee near he hath made thee king over them <2CH2 -:11 > he may bless thee before his death he might make thee know he shall bring down thy strength from thee he shall cover thee with his feathers he shall give his angels charge concerning thee he shall give his angels charge over thee he shall give

thee rest he shall not touch thee any more <2SA14 -:10 > he shall smite thee with he shall speak with thee mouth
he shall take thee away he shall tell thee what shall become <1KI14 -:3 > he shall tell thee what thou oughtest he
will be very gracious unto thee at he will destroy these nations from before thee he will do thee good he will joy
over thee with singing he will make thee an house <2SA7 -:11 > he will no more carry thee away into captivity he
will rejoice over thee with joy he will tell thee what thou shalt do he would have given thee living water hearest
thou not how many things they witness against thee hew thee two tables hew thee two tables hid my face from
thee for hinder thee from coming unto me his statutes which he commanded thee deu how gracious shalt thou be
when pangs come upon thee how he met thee by how long shall thy vain thoughts lodge within thee if any man
will sue thee at if he have done thee no harm if he trespass against thee seven times if it make thee answer if
mount ephraim be too narrow for thee is formed against thee shall prosper is hired shall not abide with thee all
night until israel from thee this day <1SA15 -:28 > it may be before thee for ever <1CH17 -:27 > it shall be
righteousness unto thee before it shall be told thee what thou must do it shall be unto thee holy for it shall be with
thee until thy brother seek after it it shall eat thee up like it shall not henceforth yield unto thee her strength jesus
christ maketh thee whole judah stolen thee away <2SA19 -:41 > kedar shall be gathered together unto thee keep
thee far from keep thee from keepeth thee will not slumber killed thee not <1SA24 -:11 > kings like unto thee all
thy days <1KI3 -:13 > knew not thee shall run unto thee because know thee among know thee by name know thee
by name know thee not know thee who thou art know thee who thou art lay thee an ambush for lay thee down lay
thee down on thy bed <2SA13 -:5 > lay thee hold on one <2SA2 -:21 > leave thee naked leave thee upon lest he
cry against thee unto lest he take thee away with lest they also bid thee again lest they make thee sin against me let
all their wickedness come before thee let her breasts satisfy thee at all times let him be unto thee as let it repent
thee concerning thy servants let no fruit grow on thee henceforward for ever let not their sin be blotted out from
before thee let them tell thee now let thine eyelids look straight before thee likewise will go with thee into thy lot
look upon thee shall flee from thee loose thee this day from lord anointed thee king over israel <1SA15 -:17 > lord
brought thee out lord deliver thee into mine hand <1SA17 -:46 > lord delivered thee into <1SA26 -:23 > lord done
this thing unto thee this day <1SA28 -:18 > lord give thee seed <1SA2 -:20 > lord give thee understanding <2TI2 -
:7 > lord give thee wisdom <1CH22 -:12 > lord hath avenged thee this day <2SA18 -:31 > lord hath avouched
thee this day lord hath blessed thee since my coming lord hath called thee as lord hath kept thee back from honour
lord hath made thee priest lord hath rejected thee from being king over israel <1SA15 -: 26 > lord hath returned
upon thee all <2SA16 -:8 > lord hath sent thee away <1SA20 -:22 > lord hath withholden thee from coming
<1SA25 -:26 > lord have stirred thee up against me <1SA26 -:19 > lord make thee like zedekiah lord reward thee
good for <1SA24 -:19 > lord sent thee on <1SA15 -:18 > lord shall be unto thee an everlasting light lord shall
bless thee out lord shall bring thee into lord shall bring thee into lord shall bring thee into egypt again with ships
lord shall carry thee whither <1KI18 -:12 > lord shall establish thee an holy people unto himself lord shall give
thee rest from thy sorrow lord shall give thee there lord shall guide thee continually lord shall make thee plenteous
lord shall open unto thee his good treasure lord shall preserve thee from all evil lord shall scatter thee among all
people lord shall send upon thee cursing lord shall smite thee with lord shall smite thee with madness lord shall
trouble thee this day lord thy god bringeth thee into lord thy god brought thee forth out lord thy god brought thee
out lord thy god brought thee out thence through lord thy god doth drive them out from before thee lord thy god
doth drive them out from before thee lord thy god giveth thee not this good land lord thy god hath blessed thee
thou shalt give unto him lord thy god hath cast them out from before thee lord thy god hath given thee rest from
all thine enemies round about lord thy god hath made thee as lord thy god hath not suffered thee so lord thy god
led thee these forty years lord thy god maketh with thee this day lord thy god redeemed thee thence lord thy god
shall bring thee into lord thy god shall deliver them before thee lord thy god shall deliver them unto thee lord thy
god shall have brought thee into lord thy god will bring thee into lord thy god will make thee plenteous lord thy
god will put out those nations before thee by little lord thy god will set thee on high above all nations lord will
again rejoice over thee for good lord will also deliver israel with thee into <1SA28 -:19 > lord will build thee an
house <1CH17 -:10 > lord will carry thee away with lord will smite thee with lord will take away from thee all
sickness lord's right hand shall be turned unto thee lords beside thee have had dominion over us made thee as
made thee other gods <1KI14 -:9 > made thee prince over my people israel <1KI14 -:7 > made thee prince over
my people israel <1KI16 -:2 > made thee waste shall go forth make thee an ark make thee an ark make thee as
admah make thee bald make thee bonds make thee bread thereof make thee desolate make thee fruitful make thee
high above all nations which he hath made make thee high heaps make thee keeper <1SA28 -:2 > make thee
mourning make thee sharp knives make thee two trumpets make thee understand what shall befall thy people
make thee vile make thee wise unto salvation through faith which is <2TI3 -: 15 > may send thee away <1SA9 -
:26 > might have sent thee away with mirth might make thee know moreover all these curses shall come upon thee

moreover he will bring upon thee all moreover if thy brother shall trespass against thee moreover take thou unto thee an iron pan much learning doth make thee mad multiply thee above thy fathers my soul may bless thee before my terror shall not make thee afraid nation against thee from far neither after thee shall any arise like unto thee <1KI3 -:12 > neither hath he kept back any thing from me but thee neither let her take thee with her eyelids neither shall my hand be heavy upon thee neither shall there any after thee have <2CH1 -:12 > neither shall there be leaven seen with thee neither shalt thou set thee up neriath setteth thee on against us nor wearied thee with incense not against thee this day <2CH35 -:21 > not cast thee away not leave thee wh not there with thee zadok <2SA15 -:35 > now also many nations are gathered against thee number thee an army <1KI20 -:25 > offer thee three <1CH21 -:10 > offer thee three <2SA24 -:12 > officer cast thee into on thee do oppress thee with their own flesh or when saw we thee sick our supplication be accepted before thee pacified toward thee for all pardon thee for this pass unto thee or not pass we may do thee honour people compass thee about people praise thee for ever people stand by thee from morning unto even people unto thee for ever <2SA7 -:24 > place where we dwell with thee is too strait for us <2KI6 -:1 > pleasant thing if thou keep them within thee pluck thee out pluck thee thence poll thee for thy delicate children praise thee because pray before thee now pray thee have me excused pray thee have me excused pray thee hide <1SA3 -:17 > pray thee now pray thee therefore pray unto thee toward their land <1KI8 -:48 > prayer which thy servant prayeth before thee <2CH6 -:19 > prepare thee stuff for removing prey upon thee will promote thee unto great honour proved thee at put his name there be too far from thee put thee among rain stop thee not <1KI18 -:44 > raised thee up raised thee up raised thee up under redeemed thee out remember thee from remember thee upon my bed remember what amalek did unto thee by restore thee unto thy place return unto thee with all their heart <1KI8 -:48 > rewardeth thee as thou hast served us rise up against thee increaseth continually roll thee down from root thee out save thee from saw thee polluted saw thee under say before thee what say unto thee concerning all secret himself shall reward thee openly secret shall reward thee openly see thee shall narrowly look upon thee seek thee be confounded for my sake seek thee early seek thee rejoice seek thee rejoice send for thee into his house send thee away <1SA20 -:13 > send thee help from sent before thee moyses servant which is escaped from his master unto thee serve thee six years serve with thee for rachel served thee fourteen years for thy two daughters serving thee six years set thee as zeboim set thee on <1KI10 -:9 > set thee on his throne <2CH9 -:8 > set thee up waymarks seven weeks shalt thou number unto thee seventh year thou shalt let him go free from thee shall answer for myself this day before thee touching all shall bind thee with them shall bring thee down with them shall carry thee out shall hang thee on shall have appointed thee ruler over israel <1SA25 -:30 > shall lay thee even with shall leave thee naked shall no man make thee ashamed shall put thee out shall reward thee openly shall serve thee unto shall set against thee buckler shall speak unto thee receive shall teach thee wisdom shallum thine uncle shall come unto thee she shall bring thee she shall keep thee she shall preserve thee she shall promote thee shod thee with badgers' skin shortly pour out my fury upon thee should die with thee should die with thee should do unto thee should find thee without should make thee shout against thee show how great things god hath done unto thee show it thee <1SA20 -:12 > show thee show thee show thee great show thee mercy show thee these glad tidings show thee what thou shalt do <1SA10 -:8 > shut thy doors about thee sign from thee sign unto thee <1SA2 -:34 > sign unto thee <2KI19 -:29 > sign unto thee sign unto thee from sign unto thee upon thine hand sing praise unto thee sing praise unto thee sing praises unto thee sing unto thee sinners shall be converted unto thee sins be forgiven thee sins be forgiven thee sit at meat with thee sit before thee slay thee slayeth thee slayeth thee smite thee <2SA2 -:22 > smiteth thee on smiting thee smote thee smote thee smote thee smote thee is broken snare for thee snare unto thee snare unto thee so didst thou get thee so do they also unto thee <1SA8 -:8 > so it shall be well unto thee so panteth my soul after thee so will not we go back from thee so will we hearken unto thee sojourner by thee sojourner or stranger wax rich by thee some man have lain with thee beside thine husband sought thee spake unto thee <1KI12 -:10 > spake unto thee <2CH10 -:10 > spake unto thee spake unto thee spake unto thee spared thee <1SA24 -:10 > speak there unto thee speak unto thee <1KI22 -:24 > speak unto thee <2CH18 -:23 > speak unto thee speak unto thee speak unto thee speak unto thee speak with thee speak with thee speak with thee specially before thee spoil thee shall be spread my skirt over thee stand before thee stand before thee all still with thee stone thee stonest them which are sent unto thee stood before thee stood before thee stood by thee here <1SA1 -:26 > stranger over thee stranger shall sojourn with thee stranger sojourn with thee stranger with thee strangers before thee <1CH29 -:15 > stretch forth my hands unto thee stretch out my hand against thee strive with thee shall perish strong lord like unto thee strong people glorify thee succoured thee <2CO6 -:2 > sudden fear troubleth thee suffered thee sun shall not smite thee by day surely he shall deliver thee from surely now he would awake for thee surely we will return with thee unto thy people surety with thee sustain thee <1KI17 -:9 > swallowed thee up shall be far away sware unto thee sware unto thee by <1KI1 -:30 > sword round about thee sword shall cut thee off sword shall devour round about

thee sword shall pursue thee sword upon thee sword upon thee syria will come up against thee <1KI20 -:22 > take an heifer with thee <1SA16 -:2 > take away from thee take from hence thirty men with thee take thee take thee take thee take thee take thee take thee take thee take thee again another roll take thee his armour <2SA2 -:21 > take thee joshua take thee much soap take thee one stick take thee ten pieces <1KI11 -:31 > take thine head from thee <1SA17 -:46 > take thou also unto thee principal spices take thou also unto thee wheat take thou unto thee take thou unto thee aaron thy brother take unto thee take unto thee mary thy wife take unto thee sweet spices take unto thee yet take vengeance for thee take with thee take with thee one or two more take with thee ten loaves <1KI14 -:3 > take with thee ten thousand men taken from thee <2KI2 -:10 > talk with thee there talketh with thee teach thee teach thee what thou shalt say tell him his fault between thee tell it thee <1SA20 -:9 > tell thee <1CH17 -:10 > tell thee tell thee tell thee tell thee tell thee tell thee tenth unto thee terrible nations shall fear thee than for thee thank thee thank thee thank thee thank thee thank thee thee again thee all thee also <2TI1 -:5 > thee always thee among thee an afflicted thee are bound together thee are men thee as thee at <2SA24 -:24 > thee at thee at jerusalem thee be darkness thee be not darkness thee before thee by <2TI1 -:6 > thee by thee by sevens thee do thee do thee do thee doth it appertain thee evil <1SA20 -:13 > thee excellent things thee for <1CH17 -:18 > thee for <1KI8 -:43 > thee for <2CH6 -:33 > thee for good thee for her son <1KI14 -:5 > thee for this thing <1SA28 -:10 > thee from thee from assyria thee hath humbled his sister thee have they dealt by oppression with thee have they discovered their fathers' nakedness thee have they humbled her thee have they set light by father thee have they taken gifts thee have they vexed thee hereafter for ever thee how thou owest unto me even thine own self besides thee instead thee is my trust thee it is spoken thee my power thee not thee now thee one portion above thy brethren thee one stone upon another thee only thee rejoice thee shall all families thee shall all nations be blessed thee shall be called thee shall build thee shall clap thee shall come thee shall die with thee shall fall thee shall he come forth unto me thee shall israel bless thee since <1SA29 -:6 > thee than seven sons thee than ten sons <1SA1 -:8 > thee them thee they commit lewdness thee they eat upon thee this day thee this day thee this night thee thy calkers thee thy great power thee turn not thou away thee unprofitable thee upon thee what shall come thee what thou thinkest thee will thee will thee will thee will thee will speak thee with thee with all their heart <2CH6 -:38 > thee with violence thee with water their kings shall be horribly afraid for thee their kings shall minister unto thee their seed shall be established before thee them stand before thee then keep thee from every wicked thing then let our countenances be looked upon before thee then send not unto thee <1SA20 -:12 > then shalt thou add three cities more for thee then take thee balances then thy brother should seem vile unto thee there is nothing too hard for thee there it shall be told thee there salute thee epaphras there shall be no leavened bread seen with thee there shall meet thee three men going up <1SA10 -:3 > there shall no evil befall thee there shall no leavened bread be seen with thee there shall not fail thee <1KI9 -:5 > there shall not fail thee <1KI8 -:25 > there shall not fail thee <1KI2 -:4 > there shall not fail thee <2CH7 -:18 > there shall not fail thee <2CH6 -:16 > there she brought thee forth there thy mother brought thee forth there was none like thee before thee <1KI3 -:12 > there will not tarry one with thee this night <2SA19 -:7 > thereby good shall come unto thee therefore god give thee therefore god hath blessed thee for ever therefore he shall lie with thee therefore made he thee king <1KI10 -:9 > therefore made he thee king over them <2CH9 -:8 > therefore now let it please thee <2SA7 -:29 > therefore now put off thy ornaments from thee therefore shall evil come upon thee therefore we will wait upon thee these before thee these diseases upon thee these unto thee these wait all upon thee these with thee these witness against thee these witness against thee they are confederate against thee they be destroyed from before thee they bring thee they bring thee pure oil olive beaten for they bring unto thee pure oil olive beaten for they brought thee they call for unto thee <1KI8 -:52 > they can hide from thee they come unto thee they come unto thee as they cried unto thee they dealt not treacherously with thee they did evil again before thee they found thee not <1KI18 -:10 > they have wearied thee they inform thee they joy before thee according they may be joined unto thee they may behold thee they may come unto thee on every side for thy whoredom they may fear thee <2CH6 -:31 > they may fear thee all <1KI8 -:40 > they may keep thee from they meet thee not they might know thee they occupied with thee they pray unto thee toward this city which thou hast chosen <2CH6 -:34 > they say unto thee <1SA8 -:7 > they seek thee not they shall also strip thee out they shall be joined unto thee they shall be upon thee for they shall bear thee up they shall bereave thee they shall bring thee down they shall bring thee up they shall call thee they shall cleave unto thee they shall come after thee they shall come against thee with chariots they shall come out against thee one way they shall come upon thee they shall deal furiously with thee they shall deal with thee hatefully they shall drive thee from men they shall drive thee from men they shall fear thee as long as they shall fight against thee they shall fight against thee they shall judge thee accordi they shall make thee they shall make thee they shall make themselves utterly bald for thee they shall not overflow thee they shall not touch thee they shall possess thee they shall pursue thee until thou perish they shall put bands upon thee they shall put incense before thee they shall say unto thee

they shall say unto thee they shall serve thee they shall show thee they shall stone thee with stones they shall strip thee also they shall teach thee they shall tell thee they shall weep for thee with bitterness they shall wet thee with they sit before thee they wearied thee they which lead thee cause they will be still praising thee they will lament thee they will salute thee <1SA10 -:4 > they will say unto thee <1SA10 -:2 > they will show thee <1SA25 -:8 > they will tell thee they would have hearkened unto thee thine enemies shall be found liars unto thee thine head upon thee thine head upon thee thine heart hath deceived thee thine heart hath lifted thee up <2KI14 -:10 > thine heart lifteth thee up <2CH25 -:19 > thine heart may be forgiven thee thine own have we given thee <1CH29 -:14 > thine own lips testify against thee thine own mouth condemneth thee thine own right hand can save thee thine own wickedness shall correct thee this day make thee go up <2SA15 -:20 > this shall be no grief unto thee <1SA25 -:31 > this shall go with thee this shall not be unto thee those with thee thou do as occasion serve thee <1SA10 -:7 > thou hast also built unto thee an eminent place thou hast hewed thee out thou hast made for thee thou hast made thee thou hast set our iniquities before thee thou shalt drive them out before thee thou shalt let him go free from thee thou shalt make streets for thee <1KI20 -:34 > thou shalt make thee fringes upon thou shalt make thee no molten gods thou shalt not make thee thou shalt not make unto thee any graven image thou shalt not plant thee thou shalt not take thee thou shalt not turn thee from one side thou shalt prepare thee thou shalt separate three cities for thee thou shalt separate three cities for thee thou shalt set thee up great stones thou shalt surely clothe thee with them all though they speak fair words unto thee though thou deckest thee with ornaments three men seek thee through thee will we push down our enemies thrust thee away from thrust thee out thrust thee through with their swords thus shall they be unto thee with whom thou hast laboured thy backslidings shall reprove thee thy brethren are come unto thee thy brethren without seek for thee thy brother hath ought against thee thy brother may live with thee thy children within thee thy companions with thee thy confederacy have brought thee thy daughters with thee thy daughters with thee thy daughters with thee thy elect sister greet thee <2JO1 -:13 > thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath saved thee thy faith hath saved thee thy faithfulness round about thee thy father answer thee roughly <1SA20 -:10 > thy father's children shall bow down before thee thy father's house with thee shall bear thy fathers giveth thee thy fathers hath promised thee thy fathers hath said unto thee thy friends have set thee on thy king cometh unto thee thy king cometh unto thee thy king which thou shalt set over thee thy kingdom shall be established for ever before thee <2SA7 -: 16 > thy kingdom shall be sure unto thee thy money perish with thee thy pasture will give thee thanks for ever thy people shall speak unto thee thy people still are talking against thee by thy power shall thine enemies submit themselves unto thee thy raiment waxed not old upon thee thy right hand shall teach thee terrible things thy righteousness shall go before thee thy rowers have brought thee into great waters thy saints shall bless thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee thy seed after thee will thy seed with thee thy servant david be established before thee <2SA7 -:26 > thy sins are forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy sins be forgiven thee thy son also may glorify thee thy son joseph cometh unto thee thy sons with thee thy sons with thee shall bear thy sons with thee shall keep your priest's office for every thing thy sons' with thee thy sons' wives with thee thy sons' wives with thee thy soul lusted after are departed from thee thy temple at jerusalem shall kings bring presents unto thee thy terribleness hath deceived thee thy wife elisabeth shall bear thee time is come for thee token unto thee told thee from too great for thee <1KI19 -:7 > too heavy for thee took thee took thee from <1CH17 -:7 > took thee from <2SA7 -:8 > toss thee trench about thee tried mine heart toward thee trouble have they visited thee trouble seem little before thee trouble thee truly with thee trumpet before thee truth forsake thee turn away from thee turn thee <1SA14 -:7 > turn thee aside <2SA2 -:21 > turn thee aside from following me <2SA2 -:22 > turn thee behind me <2KI9 -:19 > turn thee behind me <2KI9 -:18 > turn thee eastward <1KI17 -:3 > turn thee unto me turn thee yet again turn thee yet again turn thou us unto thee until asshur shall carry thee away captive until he have consumed thee from off until thy brother's anger turn away from thee unto thee have unto thee it was showed unto thee lift unto thee shall unto thee shall all flesh come unto thee shall it come unto thee will <1CH16 -:18 > unto thee will <1KI5 -:6 > unto thee will unto thee will unto thee will upon earth he showed thee his great fire upon thee shall he offer <1KI13 -:2 > us shall withhold from thee his sepulchre violence against thy brother jacob shame shall cover thee wait on thee wait on thee wait on thee be ashamed wait upon thee walk before thee with all their heart <1KI8 -:23 > walk before thee with all their hearts <2CH6 -:14 > war against thee shall be as nothing war with thee was before thee <1CH17 -:13 > was cast upon thee from was given thee was with thee beyond jordan was with thee whithersoever thou wentest <2SA7 -:9 > wash thee not waters cover thee waters may cover thee waters saw thee waters saw thee way be too long for thee we also go with thee we beseech thee we beseech thee we beseech thee we beseech thee we beseech thee we beseech thee we beseech thee we brought again unto thee out we cannot speak unto thee bad or good we come

unto thee we did tell thee we give thee thanks we have dealt very corruptly against thee we have sinned against thee we have sinned against thee we have waited for thee we know thee we may deliver thee into we may look upon thee we may seek him with thee we pray thee <2KI2 -:16 > we pray thee <2KI6 -:2 > we pray thee we pray thee we pray thee we pray thee we pray thee we pray thee we pray thee we prepare for thee we thank thee <1CH29 -:13 > we will burn thine house upon thee with jug we will come no more unto thee we will do thee good we will give thee every one we will give thee this also for we will hear thee again we will make thee borders we will not hearken unto thee we will not put thee we will run after thee we will serve thee <1KI12 -:4 > we will serve thee <1SA11 -:1 > we will serve thee <1SA12 -:10 > we will serve thee <2CH10 -:4 > we will show thee mercy we would not have delivered him up unto thee wearied thee well with thee <2KI4 -:26 > well with thee were at peace with thee have deceived thee were before thee <1KI14 -:9 > were incensed against thee shall be ashamed were taken from thee what advantage will it be unto thee what aileth thee <2KI6 -:28 > what aileth thee <2SA14 -:5 > what aileth thee what aileth thee what aileth thee what aileth thee now what can david say more unto thee <2SA7 -:20 > what did this people unto thee what shall be given unto thee what shall we do unto thee what wilt thou say when he shall punish thee when all these things are come upon thee when esau my brother meeteth thee when he hath served thee six years when he led thee by when he seeth thee when saw we thee when saw we thee an hungered when saw we thee an hungered when these signs are come unto thee <1SA10 -:7 > when they cried unto thee when they leaned upon thee when they say unto thee when thou hast it by thee when thou sendest him away free from thee when thou sendest him out free from thee when thy neighbour hath put thee when thy son asketh thee where our fathers praised thee whereas none followeth thee whereby they have made thee glad wherefore if thy hand or thy foot offend thee wherefore should he slay thee wherein have we polluted thee wherein have we robbed thee whereof he spake unto thee whereof they were informed concerning thee wherewith they have reproached thee wherewith thine enemies shall distress thee wherewith thine enemies shall distress thee wherewith thine enemy shall distress thee which brought thee forth out which brought thee forth out which brought thee out which brought thee out which brought thee out which brought thee up out <1KI12 -:28 > which brought thee up out which brought thee up out which chemosh thy god giveth thee which cometh from thee which covered thee which despise thee round about which hath been sold unto thee which hath kept me back from hurting thee <1SA25 -:34 > which hath not left thee this day without which have brought thee out which have brought thee up out which he commanded thee <1SA13 -:13 > which he hath commanded thee which he hath given thee under which leadeth thee by which loveth thee which moses my servant commanded thee which persecuted thee which said unto thee which sarah shall bear unto thee at this set time which sent thee this day <1SA25 -:32 > which shall prepare thy way before thee which shall prepare thy way before thee which shall prepare thy way before thee which shall seem good unto thee <2SA19 -:38 > which stand continually before thee <1KI10 -:8 > which stand continually before thee <2CH9 -:7 > which standeth before thee which they have spoken unto thee which thou shalt make thee which thy servant prayeth before thee <1KI8 -:28 > which was given thee by prophecy <1TI4 -:14 > which was showed thee which were before thee which were born unto thee while they pursue thee <2SA24 -:13 > whiles they see vanity unto thee who brought thee forth water out who brought thee hither who can heal thee who crowneth thee with lovingkindness who fed thee who gave thee this authority who gave thee this authority who hath withheld from thee who led thee through who made thee who made thee who made thee who shall be sorry for thee who shall bless thee with blessings who shall help thee who shall not fear thee who shall tell thee words who would not fear thee whole earth with thee whole land before thee whom thou trustest deceive thee <2KI19 -:10 > whom we send thee whoring from thee whose spirit came from thee whosoever shall be with thee whosoever shall compel thee whosoever shall gather together against thee shall fall for thy sake why doth thine heart carry thee away why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee wicked shall no more pass through thee will advertise thee what this people shall do will afflict thee no more will also give thee for will also give thee into their hand will also praise thee with will also reject thee will also surely bring thee up will answer thee will answer thee will answer thee will answer thee will answer thee will appear unto thee will appoint thee will ask thee will be with thee <1KI11 -:38 > will be with thee will be with thee will be with thee will be with thee will be with thee will be with thee will be worse unto thee than all <2SA19 -:7 > will betroth thee unto me will betroth thee unto me for ever will bless thee will bless thee will bless thee will bless thee will bless thee will blow against thee will bring evil upon thee <1KI21 -:21 > will bring strangers upon thee will bring thee will bring thee again into this land will bring thee against my land will bring thee down <1SA30 -:15 > will bring thee down from then will bring thee forth will bring thee unto another place will bring thee up out will bring thee upon will bring them against thee on every side will build thee will build thee an house <2SA7 -:27 > will call for thee will call upon thee will camp against thee round about will cast abominable filth upon thee will cast thee will cast thee as profane out will cast

thee forth upon will cast thee from off will cast thee out will cause thee will cause thee will cause thee will cause thee will cause thee will cause thee will certainly return unto thee according will clothe thee with change will come down unto thee <1SA10 -:8 > will come on thee as will come unto thee will come unto thee quickly will come unto thee quickly will come upon thee will commune with thee from above will correct thee will cover thee with my hand while will cut off from thee will cut off from thee will cut thee off from will deal well with thee will deliver thee <2KI20 -:6 > will deliver thee will deliver thee will deliver thee will deliver thee will deliver thee for will deliver thee into will deliver thee out will deliver thee two thousand horses <2KI18 -:23 > will destroy thee will destroy thee will do this unto thee will draw unto thee will drive thee from thy station will drive them out from before thee will establish my covenant with thee will establish unto thee an everlasting covenant will even betroth thee unto me will even deal with thee as thou hast done will even destroy thee will even gather them round about against thee will exalt thee will exalt thee will extol thee will extol thee will feed thee with me <2SA19 -:33 > will fill thee with men will follow thee <1KI19 -:20 > will follow thee will follow thee whithersoever thou goest will follow thee whithersoever thou goest will freely sacrifice unto thee will gather thee <2CH34 -:28 > will gather thee unto thy fathers <2KI22 -:20 > will give charge concerning thee <2SA14 -:8 > will give it unto thee <1KI11 -:35 > will give it unto thee will give thanks unto thee <2SA22 -:50 > will give thanks unto thee for ever will give thee <1KI13 -:7 > will give thee <1KI21 -:2 > will give thee <1KI21 -:6 > will give thee <1KI21 -:7 > will give thee will give thee will give thee will give thee will give thee blood will give thee counsel will give thee for it <1KI21 -:2 > will give thee into will give thee money for will give thee places will give thee rest will give thee riches <2CH1 -:12 > will give thee tables will give thee ten will give thee thanks will give thee two thousand horses will give thee unto will give them unto thee for daughters will give unto thee will give unto thee will go before thee will go before thee will go down with thee <1SA26 -:6 > will go down with thee into egypt will guide thee with mine eye will he be pleased with thee will he enter with thee into judgment will he make many supplications unto thee will he reprove thee for fear will heal thee <2KI20 -:5 > will heal thee will hear thee will help thee <1CH19 -:12 > will help thee will help thee will help thee will help thee will instruct thee will judge thee will judge thee will judge thee according will judge thee according will keep thee will keep thee will lay bands upon thee will lay siege against thee with will lay thee before kings will leave thee will let thee depart <2SA11 -:12 > will let thee go <1SA9 -:19 > will look well unto thee will love thee will make all my goodness pass before thee will make all thine enemies turn their backs unto thee will make many people amazed at thee will make thee will make thee will make thee will make thee will make thee will make thee an eternal excellency will make thee as will make thee desolate will make thee exceeding fruitful will make thee fruitful will make thee know what shall be will make thee like will make thee most desolate will make thee perpetual desolations will make thee ruler over many things will make thee ruler over many things will make thee small among will make thee swear by will make thee unto this people will make thee waste will meet with thee will meet with thee will meet with thee will multiply thee will multiply thee exceedingly will never leave thee will no more do thee harm <1SA26 -:21 > will not at this time put thee <1KI2 -:26 > will not deny thee will not drive them out from before thee will not fail thee will not give thee <1KI21 -:4 > will not give thee will not give thee will not give thee my vineyard <1KI21 -:6 > will not go away from thee will not hear thee will not leave thee <2KI2 -:2 > will not leave thee <2KI2 -:4 > will not leave thee <2KI2 -:6 > will not leave thee <2KI4 -:30 > will not leave thee will not leave thee altogether unpunished will not let thee go will not put thee will not reprove thee for thy sacrifices or thy burnt offerings will not return with thee <1SA15 -:26 > will not say thee nay <1KI2 -:20 > will not serve thee shall perish will offer unto thee burnt sacrifices will pass through thee will pay thee all will pay thee all will pay thee my vows will plead with thee will pour out mine indignation upon thee will praise thee will praise thee will praise thee will praise thee will praise thee will praise thee will praise thee among much people will praise thee for ever will praise thee with my whole heart will praise thee with uprightness will prepare destroyers against thee will prepare thee unto blood will preserve thee will promote thee unto very great honour will prophesy unto thee will prove thee with mirth will put enmity between thee will put thee will raise forts against thee will raise up evil against thee out <2SA12 -:11 > will raise up thy lovers against thee will raise up thy seed after thee <1CH17 -:11 > will recompense thee according will recompense thee for all thine abominations will recompense thy ways upon thee will recompense upon thee all thine abominations will redeem thee out will remember my covenant with thee will render double unto thee will render praises unto thee will repay thee will reprove thee will requite thee <2KI9 -:26 > will restore health unto thee will restore thee all <2SA9 -:7 > will return unto thee will sacrifice unto thee with will save thee from afar will save thee from afar off will scatter thee among will send an angel before thee will send his angel with thee will send hornets before thee will send mine anger upon thee will send my fear before thee will send my servants unto thee <1KI20 -:6 > will send thee <1SA16 -:1 > will send thee <1SA9 -:16 > will send thee away with this covenant <1KI20 -:34 > will send thee

far hence unto will send thee into egypt will send thee unto pharaoh will send thee unto them will serve thee seven years for rachel thy younger daughter will set my jealousy against thee will set thee as will set up thy seed after thee <2SA7 -:12> will show it thee <1SA20 -:13> will show thee will show thee will show thee will show thee will show thee will show thee my faith by my works will show thee things which must be hereafter will show thee what these will show thee what thou shalt do <1SA16 -:3> will show unto thee will sing praises unto thee among will sing unto thee among will smite thee <1SA17 -:46> will speak for thee unto <1KI2 -:18> will speak unto thee will speak unto thee all will spue thee out will stand before thee there upon will strengthen thee will stretch out mine hand against thee will stretch out mine hand upon thee will stretch out mine hand upon thee will surely cover thee will surely deliver thee will surely do thee good will surely go with thee will surely show thee kindness for jonathan thy father's sake <2SA9 -:7> will take thee <1KI11 -:37> will tell thee <1SA19 -:3> will tell thee will tell thee will tell thee will tell thee all <1SA9 -:19> will tell thee what <1SA15 -:16> will testify against thee will testify unto thee will there talk with thee will therefore spread out my net over thee with will try them for thee there will turn my hand upon thee will turn thee back will turn thee back will turn thee back by <2KI19 -:28> will turn thee back by will uphold thee with will visit thee will water thee with my tears will weep for thee with will yet praise thee more with him come out against thee with thee <1CH17 -:2> with thee <1CH28 -:20> with thee <1KI13 -:16> with thee <1KI13 -:8> with thee <1SA10 -:7> with thee <1TI6 -:21> with thee <2CH18 -:3> with thee <2KI5 -:26> with thee <2SA15 -:20> with thee <2SA3 -:12> with thee <2SA7 -:3> with thee <2TI4 -:13> with thee according <1SA14 -:7> with thee also will with thee be strong <2SA16 -:21> with thee for all manner <1CH28 -:21> with thee shimei <1KI2 -:8> with thee whithersoever thou goest with thee will with thee will with thee will with thee will with thee will with thee will with thine understanding thou hast gotten thee riches with thy children after thee with thy children after thee with thy children after thee for ever within thee within thee shall get up above thee very high without thee shall no man lift up his hand or foot withstand thee <2CH20 -:6> withstand thee witness against thee witness for thee woe be unto thee woe unto thee woe unto thee woe unto thee woe unto thee woe unto thee woollen come upon thee word behind thee word is nigh thee workmen with thee <1CH22 -:15> world hath not known thee worm is spread under thee worms cover thee worse thing come unto thee worship before thee worship before thee would bring thee against them would cause thee would have given thee ten <2SA18 -:11> would kiss thee would lead thee would moreover have given unto thee such <2SA12 -:8> would not be wroth with thee would not look toward thee <2KI3 -:14> would not tell thee wound under thee wrath upon thee from before <2CH19 -:2> write thee write thee all write unto thee wrote unto thee years shall be unto thee forty yet within three days shall pharaoh lift up thy head from off thee

Joktheel 014 007 IIKi /\{Joktheel /unto this day . thee 005 001 Eze /\{thee /a barber's razor , and cause it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. thee 051 025 Jer /\{thee /a burnt mountain . thee 057 008 Isa /\{thee /a covenant with them; thou lovedst their bed where thou sawest it. thee 020 016 Gen /\{thee /a covering of the eyes , unto all that are with thee, and with all other: thus she was reprov'd . thee 002 010 Rev /\\$thee /a crown of life . thee 005 021 Num /\{thee /a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; thee 026 019 Eze /\{thee /a desolate city , like the cities that are not inhabited ; when I shall bring up the deep upon thee, and great waters shall cover thee; thee 006 016 Mic /\{thee /a desolation , and the inhabitants thereof an hissing : therefore ye shall bear the reproach of my people . thee 004 017 Rom /\\$thee /a father of many nations , before him whom he believed , even God , who quickeneth the dead , and calleth those things which be not as though they were . thee 021 008 Num /\{thee /a fiery serpent , and set it upon a pole : and it shall come to pass, that every one that is bitten , when he looketh upon it, shall live . thee 004 024 Pro /\{thee /a froward mouth , and perverse lips put far from thee. thee 029 013 Deu /\{thee /a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . thee 007 001 Exo /\{thee /a god to Pharaoh : and Aaron thy brother shall be thy prophet . thee 007 009 IISa /\{thee /a great name , like unto the name of the great men that are in the earth . thee 012 002 Gen /\{thee /a great nation , and I will bless thee, and make thy name great ; and thou shalt be a blessing : thee 032 010 Exo /\{thee /a great nation . thee 046 003 Gen /\{thee /a great nation : thee 008 001 Isa /\{thee /a great roll , and write in it with a man's pen concerning Mahershalalhashbaz . thee 014 012 Num /\{thee /a greater nation and mightier than they. thee 016 021 Deu /\{thee /a grove of any trees near unto the altar of the LORD thy God , which thou shalt make thee. thee 038 017 Gen /\{thee /a kid from the flock . And she said , Wilt thou give me a pledge , till thou send it? thee 013 011 Hos /\{thee /a king in mine anger , and took him away in my wrath . thee 002 037 Dan /\{thee /a kingdom , power , and strength , and glory . thee 013 005 Exo /\{thee /a land flowing with milk and honey , that thou shalt keep this service in this month . thee 027 003 Deu /\{thee /a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. thee 013 001 Jer /\{thee /a linen girdle , and put it upon thy loins , and put it not in water . thee 017 010 IKi /\{thee /a little water in a vessel , that I may drink . thee 024 043 Gen /\{thee /a little water of thy pitcher to drink ; thee 004 019 Jug /\{thee /a little water to drink ; for I am thirsty . And she opened a bottle of milk , and gave him drink , and covered him. thee 008 025 IKi /\{thee /a man in my sight to sit on the throne of Israel ; so that thy children take heed to their way , that they walk before me as thou hast walked before me. thee 006 016 IICH /\{thee /a man in my sight to sit upon the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. thee 009 016 Isa /\{thee /a man out of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. thee 007 018 IICH /\{thee /a man to be ruler in Israel . thee 009 005 IKi /\{thee /a man upon the throne of Israel . thee 026 016 Act /\\$thee /a minister and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ; thee 017 011 IKi /\{thee /a morsel of bread in thine hand . thee 048 004 Gen /\{thee /a multitude of people ; and will give this land to thy seed after thee for an everlasting possession . thee 032 020 Jer /\{thee /a name , as at this day ; thee 009 010 Neh /\{thee /a name , as it is this day . thee 017 008 ICH /\{thee /a name like the name of the great men that are in the earth . thee 017 021 ICH /\{thee /a name of greatness and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? thee 009 014 Deu /\{thee /a nation mightier and greater than they. thee 041 015 Isa /\{thee /a new sharp threshing instrument having teeth : thou shalt thresh the mountains , and beat them small , and shalt make the hills as chaff . thee 002 021 Jer /\{thee /a noble vine , wholly a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? thee 002 007 Exo /\{thee /a nurse of the Hebrew women , that she may nurse the child for thee? thee 021 013 Exo /\{thee /a place whither he shall flee . thee 003 019 Jer /\{thee /a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . thee 015 019 IKi /\{thee /a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. thee 002 014 Exo /\{thee /a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian ? And Moses feared , and said , Surely this thing is known . thee 018 015 Deu /\{thee /a Prophet from the midst of thee, of thy brethren , like unto me; unto him ye shall hearken ; thee 001 005 Jer /\{thee /a prophet unto the nations . thee 019 002 Num /\{thee /a red heifer without spot , wherein is no blemish , and upon which never came yoke : thee 022 004 Eze /\{thee /a reproach unto the heathen , and a mocking to all countries . thee 004 015 Rut /\{thee /a restorer of thy life , and a nourisher of thine old age : for thy daughter in law , which loveth thee, which is better to thee than seven sons , hath born him. thee 013 007 IKi /\{thee /a reward . thee 036 002 Jer /\{thee /a roll of a book , and write therein all the words that I have spoken unto thee against Israel , and against Judah , and against all the nations , from the day

I spake unto thee, from the days of Josiah , even unto this day . thee 007 035 Act /\$ {thee /a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . thee 007 027 Act /\$ {thee /a ruler and a judge over us ? thee 020 008 ICh /^{thee /a sanctuary therein for thy name , saying , thee 005 001 Eze /^{thee /a sharp knife , take thee a barber's razor , and cause it to pass upon thine head and upon thy beard : then take thee balances to weigh , and divide the hair. thee 007 011 Isa /^{thee /a sign of the LORD thy God ; ask it either in the depth , or in the height above . thee 013 001 Deu /^{thee /a sign or a wonder , thee 001 013 Luk /\$ {thee /a son , and thou shalt call his name John . thee 017 016 Gen /^{thee /a son also of her: yea, I will bless her, and she shall be a mother of nations ; kings of people shall be of her. thee 017 019 Gen /^{thee /a son indeed ; and thou shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant , and with his seed after him . thee 051 026 Jer /^{thee /a stone for a corner , nor a stone for foundations ; but thou shalt be desolate for ever , saith the LORD . thee 025 038 Mat /\$ {thee /a stranger , and took thee in ? or naked , and clothed thee? thee 011 038 IKi /^{thee /a sure house , as I built for David , and will give Israel unto thee. thee 005 022 IIKi /^{thee /a talent of silver , and two changes of garments . thee 026 021 Eze /^{thee /a terror , and thou shalt be no more: though thou be sought for , yet shalt thou never be found again, saith the Lord GOD . thee 020 004 Jer /^{thee /a terror to thyself, and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon , and he shall carry them captive into Babylon , and shall slay them with the sword . thee 038 014 Jer /^{thee /a thing ; hide nothing from me. thee 004 001 Eze /^{thee /a tile , and lay it before thee, and pourtray upon it the city , even Jerusalem : thee 003 017 Eze /^{thee /a watchman unto the house of Israel : therefore hear the word at my mouth , and give them warning from me. thee 033 007 Eze /^{thee /a watchman unto the house of Israel ; therefore thou shalt hear the word at my mouth , and warn them from me. thee 019 003 Deu /^{thee /a way , and divide the coasts of thy land , which the LORD thy God giveth thee to inherit , into three parts , that every slayer may flee thither. thee 016 002 Jer /^{thee /a wife , neither shalt thou have sons or daughters in this place . thee 028 002 Gen /^{thee /a wife from thence of the daughters of Laban thy mother's brother . thee 001 002 Hos /^{thee /a wife of whoredoms and children of whoredoms : for the land hath committed great whoredom , departing from the LORD . thee 022 006 Jer /^{thee /a wilderness , and cities which are not inhabited . thee 003 012 IKi /^{thee /a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. thee 009 002 Lev /^{thee /a young calf for a sin offering , and a ram for a burnt offering , without blemish , and offer them before the LORD . thee 028 001 Exo /^{thee /a Aaron thy brother , and his sons with him, from among the children of Israel , that he may minister unto me in the priest's office , even Aaron , Nadab and Abihu , Eleazar and Ithamar , Aaron's sons . thee 007 007 Psa /^{thee /about : for their sakes therefore return thou on high . thee 017 002 Jug /^{thee /about which thou cursedst , and spakest of also in mine ears , behold, the silver is with me; I took it. And his mother said , Blessed be thou of the LORD , my son . thee 016 010 Eze /^{thee /about with fine linen , and I covered thee with silk . thee 030 005 Deu /^{thee /above thy fathers . thee 007 022 IISa /^{thee /according to all that we have heard with our ears . thee 017 020 ICh /^{thee /according to all that we have heard with our ears . thee 079 011 Psa /^{thee /according to the greatness of thy power preserve thou those that are appointed to die ; thee 009 003 Isa /^{thee /according to the joy in harvest , and as men rejoice when they divide the spoil . thee 018 014 Gen /^{thee /according to the time of life , and Sarah shall have a son . thee 018 010 Gen /^{thee /according to the time of life ; and, lo, Sarah thy wife shall have a son . And Sarah heard it in the tent door , which was behind him . thee 023 024 Eze /^{thee /according to their judgments . thee 020 004 Psa /^{thee /according to thine own heart , and fulfil all thy counsel . thee 014 007 ISa /^{thee /according to thy heart . thee 007 008 Eze /^{thee /according to thy ways , and will recompense thee for all thine abominations . thee 007 003 Eze /^{thee /according to thy ways , and will recompense upon thee all thine abominations . thee 007 009 Eze /^{thee /according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . thee 033 007 Job /^{thee /afraid , neither shall my hand be heavy upon thee. thee 011 019 Job /^{thee /afraid ; yea, many shall make suit unto thee . thee 004 026 Dan /^{thee /after that thou shalt have known that the heavens do rule . thee 010 024 Isa /^{thee /after the manner of Egypt . thee 025 009 Exo /^{thee /after the pattern of the tabernacle , and the pattern of all the instruments thereof, even so shall ye make it. thee 014 012 Luk /\$ {thee /again , and a recompence be made thee . thee 015 019 Jer /^{thee /again , and thou shalt stand before me: and if thou take forth the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. thee 042 037 Gen /^{thee /again . thee 036 028 Jer /^{thee /again another roll , and write in it all the former words that were in the first roll , which Jehoiakim the king of Judah hath burned . thee 028 015 Gen /^{thee /again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. thee 017 032 Act /\$ {thee /again of this matter. thee 036 002 Jer /^{thee /against Israel , and against Judah , and against all the nations , from the day I spake unto thee, from the days of Josiah , even unto this

day . thee 038 016 Eze /\{thee /against my land , that the heathen may know me, when I shall be sanctified in thee, O Gog , before their eyes . thee 038 017 Eze /\{thee /against them? thee 012 012 Gen /\{thee /alive . thee 018 026 Mat /\\$thee /all . thee 018 029 Mat /\\$thee /all . thee 019 013 Lev /\{thee /all night until the morning . thee 038 015 Eze /\{thee /all of them riding upon horses , a great company , and a mighty army : thee 007 015 Deu /\{thee /all sickness , and will put none of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. thee 018 032 Mat /\\$thee /all that debt , because thou desiredst me : thee 009 019 ISa /\{thee /all that is in thine heart . thee 003 011 Rut /\{thee /all that thou requirest : for all the city of my people doth know that thou art a virtuous woman . thee 016 008 IISa /\{thee /all the blood of the house of Saul , in whose stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . thee 005 031 Deu /\{thee /all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. thee 001 005 Jos /\{thee /all the days of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. thee 008 040 IKi /\{thee /all the days that they live in the land which thou gavest unto our fathers . thee 028 060 Deu /\{thee /all the diseases of Egypt , which thou wast afraid of ; and they shall cleave unto thee. thee 008 004 IIKi /\{thee /all the great things that Elisha hath done . thee 009 007 IISa /\{thee /all the land of Saul thy father ; and thou shalt eat bread at my table continually . thee 019 008 Deu /\{thee /all the land which he promised to give unto thy fathers ; thee 030 002 Jer /\{thee /all the words that I have spoken unto thee in a book . thee 027 024 Act /\\$thee /all them that sail with thee . thee 007 003 Eze /\{thee /all thine abominations . thee 041 039 Gen /\{thee /all this, there is none so discreet and wise as thou art: thee 025 028 ISa /\{thee /all thy days . thee 003 013 IKi /\{thee /all thy days . thee 004 003 Php /\\$thee /also , true yokefellow , help those women which laboured with me in the gospel , with Clement also , and with other my fellowlabourers , whose names are in the book of life . thee 001 005 ITi /\\$thee /also . thee 016 039 Eze /\{thee /also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . thee 018 022 IISa /\{thee /also run after Cush . And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? thee 051 022 Jer /\{thee /also will I break in pieces man and woman ; and with thee will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; thee 016 010 Eze /\{thee /also with broidered work , and shod thee with badgers' skin , and I girded thee about with fine linen , and I covered thee with silk . thee 016 011 Eze /\{thee /also with ornaments , and I put bracelets upon thy hands , and a chain on thy neck . thee 009 011 Zec /\{thee /also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water . thee 034 027 ICh /\{thee /also, saith the LORD . thee 030 011 Jer /\{thee /altogether unpunished . thee 001 004 Phm /\\$thee /always in my prayers , thee 004 026 Joh /\\$thee /am he. thee 010 011 Dan /\{thee /am I now sent . And when he had spoken this word unto me, I stood trembling . thee 001 001 IJo /\\$thee /Amen . thee 006 021 ITi /\\$thee /Amen . <> thee 028 064 Deu /\{thee /among all people , from the one end of the earth even unto the other ; and there thou shalt serve other gods , which neither thou nor thy fathers have known , even wood and stone . thee 035 018 Psa /\{thee /among much people . thee 003 019 Jer /\{thee /among the children , and give thee a pleasant land , a goodly heritage of the hosts of nations ? and I said , Thou shalt call me, My father ; and shalt not turn away from me . thee 015 009 Rom /\\$thee /among the Gentiles , and sing unto thy name . thee 022 015 Eze /\{thee /among the heathen , and disperse thee in the countries , and will consume thy filthiness out of thee. thee 057 009 Psa /\{thee /among the nations . thee 108 003 Psa /\{thee /among the nations . thee 028 019 Eze /\{thee /among the people shall be astonished at thee: thou shalt be a terror , and never shalt thou be any more . thee 003 012 Zep /\{thee /an afflicted and poor people , and they shall trust in the name of the LORD . thee 008 002 Jos /\{thee /an ambush for the city behind it. thee 006 014 Gen /\{thee /an ark of gopher wood ; rooms shalt thou make in the ark , and shalt pitch it within and without with pitch . thee 010 001 Deu /\{thee /an ark of wood . thee 020 025 IKi /\{thee /an army , like the army that thou hast lost , horse for horse , and chariot for chariot : and we will fight against them in the plain , and surely we shall be stronger than they. And he hearkened unto their voice , and did so . thee 016 024 Eze /\{thee /an eminent place , and hast made thee an high place in every street . thee 060 015 Isa /\{thee /an eternal excellency , a joy of many generations . thee 016 060 Eze /\{thee /an everlasting covenant . thee 060 019 Isa /\{thee /an everlasting light , and thy God thy glory . thee 016 024 Eze /\{thee /an high place in every street . thee 028 009 Deu /\{thee /an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and walk in his ways . thee 007 011 IISa /\{thee /an house . thee 017 010 ICh /\{thee /an house . thee 007 027 IISa /\{thee /an house : therefore hath thy servant found in his heart to pray this prayer unto thee. thee 029 016 ICh /\{thee /an house for thine holy name cometh of thine hand , and is all thine own. thee 002 036 IKi /\{thee /an house in Jerusalem , and dwell there, and go not forth thence any whither . thee 008 013 IKi /\{thee /an house to dwell in , a settled place for thee to abide in for ever . thee 025 037 Mat /\\$thee /an hungred , and fed thee? or thirsty , and

gave thee drink ? thee 025 044 Mat /\$ {thee /an hungred , or athirst , or a stranger , or naked , or sick , or in prison , and did not minister unto thee ? thee 004 003 Eze /^ {thee /an iron pan , and set it for a wall of iron between thee and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . thee 003 008 Rev /\$ {thee /an open door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . thee 030 017 Jer /^ {thee /an Outcast , saying, This is Zion , whom no man seeketh after . thee 006 002 ICh /^ {thee /and a place for thy dwelling for ever . thee 039 012 Psa /^ {thee /and a sojourner , as all my fathers were. thee 005 012 Eze /^ {thee /and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. thee 007 002 Exo /^ {thee /and Aaron thy brother shall speak unto Pharaoh , that he send the children of Israel out of his land . thee 018 012 IISa /^ {thee /and Abishai and Ittai , saying , Beware that none touch the young man Absalom . thee 007 008 Eze /^ {thee /and accomplish mine anger upon thee: and I will judge thee according to thy ways , and will recompense thee for all thine abominations . thee 017 011 Deu /^ {thee /and according to the judgment which they shall tell thee, thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . thee 011 008 Exo /^ {thee /and after that I will go out . And he went out from Pharaoh in a great anger . thee 001 005 Heb /\$ {thee /And again , I will be to him a Father , and he shall be to me a Son ? thee 029 010 Eze /^ {thee /and against thy rivers , and I will make the land of Egypt utterly waste and desolate , from the tower of Syene even unto the border of Ethiopia . thee 042 007 Job /^ {thee /and against thy two friends : for ye have not spoken of me the thing that is right , as my servant Job hath. thee 018 022 ISa /^ {thee /and all his servants love thee: now therefore be the king's son in law . thee 029 005 Eze /^ {thee /and all the fish of thy rivers : thou shalt fall upon the open fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . thee 008 050 IKi /^ {thee /and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive , that they may have compassion on them: thee 060 014 Isa /^ {thee /and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . thee 018 014 Rev /\$ {thee /and all things which were dainty and goodly are departed from thee , and thou shalt find them no more at all . thee 139 021 Psa /^ {thee /and am not I grieved with those that rise up against thee? thee 002 039 Dan /^ {thee /and another third kingdom of brass , which shall bear rule over all the earth . thee 038 003 Job /^ {thee /and answer thou me. thee 009 003 ISa /^ {thee /and arise , go seek the asses . thee 008 001 Jos /^ {thee /and arise , go up to Ai : see , I have given into thy hand the king of Ai , and his people , and his city , and his land : thee 029 013 Deu /^ {thee /and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . thee 020 036 IKi /^ {thee /And as soon as he was departed from him , a lion found him, and slew him. thee 029 010 ISa /^ {thee /and as soon as ye be up early in the morning , and have light , depart . thee 062 005 Isa /^ {thee /and as the bridegroom rejoiceth over the bride , so shall thy God rejoice over thee. thee 026 029 Gen /^ {thee /and as we have done unto thee nothing but good , and have sent thee away in peace : thou art now the blessed of the LORD . thee 032 017 Gen /^ {thee /and asketh thee , saying , Whose art thou? and whither goest thou? and whose are these before thee? thee 002 007 Hab /^ {thee /and awake that shall vex thee, and thou shalt be for booties unto them? thee 006 025 Num /^ {thee /and be gracious unto thee: thee 038 007 Eze /^ {thee /and be thou a guard unto them. thee 019 004 ISa /^ {thee /and because his works have been to thee-ward very good : thee 001 005 Jer /^ {thee /and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . thee 019 009 Exo /^ {thee /and believe thee for ever . And Moses told the words of the people unto the LORD . thee 015 019 IKi /^ {thee /and between my father and thy father : behold, I have sent unto thee a present of silver and gold ; come and break thy league with Baasha king of Israel , that he may depart from me. thee 013 008 Gen /^ {thee /and between my herdmen and thy herdmen ; for we be brethren . thee 020 042 ISa /^ {thee /and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . thee 007 013 Deu /^ {thee /and bless thee, and multiply thee: he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. thee 027 029 Gen /^ {thee /and blessed be he that blesseth thee. thee 004 027 Dan /^ {thee /and break off thy sins by righteousness , and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . thee 006 018 Jug /^ {thee /and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . thee 023 023 Exo /^ {thee /and bring thee in unto the Amorites , and the Hittites , and the Perizzites , and the Canaanites , the Hivites , and the Jebusites : and I will cut them off . thee 008 002 Son /^ {thee /and bring thee into my mother's house , who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . thee 011 038 IKi /^ {thee /and build thee a sure house , as I built for David , and will give Israel unto thee. thee 050 005 Gen /^ {thee /and bury my father , and I will come again . thee 049 025 Gen /^ {thee /and by the Almighty , who shall bless thee with blessings of heaven

above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : thee 065 015 Isa /\{thee /and call his servants by another name : thee 021 018 Joh /\{thee /and carry thee whither thou wouldest not . thee 026 008 Eze /\{thee /and cast a mount against thee, and lift up the buckler against thee. thee 009 026 Neh /\{thee /and cast thy law behind their backs , and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . thee 023 027 Isa /\{thee /and come ; for the Philistines have invaded the land . thee 003 014 Mat /\{thee /and comest thou to me ? thee 019 043 Luk /\{thee /and compass thee round , and keep thee in on every side , thee 008 033 IKi /\{thee /and confess thy name , and pray , and make supplication unto thee in this house : thee 001 014 IKi /\{thee /and confirm thy words . thee 014 016 Isa /\{thee /and consider thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee 016 008 Eze /\{thee /and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 012 003 Gen /\{thee /and curse him that curseth thee: and in thee shall all families of the earth be blessed . thee 024 009 Num /\{thee /and cursed is he that curseth thee. thee 029 008 Eze /\{thee /and cut off man and beast out of thee. thee 042 004 Job /\{thee /and declare thou unto me. thee 040 007 Job /\{thee /and declare thou unto me. thee 023 022 Pro /\{thee /and despise not thy mother when she is old . thee 006 015 Deu /\{thee /and destroy thee from off the face of the earth . thee 015 006 Jer /\{thee /and destroy thee; I am weary with repenting . thee 014 002 IKi /\{thee /and disguise thyself, that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . thee 001 022 Lam /\{thee /and do unto them, as thou hast done unto me for all my transgressions : for my sighs are many , and my heart is faint . thee 013 004 Jug /\{thee /and drink not wine nor strong drink , and eat not any unclean thing: thee 028 022 Isa /\{thee /and eat , that thou mayest have strength , when thou goest on thy way . thee 009 024 Isa /\{thee /and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . thee 002 009 IIKi /\{thee /And Elisha said , I pray thee, let a double portion of thy spirit be upon me. thee 034 024 Exo /\{thee /and enlarge thy borders : neither shall any man desire thy land , when thou shalt go up to appear before the LORD thy God thrice in the year . thee 016 008 Eze /\{thee /and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 032 006 Deu /\{thee /and established thee? thee 020 047 Eze /\{thee /and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. thee 012 008 Act /\{thee /and follow me . thee 006 021 Gen /\{thee /and for them. thee 025 006 Lev /\{thee /and for thy servant , and for thy maid , and for thy hired servant , and for thy stranger that sojourneth with thee, thee 008 009 Exo /\{thee /and for thy servants , and for thy people , to destroy the frogs from thee and thy houses , that they may remain in the river only? thee 017 013 IKi /\{thee /and for thy son . thee 018 009 Num /\{thee /and for thy sons . thee 044 002 Isa /\{thee /and formed thee from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . thee 032 006 Gen /\{thee /and four hundred men with him. thee 005 042 Mat /\{thee /and from him that would borrow of thee turn not thou away . thee 030 004 Deu /\{thee /and from thence will he fetch thee: thee 008 011 Exo /\{thee /and from thy houses , and from thy servants , and from thy people ; they shall remain in the river only. thee 023 030 Act /\{thee /and gave commandment to his accusers also to say before thee what they had against him . Farewell . thee 003 003 Rut /\{thee /and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thee 027 031 Eze /\{thee /and gird them with sackcloth , and they shall weep for thee with bitterness of heart and bitter wailing . thee 042 006 Isa /\{thee /and give thee for a covenant of the people , for a light of the Gentiles ; thee 049 008 Isa /\{thee /and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 006 026 Num /\{thee /and give thee peace . thee 010 004 Isa /\{thee /and give thee two loaves of bread ; which thou shalt receive of their hands . thee 008 050 IKi /\{thee /and give them compassion before them who carried them captive , that they may have compassion on them: thee 006 003 IIKi /\{thee /and go with thy servants . And he answered , I will go . thee 011 008 Joh /\{thee /and goest thou thither again ? thee 026 019 Eze /\{thee /and great waters shall cover thee; thee 005 019 Mar /\{thee /and hath had compassion on thee . thee 016 027 Eze /\{thee /and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines , which are ashamed of thy lewd way . thee 017 008 ICh /\{thee /and have made thee a name like the name of the great men that are in the earth . thee 001 007 Neh /\{thee /and have not kept the commandments , nor the statutes , nor the judgments , which thou commandedst thy servant Moses . thee 019 010 Joh /\{thee /and have power to release thee ? thee 008 014 IIKi /\{thee /And he answered , He told me that thou shouldest surely recover . thee 004 030 IIKi /\{thee /And he arose , and followed her. thee 003 020 Jug /\{thee /And he arose out of his seat . thee 027 025 Gen /\{thee /And he brought it near to him, and he did eat : and he brought him wine , and he drank . thee 027 045 Gen /\{thee /and he forget that which thou hast done to him: then I will send , and fetch thee from thence: why should I be deprived also of you both in one day ? thee 013 025 IISa /\{thee /And he

pressed him: howbeit he would not go , but blessed him. thee 006 007 IIKi /{thee /And he put out his hand , and took it. thee 028 011 ISa /{thee /And he said , Bring me up Samuel . thee 004 004 Rut /{thee /And he said , I will redeem it. thee 006 018 Jug /{thee /And he said , I will tarry until thou come again . thee 018 041 Luk /\$thee /And he said , Lord , that I may receive my sight . thee 022 030 Num /{thee /And he said , Nay. thee 033 005 Gen /{thee /And he said , The children which God hath graciously given thy servant . thee 019 020 IKi /{thee /And he said unto him, Go back again : for what have I done to thee? thee 009 011 IIKi /{thee /And he said unto them, Ye know the man , and his communication . thee 029 012 Isa /{thee /and he saith , I am not learned . thee 029 011 Isa /{thee /and he saith , I cannot ; for it is sealed : thee 007 040 Luk /\$thee /And he saith , Master , say on . thee 048 018 Jer /{thee /and he shall destroy thy strong holds . thee 006 010 Amo /{thee /and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . thee 018 014 IISa /{thee /And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . thee 008 039 Luk /\$thee /And he went his way , and published throughout the whole city how great things Jesus had done unto him . thee 023 003 Num /{thee /And he went to an high place . thee 031 003 Deu /{thee /and he will destroy these nations from before thee, and thou shalt possess them: and Joshua , he shall go over before thee, as the LORD hath said . thee 009 007 IICH /{thee /and hear thy wisdom . thee 020 014 IIKi /{thee /And Hezekiah said , They are come from a far country , even from Babylon . thee 039 003 Isa /{thee /And Hezekiah said , They are come from a far country unto me, even from Babylon . thee 018 015 Mat /\$thee /and him alone : if he shall hear thee , thou hast gained thy brother . thee 014 009 Luk /\$thee /and him come and say to thee , Give this man place ; and thou begin with shame to take the lowest room . thee 060 002 Isa /{thee /and his glory shall be seen upon thee. thee 008 013 Mat /\$thee /And his servant was healed in the selfsame hour . thee 013 024 IISa /{thee /and his servants go with thy servant . thee 003 015 Rut /{thee /and hold it. And when she held it, he measured six measures of barley , and laid it on her: and she went into the city . thee 030 029 Gen /{thee /and how thy cattle was with me. thee 119 012 Psa /{thee /and I am afraid of thy judgments . thee 004 004 Rut /{thee /and I am after thee. And he said , I will redeem it. thee 016 009 Eze /{thee /and I anointed thee with oil . thee 021 002 ISa /{thee /and I have appointed my servants to such and such a place . thee 001 005 Jer /{thee /and I ordained thee a prophet unto the nations . thee 024 010 ISa /{thee /and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . thee 016 042 Eze /{thee /and I will be quiet , and will be no more angry . thee 020 024 Exo /{thee /and I will bless thee. thee 005 017 Eze /{thee /and I will bring the sword upon thee. I the LORD have spoken it. thee 028 018 Eze /{thee /and I will bring thee to ashes upon the earth in the sight of all them that behold thee. thee 017 004 Jer /{thee /and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thee 003 004 Zec /{thee /and I will clothe thee with change of raiment . thee 025 022 Exo /{thee /and I will commune with thee from above the mercy seat , from between the two cherubims which are upon the ark of the testimony , of all things which I will give thee in commandment unto the children of Israel . thee 005 010 Mic /{thee /and I will destroy thy chariots : thee 033 002 Exo /{thee /and I will drive out the Canaanite , the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : thee 051 036 Jer /{thee /and I will dry up her sea , and make her springs dry . thee 032 004 Eze /{thee /and I will fill the beasts of the whole earth with thee. thee 017 046 ISa /{thee /and I will give the carcases of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 033 014 Exo /{thee /and I will give thee rest . thee 001 012 IICH /{thee /and I will give thee riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. thee 030 017 Jer /{thee /and I will heal thee of thy wounds , saith the LORD ; because they called thee an Outcast , saying, This is Zion , whom no man seeketh after . thee 008 029 Exo /{thee /and I will intreat the LORD that the swarms of flies may depart from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . thee 007 008 Eze /{thee /and I will judge thee according to thy ways , and will recompense thee for all thine abominations . thee 048 004 Gen /{thee /and I will make of thee a multitude of people ; and will give this land to thy seed after thee for an everlasting possession . thee 035 003 Eze /{thee /and I will make thee most desolate . thee 011 009 Hos /{thee /and I will not enter into the city . thee 145 002 Psa /{thee /and I will praise thy name for ever and ever . thee 049 008 Isa /{thee /and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 033 019 Exo /{thee /and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . thee 003 019 Zep /{thee /and I will save her that halteth , and gather her that was driven out ; and I will get them praise and fame in every land where they have been put to shame . thee 049 025 Isa /{thee /and I will save thy children . thee 005 012 Eze /{thee /and I will scatter a third part into all the winds , and I will

draw out a sword after them. thee 007 003 Eze /\{thee /and I will send mine anger upon thee, and will judge thee according to thy ways , and will recompense upon thee all thine abominations . thee 040 015 Jer /\{thee /and I will slay Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? thee 042 004 Job /\{thee /and I will speak : I will demand of thee, and declare thou unto me. thee 035 003 Eze /\{thee /and I will stretch out mine hand against thee, and I will make thee most desolate . thee 005 019 Num /\{thee /and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : thee 049 008 Isa /\{thee /and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 027 027 Eze /\{thee /and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin . thee 022 017 Gen /\{thee /and in multiplying I will multiply thy seed as the stars of the heaven , and as the sand which is upon the sea shore ; and thy seed shall possess the gate of his enemies ; thee 012 003 Gen /\{thee /and in thee shall all families of the earth be blessed . thee 004 006 Mat /\{thee /and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thee 014 011 ICh /\{thee /and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. thee 028 014 Gen /\{thee /and in thy seed shall all the families of the earth be blessed . thee 028 016 Isa /\{thee /and is become thine enemy ? thee 048 002 Gen /\{thee /and Israel strengthened himself, and sat upon the bed . thee 015 009 Deu /\{thee /and it be sin unto thee. thee 006 021 Gen /\{thee /and it shall be for food for thee, and for them. thee 024 013 Deu /\{thee /and it shall be righteousness unto thee before the LORD thy God . thee 020 047 Eze /\{thee /and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. thee 023 021 Deu /\{thee /and it would be sin in thee. thee 030 031 Gen /\{thee /And Jacob said , Thou shalt not give me any thing : if thou wilt do this thing for me, I will again feed and keep thy flock : thee 018 004 Num /\{thee /and keep the charge of the tabernacle of the congregation , for all the service of the tabernacle : and a stranger shall not come nigh unto you. thee 006 024 Num /\{thee /and keep thee: thee 017 006 Gen /\{thee /and kings shall come out of thee. thee 035 011 Gen /\{thee /and kings shall come out of thy loins ; thee 027 032 Eze /\{thee /and lament over thee, saying, What city is like Tyrus , like the destroyed in the midst of the sea ? thee 019 021 IKi /\{thee /and laughed thee to scorn ; the daughter of Jerusalem hath shaken her head at thee . thee 037 022 Isa /\{thee /and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee . thee 030 026 Gen /\{thee /and let me go : for thou knowest my service which I have done thee. thee 021 023 ICh /\{thee /and let my lord the king do that which is good in his eyes : lo , I give thee the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. thee 070 004 Psal /\{thee /and let such as love thy salvation say continually , Let God be magnified . thee 119 017 Psal /\{thee /and let thy judgments help me. thee 026 028 Gen /\{thee /and let us make a covenant with thee; thee 019 011 Jug /\{thee /and let us turn in into this city of the Jebusites , and lodge in it. thee 009 032 Jug /\{thee /and lie in wait in the field : thee 026 008 Eze /\{thee /and lift up the buckler against thee. thee 016 008 Eze /\{thee /and looked upon thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swear unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 009 008 Neh /\{thee /and madest a covenant with him to give the land of the Canaanites , the Hittites , the Amorites , and the Perizzites , and the Jebusites , and the Girgashites , to give it, I say, to his seed , and hast performed thy words ; for thou art righteous : thee 016 017 Eze /\{thee /and madest to thyself images of men , and didst commit whoredom with them, thee 045 002 Isa /\{thee /and make the crooked places straight : I will break in pieces the gates of brass , and cut in sunder the bars of iron : thee 008 006 Job /\{thee /and make the habitation of thy righteousness prosperous . thee 028 003 Gen /\{thee /and make thee fruitful , and multiply thee, that thou mayest be a multitude of people ; thee 003 006 Nah /\{thee /and make thee vile , and will set thee as a gazingstock . thee 025 004 Eze /\{thee /and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . thee 012 002 Gen /\{thee /and make thy name great ; and thou shalt be a blessing : thee 020 023 Isa /\{thee /and me for ever . thee 001 017 Rut /\{thee /and me. thee 013 002 IKi /\{thee /and men's bones shall be burnt upon thee. thee 032 005 Psal /\{thee /and mine iniquity have I not hid . I said , I will confess my transgressions unto the LORD ; and thou forgavest the iniquity of my sin . Selah . thee 018 002 Num /\{thee /and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . thee 003 017 Isa /\{thee /and more also , if thou hide any thing from me of all the things that he said unto thee. thee 013 017 Deu /\{thee /and multiply thee, as he hath sworn unto thy fathers ; thee 007 013 Deu /\{thee /and multiply thee: he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he swore unto thy fathers to give thee. thee 026 024 Gen /\{thee /and multiply thy seed for my servant Abraham's sake. thee 006 014 Heb /\{thee /and

multiplying I will multiply thee . thee 038 009 Psa /\{thee /and my groaning is not hid from thee. thee 071 023
Psa /\{thee /and my soul , which thou hast redeemed . thee 059 021 Isa /\{thee /and my words which I have put in
thy mouth , shall not depart out of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's
seed , saith the LORD , from henceforth and for ever . thee 027 029 Gen /\{thee /and nations bow down to thee:
be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and
blessed be he that blesseth thee. thee 018 022 Rev /\{thee /and no craftsman , of whatsoever craft he be, shall be
found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; thee 020 021 Isa
/>\{thee /and no hurt ; as the LORD liveth . thee 018 010 Act /\{thee /and no man shall set on thee to hurt thee :
for I have much people in this city . thee 004 009 Dan /\{thee /and no secret troubleth thee, tell me the visions of
my dream that I have seen , and the interpretation thereof. thee 030 012 Psa /\{thee /and not be silent . O LORD
my God , I will give thanks unto thee for ever . thee 041 009 Isa /\{thee /and not cast thee away . thee 015 006 Job
/>\{thee /and not I: yea, thine own lips testify against thee. thee 027 002 Pro /\{thee /and not thine own mouth ; a
stranger , and not thine own lips . thee 010 020 Dan /\{thee /and now will I return to fight with the prince of
Persia : and when I am gone forth , lo, the prince of Grecia shall come . thee 024 019 Act /\{thee /and object , if
they had ought against me . thee 006 030 Luk /\{thee /and of him that taketh away thy goods ask them not again .
thee 119 006 Psa /\{thee /and of them that keep thy precepts . thee 029 014 ICh /\{thee /and of thine own have we
given thee. thee 007 004 Jug /\{thee /and of whomsoever I say unto thee, This shall not go with thee, the same
shall not go . thee 009 020 Isa /\{thee /and on all thy father's house ? thee 017 004 Mat /\{thee /and one for
Moses , and one for Elias . thee 009 005 Mar /\{thee /and one for Moses , and one for Elias . thee 009 033 Luk
/>\{thee /and one for Moses , and one for Elias : not knowing what he said . thee 059 012 Isa /\{thee /and our sins
testify against us: for our transgressions are with us; and as for our iniquities , we know them; thee 028 002 Deu
/>\{thee /and overtake thee, if thou shalt hearken unto the voice of the LORD thy God . thee 028 045 Deu /\{thee
/and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to
keep his commandments and his statutes which he commanded thee: thee 028 015 Deu /\{thee /and overtake thee:
thee 012 018 ICh /\{thee /and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and
made them captains of the band . thee 025 006 Isa /\{thee /and peace be to thine house , and peace be unto all that
thou hast. thee 043 004 Isa /\{thee /and people for thy life . thee 005 017 Eze /\{thee /and pestilence and blood
shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. thee 004 001 Eze
/>\{thee /and pourtray upon it the city , even Jerusalem : thee 002 023 Dan /\{thee /and praise thee, O thou God of
my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee :
for thou hast now made known unto us the king's matter . thee 029 013 ICh /\{thee /and praise thy glorious name .
thee 042 002 Jer /\{thee /and pray for us unto the LORD thy God , even for all this remnant ; but a few of many ,
as thine eyes do behold us: thee 008 045 Luk /\{thee /and press thee, and sayest thou, Who touched me ? thee 001
007 Oba /\{thee /and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none
understanding in him. thee 022 011 ICh /\{thee /and prosper thou, and build the house of the LORD thy God , as
he hath said of thee. thee 024 040 Gen /\{thee /and prosper thy way ; and thou shalt take a wife for my son of my
kindred , and of my father's house : thee 004 021 ITi /\{thee /and Pudens , and Linus , and Claudia , and all the
brethren . thee 001 025 Isa /\{thee /and purely purge away thy dross , and take away all thy tin : thee 024 017 Eze
/>\{thee /and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . thee 003 003
Rut /\{thee /and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the
man , until he shall have done eating and drinking . thee 004 018 Exo /\{thee /and return unto my brethren which
are in Egypt , and see whether they be yet alive . And Jethro said to Moses , Go in peace . thee 051 025 Jer /\{thee
/and roll thee down from the rocks , and will make thee a burnt mountain . thee 022 033 Num /\{thee /and saved
her alive . thee 016 006 Eze /\{thee /and saw thee polluted in thine own blood , I said unto thee when thou wast in
thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . thee 016 002 Isa /\{thee /and say , I
am come to sacrifice to the LORD . thee 004 020 Jug /\{thee /and say , Is there any man here ? that thou shalt say
, No. thee 003 007 Nah /\{thee /and say , Nineveh is laid waste : who will bemoan her? whence shall I seek
comforters for thee? thee 030 009 Pro /\{thee /and say , Who is the LORD ? or lest I be poor , and steal , and take
the name of my God in vain. thee 026 017 Eze /\{thee /and say to thee, How art thou destroyed , that wast
inhabited of seafaring men , the renowned city , which wast strong in the sea , she and her inhabitants , which
cause their terror to be on all that haunt it! thee 038 025 Jer /\{thee /and say unto thee, Declare unto us now what
thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto
thee: thee 005 031 Mar /\{thee /and sayest thou , Who touched me ? thee 008 045 Luk /\{thee /and sayest thou,
Who touched me ? thee 024 015 Isa /\{thee /and see , and plead my cause , and deliver me out of thine hand . thee
020 029 Isa /\{thee /and see my brethren . Therefore he cometh not unto the king's table . thee 002 016 IIKi

/^thee /and seek thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain , or into some valley . And he said , Ye shall not send . thee 016 010 Num /^thee /and seek ye the priesthood also? thee 020 013 ISa /^thee /and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 015 012 Deu /^thee /and serve thee six years ; then in the seventh year thou shalt let him go free from thee. thee 032 008 Eze /^thee /and set darkness upon thy land , saith the Lord GOD . thee 043 009 Gen /^thee /and set him before thee , then let me bear the blame for ever : thee 050 021 Psa /^thee /and set them in order before thine eyes . thee 003 025 Eze /^thee /and shall bind thee with them, and thou shalt not go out among them: thee 027 030 Eze /^thee /and shall cry bitterly , and shall cast up dust upon their heads , they shall wallow themselves in the ashes : thee 007 023 Deu /^thee /and shall destroy them with a mighty destruction , until they be destroyed . thee 040 019 Gen /^thee /and shall hang thee on a tree ; and the birds shall eat thy flesh from off thee. thee 025 030 ISa /^thee /and shall have appointed thee ruler over Israel ; thee 028 045 Deu /^thee /and shall pursue thee, and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: thee 006 024 ICh /^thee /and shall return and confess thy name , and pray and make supplication before thee in this house ; thee 033 027 Deu /^thee /and shall say , Destroy them. thee 025 040 Lev /^thee /and shall serve thee unto the year of jubile : thee 066 004 Psa /^thee /and shall sing unto thee; they shall sing to thy name . Selah . thee 018 004 Job /^thee /and shall the rock be removed out of his place ? thee 002 025 Deu /^thee /and shall tremble , and be in anguish because of thee . thee 008 033 IKi /^thee /and shall turn again to thee, and confess thy name , and pray , and make supplication unto thee in this house : thee 007 017 ICh /^thee /and shalt observe my statutes and my judgments ; thee 017 014 Deu /^thee /and shalt possess it, and shalt dwell therein, and shalt say , I will set a king over me, like as all the nations that are about me; thee 026 002 Deu /^thee /and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. thee 002 016 Hab /^thee /and shameful spewing shall be on thy glory . thee 014 005 IISa /^thee /And she answered , I am indeed a widow woman , and mine husband is dead . thee 006 028 IKi /^thee /And she answered , This woman said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . thee 002 014 IKi /^thee /And she said , Say on . thee 038 018 Gen /^thee /And she said , Thy signet , and thy bracelets , and thy staff that is in thine hand . And he gave it her, and came in unto her, and she conceived by him. thee 002 019 Rut /^thee /And she shewed her mother in law with whom she had wrought , and said , The man's name with whom I wrought to day is Boaz . thee 020 012 ISa /^thee /and shew it thee; thee 040 014 Gen /^thee /and shew kindness , I pray thee, unto me, and make mention of me unto Pharaoh , and bring me out of this house : thee 033 003 Jer /^thee /and shew thee great and mighty things , which thou knowest not. thee 010 008 ISa /^thee /and shew thee what thou shalt do . thee 025 017 Pro /^thee /and so hate thee. thee 029 015 ICh /^thee /and sojourners , as were all our fathers : our days on the earth are as a shadow , and there is none abiding . thee 010 011 Dan /^thee /and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . thee 016 028 Jug /^thee /and strengthen me, I pray thee, only this once , O God , that I may be at once avenged of the Philistines for my two eyes . thee 022 010 Job /^thee /and sudden fear troubleth thee; thee 008 003 Deu /^thee /and suffered thee to hunger , and fed thee with manna , which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 016 009 IISa /^thee /and take off his head . thee 017 046 ISa /^thee /and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 038 010 Jer /^thee /and take up Jeremiah the prophet out of the dungeon , before he die . thee 019 006 Jug /^thee /and tarry all night , and let thine heart be merry . thee 032 008 Psa /^thee /and teach thee in the way which thou shalt go : I will guide thee with mine eye . thee 008 010 Job /^thee /and tell thee, and utter words out of their heart ? thee 023 017 ISa /^thee /and that also Saul my father knoweth . thee 009 005 Deu /^thee /and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . thee 008 016 Deu /^thee /and that he might prove thee, to do thee good at thy latter end ; thee 010 008 IKi /^thee /and that hear thy wisdom . thee 005 014 Dan /^thee /and that light and understanding and excellent wisdom is found in thee. thee 009 017 Rom /\$thee /and that my name might be declared throughout all the earth . thee 012 030 Deu /^thee /and that thou enquire not after their gods , saying , How did these nations serve their gods ? even so will I do likewise . thee 006 018 Deu /^thee /and that thou mayest go in and possess the good land which the LORD sware unto thy fathers , thee 022 007 Deu /^thee /and that thou mayest prolong thy days . thee 004 040 Deu /^thee /and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 003 021 IISa /^thee /and that thou mayest reign over all that thine heart desireth . And David sent Abner away ; and he went in peace . thee 031 052 Gen /^thee /and that thou shalt not pass over

this heap and this pillar unto me, for harm . thee 026 018 Deu /\{thee /and that thou shouldest keep all his commandments ; thee 006 003 Deu /\{thee /and that ye may increase mightily , as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . thee 004 013 ITi /\{thee /and the books , but especially the parchments . thee 023 011 Gen /\{thee /and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead . thee 014 008 Isa /\{thee /and the cedars of Lebanon , saying, Since thou art laid down , no feller is come up against us. thee 004 003 Eze /\{thee /and the city : and set thy face against it, and it shall be besieged , and thou shalt lay siege against it. This shall be a sign to the house of Israel . thee 001 013 Dan /\{thee /and the countenance of the children that eat of the portion of the king's meat : and as thou seest , deal with thy servants . thee 002 025 Deu /\{thee /and the fear of thee upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . thee 012 008 Job /\{thee /and the fishes of the sea shall declare unto thee. thee 002 031 Dan /\{thee /and the form thereof was terrible . thee 012 007 Job /\{thee /and the fowls of the air , and they shall tell thee: thee 004 006 Luk /\{thee /and the glory of them : for that is delivered unto me ; and to whomsoever I will I give it . thee 004 019 Dan /\{thee /and the interpretation thereof to thine enemies . thee 022 028 Job /\{thee /and the light shall shine upon thy ways . thee 024 012 Isa /\{thee /and the LORD avenge me of thee: but mine hand shall not be upon thee. thee 020 035 IKi /\{thee /And the man refused to smite him. thee 020 037 IKi /\{thee /And the man smote him, so that in smiting he wounded him. thee 011 027 Luk /\{thee /and the paps which thou hast sucked . thee 001 035 Luk /\{thee /and the power of the Highest shall overshadow thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . thee 049 016 Jer /\{thee /and the pride of thine heart , O thou that dwellest in the clefts of the rock , that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . thee 005 010 Eze /\{thee /and the sons shall eat their fathers ; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds . thee 018 022 Rev /\{thee /and the sound of a millstone shall be heard no more at all in thee ; thee 002 017 Hab /\{thee /and the spoil of beasts , which made them afraid , because of men's blood , and for the violence of the land , of the city , and of all that dwell therein. thee 018 023 Rev /\{thee /and the voice of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . thee 005 010 Eze /\{thee /and the whole remnant of thee will I scatter into all the winds . thee 002 014 Mal /\{thee /and the wife of thy youth , against whom thou hast dealt treacherously : yet is she thy companion , and the wife of thy covenant . thee 003 015 Gen /\{thee /and the woman , and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . thee 014 018 ISa /\{thee /And the woman said , Let my lord the king now speak . thee 014 011 Isa /\{thee /and the worms cover thee. thee 032 010 Eze /\{thee /and their kings shall be horribly afraid for thee, when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . thee 027 035 Eze /\{thee /and their kings shall be sore afraid , they shall be troubled in their countenance . thee 045 014 Isa /\{thee /and there is none else, there is no God . thee 073 025 Psa /\{thee /and there is none upon earth that I desire beside thee. thee 017 025 Joh /\{thee /and these have known that thou hast sent me . thee 017 013 Joh /\{thee /and these things I speak in the world , that they might have my joy fulfilled in themselves . thee 015 013 Jug /\{thee /And they bound him with two new cords , and brought him up from the rock . thee 038 025 Jer /\{thee /and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: thee 017 008 Joh /\{thee /and they have believed that thou didst send me . thee 002 014 Lam /\{thee /and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . thee 045 014 Isa /\{thee /and they shall be thine: they shall come after thee; in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 023 025 Eze /\{thee /and they shall deal furiously with thee: they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . thee 028 022 Eze /\{thee /and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. thee 019 044 Luk /\{thee /and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . thee 020 011 Deu /\{thee /and they shall serve thee. thee 016 040 Eze /\{thee /and they shall stone thee with stones , and thrust thee through with their swords . thee 019 008 Jug /\{thee /And they tarried until afternoon , and they did eat both of them. thee 003 010 Hab /\{thee /and they trembled : the overflowing of the water passed by : the deep uttered his voice , and lifted up his hands on high . thee 002 006 IIKi /\{thee /And they two went on . thee 034 005 Jer /\{thee /and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 009 026 Neh /\{thee /and they wrought great provocations . thee 007 004 Eze /\{thee /and thine abominations shall be in the midst of thee: and ye shall know that I am the

LORD . thee 015 016 Deu /\{thee /and thine house , because he is well with thee; thee 038 006 Isa /\{thee /and this city out of the hand of the king of Assyria : and I will defend this city . thee 020 006 IIKi /\{thee /and this city out of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. thee 003 012 Exo /\{thee /and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . thee 005 023 Dan /\{thee /and thou , and thy lords , thy wives , and thy concubines , have drunk wine in them; and thou hast praised the gods of silver , and gold , of brass , iron , wood , and stone , which see not , nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : thee 050 024 Jer /\{thee /and thou art also taken , O Babylon , and thou wast not aware : thou art found , and also caught , because thou hast striven against the LORD . thee 004 005 Job /\{thee /and thou art troubled . thee 030 006 Pro /\{thee /and thou be found a liar . thee 030 010 Pro /\{thee /and thou be found guilty . thee 002 006 Eze /\{thee /and thou dost dwell among scorpions : be not afraid of their words , nor be dismayed at their looks , though they be a rebellious house . thee 030 020 Job /\{thee /and thou dost not hear me: I stand up , and thou regardest me not. thee 034 015 Exo /\{thee /and thou eat of his sacrifice ; thee 004 005 Job /\{thee /and thou faintest ; it toucheth thee, and thou art troubled . thee 021 004 Psa /\{thee /and thou gavest it him, even length of days for ever and ever . thee 145 015 Psa /\{thee /and thou givest them their meat in due season . thee 030 002 Psa /\{thee /and thou hast healed me. thee 017 004 Deu /\{thee /and thou hast heard of it, and enquired diligently , and, behold, it be true , and the thing certain , that such abomination is wrought in Israel : thee 003 006 IKi /\{thee /and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne , as it is this day . thee 011 011 IKi /\{thee /and thou hast not kept my covenant and my statutes , which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . thee 047 010 Isa /\{thee /and thou hast said in thine heart , I am, and none else beside me. thee 010 033 Act /\{thee /and thou hast well done that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God . thee 018 025 Jug /\{thee /and thou lose thy life , with the lives of thy household . thee 006 003 Eph /\{thee /and thou mayest live long on the earth . thee 029 012 ICh /\{thee /and thou reignest over all; and in thine hand is power and might ; and in thine hand it is to make great , and to give strength unto all. thee 017 004 Gen /\{thee /and thou shalt be a father of many nations . thee 013 011 Act /\{thee /and thou shalt be blind , not seeing the sun for a season . And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . thee 031 004 Jer /\{thee /and thou shalt be built , O virgin of Israel : thou shalt again be adorned with thy tabrets , and shalt go forth in the dances of them that make merry . thee 005 010 IIKi /\{thee /and thou shalt be clean . thee 001 010 Oba /\{thee /and thou shalt be cut off for ever . thee 002 007 Hab /\{thee /and thou shalt be for booties unto them? thee 023 017 ISa /\{thee /and thou shalt be king over Israel , and I shall be next unto thee; and that also Saul my father knoweth . thee 036 012 Eze /\{thee /and thou shalt be their inheritance , and thou shalt no more henceforth bereave them of men. thee 030 001 Deu /\{thee /and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, thee 012 021 Deu /\{thee /and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 003 018 Gen /\{thee /and thou shalt eat the herb of the field ; thee 028 066 Deu /\{thee /and thou shalt fear day and night , and shalt have none assurance of thy life : thee 018 014 Rev /\{thee /and thou shalt find them no more at all . thee 050 015 Psa /\{thee /and thou shalt glorify me. thee 025 007 Eze /\{thee /and thou shalt know that I am the LORD . thee 016 062 Eze /\{thee /and thou shalt know that I am the LORD : thee 002 011 Zec /\{thee /and thou shalt know that the LORD of hosts hath sent me unto thee. thee 015 006 Deu /\{thee /and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over many nations , but they shall not reign over thee. thee 020 007 Gen /\{thee /and thou shalt live : and if thou restore her not, know thou that thou shalt surely die , thou, and all that are thine. thee 005 013 Mic /\{thee /and thou shalt no more worship the work of thine hands . thee 039 018 Jer /\{thee /and thou shalt not fall by the sword , but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD . thee 028 044 Deu /\{thee /and thou shalt not lend to him: he shall be the head , and thou shalt be the tail . thee 004 008 Eze /\{thee /and thou shalt not turn thee from one side to another , till thou hast ended the days of thy siege . thee 017 010 Deu /\{thee /and thou shalt observe to do according to all that they inform thee: thee 022 027 Job /\{thee /and thou shalt pay thy vows . thee 031 003 Deu /\{thee /and thou shalt possess them: and Joshua , he shall go over before thee, as the LORD hath said . thee 010 006 ISa /\{thee /and thou shalt prophesy with them, and shalt be turned into another man . thee 011 037 IKi /\{thee /and thou shalt reign according to all that thy soul desireth , and shalt be king over Israel . thee 012 020 Deu /\{thee /and thou shalt say , I will eat flesh , because thy soul longeth to eat flesh ; thou mayest eat flesh , whatsoever thy soul lusteth after . thee 006 016 Jug /\{thee /and thou shalt smite the Midianites as one man . thee 024 007 Gen /\{thee /and thou shalt take a wife unto my son from thence. thee 006 014 Mic /\{thee /and thou shalt take hold , but shalt not deliver ; and that which thou deliverest will I give up to the sword . thee 011 018 Job

/^thee /and thou shalt take thy rest in safety . thee 033 029 Deu /^thee /and thou shalt tread upon their high places . thee 019 001 Deu /^thee /and thou succeedest them, and dwellest in their cities , and in their houses ; thee 024 013 Eze /^thee /and thou wast not purged , thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. thee 043 002 Isa /^thee /and through the rivers , they shall not overflow thee: when thou walkest through the fire , thou shalt not be burned ; neither shall the flame kindle upon thee. thee 002 019 Jer /^thee /and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . thee 025 047 Lev /^thee /and thy brother that dwelleth by him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : thee 035 004 Job /^thee /and thy companions with thee. thee 014 015 Jug /^thee /and thy father's house with fire : have ye called us to take that we have ? is it not so? thee 001 012 IIKi /^thee /and thy fifty . And the fire of God came down from heaven , and consumed him and his fifty . thee 001 010 IIKi /^thee /and thy fifty . And there came down fire from heaven , and consumed him and his fifty . thee 008 009 Exo /^thee /and thy houses , that they may remain in the river only? thee 028 036 Deu /^thee /and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood and stone . thee 062 004 Isa /^thee /and thy land shall be married . thee 003 011 Amo /^thee /and thy palaces shall be spoiled . thee 009 015 Exo /^thee /and thy people with pestilence ; and thou shalt be cut off from the earth . thee 036 010 Psa /^thee /and thy righteousness to the upright in heart . thee 017 007 Gen /^thee /and thy seed after thee in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . thee 009 030 Exo /^thee /and thy servants , I know that ye will not yet fear the LORD God . thee 018 019 Num /^thee /and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. thee 038 020 Jer /^thee /and thy soul shall live . thee 023 027 Eze /^thee /and thy whoredom brought from the land of Egypt : so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more. thee 018 006 Exo /^thee /and thy wife , and her two sons with her. thee 015 020 Jer /^thee /and to deliver thee, saith the LORD . thee 023 014 Deu /^thee /and to give up thine enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . thee 003 025 IISa /^thee /and to know thy going out and thy coming in , and to know all that thou doest . thee 001 011 Phm /\$thee /and to me : thee 008 002 Deu /^thee /and to prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no. thee 025 029 ISa /^thee /and to seek thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the middle of a sling . thee 001 019 Luk /\$thee /and to shew thee these glad tidings . thee 007 018 Ezr /^thee /and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . thee 013 011 Exo /^thee /and to thy fathers , and shall give it thee, thee 017 008 Gen /^thee /and to thy seed after thee , the land wherein thou art a stranger , all the land of Canaan , for an everlasting possession ; and I will be their God . thee 017 007 Gen /^thee /and to thy seed after thee . thee 018 019 Num /^thee /and to thy seed with thee. thee 028 004 Gen /^thee /and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . thee 018 011 Num /^thee /and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house shall eat of it. thee 012 024 Exo /^thee /and to thy sons for ever . thee 005 001 Job /^thee /and to which of the saints wilt thou turn ? thee 023 014 Deu /^thee /and turn away from thee . thee 026 011 Deu /^thee /and unto thine house , thou, and the Levite , and the stranger that is among you. thee 026 003 Gen /^thee /and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 005 027 IIKi /^thee /and unto thy seed for ever . And he went out from his presence a leper as white as snow . thee 004 036 Deu /^thee /and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . thee 079 006 Psa /^thee /and upon the kingdoms that have not called upon thy name . thee 008 004 Exo /^thee /and upon thy people , and upon all thy servants . thee 007 017 Isa /^thee /and upon thy people , and upon thy father's house , days that have not come , from the day that Ephraim departed from Judah ; even the king of Assyria . thee 008 021 Exo /^thee /and upon thy servants , and upon thy people , and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. thee 004 004 IIKi /^thee /and upon thy sons , and shalt pour out into all those vessels , and thou shalt set aside that which is full . thee 008 010 Job /^thee /and utter words out of their heart ? thee 026 028 Gen /^thee /and we said , Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; thee 001 143 Jo /\$thee /and we shall speak face to face . Peace be to thee . Our friends salute thee . Greet the friends by name . thee 005 027 Deu /^thee /and we will hear it, and do it. thee 022 005 Psa /^thee /and were delivered : they trusted in thee, and were not confounded . thee 022 005 Psa /^thee /and were not confounded . thee 021 002 ISa /^thee /and what I have commanded thee: and I have appointed my servants to such and such a place . thee 019 003 ISa

^/thee /and what I see , that I will tell thee. thee 007 002 Est ^/thee /and what is thy request ? and it shall be performed , even to the half of the kingdom . thee 005 006 Est ^/thee /and what is thy request ? even to the half of the kingdom it shall be performed . thee 001 007 Jer ^/thee /and whatsoever I command thee thou shalt speak . thee 019 038 IISa ^/thee /and whatsoever thou shalt require of me, that will I do for thee. thee 034 014 Jer ^/thee /and when he hath served thee six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . thee 037 009 Isa ^/thee /And when he heard it, he sent messengers to Hezekiah , saying , thee 004 014 Exo ^/thee /and when he seeth thee, he will be glad in his heart . thee 016 006 Gen ^/thee /And when Sarai dealt hardly with her, she fled from her face . thee 018 010 IKi ^/thee /and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. thee 002 009 Rut ^/thee /and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . thee 006 022 Pro ^/thee /and when thou awakest , it shall talk with thee. thee 006 003 Mic ^/thee /and wherein have I wearied thee? testify against me. thee 033 010 Deu ^/thee /and whole burnt sacrifice upon thine altar . thee 033 019 Exo ^/thee /and will be gracious to whom I will be gracious , and will shew mercy on whom I will shew mercy . thee 026 024 Gen ^/thee /and will bless thee, and multiply thy seed for my servant Abraham's sake. thee 026 003 Gen ^/thee /and will bless thee; for unto thee, and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 001 013 Nah ^/thee /and will burst thy bonds in sunder . thee 039 002 Eze ^/thee /and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : thee 025 007 Eze ^/thee /and will deliver thee for a spoil to the heathen ; and I will cut thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 023 027 Exo ^/thee /and will destroy all the people to whom thou shalt come , and I will make all thine enemies turn their backs unto thee. thee 016 037 Eze ^/thee /and will discover thy nakedness unto them, that they may see all thy nakedness . thee 021 003 Eze ^/thee /and will draw forth my sword out of his sheath , and will cut off from thee the righteous and the wicked . thee 005 008 Eze ^/thee /and will execute judgments in the midst of thee in the sight of the nations . thee 011 011 IKi ^/thee /and will give it to thy servant . thee 007 003 Eze ^/thee /and will judge thee according to thy ways , and will recompense upon thee all thine abominations . thee 012 048 Exo ^/thee /and will keep the passover to the LORD , let all his males be circumcised , and then let him come near and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. thee 028 015 Gen ^/thee /and will keep thee in all places whither thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. thee 005 003 Psa ^/thee /and will look up . thee 017 002 Gen ^/thee /and will multiply thee exceedingly . thee 011 017 Num ^/thee /and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. thee 018 018 Deu ^/thee /and will put my words in his mouth ; and he shall speak unto them all that I shall command him. thee 030 003 Deu ^/thee /and will return and gather thee from all the nations , whither the LORD thy God hath scattered thee. thee 021 021 IKi ^/thee /and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel , thee 009 004 IKi ^/thee /and wilt keep my statutes and my judgments : thee 011 038 IKi ^/thee /and wilt walk in my ways , and do that is right in my sight , to keep my statutes and my commandments , as David my servant did ; that I will be with thee, and build thee a sure house , as I built for David , and will give Israel unto thee. thee 020 016 Gen ^/thee /and with all other: thus she was reproved . thee 034 027 Exo ^/thee /and with Israel . thee 012 028 Deu ^/thee /and with thy children after thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . thee 004 040 Deu ^/thee /and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 012 025 Deu ^/thee /and with thy children after thee, when thou shalt do that which is right in the sight of the LORD . thee 049 005 Jer ^/thee /and ye shall be driven out every man right forth ; and none shall gather up him that wandereth . thee 007 004 Eze ^/thee /and ye shall know that I am the LORD . thee 007 009 Eze ^/thee /and ye shall know that I am the LORD that smiteth . thee 014 008 IKi ^/thee /and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; thee 023 037 Jer ^/thee /and, What hath the LORD spoken ? thee 035 003 Job ^/thee /and, What profit shall I have, if I be cleansed from my sin ? thee 021 006 IKi ^/thee /another vineyard for it: and he answered , I will not give thee my vineyard . thee 004 029 IIKi ^/thee /answer him not again : and lay my staff upon the face of the child . thee 020 011 Deu ^/thee /answer of peace , and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. thee 020 004 Exo ^/thee /any graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : thee 005 008 Deu ^/thee /any graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : thee 014 010 IISa ^/thee /any more . thee

022 003 Isa /\{thee /are bound together , which have fled from far . thee 069 009 Psa /\{thee /are fallen upon me.
 thee 022 009 Eze /\{thee /are men that carry tales to shed blood : and in thee they eat upon the mountains : in the
 midst of thee they commit lewdness . thee 019 003 ICh /\{thee /are not his servants come unto thee for to search ,
 and to overthrow , and to spy out the land ? thee 021 024 Act /\\$thee /are nothing ; but that thou thyself also
 walkest orderly , and keepest the law . thee 007 002 Jug /\{thee /are too many for me to give the Midianites into
 their hands , lest Israel vaunt themselves against me, saying , Mine own hand hath saved me. thee 003 013 Nah
 /\{thee /are women : the gates of thy land shall be set wide open unto thine enemies : the fire shall devour thy bars
 . thee 002 011 Mar /\\$thee /Arise , and take up thy bed , and go thy way into thine house . thee 005 024 Luk
 /\\$thee /Arise , and take up thy couch , and go into thine house . thee 007 014 Luk /\\$thee /Arise . thee 005 041
 Mar /\\$thee /arise . thee 014 010 Isa /\{thee /Art thou also become weak as we? art thou become like unto us?
 thee 040 004 Eze /\{thee /art thou brought hither: declare all that thou seest to the house of Israel . thee 038 013
 Eze /\{thee /Art thou come to take a spoil ? hast thou gathered thy company to take a prey ? to carry away silver
 and gold , to take away cattle and goods , to take a great spoil ? thee 049 018 Isa /\{thee /as a bride doeth. thee
 009 003 Deu /\{thee /as a consuming fire he shall destroy them, and he shall bring them down before thy face : so
 shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. thee 003 006 Nah /\{thee
 /as a gazingstock . thee 047 003 Isa /\{thee /as a man . thee 001 031 Deu /\{thee /as a man doth bear his son , in
 all the way that ye went , until ye came into this place . thee 002 023 Hag /\{thee /as a signet : for I have chosen
 thee, saith the LORD of hosts . thee 003 003 Rev /\\$thee /as a thief , and thou shalt not know what hour I will
 come upon thee . thee 143 006 Psa /\{thee /as a thirsty land . Selah . thee 054 006 Isa /\{thee /as a woman
 forsaken and grieved in spirit , and a wife of youth , when thou wast refused , saith thy God . thee 004 009 Mic
 /\{thee /as a woman in travail . thee 013 021 Jer /\{thee /as a woman in travail ? thee 011 008 Hos /\{thee /as
 Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together .
 thee 018 017 Mat /\\$thee /as an heathen man and a publican . thee 008 043 IKi /\{thee /as do thy people Israel ;
 and that they may know that this house , which I have builded , is called by thy name . thee 006 033 ICh /\{thee
 /as doth thy people Israel , and may know that this house which I have built is called by thy name . thee 048 020
 Gen /\{thee /as Ephraim and as Manasseh : and he set Ephraim before Manasseh . thee 020 013 ISa /\{thee /as he
 hath been with my father . thee 013 017 Deu /\{thee /as he hath sworn unto thy fathers ; thee 015 006 Deu /\{thee
 /as he promised thee: and thou shalt lend unto many nations , but thou shalt not borrow ; and thou shalt reign over
 many nations , but they shall not reign over thee. thee 001 017 Jos /\{thee /as he was with Moses . thee 038 019
 Isa /\{thee /as I do this day : the father to the children shall make known thy truth . thee 012 021 Deu /\{thee /as I
 have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 049 018 Isa /\{thee
 /As I live , saith the LORD , thou shalt surely clothe thee with them all, as with an ornament , and bind them on
 thee, as a bride doeth. thee 141 002 Psa /\{thee /as incense ; and the lifting up of my hands as the evening
 sacrifice . thee 072 005 Psa /\{thee /as long as the sun and moon endure , throughout all generations . thee 033
 031 Eze /\{thee /as my people , and they hear thy words , but they will not do them: for with their mouth they
 shew much love , but their heart goeth after their covetousness . thee 028 016 Eze /\{thee /as profane out of the
 mountain of God : and I will destroy thee, O covering cherub , from the midst of the stones of fire . thee 006 002
 Mat /\\$thee /as the hypocrites do in the synagogues and in the streets , that they may have glory of men . Verily I
 say unto you , They have their reward . thee 031 003 Deu /\{thee /as the LORD hath said . thee 006 019 Deu
 /\{thee /as the LORD hath spoken . thee 003 013 Rut /\{thee /as the LORD liveth : lie down until the morning .
 thee 033 031 Eze /\{thee /as the people cometh , and they sit before thee as my people , and they hear thy words ,
 but they will not do them: for with their mouth they shew much love , but their heart goeth after their covetousness
 . thee 026 003 Eze /\{thee /as the sea causeth his waves to come up . thee 010 022 Deu /\{thee /as the stars of
 heaven for multitude . thee 009 013 Zec /\{thee /as the sword of a mighty man . thee 016 003 ICh /\{thee /as
 there was between my father and thy father : behold, I have sent thee silver and gold ; go , break thy league with
 Baasha king of Israel , that he may depart from me. thee 016 059 Eze /\{thee /as thou hast done , which hast
 despised the oath in breaking the covenant . thee 137 008 Psa /\{thee /as thou hast served us. thee 016 038 Eze
 /\{thee /as women that break wedlock and shed blood are judged ; and I will give thee blood in fury and jealousy .
 thee 011 008 Hos /\{thee /as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee
 011 003 Job /\{thee /ashamed ? thee 002 022 IISa /\{thee /aside from following me: wherefore should I smite
 thee to the ground ? how then should I hold up my face to Joab thy brother ? thee 002 021 IISa /\{thee /aside to
 thy right hand or to thy left , and lay thee hold on one of the young men , and take thee his armour . But Asahel
 would not turn aside from following of him. thee 024 024 IISa /\{thee /at a price : neither will I offer burnt
 offerings unto the LORD my God of that which doth cost me nothing . So David bought the threshingfloor and the
 oxen for fifty shekels of silver . thee 005 019 Pro /\{thee /at all times ; and be thou ravished always with her love .

thee 006 007 Neh /\{thee /at Jerusalem , saying , There is a king in Judah : and now shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . thee 010 003 Num /\{thee /at the door of the tabernacle of the congregation . thee 005 040 Mat /\\$thee /at the law , and take away thy coat , let him have thy cloke also . thee 030 019 Isa /\{thee /at the voice of thy cry ; when he shall hear it, he will answer thee. thee 081 007 Psa /\{thee /at the waters of Meribah . Selah . thee 022 005 IKi /\{thee /at the word of the LORD to day . thee 018 004 IICH /\{thee /at the word of the LORD to day . thee 017 021 Gen /\{thee /at this set time in the next year . thee 014 009 Isa /\{thee /at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 019 041 IISa /\{thee /away , and have brought the king , and his household , and all David's men with him, over Jordan ? thee 052 005 Psa /\{thee /away , and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . thee 020 013 ISa /\{thee /away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 020 022 ISa /\{thee /away . thee 041 009 Isa /\{thee /away . thee 009 026 ISa /\{thee /away . And Saul arose , and they went out both of them, he and Samuel , abroad . thee 015 012 Job /\{thee /away ? and what do thy eyes wink at , thee 024 022 Num /\{thee /away captive . thee 013 010 Deu /\{thee /away from the LORD thy God , which brought thee out of the land of Egypt , from the house of bondage . thee 026 029 Gen /\{thee /away in peace : thou art now the blessed of the LORD . thee 004 022 Lam /\{thee /away into captivity : he will visit thine iniquity , O daughter of Edom ; he will discover thy sins . thee 007 012 Amo /\{thee /away into the land of Judah , and there eat bread , and prophesy there: thee 022 017 Isa /\{thee /away with a mighty captivity , and will surely cover thee. thee 036 018 Job /\{thee /away with his stroke : then a great ransom cannot deliver thee. thee 031 027 Gen /\{thee /away with mirth , and with songs , with tabret , and with harp ? thee 020 034 IKi /\{thee /away with this covenant . So he made a covenant with him, and sent him away . thee 039 002 Eze /\{thee /back , and leave but the sixth part of thee, and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : thee 038 004 Eze /\{thee /back , and put hooks into thy jaws , and I will bring thee forth , and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : thee 019 028 IIKi /\{thee /back by the way by which thou camest . thee 037 029 Isa /\{thee /back by the way by which thou camest . thee 024 011 Num /\{thee /back from honour . thee 024 050 Gen /\{thee /bad or good . thee 023 004 Deu /\{thee /Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. thee 005 001 Eze /\{thee /balances to weigh , and divide the hair. thee 001 016 Mic /\{thee /bald , and poll thee for thy delicate children ; enlarge thy baldness as the eagle ; for they are gone into captivity from thee. thee 037 020 Jer /\{thee /be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 024 017 IISa /\{thee /be against me, and against my father's house . thee 025 003 Psa /\{thee /be ashamed : let them be ashamed which transgress without cause . thee 069 006 Psa /\{thee /be confounded for my sake, O God of Israel . thee 006 023 Mat /\\$thee /be darkness , how great is that darkness ! thee 007 020 Deu /\{thee /be destroyed . thee 005 017 IIKi /\{thee /be given to thy servant two mules burden of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . thee 018 012 IICH /\{thee /be like one of theirs, and speak thou good . thee 022 013 IKi /\{thee /be like the word of one of them, and speak that which is good . thee 027 029 Gen /\{thee /be lord over thy brethren , and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. thee 011 035 Luk /\\$thee /be not darkness . thee 041 010 Isa /\{thee /be not dismayed ; for I am thy God : I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness . thee 001 017 Jer /\{thee /be not dismayed at their faces , lest I confound thee before them. thee 002 008 Eze /\{thee /Be not thou rebellious like that rebellious house : open thy mouth , and eat that I give thee. thee 010 004 Eze /\{thee /be of good courage , and do it. thee 010 019 Dan /\{thee /be strong , yea, be strong . And when he had spoken unto me, I was strengthened , and said , Let my lord speak ; for thou hast strengthened me. thee 016 021 IISa /\{thee /be strong . thee 001 009 Jos /\{thee /Be strong and of a good courage ; be not afraid , neither be thou dismayed : for the LORD thy God is with thee whithersoever thou goest . thee 018 019 Exo /\{thee /Be thou for the people to God-ward , that thou mayest bring the causes unto God : thee 033 002 Isa /\{thee /be thou their arm every morning , our salvation also in the time of trouble . thee 008 026 IKi /\{thee /be verified , which thou spakest unto thy servant David my father . thee 025 039 Lev /\{thee /be waxen poor , and be sold unto thee; thou shalt not compel him to serve as a bondservant : thee 033 011 Gen /\{thee /because God hath dealt graciously with me , and because I have enough . And he urged him, and he took it. thee 015 016 Deu /\{thee /because he loveth thee and thine house , because he is well with thee; thee 026 003 Isa /\{thee /because he trusteth in thee. thee 002 008 Hab /\{thee /because of men's blood , and for the violence of the land , of the city , and of all that dwell therein. thee 055 005 Isa /\{thee /because of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. thee 009 015 Eze /\{thee /because of this. thee 119 016 Psa /\{thee /because of

thy righteous judgments . thee 119 006 Psal /{thee /because of thy righteous judgments . thee 023 005 Deu /{thee /because the LORD thy God loved thee. thee 019 021 Luk /\$thee /because thou art an austere man : thou takest up that thou layedst not down , and reapest that thou didst not sow . thee 039 009 Gen /{thee /because thou art his wife : how then can I do this great wickedness , and sin against God ? thee 025 016 IICor /{thee /because thou hast done this, and hast not hearkened unto my counsel . thee 023 030 Eze /{thee /because thou hast gone a whoring after the heathen , and because thou art polluted with their idols . thee 002 004 Rev /\$thee /because thou hast left thy first love . thee 039 018 Jer /{thee /because thou hast put thy trust in me, saith the LORD . thee 021 020 IKi /{thee /because thou hast sold thyself to work evil in the sight of the LORD . thee 002 014 Rev /\$thee /because thou hast there them that hold the doctrine of Balaam , who taught Balac to cast a stumblingblock before the children of Israel , to eat things sacrificed unto idols , and to commit fornication . thee 008 020 Act /\$thee /because thou hast thought that the gift of God may be purchased with money . thee 002 035 Jer /{thee /because thou sayest , I have not sinned . thee 002 020 Rev /\$thee /because thou sufferest that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . thee 022 032 Num /{thee /because thy way is perverse before me: thee 005 021 ITi /\$thee /before God , and the Lord Jesus Christ , and the elect angels , that thou observe these things without preferring one before another , doing nothing by partiality . thee 027 010 Gen /{thee /before his death . thee 002 009 IICor /{thee /before I be taken away from thee. And Elisha said , I pray thee, let a double portion of thy spirit be upon me. thee 027 004 Gen /{thee /before I die . thee 048 005 Isa /{thee /before it came to pass I shewed it thee: lest thou shouldest say , Mine idol hath done them, and my graven image , and my molten image , hath commanded them. thee 028 017 Eze /{thee /before kings , that they may behold thee. thee 015 030 Isa /{thee /before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . thee 027 007 Gen /{thee /before the LORD before my death . thee 024 013 Deu /{thee /before the LORD thy God . thee 031 019 Psal /{thee /before the sons of men ! thee 017 005 Joh /\$thee /before the world was . thee 003 012 IKi /{thee /before thee, neither after thee shall any arise like unto thee. thee 001 017 Jer /{thee /before them. thee 086 014 Psal /{thee /before them. thee 016 009 Deu /{thee /begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn . thee 002 031 Deu /{thee /begin to possess , that thou mayest inherit his land . thee 004 008 Luk /\$thee /behind me , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . thee 008 033 Mar /\$thee /behind me , Satan : for thou savourest not the things that be of God , but the things that be of men . thee 016 023 Mat /\$thee /behind me , Satan : thou art an offence unto me : for thou savourest not the things that be of God , but those that be of men . thee 009 019 IICor /{thee /behind me. thee 009 018 IICor /{thee /behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . thee 006 002 IICor /\$thee /behold , now is the accepted time ; behold , now is the day of salvation . thee 015 026 IISa /{thee /behold, here am I, let him do to me as seemeth good unto him. thee 014 007 Isa /{thee /behold, I am with thee according to thy heart . thee 017 020 Gen /{thee /Behold, I have blessed him, and will make him fruitful , and will multiply him exceedingly ; twelve princes shall he beget , and I will make him a great nation . thee 005 006 IICor /{thee /behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . thee 024 004 Isa /{thee /Behold, I will deliver thine enemy into thine hand , that thou mayest do to him as it shall seem good unto thee . Then David arose , and cut off the skirt of Saul's robe privily . thee 007 006 Eze /{thee /behold, it is come . thee 032 034 Exo /{thee /behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. thee 016 008 Eze /{thee /behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. thee 001 004 ITi /\$thee /being mindful of thy tears , that I may be filled with joy ; thee 001 009 Phm /\$thee /being such an one as Paul the aged , and now also a prisoner of Jesus Christ . thee 012 006 Jer /{thee /believe them not, though they speak fair words unto thee. thee 004 019 Dan /{thee /Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . thee 005 014 Jug /{thee /Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . thee 019 009 Deu /{thee /beside these three : thee 005 020 Num /{thee /beside thine husband : thee 011 021 Mat /\$thee /Bethsaida ! for if the mighty works , which were done in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . thee 010 013 Luk /\$thee /Bethsaida ! for if the mighty works had been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . thee 013 008 Gen /{thee /between me and thee, and between my herdmen and thy herdmen ; for we be brethren . thee 003 026 Joh /\$thee /beyond Jordan , to whom thou barest witness , behold , the same baptizeth , and all men come to him . thee 003 003 Pro /{thee /bind them about thy neck ; write them upon the table of thine heart : thee 001 028 Luk /\$thee /blessed art thou among women . thee 016 038 Eze /{thee /blood

in fury and jealousy . thee 027 002 Jer /^{thee /bonds and yokes , and put them upon thy neck , thee 001 011 Son /^{thee /borders of gold with studs of silver . thee 010 010 Jug /^{thee /both because we have forsaken our God , and also served Baalim . thee 025 041 Lev /^{thee /both he and his children with him, and shall return unto his own family , and unto the possession of his fathers shall he return . thee 001 006 Neh /^{thee /both I and my father's house have sinned . thee 001 016 Phm /\$^{thee /both in the flesh , and in the Lord ? thee 022 033 Luk /\$^{thee /both into prison , and to death . thee 004 009 Eze /^{thee /bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. thee 014 010 ISa /^{thee /bring him to me, and he shall not touch thee any more . thee 030 007 ISa /^{thee /bring me hither the ephod . And Abiathar brought thither the ephod to David . thee 001 007 Phm /\$^{thee /brother . thee 023 024 Eze /^{thee /buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . thee 066 015 Psa /^{thee /burnt sacrifices of fatlings , with the incense of rams ; I will offer bullocks with goats . Selah . thee 023 015 Gen /^{thee /bury therefore thy dead . thee 023 011 Gen /^{thee /bury thy dead . thee 046 028 Jer /^{thee /but correct thee in measure ; yet will I not leave thee wholly unpunished . thee 018 022 Exo /^{thee /but every small matter they shall judge : so shall it be easier for thyself, and they shall bear the burden with thee. thee 040 014 Jer /^{thee /But Gedaliah the son of Ahikam believed them not. thee 023 007 Pro /^{thee /but his heart is not with thee. thee 013 020 ISa /^{thee /but hold now thy peace , my sister : he is thy brother ; regard not this thing . So Tamar remained desolate in her brother Absalom's house . thee 017 025 Joh /\$^{thee /but I have known thee , and these have known that thou hast sent me . thee 030 011 Jer /^{thee /but I will correct thee in measure , and will not leave thee altogether unpunished . thee 046 028 Jer /^{thee /but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . thee 040 004 Jer /^{thee /but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 002 010 IIKi /^{thee /but if not, it shall not be so. thee 028 009 ICh /^{thee /but if thou forsake him, he will cast thee off for ever . thee 060 010 Isa /^{thee /but in my favour have I had mercy on thee. thee 009 061 Luk /\$^{thee /but let me first go bid them farewell , which are at home at my house . thee 019 024 Exo /^{thee /but let not the priests and the people break through to come up unto the LORD , lest he break forth upon them. thee 024 010 ISa /^{thee /but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . thee 024 012 ISa /^{thee /but mine hand shall not be upon thee. thee 016 017 Mat /\$^{thee /but my Father which is in heaven . thee 048 010 Isa /^{thee /but not with silver ; I have chosen thee in the furnace of affliction . thee 003 013 IISa /^{thee /but one thing I require of thee, that is , Thou shalt not see my face , except thou first bring Michal Saul's daughter , when thou comest to see my face . thee 002 015 ISa /^{thee /but raw . thee 015 019 Jer /^{thee /but return not thou unto them. thee 007 007 Luk /\$^{thee /but say in a word , and my servant shall be healed . thee 001 005 IIJo /\$^{thee /but that which we had from the beginning , that we love one another . thee 060 019 Isa /^{thee /but the LORD shall be unto thee an everlasting light , and thy God thy glory . thee 139 012 Psa /^{thee /but the night shineth as the day : the darkness and the light are both alike to thee. thee 057 013 Isa /^{thee /but the wind shall carry them all away ; vanity shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; thee 008 007 ISa /^{thee /but they have rejected me, that I should not reign over them. thee 015 020 Jer /^{thee /but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . thee 001 019 Jer /^{thee /but they shall not prevail against thee; for I am with thee, saith the LORD , to deliver thee. thee 006 039 Jug /^{thee /but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . thee 018 002 Num /^{thee /but thou and thy sons with thee shall minister before the tabernacle of witness . thee 011 027 Jug /^{thee /but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon . thee 028 015 Jer /^{thee /but thou makest this people to trust in a lie . thee 032 052 Deu /^{thee /but thou shalt not go thither unto the land which I give the children of Israel . thee 016 005 Eze /^{thee /but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . thee 006 008 Mic /^{thee /but to do justly , and to love mercy , and to walk humbly with thy God ? thee 010 012 Deu /^{thee /but to fear the LORD thy God , to walk in all his ways , and to love him, and to serve the LORD thy God with all thy heart and with all thy soul , thee 009 007 Dan /^{thee /but unto us confusion of faces , as at this day ; to the men of Judah , and to the inhabitants of Jerusalem , and unto all Israel , that are near , and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. thee 007 015 Deu /^{thee /but will lay them upon all them that hate thee. thee 020 012 Deu /^{thee /but will make war against thee, then thou shalt besiege it: thee 054 007 Isa /^{thee /but with great mercies will I gather thee. thee 034 014 Jer /^{thee /but your fathers hearkened not unto me, neither inclined their ear . thee 018 011 Num /^{thee /by a statute for ever : every one that is clean in thy house shall eat of it. thee 018 019 Num /^{thee /by a statute for

ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. thee 010 015 Lev /^{thee /by a statute for ever ; as the LORD hath commanded . thee 121 006 Psal /^{thee /by day , nor the moon by night . thee 024 008 Act /\$ {thee /by examining of whom thyself mayest take knowledge of all these things , whereof we accuse him . thee 005 007 Mar /\$ {thee /by God , that thou torment me not . thee 007 022 Deu /^{thee /by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. thee 033 012 Exo /^{thee /by name , and thou hast also found grace in my sight . thee 033 017 Exo /^{thee /by name . thee 004 014 ITi /\$ {thee /by prophecy , with the laying on of the hands of the presbytery . thee 007 002 Gen /^{thee /by sevens , the male and his female : and of beasts that are not clean by two , the male and his female . thee 004 013 Exo /^{thee /by the hand of him whom thou wilt send . thee 042 005 Job /^{thee /by the hearing of the ear : but now mine eye seeth thee. thee 026 063 Mat /\$ {thee /by the living God , that thou tell us whether thou be the Christ , the Son of God . thee 001 030 IKi /^{thee /by the LORD God of Israel , saying , Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . thee 001 006 ITi /\$ {thee /by the putting on of my hands . thee 033 030 Eze /^{thee /by the walls and in the doors of the houses , and speak one to another , every one to his brother , saying , Come , I pray you, and hear what is the word that cometh forth from the LORD . thee 025 018 Deu /^{thee /by the way , and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . thee 025 017 Deu /^{thee /by the way , when ye were come forth out of Egypt ; thee 002 017 Jer /^{thee /by the way ? thee 048 017 Isa /^{thee /by the way that thou shouldest go . thee 016 030 Joh /\$ {thee /by this we believe that thou camest forth from God . thee 029 007 Eze /^{thee /by thy hand , thou didst break , and rend all their shoulder : and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . thee 045 003 Isa /^{thee /by thy name , am the God of Israel . thee 045 004 Isa /^{thee /by thy name : I have surnamed thee, though thou hast not known me. thee 043 001 Isa /^{thee /by thy name ; thou art mine. thee 007 005 Amo /^{thee /by whom shall Jacob arise ? for he is small . thee 007 002 Amo /^{thee /by whom shall Jacob arise ? for he is small . thee 003 012 Isa /^{thee /cause thee to err , and destroy the way of thy paths . thee 022 012 Ich /^{thee /charge concerning Israel , that thou mayest keep the law of the LORD thy God . thee 006 013 ITi /\$ {thee /charge in the sight of God , who quickeneth all things , and before Christ Jesus , who before Pontius Pilate witnessed a good confession ; thee 011 021 Mat /\$ {thee /Chorazin ! woe unto thee , Bethsaida ! for if the mighty works , which were done in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . thee 010 013 Luk /\$ {thee /Chorazin ! woe unto thee , Bethsaida ! for if the mighty works had been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . thee 005 023 Mar /\$ {thee /come and lay thy hands on her , that she may be healed ; and she shall live . thee 022 003 Isa /^{thee /come forth , and be with you, till I know what God will do for me. thee 009 025 Mar /\$ {thee /come out of him , and enter no more into him . thee 025 007 Pro /^{thee /Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . thee 014 010 Luk /\$ {thee /cometh , he may say unto thee , Friend , go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . thee 044 005 Eze /^{thee /concerning all the ordinances of the house of the LORD , and all the laws thereof; and mark well the entering in of the house , with every going forth of the sanctuary . thee 019 021 Gen /^{thee /concerning this thing also, that I will not overthrow this city , for the which thou hast spoken . thee 090 013 Psal /^{thee /concerning thy servants . thee 001 010 Pro /^{thee /consent thou not. thee 058 011 Isa /^{thee /continually , and satisfy thy soul in drought , and make fat thy bones : and thou shalt be like a watered garden , and like a spring of water , whose waters fail not. thee 018 019 Exo /^{thee /counsel , and God shall be with thee: Be thou for the people to God-ward , that thou mayest bring the causes unto God : thee 001 012 IKi /^{thee /counsel , that thou mayest save thine own life , and the life of thy son Solomon . thee 038 015 Jer /^{thee /counsel , wilt thou not hearken unto me? thee 004 015 Eze /^{thee /cow's dung for man's dung , and thou shalt prepare thy bread therewith. thee 022 017 Num /^{thee /curse me this people . thee 022 006 Num /^{thee /curse me this people ; for they are too mighty for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . thee 027 029 Gen /^{thee /cursed be every one that curseth thee, and blessed be he that blesseth thee. thee 028 020 Deu /^{thee /cursing , vexation , and rebuke , in all that thou settest thine hand unto for to do , until thou be destroyed , and until thou perish quickly ; because of the wickedness of thy doings , whereby thou hast forsaken me. thee 005 030 Mat /\$ {thee /cut it off , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . thee 009 045 Mar /\$ {thee /cut it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : thee 009 043 Mar /\$ {thee /cut it off : it is better for thee to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : thee 018 008 Mat /\$ {thee /cut them off , and cast

them from thee : it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . thee 086 003 Psa /\^{thee /daily . thee 074 022 Psa /\^{thee /daily . thee 018 023 Jer /\^{thee /deal thus with them in the time of thine anger . thee 038 018 Isa /\^{thee /death can not celebrate thee: they that go down into the pit cannot hope for thy truth . thee 038 025 Jer /\^{thee /Declare unto us now what thou hast said unto the king , hide it not from us, and we will not put thee to death ; also what the king said unto thee: thee 042 037 Gen /\^{thee /deliver him into my hand , and I will bring him to thee again . thee 119 017 Psa /\^{thee /deliver me according to thy word . thee 116 004 Psa /\^{thee /deliver my soul . thee 010 015 Jug /\^{thee /deliver us only, we pray thee, this day . thee 002 016 IKi /\^{thee /deny me not. And she said unto him, Say on . thee 030 007 Pro /\^{thee /deny me them not before I die : thee 011 012 IISa /\^{thee /depart . So Uriah abode in Jerusalem that day , and the morrow . thee 006 008 Jer /\^{thee /desolate , a land not inhabited . thee 035 014 Eze /\^{thee /desolate . thee 006 013 Mic /\^{thee /desolate because of thy sins . thee 051 019 Isa /\^{thee /desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? thee 007 015 Pro /\^{thee /diligently to seek thy face , and I have found thee. thee 028 008 ISa /\^{thee /divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. thee 031 016 Gen /\^{thee /do . thee 021 008 ICh /\^{thee /do away the iniquity of thy servant ; for I have done very foolishly . thee 016 001 Psa /\^{thee /do I put my trust . thee 007 001 Psa /\^{thee /do I put my trust : save me from all them that persecute me, and deliver me: thee 143 008 Psa /\^{thee /do I trust : cause me to know the way wherein I should walk ; for I lift up my soul unto thee. thee 025 005 Psa /\^{thee /do I wait all the day . thee 005 013 IIKi /\^{thee /do some great thing , wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? thee 075 001 Psa /\^{thee /do we give thanks : for that thy name is near thy wondrous works declare . thee 013 012 Jer /\^{thee /Do we not certainly know that every bottle shall be filled with wine ? thee 027 042 Gen /\^{thee /doth comfort himself, purposing to kill thee. thee 010 007 Jer /\^{thee /doth it appertain : forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. thee 010 020 Act /\^{thee /down , and go with them , doubting nothing : for I have sent them . thee 019 024 Exo /\^{thee /down , and thou shalt come up , thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD , lest he break forth upon them. thee 001 004 Oba /\^{thee /down , saith the LORD . thee 018 044 IKi /\^{thee /down , that the rain stop thee not. thee 022 019 Isa /\^{thee /down . thee 003 004 Rut /\^{thee /down ; and he will tell thee what thou shalt do . thee 032 007 Exo /\^{thee /down ; for thy people , which thou broughtest out of the land of Egypt , have corrupted themselves: thee 051 025 Jer /\^{thee /down from the rocks , and will make thee a burnt mountain . thee 049 016 Jer /\^{thee /down from thence, saith the LORD . thee 013 005 IISa /\^{thee /down on thy bed , and make thyself sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thee 009 012 Deu /\^{thee /down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . thee 003 003 Rut /\^{thee /down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thee 028 008 Eze /\^{thee /down to the pit , and thou shalt die the deaths of them that are slain in the midst of the seas . thee 030 015 Isa /\^{thee /down to this company . thee 007 009 Jug /\^{thee /down unto the host ; for I have delivered it into thine hand . thee 026 020 Eze /\^{thee /down with them that descend into the pit , with the people of old time , and shall set thee in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; thee 025 037 Mat /\^{thee /drink ? thee 024 017 Gen /\^{thee /drink a little water of thy pitcher . thee 020 015 Gen /\^{thee /dwell where it pleaseth thee. thee 004 006 Eze /\^{thee /each day for a year . thee 026 009 Isa /\^{thee /early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . thee 017 003 IKi /\^{thee /eastward , and hide thyself by the brook Cherith , that is before Jordan . thee 013 022 IKi /\^{thee /Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . thee 028 051 Deu /\^{thee /either corn , wine , or oil , or the increase of thy kine , or flocks of thy sheep , until he have destroyed thee. thee 001 023 Phm /\^{thee /Epaphras , my fellowprisoner in Christ Jesus ; thee 019 022 Gen /\^{thee /escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar . thee 025 018 Deu /\^{thee /even all that were feeble behind thee, when thou wast faint and weary ; and he feared not God . thee 014 009 Isa /\^{thee /even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 023 016 Deu /\^{thee /even among you, in that place which he shall choose in one of thy gates , where it liketh him best : thou shalt not oppress him. thee 001 033 Jo /\^{thee /even as thou walkest in the truth . thee 015 028 Mat /\^{thee /even as thou wilt . And her daughter was made whole from that very hour . thee 004 030 Deu /\^{thee /even in the latter days , if thou turn to the LORD thy God , and shalt be obedient unto his voice ; thee 010 008 Rom /\^{thee /even in thy mouth , and in thy heart : that is , the word of faith , which we preach ; thee 011 035 IKi

/{thee /even ten tribes . thee 001 007 Oba /{thee /even to the border : the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 019 044 Luk /\$thee /even with the ground , and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . thee 008 017 Gen /{thee /every living thing that is with thee, of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thee 017 010 Gen /{thee /Every man child among you shall be circumcised . thee 016 005 Jug /{thee /every one of us eleven hundred pieces of silver . thee 022 007 Jer /{thee /every one with his weapons : and they shall cut down thy choice cedars , and cast them into the fire . thee 020 013 ISa /{thee /evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . thee 024 017 ISa /{thee /evil . thee 050 017 Gen /{thee /evil : and now, we pray thee, forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. thee 017 006 Gen /{thee /exceeding fruitful , and I will make nations of thee, and kings shall come out of thee. thee 017 002 Gen /{thee /exceedingly . thee 022 020 Pro /{thee /excellent things in counsels and knowledge , thee 003 003 Joh /\$thee /Except a man be born again , he cannot see the kingdom of God . thee 003 005 Joh /\$thee /Except a man be born of water and of the Spirit , he cannot enter into the kingdom of God . thee 025 034 ISa /{thee /except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . thee 025 008 ICh /{thee /fall before the enemy : for God hath power to help , and to cast down . thee 002 014 Lam /{thee /false burdens and causes of banishment . thee 023 007 Exo /{thee /far from a false matter ; and the innocent and righteous slay thou not: for I will not justify the wicked . thee 022 021 Act /\$thee /far hence unto the Gentiles . thee 015 013 Jug /{thee /fast , and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords , and brought him up from the rock . thee 001 021 Deu /{thee /fear not, neither be discouraged . thee 031 008 Deu /{thee /fear not, neither be dismayed . thee 044 002 Isa /{thee /Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . thee 006 023 Jug /{thee /fear not: thou shalt not die . thee 041 013 Isa /{thee /Fear not; I will help thee. thee 014 002 IISa /{thee /feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thee 015 003 Rom /\$thee /fell on me . thee 016 019 Eze /{thee /fine flour , and oil , and honey , wherewith I fed thee, thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . thee 007 013 IIKi /{thee /five of the horses that remain , which are left in the city, in it: behold, I say, they are even as all the multitude of the Israelites that are consumed : and let us send and see . thee 010 035 Num /{thee /flee before thee. thee 021 022 Joh /\$thee /follow thou me . thee 043 004 Gen /{thee /food : thee 042 006 Isa /{thee /for a covenant of the people , for a light of the Gentiles ; thee 049 008 Isa /{thee /for a covenant of the people , to establish the earth , to cause to inherit the desolate heritages ; thee 049 006 Isa /{thee /for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . thee 054 008 Isa /{thee /for a moment ; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer . thee 027 015 Eze /{thee /for a present horns of ivory and ebony . thee 045 005 Jer /{thee /for a prey in all places whither thou goest . thee 028 046 Deu /{thee /for a sign and for a wonder , and upon thy seed for ever . thee 012 006 Eze /{thee /for a sign unto the house of Israel . thee 025 007 Eze /{thee /for a spoil to the heathen ; and I will cut thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 006 027 Jer /{thee /for a tower and a fortress among my people , that thou mayest know and try their way . thee 028 021 ICh /{thee /for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . thee 016 063 Eze /{thee /for all that thou hast done , saith the Lord GOD . thee 028 021 ICh /{thee /for all the service of the house of God : and there shall be with thee for all manner of workmanship every willing skilful man , for any manner of service : also the princes and all the people will be wholly at thy commandment . thee 007 008 Eze /{thee /for all thine abominations . thee 048 004 Gen /{thee /for an everlasting possession . thee 026 001 Deu /{thee /for an inheritance , and possessest it, and dwellest therein; thee 019 010 Deu /{thee /for an inheritance , and so blood be upon thee. thee 020 016 Deu /{thee /for an inheritance , thou shalt save alive nothing that breatheth : thee 024 004 Deu /{thee /for an inheritance . thee 021 023 Deu /{thee /for an inheritance . thee 004 021 Deu /{thee /for an inheritance : thee 025 019 Deu /{thee /for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. thee 015 004 Deu /{thee /for an inheritance to possess it: thee 016 061 Eze /{thee /for daughters , but not by thy covenant . thee 052 009 Psa /{thee /for ever , because thou hast done it: and I will wait on thy name ; for it is good before thy saints . thee 052 005 Psa /{thee /for ever , he shall take thee away , and pluck thee out of thy dwelling place , and root thee out of the land of the living . Selah . thee 012 028 Deu /{thee /for ever , when

thou doest that which is good and right in the sight of the LORD thy God . thee 045 002 Psalms ^{thee /for ever .
 thee 030 012 Psalms ^{thee /for ever . thee 019 009 Exodus ^{thee /for ever . And Moses told the words of the people
 unto the LORD . thee 007 024 IISa ^{thee /for ever : and thou, LORD , art become their God . thee 017 027 ICh
 ^{thee /for ever : for thou blessest , O LORD , and it shall be blessed for ever . thee 045 017 Psalms ^{thee /for ever
 and ever . thee 004 040 Deu ^{thee /for ever. thee 022 004 Job ^{thee /for fear of thee? will he enter with thee
 into judgment ? thee 059 009 Psalms ^{thee /for God is my defence . thee 010 007 ISa ^{thee /for God is with thee.
 thee 030 009 Deu ^{thee /for good , as he rejoiced over thy fathers : thee 013 004 Rom ^{thee /for good . But if
 thou do that which is evil , be afraid ; for he beareth not the sword in vain : for he is the minister of God , a
 revenger to execute wrath upon him that doeth evil . thee 015 018 Deu ^{thee /for he hath been worth a double
 hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . thee
 004 011 IITi ^{thee /for he is profitable to me for the ministry . thee 014 005 IKi ^{thee /for her son ; for he is
 sick : thus and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be
 another woman. thee 139 014 Psalms ^{thee /for I am fearfully and wonderfully made : marvellous are thy works ;
 and that my soul knoweth right well . thee 015 020 Jer ^{thee /for I am with thee to save thee and to deliver thee,
 saith the LORD . thee 001 019 Jer ^{thee /for I am with thee, saith the LORD , to deliver thee. thee 018 010 Act
 ^{thee /for I have much people in this city . thee 021 008 Lev ^{thee /for I the LORD , which sanctify you, am
 holy . thee 046 028 Jer ^{thee /for I will make a full end of all the nations whither I have driven thee: but I will
 not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . thee 020
 009 ISa ^{thee /for if I knew certainly that evil were determined by my father to come upon thee, then would not
 I tell it thee? thee 060 010 Isa ^{thee /for in my wrath I smote thee, but in my favour have I had mercy on thee.
 thee 021 002 IKi ^{thee /for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it
 in money . thee 005 030 Mat ^{thee /for it is profitable for thee that one of thy members should perish , and not
 that thy whole body should be cast into hell . thee 005 029 Mat ^{thee /for it is profitable for thee that one of thy
 members should perish , and not that thy whole body should be cast into hell . thee 031 032 Gen ^{thee /for
 Jacob knew not that Rachel had stolen them. thee 029 005 Eze ^{thee /for meat to the beasts of the field and to
 the fowls of the heaven . thee 021 015 IKi ^{thee /for money : for Naboth is not alive , but dead . thee 001 010
 Phm ^{thee /for my son Onesimus , whom I have begotten in my bonds : thee 012 009 IICo ^{thee /for my
 strength is made perfect in weakness . Most gladly therefore will I rather glory in my infirmities , that the power
 of Christ may rest upon me . thee 013 013 Isa ^{thee /for now would the LORD have established thy kingdom
 upon Israel for ever . thee 020 029 ISa ^{thee /for our family hath a sacrifice in the city ; and my brother , he hath
 commanded me to be there: and now, if I have found favour in thine eyes , let me get away , I pray thee, and see
 my brethren . Therefore he cometh not unto the king's table . thee 009 018 Dan ^{thee /for our righteousnesses ,
 but for thy great mercies . thee 029 025 Gen ^{thee /for Rachel ? wherefore then hast thou beguiled me? thee 031
 035 Gen ^{thee /for the custom of women is upon me. And he searched , but found not the images . thee 011 017
 Jer ^{thee /for the evil of the house of Israel and of the house of Judah , which they have done against themselves
 to provoke me to anger in offering incense unto Baal . thee 017 018 ICh ^{thee /for the honour of thy servant ?
 for thou knowest thy servant . thee 002 002 IIKi ^{thee /for the LORD hath sent me to Bethel . And Elisha said
 unto him, As the LORD liveth , and as thy soul liveth , I will not leave thee. So they went down to Bethel . thee
 002 004 IIKi ^{thee /for the LORD hath sent me to Jericho . And he said , As the LORD liveth , and as thy soul
 liveth , I will not leave thee. So they came to Jericho . thee 025 007 IICo ^{thee /for the LORD is not with Israel ,
 to wit, with all the children of Ephraim . thee 001 020 Joe ^{thee /for the rivers of waters are dried up , and the
 fire hath devoured the pastures of the wilderness . thee 007 019 Ezr ^{thee /for the service of the house of thy
 God , those deliver thou before the God of Jerusalem . thee 011 025 IISa ^{thee /for the sword devoureth one as
 well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thee 046
 014 Jer ^{thee /for the sword shall devour round about thee. thee 050 012 Psalms ^{thee /for the world is mine, and
 the fulness thereof. thee 003 008 Zec ^{thee /for they are men wondered at : for, behold, I will bring forth my
 servant the BRANCH . thee 010 014 Lev ^{thee /for they be thy due , and thy sons due , which are given out of
 the sacrifices of peace offerings of the children of Israel . thee 008 007 ISa ^{thee /for they have not rejected thee,
 but they have rejected me, that I should not reign over them. thee 004 005 Neh ^{thee /for they have provoked
 thee to anger before the builders . thee 003 007 Eze ^{thee /for they will not hearken unto me: for all the house of
 Israel are impudent and hardhearted . thee 005 007 Jer ^{thee /for this ? thy children have forsaken me, and sworn
 by them that are no gods : when I had fed them to the full , they then committed adultery , and assembled
 themselves by troops in the harlots houses . thee 026 016 Act ^{thee /for this purpose , to make thee a minister
 and a witness both of these things which thou hast seen , and of those things in the which I will appear unto thee ;
 thee 028 010 Isa ^{thee /for this thing . thee 018 018 Exo ^{thee /for this thing is too heavy for thee; thou art not

able to perform it thyself alone. thee 033 003 Exo /\{thee /for thou art a stiffnecked people : lest I consume thee in the way . thee 009 023 Dan /\{thee /for thou art greatly beloved : therefore understand the matter , and consider the vision . thee 003 022 Jer /\{thee /for thou art the LORD our God . thee 014 009 IKi /\{thee /for thou hast gone and made thee other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : thee 118 021 Psa /\{thee /for thou hast heard me, and art become my salvation . thee 064 007 Isa /\{thee /for thou hast hid thy face from us, and hast consumed us, because of our iniquities . thee 014 022 Jer /\{thee /for thou hast made all these things. thee 002 023 Dan /\{thee /for thou hast now made known unto us the king's matter . thee 015 026 ISa /\{thee /for thou hast rejected the word of the LORD , and the LORD hath rejected thee from being king over Israel . thee 013 021 Jer /\{thee /for thou hast taught them to be captains , and as chief over thee: shall not sorrows take thee, as a woman in travail ? thee 014 014 Luk /\{thee /for thou shalt be recompensed at the resurrection of the just . thee 086 007 Psa /\{thee /for thou wilt answer me. thee 017 006 Psa /\{thee /for thou wilt hear me, O God : incline thine ear unto me, and hear my speech . thee 009 010 Psa /\{thee /for thou, LORD , hast not forsaken them that seek thee. thee 007 020 IISa /\{thee /for thou, Lord GOD , knowest thy servant . thee 007 029 IISa /\{thee /for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . thee 001 016 Mic /\{thee /for thy delicate children ; enlarge thy baldness as the eagle ; for they are gone into captivity from thee. thee 015 004 Rev /\{thee /for thy judgments are made manifest . thee 018 023 Rev /\{thee /for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . thee 050 008 Psa /\{thee /for thy sacrifices or thy burnt offerings , to have been continually before me. thee 019 003 ICh /\{thee /for to search , and to overthrow , and to spy out the land ? thee 040 004 Eze /\{thee /for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . thee 026 003 Gen /\{thee /for unto thee, and unto thy seed , I will give all these countries , and I will perform the oath which I sware unto Abraham thy father ; thee 003 019 Nah /\{thee /for upon whom hath not thy wickedness passed continually ? thee 001 016 Rut /\{thee /for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : thee 001 008 Jon /\{thee /for whose cause this evil is upon us; What is thine occupation ? and whence comest thou? what is thy country ? and of what people art thou? thee 045 011 Gen /\{thee /for yet there are five years of famine ; lest thou, and thy household , and all that thou hast, come to poverty . thee 006 004 Hos /\{thee /for your goodness is as a morning cloud , and as the early dew it goeth away . thee 008 043 IKi /\{thee /for: that all people of the earth may know thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . thee 006 033 ICh /\{thee /for; that all people of the earth may know thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . thee 010 031 Num /\{thee /forasmuch as thou knowest how we are to encamp in the wilderness , and thou mayest be to us instead of eyes . thee 050 017 Gen /\{thee /forgive the trespass of the servants of the God of thy father . And Joseph wept when they spake unto him. thee 025 028 ISa /\{thee /forgive the trespass of thine handmaid : for the LORD will certainly make my lord a sure house ; because my lord fighteth the battles of the LORD , and evil hath not been found in thee all thy days . thee 038 004 Eze /\{thee /forth , and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : thee 008 005 Son /\{thee /forth : there she brought thee forth that bare thee. thee 016 001 Deu /\{thee /forth out of Egypt by night . thee 006 012 Deu /\{thee /forth out of the land of Egypt , from the house of bondage . thee 008 014 Deu /\{thee /forth out of the land of Egypt , from the house of bondage ; thee 008 005 Son /\{thee /forth that bare thee. thee 032 004 Eze /\{thee /forth upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. thee 008 015 Deu /\{thee /forth water out of the rock of flint ; thee 025 008 Lev /\{thee /forty and nine years . thee 031 041 Gen /\{thee /fourteen years for thy two daughters , and six years for thy cattle : and thou hast changed my wages ten times . thee 014 010 Luk /\{thee /Friend , go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . thee 022 012 Deu /\{thee /fringes upon the four quarters of thy vesture , wherewith thou coverest thyself. thee 019 011 Joh /\{thee /from above : therefore he that delivered me unto thee hath the greater sin . thee 025 022 Exo /\{thee /from above the mercy seat , from between the two cherubims which are upon the ark of the testimony , of all things which I will give thee in commandment unto the children of Israel . thee 030 010 Jer /\{thee /from afar , and thy seed from the land of their captivity ; and Jacob shall return , and shall be in rest , and be quiet , and none shall make him afraid . thee 046 027 Jer /\{thee /from afar off , and thy seed from the land of their captivity ; and Jacob shall return , and be in rest and at ease , and none shall make him afraid . thee 121 007 Psa /\{thee /from all evil : he shall preserve thy soul . thee 030 003 Deu /\{thee /from all the nations , whither the LORD thy God hath scattered thee. thee 014 007 IKi /\{thee /from among the people , and made thee prince over my people Israel , thee 007 012 Mic /\{thee /from Assyria , and from the fortified cities , and from the fortress even to the river , and from sea to sea , and from

mountain to mountain . thee 019 002 ICh /\{thee /from before the LORD . thee 015 023 ISa /\{thee /from being king . thee 015 026 ISa /\{thee /from being king over Israel . thee 020 002 ICh /\{thee /from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar , which is Engedi . thee 025 026 ISa /\{thee /from coming to shed blood , and from avenging thyself with thine own hand , now let thine enemies , and they that seek evil to my lord , be as Nabal . thee 022 016 Num /\{thee /from coming unto me: thee 017 011 IISa /\{thee /from Dan even to Beersheba , as the sand that is by the sea for multitude ; and that thou go to battle in thine own person . thee 005 020 Job /\{thee /from death : and in war from the power of the sword . thee 007 023 IISa /\{thee /from Egypt , from the nations and their gods ? thee 023 009 Deu /\{thee /from every wicked thing . thee 028 049 Deu /\{thee /from far , from the end of the earth , as swift as the eagle flieth ; a nation whose tongue thou shalt not understand ; thee 010 028 Exo /\{thee /from me, take heed to thyself, see my face no more ; for in that day thou seest my face thou shalt die . thee 013 009 Gen /\{thee /from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thee 035 021 ICh /\{thee /from meddling with God , who is with me, that he destroy thee not. thee 004 025 Dan /\{thee /from men , and thy dwelling shall be with the beasts of the field , and they shall make thee to eat grass as oxen , and they shall wet thee with the dew of heaven , and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 004 032 Dan /\{thee /from men , and thy dwelling shall be with the beasts of the field : they shall make thee to eat grass as oxen , and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 018 014 Exo /\{thee /from morning unto even ? thee 006 015 Deu /\{thee /from off the face of the earth . thee 028 016 Jer /\{thee /from off the face of the earth : this year thou shalt die , because thou hast taught rebellion against the LORD . thee 028 021 Deu /\{thee /from off the land , whither thou goest to possess it. thee 004 008 Eze /\{thee /from one side to another , till thou hast ended the days of thy siege . thee 016 034 Eze /\{thee /from other women in thy whoredoms , whereas none followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . thee 020 006 Gen /\{thee /from sinning against me: therefore suffered I thee not to touch her. thee 044 008 Isa /\{thee /from that time , and have declared it? ye are even my witnesses . Is there a God beside me? yea, there is no God ; I know not any. thee 041 009 Isa /\{thee /from the chief men thereof, and said unto thee, Thou art my servant ; I have chosen thee, and not cast thee away . thee 036 002 Jer /\{thee /from the days of Josiah , even unto this day . thee 016 019 Jer /\{thee /from the ends of the earth , and shall say , Surely our fathers have inherited lies , vanity , and things wherein there is no profit . thee 006 024 Pro /\{thee /from the evil woman , from the flattery of the tongue of a strange woman . thee 032 011 Gen /\{thee /from the hand of my brother , from the hand of Esau : for I fear him, lest he will come and smite me , and the mother with the children . thee 004 010 Mic /\{thee /from the hand of thine enemies . thee 003 010 Rev /\\$thee /from the hour of temptation , which shall come upon all the world , to try them that dwell upon the earth . thee 042 006 Psa /\{thee /from the land of Jordan , and of the Hermonites , from the hill Mizar . thee 006 020 Dan /\{thee /from the lions ? thee 038 007 Isa /\{thee /from the LORD , that the LORD will do this thing that he hath spoken ; thee 013 007 Deu /\{thee /from the one end of the earth even unto the other end of the earth ; thee 026 017 Act /\\$thee /from the people , and from the Gentiles , unto whom now I send thee , thee 017 007 ICh /\{thee /from the shepcote , even from following the sheep , that thou shouldest be ruler over my people Israel : thee 007 008 IISa /\{thee /from the shepcote , from following the sheep , to be ruler over my people , over Israel : thee 091 003 Psa /\{thee /from the snare of the fowler , and from the noisome pestilence . thee 002 016 Pro /\{thee /from the strange woman , even from the stranger which flattereth with her words ; thee 007 005 Pro /\{thee /from the strange woman , from the stranger which flattereth with her words . thee 002 012 Pro /\{thee /from the way of the evil man, from the man that speaketh froward things ; thee 043 005 Isa /\{thee /from the west ; thee 044 024 Isa /\{thee /from the womb , I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; thee 044 002 Isa /\{thee /from the womb , which will help thee; Fear not, O Jacob , my servant ; and thou, Jesurun , whom I have chosen . thee 022 010 Psa /\{thee /from the womb : thou art my God from my mother's belly . thee 027 045 Gen /\{thee /from thence: why should I be deprived also of you both in one day ? thee 047 013 Isa /\{thee /from these things that shall come upon thee. thee 017 007 Psa /\{thee /from those that rise up against them. thee 018 003 Gen /\{thee /from thy servant : thee 022 019 Isa /\{thee /from thy station , and from thy state shall he pull thee down . thee 019 007 IISa /\{thee /from thy youth until now. thee 023 022 Eze /\{thee /from whom thy mind is alienated , and I will bring them against thee on every side ; thee 048 004 Gen /\{thee /fruitful , and multiply thee, and I will make of thee a multitude of people ; and will give this land to thy seed after thee for an everlasting possession . thee 028 003 Gen /\{thee /fruitful , and multiply thee, that thou mayest be a multitude of people ; thee 003 013 IIKi /\{thee /get thee to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings

together , to deliver them into the hand of Moab . thee 016 002 Luk /\$ {thee /give an account of thy stewardship ;
 for thou mayest be no longer steward . thee 004 010 Joh /\$ {thee /Give me to drink ; thou wouldest have asked of
 him , and he would have given thee living water . thee 018 023 IIKi /^ {thee /give pledges to my lord the king of
 Assyria , and I will deliver thee two thousand horses , if thou be able on thy part to set riders upon them. thee 001
 012 IKi /^ {thee /give thee counsel , that thou mayest save thine own life , and the life of thy son Solomon . thee
 014 009 Luk /\$ {thee /Give this man place ; and thou begin with shame to take the lowest room . thee 045 008 Psa
 /^ {thee /glad . thee 015 011 Exo /^ {thee /glorious in holiness , fearful in praises , doing wonders ? thee 007 019
 Jos /^ {thee /glory to the LORD God of Israel , and make confession unto him; and tell me now what thou hast
 done ; hide it not from me. thee 008 011 Joh /\$ {thee /go , and sin no more . thee 009 019 ISa /^ {thee /go , and will
 tell thee all that is in thine heart . thee 032 026 Gen /^ {thee /go , except thou bless me. thee 034 009 Exo /^ {thee
 /go among us; for it is a stiffnecked people ; and pardon our iniquity and our sin , and take us for thine inheritance
 . thee 018 015 Mat /\$ {thee /go and tell him his fault between thee and him alone : if he shall hear thee , thou hast
 gained thy brother . thee 007 050 Luk /\$ {thee /go in peace . thee 016 002 Gen /^ {thee /go in unto my maid ; it
 may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . thee 020 022 ISa /^ {thee
 /go thy way : for the LORD hath sent thee away . thee 015 020 IISa /^ {thee /go up and down with us? seeing I go
 whither I may, return thou, and take back thy brethren : mercy and truth be with thee. thee 001 021 Deu /^ {thee
 /go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged . thee
 032 012 Gen /^ {thee /good , and make thy seed as the sand of the sea , which cannot be numbered for multitude .
 thee 030 005 Deu /^ {thee /good , and multiply thee above thy fathers . thee 010 029 Num /^ {thee /good : for the
 LORD hath spoken good concerning Israel . thee 001 023 ISa /^ {thee /good ; tarry until thou have weaned him;
 only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. thee 008
 016 Deu /^ {thee /good at thy latter end ; thee 024 019 ISa /^ {thee /good for that thou hast done unto me this day .
 thee 011 022 Rom /\$ {thee /goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . thee
 006 010 Deu /^ {thee /great and goodly cities , which thou buildedst not, thee 033 003 Jer /^ {thee /great and
 mighty things , which thou knowest not. thee 004 038 Deu /^ {thee /greater and mightier than thou art, to bring
 thee in, to give thee their land for an inheritance , as it is this day . thee 001 143 Jo /\$ {thee /Greet the friends by
 name . thee 003 015 Tit /\$ {thee /Greet them that love us in the faith . Grace be with you all . Amen . <> thee 011
 023 Mat /\$ {thee /had been done in Sodom , it would have remained until this day . thee 021 017 Gen /^ {thee
 /Hagar ? fear not; for God hath heard the voice of the lad where he is. thee 026 021 ISa /^ {thee /harm , because
 my soul was precious in thine eyes this day : behold, I have played the fool , and have erred exceedingly . thee 023
 029 Eze /^ {thee /hatefully , and shall take away all thy labour , and shall leave thee naked and bare : and the
 nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . thee 032 006 Deu
 /^ {thee /hath he not made thee, and established thee? thee 022 011 Eze /^ {thee /hath humbled his sister , his
 father's daughter . thee 010 003 IISa /^ {thee /hath not David rather sent his servants unto thee, to search the city ,
 and to spy it out , and to overthrow it? thee 011 017 Jer /^ {thee /hath pronounced evil against thee, for the evil of
 the house of Israel and of the house of Judah , which they have done against themselves to provoke me to anger in
 offering incense unto Baal . thee 019 011 Joh /\$ {thee /hath the greater sin . thee 001 007 Oba /^ {thee /have
 deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none
 understanding in him. thee 026 013 Isa /^ {thee /have had dominion over us: but by thee only will we make
 mention of thy name . thee 071 006 Psa /^ {thee /have I been holden up from the womb : thou art he that took me
 out of my mother's bowels : my praise shall be continually of thee. thee 088 013 Psa /^ {thee /have I cried , O
 LORD ; and in the morning shall my prayer prevent thee. thee 018 008 Num /^ {thee /have I given them by reason
 of the anointing , and to thy sons , by an ordinance for ever . thee 022 038 Num /^ {thee /have I now any power at
 all to say any thing ? the word that God putteth in my mouth , that shall I speak . thee 020 012 Jer /^ {thee /have I
 opened my cause . thee 011 020 Jer /^ {thee /have I revealed my cause . thee 007 001 Gen /^ {thee /have I seen
 righteous before me in this generation . thee 083 002 Psa /^ {thee /have I lifted up the head . thee 014 019 Luk
 /\$ {thee /have me excused . thee 014 018 Luk /\$ {thee /have me excused . thee 001 012 IICH /^ {thee /have the like.
 thee 022 007 Eze /^ {thee /have they dealt by oppression with the stranger : in thee have they vexed the fatherless
 and the widow . thee 022 010 Eze /^ {thee /have they discovered their fathers nakedness : in thee have they
 humbled her that was set apart for pollution . thee 022 010 Eze /^ {thee /have they humbled her that was set apart
 for pollution . thee 022 007 Eze /^ {thee /have they set light by father and mother : in the midst of thee have they
 dealt by oppression with the stranger : in thee have they vexed the fatherless and the widow . thee 022 012 Eze
 /^ {thee /have they taken gifts to shed blood ; thou hast taken usury and increase , and thou hast greedily gained of
 thy neighbours by extortion , and hast forgotten me, saith the Lord GOD . thee 022 007 Eze /^ {thee /have they
 vexed the fatherless and the widow . thee 002 004 IKi /^ {thee /he a man on the throne of Israel . thee 040 015 Job

/{thee /he eateth grass as an ox . thee 002 017 Lam /{thee /he hath set up the horn of thine adversaries . thee 009 009 Zec /{thee /he is just , and having salvation ; lowly , and riding upon an ass , and upon a colt the foal of an ass . thee 001 015 Nah /{thee /he is utterly cut off . thee 021 015 Joh /\$ {thee /He saith unto him , Feed my lambs . thee 021 016 Joh /\$ {thee /He saith unto him , Feed my sheep . thee 019 009 IIKi /{thee /he sent messengers again unto Hezekiah , saying , thee 001 038 Deu /{thee /he shall go in thither: encourage him: for he shall cause Israel to inherit it. thee 055 022 Psa /{thee /he shall never suffer the righteous to be moved . thee 018 012 IKi /{thee /he shall slay me: but I thy servant fear the LORD from my youth . thee 007 013 Deu /{thee /he will also bless the fruit of thy womb , and the fruit of thy land , thy corn , and thy wine , and thine oil , the increase of thy kine , and the flocks of thy sheep , in the land which he swore unto thy fathers to give thee. thee 004 014 Exo /{thee /he will be glad in his heart . thee 031 008 Deu /{thee /he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed . thee 031 008 Deu /{thee /he will not fail thee, neither forsake thee: fear not, neither be dismayed . thee 028 020 ICh /{thee /he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . thee 031 006 Deu /{thee /he will not fail thee, nor forsake thee. thee 023 013 Gen /{thee /hear me: I will give thee money for the field ; take it of me, and I will bury my dead there. thee 015 017 Job /{thee /hear me; and that which I have seen I will declare ; thee 033 001 Job /{thee /hear my speeches , and hearken to all my words . thee 028 022 ISa /{thee /hearken thou also unto the voice of thine handmaid , and let me set a morsel of bread before thee; and eat , that thou mayest have strength , when thou goest on thy way . thee 021 012 Gen /{thee /hearken unto her voice ; for in Isaac shall thy seed be called . thee 020 002 Psa /{thee /help from the sanctuary , and strengthen thee out of Zion ; thee 004 010 Mat /\$ {thee /hence , Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . thee 030 022 Isa /{thee /hence . thee 017 003 IKi /{thee /hence, and turn thee eastward , and hide thyself by the brook Cherith , that is before Jordan . thee 021 019 Mat /\$ {thee /henceforward for ever . And presently the fig tree withered away . thee 007 047 Luk /\$ {thee /Her sins , which are many , are forgiven ; for she loved much : but to whom little is forgiven , the same loveth little . thee 004 012 Gen /{thee /her strength ; a fugitive and a vagabond shalt thou be in the earth . thee 038 035 Job /{thee /Here we are? thee 001 026 ISa /{thee /here, praying unto the LORD . thee 002 006 IIKi /{thee /here; for the LORD hath sent me to Jordan . And he said , As the LORD liveth , and as thy soul liveth , I will not leave thee. And they two went on . thee 011 014 Mar /\$ {thee /hereafter for ever . And his disciples heard it. thee 003 017 ISa /{thee /hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thee 026 020 Isa /{thee /hide thyself as it were for a little moment , until the indignation be overpast . thee 026 019 Deu /{thee /high above all nations which he hath made , in praise , and in name , and in honour ; and that thou mayest be an holy people unto the LORD thy God , as he hath spoken . thee 031 021 Jer /{thee /high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . thee 022 016 Num /{thee /hinder thee from coming unto me: thee 002 021 IISa /{thee /his armour . But Asahel would not turn aside from following of him. thee 028 012 Deu /{thee /his good treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . thee 004 036 Deu /{thee /his great fire ; and thou heardest his words out of the midst of the fire . thee 023 006 Gen /{thee /his sepulchre , but that thou mayest bury thy dead . thee 052 014 Isa /{thee /his visage was so marred more than any man , and his form more than the sons of men : thee 018 003 Jug /{thee /hither ? and what makest thou in this place? and what hast thou here? thee 002 021 IISa /{thee /hold on one of the young men , and take thee his armour . But Asahel would not turn aside from following of him. thee 017 011 Joh /\$ {thee /Holy Father , keep through thine own name those whom thou hast given me , that they may be one , as we are. thee 030 037 Exo /{thee /holy for the LORD . thee 013 017 Jug /{thee /honour ? thee 003 014 ITi /\$ {thee /hoping to come unto thee shortly : thee 026 017 Eze /{thee /How art thou destroyed , that wast inhabited of seafaring men , the renowned city , which wast strong in the sea , she and her inhabitants , which cause their terror to be on all that haunt it! thee 038 003 Isa /{thee /how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 008 027 IKi /{thee /how much less this house that I have builded ? thee 006 018 IICH /{thee /how much less this house which I have built ! thee 013 034 Luk /\$ {thee /how often would I have gathered thy children together , as a hen doth gather her brood under her wings , and ye would not ! thee 023 037 Mat /\$ {thee /how often would I have gathered thy children together , even as a hen gathereth her chickens under her wings , and ye would not ! thee 009 026 Joh /\$ {thee /how opened he thine eyes ? thee 001 019 Phm /\$ {thee /how thou owest unto me even thine own self besides . thee 019 020 Jug /{thee /howsoever let all thy wants lie upon me; only lodge not in the street . thee 018 032 IISa /{thee /hurt , be as that young man is. thee 050 007 Psa /{thee /I am God , even thy God . thee 028 009 Eze /{thee /I am God ? but thou shalt be a man , and no God , in the hand of him that slayeth thee. thee 015 006 Jer

/^{thee /I am weary with repenting . thee 003 022 Luk /\$^{thee /I am well pleased . thee 081 007 Psa /^{thee /I answered thee in the secret place of thunder : I proved thee at the waters of Meribah . Selah . thee 031 039 Gen /^{thee /I bare the loss of it; of my hand didst thou require it, whether stolen by day , or stolen by night . thee 043 001 Isa /^{thee /I have called thee by thy name ; thou art mine. thee 016 005 Gen /^{thee /I have given my maid into thy bosom ; and when she saw that she had conceived , I was despised in her eyes : the LORD judge between me and thee. thee 022 030 IISa /^{thee /I have run through a troop : by my God have I leaped over a wall . thee 018 029 Psa /^{thee /I have run through a troop ; and by my God have I leaped over a wall . thee 088 009 Psa /^{thee /I have stretched out my hands unto thee. thee 003 017 ISa /^{thee /I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee. thee 024 004 Act /\$^{thee /I pray thee that thou wouldest hear us of thy clemency a few words . thee 002 020 IKi /^{thee /I pray thee, say me not nay . And the king said unto her, Ask on , my mother : for I will not say thee nay . thee 001 050 Joh /\$^{thee /I saw thee under the fig tree , believest thou ? thou shalt see greater things than these . thee 022 014 Eze /^{thee /I the LORD have spoken it, and will do it. thee 005 017 Eze /^{thee /I the LORD have spoken it. thee 001 012 Nah /^{thee /I will afflict thee no more. thee 021 031 Eze /^{thee /I will blow against thee in the fire of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy . thee 023 027 Num /^{thee /I will bring thee unto another place ; peradventure it will please God that thou mayest curse me them from thence. thee 043 005 Isa /^{thee /I will bring thy seed from the east , and gather thee from the west ; thee 022 034 Num /^{thee /I will get me back again . thee 035 012 Gen /^{thee /I will give it , and to thy seed after thee will I give the land . thee 021 006 IKi /^{thee /I will give thee another vineyard for it: and he answered , I will not give thee my vineyard . thee 021 002 IKi /^{thee /I will give thee the worth of it in money . thee 039 004 Eze /^{thee /I will give thee unto the ravenous birds of every sort , and to the beasts of the field to be devoured . thee 040 004 Job /^{thee /I will lay mine hand upon my mouth . thee 060 015 Isa /^{thee /I will make thee an eternal excellency , a joy of many generations . thee 014 031 Mar /\$^{thee /I will not deny thee in any wise . Likewise also said they all . thee 001 005 Jos /^{thee /I will not fail thee, nor forsake thee. thee 015 016 Deu /^{thee /I will not go away from thee; because he loveth thee and thine house , because he is well with thee; thee 003 027 Eze /^{thee /I will open thy mouth , and thou shalt say unto them, Thus saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . thee 054 006 Psa /^{thee /I will praise thy name , O LORD ; for it is good . thee 025 001 Isa /^{thee /I will praise thy name ; for thou hast done wonderful things; thy counsels of old are faithfulness and truth . thee 009 002 Psa /^{thee /I will sing praise to thy name , O thou most High . thee 002 012 Mic /^{thee /I will surely gather the remnant of Israel ; I will put them together as the sheep of Bozrah , as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men . thee 011 011 IKi /^{thee /I will surely rend the kingdom from thee, and will give it to thy servant . thee 030 027 Gen /^{thee /if I have found favour in thine eyes , tarry: for I have learned by experience that the LORD hath blessed me for thy sake . thee 033 013 Exo /^{thee /if I have found grace in thy sight , shew me now thy way , that I may know thee, that I may find grace in thy sight : and consider that this nation is thy people . thee 040 005 Psa /^{thee /if I would declare and speak of them, they are more than can be numbered . thee 033 010 Gen /^{thee /if now I have found grace in thy sight , then receive my present at my hand : for therefore I have seen thy face , as though I had seen the face of God , and thou wast pleased with me . thee 001 005 Oba /^{thee /if robbers by night , ! would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? thee 008 035 IKi /^{thee /if they pray toward this place , and confess thy name , and turn from their sin , when thou afflictest them: thee 028 002 Deu /^{thee /if thou shalt hearken unto the voice of the LORD thy God . thee 028 009 Deu /^{thee /if thou shalt keep the commandments of the LORD thy God , and walk in his ways . thee 004 009 Mat /\$^{thee /if thou wilt fall down and worship me . thee 007 017 IICH /^{thee /if thou wilt walk before me, as David thy father walked , and do according to all that I have commanded thee, and shalt observe my statutes and my judgments ; thee 025 038 Mat /\$^{thee /in ? or naked , and clothed thee? thee 030 002 Jer /^{thee /in a book . thee 033 022 Exo /^{thee /in a clift of the rock , and will cover thee with my hand while I pass by : thee 063 001 Psa /^{thee /in a dry and thirsty land , where no water is; thee 033 005 Exo /^{thee /in a moment , and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. thee 047 009 Isa /^{thee /in a moment in one day , the loss of children , and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . thee 019 009 Exo /^{thee /in a thick cloud , that the people may hear when I speak with thee, and believe thee for ever . And Moses told the words of the people unto the LORD . thee 006 002 IICo /\$^{thee /in a time accepted , and in the day of salvation have I succoured thee : behold , now is the accepted time ; behold , now is the day of salvation . thee 032 006 Psa /^{thee /in a time when thou mayest be found : surely in the floods of great waters they shall not come nigh unto him. thee 022 015 ICH /^{thee /in abundance , hewers and workers of stone and timber , and all

manner of cunning men for every manner of work . thee 028 015 Gen /\{thee /in all places whither thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. thee 015 018 Deu /\{thee /in all that thou doest . thee 021 022 Gen /\{thee /in all that thou doest : thee 023 020 Deu /\{thee /in all that thou settest thine hand to in the land whither thou goest to possess it. thee 014 029 Deu /\{thee /in all the work of thine hand which thou doest . thee 024 019 Deu /\{thee /in all the work of thine hands . thee 002 007 Deu /\{thee /in all the works of thy hand : he knoweth thy walking through this great wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . thee 016 015 Deu /\{thee /in all thine increase , and in all the works of thine hands , therefore thou shalt surely rejoice . thee 014 019 IISa /\{thee /in all this? And the woman answered and said , As thy soul liveth , my lord the king , none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : thee 013 010 Hos /\{thee /in all thy cities ? and thy judges of whom thou saidst , Give me a king and princes ? thee 016 004 Deu /\{thee /in all thy coast seven days ; neither shall there any thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . thee 028 052 Deu /\{thee /in all thy gates , until thy high and fenced walls come down , wherein thou trustedst , throughout all thy land : and he shall besiege thee in all thy gates throughout all thy land , which the LORD thy God hath given thee. thee 016 018 Deu /\{thee /in all thy gates , which the LORD thy God giveth thee, throughout thy tribes : and they shall judge the people with just judgment . thee 028 055 Deu /\{thee /in all thy gates . thee 028 052 Deu /\{thee /in all thy gates throughout all thy land , which the LORD thy God hath given thee. thee 013 007 Exo /\{thee /in all thy quarters . thee 091 011 Psa /\{thee /in all thy ways . thee 015 010 Deu /\{thee /in all thy works , and in all that thou puttest thine hand unto. thee 005 015 Eze /\{thee /in anger and in fury and in furious rebukes . I the LORD have spoken it. thee 014 031 Mar /\\$thee /in any wise . Likewise also said they all . thee 045 014 Isa /\{thee /in chains they shall come over , and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 025 022 Exo /\{thee /in commandment unto the children of Israel . thee 001 005 Tit /\\$thee /in Crete , that thou shouldest set in order the things that are wanting , and ordain elders in every city , as I had appointed thee : thee 020 034 IKi /\{thee /in Damascus , as my father made in Samaria . Then said Ahab, I will send thee away with this covenant . So he made a covenant with him, and sent him away . thee 014 012 Exo /\{thee /in Egypt , saying , Let us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . thee 047 029 Gen /\{thee /in Egypt : thee 002 016 IICH /\{thee /in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . thee 008 023 IKi /\{thee /in heaven above , or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart : thee 028 048 Deu /\{thee /in hunger , and in thirst , and in nakedness , and in want of all things: and he shall put a yoke of iron upon thy neck , until he have destroyed thee. thee 026 015 ISa /\{thee /in Israel ? wherefore then hast thou not kept thy lord the king ? for there came one of the people in to destroy the king thy lord . thee 017 008 Deu /\{thee /in judgment , between blood and blood , between plea and plea , and between stroke and stroke , being matters of controversy within thy gates : then shalt thou arise , and get thee up into the place which the LORD thy God shall choose ; thee 054 017 Isa /\{thee /in judgment thou shalt condemn . This is the heritage of the servants of the LORD , and their righteousness is of me, saith the LORD . thee 014 006 Jos /\{thee /in Kadeshbarnea . thee 027 021 Eze /\{thee /in lambs , and rams , and goats : in these were they thy merchants . thee 006 013 Mic /\{thee /in making thee desolate because of thy sins . thee 030 011 Jer /\{thee /in measure , and will not leave thee altogether unpunished . thee 046 028 Jer /\{thee /in measure ; yet will I not leave thee wholly unpunished . thee 001 003 IITi /\\$thee /in my prayers night and day ; thee 019 043 Luk /\\$thee /in on every side , thee 023 029 Exo /\{thee /in one year ; lest the land become desolate , and the beast of the field multiply against thee. thee 001 003 Luk /\\$thee /in order , most excellent Theophilus , thee 020 009 IICH /\{thee /in our affliction , then thou wilt hear and help . thee 009 015 Ezr /\{thee /in our trespasses : for we cannot stand before thee because of this. thee 001 006 IITi /\\$thee /in remembrance that thou stir up the gift of God , which is in thee by the putting on of my hands . thee 004 011 Pro /\{thee /in right paths . thee 042 006 Isa /\{thee /in righteousness , and will hold thine hand , and will keep thee, and give thee for a covenant of the people , for a light of the Gentiles ; thee 015 018 Deu /\{thee /in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . thee 005 019 Job /\{thee /in six troubles : yea, in seven there shall no evil touch thee. thee 039 017 Jer /\{thee /in that day , saith the LORD : and thou shalt not be given into the hand of the men of whom thou art afraid . thee 019 003 IICH /\{thee /in that thou hast taken away the groves out of the land , and hast prepared thine heart to seek God . thee 001 007 Mal /\{thee /in that ye say , The table of the LORD is contemptible . thee 001 005 Jer /\{thee /in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . thee 047 006 Gen /\{thee /in the best of the land make thy father and brethren to dwell ; in the land of Goshen let

them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . thee 022 015 Eze /\{thee /in the countries , and will consume thy filthiness out of thee. thee 020 001 Psa /\{thee /in the day of trouble ; the name of the God of Jacob defend thee; thee 028 013 Eze /\{thee /in the day that thou wast created . thee 016 060 Eze /\{thee /in the days of thy youth , and I will establish unto thee an everlasting covenant . thee 011 009 Ecc /\{thee /in the days of thy youth , and walk in the ways of thine heart , and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . thee 002 010 Isa /\{thee /in the dust , for fear of the LORD , and for the glory of his majesty . thee 021 031 Eze /\{thee /in the fire of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy . thee 048 010 Isa /\{thee /in the furnace of affliction . thee 018 026 Joh /\\$thee /in the garden with him ? thee 006 005 Psa /\{thee /in the grave who shall give thee thanks ? thee 022 025 Psa /\{thee /in the great congregation : I will pay my vows before them that fear him. thee 006 014 IICH /\{thee /in the heaven , nor in the earth ; which keepest covenant , and shewest mercy unto thy servants , that walk before thee with all their hearts : thee 002 019 Jos /\{thee /in the house , his blood shall be on our head , if any hand be upon him. thee 028 035 Deu /\{thee /in the knees , and in the legs , with a sore botch that cannot be healed , from the sole of thy foot unto the top of thy head . thee 048 005 Gen /\{thee /in the land of Egypt before I came unto thee into Egypt , are mine; as Reuben and Simeon , they shall be mine. thee 006 037 IICH /\{thee /in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; thee 008 047 IKi /\{thee /in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; thee 006 003 Deu /\{thee /in the land that floweth with milk and honey . thee 015 004 Deu /\{thee /in the land which the LORD thy God giveth thee for an inheritance to possess it: thee 028 008 Deu /\{thee /in the land which the LORD thy God giveth thee. thee 005 016 Deu /\{thee /in the land which the LORD thy God giveth thee. thee 030 016 Deu /\{thee /in the land whither thou goest to possess it. thee 001 020 Phm /\\$thee /in the Lord : refresh my bowels in the Lord . thee 026 020 Eze /\{thee /in the low parts of the earth , in places desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; thee 007 010 Amo /\{thee /in the midst of the house of Israel : the land is not able to bear all his words . thee 027 026 Eze /\{thee /in the midst of the seas . thee 019 002 Deu /\{thee /in the midst of thy land , which the LORD thy God giveth thee to possess it. thee 027 008 Exo /\{thee /in the mount , so shall they make it. thee 025 040 Exo /\{thee /in the mount . thee 026 030 Exo /\{thee /in the mount . thee 008 005 Heb /\\$thee /in the mount . thee 003 006 Act /\\$thee /In the name of Jesus Christ of Nazareth rise up and walk . thee 016 018 Act /\\$thee /in the name of Jesus Christ to come out of her . And he came out the same hour . thee 017 045 Isa /\{thee /in the name of the LORD of hosts , the God of the armies of Israel , whom thou hast defied . thee 004 005 Hos /\{thee /in the night , and I will destroy thy mother . thee 026 009 Isa /\{thee /in the night ; yea, with my spirit within me will I seek thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . thee 063 006 Psa /\{thee /in the night watches . thee 021 030 Eze /\{thee /in the place where thou wast created , in the land of thy nativity . thee 023 011 Gen /\{thee /in the presence of the sons of my people give I it thee: bury thy dead . thee 063 002 Psa /\{thee /in the sanctuary . thee 081 007 Psa /\{thee /in the secret place of thunder : I proved thee at the waters of Meribah . Selah . thee 051 016 Isa /\{thee /in the shadow of mine hand , that I may plant the heavens , and lay the foundations of the earth , and say unto Zion , Thou art my people . thee 028 053 Deu /\{thee /in the siege , and in the straitness , wherewith thine enemies shall distress thee: thee 003 007 Jos /\{thee /in the sight of all Israel , that they may know that, as I was with Moses , so I will be with thee. thee 005 014 Eze /\{thee /in the sight of all that pass by . thee 016 041 Eze /\{thee /in the sight of many women : and I will cause thee to cease from playing the harlot , and thou also shalt give no hire any more. thee 005 008 Eze /\{thee /in the sight of the nations . thee 023 015 Exo /\{thee /in the time appointed of the month Abib ; for in it thou camest out from Egypt : and none shall appear before me empty : thee 034 018 Exo /\{thee /in the time of the month Abib : for in the month Abib thou camest out from Egypt . thee 002 028 Jer /\{thee /in the time of thy trouble : for according to the number of thy cities are thy gods , O Judah . thee 018 003 IICH /\{thee /in the war . thee 023 020 Exo /\{thee /in the way , and to bring thee into the place which I have prepared . thee 033 003 Exo /\{thee /in the way . thee 009 017 Act /\\$thee /in the way as thou camest , hath sent me , that thou mightest receive thy sight , and be filled with the Holy Ghost . thee 022 006 Deu /\{thee /in the way in any tree , or on the ground , whether they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : thee 004 011 Pro /\{thee /in the way of wisdom ; I have led thee in right paths . thee 032 008 Psa /\{thee /in the way which thou shalt go : I will guide thee with mine eye . thee 013 005 Hos /\{thee /in the wilderness , in the land of great drought . thee 008 016 Deu /\{thee /in the wilderness with manna , which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end ; thee 017 009 Gen /\{thee /in their generations . thee 017 007 Gen /\{thee /in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . thee

009 035 Neh /^{{thee /in their kingdom , and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works . thee 047 009 Isa /^{{thee /in their perfection for the multitude of thy sorceries , and for the great abundance of thine enchantments . thee 008 033 IKi /^{{thee /in this house : thee 006 024 ICh /^{{thee /in this house ; thee 003 016 Dan /^{{thee /in this matter . thee 013 016 IKi /^{{thee /in this place : thee 009 026 IKi /^{{thee /in this plat , saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . thee 028 057 Deu /^{{thee /in thy gates . thee 024 013 ISa /^{{thee /in thy land ? or wilt thou flee three months before thine enemies , while they pursue thee? or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. thee 027 025 Eze /^{{thee /in thy market : and thou wast replenished , and made very glorious in the midst of the seas . thee 030 014 Deu /^{{thee /in thy mouth , and in thy heart , that thou mayest do it. thee 022 021 Jer /^{{thee /in thy prosperity ; but thou saidst , I will not hear . This hath been thy manner from thy youth , that thou obeyedst not my voice . thee 028 008 Deu /^{{thee /in thy storehouses , and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. thee 064 005 Isa /^{{thee /in thy ways : behold, thou art wroth ; for we have sinned : in those is continuance , and we shall be saved . thee 013 014 Exo /^{{thee /in time to come , saying , What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt , from the house of bondage : thee 006 020 Deu /^{{thee /in time to come , saying , What mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? thee 003 008 Mal /^{{thee /In tithes and offerings . thee 003 006 IKi /^{{thee /in truth , and in righteousness , and in uprightness of heart with thee; and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne , as it is this day . thee 038 003 Isa /^{{thee /in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 020 003 IKi /^{{thee /in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 001 013 IKi /^{{thee /in unto king David , and say unto him, Didst not thou, my lord , O king , swear unto thine handmaid , saying , Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne ? why then doth Adonijah reign ? thee 023 023 Exo /^{{thee /in unto the Amorites , and the Hittites , and the Perizzites , and the Canaanites , the Hivites , and the Jebusites : and I will cut them off . thee 011 029 Deu /^{{thee /in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . thee 084 005 Psa /^{{thee /in whose heart are the ways of them. thee 019 033 Lev /^{{thee /in your land , ye shall not vex him. thee 004 038 Deu /^{{thee /in, to give thee their land for an inheritance , as it is this day . thee 088 002 Psa /^{{thee /incline thine ear unto my cry ; thee 074 023 Psa /^{{thee /increaseth continually . thee 004 016 Exo /^{{thee /instead of a mouth , and thou shalt be to him instead of God . thee 015 002 Jug /^{{thee /instead of her. thee 008 007 Deu /^{{thee /into a good land , a land of brooks of water , of fountains and depths that spring out of valleys and hills ; thee 022 026 Jer /^{{thee /into another country , where ye were not born ; and there shall ye die . thee 047 005 Isa /^{{thee /into darkness , O daughter of the Chaldeans : for thou shalt no more be called , The lady of kingdoms . thee 048 005 Gen /^{{thee /into Egypt , are mine; as Reuben and Simeon , they shall be mine. thee 007 034 Act /^{{thee /into Egypt . thee 046 004 Gen /^{{thee /into Egypt ; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes . thee 028 068 Deu /^{{thee /into Egypt again with ships , by the way whereof I spake unto thee, Thou shalt see it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen , and no man shall buy you. thee 027 026 Eze /^{{thee /into great waters : the east wind hath broken thee in the midst of the seas . thee 010 022 Act /^{{thee /into his house , and to hear words of thee . thee 011 009 Ecc /^{{thee /into judgment . thee 022 004 Job /^{{thee /into judgment ? thee 017 046 ISa /^{{thee /into mine hand ; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thee 026 023 ISa /^{{thee /into my hand to day , but I would not stretch forth mine hand against the LORD'S anointed . thee 008 002 Son /^{{thee /into my mother's house , who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate . thee 002 036 ISa /^{{thee /into one of the priests' offices , that I may eat a piece of bread . thee 012 058 Luk /^{{thee /into prison . thee 021 031 Eze /^{{thee /into the hand of brutish men , and skilful to destroy . thee 003 008 ISa /^{{thee /into the hand of David , that thou chargest me to day with a fault concerning this woman ? thee 015 012 Jug /^{{thee /into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. thee 028 019 ISa /^{{thee /into the hand of the Philistines : and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines . thee 022 025 Jer /^{{thee /into the hand of them that seek thy life , and into the hand of them whose face thou fearest , even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . thee 023 028 Eze /^{{thee /into the hand of them whom thou hatest , into the hand of them from whom thy mind is alienated : thee 038 016 Jer /^{{thee /into the hand of these}}}

men that seek thy life . thee 022 005 ISa /\{thee /into the land of Judah . Then David departed , and came into the forest of Hareth . thee 022 002 Gen /\{thee /into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. thee 013 005 Exo /\{thee /into the land of the Canaanites , and the Hittites , and the Amorites , and the Hivites , and the Jebusites , which he sware unto thy fathers to give thee, a land flowing with milk and honey , that thou shalt keep this service in this month . thee 013 011 Exo /\{thee /into the land of the Canaanites , as he sware unto thee and to thy fathers , and shall give it thee, thee 006 010 Deu /\{thee /into the land which he sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give thee great and goodly cities , which thou buildedst not, thee 030 005 Deu /\{thee /into the land which thy fathers possessed , and thou shalt possess it; and he will do thee good , and multiply thee above thy fathers . thee 007 001 Deu /\{thee /into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; thee 023 020 Exo /\{thee /into the place which I have prepared . thee 016 039 Eze /\{thee /into their hand , and they shall throw down thine eminent place , and shall break down thy high places : they shall strip thee also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . thee 015 013 Jug /\{thee /into their hand : but surely we will not kill thee. And they bound him with two new cords , and brought him up from the rock . thee 002 007 Jon /\{thee /into thine holy temple . thee 013 018 IKi /\{thee /into thine house , that he may eat bread and drink water . But he lied unto him. thee 001 003 Jug /\{thee /into thy lot . So Simeon went with him. thee 014 029 Isa /\{thee /is broken : for out of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . thee 064 011 Isa /\{thee /is burned up with fire : and all our pleasant things are laid waste . thee 005 026 IIKi /\{thee /Is it a time to receive money , and to receive garments , and oliveyards , and vineyards , and sheep , and oxen , and menservants , and maidservants ? thee 004 026 IIKi /\{thee /is it well with thy husband ? is it well with the child ? And she answered , It is well . thee 007 005 Son /\{thee /is like Carmel , and the hair of thine head like purple ; the king is held in the galleries . thee 003 017 Zep /\{thee /is mighty ; he will save , he will rejoice over thee with joy ; he will rest in his love , he will joy over thee with singing . thee 141 008 Psa /\{thee /is my trust ; leave not my soul destitute . thee 003 002 Zec /\{thee /is not this a brand plucked out of the fire ? thee 036 009 Psa /\{thee /is the fountain of life : in thy light shall we see light . thee 015 011 Job /\{thee /is there any secret thing with thee? thee 024 023 Gen /\{thee /is there room in thy father's house for us to lodge in ? thee 004 009 Mic /\{thee /is thy counsellor perished ? for pangs have taken thee as a woman in travail . thee 006 001 IIKi /\{thee /is too strait for us. thee 011 008 Hos /\{thee /Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 018 008 Mat /\{thee /it is better for thee to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . thee 018 009 Mat /\{thee /it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . thee 004 031 Dan /\{thee /it is spoken ; The kingdom is departed from thee. thee 002 010 IIKi /\{thee /it shall be so unto thee; but if not, it shall not be so. thee 030 036 Exo /\{thee /it shall be unto you most holy . thee 028 018 Eze /\{thee /it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. thee 004 035 Deu /\{thee /it was shewed , that thou mightest know that the LORD he is God ; there is none else beside him . thee 008 029 Mat /\{thee /Jesus , thou Son of God ? art thou come hither to torment us before the time ? thee 008 028 Luk /\{thee /Jesus , thou Son of God most high ? I beseech thee , torment me not . thee 005 007 Mar /\{thee /Jesus , thou Son of the most high God ? I adjure thee by God , that thou torment me not . thee 021 017 Joh /\{thee /Jesus saith unto him , Feed my sheep . thee 027 018 Num /\{thee /Joshua the son of Nun , a man in whom is the spirit , and lay thine hand upon him; thee 001 014 IITi /\{thee /keep by the Holy Ghost which dwelleth in us . thee 028 002 ISa /\{thee /keeper of mine head for ever . thee 009 007 IISa /\{thee /kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . thee 010 009 IKi /\{thee /king , to do judgment and justice . thee 001 011 IICH /\{thee /king : thee 012 007 IISa /\{thee /king over Israel , and I delivered thee out of the hand of Saul ; thee 009 012 IIKi /\{thee /king over Israel . thee 009 003 IIKi /\{thee /king over Israel . Then open the door , and flee , and tarry not. thee 015 017 ISa /\{thee /king over Israel ? thee 009 006 IIKi /\{thee /king over the people of the LORD , even over Israel . thee 009 008 IICH /\{thee /king over them, to do judgment and justice . thee 002 011 IICH /\{thee /king over them. thee 019 020 IKi /\{thee /kiss my father and my mother , and then I will follow thee. And he said unto him, Go back again : for what have I done to thee? thee 008 003 Deu /\{thee /know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 022 021 Pro /\{thee /know the certainty of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? thee 002 019 Jer /\{thee /know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts . thee 008 019 Dan

/^{thee /know what shall be in the last end of the indignation : for at the time appointed the end shall be. thee 001
 021 Phm /\$ {thee /knowing that thou wilt also do more than I say . thee 001 005 IIJo /\$ {thee /lady , not as though I
 wrote a new commandment unto thee , but that which we had from the beginning , that we love one another . thee
 012 011 Num /^{thee /lay not the sin upon us, wherein we have done foolishly , and wherein we have sinned . thee
 010 004 Ecc /^{thee /leave not thy place ; for yielding pacieth great offences . thee 011 006 Job /^{thee /less
 than thine iniquity deserveth. thee 006 008 Jer /^{thee /lest I make thee desolate , a land not inhabited . thee 025
 016 Pro /^{thee /lest thou be filled therewith, and vomit it. thee 007 025 Deu /^{thee /lest thou be snared therein:
 for it is an abomination to the LORD thy God . thee 048 005 Isa /^{thee /lest thou shouldest say , Mine idol hath
 done them, and my graven image , and my molten image , hath commanded them. thee 002 009 IIKi /^{thee /let a
 double portion of thy spirit be upon me. thee 038 016 Gen /^{thee /let me come in unto thee; not that she was his
 daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? thee 015 007 IISa
 /^{thee /let me go and pay my vow , which I have vowed unto the LORD , in Hebron . thee 003 025 Deu /^{thee
 /let me go over , and see the good land that is beyond Jordan , that goodly mountain , and Lebanon . thee 020 032
 IKi /^{thee /let me live . And he said , Is he yet alive ? he is my brother . thee 025 002 Psa /^{thee /let me not be
 ashamed , let not mine enemies triumph over me. thee 013 026 IISa /^{thee /let my brother Amnon go with us.
 And the king said unto him, Why should he go with thee? thee 001 013 IIKi /^{thee /let my life , and the life of
 these fifty thy servants , be precious in thy sight . thee 026 019 ISA /^{thee /let my lord the king hear the words of
 his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of
 men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the
 LORD , saying , Go , serve other gods . thee 013 005 IISa /^{thee /let my sister Tamar come , and give me meat ,
 and dress the meat in my sight , that I may see it, and eat it at her hand . thee 004 023 Exo /^{thee /Let my son go ,
 that he may serve me: and if thou refuse to let him go , behold, I will slay thy son , even thy firstborn . thee 137
 006 Psa /^{thee /let my tongue cleave to the roof of my mouth ; if I prefer not Jerusalem above my chief joy . thee
 001 011 Neh /^{thee /let now thine ear be attentive to the prayer of thy servant , and to the prayer of thy servants ,
 who desire to fear thy name : and prosper , I pray thee, thy servant this day , and grant him mercy in the sight of
 this man . For I was the king's cupbearer . thee 040 016 Psa /^{thee /let such as love thy salvation say continually ,
 The LORD be magnified . thee 013 006 IISa /^{thee /let Tamar my sister come , and make me a couple of cakes in
 my sight , that I may eat at her hand . thee 014 011 IISa /^{thee /let the king remember the LORD thy God , that
 thou wouldest not suffer the revengers of blood to destroy any more , lest they destroy my son . And he said , As
 the LORD liveth , there shall not one hair of thy son fall to the earth . thee 014 017 Num /^{thee /let the power of
 my Lord be great , according as thou hast spoken , saying , thee 031 017 Psa /^{thee /let the wicked be ashamed ,
 and let them be silent in the grave . thee 002 028 Jer /^{thee /let them arise , if they can save thee in the time of
 thy trouble : for according to the number of thy cities are thy gods , O Judah . thee 009 016 Dan /^{thee /let thine
 anger and thy fury be turned away from thy city Jerusalem , thy holy mountain : because for our sins , and for the
 iniquities of our fathers , Jerusalem and thy people are become a reproach to all that are about us. thee 017 021 IKi
 /^{thee /let this child's soul come into him again . thee 038 004 Jer /^{thee /let this man be put to death : for thus
 he weakeneth the hands of the men of war that remain in this city , and the hands of all the people , in speaking
 such words unto them: for this man seeketh not the welfare of this people , but the hurt . thee 044 033 Gen /^{thee
 /let thy servant abide instead of the lad a bondman to my lord ; and let the lad go up with his brethren . thee 047
 004 Gen /^{thee /let thy servants dwell in the land of Goshen . thee 013 015 Jug /^{thee /let us detain thee, until
 we shall have made ready a kid for thee. thee 001 014 Jon /^{thee /let us not perish for this man's life , and lay not
 upon us innocent blood : for thou, O LORD , hast done as it pleased thee. thee 123 001 Psa /^{thee /lift I up mine
 eyes , O thou that dwellest in the heavens . thee 005 014 Eph /\$ {thee /light . thee 011 036 Luk /\$ {thee /light . thee
 022 018 Isa /^{thee /like a ball into a large country : there shalt thou die , and there the chariots of thy glory shall
 be the shame of thy lord's house . thee 026 014 Eze /^{thee /like the top of a rock : thou shalt be a place to spread
 nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . thee 029 022 Jer
 /^{thee /like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; thee 026 035 Mat /\$ {thee
 /Likewise also said all the disciples . thee 004 010 Joh /\$ {thee /living water . thee 009 038 Luk /\$ {thee /look upon
 my son : for he is mine only child . thee 119 012 Psa /^{thee /LORD , to work : for they have made void thy law .
 thee 016 022 Mat /\$ {thee /Lord : this shall not be unto thee . thee 004 006 Pro /^{thee /love her, and she shall
 keep thee. thee 023 005 Exo /^{thee /lying under his burden , and wouldest forbear to help him, thou shalt surely
 help with him. thee 026 024 Act /\$ {thee /mad . thee 141 001 Psa /^{thee /make haste unto me; give ear unto my
 voice , when I cry unto thee. thee 020 015 Jer /^{thee /making him very glad . thee 017 002 Deu /^{thee /man or
 woman , that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , thee 001
 020 Mat /\$ {thee /Mary thy wife : for that which is conceived in her is of the Holy Ghost . thee 021 005 Mat

/\$ {thee /meek , and sitting upon an ass , and a colt the foal of an ass . thee 013 017 Deu / ^ {thee /mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thee 001 024 Jug / ^ {thee /mercy .
 thee 002 004 Joh /\$ {thee /mine hour is not yet come . thee 021 029 Num / ^ {thee /Moab ! thou art undone , O people of Chemosh : he hath given his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . thee 016 004 Isa / ^ {thee /Moab ; be thou a covert to them from the face of the spoiler : for the extortioner is at an end , the spoiler ceaseth , the oppressors are consumed out of the land . thee 023 013 Gen / ^ {thee /money for the field ; take it of me, and I will bury my dead there. thee 071 014 Psa / ^ {thee /more and more . thee 006 004 Mic / ^ {thee /Moses , Aaron , and Miriam . thee 035 003 Eze / ^ {thee /most desolate . thee 006 026 Jer / ^ {thee /mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thee 034 003 Jer / ^ {thee /mouth to mouth , and thou shalt go to Babylon . thee 025 009 ICh / ^ {thee /much more than this. thee 002 022 Jer / ^ {thee /much soap , yet thine iniquity is marked before me, saith the Lord GOD . thee 033 011 Gen / ^ {thee /my blessing that is brought to thee; because God hath dealt graciously with me , and because I have enough . And he urged him, and he took it. thee 001 026 IISa / ^ {thee /my brother Jonathan : very pleasant hast thou been unto me: thy love to me was wonderful , passing the love of women . thee 002 018 Jam /\$ {thee /my faith by my works . thee 032 007 Jer / ^ {thee /my field that is in Anathoth : for the right of redemption is thine to buy it. thee 063 001 Psa / ^ {thee /my flesh longeth for thee in a dry and thirsty land , where no water is; thee 145 001 Psa / ^ {thee /my God , O king ; and I will bless thy name for ever and ever . thee 009 006 Eze / ^ {thee /my God : for our iniquities are increased over our head , and our trespass is grown up unto the heavens . thee 004 003 Jon / ^ {thee /my life from me; for it is better for me to die than to live . thee 007 012 Son / ^ {thee /my loves . thee 009 016 Exo / ^ {thee /my power ; and that my name may be declared throughout all the earth . thee 010 017 Exo / ^ {thee /my sin only this once , and intreat the LORD your God , that he may take away from me this death only. thee 027 021 Gen / ^ {thee /my son , whether thou be my very son Esau or not. thee 009 017 Mar /\$ {thee /my son , which hath a dumb spirit ; thee 043 029 Gen / ^ {thee /my son . thee 027 037 Gen / ^ {thee /my son ? thee 143 006 Psa / ^ {thee /my soul thirsteth after thee, as a thirsty land . Selah . thee 063 001 Psa / ^ {thee /my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land , where no water is; thee 021 006 IKi / ^ {thee /my vineyard . thee 066 013 Psa / ^ {thee /my vows , thee 016 039 Eze / ^ {thee /naked and bare . thee 023 029 Eze / ^ {thee /naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . thee 002 020 IKi / ^ {thee /nay . thee 016 010 Num / ^ {thee /near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? thee 003 012 IKi / ^ {thee /neither after thee shall any arise like unto thee. thee 028 021 Act /\$ {thee /neither any of the brethren that came shewed or spake any harm of thee . thee 004 031 Deu / ^ {thee /neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. thee 008 004 Deu / ^ {thee /neither did thy foot swell , these forty years . thee 031 008 Deu / ^ {thee /neither forsake thee: fear not, neither be dismayed . thee 017 016 Jer / ^ {thee /neither have I desired the woeful day ; thou knowest : that which came out of my lips was right before thee . thee 044 017 Psa / ^ {thee /neither have we dealt falsely in thy covenant . thee 004 008 Exo / ^ {thee /neither hearken to the voice of the first sign , that they will believe the voice of the latter sign . thee 030 011 Deu / ^ {thee /neither is it far off . thee 007 022 IISa / ^ {thee /neither is there any God beside thee, according to all that we have heard with our ears . thee 017 020 ICh / ^ {thee /neither is there any God beside thee, according to all that we have heard with our ears . thee 002 002 ISa / ^ {thee /neither is there any rock like our God . thee 034 003 Exo / ^ {thee /neither let any man be seen throughout all the mount ; neither let the flocks nor herds feed before that mount . thee 091 010 Psa / ^ {thee /neither shall any plague come nigh thy dwelling . thee 005 011 Eze / ^ {thee /neither shall mine eye spare , neither will I have any pity . thee 054 010 Isa / ^ {thee /neither shall the covenant of my peace be removed , saith the LORD that hath mercy on thee. thee 001 012 ICh / ^ {thee /neither shall there any after thee have the like. thee 013 007 Exo / ^ {thee /neither shall there be leaven seen with thee in all thy quarters . thee 081 009 Psa / ^ {thee /neither shalt thou worship any strange god . thee 019 017 Gen / ^ {thee /neither stay thou in all the plain ; escape to the mountain , lest thou be consumed . thee 015 029 Luk /\$ {thee /neither transgressed I at any time thy commandment : and yet thou never gavest me a kid , that I might make merry with my friends : thee 013 008 IKi / ^ {thee /neither will I eat bread nor drink water in this place : thee 013 016 IKi / ^ {thee /neither will I eat bread nor drink water with thee in this place : thee 007 004 Eze / ^ {thee /neither will I have pity : but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . thee 032 034 Exo / ^ {thee /nevertheless in the day when I visit I will visit their sin upon them. thee 048 006 Isa / ^ {thee /new things from this time , even hidden things , and thou didst not know them. thee 003 030 Pro / ^ {thee /no harm . thee 034 017 Exo / ^ {thee /no molten gods . thee 001 012 Nah / ^ {thee /no more. thee 020 013 Mat /\$ {thee /no wrong : didst not thou agree with me for a penny ? thee 012 021 ICo /\$ {thee /nor again the head to the feet , I have no need of you . thee 004 031 Deu / ^ {thee /nor forget the covenant of thy fathers which he sware unto them. thee 013 005 Heb /\$ {thee /nor forsake thee . thee 028

020 ICh /[{]thee /nor forsake thee, until thou hast finished all the work for the service of the house of the LORD .
 thee 031 006 Deu /[{]thee /nor forsake thee. thee 001 005 Jos /[{]thee /nor forsake thee. thee 013 016 IKi /[{]thee
 /nor go in with thee: neither will I eat bread nor drink water with thee in this place : thee 005 010 Dan /[{]thee /nor
 let thy countenance be changed : thee 025 031 ISa /[{]thee /nor offence of heart unto my lord , either that thou hast
 shed blood causeless , or that my lord hath avenged himself: but when the LORD shall have dealt well with my
 lord , then remember thine handmaid . thee 054 009 Isa /[{]thee /nor rebuke thee. thee 003 014 IIKi /[{]thee /nor
 see thee. thee 013 008 Joh /\$[{]thee /not , thou hast no part with me . thee 029 006 ISa /[{]thee /not . thee 010 033
 Joh /\$[{]thee /not ; but for blasphemy ; and because that thou , being a man , makest thyself God . thee 002 022 Rut
 /[{]thee /not in any other field . thee 048 009 Isa /[{]thee /not off . thee 038 016 Gen /[{]thee /not that she was his
 daughter in law . And she said , What wilt thou give me, that thou mayest come in unto me? thee 009 006 Deu
 /[{]thee /not this good land to possess it for thy righteousness ; for thou art a stiffnecked people . thee 020 006 Gen
 /[{]thee /not to touch her. thee 006 036 IICH /[{]thee /not, and thou be angry with them, and deliver them over
 before their enemies , and they carry them away captives unto a land far off or near ; thee 008 046 IKi /[{]thee
 /not, and thou be angry with them, and deliver them to the enemy , so that they carry them away captives unto the
 land of the enemy , far or near ; thee 010 025 Jer /[{]thee /not, and upon the families that call not on thy name : for
 they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . thee 024
 011 ISa /[{]thee /not, know thou and see that there is neither evil nor transgression in mine hand , and I have not
 sinned against thee; yet thou huntest my soul to take it. thee 035 021 IICH /[{]thee /not. thee 018 044 IKi /[{]thee
 /not. thee 018 010 IKi /[{]thee /not. thee 030 014 Jer /[{]thee /not; for I have wounded thee with the wound of an
 enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased
 . thee 026 029 Gen /[{]thee /nothing but good , and have sent thee away in peace : thou art now the blessed of the
 LORD . thee 004 009 Jug /[{]thee /notwithstanding the journey that thou takest shall not be for thine honour ; for
 the LORD shall sell Sisera into the hand of a woman . And Deborah arose , and went with Barak to Kedesh . thee
 020 008 ISa /[{]thee /notwithstanding, if there be in me iniquity , slay me thyself; for why shouldest thou bring me
 to thy father ? thee 001 006 Neh /[{]thee /now , day and night , for the children of Israel thy servants , and confess
 the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned .
 thee 022 001 Isa /[{]thee /now , that thou art wholly gone up to the housetops ? thee 013 037 Joh /\$[{]thee /now ? I
 will lay down my life for thy sake . thee 018 022 ISa /[{]thee /now therefore be the king's son in law . thee 019 002
 ISa /[{]thee /now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and
 hide thyself: thee 019 012 Isa /[{]thee /now, and let them know what the LORD of hosts hath purposed upon Egypt
 . thee 011 008 Jug /[{]thee /now, that thou mayest go with us, and fight against the children of Ammon , and be our
 head over all the inhabitants of Gilead . thee 050 017 Gen /[{]thee /now, the trespass of thy brethren , and their sin
 ; for they did unto thee evil : and now, we pray thee, forgive the trespass of the servants of the God of thy father .
 And Joseph wept when they spake unto him. thee 018 033 IISa /[{]thee /O Absalom , my son , my son ! thee 045
 002 Jer /[{]thee /O Baruch ; thee 005 008 Hos /[{]thee /O Benjamin . thee 009 005 IIKi /[{]thee /O captain . thee
 009 005 IIKi /[{]thee /O captain . And Jehu said , Unto which of all us? And he said , To thee, O captain . thee 087
 003 Psa /[{]thee /O city of God . Selah . thee 028 016 Eze /[{]thee /O covering cherub , from the midst of the
 stones of fire . thee 050 042 Jer /[{]thee /O daughter of Babylon . thee 002 013 Lam /[{]thee /O daughter of
 Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great
 like the sea : who can heal thee? thee 006 023 Jer /[{]thee /O daughter of Zion . thee 051 025 Jer /[{]thee /O
 destroying mountain , saith the LORD , which destroyest all the earth : and I will stretch out mine hand upon thee,
 and roll thee down from the rocks , and will make thee a burnt mountain . thee 135 009 Psa /[{]thee /O Egypt ,
 upon Pharaoh , and upon all his servants . thee 011 025 Mat /\$[{]thee /O Father , Lord of heaven and earth , because
 thou hast hid these things from the wise and prudent , and hast revealed them unto babes . thee 010 021 Luk
 /\$[{]thee /O Father , Lord of heaven and earth , that thou hast hid these things from the wise and prudent , and hast
 revealed them unto babes : even so , Father ; for so it seemed good in thy sight . thee 075 001 Psa /[{]thee /O God ,
 do we give thanks , unto thee do we give thanks : for that thy name is near thy wondrous works declare . thee 065
 001 Psa /[{]thee /O God , in Sion : and unto thee shall the vow be performed . thee 077 016 Psa /[{]thee /O God ,
 the waters saw thee; they were afraid : the depths also were troubled . thee 042 001 Psa /[{]thee /O God . thee 144
 009 Psa /[{]thee /O God : upon a psaltery and an instrument of ten strings will I sing praises unto thee. thee 067
 005 Psa /[{]thee /O God ; let all the people praise thee. thee 067 003 Psa /[{]thee /O God ; let all the people praise
 thee. thee 043 004 Psa /[{]thee /O God my God . thee 080 014 Psa /[{]thee /O God of hosts : look down from
 heaven , and behold , and visit this vine ; thee 141 008 Psa /[{]thee /O GOD the Lord : in thee is my trust ; leave
 not my soul destitute . thee 038 016 Eze /[{]thee /O Gog , before their eyes . thee 038 003 Eze /[{]thee /O Gog , the
 chief prince of Meshech and Tubal : thee 039 001 Eze /[{]thee /O Gog , the chief prince of Meshech and Tubal :

thee 031 023 Jer /{thee /O habitation of justice , and mountain of holiness . thee 001 015 Mic /{thee /O inhabitant of Mareshah : he shall come unto Adullam the glory of Israel . thee 048 043 Jer /{thee /O inhabitant of Moab , saith the LORD . thee 024 017 Isa /{thee /O inhabitant of the earth . thee 021 013 Jer /{thee /O inhabitant of the valley , and rock of the plain , saith the LORD ; which say , Who shall come down against us ? or who shall enter into our habitations ? thee 043 001 Isa /{thee /O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. thee 081 008 Psa /{thee /O Israel , if thou wilt hearken unto me; thee 004 012 Amo /{thee /O Israel : and because I will do this unto thee, prepare to meet thy God , O Israel . thee 007 013 Jos /{thee /O Israel : thou canst not stand before thine enemies , until ye take away the accursed thing from among you. thee 043 001 Isa /{thee /O Jacob , and he that formed thee, O Israel , Fear not: for I have redeemed thee, I have called thee by thy name ; thou art mine. thee 013 027 Jer /{thee /O Jerusalem ! wilt thou not be made clean ? when shall it once be? thee 137 005 Psa /{thee /O Jerusalem , let my right hand forget her cunning. thee 116 019 Psa /{thee /O Jerusalem . Praise ye the LORD . thee 015 005 Jer /{thee /O Jerusalem ? or who shall bemoan thee? or who shall go aside to ask how thou doest ? thee 006 004 Hos /{thee /O Judah , what shall I do unto thee? for your goodness is as a morning cloud , and as the early dew it goeth away . thee 006 022 Dan /{thee /O king , have I done no hurt . thee 006 007 Dan /{thee /O king , he shall be cast into the den of lions . thee 006 013 Dan /{thee /O king , nor the decree that thou hast signed , but maketh his petition three times a day . thee 006 012 Dan /{thee /O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . thee 003 018 Dan /{thee /O king , that we will not serve thy gods , nor worship the golden image which thou hast set up . thee 002 029 Dan /{thee /O king , thy thoughts came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thee 003 019 Jug /{thee /O king : who said , Keep silence . And all that stood by him went out from him. thee 025 026 Act /{thee /O king Agrippa , that , after examination had , I might have somewhat to write . thee 010 007 Jer /{thee /O King of nations ? for to thee doth it appertain : forasmuch as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. thee 010 016 Ecc /{thee /O land , when thy king is a child , and thy princes eat in the morning ! thee 119 001 Psa /{thee /O let me not wander from thy commandments . thee 015 011 Exo /{thee /O LORD , among the gods ? who is like thee, glorious in holiness , fearful in praises , doing wonders ? thee 022 050 IISa /{thee /O LORD , among the heathen , and I will sing praises unto thy name . thee 018 049 Psa /{thee /O LORD , among the heathen , and sing praises unto thy name . thee 108 003 Psa /{thee /O LORD , among the people : and I will sing praises unto thee among the nations . thee 057 009 Psa /{thee /O Lord , among the people : I will sing unto thee among the nations . thee 015 004 Rev /{thee /O Lord , and glorify thy name ? for thou only art holy : for all nations shall come and worship before thee ; for thy judgments are made manifest . thee 005 021 Lam /{thee /O LORD , and we shall be turned ; renew our days as of old . thee 062 012 Psa /{thee /O Lord , belongeth mercy : for thou renderest to every man according to his work . thee 038 015 Psa /{thee /O LORD , do I hope : thou wilt hear , O Lord my God . thee 025 001 Psa /{thee /O LORD , do I lift up my soul . thee 086 004 Psa /{thee /O Lord , do I lift up my soul . thee 071 001 Psa /{thee /O LORD , do I put my trust : let me never be put to confusion . thee 031 001 Psa /{thee /O LORD , do I put my trust ; let me never be ashamed : deliver me in thy righteousness . thee 069 013 Psa /{thee /O LORD , in an acceptable time : O God , in the multitude of thy mercy hear me, in the truth of thy salvation . thee 018 001 Psa /{thee /O LORD , my strength . thee 020 003 IIKi /{thee /O LORD , remember now how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . thee 024 010 IISa /{thee /O LORD , take away the iniquity of thy servant ; for I have done very foolishly . thee 004 002 Jon /{thee /O LORD , was not this my saying , when I was yet in my country ? Therefore I fled before unto Tarshish : for I knew that thou art a gracious God , and merciful , slow to anger , and of great kindness , and repentest thee of the evil . thee 001 014 Jon /{thee /O LORD , we beseech thee, let us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. thee 138 004 Psa /{thee /O LORD , when they hear the words of thy mouth . thee 101 001 Psa /{thee /O LORD , will I sing . thee 009 001 Psa /{thee /O LORD , with my whole heart ; I will shew forth all thy marvellous works . thee 079 012 Psa /{thee /O Lord . thee 130 001 Psa /{thee /O LORD . thee 119 016 Psa /{thee /O LORD : give me understanding according to thy word . thee 031 014 Psa /{thee /O LORD : I said , Thou art my God . thee 142 005 Psa /{thee /O LORD : I said , Thou art my refuge and my portion in the land of the living . thee 118 025 Psa /{thee /O LORD : O LORD , I beseech thee, send now prosperity . thee 086 009 Psa /{thee /O Lord ; and shall glorify thy name . thee 145 010 Psa /{thee /O LORD ; and thy saints shall bless thee. thee 030 008 Psa /{thee /O LORD ; and unto the LORD I made supplication . thee 030 001 Psa /{thee /O LORD ; for thou hast lifted me up , and hast not made my foes to rejoice over me. thee 086 008 Psa /{thee /O Lord ; neither are there any works like unto thy works . thee 010 006 Jer /{thee /O LORD

; thou art great , and thy name is great in might . thee 001 005 Neh /{thee /O LORD God of heaven , the great and terrible God , that keepeth covenant and mercy for them that love him and observe his commandments : thee 069 006 Psa /{thee /O Lord GOD of hosts , be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel . thee 021 017 ICh /{thee /O LORD my God , be on me, and on my father's house ; but not on thy people , that they should be plagued . thee 086 012 Psa /{thee /O Lord my God , with all my heart : and I will glorify thy name for evermore . thee 006 008 Mic /{thee /O man , what is good ; and what doth the LORD require of thee, but to do justly , and to love mercy , and to walk humbly with thy God ? thee 048 046 Jer /{thee /O Moab ! the people of Chemosh perisheth : for thy sons are taken captives , and thy daughters captives . thee 007 013 Son /{thee /O my beloved . thee 037 020 Jer /{thee /O my lord the king : let my supplication , I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 001 009 Son /{thee /O my love , to a company of horses in Pharaoh's chariots . thee 059 017 Psa /{thee /O my strength , will I sing : for God is my defence , and the God of my mercy . thee 033 029 Deu /{thee /O people saved by the LORD , the shield of thy help , and who is the sword of thy excellency ! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places . thee 003 002 Zec /{thee /O Satan ; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire ? thee 002 023 Dan /{thee /O thou God of my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . thee 017 018 IKi /{thee /O thou man of God ? art thou come unto me to call my sin to remembrance , and to slay my son ? thee 050 031 Jer /{thee /O thou most proud , saith the Lord GOD of hosts : for thy day is come , the time that I will visit thee. thee 007 020 Job /{thee /O thou preserver of men ? why hast thou set me as a mark against thee, so that I am a burden to myself? thee 114 005 Psa /{thee /O thou sea , that thou fleddest ? thou Jordan , that thou wast driven back ? thee 007 007 Eze /{thee /O thou that dwellest in the land : the time is come , the day of trouble is near , and not the sounding again of the mountains . thee 026 003 Eze /{thee /O Tyrus , and will cause many nations to come up against thee, as the sea causeth his waves to come up . thee 002 013 Lam /{thee /O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 002 023 Hag /{thee /O Zerubbabel , my servant , the son of Shealtiel , saith the LORD , and will make thee as a signet : for I have chosen thee, saith the LORD of hosts . thee 028 022 Eze /{thee /O Zidon ; and I will be glorified in the midst of thee: and they shall know that I am the LORD , when I shall have executed judgments in her, and shall be sanctified in her. thee 038 020 Jer /{thee /Obey , I beseech thee, the voice of the LORD , which I speak unto thee: so it shall be well unto thee, and thy soul shall live . thee 008 017 Gen /{thee /of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . thee 006 021 Gen /{thee /of all food that is eaten , and thou shalt gather it to thee; and it shall be for food for thee, and for them. thee 022 010 Act /{thee /of all things which are appointed for thee to do . thee 018 005 Jug /{thee /of God , that we may know whether our way which we go shall be prosperous . thee 010 033 Act /{thee /of God . thee 018 034 Joh /{thee /of me ? thee 028 008 Jer /{thee /of old prophesied both against many countries , and against great kingdoms , of war , and of evil , and of pestilence . thee 027 028 Gen /{thee /of the dew of heaven , and the fatness of the earth , and plenty of corn and wine : thee 017 005 Exo /{thee /of the elders of Israel ; and thy rod , wherewith thou smotest the river , take in thine hand , and go . thee 004 002 Jon /{thee /of the evil . thee 008 008 Job /{thee /of the former age , and prepare thyself to the search of their fathers : thee 002 019 Deu /{thee /of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . thee 021 002 Jer /{thee /of the LORD for us ; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works , that he may go up from us. thee 002 012 Rut /{thee /of the LORD God of Israel , under whose wings thou art come to trust . thee 002 009 Deu /{thee /of their land for a possession ; because I have given Ar unto the children of Lot for a possession . thee 011 036 Jug /{thee /of thine enemies , even of the children of Ammon . thee 004 012 Rut /{thee /of this young woman . thee 018 015 Deu /{thee /of thy brethren , like unto me; unto him ye shall hearken ; thee 012 001 Jer /{thee /of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? thee 030 014 Gen /{thee /of thy son's mandrakes . thee 030 017 Jer /{thee /of thy wounds , saith the LORD ; because they called thee an Outcast , saying, This is Zion , whom no man seeketh after . thee 001 002 Hab /{thee /of violence , and thou wilt not save ! thee 009 023 ISa /{thee /of which I said unto thee, Set it by thee. thee 008 034 Act /{thee /of whom speaketh the prophet this ? of himself , or of some other man ? thee 002 011 Mic /{thee /of wine and of strong drink ; he shall even be the prophet of this people . thee 009 017 ISa /{thee /of! this same shall reign over my people . thee 022 002 Gen /{thee /of. thee 028 015 Gen /{thee /of. thee 026 002 Gen /{thee /of: thee 003 015 Nah /{thee /off , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the

locusts . thee 028 009 ICh /\{thee /off for ever . thee 025 007 Eze /\{thee /off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 008 005 Hos /\{thee /off; mine anger is kindled against them: how long will it be ere they attain to innocency ? thee 038 022 Jer /\{thee /on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . thee 015 018 ISa /\{thee /on a journey , and said , Go and utterly destroy the sinners the Amalekites , and fight against them until they be consumed . thee 040 019 Gen /\{thee /on a tree ; and the birds shall eat thy flesh from off thee. thee 043 003 Jer /\{thee /on against us, for to deliver us into the hand of the Chaldeans , that they might put us to death , and carry us away captives into Babylon . thee 023 022 Eze /\{thee /on every side ; thee 016 033 Eze /\{thee /on every side for thy whoredom . thee 028 001 Deu /\{thee /on high above all nations of the earth : thee 009 008 ICh /\{thee /on his throne , to be king for the LORD thy God : because thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . thee 017 004 Joh /\{thee /on the earth : I have finished the work which thou gavest me to do . thee 006 029 Luk /\{thee /on the one cheek offer also the other ; and him that taketh away thy cloke forbid not to take thy coat also . thee 020 005 IIKi /\{thee /on the third day thou shalt go up unto the house of the LORD . thee 010 009 IKi /\{thee /on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . thee 004 010 IIKi /\{thee /on the wall ; and let us set for him there a bed , and a table , and a stool , and a candlestick : and it shall be, when he cometh to us, that he shall turn in thither. thee 014 028 Mat /\{thee /on the water . thee 005 039 Mat /\{thee /on thy right cheek , turn to him the other also . thee 004 022 IIKi /\{thee /one of the young men , and one of the asses , that I may run to the man of God , and come again . thee 021 010 ICh /\{thee /one of them , that I may do it unto thee. thee 024 012 IISa /\{thee /one of them, that I may do it unto thee . thee 018 016 Mat /\{thee /one or two more , that in the mouth of two or three witnesses every word may be established . thee 048 022 Gen /\{thee /one portion above thy brethren , which I took out of the hand of the Amorite with my sword and with my bow . thee 037 016 Eze /\{thee /one stick , and write upon it, For Judah , and for the children of Israel his companions : then take another stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : thee 019 044 Luk /\{thee /one stone upon another ; because thou knewest not the time of thy visitation . thee 028 007 Deu /\{thee /one way , and flee before thee seven ways . thee 021 016 Eze /\{thee /one way or other , either on the right hand , or on the left , whithersoever thy face is set . thee 024 041 Gen /\{thee /one, thou shalt be clear from my oath . thee 001 017 Jos /\{thee /only the LORD thy God be with thee, as he was with Moses . thee 016 028 Jug /\{thee /only this once , O God , that I may be at once avenged of the Philistines for my two eyes . thee 026 013 Isa /\{thee /only will we make mention of thy name . thee 051 004 Psa /\{thee /only, have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be clear when thou judgest . thee 006 017 IIKi /\{thee /open his eyes , that he may see . And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . thee 006 004 Mat /\{thee /openly . thee 006 006 Mat /\{thee /openly . thee 006 018 Mat /\{thee /openly . thee 039 009 Job /\{thee /or abide by thy crib ? thee 001 008 Mal /\{thee /or accept thy person ? saith the LORD of hosts . thee 037 018 Jer /\{thee /or against thy servants , or against this people , that ye have put me in prison ? thee 021 012 ICh /\{thee /or else three days the sword of the LORD , even the pestilence , in the land , and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. thee 013 007 Deu /\{thee /or far off from thee, from the one end of the earth even unto the other end of the earth ; thee 038 017 Job /\{thee /or hast thou seen the doors of the shadow of death ? thee 022 002 Deu /\{thee /or if thou know him not, then thou shalt bring it unto thine own house , and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . thee 011 023 Num /\{thee /or not. thee 001 018 Phm /\{thee /or oweth thee ought , put that on mine account ; thee 024 013 IISa /\{thee /or that there be three days pestilence in thy land ? now advise , and see what answer I shall return to him that sent me. thee 025 037 Mat /\{thee /or thirsty , and gave thee drink ? thee 001 016 Rut /\{thee /or to return from following after thee: for whither thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : thee 002 009 Mar /\{thee /or to say , Arise , and take up thy bed , and walk ? thee 009 005 Mat /\{thee /or to say , Arise , and walk ? thee 005 023 Luk /\{thee /or to say , Rise up and walk ? thee 025 047 Lev /\{thee /or to the stock of the stranger's family : thee 089 008 Psa /\{thee /or to thy faithfulness round about thee? thee 003 012 Tit /\{thee /or Tychicus , be diligent to come unto me to Nicopolis : for I have determined there to winter . thee 009 012 Est /\{thee /or what is thy request further ? and it shall be done . thee 120 003 Psa /\{thee /or what shall be done unto thee, thou false tongue ? thee 015 005 Jer /\{thee /or who shall go aside to ask how thou doest ? thee 014 009 IKi /\{thee /other gods , and molten images , to provoke me to anger , and hast cast me behind thy back : thee 001 018 Phm /\{thee /ought , put that on mine account ; thee 001 143 Jo /\{thee /Our friends salute thee . Greet the friends by name . thee 090 008 Psa /\{thee

/our secret sins in the light of thy countenance . thee 042 002 Jer /^{thee /our supplication be accepted before thee, and pray for us unto the LORD thy God , even for all this remnant ; but a few of many , as thine eyes do behold us: thee 011 008 Exo /^{thee /out , and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . thee 013 031 Luk /\$ {thee /out , and depart hence : for Herod will kill thee . thee 022 026 Jer /^{thee /out , and thy mother that bare thee, into another country , where ye were not born ; and there shall ye die . thee 032 007 Eze /^{thee /out , I will cover the heaven , and make the stars thereof dark ; I will cover the sun with a cloud , and the moon shall not give her light . thee 005 009 Act /\$ {thee /out . thee 007 019 Deu /^{thee /out : so shall the LORD thy God do unto all the people of whom thou art afraid . thee 022 016 Isa /^{thee /out a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? thee 031 013 Gen /^{thee /out from this land , and return unto the land of thy kindred . thee 004 037 Deu /^{thee /out in his sight with his mighty power out of Egypt ; thee 013 009 Exo /^{thee /out of Egypt . thee 011 015 Num /^{thee /out of hand , if I have found favour in thy sight ; and let me not see my wretchedness . thee 003 016 Rev /\$ {thee /out of my mouth . thee 006 027 IIKi /^{thee /out of the barnfloor , or out of the winepress ? thee 016 002 IKi /^{thee /out of the dust , and made thee prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; thee 012 007 IISa /^{thee /out of the hand of Saul ; thee 015 021 Jer /^{thee /out of the hand of the terrible . thee 015 021 Jer /^{thee /out of the hand of the wicked , and I will redeem thee out of the hand of the terrible . thee 006 004 Mic /^{thee /out of the house of servants ; and I sent before thee Moses , Aaron , and Miriam . thee 044 008 Gen /^{thee /out of the land of Canaan : how then should we steal out of thy lord's house silver or gold ? thee 013 010 Deu /^{thee /out of the land of Egypt , from the house of bondage . thee 005 006 Deu /^{thee /out of the land of Egypt , from the house of bondage . thee 020 002 Exo /^{thee /out of the land of Egypt , out of the house of bondage . thee 081 010 Psa /^{thee /out of the land of Egypt : open thy mouth wide , and I will fill it. thee 052 005 Psa /^{thee /out of the land of the living . Selah . thee 036 016 Job /^{thee /out of the strait into a broad place , where there is no straitness ; and that which should be set on thy table should be full of fatness . thee 013 005 Deu /^{thee /out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. thee 012 011 IISa /^{thee /out of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . thee 032 032 Exo /^{thee /out of thy book which thou hast written . thee 023 026 Eze /^{thee /out of thy clothes , and take away thy fair jewels . thee 007 003 Act /\$ {thee /out of thy country , and from thy kindred , and come into the land which I shall shew thee . thee 012 001 Gen /^{thee /out of thy country , and from thy kindred , and from thy father's house , unto a land that I will shew thee: thee 052 005 Psa /^{thee /out of thy dwelling place , and root thee out of the land of the living . Selah . thee 015 007 Gen /^{thee /out of Ur of the Chaldees , to give thee this land to inherit it. thee 134 003 Psa /^{thee /out of Zion . thee 128 005 Psa /^{thee /out of Zion : and thou shalt see the good of Jerusalem all the days of thy life . thee 020 002 Psa /^{thee /out of Zion ; thee 005 015 Deu /^{thee /out thence through a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . thee 041 041 Gen /^{thee /over all the land of Egypt . thee 001 010 Jer /^{thee /over the nations and over the kingdoms , to root out , and to pull down , and to destroy , and to throw down , to build , and to plant . thee 020 021 IISa /^{thee /over the wall . thee 015 025 Isa /^{thee /pardon my sin , and turn again with me, that I may worship the LORD . thee 033 014 Gen /^{thee /pass over before his servant : and I will lead on softly , according as the cattle that goeth before me and the children be able to endure , until I come unto my lord unto Seir . thee 011 017 Jug /^{thee /pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . thee 006 026 Num /^{thee /peace . thee 035 009 Eze /^{thee /perpetual desolations , and thy cities shall not return : and ye shall know that I am the LORD . thee 022 034 Luk /\$ {thee /Peter , the cock shall not crow this day , before that thou shalt thrice deny that thou knowest me . thee 029 003 Eze /^{thee /Pharaoh king of Egypt , the great dragon that lieth in the midst of his rivers , which hath said , My river is mine own, and I have made it for myself. thee 003 007 Zec /^{thee /places to walk among these that stand by . thee 030 009 Deu /^{thee /plenteous in every work of thine hand , in the fruit of thy body , and in the fruit of thy cattle , and in the fruit of thy land , for good : for the LORD will again rejoice over thee for good , as he rejoiced over thy fathers : thee 028 011 Deu /^{thee /plenteous in goods , in the fruit of thy body , and in the fruit of thy cattle , and in the fruit of thy ground , in the land which the LORD sware unto thy fathers to give thee. thee 005 029 Mat /\$ {thee /pluck it out , and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . thee 018 009 Mat /\$ {thee /pluck it out , and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . thee 009 047 Mar /\$ {thee /pluck it out : it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : thee 016 006 Eze

/{thee /polluted in thine own blood , I said unto thee when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . thee 008 018 Deu /{thee /power to get wealth , that he may establish his covenant which he sware unto thy fathers , as it is this day . thee 021 007 Num /{thee /pray unto the LORD , that he take away the serpents from us. And Moses prayed for the people . thee 004 012 Amo /{thee /prepare to meet thy God , O Israel . thee 029 026 Jer /{thee /priest in the stead of Jehoiada the priest , that ye should be officers in the house of the LORD , for every man that is mad , and maketh himself a prophet , that thou shouldest put him in prison , and in the stocks . thee 014 007 IKi /{thee /prince over my people Israel , thee 016 002 IKi /{thee /prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; thee 030 023 Exo /{thee /principal spices , of pure myrrh five hundred shekels, and of sweet cinnamon half so much , even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, thee 012 003 Jer /{thee /pull them out like sheep for the slaughter , and prepare them for the day of slaughter . thee 027 020 Exo /{thee /pure oil olive beaten for the light , to cause the lamp to burn always . thee 024 002 Lev /{thee /pure oil olive beaten for the light , to cause the lamps to burn continually . thee 020 031 IKi /{thee /put sackcloth on our loins , and ropes upon our heads , and go out to the king of Israel : peradventure he will save thy life . thee 080 018 Psa /{thee /quicken us, and we will call upon thy name . thee 002 016 Rev /{thee /quickly , and will fight against them with the sword of my mouth . thee 002 005 Rev /{thee /quickly , and will remove thy candlestick out of his place , except thou repent . thee 022 018 Act /{thee /quickly out of Jerusalem : for they will not receive thy testimony concerning me . thee 009 008 Pro /{thee /rebuke a wise man , and he will love thee. thee 017 003 Luk /{thee /rebuke him ; and if he repent , forgive him . thee 003 010 Eze /{thee /receive in thine heart , and hear with thine ears . thee 025 025 ISa /{thee /regard this man of Belial , even Nabal : for as his name is, so is he; Nabal is his name , and folly is with him: but I thine handmaid saw not the young men of my lord , whom thou didst send . thee 005 011 Psa /{thee /rejoice : let them ever shout for joy , because thou defendest them: let them also that love thy name be joyful in thee. thee 070 004 Psa /{thee /rejoice and be glad in thee: and let such as love thy salvation say continually , Let God be magnified . thee 040 016 Psa /{thee /rejoice and be glad in thee: let such as love thy salvation say continually , The LORD be magnified . thee 009 015 Dan /{thee /renown , as at this day ; we have sinned , we have done wickedly . thee 033 014 Exo /{thee /rest . thee 029 017 Pro /{thee /rest ; yea, he shall give delight unto thy soul . thee 025 019 Deu /{thee /rest from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. thee 014 003 Isa /{thee /rest from thy sorrow , and from thy fear , and from the hard bondage wherein thou wast made to serve , thee 028 004 Eze /{thee /riches , and hast gotten gold and silver into thy treasures : thee 001 012 IICH /{thee /riches , and wealth , and honour , such as none of the kings have had that have been before thee, neither shall there any after thee have the like. thee 022 020 Num /{thee /rise up , and go with them; but yet the word which I shall say unto thee, that shalt thou do . thee 020 010 ISa /{thee /roughly ? thee 019 043 Luk /{thee /round , and keep thee in on every side , thee 029 003 Isa /{thee /round about , and will lay siege against thee with a mount , and I will raise forts against thee. thee 016 057 Eze /{thee /round about . thee 025 030 ISa /{thee /ruler over Israel ; thee 025 021 Mat /{thee /ruler over many things : enter thou into the joy of thy lord . thee 025 023 Mat /{thee /ruler over many things : enter thou into the joy of thy lord . thee 002 038 Dan /{thee /ruler over them all . Thou art this head of gold . thee 023 035 Act /{thee /said he , when thine accusers are also come . And he commanded him to be kept in Herod's judgment hall . thee 041 014 Isa /{thee /saith the LORD , and thy redeemer , the Holy One of Israel . thee 001 019 Jer /{thee /saith the LORD , to deliver thee. thee 030 011 Jer /{thee /saith the LORD , to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . thee 022 019 IIKi /{thee /saith the LORD . thee 005 017 Amo /{thee /saith the LORD . thee 001 008 Jer /{thee /saith the LORD . thee 002 010 Zec /{thee /saith the LORD . thee 015 020 Jer /{thee /saith the LORD . thee 016 008 Eze /{thee /saith the Lord GOD , and thou becamest mine. thee 016 014 Eze /{thee /saith the Lord GOD . thee 024 014 Eze /{thee /saith the Lord GOD . thee 049 005 Jer /{thee /saith the Lord GOD of hosts , from all those that be about thee; and ye shall be driven out every man right forth ; and none shall gather up him that wandereth . thee 002 019 Jer /{thee /saith the Lord GOD of hosts . thee 002 013 Nah /{thee /saith the LORD of hosts , and I will burn her chariots in the smoke , and the sword shall devour thy young lions : and I will cut off thy prey from the earth , and the voice of thy messengers shall no more be heard . thee 002 023 Hag /{thee /saith the LORD of hosts . thee 003 005 Nah /{thee /saith the LORD of hosts ; and I will discover thy skirts upon thy face , and I will shew the nations thy nakedness , and the kingdoms thy shame . thee 054 008 Isa /{thee /saith the LORD thy Redeemer . thee 016 014 Jug /{thee /Samson . And he awaked out of his sleep , and went away with the pin of the beam , and with the web . thee 016 020 Jug /{thee /Samson . And he awoke out of

his sleep , and said , I will go out as at other times before , and shake myself. And he wist not that the LORD was departed from him. thee 016 009 Jug /\{thee /Samson . And he brake the withs , as a thread of tow is broken when it toucheth the fire . So his strength was not known . thee 016 012 Jug /\{thee /Samson . And there were liars in wait abiding in the chamber . And he brake them from off his arms like a thread . thee 119 014 Psa /\{thee /save me, and I shall keep thy testimonies . thee 019 019 IIKi /\{thee /save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God , even thou only. thee 002 020 IKi /\{thee /say me not nay . And the king said unto her, Ask on , my mother : for I will not say thee nay . thee 013 005 IISa /\{thee /say unto him, I pray thee, let my sister Tamar come , and give me meat , and dress the meat in my sight , that I may see it, and eat it at her hand . thee 007 005 Isa /\{thee /saying , thee 023 026 Num /\{thee /saying , All that the LORD speaketh , that I must do ? thee 007 020 Luk /\{thee /saying , Art thou he that should come ? or look we for another ? thee 016 044 Eze /\{thee /saying , As is the mother , so is her daughter . thee 004 004 Rut /\{thee /saying , Buy it before the inhabitants , and before the elders of my people . If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. thee 032 007 Jer /\{thee /saying , Buy thee my field that is in Anathoth : for the right of redemption is thine to buy it. thee 014 032 IISa /\{thee /saying , Come hither, that I may send thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. thee 009 004 Deu /\{thee /saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. thee 001 016 IISa /\{thee /saying , I have slain the LORD'S anointed . thee 017 004 Luk /\{thee /saying , I repent ; thou shalt forgive him . thee 019 010 IIKi /\{thee /saying , Jerusalem shall not be delivered into the hand of the king of Assyria . thee 037 010 Isa /\{thee /saying , Jerusalem shall not be given into the hand of the king of Assyria . thee 002 042 IKi /\{thee /saying , Know for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . thee 007 016 Exo /\{thee /saying , Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . thee 013 002 Deu /\{thee /saying , Let us go after other gods , which thou hast not known , and let us serve them; thee 008 009 IIKi /\{thee /saying , Shall I recover of this disease ? thee 030 021 Isa /\{thee /saying , This is the way , walk ye in it , when ye turn to the right hand , and when ye turn to the left . thee 020 005 IKi /\{thee /saying , Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; thee 003 017 Gen /\{thee /saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; thee 015 011 Deu /\{thee /saying , Thou shalt open thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . thee 019 007 Deu /\{thee /saying , Thou shalt separate three cities for thee. thee 012 010 IKi /\{thee /saying , Thy father made our yoke heavy , but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thee 010 010 IICH /\{thee /saying , Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . thee 023 033 Jer /\{thee /saying , What is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . thee 032 017 Gen /\{thee /saying , Whose art thou? and whither goest thou? and whose are these before thee? thee 037 018 Eze /\{thee /saying , Wilt thou not shew us what thou meanest by these? thee 034 005 Jer /\{thee /saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 014 016 Isa /\{thee /saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee 045 014 Isa /\{thee /saying, Surely God is in thee; and there is none else, there is no God . thee 027 032 Eze /\{thee /saying, What city is like Tyrus , like the destroyed in the midst of the sea ? thee 013 006 Deu /\{thee /secretly , saying , Let us go and serve other gods , which thou hast not known , thou, nor thy fathers ; thee 037 014 Gen /\{thee /see whether it be well with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . thee 002 020 Isa /\{thee /seed of this woman for the loan which is lent to the LORD . And they went unto their own home . thee 088 010 Psa /\{thee /Selah . thee 084 004 Psa /\{thee /Selah . thee 024 012 Gen /\{thee /send me good speed this day , and shew kindness unto my master Abraham . thee 118 025 Psa /\{thee /send now prosperity . thee 013 009 Gen /\{thee /separate thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thee 009 023 Isa /\{thee /Set it by thee. thee 029 035 Exo /\{thee /seven days shalt thou consecrate them. thee 017 004 Luk /\{thee /seven times in a day , and seven times in a day turn again to thee , saying , I repent ; thou shalt forgive him . thee 025 008 Lev /\{thee /seven times seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine years . thee 028 007 Deu /\{thee /seven ways . thee 029 018 Gen /\{thee /seven years for Rachel thy younger daughter . thee 012 003 Gen /\{thee /shall all families of the earth be blessed . thee 065 002 Psa /\{thee /shall all flesh come . thee 003 008 Gal /\{thee /shall

all nations be blessed . thee 003 012 IKi /{thee /shall any arise like unto thee. thee 002 039 Dan /{thee /shall arise another kingdom inferior to thee , and another third kingdom of brass , which shall bear rule over all the earth . thee 030 016 Jer /{thee /shall be a spoil , and all that prey upon thee will I give for a prey . thee 041 012 Isa /{thee /shall be as nothing, and as a thing of nought . thee 017 013 Jer /{thee /shall be ashamed , and they that depart from me shall be written in the earth , because they have forsaken the LORD , the fountain of living waters . thee 041 011 Isa /{thee /shall be ashamed and confounded : they shall be as nothing; and they that strive with thee shall perish . thee 001 035 Luk /\$thee /shall be called the Son of God . thee 008 022 Job /{thee /shall be clothed with shame ; and the dwelling place of the wicked shall come to nought . thee 030 016 Jer /{thee /shall be devoured ; and all thine adversaries , every one of them, shall go into captivity ; and they that spoil thee shall be a spoil , and all that prey upon thee will I give for a prey . thee 004 007 Gen /{thee /shall be his desire , and thou shalt rule over him. thee 028 023 Deu /{thee /shall be iron . thee 018 001 Num /{thee /shall bear the iniquity of the sanctuary : and thou and thy sons with thee shall bear the iniquity of your priesthood . thee 018 001 Num /{thee /shall bear the iniquity of your priesthood . thee 060 014 Isa /{thee /shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . thee 058 012 Isa /{thee /shall build the old waste places : thou shalt raise up the foundations of many generations ; and thou shalt be called , The repairer of the breach , The restorer of paths to dwell in . thee 003 019 Nah /{thee /shall clap the hands over thee: for upon whom hath not thy wickedness passed continually ? thee 002 006 Mat /\$thee /shall come a Governor , that shall rule my people Israel . thee 060 014 Isa /{thee /shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet ; and they shall call thee, The city of the LORD , The Zion of the Holy One of Israel . thee 005 012 Eze /{thee /shall die with the pestilence , and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. thee 027 034 Eze /{thee /shall fall . thee 054 015 Isa /{thee /shall fall for thy sake. thee 027 027 Eze /{thee /shall fall into the midst of the seas in the day of thy ruin . thee 003 007 Nah /{thee /shall flee from thee, and say , Nineveh is laid waste : who will bemoan her? whence shall I seek comforters for thee? thee 028 043 Deu /{thee /shall get up above thee very high ; and thou shalt come down very low . thee 005 002 Mic /{thee /shall he come forth unto me that is to be ruler in Israel ; whose goings forth have been from of old , from everlasting . thee 013 002 IKi /{thee /shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. thee 048 020 Gen /{thee /shall Israel bless , saying , God make thee as Ephraim and as Manasseh : and he set Ephraim before Manasseh . thee 004 008 Mic /{thee /shall it come , even the first dominion ; the kingdom shall come to the daughter of Jerusalem . thee 030 009 Psa /{thee /shall it declare thy truth ? thee 018 007 Num /{thee /shall keep your priest's office for every thing of the altar , and within the vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . thee 018 002 Num /{thee /shall minister before the tabernacle of witness . thee 022 005 Eze /{thee /shall mock thee, which art infamous and much vexed . thee 014 016 Isa /{thee /shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble , that did shake kingdoms ; thee 041 044 Gen /{thee /shall no man lift up his hand or foot in all the land of Egypt . thee 013 021 Jer /{thee /shall not sorrows take thee, as a woman in travail ? thee 018 025 Gen /{thee /Shall not the Judge of all the earth do right ? thee 041 011 Isa /{thee /shall perish . thee 073 027 Psa /{thee /shall perish : thou hast destroyed all them that go a whoring from thee. thee 060 012 Isa /{thee /shall perish ; yea, those nations shall be utterly wasted . thee 054 017 Isa /{thee /shall prosper ; and every tongue that shall rise against thee in judgment thou shalt condemn . This is the heritage of the servants of the LORD , and their righteousness is of me, saith the LORD . thee 023 025 Pro /{thee /shall rejoice . thee 055 005 Isa /{thee /shall run unto thee because of the LORD thy God , and for the Holy One of Israel ; for he hath glorified thee. thee 012 014 IISa /{thee /shall surely die . thee 065 001 Psa /{thee /shall the vow be performed . thee 031 011 Exo /{thee /shall they do . thee 005 002 Jos /{thee /sharp knives , and circumcise again the children of Israel the second time . thee 004 008 Pro /{thee /she shall bring thee to honour , when thou dost embrace her. thee 033 018 Exo /{thee /shew me thy glory . thee 002 008 IKi /{thee /Shimei the son of Gera , a Benjamite of Bahurim , which cursed me with a grievous curse in the day when I went to Mahanaim : but he came down to meet me at Jordan , and I sware to him by the LORD , saying , I will not put thee to death with the sword . thee 003 014 ITi /\$thee /shortly : thee 040 015 Jer /{thee /should be scattered , and the remnant in Judah perish ? thee 025 039 Mat /\$thee /sick , or in prison , and came unto thee ? thee 006 013 Mic /{thee /sick in smiting thee, in making thee desolate because of thy sins . thee 016 003 IICH /{thee /silver and gold ; go , break thy league with Baasha king of Israel , that he may depart from me. thee 023 033 Exo /{thee /sin against me: for if thou serve their gods , it will surely be a snare unto thee. thee 009 024 ISa /{thee /since I said , I have invited the people . So Saul did eat with Samuel that day . thee 030 030 Gen /{thee /since

my coming : and now when shall I provide for mine own house also? thee 029 006 ISa /\{thee /since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . thee 004 032 Deu /\{thee /since the day that God created man upon the earth , and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? thee 027 019 Gen /\{thee /sit and eat of my venison , that thy soul may bless me. thee 035 006 Eze /\{thee /sith thou hast not hated blood , even blood shall pursue thee. thee 034 014 Jer /\{thee /six years , thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear . thee 015 018 Deu /\{thee /six years : and the LORD thy God shall bless thee in all that thou doest . thee 015 012 Deu /\{thee /six years ; then in the seventh year thou shalt let him go free from thee. thee 009 022 Dan /\{thee /skill and understanding . thee 049 015 Jer /\{thee /small among the heathen , and despised among men . thee 001 002 Oba /\{thee /small among the heathen : thou art greatly despised . thee 004 014 Jug /\{thee /So Barak went down from mount Tabor , and ten thousand men after him. thee 004 008 Rut /\{thee /So he drew off his shoe . thee 038 020 Jer /\{thee /so it shall be well unto thee, and thy soul shall live . thee 034 005 Jer /\{thee /so shall they burn odours for thee; and they will lament thee, saying, Ah lord ! for I have pronounced the word , saith the LORD . thee 007 020 Job /\{thee /so that I am a burden to myself? thee 014 024 Deu /\{thee /so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: thee 002 004 IIKi /\{thee /So they came to Jericho . thee 002 002 IIKi /\{thee /So they went down to Bethel . thee 018 014 Deu /\{thee /so to do. thee 005 014 Mic /\{thee /so will I destroy thy cities . thee 018 023 Exo /\{thee /so, then thou shalt be able to endure , and all this people shall also go to their place in peace . thee 028 014 Eze /\{thee /so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . thee 033 015 Gen /\{thee /some of the folk that are with me. And he said , What needeth it? let me find grace in the sight of my lord . thee 001 018 ITi /\{thee /son Timothy , according to the prophecies which went before on thee , that thou by them mightest war a good warfare ; thee 002 048 Luk /\{thee /sorrowing . thee 044 018 Gen /\{thee /speak a word in my lord's ears , and let not thine anger burn against thy servant : for thou art even as Pharaoh . thee 025 024 ISa /\{thee /speak in thine audience , and hear the words of thine handmaid . thee 003 026 Deu /\{thee /speak no more unto me of this matter . thee 014 012 IISa /\{thee /speak one word unto my lord the king . And he said , Say on . thee 013 013 IISa /\{thee /speak unto the king ; for he will not withhold me from thee. thee 016 022 ISa /\{thee /stand before me; for he hath found favour in my sight . thee 005 031 Deu /\{thee /stand thou here by me , and I will speak unto thee all the commandments , and the statutes , and the judgments , which thou shalt teach them, that they may do them in the land which I give them to possess it. thee 012 003 Eze /\{thee /stuff for removing , and remove by day in their sight ; and thou shalt remove from thy place to another place in their sight : it may be they will consider , though they be a rebellious house . thee 012 008 IISa /\{thee /such and such things . thee 047 011 Isa /\{thee /suddenly , which thou shalt not know . thee 007 004 Deu /\{thee /suddenly . thee 021 039 Act /\{thee /suffer me to speak unto the people . thee 050 006 Gen /\{thee /swear . thee 024 003 Gen /\{thee /swear by the LORD , the God of heaven , and the God of the earth , that thou shalt not take a wife unto my son of the daughters of the Canaanites , among whom I dwell : thee 030 034 Exo /\{thee /sweet spices , stacte , and onycha , and galbanum ; these sweet spices with pure frankincense : of each shall there be a like weight: thee 024 012 Exo /\{thee /tables of stone , and a law , and commandments which I have written ; that thou mayest teach them. thee 005 015 IIKi /\{thee /take a blessing of thy servant . thee 014 036 Mar /\{thee /take away this cup from me : nevertheless not what I will , but what thou wilt. thee 019 002 ISa /\{thee /take heed to thyself until the morning , and abide in a secret place, and hide thyself: thee 024 051 Gen /\{thee /take her, and go , and let her be thy master's son's wife , as the LORD hath spoken . thee 020 021 ISa /\{thee /take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . thee 026 011 ISa /\{thee /take thou now the spear that is at his bolster , and the cruse of water , and let us go . thee 005 012 Joh /\{thee /Take up thy bed , and walk ? thee 004 009 Dan /\{thee /tell me the visions of my dream that I have seen , and the interpretation thereof. thee 004 002 IIKi /\{thee /tell me, what hast thou in the house ? And she said , Thine handmaid hath not any thing in the house , save a pot of oil . thee 001 004 IISa /\{thee /tell me. And he answered , That the people are fled from the battle , and many of the people also are fallen and dead ; and Saul and Jonathan his son are dead also. thee 023 011 ISa /\{thee /tell thy servant . And the LORD said , He will come down . thee 001 012 Dan /\{thee /ten days ; and let them give us pulse to eat , and water to drink . thee 014 003 IKi /\{thee /ten loaves , and cracknels , and a cruse of honey , and go to him: he shall tell thee what shall become of the child . thee 011 031 IKi /\{thee /ten pieces : for thus saith the LORD , the God of Israel , Behold, I will rend the kingdom out of the hand of Solomon , and will give ten tribes to thee: thee 018 011 IISa /\{thee /ten shekels of silver , and a girdle . thee 017 010 Jug /\{thee /ten shekels of silver by the year , and a suit of apparel , and thy victuals . So the Levite went in . thee 004 006 Jug /\{thee /ten thousand men of the children of Naphtali and of the children of Zebulun ? thee 045 004 Psa /\{thee

/terrible things . thee 006 003 Mic /\{thee /testify against me. thee 019 007 IISa /\{thee /than all the evil that befell thee from thy youth until now. thee 004 015 Rut /\{thee /than seven sons , hath born him. thee 001 008 ISa /\{thee /than ten sons ? thee 029 019 Gen /\{thee /than that I should give her to another man : abide with me. thee 019 009 Gen /\{thee /than with them. And they pressed sore upon the man , even Lot , and came near to break the door . thee 011 017 Rev /\{thee /thanks , O Lord God Almighty , which art , and wast , and art to come ; because thou hast taken to thee thy great power , and hast reigned . thee 006 005 Psa /\{thee /thanks ? thee 079 013 Psa /\{thee /thanks for ever : we will shew forth thy praise to all generations . thee 035 018 Psa /\{thee /thanks in the great congregation : I will praise thee among much people . thee 011 040 Joh /\{thee /that , if thou wouldest believe , thou shouldest see the glory of God ? thee 024 014 Act /\{thee /that after the way which they call heresy , so worship I the God of my fathers , believing all things which are written in the law and in the prophets : thee 040 015 Jer /\{thee /that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? thee 033 012 Job /\{thee /that God is greater than man . thee 009 032 Neh /\{thee /that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . thee 065 004 Psa /\{thee /that he may dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . thee 016 016 ISa /\{thee /that he shall play with his hand , and thou shalt be well . thee 007 011 IISa /\{thee /that he will make thee an house . thee 018 017 ICh /\{thee /that he would not prophesy good unto me, but evil ? thee 022 018 IKi /\{thee /that he would prophesy no good concerning me, but evil ? thee 018 011 Luk /\{thee /that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thee 048 009 Isa /\{thee /that I cut thee not off . thee 003 012 Exo /\{thee /that I have sent thee: When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . thee 036 002 Job /\{thee /that I have yet to speak on God's behalf. thee 002 013 Lam /\{thee /that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 024 014 Gen /\{thee /that I may drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . thee 027 021 Gen /\{thee /that I may feel thee, my son , whether thou be my very son Esau or not. thee 016 004 IISa /\{thee /that I may find grace in thy sight , my lord , O king . thee 033 013 Exo /\{thee /that I may find grace in thy sight : and consider that this nation is thy people . thee 033 005 Exo /\{thee /that I may know what to do unto thee. thee 001 011 Nah /\{thee /that imagineth evil against the LORD , a wicked counsellor . thee 003 013 IISa /\{thee /that is , Thou shalt not see my face , except thou first bring Michal Saul's daughter , when thou comest to see my face . thee 032 008 Jer /\{thee /that is in Anathoth , which is in the country of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . thee 060 004 Psa /\{thee /that it may be displayed because of the truth . Selah . thee 022 007 Deu /\{thee /that it may be well with thee, and that thou mayest prolong thy days . thee 003 001 Rut /\{thee /that it may be well with thee? thee 042 006 Jer /\{thee /that it may be well with us, when we obey the voice of the LORD our God . thee 012 028 Deu /\{thee /that it may go well with thee, and with thy children after thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . thee 001 014 Nah /\{thee /that no more of thy name be sown : out of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . thee 005 029 Mat /\{thee /that one of thy members should perish , and not that thy whole body should be cast into hell . thee 005 030 Mat /\{thee /that one of thy members should perish , and not that thy whole body should be cast into hell . thee 007 018 Mic /\{thee /that pardoneth iniquity , and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever , because he delighteth in mercy . thee 004 011 Mic /\{thee /that say , Let her be defiled , and let our eye look upon Zion . thee 002 034 ISa /\{thee /that shall come upon thy two sons , on Hophni and Phinehas ; in one day they shall die both of them. thee 022 020 Num /\{thee /that shalt thou do . thee 033 001 Isa /\{thee /that spoilest , and thou wast not spoiled ; and dealest treacherously , and they dealt not treacherously with thee! when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. thee 017 010 ICh /\{thee /that the LORD will build thee an house . thee 001 011 Jon /\{thee /that the sea may be calm unto us? for the sea wrought , and was tempestuous . thee 005 014 Dan /\{thee /that the spirit of the gods is in thee , and that light and understanding and excellent wisdom is found in thee. thee 018 012 IKi /\{thee /that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . thee 002 005 Zep /\{thee /that there shall be no inhabitant . thee 017 021 Joh /\{thee /that they also may be one in us : that the world may believe that thou hast sent me . thee 018 002 Num /\{thee /that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . thee 012 012 Gen /\{thee /that they shall say , This is his wife : and they will kill me, but they will save thee alive .

thee 019 043 Luk /\$ {thee /that thine enemies shall cast a trench about thee , and compass thee round , and keep thee in on every side , thee 040 014 Job /^ {thee /that thine own right hand can save thee. thee 014 030 Mar /\$ {thee /That this day , even in this night , before the cock crow twice , thou shalt deny me thrice . thee 026 034 Mat /\$ {thee /That this night , before the cock crow , thou shalt deny me thrice . thee 016 003 Job /^ {thee /that thou answerest ? thee 025 024 Mat /\$ {thee /that thou art an hard man , reaping where thou hast not sown , and gathering where thou hast not strawed : thee 016 018 Mat /\$ {thee /That thou art Peter , and upon this rock I will build my church ; and the gates of hell shall not prevail against it . thee 011 017 Num /^ {thee /that thou bear it not thyself alone. thee 001 018 ITi /\$ {thee /that thou by them mightest war a good warfare ; thee 005 016 Dan /^ {thee /that thou canst make interpretations , and dissolve doubts : now if thou canst read the writing , and make known to me the interpretation thereof, thou shalt be clothed with scarlet , and have a chain of gold about thy neck , and shalt be the third ruler in the kingdom . thee 041 015 Gen /^ {thee /that thou canst understand a dream to interpret it. thee 037 020 Jer /^ {thee /that thou cause me not to return to the house of Jonathan the scribe , lest I die there. thee 018 023 Jug /^ {thee /that thou comest with such a company ? thee 010 007 Isa /^ {thee /that thou do as occasion serve thee; for God is with thee. thee 020 009 Gen /^ {thee /that thou hast brought on me and on my kingdom a great sin ? thou hast done deeds unto me that ought not to be done . thee 032 021 Exo /^ {thee /that thou hast brought so great a sin upon them? thee 011 041 Joh /\$ {thee /that thou hast heard me . thee 010 009 Job /^ {thee /that thou hast made me as the clay ; and wilt thou bring me into dust again ? thee 022 028 Num /^ {thee /that thou hast smitten me these three times ? thee 028 003 Gen /^ {thee /that thou mayest be a multitude of people ; thee 130 004 Psa /^ {thee /that thou mayest be feared . thee 104 027 Psa /^ {thee /that thou mayest give them their meat in due season . thee 028 004 Gen /^ {thee /that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . thee 028 015 Isa /^ {thee /that thou mayest make known unto me what I shall do . thee 005 006 IIKi /^ {thee /that thou mayest recover him of his leprosy . thee 018 015 IICH /^ {thee /that thou say nothing but the truth to me in the name of the LORD ? thee 004 006 Hos /^ {thee /that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God , I will also forget thy children . thee 003 009 Isa /^ {thee /that thou shalt say , Speak , LORD ; for thy servant heareth . So Samuel went and lay down in his place . thee 027 002 Deu /^ {thee /that thou shalt set thee up great stones , and plaister them with plaister : thee 022 035 Num /^ {thee /that thou shalt speak . So Balaam went with the princes of Balak . thee 022 014 Act /\$ {thee /that thou shouldest know his will , and see that Just One , and shouldest hear the voice of his mouth . thee 003 011 Gen /^ {thee /that thou shouldest not eat ? thee 010 003 Job /^ {thee /that thou shouldest oppress , that thou shouldest despise the work of thine hands , and shine upon the counsel of the wicked ? thee 001 020 IKi /^ {thee /that thou shouldest tell them who shall sit on the throne of my lord the king after him. thee 021 021 Act /\$ {thee /that thou teachest all the Jews which are among the Gentiles to forsake Moses , saying that they ought not to circumcise their children , neither to walk after the customs . thee 022 016 IKi /^ {thee /that thou tell me nothing but that which is true in the name of the LORD ? thee 003 011 Gen /^ {thee /that thou wast naked ? Hast thou eaten of the tree , whereof I commanded thee that thou shouldest not eat ? thee 023 020 Act /\$ {thee /that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . thee 024 004 Act /\$ {thee /that thou wouldest hear us of thy clemency a few words . thee 005 016 Deu /^ {thee /that thy days may be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. thee 022 032 Luk /\$ {thee /that thy faith fail not : and when thou art converted , strengthen thy brethren . thee 015 012 Jug /^ {thee /that we may deliver thee into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. thee 005 010 Ezr /^ {thee /that we might write the names of the men that were the chief of them. thee 005 009 Eze /^ {thee /that which I have not done , and whereunto I will not do any more the like, because of all thine abominations . thee 001 008 Phm /\$ {thee /that which is convenient , thee 010 021 Dan /^ {thee /that which is noted in the scripture of truth : and there is none that holdeth with me in these things, but Michael your prince . thee 003 013 IKi /^ {thee /that which thou hast not asked , both riches , and honour : so that there shall not be any among the kings like unto thee all thy days . thee 034 011 Exo /^ {thee /the Amorite , and the Canaanite , and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . thee 010 002 Isa /^ {thee /The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses , and sorroweth for you, saying , What shall I do for my son ? thee 030 001 Deu /^ {thee /the blessing and the curse , which I have set before thee, and thou shalt call them to mind among all the nations , whither the LORD thy God hath driven thee, thee 028 004 Gen /^ {thee /the blessing of Abraham , to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . thee 010 051 Mar /\$ {thee /The blind man said unto him , Lord , that I might receive my sight . thee 021 009 Rev /\$ {thee /the bride , the Lamb's wife . thee 018 008 Num /^ {thee /the charge of mine heave offerings of all the hallowed things of the children of Israel ; unto thee have I given them by reason of the anointing , and to thy sons , by an ordinance for ever . thee 060 014 Isa

/^{\thee /The city of the LORD , The Zion of the Holy One of Israel . thee 025 003 Isa /^{\thee /the city of the terrible nations shall fear thee. thee 013 038 Joh /\$\{\thee /The cock shall not crow , till thou hast denied me thrice . thee 007 012 Deu /^{\thee /the covenant and the mercy which he sware unto thy fathers : thee 016 027 Eze /^{\thee /the daughters of the Philistines , which are ashamed of thy lewd way . thee 026 008 Isa /^{\thee /the desire of our soul is to thy name , and to the remembrance of thee. thee 024 016 Eze /^{\thee /the desire of thine eyes with a stroke : yet neither shalt thou mourn nor weep , neither shall thy tears run down . thee 037 004 Psa /^{\thee /the desires of thine heart . thee 060 006 Isa /^{\thee /the dromedaries of Midian and Ephah ; all they from Sheba shall come : they shall bring gold and incense ; and they shall shew forth the praises of the LORD . thee 001 024 Jug /^{\thee /the entrance into the city , and we will shew thee mercy . thee 014 003 Hos /^{\thee /the fatherless findeth mercy . thee 032 025 Jer /^{\thee /the field for money , and take witnesses ; for the city is given into the hand of the Chaldeans . thee 060 013 Isa /^{\thee /the fir tree , the pine tree , and the box together , to beautify the place of my sanctuary ; and I will make the place of my feet glorious . thee 060 011 Isa /^{\thee /the forces of the Gentiles , and that their kings may be brought . thee 060 005 Isa /^{\thee /the forces of the Gentiles shall come unto thee. thee 119 010 Psa /^{\thee /the freewill offerings of my mouth , O LORD , and teach me thy judgments . thee 030 002 Gen /^{\thee /the fruit of the womb ? thee 058 008 Isa /^{\thee /the glory of the LORD shall be thy rereward . thee 028 013 Deu /^{\thee /the head , and not the tail ; and thou shalt be above only , and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God , which I command thee this day , to observe and to do them: thee 002 008 Psa /^{\thee /the heathen for thine inheritance , and the uttermost parts of the earth for thy possession . thee 007 001 Deu /^{\thee /the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; thee 012 008 IISa /^{\thee /the house of Israel and of Judah ; and if that had been too little , I would moreover have given unto thee such and such things . thee 021 004 IKi /^{\thee /the inheritance of my fathers . And he laid him down upon his bed , and turned away his face , and would eat no bread . thee 014 019 Num /^{\thee /the iniquity of this people according unto the greatness of thy mercy , and as thou hast forgiven this people , from Egypt even until now . thee 017 001 Rev /\$\{\thee /the judgment of the great whore that sitteth upon many waters : thee 016 019 Mat /\$\{\thee /the keys of the kingdom of heaven : and whatsoever thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth shall be loosed in heaven . thee 002 002 Jer /^{\thee /the kindness of thy youth , the love of thine espousals , when thou wentest after me in the wilderness , in a land that was not sown . thee 001 004 Son /^{\thee /the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. thee 017 008 Gen /^{\thee /the land wherein thou art a stranger , all the land of Canaan , for an everlasting possession ; and I will be their God . thee 022 022 Job /^{\thee /the law from his mouth , and lay up his words in thine heart . thee 018 014 Deu /^{\thee /the LORD thy God hath not suffered thee so to do. thee 004 022 Jug /^{\thee /the man whom thou seekest . And when he came into her tent, behold, Sisera lay dead , and the nail was in his temples . thee 017 003 IISa /^{\thee /the man whom thou seekest is as if all returned : so all the people shall be in peace . thee 017 007 Rev /\$\{\thee /the mystery of the woman , and of the beast that carrieth her , which hath the seven heads and ten horns . thee 024 002 Eze /^{\thee /the name of the day , even of this same day : the king of Babylon set himself against Jerusalem this same day . thee 017 003 Joh /\$\{\thee /the only true God , and Jesus Christ , whom thou hast sent . thee 029 021 Eze /^{\thee /the opening of the mouth in the midst of them; and they shall know that I am the LORD . thee 021 023 ICh /^{\thee /the oxen also for burnt offerings , and the threshing instruments for wood , and the wheat for the meat offering ; I give it all. thee 022 023 Jer /^{\thee /the pain as of a woman in travail ! thee 003 013 Rut /^{\thee /the part of a kinsman , well ; let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . thee 003 011 Est /^{\thee /the people also, to do with them as it seemeth good to thee. thee 060 007 Isa /^{\thee /the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar , and I will glorify the house of my glory . thee 076 010 Psa /^{\thee /the remainder of wrath shalt thou restrain . thee 021 004 Eze /^{\thee /the righteous and the wicked , therefore shall my sword go forth out of his sheath against all flesh from the south to the north : thee 021 003 Eze /^{\thee /the righteous and the wicked . thee 116 017 Psa /^{\thee /the sacrifice of thanksgiving , and will call upon the name of the LORD . thee 007 004 Jug /^{\thee /the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . thee 007 004 Jug /^{\thee /the same shall not go . thee 011 006 Job /^{\thee /the secrets of wisdom , that they are double to that which is ! Know therefore that God exacteth of thee less than thine iniquity deserveth. thee 017 009 Deu /^{\thee /the sentence of judgment : thee 036 015 Eze /^{\thee /the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . thee 051 023 Jer /^{\thee /the shepherd and his flock ; and with thee will I break in pieces the husbandman and his yoke of oxen ; and with thee will I

break in pieces captains and rulers . thee 002 019 IIKi /\{thee /the situation of this city is pleasant , as my lord
 seeth : but the water is naught , and the ground barren . thee 003 015 Nah /\{thee /the sword shall cut thee off , it
 shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts .
 thee 028 007 Eze /\{thee /the terrible of the nations : and they shall draw their swords against the beauty of thy
 wisdom , and they shall defile thy brightness . thee 014 018 IISa /\{thee /the thing that I shall ask thee. And the
 woman said , Let my lord the king now speak . thee 045 003 Isa /\{thee /the treasures of darkness , and hidden
 riches of secret places , that thou mayest know that I, the LORD , which call thee by thy name , am the God of
 Israel . thee 011 002 Dan /\{thee /the truth . Behold, there shall stand up yet three kings in Persia ; and the fourth
 shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of
 Grecia . thee 052 001 Isa /\{thee /the uncircumcised and the unclean . thee 012 015 Deu /\{thee /the unclean and
 the clean may eat thereof, as of the roebuck , and as of the hart . thee 021 007 IKi /\{thee /the vineyard of Naboth
 the Jezreelite . thee 038 020 Jer /\{thee /the voice of the LORD , which I speak unto thee: so it shall be well unto
 thee, and thy soul shall live . thee 009 027 ISa /\{thee /the word of God . thee 001 008 Neh /\{thee /the word that
 thou commandedst thy servant Moses , saying , If ye transgress , I will scatter you abroad among the nations : thee
 021 002 IKi /\{thee /the worth of it in money . thee 004 005 Eze /\{thee /the years of their iniquity , according to
 the number of the days , three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . thee
 058 009 Isa /\{thee /the yoke , the putting forth of the finger , and speaking vanity ; thee 051 004 Psa /\{thee /thee
 only, have I sinned , and done this evil in thy sight : that thou mightest be justified when thou speakest , and be
 clear when thou judgest . thee 004 038 Deu /\{thee /their land for an inheritance , as it is this day . thee 003 011
 Zep /\{thee /them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . thee
 024 004 ISa /\{thee /Then David arose , and cut off the skirt of Saul's robe privily . thee 012 018 ICh /\{thee
 /Then David received them, and made them captains of the band . thee 003 003 Eze /\{thee /Then did I eat it; and
 it was in my mouth as honey for sweetness . thee 012 005 Jer /\{thee /then how canst thou contend with horses ?
 and if in the land of peace , wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of
 Jordan ? thee 012 005 Jer /\{thee /then how wilt thou do in the swelling of Jordan ? thee 044 032 Gen /\{thee
 /then I shall bear the blame to my father for ever . thee 010 011 IISa /\{thee /then I will come and help thee. thee
 019 012 ICh /\{thee /then I will help thee. thee 020 011 Deu /\{thee /then it shall be, that all the people that is
 found therein shall be tributaries unto thee, and they shall serve thee. thee 043 009 Gen /\{thee /then let me bear
 the blame for ever : thee 009 033 Jug /\{thee /then mayest thou do to them as thou shalt find occasion . thee 014
 036 ISa /\{thee /Then said the priest , Let us draw near hither unto God . thee 056 009 Psa /\{thee /then shall
 mine enemies turn back : this I know ; for God is for me. thee 018 016 Mat /\{thee /then take with thee one or two
 more , that in the mouth of two or three witnesses every word may be established . thee 024 008 Gen /\{thee /then
 thou shalt be clear from this my oath : only bring not my son thither again . thee 020 012 Deu /\{thee /then thou
 shalt besiege it: thee 012 021 Deu /\{thee /then thou shalt kill of thy herd and of thy flock , which the LORD hath
 given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . thee 025
 035 Lev /\{thee /then thou shalt relieve him: yea, though he be a stranger , or a sojourner ; that he may live with
 thee. thee 012 020 Luk /\{thee /then whose shall those things be , which thou hast provided ? thee 003 013 Rut
 /\{thee /then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . thee 020
 009 ISa /\{thee /then would not I tell it thee? thee 024 018 Deu /\{thee /thence: therefore I command thee to do
 this thing . thee 022 024 Jer /\{thee /thence; thee 028 065 Deu /\{thee /there a trembling heart , and failing of eyes
 , and sorrow of mind : thee 001 007 Oba /\{thee /there is none understanding in him. thee 017 006 Exo /\{thee
 /there upon the rock in Horeb ; and thou shalt smite the rock , and there shall come water out of it, that the people
 may drink . And Moses did so in the sight of the elders of Israel . thee 017 004 IKi /\{thee /there. thee 011 017
 Num /\{thee /there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear
 the burden of the people with thee, that thou bear it not thyself alone. thee 007 004 Jug /\{thee /there: and it shall
 be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say
 unto thee, This shall not go with thee, the same shall not go . thee 016 027 Luk /\{thee /therefore , father , that
 thou wouldest send him to my father's house : thee 001 035 Luk /\{thee /therefore also that holy thing which shall
 be born of thee shall be called the Son of God . thee 004 001 ITi /\{thee /therefore before God , and the Lord
 Jesus Christ , who shall judge the quick and the dead at his appearing and his kingdom ; thee 038 029 Gen /\{thee
 /therefore his name was called Pharez . thee 015 015 Deu /\{thee /therefore I command thee this thing to day .
 thee 009 028 Neh /\{thee /therefore leftest thou them in the hand of their enemies , so that they had the dominion
 over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst
 thou deliver them according to thy mercies ; thee 033 005 Exo /\{thee /therefore now put off thy ornaments from
 thee, that I may know what to do unto thee. thee 023 014 Deu /\{thee /therefore shall thy camp be holy : that he

see no unclean thing in thee, and turn away from thee . thee 016 034 Eze /\{thee /therefore thou art contrary . thee 043 004 Isa /\{thee /therefore will I give men for thee, and people for thy life . thee 008 002 Deu /\{thee /these forty years in the wilderness , to humble thee, and to prove thee, to know what was in thine heart , whether thou wouldest keep his commandments , or no. thee 001 019 Luk /\{thee /these glad tidings . thee 010 021 Deu /\{thee /these great and terrible things , which thine eyes have seen . thee 022 009 Eze /\{thee /they commit lewdness . thee 022 009 Eze /\{thee /they eat upon the mountains : in the midst of thee they commit lewdness . thee 005 028 Deu /\{thee /they have well said all that they have spoken . thee 002 016 Lam /\{thee /they hiss and gnash the teeth : they say , We have swallowed her up : certainly this is the day that we looked for ; we have found , we have seen it. thee 002 015 Lam /\{thee /they hiss and wag their head at the daughter of Jerusalem , saying, Is this the city that men call The perfection of beauty , The joy of the whole earth ? thee 021 011 Psa /\{thee /they imagined a mischievous device , which they are not able to perform. thee 026 016 Isa /\{thee /they poured out a prayer when thy chastening was upon them. thee 030 014 Jer /\{thee /they seek thee not; for I have wounded thee with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ; because thy sins were increased . thee 003 012 Dan /\{thee /they serve not thy gods , nor worship the golden image which thou hast set up . thee 027 010 Eze /\{thee /they set forth thy comeliness . thee 006 019 Gen /\{thee /they shall be male and female . thee 060 007 Isa /\{thee /they shall come up with acceptance on mine altar , and I will glorify the house of my glory . thee 025 004 Eze /\{thee /they shall eat thy fruit , and they shall drink thy milk . thee 045 014 Isa /\{thee /they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thee 066 004 Psa /\{thee /they shall sing to thy name . Selah . thee 023 025 Eze /\{thee /they shall take away thy nose and thine ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters ; and thy residue shall be devoured by the fire . thee 022 018 Pro /\{thee /they shall withal be fitted in thy lips . thee 001 007 Oba /\{thee /they that eat thy bread have laid a wound under thee: there is none understanding in him. thee 038 018 Isa /\{thee /they that go down into the pit cannot hope for thy truth . thee 041 012 Isa /\{thee /they that war against thee shall be as nothing, and as a thing of nought . thee 022 004 Psa /\{thee /they trusted , and thou didst deliver them. thee 021 003 Joh /\{thee /They went forth , and entered into a ship immediately ; and that night they caught nothing . thee 077 016 Psa /\{thee /they were afraid : the depths also were troubled . thee 004 030 Jer /\{thee /they will seek thy life . thee 007 016 Deu /\{thee /thine eye shall have no pity upon them: neither shalt thou serve their gods ; for that will be a snare unto thee. thee 006 040 ICh /\{thee /thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . thee 004 001 Rev /\{thee /things which must be hereafter . thee 029 027 Gen /\{thee /this also for the service which thou shalt serve with me yet seven other years . thee 021 023 Mat /\{thee /this authority ? thee 020 002 Luk /\{thee /this authority ? thee 011 028 Mar /\{thee /this authority to do these things ? thee 015 028 Isa /\{thee /this day , and hath given it to a neighbour of thine, that is better than thou. thee 035 021 ICh /\{thee /this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. thee 022 019 Pro /\{thee /this day , even to thee. thee 030 011 Deu /\{thee /this day , it is not hidden from thee, neither is it far off . thee 006 006 Deu /\{thee /this day , shall be in thine heart : thee 004 040 Deu /\{thee /this day , that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. thee 028 001 Deu /\{thee /this day , that the LORD thy God will set thee on high above all nations of the earth : thee 030 002 Deu /\{thee /this day , thou and thy children , with all thine heart , and with all thy soul ; thee 013 018 Deu /\{thee /this day , to do that which is right in the eyes of the LORD thy God . thee 007 011 Deu /\{thee /this day , to do them. thee 019 009 Deu /\{thee /this day , to love the LORD thy God , and to walk ever in his ways ; then shalt thou add three cities more for thee, beside these three : thee 028 013 Deu /\{thee /this day , to observe and to do them: thee 028 014 Deu /\{thee /this day , to the right hand , or to the left , to go after other gods to serve them. thee 010 015 Jug /\{thee /this day . thee 027 010 Deu /\{thee /this day . thee 028 018 Isa /\{thee /this day . thee 015 005 Deu /\{thee /this day . thee 030 008 Deu /\{thee /this day . thee 007 025 Jos /\{thee /this day . And all Israel stoned him with stones , and burned them with fire , after they had stoned them with stones . thee 031 048 Gen /\{thee /this day . Therefore was the name of it called Galeed ; thee 029 012 Deu /\{thee /this day : thee 008 011 Deu /\{thee /this day : thee 034 011 Exo /\{thee /this day : behold, I drive out before thee the Amorite , and the Canaanite , and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . thee 028 015 Deu /\{thee /this day ; that all these curses shall come upon thee, and overtake thee: thee 001 018 Jer /\{thee /this day a defenced city , and an iron pillar , and brasen walls against the whole land , against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . thee 010 013 Deu /\{thee /this day for thy good ? thee 040 004 Jer /\{thee /this day from the chains which were upon thine hand . If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me

into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 030 015 Deu /\^{thee /this day life and good , and death and evil ; thee 018 031 IISa /\^{thee /this day of all them that rose up against thee. thee 008 001 Deu /\^{thee /this day shall ye observe to do , that ye may live , and multiply , and go in and possess the land which the LORD sware unto your fathers . thee 026 018 Deu /\^{thee /this day to be his peculiar people , as he hath promised thee, and that thou shouldest keep all his commandments ; thee 030 016 Deu /\^{thee /this day to love the LORD thy God , to walk in his ways , and to keep his commandments and his statutes and his judgments , that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. thee 025 032 ISa /\^{thee /this day to meet me: thee 004 014 Rut /\^{thee /this day without a kinsman , that his name may be famous in Israel . thee 004 018 Jer /\^{thee /this is thy wickedness , because it is bitter , because it reacheth unto thine heart . thee 015 007 Gen /\^{thee /this land to inherit it. thee 019 007 IISa /\^{thee /this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. thee 019 005 Gen /\^{thee /this night ? bring them out unto us, that we may know them. thee 007 004 Jug /\^{thee /This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . thee 007 004 Jug /\^{thee /This shall not go with thee, the same shall not go . thee 015 015 Deu /\^{thee /this thing to day . thee 036 019 Jer /\^{thee /thou and Jeremiah ; and let no man know where ye be. thee 118 028 Psa /\^{thee /thou art my God , I will exalt thee. thee 044 021 Isa /\^{thee /thou art my servant : O Israel , thou shalt not be forgotten of me. thee 041 009 Isa /\^{thee /Thou art my servant ; I have chosen thee, and not cast thee away . thee 012 013 Gen /\^{thee /thou art my sister : that it may be well with me for thy sake; and my soul shall live because of thee . thee 018 018 Exo /\^{thee /thou art not able to perform it thyself alone. thee 010 014 Psa /\^{thee /thou art the helper of the fatherless . thee 032 018 Deu /\^{thee /thou art unmindful , and hast forgotten God that formed thee. thee 029 007 Eze /\^{thee /thou brakest , and madest all their loins to be at a stand . thee 120 003 Psa /\^{thee /thou false tongue ? thee 014 005 Job /\^{thee /thou hast appointed his bounds that he cannot pass ; thee 016 019 Eze /\^{thee /thou hast even set it before them for a sweet savour : and thus it was, saith the Lord GOD . thee 018 015 Mat /\^{thee /thou hast gained thy brother . thee 073 023 Psa /\^{thee /thou hast holden me by my right hand . thee 002 007 Deu /\^{thee /thou hast lacked nothing . thee 053 005 Psa /\^{thee /thou hast put them to shame , because God hath despised them. thee 009 027 Neh /\^{thee /thou heardest them from heaven ; and according to thy manifold mercies thou gavest them saviours , who saved them out of the hand of their enemies . thee 009 028 Neh /\^{thee /thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; thee 001 024 Mar /\^{thee /thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . thee 004 034 Luk /\^{thee /thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . thee 035 021 ICh /\^{thee /thou king of Judah ? I come not against thee this day , but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. thee 017 015 Deu /\^{thee /thou mayest not set a stranger over thee, which is not thy brother . thee 006 012 Jug /\^{thee /thou mighty man of valour . thee 003 057 Lam /\^{thee /thou saidst , Fear not. thee 015 007 Exo /\^{thee /thou sentest forth thy wrath , which consumed them as stubble . thee 007 027 Jer /\^{thee /thou shalt also call unto them; but they will not answer thee. thee 027 036 Eze /\^{thee /thou shalt be a terror , and never shalt be any more . thee 028 019 Eze /\^{thee /thou shalt be a terror , and never shalt thou be any more . thee 013 013 IISa /\^{thee /thou shalt be as one of the fools in Israel . Now therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. thee 035 015 Eze /\^{thee /thou shalt be desolate , O mount Seir , and all Idumea , even all of it: and they shall know that I am the LORD . thee 004 021 Lam /\^{thee /thou shalt be drunken , and shalt make thyself naked . thee 005 026 Mat /\^{thee /Thou shalt by no means come out thence , till thou hast paid the uttermost farthing . thee 017 011 Deu /\^{thee /thou shalt do : thou shalt not decline from the sentence which they shall shew thee, to the right hand , nor to the left . thee 021 023 Gen /\^{thee /thou shalt do unto me, and to the land wherein thou hast sojourned . thee 005 002 IISa /\^{thee /Thou shalt feed my people Israel , and thou shalt be a captain over Israel . thee 011 002 ICh /\^{thee /Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . thee 015 014 Deu /\^{thee /thou shalt give unto him. thee 047 011 Isa /\^{thee /thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . thee 022 025 Exo /\^{thee /thou shalt not be to him as an usurer , neither shalt thou lay upon him usury . thee 025 039 Lev /\^{thee /thou shalt not compel him to serve as a bondservant : thee 012 059 Luk /\^{thee /thou shalt not depart thence , till thou hast paid the very last mite . thee 034 004 Jer /\^{thee /Thou shalt not die by the sword : thee 015 007 Deu /\^{thee /thou shalt not harden thine heart , nor shut thine hand from thy poor brother : thee 047 011 Isa /\^{thee /thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . thee 018 009 Deu /\^{thee /thou shalt not learn to do after the abominations of those nations . thee 015 013

Deu /\{thee /thou shalt not let him go away empty : thee 003 015 Zep /\{thee /thou shalt not see evil any more.
 thee 028 068 Deu /\{thee /Thou shalt see it no more again : and there ye shall be sold unto your enemies for
 bondmen and bondwomen , and no man shall buy you. thee 007 002 Deu /\{thee /thou shalt smite them, and
 utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: thee 001 007 Jer /\{thee
 /thou shalt speak . thee 001 003 Oba /\{thee /thou that dwellest in the clefts of the rock , whose habitation is high ;
 that saith in his heart , Who shall bring me down to the ground ? thee 016 004 Eze /\{thee /thou wast not salted at
 all , nor swaddled at all . thee 023 003 Act /\{thee /thou whited wall : for sittest thou to judge me after the law ,
 and commandest me to be smitten contrary to the law ? thee 019 022 Luk /\{thee /thou wicked servant . Thou
 knewest that I was an austere man , taking up that I laid not down , and reaping that I did not sow : thee 014 015
 Job /\{thee /thou wilt have a desire to the work of thine hands . thee 006 002 Deu /\{thee /thou, and thy son , and
 thy son's son , all the days of thy life ; and that thy days may be prolonged . thee 030 011 Jer /\{thee /though I
 make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct
 thee in measure , and will not leave thee altogether unpunished . thee 045 004 Isa /\{thee /though thou hast not
 known me. thee 045 005 Isa /\{thee /though thou hast not known me: thee 012 001 Isa /\{thee /though thou wast
 angry with me, thine anger is turned away , and thou comfortedst me. thee 005 003 Exo /\{thee /three days
 journey into the desert , and sacrifice unto the LORD our God ; lest he fall upon us with pestilence , or with the
 sword . thee 003 018 Exo /\{thee /three days journey into the wilderness , that we may sacrifice to the LORD our
 God . thee 010 003 Isa /\{thee /three men going up to God to Bethel , one carrying three kids , and another
 carrying three loaves of bread , and another carrying a bottle of wine : thee 021 010 ICh /\{thee /three things:
 choose thee one of them , that I may do it unto thee. thee 024 012 IISa /\{thee /three things; choose thee one of
 them, that I may do it unto thee . thee 008 015 Deu /\{thee /through that great and terrible wilderness , wherein
 were fiery serpents , and scorpions , and drought , where there was no water ; who brought thee forth water out of
 the rock of flint ; thee 020 017 Num /\{thee /through thy country : we will not pass through the fields , or through
 the vineyards , neither will we drink of the water of the wells : we will go by the king's high way , we will not turn
 to the right hand nor to the left , until we have passed thy borders . thee 011 019 Jug /\{thee /through thy land into
 my place . thee 016 040 Eze /\{thee /through with their swords . thee 016 018 Deu /\{thee /throughout thy tribes :
 and they shall judge the people with just judgment . thee 029 005 Eze /\{thee /thrown into the wilderness , thee
 and all the fish of thy rivers : thou shalt fall upon the open fields ; thou shalt not be brought together , nor gathered
 : I have given thee for meat to the beasts of the field and to the fowls of the heaven . thee 013 020 Jer /\{thee /thy
 beautiful flock ? thee 027 009 Eze /\{thee /thy calkers : all the ships of the sea with their mariners were in thee to
 occupy thy merchandise . thee 032 007 Deu /\{thee /thy elders , and they will tell thee. thee 031 038 Gen /\{thee
 /thy ewes and thy she goats have not cast their young , and the rams of thy flock have I not eaten . thee 027 008
 Psa /\{thee /Thy face , LORD , will I seek . thee 038 022 Jer /\{thee /thy feet are sunk in the mire , and they are
 turned away back . thee 011 017 Rev /\{thee /thy great power , and hast reigned . thee 047 029 Gen /\{thee /thy
 hand under my thigh , and deal kindly and truly with me; bury me not, I pray thee, in Egypt : thee 024 002 Gen
 /\{thee /thy hand under my thigh : thee 012 008 IISa /\{thee /thy master's house , and thy master's wives into thy
 bosom , and gave thee the house of Israel and of Judah ; and if that had been too little , I would moreover have
 given unto thee such and such things . thee 119 007 Psa /\{thee /thy merciful kindness be for my comfort ,
 according to thy word unto thy servant . thee 032 029 Gen /\{thee /thy name . And he said , Wherefore is it that
 thou dost ask after my name ? And he blessed him there. thee 001 017 ISa /\{thee /thy petition that thou hast
 asked of him. thee 001 015 Oba /\{thee /thy reward shall return upon thine own head . thee 063 008 Psa /\{thee
 /thy right hand upholdeth me. thee 001 011 Neh /\{thee /thy servant this day , and grant him mercy in the sight of
 this man . For I was the king's cupbearer . thee 028 031 Deu /\{thee /thy sheep shall be given unto thine enemies ,
 and thou shalt have none to rescue them. thee 060 004 Isa /\{thee /thy sons shall come from far , and thy
 daughters shall be nursed at thy side . thee 007 016 IISa /\{thee /thy throne shall be established for ever . thee 002
 009 Exo /\{thee /thy wages . And the woman took the child , and nursed it. thee 026 010 Eze /\{thee /thy walls
 shall shake at the noise of the horsemen , and of the wheels , and of the chariots , when he shall enter into thy
 gates , as men enter into a city wherein is made a breach . thee 027 003 Gen /\{thee /thy weapons , thy quiver and
 thy bow , and go out to the field , and take me some venison ; thee 028 045 Deu /\{thee /till thou be destroyed ;
 because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes
 which he commanded thee: thee 004 025 Dan /\{thee /till thou know that the most High ruleth in the kingdom of
 men , and giveth it to whomsoever he will . thee 008 013 IKi /\{thee /to abide in for ever . thee 001 003 ITi
 /\{thee /to abide still at Ephesus , when I went into Macedonia , that thou mightest charge some that they teach no
 other doctrine , thee 002 026 IKi /\{thee /to Anathoth , unto thine own fields ; for thou art worthy of death : but I
 will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father , and

because thou hast been afflicted in all wherein my father was afflicted . thee 004 005 Neh /{thee /to anger before the builders . thee 028 018 Eze /{thee /to ashes upon the earth in the sight of all them that behold thee. thee 013 047 Act /\$thee /to be a light of the Gentiles , that thou shouldest be for salvation unto the ends of the earth . thee 014 002 Deu /{thee /to be a peculiar people unto himself, above all the nations that are upon the earth . thee 018 019 Jug /{thee /to be a priest unto the house of one man , or that thou be a priest unto a tribe and a family in Israel ? thee 007 006 Deu /{thee /to be a special people unto himself, above all people that are upon the face of the earth . thee 010 001 ISa /{thee /to be captain over his inheritance ? thee 026 003 Act /\$thee /to be expert in all customs and questions which are among the Jews : wherefore I beseech thee to hear me patiently . thee 015 001 ISa /{thee /to be king over his people , over Israel : now therefore hearken thou unto the voice of the words of the LORD . thee 028 025 Deu /{thee /to be smitten before thine enemies : thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . thee 028 007 Deu /{thee /to be smitten before thy face : they shall come out against thee one way , and flee before thee seven ways . thee 017 027 Ich /{thee /to bless the house of thy servant , that it may be before thee for ever : for thou blessest , O LORD , and it shall be blessed for ever . thee 007 029 IISa /{thee /to bless the house of thy servant , that it may continue for ever before thee: for thou, O Lord GOD , hast spoken it: and with thy blessing let the house of thy servant be blessed for ever . thee 003 012 IISa /{thee /to bring about all Israel unto thee. thee 021 029 Eze /{thee /to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . thee 024 021 IISa /{thee /to build an altar unto the LORD , that the plague may be stayed from the people . thee 028 010 Ich /{thee /to build an house for the sanctuary : be strong , and do it. thee 003 018 Rev /\$thee /to buy of me gold tried in the fire , that thou mayest be rich ; and white raiment , that thou mayest be clothed , and that the shame of thy nakedness do not appear ; and anoint thine eyes with eyesalve , that thou mayest see . thee 022 037 Num /{thee /to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? thee 005 010 Joh /\$thee /to carry thy bed . thee 024 026 Eze /{thee /to cause thee to hear it with thine ears ? thee 016 041 Eze /{thee /to cease from playing the harlot , and thou also shalt give no hire any more. thee 039 002 Eze /{thee /to come up from the north parts , and will bring thee upon the mountains of Israel : thee 040 004 Jer /{thee /to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 040 004 Jer /{thee /to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thee 016 034 Eze /{thee /to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . thee 024 010 Num /{thee /to curse mine enemies , and, behold, thou hast altogether blessed them these three times . thee 023 011 Num /{thee /to curse mine enemies , and, behold, thou hast blessed them altogether . thee 008 028 IKi /{thee /to day : thee 029 013 Deu /{thee /to day for a people unto himself, and that he may be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . thee 024 010 ISa /{thee /to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . thee 023 043 Luk /\$thee /To day shalt thou be with me in paradise . thee 002 026 IKi /{thee /to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . thee 038 016 Jer /{thee /to death , neither will I give thee into the hand of these men that seek thy life . thee 038 025 Jer /{thee /to death ; also what the king said unto thee: thee 002 008 IKi /{thee /to death with the sword . thee 001 008 Jer /{thee /to deliver thee, saith the LORD . thee 004 007 ICo /\$thee /to differ from another? and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? thee 022 010 Act /\$thee /to do . thee 018 025 Gen /{thee /to do after this manner , to slay the righteous with the wicked : and that the righteous should be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? thee 016 005 Eze /{thee /to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . thee 008 016 Deu /{thee /to do thee good at thy latter end ; thee 018 032 IISa /{thee /to do thee hurt , be as that young man is. thee 026 016 Deu /{thee /to do these statutes and judgments : thou shalt therefore keep and do them with all thine heart , and with all thy soul . thee 024 022 Deu /{thee /to do this thing . thee 024 018 Deu /{thee /to do this thing . thee 009 025 Jos /{thee /to do unto us, do . thee 025 015 Jer /{thee /to drink it. thee 008 002 Son /{thee /to drink of spiced wine of the juice of my pomegranate . thee 015 017 Exo /{thee /to dwell in , in the Sanctuary , O Lord , which thy hands have established . thee 012 009 Hos /{thee /to dwell in tabernacles , as in the days of the solemn feast . thee 013 012 Deu /{thee /to dwell there, saying , thee 004 032 Dan /{thee /to eat grass as oxen , and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will .

thee 004 025 Dan /\{thee /to eat grass as oxen , and they shall wet thee with the dew of heaven , and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 026 017 Mat /\\$thee /to eat the passover ? thee 009 045 Mar /\\$thee /to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : thee 018 008 Mat /\\$thee /to enter into life halt or maimed , rather than having two hands or two feet to be cast into everlasting fire . thee 009 043 Mar /\\$thee /to enter into life maimed , than having two hands to go into hell , into the fire that never shall be quenched : thee 018 009 Mat /\\$thee /to enter into life with one eye , rather than having two eyes to be cast into hell fire . thee 009 047 Mar /\\$thee /to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : thee 003 012 Isa /\{thee /to err , and destroy the way of thy paths . thee 040 004 Jer /\{thee /to go , thither go . thee 040 005 Jer /\{thee /to go . So the captain of the guard gave him victuals and a reward , and let him go . thee 005 041 Mat /\\$thee /to go a mile , go with him twain . thee 016 005 Eze /\{thee /to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . thee 014 004 Mat /\\$thee /to have her . thee 006 018 Mar /\\$thee /to have thy brother's wife . thee 004 036 Deu /\{thee /to hear his voice , that he might instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . thee 024 026 Eze /\{thee /to hear it with thine ears ? thee 026 003 Act /\\$thee /to hear me patiently . thee 018 002 Jer /\{thee /to hear my words . thee 014 011 IICh /\{thee /to help , whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. thee 022 019 Psa /\{thee /to help me. thee 143 009 Psa /\{thee /to hide me. thee 013 006 Jer /\{thee /to hide there. thee 025 040 Isa /\{thee /to him to wife . thee 004 008 Pro /\{thee /to honour , when thou dost embrace her. thee 022 037 Num /\{thee /to honour ? thee 008 003 Deu /\{thee /to hunger , and fed thee with manna , which thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 018 010 Act /\\$thee /to hurt thee : for I have much people in this city . thee 019 003 Deu /\{thee /to inherit , into three parts , that every slayer may flee thither. thee 037 034 Psa /\{thee /to inherit the land : when the wicked are cut off , thou shalt see it. thee 016 001 Isa /\{thee /to Jesse the Bethlehemite : for I have provided me a king among his sons . thee 008 002 Ecc /\{thee /to keep the king's commandment , and that in regard of the oath of God . thee 005 015 Deu /\{thee /to keep the sabbath day . thee 004 010 Luk /\\$thee /to keep thee : thee 091 011 Psa /\{thee /to keep thee in all thy ways . thee 023 020 Exo /\{thee /to keep thee in the way , and to bring thee into the place which I have prepared . thee 006 020 Gen /\{thee /to keep them alive . thee 026 014 Act /\\$thee /to kick against the pricks . thee 009 005 Act /\\$thee /to kick against the pricks . thee 008 002 Deu /\{thee /to know what was in thine heart , whether thou wouldest keep his commandments , or no. thee 004 026 IICi /\{thee /to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . thee 014 009 Isa /\{thee /to meet thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . thee 020 006 IKi /\{thee /to morrow about this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . thee 016 007 Eze /\{thee /to multiply as the bud of the field , and thou hast increased and waxen great , and thou art come to excellent ornaments : thy breasts are fashioned , and thine hair is grown , whereas thou wast naked and bare . thee 036 008 Isa /\{thee /to my master the king of Assyria , and I will give thee two thousand horses , if thou be able on thy part to set riders upon them. thee 030 015 Gen /\{thee /to night for thy son's mandrakes . thee 027 009 Eze /\{thee /to occupy thy merchandise . thee 010 008 Isa /\{thee /to offer burnt offerings , and to sacrifice sacrifices of peace offerings : seven days shalt thou tarry , till I come to thee, and shew thee what thou shalt do . thee 015 014 Jer /\{thee /to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger , which shall burn upon you. thee 025 007 Eze /\{thee /to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . thee 011 024 Jug /\{thee /to possess ? So whomsoever the LORD our God shall drive out from before us, them will we possess . thee 012 001 Deu /\{thee /to possess it, all the days that ye live upon the earth . thee 021 001 Deu /\{thee /to possess it, lying in the field , and it be not known who hath slain him: thee 019 002 Deu /\{thee /to possess it. thee 019 014 Deu /\{thee /to possess it. thee 048 017 Isa /\{thee /to profit , which leadeth thee by the way that thou shouldest go . thee 014 015 Rev /\\$thee /to reap ; for the harvest of the earth is ripe . thee 002 004 Rom /\\$thee /to repentance ? thee 016 042 Eze /\{thee /to rest , and my jealousy shall depart from thee, and I will be quiet , and will be no more angry . thee 007 011 IISa /\{thee /to rest from all thine enemies . Also the LORD telleth thee that he will make thee an house . thee 058 014 Isa /\{thee /to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thee 015 020 Jer /\{thee /to save thee and to deliver thee, saith the LORD . thee 043 002 Jer /\{thee /to say , Go not into

Egypt to sojourn there: thee 019 021 IIKi /\{thee /to scorn ; the daughter of Jerusalem hath shaken her head at thee . thee 037 022 Isa /\{thee /to scorn; the daughter of Jerusalem hath shaken her head at thee . thee 010 003 IISa /\{thee /to search the city , and to spy it out , and to overthrow it? thee 034 004 Deu /\{thee /to see it with thine eyes , but thou shalt not go over thither. thee 016 016 ISa /\{thee /to seek out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . thee 017 004 Jer /\{thee /to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thee 043 023 Isa /\{thee /to serve with an offering , nor wearied thee with incense . thee 009 008 IICH /\{thee /to set thee on his throne , to be king for the LORD thy God : because thy God loved Israel , to establish them for ever , therefore made he thee king over them, to do judgment and justice . thee 010 009 IKi /\{thee /to set thee on the throne of Israel : because the LORD loved Israel for ever , therefore made he thee king , to do judgment and justice . thee 025 010 Pro /\{thee /to shame , and thine infamy turn not away . thee 025 008 Pro /\{thee /to shame . thee 014 002 IKi /\{thee /to Shiloh : behold, there is Ahijah the prophet , which told me that I should be king over this people . thee 005 024 IISa /\{thee /to smite the host of the Philistines . thee 014 015 ICh /\{thee /to smite the host of the Philistines . thee 018 020 Jer /\{thee /to speak good for them, and to turn away thy wrath from them. thee 036 012 Isa /\{thee /to speak these words ? hath he not sent me to the men that sit upon the wall , that they may eat their own dung , and drink their own piss with you? thee 018 027 IIKi /\{thee /to speak these words ? hath he not sent me to the men which sit on the wall , that they may eat their own dung , and drink their own piss with you? thee 026 002 Jer /\{thee /to speak unto them; diminish not a word : thee 002 042 IKi /\{thee /to swear by the LORD , and protested unto thee, saying , Know for a certain , on the day thou goest out , and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . thee 025 040 ISa /\{thee /to take thee to him to wife . thee 002 003 Eze /\{thee /to the children of Israel , to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day . thee 037 010 Gen /\{thee /to the earth ? thee 028 017 Eze /\{thee /to the ground , I will lay thee before kings , that they may behold thee. thee 002 022 IISa /\{thee /to the ground ? how then should I hold up my face to Joab thy brother ? thee 005 003 Est /\{thee /to the half of the kingdom . thee 012 058 Luk /\{thee /to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . thee 005 025 Mat /\{thee /to the judge , and the judge deliver thee to the officer , and thou be cast into prison . thee 014 032 IISa /\{thee /to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. thee 025 004 Eze /\{thee /to the men of the east for a possession , and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit , and they shall drink thy milk . thee 012 058 Luk /\{thee /to the officer , and the officer cast thee into prison . thee 005 025 Mat /\{thee /to the officer , and thou be cast into prison . thee 003 013 IIKi /\{thee /to the prophets of thy father , and to the prophets of thy mother . And the king of Israel said unto him, Nay: for the LORD hath called these three kings together , to deliver them into the hand of Moab . thee 017 011 Deu /\{thee /to the right hand , nor to the left . thee 004 007 Jug /\{thee /to the river Kishon Sisera , the captain of Jabin's army , with his chariots and his multitude ; and I will deliver him into thine hand . thee 022 006 Eze /\{thee /to their power to shed blood . thee 003 011 Eze /\{thee /to them of the captivity , unto the children of thy people , and speak unto them, and tell them, Thus saith the Lord GOD ; whether they will hear , or whether they will forbear . thee 003 006 Eze /\{thee /to them, they would have hearkened unto thee. thee 014 012 IKi /\{thee /to thine own house : and when thy feet enter into the city , the child shall die . thee 001 011 Job /\{thee /to thy face . thee 002 005 Job /\{thee /to thy face . thee 034 028 IICH /\{thee /to thy fathers , and thou shalt be gathered to thy grave in peace , neither shall thine eyes see all the evil that I will bring upon this place , and upon the inhabitants of the same. So they brought the king word again . thee 018 026 IIKi /\{thee /to thy servants in the Syrian language ; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall . thee 004 012 Ezr /\{thee /to us are come unto Jerusalem , building the rebellious and the bad city , and have set up the walls thereof, and joined the foundations . thee 042 005 Jer /\{thee /to us. thee 013 005 Deu /\{thee /to walk in . So shalt thou put the evil away from the midst of thee. thee 006 031 IICH /\{thee /to walk in thy ways , so long as they live in the land which thou gavest unto our fathers . thee 003 018 Zep /\{thee /to whom the reproach of it was a burden . thee 018 017 ISa /\{thee /to wife : only be thou valiant for me, and fight the LORD'S battles . For Saul said , Let not mine hand be upon him, but let the hand of the Philistines be upon him. thee 017 009 IKi /\{thee /to Zarephath , which belongeth to Zidon , and dwell there: behold, I have commanded a widow woman there to sustain thee. thee 008 028 Luk /\{thee /to torment me not . thee 026 002 Act /\{thee /touching all the things whereof I am accused of the Jews : thee 008 048 IKi /\{thee /toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : thee 006 034 IICH /\{thee /toward this city which thou hast chosen , and

the house which I have built for thy name ; thee 019 037 IISa /{thee /turn back again , that I may die in mine own city , and be buried by the grave of my father and of my mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. thee 001 007 Jos /{thee /turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . thee 005 042 Mat /\$thee /turn not thou away . thee 015 031 IISa /{thee /turn the counsel of Ahithophel into foolishness . thee 119 007 Psa /{thee /turn unto me, and those that have known thy testimonies . thee 010 004 ISa /{thee /two loaves of bread ; which thou shalt receive of their hands . thee 010 001 Deu /{thee /two tables of stone like unto the first , and come up unto me into the mount , and make thee an ark of wood . thee 034 001 Exo /{thee /two tables of stone like unto the first : and I will write upon these tables the words that were in the first tables , which thou brakest . thee 036 008 Isa /{thee /two thousand horses , if thou be able on thy part to set riders upon them. thee 018 023 IIKi /{thee /two thousand horses , if thou be able on thy part to set riders upon them. thee 010 002 Num /{thee /two trumpets of silver ; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly , and for the journeying of the camps . thee 021 019 Eze /{thee /two ways , that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . thee 001 050 Joh /\$thee /under the fig tree , believest thou ? thou shalt see greater things than these . thee 009 009 Ecc /{thee /under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . thee 010 014 Dan /{thee /understand what shall befall thy people in the latter days : for yet the vision is for many days . thee 002 007 IITi /\$thee /understanding in all things . thee 002 011 Pro /{thee /understanding shall keep thee: thee 001 011 Phm /\$thee /unprofitable , but now profitable to thee and to me : thee 028 021 Deu /{thee /until he have consumed thee from off the land , whither thou goest to possess it. thee 006 018 Jug /{thee /until I come unto thee, and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . thee 028 015 Gen /{thee /until I have done that which I have spoken to thee of. thee 020 020 Deu /{thee /until it be subdued . thee 018 022 Mat /\$thee /Until seven times : but , Until seventy times seven . thee 028 024 Deu /{thee /until thou be destroyed . thee 028 061 Deu /{thee /until thou be destroyed . thee 023 030 Exo /{thee /until thou be increased , and inherit the land . thee 028 020 ICh /{thee /until thou hast finished all the work for the service of the house of the LORD . thee 007 024 Deu /{thee /until thou have destroyed them. thee 004 032 Dan /{thee /until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . thee 028 022 Deu /{thee /until thou perish . thee 022 002 Deu /{thee /until thy brother seek after it, and thou shalt restore it to him again . thee 013 015 Jug /{thee /until we shall have made ready a kid for thee. thee 028 036 Deu /{thee /unto a nation which neither thou nor thy fathers have known ; and there shalt thou serve other gods , wood and stone . thee 023 027 Num /{thee /unto another place ; peradventure it will please God that thou mayest curse me them from thence. thee 035 006 Eze /{thee /unto blood , and blood shall pursue thee: sith thou hast not hated blood , even blood shall pursue thee. thee 024 011 Num /{thee /unto great honour ; but, lo, the LORD hath kept thee back from honour . thee 006 002 IIKi /{thee /unto Jordan , and take thence every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. thee 018 035 Joh /\$thee /unto me : what hast thou done ? thee 002 019 Hos /{thee /unto me for ever ; yea, I will betroth thee unto me in righteousness , and in judgment , and in lovingkindness , and in mercies . thee 002 020 Hos /{thee /unto me in faithfulness : and thou shalt know the LORD . thee 002 019 Hos /{thee /unto me in righteousness , and in judgment , and in lovingkindness , and in mercies . thee 025 016 Psa /{thee /unto me, and have mercy upon me; for I am desolate and afflicted . thee 048 009 Gen /{thee /unto me, and I will bless them. thee 040 014 Gen /{thee /unto me, and make mention of me unto Pharaoh , and bring me out of this house : thee 003 010 Exo /{thee /unto Pharaoh , that thou mayest bring forth my people the children of Israel out of Egypt . thee 007 015 Exo /{thee /unto Pharaoh in the morning ; lo, he goeth out unto the water ; and thou shalt stand by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . thee 002 017 IKi /{thee /unto Solomon the king , , that he give me Abishag the Shunammite to wife . thee 006 023 Mar /\$thee /unto the half of my kingdom . thee 003 004 Eze /{thee /unto the house of Israel , and speak with my words unto them. thee 002 018 IKi /{thee /unto the king . thee 024 015 Deu /{thee /unto the LORD , and it be sin unto thee. thee 039 004 Eze /{thee /unto the ravenous birds of every sort , and to the beasts of the field to be devoured . thee 016 027 Eze /{thee /unto the will of them that hate thee, the daughters of the Philistines , which are ashamed of thy lewd way . thee 025 040 Lev /{thee /unto the year of jubile : thee 037 013 Gen /{thee /unto them. And he said to him, Here am I. thee 002 004 Eze /{thee /unto them; and thou shalt say unto them, Thus saith the Lord GOD . thee 029 008 ISa /{thee /unto this day , that I may not go fight against the enemies of my lord the king ? thee 015 020 Jer /{thee /unto this people a fenced brasen wall : and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD . thee 022 015 Isa /{thee /unto this treasurer , even unto Shebna ,

which is over the house , and say, thee 022 020 IIKi /\{thee /unto thy fathers , and thou shalt be gathered into thy grave in peace ; and thine eyes shall not see all the evil which I will bring upon this place . And they brought the king word again . thee 001 010 Rut /\{thee /unto thy people . thee 040 013 Gen /\{thee /unto thy place : and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his butler . thee 036 011 Isa /\{thee /unto thy servants in the Syrian language ; for we understand it: and speak not to us in the Jews' language , in the ears of the people that are on the wall . thee 022 017 Num /\{thee /unto very great honour , and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people . thee 018 041 IKi /\{thee /up , eat and drink ; for there is a sound of abundance of rain . thee 011 008 Hos /\{thee /up , Ephraim ? how shall I deliver thee, Israel ? how shall I make thee as Admah ? how shall I set thee as Zeboim ? mine heart is turned within me, my repentings are kindled together . thee 009 016 Exo /\{thee /up , for to shew in thee my power ; and that my name may be declared throughout all the earth . thee 004 011 Luk /\{thee /up , lest at any time thou dash thy foot against a stone . thee 004 006 Mat /\{thee /up , lest at any time thou dash thy foot against a stone . thee 009 017 Rom /\{thee /up , that I might shew my power in thee , and that my name might be declared throughout all the earth . thee 023 012 Isa /\{thee /up . thee 014 010 IIKi /\{thee /up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? thee 007 010 Jos /\{thee /up ; wherefore liest thou thus upon thy face ? thee 046 004 Gen /\{thee /up again: and Joseph shall put his hand upon thine eyes . thee 026 019 Isa /\{thee /up against me, let him accept an offering : but if they be the children of men , cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . thee 016 022 Deu /\{thee /up any image ; which the LORD thy God hateth . thee 027 002 Deu /\{thee /up great stones , and plaister them with plaister : thee 032 003 Eze /\{thee /up in my net . thee 091 012 Psa /\{thee /up in their hands , lest thou dash thy foot against a stone . thee 040 009 Isa /\{thee /up into the high mountain ; O Jerusalem , that bringest good tidings , lift up thy voice with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! thee 017 008 Deu /\{thee /up into the place which the LORD thy God shall choose ; thee 003 027 Deu /\{thee /up into the top of Pisgah , and lift up thine eyes westward , and northward , and southward , and eastward , and behold it with thine eyes : for thou shalt not go over this Jordan . thee 027 012 Num /\{thee /up into this mount Abarim , and see the land which I have given unto the children of Israel . thee 032 049 Deu /\{thee /up into this mountain Abarim , unto mount Nebo , which is in the land of Moab , that is over against Jericho ; and behold the land of Canaan , which I give unto the children of Israel for a possession : thee 003 015 Nah /\{thee /up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . thee 009 018 Neh /\{thee /up out of Egypt , and had wrought great provocations ; thee 006 004 Mic /\{thee /up out of the land of Egypt , and redeemed thee out of the house of servants ; and I sent before thee Moses , Aaron , and Miriam . thee 032 008 Exo /\{thee /up out of the land of Egypt . thee 032 004 Exo /\{thee /up out of the land of Egypt . thee 020 001 Deu /\{thee /up out of the land of Egypt . thee 012 028 IKi /\{thee /up out of the land of Egypt . thee 029 004 Eze /\{thee /up out of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . thee 049 019 Isa /\{thee /up shall be far away . thee 025 019 IICH /\{thee /up to boast : abide now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? thee 017 015 Jos /\{thee /up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. thee 008 005 Son /\{thee /up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. thee 031 021 Jer /\{thee /up waymarks , make thee high heaps : set thine heart toward the highway , even the way which thou wentest : turn again , O virgin of Israel , turn again to these thy cities . thee 001 009 IISa /\{thee /upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. thee 063 006 Psa /\{thee /upon my bed , and meditate on thee in the night watches . thee 032 004 Eze /\{thee /upon the land , I will cast thee forth upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. thee 039 002 Eze /\{thee /upon the mountains of Israel : thee 002 025 Deu /\{thee /upon the nations that are under the whole heaven , who shall hear report of thee, and shall tremble , and be in anguish because of thee . thee 021 029 Eze /\{thee /upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . thee 049 016 Isa /\{thee /upon the palms of my hands ; thy walls are continually before me. thee 013 009 Exo /\{thee /upon thine hand , and for a memorial between thine eyes , that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . thee 026 018 IICH /\{thee /Uzziah , to burn incense unto the LORD , but to the priests the sons of Aaron , that are consecrated to burn incense : go out of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . thee 039 005 Psa /\{thee /verily every man at his best state is altogether vanity . Selah . thee 028 043 Deu /\{thee /very high ; and thou shalt come down very low . thee 004 003 IIKi /\{thee /vessels abroad of all thy neighbours , even empty vessels ; borrow not a few . thee 003 006 Nah

/{thee /vile , and will set thee as a gazingstock . thee 048 027 Jer /{thee /was he found among thieves ? for since thou spakest of him, thou skippedst for joy. thee 005 013 IIKi /{thee /Wash , and be clean ? thee 005 014 Eze /{thee /waste , and a reproach among the nations that are round about thee, in the sight of all that pass by . thee 049 017 Isa /{thee /waste shall go forth of thee. thee 003 014 Nah /{thee /waters for the siege , fortify thy strong holds : go into clay , and tread the mortar , make strong the brickkiln . thee 010 004 Eze /{thee /we also will be with thee: be of good courage , and do it. thee 064 009 Isa /{thee /we are all thy people . thee 024 002 Act /\$thee /we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , thee 021 023 Act /\$thee /We have four men which have a vow on them ; thee 003 011 Joh /\$thee /We speak that we do know , and testify that we have seen ; and ye receive not our witness . thee 012 001 Jug /{thee /we will burn thine house upon thee with fire . thee 001 004 Son /{thee /we will remember thy love more than wine : the upright love thee. thee 019 006 IISa /{thee /well . thee 015 011 Jer /{thee /well in the time of evil and in the time of affliction . thee 027 008 Eze /{thee /were thy pilots . thee 012 009 Eze /{thee /What doest thou? thee 006 030 Joh /\$thee /what dost thou work ? thee 064 004 Isa /{thee /what he hath prepared for him that waiteth for him. thee 010 015 ISa /{thee /what Samuel said unto you. thee 014 003 IKi /{thee /what shall become of the child . thee 002 029 Dan /{thee /what shall come to pass . thee 019 027 Mat /\$thee /what shall we have therefore ? thee 015 016 ISa /{thee /what the LORD hath said to me this night . And he said unto him, Say on . thee 001 009 Zec /{thee /what these be. thee 023 030 Act /\$thee /what they had against him . Farewell . thee 002 013 Lam /{thee /what thing shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? thee 024 014 Num /{thee /what this people shall do to thy people in the latter days . thee 009 006 Act /\$thee /what thou must do . thee 010 006 Act /\$thee /what thou oughtest to do . thee 010 008 ISa /{thee /what thou shalt do . thee 003 004 Rut /{thee /what thou shalt do . thee 016 003 ISa /{thee /what thou shalt do : and thou shalt anoint unto me him whom I name unto thee. thee 004 012 Exo /{thee /what thou shalt say . thee 028 022 Act /\$thee /what thou thinkest : for as concerning this sect , we know that every where it is spoken against . thee 006 013 Son /{thee /What will ye see in the Shulamite ? As it were the company of two armies . thee 025 008 ISa /{thee /whatsoever cometh to thine hand unto thy servants , and to thy son David . thee 004 009 Eze /{thee /wheat , and barley , and beans , and lentiles , and millet , and fitches , and put them in one vessel , and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. thee 028 002 Psa /{thee /when I lift up my hands toward thy holy oracle . thee 006 011 Hos /{thee /when I returned the captivity of my people . thee 032 010 Eze /{thee /when I shall brandish my sword before them ; and they shall tremble at every moment , every man for his own life , in the day of thy fall . thee 005 015 Eze /{thee /when I shall execute judgments in thee in anger and in fury and in furious rebukes . I the LORD have spoken it. thee 139 015 Psa /{thee /when I was made in secret , and curiously wrought in the lowest parts of the earth . thee 061 002 Psa /{thee /when my heart is overwhelmed : lead me to the rock that is higher than I. thee 005 026 IIKi /{thee /when the man turned again from his chariot to meet thee? Is it a time to receive money , and to receive garments , and oliveyards , and vineyards , and sheep , and oxen , and menservants , and maidservants ? thee 016 015 Jug /{thee /when thine heart is not with me? thou hast mocked me these three times , and hast not told me wherein thy great strength lieth. thee 011 015 Jer /{thee /when thou doest evil , then thou rejoicest . thee 049 018 Psa /{thee /when thou doest well to thyself. thee 035 001 Gen /{thee /when thou fleddest from the face of Esau thy brother . thee 003 012 Exo /{thee /When thou hast brought forth the people out of Egypt , ye shall serve God upon this mountain . thee 015 018 Deu /{thee /when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . thee 033 001 Isa /{thee /when thou shalt cease to spoil , thou shalt be spoiled ; and when thou shalt make an end to deal treacherously , they shall deal treacherously with thee. thee 012 025 Deu /{thee /when thou shalt do that which is right in the sight of the LORD . thee 006 022 Pro /{thee /when thou sleepest , it shall keep thee; and when thou awakest , it shall talk with thee. thee 043 002 Isa /{thee /when thou walkest through the fire , thou shalt not be burned ; neither shall the flame kindle upon thee. thee 025 018 Deu /{thee /when thou wast faint and weary ; and he feared not God . thee 016 006 Eze /{thee /when thou wast in thy blood , Live . thee 016 006 Eze /{thee /when thou wast in thy blood , Live ; yea, I said unto thee when thou wast in thy blood , Live . thee 001 048 Joh /\$thee /when thou wast under the fig tree , I saw thee . thee 021 018 Joh /\$thee /When thou wast young , thou girdedst thyself , and walkedst whither thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . thee 031 049 Gen /{thee /when we are absent one from another . thee 010 009 Lev /{thee /when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : thee 006 027 IIKi /{thee /whence shall I help thee? out of the barnfloor , or out of the winepress ? thee 022 011 Luk /\$thee /Where is the

guestchamber , where I shall eat the passover with my disciples ? thee 009 018 ISa /\{thee /where the seer's house is. thee 037 016 Gen /\{thee /where they feed their flocks. thee 011 020 IISa /\{thee /Wherefore approached ye so nigh unto the city when ye did fight ? knew ye not that they would shoot from the wall ? thee 022 037 Num /\{thee /wherefore camest thou not unto me? am I not able indeed to promote thee to honour ? thee 016 010 Jer /\{thee /Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? thee 025 008 ISa /\{thee /Wherefore let the young men find favour in thine eyes : for we come in a good day : give , I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . thee 021 007 Eze /\{thee /Wherefore sighest thou? that thou shalt answer , For the tidings ; because it cometh : and every heart shall melt , and all hands shall be feeble , and every spirit shall faint , and all knees shall be weak as water : behold, it cometh , and shall be brought to pass , saith the Lord GOD . thee 016 006 Jug /\{thee /wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee. thee 016 010 Jug /\{thee /wherewith thou mightest be bound . thee 002 003 Jos /\{thee /which are entered into thine house : for they be come to search out all the country . thee 020 015 Deu /\{thee /which are not of the cities of these nations . thee 022 005 Eze /\{thee /which art infamous and much vexed . thee 020 001 Deu /\{thee /which brought thee up out of the land of Egypt . thee 035 010 Psa /\{thee /which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? thee 001 005 ITi /\{thee /which dwelt first in thy grandmother Lois , and thy mother Eunice ; and I am persuaded that in thee also . thee 094 020 Psa /\{thee /which frameth mischief by a law ? thee 008 010 ICo /\{thee /which hast knowledge sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; thee 051 023 Isa /\{thee /which have said to thy soul , Bow down , that we may go over : and thou hast laid thy body as the ground , and as the street , to them that went over . thee 015 026 Exo /\{thee /which I have brought upon the Egyptians : for I am the LORD that healeth thee. thee 006 012 IKi /\{thee /which I spake unto David thy father : thee 004 015 Rut /\{thee /which is better to thee than seven sons , hath born him. thee 017 015 Deu /\{thee /which is not thy brother . thee 030 007 Deu /\{thee /which persecuted thee. thee 017 011 ICh /\{thee /which shall be of thy sons ; and I will establish his kingdom . thee 023 028 Exo /\{thee /which shall drive out the Hivite , the Canaanite , and the Hittite , from before thee. thee 007 012 IISa /\{thee /which shall proceed out of thy bowels , and I will establish his kingdom . thee 014 024 Deu /\{thee /which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: thee 031 019 Psa /\{thee /which thou hast wrought for them that trust in thee before the sons of men ! thee 039 007 Isa /\{thee /which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . thee 020 018 IIKi /\{thee /which thou shalt beget , shall they take away ; and they shall be eunuchs in the palace of the king of Babylon . thee 004 014 ITi /\{thee /which was given thee by prophecy , with the laying on of the hands of the presbytery . thee 063 004 Psa /\{thee /while I live : I will lift up my hands in thy name . thee 021 029 Eze /\{thee /whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . thee 018 012 IKi /\{thee /whither I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . thee 040 004 Jer /\{thee /whither it seemeth good and convenient for thee to go , thither go . thee 015 002 Jer /\{thee /Whither shall we go forth ? then thou shalt tell them, Thus saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . thee 012 029 Deu /\{thee /whither thou goest to possess them, and thou succeedest them, and dwellest in their land ; thee 021 018 Joh /\{thee /whither thou wouldest not . thee 009 057 Luk /\{thee /whithersoever thou goest . thee 001 009 Jos /\{thee /whithersoever thou goest . thee 008 019 Mat /\{thee /whithersoever thou goest . thee 017 008 ICh /\{thee /whithersoever thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . thee 007 009 IISa /\{thee /whithersoever thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . thee 002 027 Rom /\{thee /who by the letter and circumcision dost transgress the law ? thee 004 007 Job /\{thee /who ever perished , being innocent ? or where were the righteous cut off ? thee 023 018 Act /\{thee /who hath something to say unto thee . thee 017 003 Job /\{thee /who is he that will strike hands with me? thee 021 037 Act /\{thee /Who said , Canst thou speak Greek ? thee 022 009 ICh /\{thee /who shall be a man of rest ; and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . thee 051 019 Isa /\{thee /who shall be sorry for thee? desolation , and destruction , and the famine , and the sword : by whom shall I comfort thee? thee 001 024 Mar /\{thee /who thou art , the Holy One of God . thee 004 034 Luk /\{thee /who thou art ; the Holy One of God . thee 017 019 Luk /\{thee /whole . thee 010 052 Mar /\{thee /whole . And immediately he received his sight , and followed Jesus in the way . thee 009 022 Mat /\{thee /whole . And

the woman was made whole from that hour . the 009 034 Act /\$ {thee /whole : arise , and make thy bed . And he arose immediately . the 005 034 Mar /\$ {thee /whole ; go in peace , and be whole of thy plague . the 008 048 Luk /\$ {thee /whole ; go in peace . the 046 028 Jer /^ {thee /wholly unpunished . the 017 015 Deu /^ {thee /whom the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . the 038 025 Gen /^ {thee /whose are these, the signet , and bracelets , and staff . the 003 024 IISa /^ {thee /why is it that thou hast sent him away , and he is quite gone ? the 139 020 Psa /^ {thee /wickedly , and thine enemies take thy name in vain . the 119 007 Psa /^ {thee /will be glad when they see me; because I have hoped in thy word . the 022 004 Job /^ {thee /will he enter with thee into judgment ? the 041 003 Job /^ {thee /will he speak soft words unto thee? the 051 023 Jer /^ {thee /will I break in pieces captains and rulers . the 051 022 Jer /^ {thee /will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; the 051 021 Jer /^ {thee /will I break in pieces the chariot and his rider ; the 051 021 Jer /^ {thee /will I break in pieces the horse and his rider ; and with thee will I break in pieces the chariot and his rider ; the 051 023 Jer /^ {thee /will I break in pieces the husbandman and his yoke of oxen ; and with thee will I break in pieces captains and rulers . the 051 020 Jer /^ {thee /will I break in pieces the nations , and with thee will I destroy kingdoms ; the 051 022 Jer /^ {thee /will I break in pieces the young man and the maid ; the 028 001 Psa /^ {thee /will I cry , O LORD my rock ; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit . the 001 019 Joe /^ {thee /will I cry : for the fire hath devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . the 051 020 Jer /^ {thee /will I destroy kingdoms ; the 006 018 Gen /^ {thee /will I establish my covenant ; and thou shalt come into the ark , thou , and thy sons , and thy wife , and thy sons wives with thee. the 030 016 Jer /^ {thee /will I give for a prey . the 005 006 IKi /^ {thee /will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . the 028 013 Gen /^ {thee /will I give it , and to thy seed ; the 013 015 Gen /^ {thee /will I give it , and to thy seed for ever . the 035 012 Gen /^ {thee /will I give the land . the 105 011 Psa /^ {thee /will I give the land of Canaan , the lot of your inheritance : the 016 018 ICh /^ {thee /will I give the land of Canaan , the lot of your inheritance ; the 005 002 Psa /^ {thee /will I pray . the 005 010 Eze /^ {thee /will I scatter into all the winds . the 071 022 Psa /^ {thee /will I sing with the harp , O thou Holy One of Israel . the 121 003 Psa /^ {thee /will not slumber . the 014 015 Num /^ {thee /will speak , saying , the 044 005 Psa /^ {thee /will we push down our enemies : through thy name will we tread them under that rise up against us. the 004 002 Job /^ {thee /wilt thou be grieved ? but who can withhold himself from speaking ? the 038 015 Jer /^ {thee /wilt thou not surely put me to death ? and if I give thee counsel , wilt thou not hearken unto me? the 041 004 Job /^ {thee /wilt thou take him for a servant for ever ? the 033 033 Job /^ {thee /wisdom . the 022 012 ICh /^ {thee /wisdom and understanding , and give thee charge concerning Israel , that thou mayest keep the law of the LORD thy God . the 003 015 IITi /\$ {thee /wise unto salvation through faith which is in Christ Jesus . the 032 003 Eze /^ {thee /with a company of many people ; and they shall bring thee up in my net . the 028 022 Deu /^ {thee /with a consumption , and with a fever , and with an inflammation , and with an extreme burning , and with the sword , and with blasting , and with mildew ; and they shall pursue thee until thou perish . the 029 003 Isa /^ {thee /with a mount , and I will raise forts against thee. the 010 024 Isa /^ {thee /with a rod , and shall lift up his staff against thee, after the manner of Egypt . the 008 048 IKi /^ {thee /with all their heart , and with all their soul , in the land of their enemies , which led them away captive , and pray unto thee toward their land , which thou gavest unto their fathers , the city which thou hast chosen , and the house which I have built for thy name : the 008 023 IKi /^ {thee /with all their heart : the 006 038 ICh /^ {thee /with all their heart and with all their soul in the land of their captivity , whither they have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : the 006 014 ICh /^ {thee /with all their hearts : the 031 003 Jer /^ {thee /with an everlasting love : therefore with lovingkindness have I drawn thee. the 016 010 Eze /^ {thee /with badgers' skin , and I girded thee about with fine linen , and I covered thee with silk . the 027 031 Eze /^ {thee /with bitterness of heart and bitter wailing . the 049 025 Gen /^ {thee /with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : the 006 018 IIKi /^ {thee /with blindness . And he smote them with blindness according to the word of Elisha . the 003 004 Zec /^ {thee /with change of raiment . the 023 024 Eze /^ {thee /with chariots , wagons , and wheels , and with an assembly of people , which shall set against thee buckler and shield and helmet round about : and I will set judgment before them, and they shall judge thee according to their judgments . the 012 001 Jug /^ {thee /with fire . the 014 006 IKi /^ {thee /with heavy tidings. the 006 025 Pro /^ {thee /with her eyelids . the 091 004 Psa /^ {thee /with his feathers , and under his wings shalt thou trust : his truth shall be thy shield and buckler . the 043 023 Isa /^ {thee /with incense . the 003 017 Zep /^ {thee /with joy ; he will rest in his love , he will joy over thee with singing . the 063 005 Psa

/{thee /with joyful lips : thee 103 004 Psa /{thee /with lovingkindness and tender mercies ; thee 028 028 Deu
 /{thee /with madness , and blindness , and astonishment of heart : thee 008 003 Deu /{thee /with manna , which
 thou knewest not, neither did thy fathers know ; that he might make thee know that man doth not live by bread
 only , but by every word that proceedeth out of the mouth of the LORD doth man live . thee 019 033 ISa /{thee
 /with me in Jerusalem . thee 023 013 Num /{thee /with me unto another place , from whence thou mayest see
 them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. thee
 051 014 Jer /{thee /with men , as with caterpillars ; and they shall lift up a shout against thee. thee 032 008 Psa
 /{thee /with mine eye . thee 002 001 Ecc /{thee /with mirth , therefore enjoy pleasure : and, behold, this also is
 vanity . thee 033 022 Exo /{thee /with my hand while I pass by : thee 030 016 Gen /{thee /with my son's
 mandrakes . And he lay with her that night . thee 016 009 Isa /{thee /with my tears , O Heshbon , and Elealeh :
 for the shouting for thy summer fruits and for thy harvest is fallen . thee 138 001 Psa /{thee /with my whole heart
 : before the gods will I sing praise unto thee. thee 002 022 Jer /{thee /with nitre , and take thee much soap , yet
 thine iniquity is marked before me, saith the Lord GOD . thee 016 009 Eze /{thee /with oil . thee 006 015 Mic
 /{thee /with oil ; and sweet wine , but shalt not drink wine . thee 004 030 Jer /{thee /with ornaments of gold ,
 though thou rentest thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee, they
 will seek thy life . thee 006 026 Jer /{thee /with sackcloth , and wallow thyself in ashes : make thee mourning , as
 for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thee 016 010 Eze /{thee
 /with silk . thee 003 017 Zep /{thee /with singing . thee 016 040 Eze /{thee /with stones , and thrust thee
 through with their swords . thee 025 030 Gen /{thee /with that same red pottage; for I am faint : therefore was his
 name called Edom . thee 028 027 Deu /{thee /with the botch of Egypt , and with the emerods , and with the scab
 , and with the itch , whereof thou canst not be healed . thee 004 025 Dan /{thee /with the dew of heaven , and
 seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to
 whomsoever he will . thee 147 014 Psa /{thee /with the finest of the wheat . thee 058 014 Isa /{thee /with the
 heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thee 045 007 Psa /{thee /with the oil of
 gladness above thy fellows . thee 001 009 Heb /{thee /with the oil of gladness above thy fellows . thee 071 022
 Psa /{thee /with the psaltery , even thy truth , O my God : unto thee will I sing with the harp , O thou Holy One
 of Israel . thee 041 010 Isa /{thee /with the right hand of my righteousness . thee 026 008 ISa /{thee /with the
 spear even to the earth at once , and I will not smite him the second time . thee 020 018 Num /{thee /with the
 sword . thee 002 009 Jon /{thee /with the voice of thanksgiving ; I will pay that that I have vowed . Salvation is
 of the LORD . thee 048 032 Jer /{thee /with the weeping of Jazer : thy plants are gone over the sea , they reach
 even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . thee 030 014 Jer
 /{thee /with the wound of an enemy , with the chastisement of a cruel one , for the multitude of thine iniquity ;
 because thy sins were increased . thee 049 023 Isa /{thee /with their face toward the earth , and lick up the dust of
 thy feet ; and thou shalt know that I am the LORD : for they shall not be ashamed that wait for me. thee 049 026
 Isa /{thee /with their own flesh ; and they shall be drunken with their own blood , as with sweet wine : and all
 flesh shall know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . thee 049 018 Isa
 /{thee /with them all, as with an ornament , and bind them on thee, as a bride doeth. thee 003 025 Eze /{thee
 /with them, and thou shalt not go out among them: thee 119 000 Psa /{thee /with uprightness of heart , when I
 shall have learned thy righteous judgments . thee 028 016 Eze /{thee /with violence , and thou hast sinned :
 therefore I will cast thee as profane out of the mountain of God : and I will destroy thee, O covering cherub , from
 the midst of the stones of fire . thee 016 009 Eze /{thee /with water ; yea, I thoroughly washed away thy blood
 from thee, and I anointed thee with oil . thee 047 015 Isa /{thee /with whom thou hast laboured , even thy
 merchants , from thy youth : they shall wander every one to his quarter ; none shall save thee. thee 002 043 IKi
 /{thee /with? thee 008 001 Son /{thee /without , I would kiss thee; yea, I should not be despised . thee 002 013
 Mat /{thee /word : for Herod will seek the young child to destroy him . thee 011 014 Act /{thee /words ,
 whereby thou and all thy house shall be saved . thee 049 009 Jer /{thee /would they not leave some gleanings
 grapes ? if thieves by night , they will destroy till they have enough . thee 001 005 Oba /{thee /would they not
 leave some grapes ? thee 004 013 IIKi /{thee /wouldest thou be spoken for to the king , or to the captain of the
 host ? And she answered , I dwell among mine own people . thee 003 007 Joh /{thee /Ye must be born again .
 thee 037 030 Isa /{thee /Ye shall eat this year such as groweth of itself; and the second year that which springeth
 of the same: and in the third year sow ye, and reap , and plant vineyards , and eat the fruit thereof. thee 019 029
 IIKi /{thee /Ye shall eat this year such things as grow of themselves, and in the second year that which springeth
 of the same; and in the third year sow ye, and reap , and plant vineyards , and eat the fruits thereof. thee 008 001
 Son /{thee /yea, I should not be despised . thee 041 010 Isa /{thee /yea, I will help thee; yea, I will uphold thee
 with the right hand of my righteousness . thee 041 010 Isa /{thee /yea, I will uphold thee with the right hand of

my righteousness . thee 006 010 Neh /^{thee /yea, in the night will they come to slay thee. thee 057 001 Psa /^{thee /yea, in the shadow of thy wings will I make my refuge , until these calamities be overpast . thee 012 006 Jer /^{thee /yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee. thee 031 042 Gen /^{thee /yesternight . thee 008 006 Eze /^{thee /yet again, and thou shalt see greater abominations . thee 008 015 Eze /^{thee /yet again, and thou shalt see greater abominations than these. thee 008 013 Eze /^{thee /yet again, and thou shalt see greater abominations that they do . thee 006 026 IICh /^{thee /yet if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them; thee 012 001 Jer /^{thee /yet let me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? thee 011 015 Zec /^{thee /yet the instruments of a foolish shepherd . thee 024 011 ISa /^{thee /yet thou huntest my soul to take it. thee 026 033 Mat /\$^{thee /yet will I never be offended . thee 026 035 Mat /\$^{thee /yet will I not deny thee . Likewise also said all the disciples . thee 030 011 Jer /^{thee /yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . thee 015 035 IISa /^{thee /Zadok and Abiathar the priests ? therefore it shall be, that what thing soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . thee-ward 019 004 ISa /^{thee-ward /very good :

